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NO. 284.—NEW SERIES, NO. 1.] [JANUARY 2, 1860

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NEW SERIES.

WITH the present Number we commence a NEW SERIES of the MISSIONARY MAGAZINE; thankful to God for the degree in which it has heretofore contributed to aid in the extension of the Redeemer's kingdom, and humbly imploring His blessing to attend its future circulation with increased efficiency.

It is nearly a quarter of a century since our monthly periodical, which had to that time been restricted in its circulation as a part of the Evangelical Magazine, was published in a separate and enlarged form, in the hope of more widely diffusing Missionary intelligence, and thereby awakening among British Christians a deeper interest in Missions.

During that period wonderful and unlooked for events have occurred in the Providence of God, by which vast regions previously not only closed, but to human apprehension hermetically sealed against the Christian Missionary, have been opened to his free access.

That great work of justice and mercy—*the abolition of Slavery* throughout the BRITISH COLONIES—was in the year 1838 consummated, and hundreds of thousands of our emancipated fellow subjects have since been brought by the labours of Christian Missionaries to the full enjoyment of the liberty of Christ.

CHINA, which for so many ages had jealously excluded the foreigner from her shores, has found her gates of brass broken, and her gates of iron cut asunder by the unknown hand of Divine Omnipotence. Christian Missionaries of all Protestant countries have been admitted to her commercial cities; the translation of the Bible has been revised, printed, and widely circulated; and hundreds of Chinese idolaters have been brought to know the only true God, and Jesus Christ whom He hath sent to seek and save the lost.

The vast interior of SOUTH AFRICA, previously a *terra incognita*, has been explored by the intrepidity and perseverance of LIVINGSTONE, sustained by the funds of our Society; and already two bands of devoted

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Missionaries are on their way to proclaim the Gospel to the ignorant and degraded multitudes on the north and south of the river Zambesi.

Our empire in INDIA has been shaken to its centre by mutiny and rebellion; but by God's great mercy British power has triumphed over the perfidy, cruelty, and intolerance, both of the Mussulman and the Hindoo; peace and order are restored; and thence have arisen enlarged facilities and solemn claims for the extension of Christ's kingdom among the hundreds of millions of our Indian fellow subjects, which the London Missionary Society, in common with kindred institutions, is pledged to meet by a large increase of faithful Christian Teachers.

These great events, betokening, as they do, results still greater, demand a wider diffusion of Missionary intelligence; and the Directors of the Society are anxious that, among other means, their monthly Periodical should contribute to that end. Our *New Series* is therefore enlarged one-third beyond the original size of the Magazine; and it is their purpose that it should in future contain not only current intelligence from their several fields of operation, but also articles calculated to diffuse Missionary intelligence, to promote the Missionary spirit, and, above all, to stimulate the friends and supporters of the Society to earnest and united prayer for the outpouring of the Holy Spirit on the messengers of our Churches, and on the dark minds and depraved hearts of the multitudes to whom they proclaim the love of the Redeemer.

"The Missionary Magazine" will continue to be included as heretofore in the pages of the "Evangelical Magazine;" but it is the earnest desire of the Directors that it may have a wide circulation among all classes of the Society's constituents, and especially among the younger members of our Churches, and the higher classes in our Sabbath Schools.

More than two generations have passed since the commencement of modern Missionary labours, and but few comparatively among the living are acquainted with the early history of our several Missions. We intend, therefore, more especially for the advantage of the young, to give in successive Numbers a brief historical sketch of the Society's most important fields of operation in POLYNESIA, SOUTH AFRICA, THE WEST INDIES, CHINA, and INDIA. We commence the series in the present Number with a valuable contribution from the Rev. Wm. Ellis, whose early labours and experience, and intimate acquaintance with the Society's history, so highly qualify him for the service.

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ORIGIN AND PROGRESS OF MISSIONS IN POLYNESIA.

NO. I.

HISTORICAL SKETCH OF MISSIONS IN THE GEORGIAN AND SOCIETY ISLANDS.

[The former Group includes *Tahiti* and *Eimeo*, and the latter *Raiatea*, *Hualine*, *Borabora*, and *Tahaa*.

When the London Missionary Society was formed, sixty-five years ago, all the important parts of the heathen world were closed against the Christian Missionary. The East India Company denied admission to India, and its policy combined with that of the Chinese to prevent all approach to that vast empire. South Africa was until that year held by the Dutch, with whom we were then at war, and the patrons of slavery, then in the ascendant, would have impeached as absolute treason any attempt to educate the negro, while Popery would have menaced the life of any Protestant Missionary who should have ventured on the shores of South America, and it was only among such outlying portions of the world's population as the South Sea Islanders, that the Missionary could enter. These facts had undoubtedly much to do with the selection of the South Sea Islands as the field in which the Society should commence its heaven-commanded work, and they are sufficient to show that the men with whom the movement originated, were governed as much by necessity as by choice, and should exonerate them from censure for leaving the larger masses of mankind until Divine Providence should open a way of access unto them.

On the 6th of March, 1797, the ship "Duff," with a goodly band of thirty Missionaries on board, reached Tahiti. No words can describe the surpassing loveliness of that enchanting island. Darwin, no unpractised observer of Nature's grand and most varied aspects, speaks of it as "an island which must ever remain classical to the voyager in the South Seas, and to which every voyager has offered his tribute of admiration;" while one of the latest circumnavigators from the governments of Europe, and who has only returned within the past year, observes, "The striking and singular form of the mountains, the richness and variety of the vegetation, the landscape, in which the gorgeousness of the tropics alternates with the calm majesty of the alpine scenery, its abounding wealth of waters, cascade, and waterfall, and mountain streams, preserving the vegetation through the whole year in incomparable freshness and verdure—all these things render the aspect of the island in the highest degree attractive."

Such were the charms of the country in which eighteen Missionaries, five of whom were married, landed and took up their abode on the day after their arrival. The people were probably sincere in the welcome they accorded to the strangers; but, when they came to understand their object, it was evident that they were disappointed. Still, however averse the natives might be to the religion of the strangers, they appreciated their skill in useful handicrafts, and showed them kindness, until about a year after their arrival, when the rude treatment which several of the missionaries experienced, on account of some seamen who had deserted from their ship, induced the greater part of the former to remove to New South Wales.

The rest of the Missionaries, six in number, laboured on, studying the language, reducing it to writing, endeavouring to teach the natives, often appalled by the depravity of the people, their ceaseless wars, horrible and heartless cruelty, frightful

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practice of infant murder, and monstrous and sanguinary idolatry. In 1801, four years after landing on Tahiti, they were cheered by the supplies and letters from England and the arrival of a number of additional helpers in their work. In the following year they completed their first book—a small catechism—in the native language.

Just at this time, when the whole island was involved in an exterminating war, an armed government vessel was wrecked on Point Venus. As the captain and, crew, who reached the shore, were exposed to the same danger as the Missionaries, which one of the parties had threatened, all united for defence; the mission house became their garrison, the guns saved from the wreck were mounted in the upper room, and some of the Missionaries, together with the seamen, kept guard night and day for some weeks, to prevent surprise or preserve the house from being set fire to. Others of the Missionaries, often at great personal risk, repeatedly visited the camps of the opposing parties to counsel peace. After a fearful waste of human life hostilities ceased, and the Missionaries extended their labours, though under the greatest discouragements. Brainerd mentions, as a proof of the indifference of the Indians, that they played with their dogs while he was preaching; but at times, when the Missionaries in Tahiti began to preach, the natives would place all the deformed and maimed, and loathsomely afflicted people before them, and tell them to heal and save these, and then preach to others; at other times they would set their dogs or cocks to fighting, or a company of licentious areois would commence their pantomimic buffoonery near the place, to the great delight of the people, who would occasionally treat the Missionaries with personal abuse, and their message with blasphemy.

To these trials others were added from without. The natives were taught by some abandoned foreigners to distil and to drink spirituous liquors, and the effects of drunkenness were truly horrible. Armed vessels, mostly privateers, visited the island for refreshments; and such was the extent to which debauchery was practised at these times, that £700 were expended for licentious purposes by the crew of one single vessel, during the few weeks that she remained at the island. Patiently, perseveringly, and faithfully did the Missionaries labour through this long night of depressing sorrow, mingling with their days of labour days of fasting and prayer, until, in 1809, the rancorous war and universal anarchy which prevailed obliged them to fly to Eimeo, whence all but two removed to the Society Islands, and afterwards to New South Wales. No sooner had they departed than their house was plundered, their books burned, the printing types melted into musket balls, and the Mission seemingly brought to a mournful end.

Letters from the islands, conveying to the Missionaries at Port Jackson hopes of a favourable change in the mind of the king, they returned to Eimeo, during the two years following. On the 12th of June, 1812, fifteen years after their first arrival, the king declared his conviction of the truth of Christianity, and his desire to become a servant of the true God. The Missionaries were also encouraged by the attention of numbers to the preaching of the Gospel, and the lessons in the schools. Thus light dawned upon the desolation and darkness of many weary years. The chief priest of Eimeo publicly burnt his idols, and professed himself a Christian, the number of Christians increased in Eimeo, and they heard that in Tahiti, whither Pomare had removed, some of the natives were accustomed to pray to the living God and observe the Lord's day. In November, 1815, the heathen chiefs in Tahiti determined a second time to destroy the Christians; on this occasion they attacked them with great

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fury but were entirely defeated, their leader killed, and their forces scattered by the Christians, who, at the close of this day of battle, which was the Sabbath, rendered public thanksgiving unto God for their wonderful deliverance. Idolatry was immediately afterwards abolished throughout the island, and, influenced by the clemency of the king, who treated the vanquished with great kindness, the whole of the inhabitants of Tahiti expressed their willingness to become Christians, and desired Missionaries. His own idols Pomare sent to England, that Christians there might see "Tahiti's foolish gods." The mourning, fasting, and prayer, of Tahiti and England were now, in consequence of this wonderful manifestation of Divine mercy and power, exchanged for rejoicing and praise, and in this and the following years a printing press and a reinforcement of missionaries were sent to these now promising fields. True, it was among but the remnant of the people that this change had occurred, not more than 8000 remaining on Tahiti, where the large amount of population had so powerfully impressed their first visitors.

The rulers and warriors of the Society Islands, who, while heathens, had come to assist Pomare, had experienced the change, and, returning as Christians to their respective lands, introduced the Gospel to the Society Islands. Elementary and other books were speedily multiplied, and a large edition, 3000 copies of a first portion of the Scriptures, the Gospel by Luke in the native language, was finished early in 1818. During the same year a number of the Missionaries removed to different stations on Tahiti; and others proceeded to the Society Islands.

The rulers of the several islands sought and received advice from the Missionaries in framing such simple laws and regulations as the altered circumstances of the people required.

Sensible that none but the Spirit of God could change the heart, and that though all professed themselves Christians, few really understood the principles of the Gospel, and fewer still had experienced that Divine change which in the hand of the Spirit it is the instrument of producing, the Missionaries devoted much of their time to the special instruction of the people in the great essential truths of religion; and it was not until 1820 that Christian Churches were formed in any of the islands, but during that year churches were organized in Tahiti, Eimeo, Huahine, and Raiatea, and subsequently in Borabora and Tahaa. The same scrupulous care lest the people should rest satisfied with a lower standard of Christian character than the word of God requires in those who name the name of Christ, which induced the Missionaries to exercise what some might deem an excess of caution in forming the first churches, has continued to influence them in reference to the additions which these churches have since received.

With the memory of the past, in all its superstitious terrors, its moral repulsiveness and its social misery fresh in their recollections, and contrasting so strangely with their then existing condition, the people were a wonder to themselves, as well as objects of deep interest to all intelligent observers. And though much that was pleasing was only superficial, the moral, social, and religious aspects of society in these islands at that period, and for some years afterwards, was as delightful to contemplate as that presented by any Christian community upon the face of the earth. Peace remained unbroken for a greater length of time than had ever been known before. Extended cultivation of the soil, improved dwellings, becoming apparel, cheerfulness and contentment characterized their domestic life. Worship in the family was general; the schools were thronged, the Scriptures prized, the Sabbath religiously

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observed, congregations often averaged 1200 or 1400 persons, and churches 400 communicants. Officers of distinguished rank in our own navy, and in that of the United States, as well as those of the chief maritime nations of Europe, Protestant and Roman Catholics, scholars and men of science, merchants and the masters and crews of shipwrecked vessels, have all borne concurring testimony to the marvellous change which the introduction of simple Scriptural Christianity had produced amongst these people. The gratitude of these islanders towards the society which had sent and so long sustained the Gospel amongst them, and their desire to aid in extending it to others, was shown in 1821, by their first contribution of native produce, which, considering their circumstances, was truly munificent, and realized in England the sum of £1700. At the same time they commenced, under circumstances of almost romantic interest, the work of sending forth truly able men as Missionaries to the Austral, Paumotu, and other heathen islands. In these bordering islands moral transformations as astonishing and cheering as those already noticed have since taken place, and from these the latest accounts are among the most favourable.

In the present condition of human nature, a state of things so full of promise could not be expected to be permanent. The moral requirements of the Gospel were exceedingly opposed to the inclinations of many, especially among the young, who had only followed with the multitude in the general profession of the new religion, and a number gradually returned to the evil habits which, for a time, had been abandoned. The death of several leading chiefs occasioned political strife and actual conflict. Evil disposed foreigners, resorting in large numbers to the islands, revived the use of spirituous liquors among the people, and finally the arrival of the priests of Rome sustained by the arms of France, whose efforts issued, after seven years of intrigue and disturbance, in the seizure of Tahiti by the French. All these sources of evil have subjected this feeble community to an ordeal so severe, that, but for the influence of religion among the more influential portion of the people, and the watchfulness of Divine Providence they could scarcely have survived.

When the French forces landed, Queen Pomare sought shelter on board an English vessel, and removed to Raiatea. Her chiefs were required to acknowledge the authority of the French. On refusing, they were attacked, and numbers of the people killed. After this, the greater part of the people retired to their mountain fortresses, which the French, who had 1000 or 1200 troops, repeatedly attacked, but were in every instance repulsed with a degree of loss on their own part, and skill and courage on the part of the natives, which must have secured for the undrilled patriot bands of Tahiti the respect of the disciplined and well-armed soldiers of France. After repelling every assault for two years, during which they suffered much from scarcity of provisions, but prized their Bibles, and maintained the observances of religion with great regularity, the Tahitians were betrayed by a native of an adjacent island, who for a large bribe revealed to the French a secret path to a position commanding the Tahitian camp. As the French could now fire down upon them, further resistance was useless. The surrender of these heroic defenders of their country was deeply affecting. They came down from their fortress in procession; the chiefs marched in front, then the fighting men, followed by the women and children. Advancing to within a short distance of the French lines, they halted, knelt down on the ground, offered a short earnest prayer to God, acknowledging His supreme dominion, bowing to His divine will, then rose, marched in, and laid down their arms. All honour to the brave men. Disappointed in her hopes of the restoration of her

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country, Pomare, the queen, returned to Tahiti, where she has ever since been a mere cipher.

Romish priests have abounded there, and, at their instigation chiefly, the Missionaries have been subjected to ceaseless annoyances and interruptions in their work. They could not move without a passport, the chapels and mission-houses were all declared national property. The Missionaries could only preach by virtue of authority from the French governor, were required to read the government orders from the pulpit on the Sunday; and some of them were indicted for refusing to do so, several of them left, others died, and only one English Missionary, Mr. Howe, now remains at Tahiti, as minister of a chapel for foreigners in the port, and superintendent of the press. He cannot preach to the people without authority from the French governor, and he has been subject to repeated prosecutions in the French courts of law, by the Romish Bishop, for pretended offences against the Romish creed.

The native churches are not even allowed to choose their own pastors; these must be nominated according to French law, by the chiefs of the place, and the nomination approved by the French authorities, before a native pastor can preach to a Tahitian congregation. Under existing circumstances, and without referring to the public revival by the French authorities of the licentious dances of their former heathenism, and other powerful influences destructive of all genuine religion everywhere, no greater marvel of the Divine mercy towards this people has occurred during the whole course of their eventful history, than the spiritual state of the religious portion of the community at the present time.

The deeply-injured queen has throughout her long affliction maintained a calm dignity of demeanour, with a purity and integrity of character as a Christian woman in all the relations of social and public life, which has commanded the expressed admiration of enemies and friends. This period of their deepest national and social depression appears to have been distinguished by a remarkable measure of spiritual blessing. In 1850 an edition of the Tahitian Bible arrived, and in one year 700 Bibles were bought by the Tahitians alone. In two years the people of Tahiti and the Society Islands sent to the British and Foreign Bible Society £922 in payment for Bibles, and in three years, the entire edition of 5000 copies was nearly disposed of.

Though no European is allowed to minister to the Tahitian churches, the people have chosen the most pious and efficient natives, whom the Missionaries had educated for the work, to be their pastors, and through the rich endowments of the Divine Spirit, these men have proved equal to the occasion, and exercise a faithful, wise, affectionate, and vigilant guardianship over the flocks which the Great Shepherd has confided to their care; and the churches, both in relation to the number of communicants, 1600, and their spiritual state, manifest a measure of vital godliness and holy consistency unsurpassed in the days of their greatest external prosperity.

Such are some of the events which mark the course of this deeply interesting and oft imperilled Mission, whose spiritual state, at the present time, demands our liveliest gratitude to God, while it affords great encouragement to devoted labourers in other fields during seasons of severest trial.

W. ELLIS.

NOTE.—The latter part of the preceding sketch of our esteemed friend Mr. Ellis, refers principally to the GEORGIAN ISLANDS, *i.e. Tahiti* and *Eimeo*, where the

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French Protectorate has now been in operation for seventeen years. The SOCIETY ISLANDS, through the intervention of the British Government, have continued to maintain their independence; and, notwithstanding French influence from Tahiti has operated upon some of the chiefs and people very injuriously, they have continued to enjoy without interruption the labours of our Missionaries. In close proximity to the Society Islands is the Austral Group, including several very small Islands with a limited population, but in each of which a Christian Church has long been established under Native Pastors, with the superintendence of the Missionaries from Raiatea and Huahine.

These three Groups of Islands into which the Gospel was introduced by those devoted men who first entered, more than sixty years ago, on Missionary labours in the Pacific, include an actual population not now exceeding 20,000 souls, and the latest returns give the following number of Church Members:—

GEORGIAN ISLANDS.		AUSTRAL GROUP.	
Tahiti and Eimeo	1680	Rurutu	151
SOCIETY (OR LEEWARD) ISLANDS.		Rimatara	124
Huahine	340	Maiaoiti	60
Raiatea	417	Tupuai	100
Tahaa	152	Raivavai	112
Borabera	254	Rapa	132

Making a total of 3522 Church Members.

This aggregate number of Christian Islanders, viewed in relation to the actual population, demands special gratitude to God, who, amidst all their perils, has thus preserved them in the purity of the faith, and increased their numbers by the preaching of His Word, and the grace of the Holy Spirit.—ED. *Miss. Mag.*

THE LATE REV. A. F. LACROIX, OF CALCUTTA.

IN the September Number of our Magazine, we gave our readers a brief statement of the last illness and decease of our venerated and beloved brother. This solemn and affecting event was improved by his old and attached friend, the Rev. Dr. Duff, in a sermon preached to a crowded audience in Union Chapel, Calcutta, on Lord's Day, July 24th, 1859. The discourse is marked by the characteristic power and eloquence of the preacher, and breathes throughout the spirit of the highest respect and tenderest affection for the memory of his departed fellow-labourer.

Among the many eminent Missionaries who have laboured in India during the present century, Mr. Lacroix held a distinguished place. His delight was in his work, and in his incessant and multifarious labours he never tired. As a VERNACULAR PREACHER he was unrivalled; and such was the power and the pathos with which he addressed the Natives, that, ignorant and infatuated idolaters as they were, they were often charmed by his genius, and subdued by his love.

He had entered the FORTIETH YEAR of his labours—we believe a longer period of Missionary service in India than that enjoyed by any of his contemporaries. In the earlier years of his ministry it was his happiness to

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share the friendship of CAREY, MARSHMAN, and WARD; and to the close of his career he maintained the warmest fraternal affection towards all devoted Missionaries of every Christian fellowship.

His death produced a deep and mournful impression upon the entire Christian community of Calcutta. The Bishop, the Archdeacon, with many other Ministers and Christian gentlemen of the city, were present at the interment, and all conspired to deplore the loss of a real friend to India, and a faithful servant to the cause of Christ.

But though a chosen Leader has been called from the field at the moment when both his wisdom and his courage seemed most required for the deliverance of India from the bondage of Idolatry, let the friends of Missions look up with adoring confidence to Him, who by his grace so richly endowed and so greatly honoured the departed Evangelist, and by earnest prayer bring down a double portion of His Spirit upon surviving champions for the truth; and especially upon those beloved young Brethren who have just left country and home, and are girding on their armour for the good fight.

From the sermon of Dr. Duff we select a few passages descriptive of the early history of Mr. Lacroix, the distinguishing features of his life and labours, and the deep humility and holy peace which marked his dying hours.

"The Rev. A. F. Lacroix was born in the year 1799 in the canton Neufchâtel, in Switzerland. This, the most westerly of the Swiss cantons, bounded on the east by the lake of the same name, embraces those acclivities of the Jura range, which, towards the sun-rising, face the glorious Bernese plains and Alps, and, ascending to the summit of the highest central ridge, there look down towards the sun-setting, on the lower hills and outstretched plains of Burgundy in France. Within these limits are many beautiful and secluded valleys—the abodes of a simple, energetic, industrial population. About three miles to the north of the lake Neufchâtel, its waters are poured into another and smaller reservoir, the lake of Biel or Bienne, in which is the island that became celebrated as the temporary residence of one of the dreamiest and most visionary of romancers—Jean Jacques Rousseau. About three miles due north from the south-west extremity of that lake, and on the very confines of Berne—the monarch of the Federal States—is the small village of Lignières, at an elevation of 1100 feet above its surface, itself being 1400 feet above the level of the sea. There, in that village, looking down upon the waters of the lake, and the marvellous panorama of Nature's works beyond, was the birthplace of the infant Lacroix, and there he spent the days of his childhood. His father, who was attached to the French army, having died during the campaign of 1800, young Lacroix was placed under the guardianship of a pious and affectionate uncle, the proprietor of a flourishing seminary in the canton. From this excellent man he appears to have imbibed many serious and salutary impressions—impressions, however, which, as too commonly happens, were destined to prove like the morning cloud and the early dew. Being at the age of *ten* placed under the superintendence of a clergyman at Zurich, for the purpose of acquiring a knowledge of the German language, religious

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impressions, made on the light and stony soil of the heart of unstable youth, were doomed to suffer a speedy blight from the rationalism which, like the mildew or deadly nightshade, threatened to extinguish the last traces of a living faith in the city and metropolis of Zwingle's mightiest achievements. At the age of twelve he returned to Neufchâtel, and by his pious uncle, who, hoping against hope, imagined he saw gleams of light amid the mental darkness, was placed in a public college, with a view to his being ultimately trained for the ministry. Having read and heard much of the exploits of military life, with the glory of which all eyes were dazzled, and with the fame of which all Europe was then ringing from end to end, he very nearly baffled the designs and frustrated the expectations of his excellent relative. * * * But the Lord had better things in store for him. He who met the proud pharisee when bent on his crusade of persecution, before entering the gates of Damascus, and converted him into an Apostle of Gospel love and peace, met on his way the young aspirant after military renown before he entered the ranks of the Grand Army, and converted him into a true disciple, and ultimately into a Missionary of the Cross among the distant Gentiles. This great change from darkness to light he himself always attributed, instrumentally, to the strong impressions derived from reading a book of Stilling's, in the German language, entitled 'Scenes in the Kingdom of Spirit,' a book which continued to be a favourite one with him to the close of his days. * * *

"Returning for a season to the walks of a student life, he afterwards, at the age of seventeen, left his native land for Amsterdam, as a private tutor in a respectable and God-fearing family. About that period the desire to devote himself to the work of God amongst the heathen grew so strong, that he offered himself as a Missionary candidate to the Netherlands Missionary Society. Being readily accepted, he was received as a student into their college at Berkel, near Rotterdam. * * * When his ministerial studies were brought to a close, he was duly examined and ordained at the Hague, by the Presbytery of the National Reformed Church of Holland. After spending a short time in England, he sailed, on the 1st October, 1820, in the ship 'Prince Blucher,' Captain Johnston, in company with the late Dr. Voss—a Christian man of uncommon worth, whose memory will ever be held in deserved respect by all who knew him. * * * On his arrival at Chinsurah, Mr. Lacroix was hailed, encouraged, and assisted by three Missionaries of the London Society, who then resided at the station, and were men of 'good report' for talents and learning, disinterested zeal, and manifold labour in their day—Townley, Mundy, and Pearson. * * * As there was no Presbyterian Mission then in India, he at last resolved to join the London Society, since, on the subject of church government, it has, by a fundamental law of its constitution, always left its Missionaries and native converts in every land, perfectly free to follow out their own individual convictions of duty. In 1829, he removed to Calcutta, which ever since has been his fixed place of residence.

"At the close of 1841 he revisited Europe. While there, besides addressing, with great acceptance, many meetings and congregations on the continent and in the British Isles, he delivered a course of six lectures on Missions in Geneva, Lausanne, Neufchâtel, and Paris, which in those cities were blessed by God in awakening an unprecedented interest in the Missionary enterprise. On leaving England in September 1843, the Directors of the London Society forwarded a valedictory letter to him, in which, in the most handsome terms, they expressed their unfeigned respect for his

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person, and the warmest thanks for the eminent services he had rendered to the cause of evangelism during his temporary sojourn in Europe. After his return he again made Calcutta his head quarters. Except when occasionally absent from it, he was one of the most punctual in his attendance on the monthly meetings of the committees of the Religious Tract and Bible Societies; and on all vital questions the benefit of his sage counsel and richly varied experience was as readily vouchsafed as it was highly prized. Of three or four popular tracts he was himself the author, and in the revision of others he was ever ready to lend his effective aid. Though no original translation of the Scriptures, in whole or in part, ever emanated from his pen, the minutes of the Bible Committee abundantly testify to the number and variety of his gratuitous labours, up to the very period of his death, in examining, revising, and carrying through the press, at one time or other, almost every portion of the Word of God in the vernacular language of Bengal. He was also, in the course of his frequent and extended itinerancies, one of the most successful and judicious of tract and Bible distributors among the native population. Of the English Educational Institution of the London Society at Bhowanipore he was ever a firm, consistent, and enlightened supporter; while, in conducting its more purely theological department, he lent the aid of his enlivening personal instructions. But it was as a VERNACULAR PREACHER that he decidedly outpeered all others, whether native or European. Humbly and devoutly recognising this, his own special gift, in vernacular preaching, as from the Lord, it was to this branch of evangelistic labour that he mainly devoted himself throughout the whole of his long career. During the hot and rainy seasons, his habit, while health and strength permitted, was to address audiences every day, and often on the morning and evening of every day, in some part or other of Calcutta and its neighbourhood. The whole of the cold season was usually spent in itinerating tours over successive districts of Bengal; so that, in this way, not scores merely, but hundreds, if not thousands, of villages must, in the course of his missionary rounds, have been visited by him, and from his lips the sound of Gospel salvation must have been heard, not by thousands merely, but by scores, if not hundreds of thousands, of the inhabitants. By general consent he was, in point of multifarious and energetic labour, by far the greatest itinerant preacher that Bengal has yet seen. * * *

"Buoyantly cheerful and elastic in his own disposition, his delight was in diffusing a glow of genial cheerfulness over all around him. Vivacious and happy in his own temperament, his presence and joyous utterances had often the effect of exorcising the spirit of sadness and melancholy—dispelling gloomy and distempered imaginations—and throwing the sunshine of a hearty and innoxious hilarity over tempers rendered morbid from disease, or the lassitude of sultry heats, or the depression of a cloudy and leaden atmosphere. It was this notable feature in his many-sided character which led the natives familiarly to designate him as '*the man of the good or pleasant words*'—'*the man of the cheerful face.*' It was the same many-sidedness of character, which led one who knew and loved him well thus to write of him some years ago:—'He has all the attractions of the Christian, the youth, the man, and the elder: fresh racy vigour, originality, strength, decision, liberality, earnestness, charity, benevolence, fire and stedfastness, solemnity, cheerfulness, and zest combined—to my mind, the finest type I know of a man, as gentleman, as Christian, and as Missionary.' * * * *

"While enjoying, to all appearance, his wonted health and vigour, and holding out to our contracted mental vision the promise of a life of prolonged usefulness, he was,

on the 19th May, suddenly seized with the most intense internal pain, which lasted, without material abatement, for some days. Even in the time of his greatest agony, however, his only cry was, frequently in French, 'O dear Lord, forsake me not; give me strength and fortitude.'

"During these days of agonizing pain, his life was in the greatest danger; but after the pain subsided, and his naturally robust frame began to manifest some rallying power, lively hopes were entertained that he might yet be spared to us for a season; nor were these hopes abandoned till within a very few days of his actual demise.

"Throughout the stormy assault of excruciating pain his confidence was unshaken. His house was built upon the Rock, from which neither floods nor stormy tempest could dislodge it.

"But scarcely had he partially recovered from the effects of that assault, when the Tempter, ever ready to take advantage of nature's weakness, began violently to assail him with his 'fiery darts,' that is, through the infection of strange and hateful thoughts. By these, for some time, he was exceedingly annoyed, harassed, and distressed. It was, however, his last conflict with the great adversary—Apollyon the Destroyer. But his faith never failed. Well did he know the real nature of the struggle. It is one to which many of the most eminent servants of God have often been subjected. But in his case, as in theirs, such evil or rebellious thoughts, however afflictive to the soul panting after perfect holiness, could not leave the sting of guilt upon the conscience. And why? Because they were not invited or encouraged, or for a moment complacently entertained by him. They never gained the slightest consent of his will. On the contrary, they were loathed, hated, abominated, as would be the intrusive presence of filthy toads on a banqueting table, or of venomous serpents on a couch of rest. Earnestly, therefore, did he appeal in prayer to the great Captain of salvation for deliverance, saying—'O, Lord Jesus! save me from these! O, sweet Jesus! thou wilt deliver me from them!' The prayer of faith prevailed. Ere long a great and effectual deliverance was experienced. * * * The last battle had evidently been fought, and the last victory completely won; and unto the hour of his departure he had not another foe to contend with, save the last enemy—to him no longer the king of terrors. Ever after, his peace seemed perfect; as was evident to all around him, not merely from his words of calm and settled assurance, but from the heavenly smile which so constantly played upon his pallid lips, beamed from his sunken eyes, and lighted up his emaciated countenance with a gleam of unearthly radiance. * * *

"His self-renunciation, self-abasement, and sole trust in the Saviour of sinners became increasingly conspicuous.

"A dear friend who called on the 17th June told him that we felt as if, in the present paucity of labourers, he could scarcely be spared, he replied; 'I cannot see this; I think my work is done.' After some further remarks, the friend began to quote the passage: 'God is not unfaithful, to forget your work of faith and labour of love, and patience of hope;' but before he could finish it, he said, 'All my hope is in Christ, who died for me. I feel that the appropriate prayer for me is that of the publican: "God be merciful to me a sinner." The portion of Scripture which now affords me the greatest consolation is the parable of the prodigal son. Like him I would "go to my father, and say, Father I have sinned against heaven and in thy sight, and am no more worthy to be called thy son." I know that I can rely upon the mercy of God and Christ, but nothing else gives me any ground of hope.'

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"The same friend again called Thursday the 23rd, and found him quite calm. In the course of conversation, after giving some messages for distant friends, he said, 'I have during this illness been led to discern more clearly, and to apprehend more vividly than ever before, the peculiar character of the Gospel as the publication of an amnesty to rebels; and oh! what an amnesty! If I have derived no other benefit from this illness than this, I feel very thankful for this view of the Gospel which it has given me, and which is full of consolation to me. I place my hope solely in Christ and his work.'

"Thus renouncing alike his graces, his gifts, and his works as utterly worthless, in the matter of acceptance with a holy God, he seemed imbued, yea penetrated, with the sentiment expressed in the well-known hymn:—

'A guilty, weak, and helpless worm,
On thy kind arms I fall;
Be thou my strength and righteousness,
My Jesus and my all.'

* * * "Sometimes, when his mind, through sheer physical weakness, slightly wandered, it was affecting to find, from his broken utterances, that he seemed to be seeing and holding converse with departed friends now in glory: and then, again, talking of Missionary tours or long journeys that must be or had been already undertaken.

"His thoughtful considerateness for others clung to him to the last. Being with him on a forenoon two or three days before he died, after some refreshing converse, he in substance said: 'That he must not detain me any longer; his own work was ended, but I had yet work to do.'

"Up to near the very end his consciousness remained. Being with him on the forenoon of the day on which he died, I *saw*, rather than *heard* his last reply. When asked, by a whisper into his ear, 'Is Christ precious to you?'—eyesight and speech having then failed him—his head nodded the assent those eyes and lips could no longer yield.

"To an affectionate relation who tenderly watched him, I am indebted for the following remarks:—

"'When I think of all the affection and love he manifested during that long illness—the consideration for others even in the season of his severest pain—the gratitude for the smallest services rendered to him—the heart that was ever turning heavenward, and even when under the most depressing clouds, never losing faith in the sure promises—I feel ready to thank God, who spared to us so long this bright example of the path of the just, which is as a shining light, shining more and more unto the perfect day.

"'The last few days of his life, his friends were allowed to see him; and he had a recognition, a blessing, a farewell for each, and also for the native Christians, till at last he became too weak even for that.

"'He lay for two days and a half in a dying state. We were watching almost hourly for the loosing of the silver cord. Still he was perfectly conscious; a smile of heavenly radiance rested on his wan and wasted features, and he would assent with a distinct "O yes," or sometimes, when asked how he felt, would repeat the words, "All is well—no doubt—no fear—perfect peace—Jesus is near—Jesus is present." He was never tired of hearing that beloved name. His affection for his family and friends seemed to deepen as the end drew near. Of this he gave some very touching tokens. On Friday, 8th July, his last day on earth, he lay unable to speak, scarcely able even

to make any sign of recognition to those around him; but a holy light shone from his calm face, and blue upturned eyes. About half past two in the afternoon, when we were all assembled around his bed, we could see that his end was drawing near—the heaving chest, the heavy breathing growing fainter and fainter, till, at a quarter past three, calmly as a child falling asleep, he fell asleep in Jesus. There was no struggle, no pain, no groan; the calm spirit took its flight to glory, leaving us only that calm, wasted, beautiful face, as an exemplification of the words, *perfect peace.*'"

CHINA.

Of all the obstacles which the Christian Missionary has to encounter in seeking the salvation of the heathen, none are more formidable or repulsive than those which he finds in the cruel spirit and ungodly character of his own countrymen, and other foreigners bearing the Christian name. Throughout Polynesia, the seamen of Britain and America have stimulated the worst passions of the benighted islanders by the *introduction of ardent spirits*, and have, also by their barbarities, provoked deeds of bloodthirsty revenge, at the thought of which the heart shudders. In China, the notorious process of *opium smuggling*, practised mainly by Englishmen, has done more than any other vice to spread poverty, imbecility, and death among the infatuated people; and, more recently, to this grievous crime has been added the monstrous evil of *kidnapping or man-stealing*. This cruelty is not restricted to any particular class of foreigners, but Frenchmen, Germans, Americans, and, we deeply regret to add, Englishmen, have all been guilty, under the pretence of emigration, of carrying away multitudes of Chinamen from their native land to distant and unknown shores. The ordinary inducements offered to these unhappy victims, are—a short term of service, ample remuneration, and a safe return to their native country; but, in the great majority of cases, these bright prospects terminate in utter delusion, and ultimate despair and death. More recently it appears, that many acts of direct *man-stealing* have been perpetrated on the Chinese coast. Some violent outrages of this nature, committed, as it is alleged, by a French crew, not far from Shanghae, have aroused the hostility of the people towards all foreigners; and from this general spirit of resentment, we deeply regret to find that the labours of our Missionary brethren have, in some cases, suffered hindrance. It will be seen, from the subjoined letter of our excellent Missionary, the Rev. Wm. Muirhead, that he has encountered violence and danger from the excited people among whom he has heretofore been allowed to prosecute his itinerant labours, not only unmolested, but with many indications of respect and good will. But we cherish the confident hope that these difficulties will be but of short duration, and that they will entirely pass away with the restoration of peace; when the proposed system of passports will at least afford some safeguard to the people against the lawless deeds of these so-called Christian invaders.

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Extracts of letter from the Rev. W. MUIRHEAD, addressed to Dr. LOCKHART, under date Shanghae, Oct. 4, 1859:—

"I suppose that the news which has by this time reached England, will affect your own arrangements and those of many besides. Things are by no means in a pleasant state. Apart from the general influence of the Teen-tsin affair, there has been a good deal of kidnapping in this part of the country by foreigners, which has produced much ill-feeling among the Chinese. For a time, as you perhaps have heard, it was unsafe for us to enter the city, and we were prohibited by the Consul from doing so. During the excitement our large chapel suffered severely. The front porch—all the venetians and glass windows were torn down, the doors outside and in were smashed or taken away, and the seats broken up, with the pulpit, &c. &c. After a time, we succeeded in getting the amount of the damage from the Taontae, and the whole is now undergoing a process of renewal. Hereabouts the people are quiet, but the matter altogether has worked ill in a Missionary point of view. Different places in the country are still in an excited state on the approach of a foreigner, and I have just escaped from being a victim to the hostility of the people. On Edkins' return, I was anxious at once to work up and visit the country stations as much as possible, and have done so for several sabbaths past. Last week, I started for Lin-hu, and my first adventure was with pirates. However, on my appearing in front of the boat, they were deterred. It was about twelve o'clock mid-day, when I was roused by the boatmen by the cry—pirates. I rushed in front and on our lee there was an open boat, with eight or ten men on board, having boat hooks in hand, ready to fix into our boat. They had called to our men to lower the sail. When they saw me they consulted for a little together, and then sailed away. Thanks to a kind Providence. On reaching the mouth of the Lin-hu river, numbers of people congratulated us on our escape. I stayed in the town for two or three days, preaching in different places, and in the small chapel. We have several inquirers there, but one with whom I met after a lengthened conversation, pleased me very much, and I baptized him. There was a little unusual talk on the part of the people, as a result of the kidnapping business, but I did not take much notice of it. I sailed for Ta-tsong, where we also have a native Agent. I spent two days in preaching about the city, and conversing with inquirers. At the close of the second day, just as I had preached for the last time, and was walking towards the boat, a person from the Za-mun came up and said he was ordered by the mandarin to see me on board the boat and see the boat off at once. I told him I should go by and by. No, he said, it was necessary for me to go at once; that complaints had come to the office of an excited state of feeling among the populace, who were resolved to wreak vengeance upon foreigners. And why? Because foreigners had been there some time ago and decoyed people away. The mandarin was therefore determined that I should be off at once, or the boat would be seized and the boatmen imprisoned. The latter were frightened, and there was no restraining them from leaving forthwith. Of epithets I had abundance, with the new appellative, *Kill, kill, kill.* As it was growing dark we left for a place lower down, and remained quiet during the night. Next morning we sailed on towards Ka-ding, and on the way I walked a mile or two by the side of the stream. At length I reached a small town, where according to custom I proceeded to preach. My first attempt was without molestation. The second was rather cut short by several ill-disposed people who renewed the subject of kidnapping. I told them of course that I had nothing to do with it, and my object was to exhort all people to

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be good. Oh! they replied, go and exhort your own countrymen. I said that I did that too. But they were evil-minded, and as the thing was likely to wax worse, I walked off followed by a noisy crowd. By the time I reached the end of the village the boat had come up, and the boatmen were putting in the mast. I intended to go on board, but the crowd collected and began to throw things at the boatmen, which they soon commenced to do at me also, and pushing each other against me, while they were evidently increasing in a malicious spirit. The ground was high and it was inconvenient to get into the boat thereabouts. I therefore walked on; but the sign of my removal was a signal for them, and they continued to follow and assail me for about half a mile. I was beaten by them, and dirt and stones were thrown at me in all directions. I got one severe knock from a sharp stone on the side of the head, and one handful of dry earth struck me right in the face, blinding me for a time. At last they got hold of me and insisted on my going back with them to the village. All the time there was no revenge or abusive language on my side, which indeed would have made matters much worse. At last they seized hold of me, and would not let me go. By this time the boat had come up, and several others from a contrary direction, and I called to those on board the latter, as the former seemed helpless. For the moment they desisted and I was standing at the top of a high bank several feet higher than myself. Several from behind pushed me down this, expecting that I should fall flat, but happily I fell on my feet and rushed on board the boat, when with a fair wind we started off. Thanks to the kidnappers for the suffering, and thanks to a kind Providence for my deliverance."

SOUTH AFRICA.

THE MISSION AT GRAHAM'S TOWN.

THE history and prospects of this Mission must afford high Christian gratification to the members of the Society by whom it was originated and for many years sustained. The Church and Congregation consist exclusively of the coloured classes, and chiefly of Hottentots formerly slaves to the colonists. The present number of Church Members is probably between three and four hundred, and the Congregation about double that number. They have fully attained the honour and happiness of self-sustentation, including the salary of their Pastor, the support of Mission Schools, &c.; and the hope may be indulged that ere long they may be able also to aid the extension of the Gospel among their countrymen who still remain in the darkness of heathenism.

In a letter, dated 15th October, the Rev. N. H. Smit, the Missionary Pastor, refers to many interesting circumstances of recent occurrence, indicative of prosperity and progress, from which we select the following extracts.

"By the infinite goodness of God, I have been brought to the close of another year of ministerial labour. 'Hitherto hath the Lord helped me.' It cannot, of course, be said that I have had no difficulties whatever to contend with. Nor will I venture to assert that *everything* has been as I could have wished. A sense of my own many deficiencies alone is sufficient to humble me in the dust before God. But

I think I can safely say, that the past year has been, on the whole, one of steady progress.

"The attendance on the means of grace has been good. On Sabbath days the chapel has been invariably well filled; and at our week evening services the attendance has been better, I think, than during any previous year. My Kafir congregation has also been gradually increasing. The members of my church have been unusually active in the cause of Christ, and have evinced more than ordinary anxiety for the outpouring of the Holy Spirit of God. And there is good ground for entertaining the belief that God has not been unmindful of our efforts and prayers.

"I have had the pleasure of receiving into Church fellowship, at Graham's Town, fifty-eight, and at Olifant's Hock, one of our out-stations, two. The present number of inquirers is—at Graham's Town, thirty-five, at Olifant's Hock, seven; making the total number received into church-fellowship during the year sixty; and the present number of inquirers forty-two.

"The work of the Lord is still steadily going on. We continue to hold *special* weekly meetings of prayer for a more abundant outpouring of the Holy Spirit of God, and I trust we shall be enabled to prosecute our duties with renewed energy during the present year. And have we not the best reason to cherish the hope, that the great Head of the Church, who has already furnished such evidence of his willingness to be inquired of by the house of Israel to do them good, will continue to aid us in our labours, and to render our efforts for the extension of His kingdom more abundantly successful? * * *

"Though visited with a long and severe drought, which raised the price of provisions to a fearful extent, I have no complaint to make in regard to our financial affairs. Besides the amount raised for the support of religion and education, we have been enabled to effect improvements in the chapel and school-room, requiring an outlay of about £100. And I would here record the obligations under which I am placed to European friends at Cape Town, Port Elizabeth, and Graham's Town for the kind and generous aid they have afforded me.

"Within the last month we have had an abundance of rain, and the country around is beginning to look beautiful.

"Our anniversary services were held on Tuesday, the 25th September, and on the Monday evening following a public meeting was held, and I am unable to express how greatly encouraged and cheered I felt by the sympathy and interest evinced by so many English friends on the occasion.

"The subjoined paragraph is extracted from the 'Graham's Town Journal.'

"'The anniversary services in connection with the opening of the Rev. N. Smit's Chapel, in Bathurst Street, Graham's Town, have been celebrated. On Sunday last special services were preached: in the morning by the Rev. N. Smit, in the afternoon by Mr. Alexander M'Donald, and in the evening by Mr. F. Tudhope. The chapel is now in thorough repair, the cost of which has been defrayed by the natives themselves, assisted by subscriptions from the European population. On Monday a public meeting was held, Thos. Nelson, Esq., in the chair. The Rev. A. Gay opened the meeting with prayer; after which several interesting addresses were delivered by Messrs. M'Donald, Tudhope, Walker, Rev. A. Gay, by two coloured men in the Dutch language, and one in Kafir. The interest of the meeting was maintained to its close. It is estimated that there were 900 persons present at this meeting.'"

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MADAGASCAR.

To meet the anxious inquiries and stimulate the fervent prayers of many thousands in our Churches deeply interested in the suffering Christians of Madagascar, we give an abstract of the leading particulars contained in the latest intelligence received from the island.

The laws of Madagascar, *i.e.* the Decrees of the Queen, directed against all professors of Christianity, remain unrelaxed in their severity, and multitudes both of men and women, who have been convicted of believing the truths and practising the duties of the Gospel, are now suffering poverty, imprisonment and slavery.

But, while the condition of these sufferers should awaken our tenderest sympathy, it is gratifying to learn that for some months past these oppressive and sanguinary laws have not been put in force as regards *new victims*. A kind and powerful influence has been, through the merciful providence of God, exerted on behalf of His suffering saints, and the effort has happily been successful to the extent now indicated.

For the present, however, access to the Island on the part of any Christian Missionary, or indeed of any foreigner, is strictly prohibited, and communication with the suffering Christians is all but impracticable.

But notwithstanding the long continued and accumulated afflictions they have endured and the constant dangers to which they are still exposed, believers continue to increase, and the Churches of Madagascar are multiplied; and this applies not only to the capital but to different parts of the island.

In the review of these facts, it is evident that the only means of alleviation and assistance the Christians of Britain can at present employ on behalf of their Brethren in Madagascar, is earnest persevering prayer. In our Magazine for October last, the Rev. Wm. Ellis, who has so well proved his warm and affectionate regard for these persecuted Christians, exhorts their friends in Britain to this only, but effectual, means of ministering to their comfort, and we close these remarks by the following appropriate words from his brief address, which we trust will receive the cordial and practical sympathy of all who know the value and the privilege of prayer.

"It has appeared to a number of their friends that, besides bearing them in faith and prayer before the mercy seat on other occasions, concert in prayer at some special season, either privately, socially, or more publicly, as may be deemed best, might tend to keep alive affectionate sympathy with them, and excite to earnest pleading with the Lord on their behalf. The evening of Thursday in each week, between the hours of seven and eight o'clock, has been selected for prayer for the Malagasy Christians, who, by the Saviour's grace, have borne their severe and protracted sufferings in a manner so honourable to His great name. All friends of Missions, who are interested for these afflicted brethren, are earnestly invited to unite, if practicable, in special prayer for them during some portion of the period above specified."

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SIMULTANEOUS COLLECTIONS ON BEHALF OF THE SPECIAL FUND FOR THE EXTENSION OF THE GOSPEL IN CHINA, ON LORD'S DAY, JANUARY 29TH, 1860.

THE Appeal of the Directors of the London Missionary Society for carrying into effect this great object, which appeared in the "Missionary Magazine" of November last, has since been addressed to the Pastor and Officers of every Christian Church throughout the country, associated with the Society. But, from the peculiar urgency of the case, they seize the present opportunity very earnestly to *renew that Appeal.*

Although many affluent friends of the Society have given generously to the Special Fund, the *number* of Contributors is yet small, not amounting probably to more than one-tenth part of the Society's stated supporters. It is hoped, therefore, that on the last Sabbath of the present month the many will follow the example of the few—that the poor no less than the wealthy will, according to their means, contribute to the accomplishment of this benevolent and sacred design. From the assurances the Directors have received from their principal provincial Auxiliaries, this result may happily be anticipated, and the amount of the Special Fund will thereby be rendered somewhat commensurate to the expense inevitably involved in so great an enterprise.

Since June last six new labourers have gone forth to the work of the Lord in that distant region; and the Directors will be thankful if they are enabled to double that number during the present year. It must not, however, be forgotten that for every *ten* additional labourers, including residence, &c., an increased yearly charge on the funds of the Society will be involved of not less than THREE THOUSAND POUNDS.

To carry out, therefore, such an extension of labour and to prevent the financial embarrassment which must otherwise result from its accomplishment, this renewed entreaty is now addressed to every minister and congregation affiliated with the Society, to render a due proportion of aid on the last Sabbath in the present month, January 29th.

Signed on behalf of the Directors,

ARTHUR TIDMAN,
EBENEZER PROUT, } SECS.

MISSION HOUSE, BLOMFIELD STREET,
2nd January, 1860.

It is requested that when these Special Collections have been made, the amount be transmitted to the Rev. E. PROUT.

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THE WALTHAMSTOW SCHOOL FOR THE DAUGHTERS OF MISSIONARIES.

AMONG the various notices of our Missionary Brethren, and of their self-denying labours in distant lands, it will not be without interest to refer to the English homes which have been provided for their children, and on which the hearts of the parents rest with much affection and thankfulness.

It is known to many of our readers that two Institutions—one for the sons, and the other for the daughters of Missionaries—have for some years been established at Blackheath and Walthamstow. The latter (that for Girls) has now been in operation for TWENTY-ONE YEARS, and we think that the festival of its majority should not pass without some of the testimonials of affectionate interest usually shown on such interesting family occasions by kind and loving friends. The birthday of the School was celebrated as usual by the children this year, but with an especial reference to the auspicious period; and we are sure that not only would the hearts of the parents have been gladdened, but the interest of many English friends stimulated, if they could have looked in that evening upon the happy family group gathered from so many lands, under the fostering care of those who love the children for the fathers' sake.

The daily training given to the dear children is adapted to supply to them, as far as possible, that parental love and watchfulness which the consecration of their parents to Missionary work prevents them from manifesting in hourly deeds and words; and also to prepare them, by a liberal education, to fill their future positions in life, well and wisely. Numbers have left the Institution, and entered on the business of life sufficient to prove that these labours have not been fruitless, and not a few have become valuable fellow-helpers with their parents in that blessed work for which they once parted from their children with tears and trembling, yet with earnest faith and prayer, but whose confidence has thus been richly rewarded.

While, however, the Committee rejoice in their interesting work, and are anxious to promote it more earnestly than ever, they cannot do so efficiently without the kind and sustained support of Christian friends. The last year has been one of increased expense, and of diminished income from the failure of many annual subscribers; but they appeal with full confidence to those who love the cause of Christian Missions, to sustain their efforts, and thus to evince practically their affectionate sympathy with their Missionary Brethren.

Any communications on the subject will be gratefully acknowledged by Mrs. Pye Smith, Hackney, N. E., or Mrs. S. J. Nash, Lower Clapton, N. E.; to whom all Post Office Orders should be made payable.

WALTHAMSTOW, *January* 2, 1860.

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MISSIONARY CONTRIBUTIONS.

From 16th November, to 13th December, 1859, inclusive.

H. E. Gurney, Esq. ... 500 0 0
Anonymous ... 13 0 0
P. F. W. ... 5 0 0
Ditto, for India Special ... 5 0 0
F. Wilson, Esq. ... 3 0 0
C. B. G. ... 0 10 0
A Friend to Missions ... 0 5 0

For Extended Operations in China.

A Member who recollects the Birth of the Missionary Society in 1795 ... 5 5 0
J. and E. B. ... 5 0 0

Battle-Bridge Juvenile Auxiliary ... 6 0 0

Camberwell Auxiliary, per Miss Edwards.

On account ... 20 4 2

Donations for India.

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Mr. Beattie ... 5 5 0
Mrs. and Misses Brewin ... 6 0 0
Mr. Bunn ... 2 2 0
Rev. John Burnet ... 5 0 0
Mr. Travers Buxton ... 10 0 0
Miss Buxton ... 5 0 0
Miss Dixie ... 1 0 0
Miss C. F. Dixie ... 0 10 0
Mr. Edwards ... 25 0 0
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Mr. Ellis ... 5 5 0
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Mr. Jameson ... 10 10 0
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Mr. Keen ... 10 0 0
Mr. Moore ... 1 1 0
Miss S. Small ... 0 2 0
Mr. Stow ... 5 0 0
Collection at Camberwell Green Chapel ... 6 12 4

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Mrs. Thomas ... 0 5 0
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Mr. Drew ... 0 10 0
Mr. Symonds ... 0 5 0
Miss Symonds ... 0 6 6
Miss Saunders ... 0 3 0
Small Sums ... 0 11 8

Collected by Miss A. Owen.

Mr. Knight ... 0 5 0
Mr. Downton ... 0 3 0
Small Sums ... 0 12 6

Collected by Mrs. Porter.

Mrs. Oldfield ... 0 5 0
Mrs. Porter ... 0 0 6
Small Sums ... 0 8 0

Collected by Miss Philipe.

Mr. Lee ... 0 2 6
Mrs. Combs ... 0 2 0
Small Sums ... 0 8 5

Collected by Mrs. Barr.

Mr. Barr ... 0 5 0
Mr. Mallinson ... 0 5 0
Small Sums ... 0 4 6

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Miss Hill ... 0 11 2
Miss Blankley ... 0 14 0
Mrs. Irwin ... 0 3 11

Boxes.

Mrs. Spencer ... 0 3 11
Miss Littleford ... 0 4 9
Miss Freeman ... 0 9 4

12l. 13s.

Holloway.

Girls' Sunday School, for the Native Girl, Mary Holloway ... 3 0 0
Albany Sunday School, for the Native Boy George Albany ... 3 0 0

6l.

Old Gravel Pit Auxiliary.

F. N. Johnstone, Esq., for Four Children in Mr. Jones's School, Mare ... 6 0 0

Park Chapel, Camden Town.

Contributions per Mr. Berry ... 37 0 4

Park Crescent Chapel, Clapham.

Per Mr. Hunter, Treasurer.

Public Meeting, including £2 from the Chairman, C. Curling, Esq. ... 8 1 8

Per Rev. J. Nelson.

Mrs. Fennings (Sale of Purses) ... 3 0 0
Mrs. Parker ... (A.) 1 0 0
Miss Chambers (A.) 0 10 0
Sunday School Missionary Boxes ... 9 4 1
Mr. Legerton ... (A.) 0 5 0

Exs. 12s. 6d.; 21l. 8s. 3d.

Pembury Grove Chapel.

Juvenile Association, per Mr. G. Gent ... 6 1 10

Trinity Chapel, Brixton.

Rev. S. Eldridge.

R. T. P., *for Extended Operations in India* ... 50 0 0
Miss Alcock ... 0 10 0
A Friend ... 0 10 0
Mr. Crabb & Family ... 1 19 0
Mrs. Eldridge & Family ... 1 0 0
G. F. C. ... 1 1 0
Mr. D. Ginger ... 1 0 0
Miss Ginger ... 0 10 0
Mrs. Lighton ... 0 10 0
Mrs. Payne ... 1 0 0
Mrs. Pugh ... 0 5 0
Miss Stapler ... 3 2 0
Mr. Warton ... 1 1 0
Mrs. Warton ... 1 1 0
Miss Warton ... 0 10 0
Mrs. Whiteus ... 0 5 0

Boxes, &c.

Miss Collins ... 0 15 0
Miss Franks ... 0 13 0
Miss Harding ... 0 8 6
Master F. Payne ... 0 11 8
Miss H. Smith ... 0 10 0
Miss Smith ... 0 7 2
Master Leigh ... 0 8 0
Mrs. Pearce ... 1 6 0
Sabbath School ... 4 10 0
Mrs. Fidis ... 0 5 0
Smaller Sums ... 0 5 1
Collection ... 10 5 0

Exs. 23s. 4d.; 82l. 5s. 7d.

Walthamstow.

Rev. S. S. England (L.S.) 10 0 0

Misses Hall, for Extended Operations in China ... 10 0 0

20l.

BEDFORDSHIRE.

Luton. Mr. Tansley, for a Native Teacher in India, named Alfred William Tansley ... 10 0 0

BERKSHIRE.

Hungerford.

Collected for the Chinese Special Fund by two Friends, in consequence of reading the late Rev. J. A. James's work "God's Voice from China," and also the account of the two Young Ladies in Birmingham ... 6 2 0

CHESHIRE.

Ince, Miss H. Jones,' (A.) 0 10 0

Nantwich, Rev. E. L. Adams ... 12 0 0

Over.

Congregational Chapel, per Mr. T. Rigby, Moiety of Subscriptions and Collections ... 7 0 0

Runcorn.

Per Mr. J. Brookes.

Collections ... 5 10 10
Public Meeting ... 5 7 6

Collected by—

Miss M. Jackson ... 0 6 7
Miss M. Arrowsmith ... 0 6 0
Miss E. A. Handley ... 0 7 1
Miss F. Morriss ... 0 10 0
Miss E. Brookes ... 0 8 4
Miss M. J. Speakman ... 0 10 2
Master J. Speakman ... 0 10 11
Sabbath Schools ... 0 10 0

Exs. 35s. 6d.; 12l. 12s.

Sale.

Rev. E. Morris.

For Extended Operations in China.

Mr. E. Southam ... 5 0 0
Collecting Cards ... 0 1 6
Box at Chapel door ... 1 19 1

13l. 6s. 7d.

DERBYSHIRE.

Chesterfield.

Rev. R. W. Selbie, B.A.

Mr. C. Tucker, Treasurer.

Subscribers.

Mr. Carrington ... 3 0 0
Mr. S. Manlove ... 3 0 0
Mr. C. Tucker ... 1 5 0
Mr. J. B. Robinson ... 1 0 0
Mr. C. Hall ... 1 0 0
Mr. W. Pike ... 1 0 0
Mr. R. Little ... 1 0 0
Mrs. Raine ... 1 0 0
Mr. Connal ... 0 10 0
Mr. T. Mason ... 0 10 0
Mr. R. Henderson ... 0 10 0
Mr. J. R. Robinson ... 0 10 0
Mr. Wm. R. Robinson ... 0 10 0
Mr. C. Marshall ... 0 10 0
Mrs. Manlove ... 0 10 0
Mrs. Hurst ... 0 10 0
Miss Howden ... 0 10 0
Miss Tucker ... 0 10 0
Mr. W. Burkitt ... 0 10 0
Sums under 10s. ... 1 10 0
Ladies' Association ... 13 6 6
Sabbath School Boxes ... 6 1 9
Collections ... 15 13 9
For Widows' Fund ... 4 10 0

Exs. 14s. 6d.; 58l. 2s. 5d.

Chinley.

Rev. J. Spencer.

Collection ... 2 10 0

W. Bennett, Esq. ... 1 1 0
J. Slack, Esq. ... 1 0 0
The Misses Glossop ... 0 10 6

5l. 1s. 6d.

Foston, Legacy of the late Mr. John Moore, per Messrs. Orme and Warrington ... 10 0 0

Glossop.

Littlemoor Chapel.
Rev. T. Atkin.

Collections ... 10 3 2

Missionary Boxes.

Mrs. Atkin ... 1 14 6
Miss Kershaw ... 1 1 0
Miss Dewsnap ... 1 0 2
Miss H. Kershaw ... 1 0 0
Miss Lloyd ... 0 9 8
Miss Harriet Hampson ... 0 0 2
Sarah Heys ... 0 4 4
Emma Dyas ... 0 4 3
Zipporah Hadfield ... 0 3 7
Mary Ann White ... 0 3 3
Alfred Schofield ... 0 2 6

Sunday School.

Collection ... 2 0 0
Senior Girls' Class ... 0 14 1
Second Class ... 0 5 4
Infant Class ... 0 2 6
Other Classes ... 0 14 6
Brookfield Branch School ... 2 2 0

22l. 11s.

Per Rev. H. Ollard, F.S.A.

Heanor ... 3 9 9

Melbourne.

Collection ... 4 4 0
Missionary Boxes ... 1 11 6

Exs. 5s. 6d.; 5l. 10s.

Repton and Barrow.

Rev. J. Wilson.

W. Sale, Esq. ... 1 10 0
Rd. Sale, Esq. ... 1 0 0
Mrs. Somers ... 1 0 0

Boxes.

Mrs. R. Sale (half) ... 0 10 0
Mrs. Cocks ... 1 0 0
Mrs. S. Rea ... 0 4 3
Miss Wright ... 0 15 6
Master E. Wilson ... 0 13 1
Master R. Somers ... 0 8 0
Miss H. Bates ... 0 3 8
Miss E. Bird ... 0 3 2
Miss R. Burknill ... 9 2 10
Miss Elizabeth Bull ... 0 1 7
Miss M. A. Oakden ... 0 1 3
Miss Alice Somers ... 0 1 2
Miss E. Smith ... 0 1 1
Collections ... 1 16 5

Exs. 12s.; 9l.

DEVONSHIRE.

Bideford.

Mr. Ackland, per Rev. T. Mann, for India and China ... 2 0 0

Brixham.

Rev. H. Cross.

Collections, less Expenses 8s. 6d. ... 6 1 6

Chumleigh.

Rev. J. Fernie.

Missionary Boxes.

Miss Norrington ... 0 10 6
Miss Cockram ... 0 3 3
Miss Saunders ... 0 8 0
Collection after Sermon ... 1 11 4
Rev. J. Fernie ... (A.) 0 10 0

Exs. 2s. 6d.; 3l. 5s. 7d.

Crediton, Rev. W. Snell ... 2 15 0

Exmouth.

Ebenezer Chapel.

Collection ... 3 3 1

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Collected by—

Miss Parker	1	1	2
Mrs. Weeks, includ- Mr. Joseph Walters, (A.) 10s.	1	0	0
Miss Warren,...(A.)	1	1	0
Mr. John Walters, (A.)	0	10	0

Collected by Miss J. Weeks 0 2 11
Missionary Box 0 18 4
Exs. 3s. 6d.; 7l. 8s. 9d.

Kingsbridge.

Per Mr. Balkwill.

Public Meeting	6	6	0
Ditto, at Ford	0	15	8

Collected by—

Miss Rule	2	5	8
Miss Prowse	1	1	0

Missionary Boxes.

Mrs. Jack	0	5	0
Misses E. and S. Balkwill	0	12	0
Mr. Worth	0	10	6
Mr. Adams	0	14	2
Sunday School	0	4	0

Exs. 6s. 6d.; 12l. 6s.

Sidbury.

Collected in the Sabbath School, by Miss Syms 0 14 0

Topsham.

Rev. R. Fletcher.

Rev. R. Fletcher(A.)	1	1	0
Donation, Anon.	1	0	0
Collectors	1	15	2
Missionary Boxes	0	12	11
Public Meeting	4	0	8
Young Men's Bible Class	1	10	4
Sunday School Children	1	12	2
Weekly Offering of a Family	0	15	0

Exs. 5s.; 12l. 2s. 3d.

DURHAM.

Chester-le-Street.

Rev. J. Wadland, B.A.

Annual Collection	2	7	4
Collected by Miss Owen	1	0	0

Missionary Boxes.

At the Monthly Prayer Meeting	0	12	7
Mrs. Wadland	0	5	0
Sarah Ann Grey	0	5	0
Mary Hall	0	6	1
Jenny and Minnie Murray	0	7	10
John Potts	0	2	9
Amelia Dahle	0	3	0
George Raggs	0	2	10
Miss Grey	0	6	0
Sunday School	0	19	10
Fractions	0	0	2

Exs. 9s. 9d.; 6l. 8s. 8d.

Sunderland Auxiliary, per W. Thackray, Esq., on account 0 10 8

ESSEX.

Auxiliary Society, per T. Daniell, Esq.

Coggeshall, per Mr. M. Gardner 35 17 6
Dunmow, per Mr. R. Taylor 40 11 2
Little Baddow, Rev. S. Morell 11 6 3
87l. 15s. 1d.

Braintree. Mr. S. Porter 20 0 0

Halstead.

Old Independent Meeting.

Rev. W. P. Dothie, B.A.

Mr. W. S. Wallis, Treasurer.

Annual Subscriptions.

Mr. J. C. Abbott	0	10	0
Mr. Wm. Barnard	0	10	0
Mr. John Blomfield	1	1	0
Mr. Chas. Blomfield	1	1	0
Mr. Jos. Blomfield	0	10	6
Mr. Charles Crisp	0	10	6
Rev. W. P. Dothie	1	1	0
Mr. Stanton Gray	1	1	0
Mrs. S. Gray	0	10	0
Mr. A. W. Linsell	1	0	0
Mr. J. T. Linsell	0	10	0
Mr. John Morris	0	10	0
Miss Paul	0	12	0
Mr. Chas. Portway	1	1	0
Mrs. Sewell	1	1	0
Mr. Benju. Sewell	1	1	0
Mr. Sudbury	1	1	0
Mr. John Sudbury	0	10	6
D. Sinclair, Esq.	1	1	0
Geo. de H. Vaisey, Esq.	1	1	0
F. L. Wollaston, Esq.	5	0	0
Mr. Wallis	1	1	0

Collected by—

Miss Mary Fitch	1	0	0
Miss Oakley	2	10	6
Mrs. Wm. Prior	1	8	6
Miss Sewell	2	19	4
Miss Sudbury	2	0	0
Mrs. Thorogood	1	0	0

Boxes & Cards.

Mary Barnard	0	12	1
Miss Blomfield	0	6	8
Friends at Maplestead	1	1	0
Master Edward Hughes	0	5	1
Master Ernest Portway	0	18	7
Miss Jane Ruffle	0	16	10
Master Edwin C. Wallis	1	5	6
Miss Wood	0	15	0

Sunday School Children.

John Baker	0	10	0
Ellen Barnard	0	7	5
Susannah Barnard	0	4	9
James Brown	0	7	9
Susannah Birkin	0	2	7
Mary Ann Franklin	0	5	6
Emily Harrington	0	6	6
Sarah Howard	0	2	6
Susannah Purkis	0	8	7
Elisabeth Ringer	0	1	11
Anne Spurgeon	0	4	0

Classes of

Sophia Barnard	0	1	0
Miss Oakley	0	5	0
Miss Anna Oakley	0	1	6
Miss Wood	0	4	9
Miss Paul, for Girls' School	0	5	5
Mr. Geo. Fitch	0	2	6
Mr. Chas. Portway	0	6	0
Mr. Tyler	0	1	0
Mr. Thorogood	0	10	0
Mr. Rawlin	0	1	0
Mr. Joshua Fitch	0	1	0
Collected by Sunday School Children	1	11	0

To be thus divided.

For General Purposes	3	12	8
For Native Girl at Vizagapatam, to be named "Ellen Paul"	3	0	0

Public Collections.

Sacramental Collection for Widows and Orphans	3	6	4
Collection, County Annual Meeting	19	9	4
Missionary Sermons	14	2	0
Public Meeting	5	0	1
Fractions	0	0	3
	87	14	1
Less Expenses	2	7	0
	85	7	1

HERTFORDSHIRE.

Bishops Stortford.

Per Mr. W. Taylor.

Annual Subscriptions	19	1	8
Collections	20	0	0
Missionary Boxes	14	18	10
Sunday School Children	4	11	2
Monday Evening Services	0	13	1
Mrs. Bird, for the Native Teacher Rebecca Bird	10	0	0
Ladies' Association	5	19	10

Exs. 33s.; 85l. 11s. 7d.

Cheshunt.

J. R. Morison, Esq., Treas.

Messrs. Jas. Wills, and U. R. Thomas, Secs.

Collectors till Michaelmas.

Misses Hill	1	5	6
Miss Isabel Atkinson	1	18	2
Miss Gillett	1	1	6
Miss Wiggs	0	11	0
Miss Hewitt	0	13	11
Miss Walsh	0	6	8
Mrs. Furlough	0	5	6
Mr. Woods (Stanstead)	0	13	6

6l. 10s. 3d.

Hoddesdon.

Rev. J. Vine.

Mrs. Lock, Treasurer.

Mrs. C. Prior, Secretary.

Collected after Sermons and Public Meetings 7 9 0
Sacramental Collection for Widows and Orphans 2 6 0
H. Webb, Esq....(D.) 5 0 0

Subscriptions.

Rev. John Vine	0	10	6
Rev. W. Ellis	2	2	0
Mrs. Ellis	1	1	0
Miss Ellis	0	10	6
Ditto, for Indian Scholar	2	0	0
Mrs. Trigg	0	10	6
Mr. Barnett	1	1	0
Mrs. Warner	0	5	0
Mr. Bower	1	1	6
Mrs. Bower	0	10	6
Mrs. C. Prior	0	10	0
Mrs. Lock	0	10	6
Mrs. Mason	0	5	0
Mr. Wicks	0	4	4
Mrs. Cousins	0	8	4

Missionary Boxes.

Miss Bower	0	10	6
Miss Goodall	0	8	2
Miss Pryor	0	6	4
Master Warner	0	11	7
Elizabeth Ince	0	8	0
Fanny Gedney	0	12	4
Caroline Barber	1	4	3
Girls' British School	0	9	0
Boys' and Girls' Sunday School	0	8	3
	31	3	1
Less Expenses	0	11	8
	30	11	5

St. Albans. Spicer Street Sunday School, for China Special 1 1 0

KENT.

Deptford, on account 6 12 3

Herne Bay.

Rev. T. Blandford.

Collection	3	12	0
Miss Wacher, for China	1	0	0
New Silver Coins, do.	0	10	0
	5	2	0

Margate.

Per F. W. Cobb, Esq.

Zion Chapel.

Missionary Prayer Meetings 6 0 0

Cecil Street Chapel.

Per Mr. C. Woodruff.

Public Meeting	3	16	6
Missionary Sermon	6	11	6
Do. Prayer Meetings	0	17	6
Missionary Boxes	1	8	0
Sunday School	1	13	5
Subscriptions	1	4	6
Donation	1	0	0

Exs. 13s. 6d.;
15l. 17s. 11d.

Donations received by Rev. J. Abbs.

For Pareychaley Chapel.

Dover.

Mr. T. Back	0	10	0
Mr. Penny	0	10	0

Folkestone.

Rev. W. Powell, Christ Church	0	19	0
T. B. Hudson, Esq.	0	10	0

Margate.

F. W. Cobb, Esq.	1	1	0
S. Brokenshaw, Esq., R.N.	0	5	0
Mr. Soper	0	2	6

Ramsgate.

Mrs. Ansell, for Native Agency 0 10 0
3l. 18s. 6d.

LANCASHIRE.

Ashton-under-Lyne.

Albion Street Sunday School Juvenile Auxiliary.

Mr. D. F. Howorth, Secy.

For General Fund 10 0 0
For Special India Fund 5 0 0
15l.

Farnworth, Alfred Barnes, Esq., per Rev. J. Hall, for the New Chapels in Travancore 10 0 0

Littledale, near Lancaster.

Missionary Sermon in the Parish Church, by Rev. J. Dodson 3 3 4

Rochdale.

Milton Congregational Church.

Missionary Sermons 30 0 11

Ulverston. R. Hannay, Esq. ....(D.) 10 0 0

LINCOLNSHIRE.

Boston.

Grove Street.

Rev. J. Keynes.

Missionary Sermons	5	10	7
Sabbath School Children, &c.	1	1	6
Missionary Box	2	17	1

Subscriptions.

Rev. J. Keynes	0	10	6
Mrs. Palethorpe	1	0	0
Mrs. Conyers	1	1	0
Miss Hobson	0	14	6
Mr. Simpson	0	12	4
Mrs. Philips	0	10	0
Mrs. Pape	0	10	0
Mr. Thorns	1	0	0
Share of Profits from Tea Meeting	1	10	0

10l. 17s. 6d.

Brigg Auxiliary, per Mr. T. Freer, Treasurer 20 6 5

Grantham Auxiliary, per Mr. C. Miller, Treasurer. 17 11 0

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Stamford.
Rev. B. O. Bendall.
Collections, Subscriptions, Missionary Boxes, &c. 20 13 8
Mr. J. Smith, for Mr. Muirhead's School, Shanghae. 1 7 3
Rev. T. Paley 1 0 0
33l. 0s. 11d.

MIDDLESEX.

Brentford, Mr. C. Pitt, for China..... 1 0 0
Poyle, P. Ibotson, Esq. .....(A.) 10 10 0

MONMOUTHSHIRE.

Brynmawr.
Rehoboth.
Rev. W. Jenkins.
D. S. Lewis, Esq. ... 1 1 0
Rev. W. Jenkins ... 1 0 0
Collection 23 6 3
25l. 7s. 3d.

NORFOLK.

Norwich, J. Butcher, Esq., per Rev. J. Abbs, for Pareychaley Chapel 2 0 0

NORTHAMPTONSHIRE.

Daventry, Miss Bradley .....(D.) 5 0 0

Northampton.
Commercial Street Chapel.
Rev. E. T. Prust.
Mr. Adkins, sen. ... 1 1 0
Miss Adkins 0 10 0
Mr. J. P. Adkins ... 0 10 0
Mr. Wm. Adkins ... 1 1 0
Mrs. Wm. Adkins... 0 10 0
Mr. Dadford..... 1 1 0
Mr. Grundy 1 1 0
Mr. Mumford 1 1 0
Mr. Notcutt 0 10 0
Rev. E. T. Prust ... 10 10 0
Mr. Parker 0 10 0
Mr. Walker, sen. ... 0 12 0
Mrs. Walker 0 10 0
Mr. W. Walker 0 10 0
Smaller Sums 8 6 2
Sunday School, including 6l. for the Madras Institution 11 1 3
Missionary Boxes... 20 14 2
Collections 37 3 6
Exs. 50s.; 94l. 17s. 1d.

Welford.
Rev. D. Williams.
Collections and Subscriptions 18 2 1
Collected by Mary Bottril..... 0 13 9
Exs. 3s. 6d.; 18l. 12s. 4d.

Wellingborough.
Salem Chapel.
Mr. T. S. Curtis, Treas.
Collection 13 19 5
Missionary Boxes.
Boys' School..... 2 2 7
Girls' do. 1 10 8
Infant do. 1 4 7
Miss Eliza Charlton 1 8 6
Mrs. Nailor 0 15 0
Mrs. Thompson 0 3 0
Exs. 10s.; 20l. 13s. 9d.

Felvertoft.
Rev. R. W. Evans.
Collections and Subscriptions 6 15 1
Boxes.
Mrs. Hall 0 6 4
Master Bray..... 0 1 4
Swinford..... 1 5 3
31. 8s.

NORTHUMBERLAND.

Berwick.
Wallace Green, Rev. J. Cairns, D.D., Sermon and Public Meeting 14 4 10
Chapel Street, Rev. J. McLeish 2 0 0
Mrs. R. Home...(A.) 1 10 0
Mrs. R. Dodds...(A.) 1 10 0
Exs. 12s. 6d.; 18l. 12s. 4d.

Morpeth.
Rev. W. Ayre.
Public Meeting 6 7 6
Collected by—
Miss E. Hopper..... 0 12 6
Miss Taylor 0 16 6
The produce of Mrs. Grahamsley's pear tree 0 2 0
Mr. Reay .....(A.) 0 10 0
Miss M. Atkinson ..... (A.) 0 10 0
Mrs. Hopper's Class of Sunday Scholars 0 5 0
A Friend .....(D.) 0 2 6
9l. 0s.

Newcastle Auxiliary Society.
D. H. Goddard, Esq., Treas.
J. Mather, Esq., 1859 1 1 0
Dr. John R. Miller, Bombay 2 2 0
Collections.
St. James Chapel ... 9 14 4
West Clayton Street 15 17 5
Juvenile Meeting ... 2 5 8
Public Meeting 6 12 6
St. Paul's Chapel.... 1 1 6
Winlaton do. 1 0 0
Chester-le-Street ... 4 15 0

Howden, Rev. J. Stead.
Missionary Sermon 2 8 3
Public Meeting 2 0 4
Sabbath School Box 0 12 6
Exs. 3s. 1d.; 4l. 18s.

Ryton Annual Meeting 4 9 0
Sunday School Box. 0 6 0
63 2 5
Less Expenses..... 2 2 6
60 19 11

North Shields.
Per Mrs. Pow.
Missionary Sermons 20 7 3
Missionary Meeting 8 11 4
Misses Ogilvie and Hunter, part proceeds from Sale of Work 5 0 0
Miss E. Haddaway's Missionary Box ... 1 1 10
Exs. 10s.; 34l. 1s. 5d.

NOTTINGHAMSHIRE.

Auxiliary Society, per A. Morley, Esq., Treasurer.
A Friend, per Rev. S. McAll 10 0 0
Mr. Brummit ...(D.) 1 0 0
Collections.
Keyworth 2 18 0
Moor Green 2 7 2
Retford 6 14 1
22l. 19s. 3d.

OXFORDSHIRE.

Bicester.
Rev. W. Ferguson.
Sacramental Collection for the Widows' Fund 1 0 0

Henley on Thames.
Collected by Miss White, for the Native Girls at Nagercoil, Emily Rowland and Marirabella Howard... 6 0 0

RUTLANDSHIRE.

Ketton.
Missionary Boxes and Collection at Sunday School
Missionary Meeting 8 0 0

SHROPSHIRE.

Ludlow.
Rev. R. G. Soper, B.A.
Subscriptions! 4 15 0
Boxes 8 9 10
Sunday School..... 1 18 0
Public Meeting..... 5 15 3
Legacy by late W. Steward, Esq. 10 0 0
Exs. 13s. 9d.; 30l. 4s. 4d.

SOMERSETSHIRE.

Bath.
Auxiliary Society, per J. W. Templer, Esq., Treasurer.
Argyle Chapel.
Rev. W. W. Dyer.
Missionary Sermons 44 10 10
For Special Funds for India and China.
Dr. Bell 5 0 0
Mrs. Bell..... 5 0 0
Percy Chapel.
Rev. R. Brindley.
Missionary Sermons 51 10 1
Mrs. Ames, for China and India... 5 0 0
Vineyard Chapel.
Rev. G. L. Herman.
Missionary Sermons & Public Meeting. 22 3 7
Collection, Assembly Rooms 6 7 8
140 12 2
Less Expenses..... 7 0 3
133 11 11
Legacy of the late Miss Charles, less duty 45 0 0
Mrs. Stibbert, Beaufort Buildings, per J. Slater, Esq., Donation in lieu of Legacy 100 0 0

Wellington.
Rev. James Le Conteur.
Quarterly Subscriptions 4 2 3
Collections 5 4 2
Sunday School..... 0 19 8
Boxes 1 4 5
Mr. Thorne 1 1 0
Mrs. Pyne 1 0 0
Mrs. Cuff 2 0 0
A Friend 1 0 0
Widows' Fund..... 1 0 0
For Two Boys at Trevandrum 6 0 0
Exs. 18s. 10d.; 22l. 12s. 8d.
Including 7l. 17s. 8d. previously acknowledged.

SUFFOLK.

Auxiliary Society, per W. Prentice, Esq., Treasurer.
Haverhill 5 10 6
Hundon 2 0 6
Hadleigh 46 1 0
Saxmundham 2 7 6
Bury, Whiting St.... 4 10 2
Bury, Northgate ... 15 18 6
Wattisfield 11 6 3
Melford 8 0 9
Clare 15 19 6
Debenham 6 4 8
Widows, &c..... (D.) 1 1 0
110l. 0s. 4d.

SURREY.

Dulwich, Public Meeting, per S. Gibbins, Esq. 5 0 0
Weybridge, A. Wilson, Esq.....(D.) 20 0 0

SUSSEX.

Brighton.
For Pareychaley Chapel, by Rev. J. Abbs.
Rev. J. Clayton, A.M. 2 0 0
Mr. Richardson 0 5 0
2l. 5s.

Eastbourne. A Well-wisher to Christianity 0 10 0

WARWICKSHIRE.

Birmingham District, per W. Beaumont, Esq., Treas.
Birmingham.
Ebenezer Chapel.
Juvenile Society.
Rev. R. D. Wilson, President.
Mr. Samuel Davis, Treasurer.
Mr. Francis Christian, Secretary.
Collected by—
Miss Gibson 3 14 0
Miss Bullivant 0 10 0
Miss Davis..... 3 0 6
Mrs. F. Christian ... 2 10 0
Miss Flower 2 2 6
Miss Salt 2 0 0
Miss C. E. Smith..... 3 14 10
Miss Paterson..... 2 10 6
Miss Redding 1 15 10
Misses Leonard and Schnasdhorst..... 3 0 4
Miss Mead 1 13 4
Miss Emma Dry..... 0 5 6
Miss Mary Christian 0 13 0
Miss Hardy 4 3 2
Miss E. Sheath 0 3 2
Miss Boot 1 6 11
Miss Heath 1 19 4
Miss M. A. Stirk..... 0 6 0
Master Hardy 0 15 5
Miss Ann Yates..... 0 2 0
Mrs. Barker 0 4 0
Mrs. Galloway..... 0 1 0
Mrs. Sheldon 0 2 6
Miss Hatch 0 10 6
By Mr. H. J. Manton, for Native Teacher, Robert Alfred Vaughan..... 10 0 0
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CHRISTIAN VERNACULAR EDUCATION SOCIETY FOR INDIA.

A Memorial of the Mutiny.

APPEAL FOR AID.

SINCE the publication of the Annual Report considerable progress has been made in the organization of this Society.

Mr. Murdoch, its Indian Agent, has returned to India, and formed a Branch Association in the island of Ceylon, into which Association all the operations of the Singhalese Tract Society, whose publications are mainly educational, will be henceforth merged.

At Madras, steps have been taken to establish a Normal Training College for training Native Training Masters in the various Vernaculars of the Presidency. For this College the Committee at home have already elected a Principal and a Model-School Master, who will proceed to Madras in the ensuing year. The immediate superintendence of this Institution will be placed in the hands of the Local Committee, of which the Bishop of the diocese is President, and which represents all the Missionary Societies now labouring in or near Madras.

In Bengal, though at present no definite plan of action has been resolved upon, the Committee see a wide field of usefulness before them. They regret, however, to add, that, in the present state of their funds, they are unable to enter upon it. This is the more to be lamented, because two highly eligible candidates (one of whom is a Master of Arts of the University of Cambridge) have presented themselves for service in that Presidency, both of whom would be ready to go out at once, if the Society were able to send them.

In the Publication department, two Christian Reading-books for Schools have been issued, and three more are in course of preparation. A large School Map of India is also being prepared in four of the vernacular languages.

At present the funds principally consist of Donations, which are always a precarious source of income. A larger and more regular income can only be obtained by means of Annual Subscriptions.

The Committee feel sure that when these facts are known, and duly considered, support will be forthcoming. It may be mentioned, that in the few places where its objects and plans have been explained at public meetings, the deepest interest has been evinced, local Associations having been formed without one single exception.

Under these circumstances, an earnest appeal is made to all those who know the spiritual and educational wants of India. Twenty-nine millions of children are without Christian instruction in that empire. These cannot possibly be reached through European agency. If taught at all, it must be by means of Native Masters, thoroughly trained, and properly supplied with good Vernacular School Books.

Let England's deep responsibility to British India be seriously considered. Past neglect has to be repaired; the future to be occupied for God. India has had many conquerors, but not one regenerator.

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NO. 285.—NEW SERIES, NO. 2.] [FEBRUARY 1, 1860.

THE

Missionary Magazine

AND

CHRONICLE.

SUMMARY.

WE present our readers with a second Historical Sketch of the triumphant progress of Christian Missions in POLYNESIA. The Islanders of the HERVEY GROUP (as it will be seen) received the tidings of salvation from the lips of *Tahitian* Evangelists, and the joyful sound has again been transmitted by the churches of *Rarotonga* to the dark lands beyond them. In no Islands of the Pacific were the natives, in their pagan state, more base and brutal than in *Rarotonga* and *Mangaia*, and in no other has the power of redeeming grace been followed by results more bright and beautiful.

The most serious attention of the friends of Missions, and especially of our *junior* Ministers *and candidates for the Ministry*, is invited to the appeal of our Missionaries from *Northern India*, for an increase of labourers in that vast field. For many years *they* have toiled hard, and now, as the result of that toil, the fields are white unto the harvest, while disease has impaired the strength of some, and death has removed others of their associates. And can *such* advocates plead for *such* a cause, and plead in vain?

To aid the influence of this appeal for India we insert an extract from the memoir of the late RICHARD KNILL, in which he describes with his own warmth and simplicity the consecration of his heart and life to Christ, as his Messenger to the heathen; and devoutly grateful shall we feel, should the Spirit of God so apply this striking example of faith and love, that many a Christian student may feel constrained to "go and do likewise."

The communications from CHINA will be found replete with interest. At *Shanghai* our Missionaries after a short interruption have resumed their active labours in the city and its neighbourhood, and here they have more work before them than with their present numbers they can overtake. But help is on the way. The letter of Dr. Legge from *Hong-Kong* is both cheering and instructive, reminding us that God can make the weak things of this world mighty to accomplish the designs of His grace.

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We have much pleasure in transferring to our pages an interesting paper from Mrs. Mullens, of Calcutta, in relation to FEMALE EDUCATION IN INDIA. We commend this subject to the kind consideration of our *female* readers, who may render valuable aid to Mrs. Mullens in her labour of love, by the supply of articles suitable for sale in Calcutta, by which her means of usefulness will be increased.

The importance of PRAYER FOR MISSIONS AND MISSIONARIES (the subject of our closing article) will, we trust, maintain a *permanent* hold on the mind and heart of every friend to Christian Missions.

We are sincerely thankful for the manifestation, during the past month, of the spirit and power of prayer; and we cherish the assurance that the year so begun will, by the grace of Him that heareth and answereth prayer, prove rich in blessings to His churches both at home and abroad.

Our devoted Missionaries, oppressed with the heat and burden of the day, frequently disappointed where their hopes have been brightest, and conscious that no power, nor grace, but that of the Holy Spirit, can bring the debased idolater to the knowledge and love of the Redeemer, have often renewed the importunate entreaty to the Churches of Britain—"Brethren pray for us;" and when they hear that this appeal has now been answered with an earnestness and unanimity hitherto unknown in the history of modern Missions, they will "thank God and take courage."

ORIGIN AND PROGRESS OF MISSIONS IN POLYNESIA.

NO. II.

MISSIONS IN THE HERVEY ISLANDS.

THIS Group, which includes the Islands of Manuai, Mitiaro, Mauke, Atui, Aitutaki, Mangaia, and Rarotonga, were, with the exception of the last-named, discovered by Captain Cook, between the years 1773 and 1777. He gave the name of *Hervey* to these newly discovered Islands, in honour of the Honourable Captain Hervey, at that time one of the Lords of the Admiralty.

In the year 1820, a merchant ship from Sydney was cruising between these Islands, when the Captain, to his surprise and delight, saw land in the distant south, where none was marked on his charts. It was the mountain peak of Tuputea, on *Rarotonga*, rising 4000 feet above the sea. Elated with his discovery, he sailed to its shores, and found it, in extent, beauty, and population, the queen of the Group. The then heathen inhabitants of this island had long before heard, from natives of Tahiti, who had been drifted in a canoe to their shores, of the white man, and the white man's God; and they had often prayed to "Tangaroa" to send them a white man's ship. Now that their prayer was answered, they gave the strangers a reception which did them honour, and which might have immortalized the name

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of the Captain, as their best benefactor, had he acted worthy of his opportunity. But alas! he and his crew committed acts of injustice and cruelty which ended in bloodshed; and he left the island, stealing six or eight native women, and causing the white man and his God to be objects of deep and universal execration. After a sail of 150 miles, the Rarotongan captives were landed on *Aitutaki*, and there abandoned.

About this time Christianity was gaining its triumphs over the paganism of the Tahitian and Society Islands. Its new-born converts were burning with zeal to publish to lands beyond them the *te tuatua mana o Tona aroa*, "the mighty word of God's love," which had subdued and blessed their own population; and, in the year 1821, two Tahitian Christian Teachers were landed on Aitutaki; just twelve months after the Rarotongan captives had been put ashore. In the review of these events, we see the Providence of God overruling the wickedness of wicked men, for the accomplishment of His purposes of saving grace. These Rarotongans, thus brought from their hitherto *unknown* home, and landed on Aitutaki, previously *well known*, were, in connection with Teachers brought from Tahiti, the means of introducing the Gospel to the entire Group, and were honoured pioneers to the extended and glorious success which, by God's blessing, was subsequently gained throughout the Hervey Islands.

In less than twelve months after their landing, one of the Tahitian Teachers sent a letter to the Missionary who had taken them to Aitutaki, reporting the encouraging success of himself and his companions over the idolatry of the Island, and entreating him to visit them speedily. To this he added, that Natives of the principal Island were there, who were also favourably impressed under the instructions they had received, and that they were anxious to become the pioneers of Christianity to their own people in Rarotonga. With as little delay as possible, JOHN WILLIAMS, of honoured memory, obeyed this call. He visited Aitutaki—saw heaps of discarded idols—opened a large house of worship to Jehovah—baptized numerous converts—arranged Schools both for children and adults—and aided the Chiefs in framing a simple code of civil law, based upon the Word of God, for the good order of the people.

Thus rewarded and encouraged, he sailed away from Aitutaki in 1823, accompanied by two devoted Tahitian Teachers, and, led on by the Rarotongans, who now forgot their former bondage, in the joy of returning to their home and friends. But on reaching Rarotonga, had Williams landed, it would in all probability have been at the risk of his life. He however succeeded, through the intercessions of the Natives whom he had brought from Aitutaki, in landing *one* Tahitian Teacher.

In his "Missionary Enterprises," Mr. Williams has recorded the event, as follows:—"An immense assemblage of Natives, gathered under the shade of a grove of Tamanu trees, to whom the Teachers stated the objects of our voyage, informed the people of the renunciation of idolatry at the various islands we had visited, and added, that we had brought back their own people, with Christian Teachers, whom it was our wish to leave on the island, to instruct them in the knowledge of the true God. All appeared delighted, and the king determined to come on board and conduct them to the shore.

"On the following morning, the Teachers, with their wives, returned to the vessel, and to our surprise and deep regret gave an account of the terrible treatment the females had received, exhibiting their tattered garments in confirmation of their tale of woe.

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"*Discouraged by this reception, and being about for a time to abandon this inviting field of labour, our excellent friend Papeiha, one of the Tahitian Teachers, instead of uniting with us in useless regrets, offered to remain alone at Rarotonga,* provided we would send a coadjutor. We rejoiced in the proposition. Leaving his property in the ship, and taking an affectionate farewell of us, *this truly devoted man went on shore, carrying nothing with him but the clothes he wore, his Native Testament, and a bundle of elementary books.*"

Under such circumstances, his landing must have presented a scene of intense interest. A young man, twenty-five years old, about ten years old in Christian instruction, standing *alone for God*, in the midst of the then 8000 deluded, savage, revengeful heathen people of the Island, proclaiming, "We have all been deceived—our gods are no gods. Jehovah is the only God—*the One living and true.* This God is love. He is the Saviour of sinners." Thus did this worthy Christian pioneer begin his mission; and day after day, through many successive months, he continued to reiterate and to expound these words of grace and truth.

But as soon as the *power* of these glad tidings became perceivable, in the awakened thought, the yearning desire, and the living power of truth, in many of the people, a fierce persecution was commenced. Seventy of the heathen Priests vowed, in the most solemn manner, over the sacred fires of their temple, that they would shed their blood in *opposing the growth of this new religion.* The death of the Teacher was again and again planned. Incantation, sorcery, war, fire—every scheme that men and demons could devise, was employed against the Christian Evangelist and "his word."

After six months' single-handed labours, in the midst of such peril, the good man was joined by a companion Teacher from Tahiti; but it was not until May, 1827, that *European* Missionaries landed on Rarotonga. They came just at the proper time to turn to the best advantage of the Mission, the previous labours and successes of the Teachers. But, with increased help and fresh triumphs, there followed increased rebellion and new trials; and frequently were the Missionary Brethren, Pitman and Buzacott, almost in despair. A fearful epidemic, which swept away many hundreds of the population, was attributed, by the heathen party, to the influence of the Missionaries, and this added greatly to the perplexity and danger of their position. This affliction had scarcely subsided, before the whole Island was visited by a terrific hurricane. Nearly every dwelling-house was levelled with the ground, every plantation devasted, and the people were subjected to a protracted season of famine, sickness, and death.

Such were the perils and sufferings amidst which the Rarotongan Mission was cradled. But God sustained His servants, and throughout these dark and trying years, He did not leave them without tokens of His presence and favour. On Sabbath the 6th of May, 1833, ten years after the landing of the first Native Teacher, a Church was formed, of eight members, of whom the Brethren speak with great satisfaction; and to this little flock what multitudes have been added through successive years, by the great Shepherd and Bishop of souls! From the year 1827 to 1834 inclusive, 450 couple observed the rite of Christian marriage; 250 adults and 360 children were baptized; 40 members were added to the Church; and the whole population was brought under Christian instruction.

Before, however, we proceed to record the further progress of the Mission in

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Rarotonga, we must notice its growth on the other Islands of the Hervey Group. It has already been stated that Teachers were located on Aitutaki, in the year 1821. In the year following, just *forty-five* years from their discovery by Captain Cook, Teachers were also placed on the Islands of Atui and Mauke, and shortly afterward others were sent, by the *converts of Atui*, to the Island of Mitiaro. In the year 1823, Messrs. Tyerman and Bennet, on their return from Tahiti to Sydney, succeeded in introducing Native Evangelists to the inhabitants of Mangaia. For seventeen years after these dates, the whole of those Islands, except Rarotonga, were under the visitation of Missionaries from Tahiti, and were left entirely to the superintendence of Native Brethren. In 1839 the Mission was reinforced, and subsequently Aitutaki and Mangaia became the residence of European Missionaries. The Mission on each of these Islands has a history, chequered indeed, but triumphant.

The early labours of the Teachers on Mangaia were often interrupted by idolatrous rites, heathen obscenities, and war. But after seven years' labour, they were visited by Mr. Williams, who was delighted by seeing *one-half* of the population under daily instruction, by whom the usages of Christian civilization were adopted, and many of whom were experimental and exemplary Christian men and women.

In 1843 it was my privilege to reside six months among this people, at which time we only found about 100 of the entire population who lived away from the Christian settlements. Three flourishing Stations were formed, having each a large Chapel and School-house. The sound of the gong echoed from valley to valley, announcing the worship of Jehovah, where, but a few years before, in the frantic excitement of the war-whoop, and the revels of savage and abominable practices, the people had been held in absolute and unmitigated vassalage by Satan. How changed and how happy their condition! At the principal Station, containing a population of 2000 souls, we left 306 adults and 900 children in the Schools, and 360 members in the Church. "Brethren," said one of the old men, addressing a public meeting, "I feel young again to-day. The darkness and distress of our heathen life are passed away; we now have light, and joy, and peace. I have been thinking of one of our prettiest heathen songs. It exhorted the people to be glad on the return of spring, as follows:—

> 'The sky is bright, and the storms are over,
> The bud and the fruit reward the sower;
> The birds are singing, the trees rejoice;
> The winter is past: exalt your voice!'

This," continued the redeemed heathen, "*is one summer*. Let us rejoice! But a richer harvest of knowledge and love await us."

Subsequent accounts from this Island report the progress and stability of the people in religion, commerce, and civilization. There are now 635 members in the three Churches, and there are not twenty individuals in the whole population who do not attend to Christian worship and instruction.

"Aitutaki" also demands a notice in this brief report. It is a lovely garden-land, inclosed within a barrier reef, stretching seven miles from its shores. For eighteen years after the introduction of the Gospel, it received the occasional and hurried visits of the Tahitian Missionaries, and was left to the care of Native Teachers. In 1839, our Brother, the Rev. H. Royle, took up his permanent residence among the people; and now, after twenty years' labour, he is permitted to reap an abundant harvest, in the civilization of the whole people, the education of

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the young, and in the piety and zeal of the Church. Quite equal to the extent of their population and means, the people of Aitutaki liberally sustain their home institutions, and are sending out an influence, powerful and benign, to the other Islands of the Group, and to others three thousand miles distant from their shores.

But the limits of this paper compel us to restrict our further remarks to the general labours of the Mission, as carried on in Rarotonga, the principal Island of the Group.

We refer first to the translation of the Holy Scriptures. This all-important work occupied much time, and occasioned no little anxiety to the Missionaries in the early years of their labours. Many portions of the Word of God had been supplied to Rarotonga and the other Islands, in the Tahitian language; but the use of the "k" and the "ng" in the Rarotongan dialect, with other difficulties in structure and pronunciation, rendered a new translation indispensably necessary. A press had been furnished by the Society, for the use of the Mission, at which the Scriptures were printed as fast as they were prepared, in the language of the people, and they had the advantage of correction by Christian Natives. Thus carefully prepared, and often revised during twenty years of labour, the entire Book of God has since been given to the entire Group. The first complete edition of the New Testament in the Rarotongan language was printed in England by the British and Foreign Bible Society, in 1837. In 1850, that honoured Society printed an edition of the *whole Bible*, and in 1854 it provided another edition. Thus, about 15,000 copies of the Scriptures, besides those printed on Rarotonga, have been given to the people, for which they have transmitted in payment not less than £1500.

In addition to the Bible, several short Commentaries, large editions of Hymn-books, Catechisms, James's Church-member's Guide, The Sinner's Friend, Bunyan's Pilgrim's Progress, and a good supply of elementary works on Geography, Astronomy, Arithmetic, and Grammar, have been circulated in the Islands. The last Report of printing and binding done on the Island during the three months ending March, 1859, includes Dr. Bogue's Lectures, History of Elias and Ahab, Pleasant Pages, Astronomy, Children's and Adults' Hymn-books, Mrs. Henderson's Scripture Lessons, Short Commentaries on Leviticus, Pilgrim's Progress, Catechisms, and 1200 copies of Voyages of the Mission Ship. The press-work of these various books, comprising nearly 300,000 sheets a-year, has all been performed by young men, the first-fruits of Missionary labours, before their fathers had any written language.

The people now have honourable and increasing commercial transactions with ships of all nations. Civilization is so far advanced that *no trace whatever* of their former heathen life can be seen. This altered state of things demands foreign supplies, for which they exchange produce, the fruit of their own labour, to the amount of several thousand pounds a-year.

Thus blessed with peace and prosperity, it is proper to inquire how far this Mission is self-supporting, and what it is doing by the Christian Churches for the introduction and progress of Christianity in the heathen lands which lie beyond them. A volume of satisfactory details might be written in reply to these questions; but we can record only a few figures in illustration. It should be remembered that this group is one of the smallest occupied by the London Missionary Society in the South Pacific. The whole population does not now exceed 10,000 souls. These, for Missionary labour, present the disadvantage of being scattered over six islands. On these six islands there are twelve separate townships. There are twelve Churches

having in constant communion upwards of 2000 members. The three principal Islands have *one* English Missionary on each, and there are *eleven* Native Evangelists and Pastors. Twenty-five years ago, one of the Missionaries, writing home, said, "So great is the poverty of this people, and so few their resources, that I cannot encourage the hope that they *will ever* be able to contribute *the least* assistance towards the funds of the Society." But now, notwithstanding their limited resources, and their increasing wants connected with the progress of civilization, they build their chapels, school-houses, and Mission-houses without charge to the Society; they contribute largely to the support of Boarding-schools, and the Educational Institution; they pay for their Bibles and other books; they give a large supply of provision to the Missionary ship; they send liberal presents of clothing to the Teachers in distant heathen islands; and, beyond all this, they send upwards of *Three Hundred Pounds* a-year to the London Missionary Society, saying to the Directors, in one of their recent letters, "We wish to join our little to your much, for our desire is, that the Word of God may grow in all heathen lands."

In 1840, a Training Institution was established, for the education of Christian Natives who gave indications of a call to the work of teaching. Each student remains from four to five years, pursuing a course of instruction in Bible exposition, theological lectures, history, essays, sermons, geography, and grammar. More than *one hundred Teachers and Pastors* have enjoyed the advantages of this Institution since its commencement. Many of them are now efficiently working in Home and Foreign Stations, and not a few have sacrificed their lives in early attempts to introduce the Gospel to the barbarous Islands of Western Polynesia. The latest report of this Institution is very encouraging. There are seventeen students, fourteen of whom are married; besides five Native young men from the distant Islands of the West, and seven others, of Rarotonga, engaged in the printing-office, who live on the premises, and enjoy the advantages of the Institution.

The Manuiki Group is usually known as the *Penrhyn Islands*. They are 600 miles to the north of Rarotonga; they are large, low, *reef* islands, and the inhabitants have traditions of having come from Rarotonga. The Rarotonga Churches were honoured to introduce the Gospel to these people by Native Teachers in the year 1849. Four Islands are already occupied as *sub-stations* to the Rarotonga Mission, and on these there are eight resident Teachers. Three infant Churches have been formed, and almost the whole of the population is under Christian instruction.

Such are a few of the leading events connected with the history of Christian Missions in the Hervey Islands, and they but feebly represent the extent, the value, and the moral and spiritual grandeur of the *whole*. Only *thirty-seven years* have passed since the first Christian Teacher landed on these benighted shores; and now, in consistency of conduct, in civil and social propriety, in commercial industry and honesty, in zeal and liberality, and in spiritual strength and beauty, the people stand second to none of all the glorious achievements with which God has honoured the *London Missionary Society*.

We have in another place* recorded the triumphant death of Tinomaua, the first chief of Rarotonga who embraced Christianity. A few sentences selected from his dying testimony must bring this brief paper to a close. He was the first man of influence on the Island who gave the death-blow to idolatry, and he lived to be the

* Gems from the Coral Islands.

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last of the chiefs of heathen times. When dying, pointing to the mountain fastnesses where he and his people had spent nearly forty years in idolatry, murder, and cannibalism, he would frequently exclaim, "See the rock whence I was hewn! the hole of the pit whence I was digged!" In the triumph of Christian faith he exclaimed, "My heart is fixed. The darkness is past. God is with me; and I have a building of God, a house not made with hands, eternal in the heavens." In the discharge of his civil duties he was righteous, just, and kind; in the Church he was devotional, humble, and inquiring; and the remembrance of his character and friendship is one of the most holy and grateful reminiscences of my Missionary life. We shall affectionately cherish his memory until the resurrection of the just, when, united with many hundreds of his redeemed countrymen and companions, we shall hear them give praise to Christ as their Saviour and God, and there joyfully rehearse the ever unfolding history of Christian Missions in the Islands of the sea.

WILLIAM GILL.

Woolwich, January 20, 1860.

INDIA.

APPEAL OF MISSIONARIES FOR MORE LABOURERS.

TO THE YOUNGER PASTORS, STUDENTS FOR THE MINISTRY, AND YOUNG MEN MEMBERS OF THE CHURCHES SUSTAINING THE LONDON MISSIONARY SOCIETY.

DEAR FRIENDS,—Two years ago, stirred by the awful outbreak of the Indian Mutiny, and profoundly impressed with the greatness of the claim presented to the Churches of Christ by the Hindoo and Mahomedan population of our Indian provinces, the Directors of the London Missionary Society laid before their friends and supporters an urgent appeal for a large increase in the Agencies of our Indian Missions, involving an expenditure of Twenty thousand pounds, and the permanent employment of Twenty additional Missionaries.

This appeal had only been issued, when the undeniable claims of the vast and populous empire of China forced themselves into prominent notice; and it was justly urged that, in response to the clear calls of a directing Providence, a strenuous effort should be made to double the number of our China Missionaries, and to occupy some of the great cities that were being opened for the first time to commerce and to Christian enterprise. Three of the Missionary Brethren from China came forward to plead with you in this matter, and to invite men to offer themselves for this important service, describing in definite terms the work to be accomplished, and the reasonable prospect presented by it to new Missionaries of securing all the ministerial efficiency, comfort, and usefulness, which the most devoted heart can desire.

These earnest appeals have been received by the Churches with warm sympathy, and with that liberal, hearty response which their soundness justly claimed. A deep interest in the success of these large-hearted plans has everywhere been manifested by the supporters of the Society, and fervent prayers have been offered for their success. More than Twenty thousand pounds have been contributed for the proposed extension of the Indian Missions; and more than Thirteen thousand for the enlargement of those in China. Several young Brethren also have offered their service to the

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Society, and consecrated their lives to the great work of spreading Christ's kingdom among the heathen; of whom six, having completed their studies, have already proceeded to strengthen and extend the China Missions, for which they had specially volunteered.

While thankful that the force of these Appeals has to this extent been felt, it is to the Directors and friends of the Society a matter of deep regret that still the supply of suitable men is small compared with the number absolutely required. While the necessary funds are largely available, and the increased interest of the Churches in the salvation of the heathen affords cheering hope that a large increase of agencies would be efficiently maintained, it must be matter of grief to find that the extension of our Missions, clearly called for, cannot be secured because of the deficiency of men. It is, therefore, with the sanction of the Directors, that, following the example set by our esteemed China Brethren, we now address you with the special aim of calling your attention to the powerful claims of INDIA, and urging some of you to consecrate yourselves to its spiritual welfare as Missionaries of the Cross.

Our Indian Empire is in every way the most striking field of Christian Missions amongst all the countries of the world. In the extent of its territory, the number and variety of its separate nations, their ancient civilization, their great intelligence, their time-honoured superstitions, with their attendant priesthood, books, rites, and religious ordinances; in everything, in fact, connected with the physical aspect, or with the intellectual, social, and moral condition of its people, India has excited and excites still the wonder of all civilized nations. In respect to the vast extent of its population, and the great strength of its idolatry, it appeals with peculiar force to the compassion of the Christian Church. It is not merely a country, but a continent full of countries; possessed not by one people only, but by many nations, who speak not one language, but many tongues radically different from each other. Its great presidencies and states, its populous provinces and districts, its thousands of crowded towns, are all accessible to the Gospel. ONE HUNDRED AND THIRTY MILLIONS of its people are our own *fellow subjects;* and the greatness of their errors, the delusions by which they have been led astray, and the ruinous character of their superstitions, present on their behalf the ancient cry, *Come over and help us*, with a power and earnestness which no other country of the world can equal.

The Church of Christ has done much to enlighten India, and feels now more deeply than ever how great is the work of salvation committed to its trust. It is for you, then, to take up the charge, and, with deep compassion for these myriads of perishing souls, go forth among them to deepen impressions already made, add to instruction already given, and save from everlasting ruin the precious souls for whom Christ died. Now that peace has been once more restored to the revolted provinces, and that civil government and order have been re-established; now that new life and vigour are about to be infused into all the agencies calculated to promote the welfare of the Empire, well may we believe that if a large number of faithful Missionaries invite its erring people to the cross of Christ, there is a future in store for India, as bright with religion, purity, and peace, as the past has been fruitful in idolatry, wretchedness, and crime.

With thankfulness must it be acknowledged that, in spite of peculiar and powerful hindrances, the Lord has blessed His servants, and caused their work to prosper. The accession of converts; the raising up of native churches, catechists, and teachers;

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the preparation of a great material agency available for the use of every competent and willing labourer who enters the land; the extensive spread of convictions respecting the folly of idolatry and the uselessness of works of merit; new views of sin; the awakening of conscience; the diminution of the power once possessed, undisputed, by the priests, the Shastres, the idolatrous system, and the system of caste; the spread of Christian doctrines, especially that of the Lord's atonement; the conviction that Christianity will some day prevail;—all these changes in the knowledge, views, and character of the people, are both a result of the efforts already made by the Church of Christ, and a pledge of future and complete success.

In such success the Missions of the London Missionary Society have largely shared. They include at the present time more than twenty most important stations in some of the most influential and populous cities and districts of the Indian Empire; instructed by more than fifty Missionaries and 140 native preachers, and containing 1,400 church-members, 20,000 Native Christians, and above 14,000 scholars. So valuable are the Missions of the Society, so pressing their wants, and so urgent are the claims presented for an extension of their operations, that at the present moment, were they able to secure them, the Directors could with the greatest ease find most appropriate spheres of labour for *more than twenty additional Missionaries*. The wants of two or three of these Stations are urgent in the extreme; and to them we invite your special attention.

The city of CALCUTTA, the metropolis of India, has long been occupied by our Society, in common with five other Missionary Societies. It contains within the official boundaries a native population of *four hundred thousand souls*, amongst whom may be found the best educated, the most influential and wealthy members of the native community in Bengal. By their opinions and example the views and conduct of other parts of the country are largely influenced; and because many adverse influences are at work to keep them from the truth, Missionaries feel that to preach and teach the Gospel in the fullest manner in the city and its large suburbs is an object of the highest importance. A considerable number of the most wealthy families are willing to intrust their sons to the Missionary Institutions for education—an education of a high character, and at the same time throughly Christian. In the minds of thousands of young men, educated in Missionary and Government Colleges, faith in Brahminism, obedience to the Hindoo books, reverence for Hindoo idols, are no longer what they were even fifty years ago. All the population are intelligent and active; and Missionaries ought to be prepared to take advantage of every opportunity for affording them instruction, which the providence of God may open. Formerly the Society had no less than eight Missionaries in Calcutta and its neighbourhood; but by the death of four within a period of six years, the number is reduced to half, and the Mission stands greatly in need of immediate reinforcement.

The Society's Mission at BENARES, needs also the most efficient help. This vast city is the chief seat of Hinduism; is full of the temples of Siva; contains an intelligent earnest, fanatic population of *one hundred and eighty thousand people*, with many native colleges, learned professors, and influential priests. Thousands of pilgrims are gathered within its sacred bounds at all periods of the year. The Society's Mission, which should have at least four Missionaries, is now reduced to two.

Thus, five Missionaries are absolutely required to fill up vacant places in these two important stations alone; other stations also present urgent claims, and nothing but a large increase in the number of men will enable the Society duly to meet them.

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New missions are also loudly called for in three of the large districts of South India, which have hitherto been most inadequately supplied with labourers.

In these varied spheres of labour a minister of Christ may find as large, as honourable, and as important positions of usefulness as in any part of the world.

The present position of all Indian Missions is far superior to that of former years; and all new Missionaries will enter on their work, possessing great advantages over their predecessors; difficulties have been cleared away, and the path of direct usefulness made plain. "Other men have laboured, and ye enter into their labours."

"WHO then is willing to consecrate his service this day unto the Lord?" Laying these facts before you; commending to your most considerate attention the wants of this great portion of the heathen world, the Lord and His Spirit cry in your hearing "Whom shall we send; and who will go for us?" Consider, dear friends, the *position of these heathen multitudes.* Immortal, idolatrous, deluded, numbered by millions, with a lie in their right hand, they are hastening down the path of death unpitied, unwarned, unsaved. The gospel is provided; the Church has supplied the means; and we now, most earnestly entreat you to offer yourselves as the men. The call comes from *the Master:* by His word, imposing duty; by His Providence pointing out the opened door, He calls on you, who profess yourselves His servants, to go forth in his work, and save souls in His name. The question "Who will go for us?" is his own message addressed TO YOU. Secular men, who look no higher than the rewards of earth, are found to go to India by hundreds: will not *you,* whose life is the life of faith; who calculate the value of this world by the measure of the eternal redemption you have accepted;—will not *you* consecrate yourselves to the redemption of India and to honour of the Son of God? The heathen at home are no longer passed by as they once were: new efforts are being continually made to bring both young and old within the sound of mercy; thousands of faithful ministers are ready to give them the helping hand: will you not turn your feet to the heathen perishing in India? While by the grace of the Spirit of God, the Church is waking to a deeper spiritual life, seeking a higher faith, praying for larger blessings and desiring a wider usefulness, will you not hear that pleading cry: "How shall they believe on Him of whom they have not heard; and how shall they hear without a preacher?"

All the arguments that may be presented on behalf of any heathen country are concentrated with peculiar force upon our fellow-subjects in India. From us they ask good government, sound knowledge; above all, true religion. The Lord grant that, feeling these arguments fully, many of you may be led to consecrate yourselves to His appointed work there; and like the prophet of old, in answer to His call, may be led humbly to answer: HERE AM I, LORD, SEND ME.

ROBERT COTTON MATHER, *Mirzapore,*
THOMAS BOAZ, *Calcutta,*
JOHN HENRY BUDDEN, *Almorah,*
JOSEPH MULLENS, *Calcutta.*

MISSION HOUSE, BLOMFIELD STREET,
January 20, 1860.

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RICHARD KNILL'S PERSONAL DEDICATION AS A MISSIONARY TO THE HEATHEN.

A MEMOIR of our departed Brother, whose name and character are embalmed in the hearts of all who knew him, has lately been presented to the Christian public by the Rev. C. M. Birrell, of Liverpool. The volume is chiefly auto-biographical, and the reader is charmed to realize in these pages the very thoughts, feelings, and words of RICHARD KNILL. It is difficult to overstate the sound judgment, the good taste, and the fraternal love with which Mr. Birrell has executed the service assigned to him.

The actual career of RICHARD KNILL, as a Missionary to the *heathen*, was short, *very short;* but, though denied by the mysterious providence of God the gratification of his heart's desire, to live and die among them, yet, throughout his prolonged and laborious life he was devoted to their eternal interests. Of this we have evidence in the striking fact that, in addition to his unwearied *Home* Missionary services, no less than one hundred young men were induced by his direct agency to dedicate themselves to the ministry of Christ, many of whom are now labouring in foreign lands. At the present moment, when the call for more labourers, especially for INDIA and CHINA, is so loud and imperative, and so few have hitherto responded to that call, we are induced to give the subjoined extract from the memoir.

We cannot forbear also to remark, that the founders of our Society—as will be seen in the case of the venerable Dr. Waugh—were accustomed, as its advocates, to preach *Missionary* sermons. In our own days, it is not an unfrequent complaint that, on occasion of our Missionary Anniversaries, the Minister often forgets the great object for which he pleads, and, after an elaborate discourse, contents himself with a few sentences announcing the collection. Such omissions are most deeply to be regretted, and tend, among other things, to perpetuate that want of acquaintance with Missionary operations which so extensively prevails. Were our Brethren to return to the good practice of their fathers, and preach *Missionary sermons* on *Missionary occasions*, it may be hoped that many a candidate for the Ministry, and many an ardent Christian youth might be led, after the example of RICHARD KNILL, to dedicate himself to this solemn work, saying, "Here, Lord, am I—send me."

"In the month of April, 1814, a Missionary meeting was held at Bridport, Dorset, a town about twelve miles distant from Axminster.

"'Perhaps this was the first which had been held in that part of the country: Missionary meetings were great novelties then. I had never seen one, nor had any of my fellow students. Happily for us, the Rev. Mr. Saltern wrote to our tutor,

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inviting him over; and 'Bring the students with you, sir,' said he; 'it may do them good. The Rev. Dr. Waugh, of London, is going to preach; I should like them to hear him.' So we all went to Bridport, and Dr. Waugh preached. He took for his text, 'It shall come to pass in that day that the great trumpet shall be blown, and they shall come which were ready to perish.' His plan was to show, *first*, that the heathen were perishing, and that they could not help themselves; *second*, that God, in his boundless love, had provided a remedy for them—the 'blowing of the great trumpet.' Then he enlarged in his own peculiar manner on the Gospel, and its adaptation to the wants of sinners; and after a grand display of Evangelical truth, he paused, and said, 'My brethren, this great trumpet cannot blow itself; it must be sounded by men—redeemed, converted men—those who themselves have tasted the joys of pardoned sin, and who, from their own happy experience, can tell the heathen what a precious Saviour Jesus is. We want such men, and we must have them." He then looked around, as if wishing to fix his piercing eye on some object, and, in melting tones, said, 'Is there in this congregation one young disciple of the Lord Jesus who has love enough in his heart to his Master to say, "Lord, here am I; send me?"' I felt the appeal. It entered into the soul, and I silently said, 'Lord, I will go.' This was a solemn hour to me. I bless God for it, and shall ever bless Him. The service ended, and the students were all invited to dine with the Ministers; but I had no appetite for food. My heart was full. Our senior student's (Mr. Hart's) family resided in Bridport, and from thence I procured a little chamber, where I spent some hours alone in fasting and prayer. I have had that little room in my eye ten thousand times since, for there I spent some of the happiest moments of my life in saying again to Him who redeemed me, 'Lord, I will go.'

"'Mr. Small sent for me next morning to converse with me about it; and when he found what were my feelings, he wrote to the Secretary of the London Missionary Society to make inquiries. In the meantime I went home to consult my honoured parents, and to endeavour to obtain their sanction. I had given them trouble enough about the army, and I wished not to wound their feelings again. My father heard me with great patience, and said, 'I will throw no impediment in your way; but what will your mother say?' I thought I was sure on that point, for she loved Jesus more than Christians in general do; but I was mistaken. She said, 'Richard, how can you think of leaving me? I am advancing in years, and I have always comforted myself with the hope that you would be with me, to pray with me, and to cheer me when I shall pass through the valley of the shadow of death. I cannot give my consent. You should have seen me under the clods of the valley first.'

"'Here I was driven to my wit's end. I knew that God never smiles on a son who breaks a parent's heart. I could expect no blessing if I disobeyed so good a mother. But she betook herself to prayer, and at last prayer prevailed. She prayed for days and nights too; and one morning, as I met her at her chamber-door, the tears were dried up. Her countenance was again tranquil, and she caught me round the neck, and, with a mother's fond embrace, said, 'Now, my dear son, it is all settled; God has given me grace to say to you—Go; and I bless Him for putting it into your heart to go, and I adore Him for giving me an Isaac to offer on His altar. Go, my son, go;' and from that hour until the day that she died, she did nothing but cheer me.'"

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CHINA.

SHANGHAE.

In our last Number we inserted a letter of the Rev. W. Muirhead, narrating certain acts of hostility which he suffered during a recent Missionary journey. Such an occurrence was altogether new, and clearly originated in the strong indignation of the people, excited by the unprincipled and cruel treatment which their countrymen had received from foreigners. But we are happy to believe that this angry excitement has, to a great degree, already subsided, more particularly in Shanghae and its neighbourhood, where a few months since it was marked with peculiar violence. The subjoined letter of the Rev. G. John affords conclusive evidence that tranquillity and order have been restored, and that our Brethren are again able to prosecute their Christian labours without interruption.

Mr. John, under date San Pae-leu Chapel, November 6th ult., writes as follows:—

"We have re-commenced our evening services in the city, as you will see from the above. I have just been having a long service of two hours; perhaps two hundred altogether attended. As we have not a vestry, I have spread my *p'ú ke* (couch) on benches behind the pulpit for the night. It is very desirable that the night preaching be kept up, as there are hundreds in Shanghae that will attend in the evening but cannot come in the day-time. May God smile upon these attempts, and grant that these services may prove a blessing to very many of the people.

"You will be pleased to learn that we are able to go about again without much hindrance. About a month ago, Mr. Edkins and Mrs. Edkins, myself and family, visited *Kwua ahau* and *Sú-cheu*, and preached both in and outside the cities without the least inconvenience. We found the people pretty much as heretofore—quiet and peaceful. One of the inquirers was baptized on the Sabbath that we spent there—the first that has ever been baptized by a Protestant Missionary at Sú-cheu.

"We intend renting a house on the Mo lú, and holding regular services there. It seems a pity that this populous place has been left so long without a preaching-place. Mr. Edkins and myself intend to establish three or four more Stations in addition to those which are already under our superintendence. Some of them will be in the immediate neighbourhood of Shanghae, which may be conveniently visited from the latter place. A great deal of such work may be done in addition to the city work. We have commenced our Class with the few that are present in Shanghae. It is but a feeble beginning; it may grow into something greater by and by. I have commenced a commentary on the Acts, and a translation of a body of divinity. I trust that such works will be very useful to our converts, and especially to our Native Assistants."

HONG KONG.

When we contrast the limited number of Christian Missionaries (including Europeans and Americans), already in the field, and likely hereafter to

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be so employed, with the vast extent and multitudinous population of China, the conviction is irresistible, that *little more can be expected from the direct labours of foreign Evangelists than the introduction of the Gospel to its benighted myriads:* and that, as God may bless their preparatory labours in the conversion of souls, the hope of the Church must rest on the love and zeal of *Chinese Christians*, for the diffusion of the Gospel among their idolatrous countrymen.

We are, therefore, truly thankful to find that the primitive spirit of the Gospel prevails in the hearts of these Native believers; and that, having been brought out of darkness into light, they are constrained by the love of Christ, and the love of souls, to diffuse that heavenly light amidst the dense darkness that surrounds them. Of this we have abundant proof, in the number of devoted Native Assistants in connection with the Churches at *Amoy* and *Shanghae;* and the following communication, received from the Rev. Dr. Legge of *Hong Kong*, affords a further illustration of the value of this spontaneous Christian agency, and the honour which God never fails to put upon the humblest labourer who seeks to bring souls to the knowledge of His name, and the enjoyment of salvation:—

"You will be glad to hear that on the 6th current I administered the ordinance of baptism to three Chinese, one of them the wife of Chü A-kak, who for several years discharged honourably and efficiently the duties of a Catechist among his countrymen in Australia. The other two were an old man and his wife, brought hither from Pok-lo by our friend Ch'ëa, of whom you have several times heard. He was brought, you may recollect, to a knowledge of the truth in 1856, by a Bible colporteur. Having received baptism, he returned to his native district of Pok-lo, and came back here in the beginning of 1857, bringing a friend with him, whose mind he had been the means of enlightening. He came back a second time last year when I was in England, bringing with him two converts, whom Mr. Chalmers received into the Church. Last month he appeared among us again, and bringing his sheaves with him as before.

"The old man whom I baptized along with his wife, is 65 years of age. He was master of religious ceremonies in Pok-lo, but having met with Ch'ëa in the spring of this year, and heard the truths of the Gospel from him, he turned eagerly from his idols to serve the living and true God, and to wait for His Son from heaven. I was much pleased with the simplicity of his faith; and the extent of his knowledge of Scripture truth was highly creditable to the competency of his teacher. Since his baptism in 1856, Ch'ëa has spent a large portion of his time in travelling, and making known the things which he believes, entirely without fee or reward. Our Church came to the conclusion that we ought, in accordance with the principle that the labourer is worthy of his hire, to do something for him; and he has gone back home the Agent or Missionary of our Chinese brethren here, for a period of three months. At the end of that time we are to see him again, when it may be advisable to take measures to prosecute the work in Pok-lo on a larger scale than the small means of my people can attain to.

"Two German brethren have given independent and very pleasing testimony to the character and doings of Ch'ëa in his own neighbourhood. They reached Pok-lo

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during a Missionary journey several months ago, when Ch'ëa found them out, welcomed them to the place, and did heartily whatever he could for them with the mandarins and the people. They heard him well spoken of, and that, among other ways which he took to attract attention to the Gospel, he was in the habit of going about with a board on his back, having some striking sentences of the New Testament written on it in large characters. I cannot but glorify God in him. He may yet gather a Church in that district of Pok-lo."

FEMALE EDUCATION IN INDIA.

THE condition of women in all heathen countries is one of mental no less than moral debasement, the one naturally tending to the other. The state of females in INDIA exhibits this twofold evil in a degree scarcely to be apprehended by one who has not actually seen it, while it demands on their behalf the most generous efforts of all Christians, and especially of the Christian women of England. Something has, indeed, been accomplished in this good work, and the Boarding or *Home* Schools, under the care of the wives of our Missionaries, and of other ladies sent forth from this country, have been the means of enlightening the mind and elevating the character of hundreds of Hindoo females. But these Schools consist almost exclusively of *orphan* children, or children of *low* caste; for the higher classes of Hindoo females would not only reject the advantages of such institutions, but they are almost inaccessible to any other efforts that Christian benevolence could put forth. They live in a state of utter seclusion, and it is rarely that a European lady gains access to the *Zanana*, so as to render her visit instructive or beneficial to its inmates. Our excellent Missionary, Mr. Storrow, in a brief memoir published about eight years since, presented an interesting account of the conversion and death of a young Hindoo lady, who was brought to the knowledge of salvation, and died in the full enjoyment of peace in Christ. But this blessed change was not effected by Christian agency from without, but by the influence of her enlightened husband, and the study of the Word of God. Such a case, however, is rare, if not unprecedented. We were greatly gratified, therefore, when our devoted friend, Mrs. Mullens of Calcutta, was enabled to establish a School for respectable Native females, in the house of a Hindoo medical practitioner residing at Bhowanipore. Our readers are already aware that Mrs. M., from her perfect knowledge of the language, manners, and habits of the country, possesses peculiar facilities for accomplishing such an object; and, up to the period of her leaving India, she had the satisfaction of frequently visiting this School, and witnessing the progress of the pupils; and it is our devout and earnest hope, that on her return she may be honoured of God in the wider establishment of similar seminaries for the benefit of her sex. As an illustration of the Hindoo females who are found enjoying these educational advantages, we have much pleasure in

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transferring to our columns the following interesting narrative by Mrs. Mullens, addressed to the Ladies' Society for Promoting Female Education in the East, from whose funds she has been assisted in the prosecution of her benevolent labours:—

THE TWIN SISTERS.

After the opening of our school at Bhowanipore, in the house of the native doctor, in 1856, one of the first scholars who entered it was a young wife. This, under ordinary circumstances, would have precluded her from sharing in the advantages of school life; but her home happened to be next door to the doctor's, and on the plea that she could slip in unobserved through a back entrance, she persuaded her husband to let her go in daily to learn to read. Jotee was about eighteen, particularly bright and intelligent; and as she was very anxious to improve, she made rapid progress, and in the course of a few weeks, whilst the little girls were still in "the Aurora of Knowledge," their first spelling book, she was able to read any Bengalee work fluently. Beedoo, the teacher, was naturally proud of her, and it was my delight, after the rest of the school had been dismissed, to form a separate class for these two, and read with them and to them the blessed truths of the Christian religion. We also read through together (as much for my own improvement in the language as theirs) a work in most elegant classical Bengalee, "Nobo Naree; or, the Nine Women Celebrated in Hindoo Story." With the bribe of a few pages of this at the end of our lesson, Jotee would listen attentively to one of Christ's beautiful parables, and that of the Prodigal Son she even committed to memory.

One day she told me her family history. She had a twin sister who was entirely blind; in consequence of this she had been refused as wife by all to whom her mother had offered her; and yet, according to Hindoo law, it was *necessary* that she should be married: so Jotee had persuaded her own husband to take her blind sister as well as herself! He had objected at first, saying he could not support two women, especially as one of them must be perfectly useless in the domestic economy of his house; but this was overruled by his wife and mother-in-law, who said they would take the entire care and expense of the poor blind Abee, if he would only go through the ceremony of marriage with her also. He had then consented. I asked Jotee, "Did this arrangement really please you?" She looked up at me with a half-innocent, half-surprised air, and replied, "Is she not my *sister?*" Disinterested affection like this naturally interested me; Jotee saw this, and inquired eagerly, "Would you like to see my sister? I'll go and fetch her." In a few minutes she returned, leading a girl the exact image of herself, only with eyes closed to the light of day. How I longed to pour the light of truth into that heart! Beedoo told me that she was the sweetest and most gentle character that she had ever known, and that she had given up herself entirely to the practice of religion. Ah! if that religion had been to sit at the feet of Him who giveth sight to the blind, happy would it have been for her; but Abee was a *Boistob*, a worshipper of Krishno; and they were hymns in honour of Krishno that she sung, sweetly enough, it is true, for she had a soft, clear voice; but the moral of those hymns! Alas! they were deadly poison to the soul, instead of life and health.

The mother of the two young women then came in, and she at once began to tell me that her blind daughter must have committed some fearful sin in a former birth,

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to have drawn down such punishment on her head. This was all the comfort they had; there was no submission to God's will; no belief that He must have done it for some wise purpose. But of this, I, as a Christian, could speak to her, and I did. I told her how God was a God of love, and how He had spared not His own Son, but had freely given Him for the sins of the world. She listened in breathless silence. How strange it must have seemed to her to hear for the very first time in her life that God might have afflicted her in love, and not in anger. And how she longed to see the strange speaker of this blessed truth! She turned to her sister and said, "Let me stand right opposite the lady;" and afterwards she asked to be allowed to feel my dress, my shawl, my hands; there were no bracelets there; she started with an expression of pain, and inquired, "Lady, you are not a widow, I hope?" (for this is a sign of widowhood among Hindoo women, that they put off their jewels). I smilingly answered, "No, thank God, no;" but I was touched even to tears by the manifest interest she showed—all the work of a few minutes.

The sequel to the history of these twin sisters may seem sad to some, and yet I never contemplate it without hope. The day when the secrets of all hearts shall be revealed will be a day of glad rejoicing to many a mourning child of God who has gone down to the grave in sorrow for the supposed impenitence of an endeared friend or a precious child. We cannot tell but that the simple *name* of Jesus, breathed believingly in the dying hour, may save one who has not till then had opportunity of belief. It may have been so with Abee. I saw her once more after the interview I have mentioned; and then she died suddenly of cholera, after an illness of a few hours, and everybody, her own mother not excepted, said "It was well." They had a vague belief, that even should her soul be doomed to occupy the body of some inferior animal, yet God would not again inflict on her the curse of blindness.

Jotee was so anxious to learn, that she continued to attend the school even whilst "the days of mourning for her sister were being accomplished;" although during this time (twenty-one days) she was considered ceremonially unclean, and was compelled by the other scholars to sit on a mat by herself, and not touch their books or writing materials.

Months passed on; she progressed rapidly, and the pleasure of teaching her had become great indeed, when she was suddenly removed from our influence by one of those inscrutable acts of God's providence on which it becomes us to be "still," or to say, "Shall not the Judge of all the earth do right?" Her husband died, and Jotee became a widow for life. Her grief was intense; I never once saw a smile on her bright face after that. Both Beedoo and I tremblingly waited the verdict of the people, and the effect it might produce on the school. We expected them to say that Jotee had killed her husband by learning to read!—for such is the popular superstition, and one which naturally induces ignorant husbands to prefer that their wives should not be educated. But, strange to say, such a remark was never made in this case—at any rate, it never came to our ears; and I was especially thankful to discover, by a little skilful questioning, that it had not entered the mind of the poor young widow herself.

Deprived of the husband's support, Jotee's mother proposed that they should return and live in their native village, many miles from Calcutta; it would be cheaper, she said, and it would also be more suitable for her daughter to spend the remainder of her days in a quiet place like that, than amid the temptations of a great city, where, as the old woman remarked, "a young widow might be virtue

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itself, and yet ten people would surely rise up to say ten things against her." There was truth in this, which Jotee felt, so they went. Beedoo and I bade adieu to our interesting pupil with sad hearts. She carried with her a New Testament, a Christian hymn-book, the "Pilgrim's Progress," Mrs. Sherwood's "Henry and his Bearer," &c.

Jotee still lives, and the last I heard of her was, that she said that the greatest blessing of her life had been, that she had been taught to read, for "how could she live without reading *now*?"

SPECIAL PRAYER FOR THE OUTPOURING OF THE HOLY SPIRIT ON MISSIONARIES, THEIR CONVERTS, AND THE HEATHEN.

Our readers are all aware that, during the past month, numerous meetings have been held in different parts of the Metropolis, and generally throughout the country, for the purpose of imploring the special grace of the Holy Spirit to crown with greatly enlarged success the labours of faithful Missionaries abroad, as well as the ministrations of Pastors and Evangelists at home.

In these praying assemblies, Christians of all denominations have affectionately united in earnest supplication for the promised grace; and the reflex influence of such meetings in promoting unity in the Church, is scarcely less valuable than their power to bring down blessings on the world; indeed, the union of believers in prayer and effort for the world's redemption, is the pledge and prelude of success.

We have reason to believe that these special intercessions have not been confined to the Churches of Britain, but have been presented by every community of Evangelical Protestant Christians throughout the world. In a letter we have lately received from a Christian minister of Geneva, dated the 15th January, he writes as follows:—

"We have just had a most interesting, and, I hope, blessed week. Geneva has responded to the invitation of the Missionaries of Lodiana with an enthusiasm hitherto quite unprecedented. In the National Church, as in the Free Church, the places were not sufficiently large, although the meetings were held three times a day—at one, at three, and at seven o'clock. On this occasion there has been a striking fusion among the ministers of the two Churches. The congregations are quite accustomed to fraternize—at least, the more spiritual portion of them—but the ministers mutually maintained a degree of reserve. Under this powerful religious influence every barrier has been broken down. Such have been the blessed results of these gatherings, which cannot but be well pleasing to our Lord. We hope it may prove the commencement of a revival."

These hallowed meetings originated, as intimated in the above extract, in the following Appeal of the American Missionaries of Lodiana in the month of November, 1858:—

"Resolved, That we appoint the second week in January, 1860, beginning with

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Monday the 8th, as a time of special prayer that God would now pour out His Spirit upon all flesh, so that all the ends of the earth might see His salvation; that on the first day, that is, on Monday the 8th, be a holy convocation for solemn fasting, humiliation, and prayer; and that on the last day, that is, Sabbath the 14th, be a holy convocation for thanksgiving and praise; that the intervening time be spent in private and social exercises of prayer and praise, as the circumstances of each community may dictate; that all God's people of every name and nation, of every continent and island, be cordially and earnestly invited to unite with us in a similar observance of that time; and that, from the receipt of this invitation onward, all be requested, in their secret, family, and public devotions, habitually to entreat the Lord to pour out upon all His people so much of the Spirit of grace and of supplication as to prepare them for such an observance of the time designated, as may meet with His approval and secure His blessing."

We heartily rejoice that God inclined the hearts of His servants to respond to this call of their Brethren in India; and as the necessity, no less than the duty of prayer, is not temporary, but permanent—not local, but universal—we are induced to append the following Address, issued by the united Secretaries of the principal Missionary Institutions of Britain, in the hope of securing the *continuance* of the daily and earnest intercession of the Church, till the Spirit of the Lord shall be poured out upon all flesh:—

"PRAY FOR CHRISTIAN MISSIONS!

"Perhaps never were so many meetings for intercession held as at the present time. It is a holy and a happy sign: full of blessing for to-day and of hope for to-morrow. In these meetings, while every home interest of the Churches is remembered, we would entreat that FOREIGN MISSIONS be not forgotten.

"Pray for the Mission Field! That field is *the world*. Not that labourers have yet reached every part of the field; for there are large tracts without even one, much more extensive than those occupied.

"Pray for those neglected fields! The harvest is thick and the days are swift; and much is falling and perishing because no reaper comes! Pray, O pray the Lord of the harvest, to send forth labourers into His harvest!

"Were our Queen to assemble all her subjects, and, placing nominal Christians on the one hand, and Idolaters on the other, to propose the question: Who is God? The LORD is He God? or the Idols, are they gods? The voices which would reply, THE LORD He is God, would be greatly outnumbered by those which would cry, The Idols, they are gods! Pray, then, for the British Empire; for the conversion of its heathen States and subjects!

"The river in which Moses was laid—the sea which God divided—the city in which the Saviour bled—the country of the seven Churches—the scenes of the Gospel's first triumphs—are all under the power of the Moslem. Pray for the Missionaries at Jerusalem, in Syria, in Egypt, and all over the ancient Bible lands! Pray that Jew and Greek, Armenian, Arab, and Turk, may be made monuments of the saving power of Christ!

"China is opening! Pray that her people may be saved, and that ours may cease from demoralizing their shores with vile traffic!

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"Africa is becoming known. Pray that the Gospel be sounded through all her nations, and the Slave Trade rage no more!

"The West Indies have young and struggling Churches. Pray that they may be borne through all their trials, and made a focus of light for the African race!

"The South Seas have many converts. Pray that they may abide stedfast in the faith, and be enabled to spread the glad tidings to those who are still without Christ!

"Japan is coming into the public view. Pray that mighty wonders of grace may be displayed upon its shores!

"British Colonies are growing into giant strength by the side of, or near to heathen lands. Pray that each of them may become a land of righteousness, a light to the region round about! Nominal Christendom is in many places given to idolatry, in many full of disbelief. Pray that the Spirit of Truth, poured out from on high, may overturn error and make the pure Gospel everywhere to triumph!

"Missionaries are often lonely; one white man among blacks—one Christian among many heathens—one survivor beside fresh graves of departed brethren! They are often worn, and sick, and ready to faint! They are often pressed by the Tempter, without home-helps and Christian fellowship. Pray that they may stand in the evil day, and having done all may stand!

"This Christian country spends more in one year on hurtful indulgences than is spent in many years on Missions to all the world. Pray that men may learn to sanctify their silver and their gold!

"Young men for the army or commerce can be found ready to serve in any country! but many shrink from the Mission Field. Pray that the Lord may write upon the heart of multitudes the command, 'Go into all the world!'

"Worldly parents give up their sons and their daughters to seek a living in the most distant lands. Professed servants of God often grudge and forbid their children to become ambassadors of Christ to those who are far away. Pray that this reproach may be removed from all the Churches!

"Pray, above all, for the pouring out of the Holy Spirit upon every Missionary, every convert, every sanctuary, every school, every translation, every copy of the blessed Bible in Mission Fields! Pray that, by power from on high, one man may become stronger than a thousand! Pray, with your eye upon the throne of God and of the Lamb! Pray, believing the Lord's last words—'All power is given unto me in heaven and in earth.' Pray, expecting the fulfilment of the promise, 'I will pour out my Spirit upon all flesh.'"

ARRIVAL OF MISSIONARIES ABROAD.

Rev. J. Edkins and Mrs. Edkins; Rev. H. Cowie and Mrs. Cowie, at Shanghae, September 14th.

Rev. Dr. Legge and family; also the Rev. F. S. Turner, at Hong Kong, September 21st.

ARRIVAL IN ENGLAND.

Rev. J. H. Budden and two children, from Almorah, *viâ* Calcutta, at Southampton, January 4th.

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ACKNOWLEDGMENTS.

The thanks of the Directors are respectfully presented to the following, viz.:—

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The Rev. John Barff, Tahaa, gratefully acknowledges the receipt of the following Contributions of Useful Articles.

To Mrs. Browning and Ladies' Auxiliary of Collins Street Chapel, Melbourne—For a Box of Clothing. To Mrs. Gibbs and her School—For a Box of Clothing. To Miss Rutt, Upper Clapton—For a Box of Clothing.

To Mr. P. Perry, Tooting; to Mrs. P. Scrutton, Jun.; to Mr. Thurgood, Edmonton; to Mr. G. Gordon, Parsons Green—For Volumes and Numbers of the Evangelical Magazine, Annual Reports, and other Publications.

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Mr. J. Jaspor..... 0 3 0
Miss E. Langman ... 0 2 9

Sunday School Boxes.

Mr. S. D. Skewe's Class 1 0 8
Mr. G. Borley's do.. 1 2 1
Mr. S. Rolin's do. ... 0 11 3
Mr. J. Sampson's do. 0 11 2
Miss M. A. Maynard's 0 6 7
Mr. Edw. Ash's do.. 0 5 10
Miss J. Ball's do.... 0 5 8
Miss A. Coram's do. 0 5 6
Mr. Thos. Foot's do. 0 5 5
Mr. W. Pascoe's do. 0 4 5
Mr. J. Lawry's do... 0 4 3
Miss E. Coram's do. 0 4 2
Mr. W. Rohn's do... 0 3 10
Miss E. Peek's do... 0 3 3
17l.

Teignmouth.

For the Special Indian Fund.

Per Mr. Musgrave.

For the Establishment of the Missions.

Mrs. Harrington..... 2 2 0
Mr. Gale 0 10 0

For the Maintenance of the Missions.

Mrs. Harrington... 1 1 0
Mr. Heater 1 0 0
Mr. Brock 1 0 0
Mr. Shaw 1 0 0
Mr. Goodenough..... 0 10 0
7l. 3s.

Tiverton.

Rev. J. H. Bowhay.

On account..... 12 13 0

Totnes.

Rev. W. M. Paull.

Collections 6 0 4
Rev. W. M. Paull.... 0 10 0

Collected by—

Miss E. Andrews ... 2 15 0
Missionary Boxes... 0 4

Sunday School, for a Native Girl at Santhapuram..... 2 10 0
Exs. 10s. 1d.; 11l. 10s.

ESSEX.

Auxiliary Society.

Per T. Daniell, Esq.

Braintree. Rev. J. Carter 50 0 11
Finchingfield. Rev. T. B. Salusbury.... 13 4 2
Halstead, High Street. Rev. B. Johnson..... 8 13 1
Ridgewell, per S. Tabor, Esq..... 6 16 0
Rochford. Rev. T. Hayward..... 14 1 0
Stebbing. Rev. C. Duff 32 4 2
Weathersfield. Rev. J. H. Cadoux ... 15 10 3
14l. 0s. 7d.

Maldon.

Sunday School, for Special Chinese Fund.

Teachers 1 10 0
Children 1 17 1
3l. 7s. 1d.

Plaistow. The young Ladies of Miss Wheeler's School, for the Native Girl, Abigail Plaistow .. 2 10 0

Witham. Mr. Blaikie 0 10 0
For Widows' Fund. 2 11 1
3l. 1s. 1d.

GLOUCESTERSHIRE.

Bristol Auxiliary.

W. D. Wills, Esq., Treas.

On account..... 140 0 0
Legacy of Mrs. E. A. Scott, late of Grosvenor Place, Walcot, Duty paid 200 0 0
340l.

Including the following:—

Gideon Chapel, Newfoundland Street.

Collections after Sermons, per Rev. Dr. Ferguson and Rev. Wm. Cuttis 21 6 6
Missionary Boxes... 23 2 11
Ditto, Sunday School 22 7 1

Collected by—

Miss Chappell and Mrs. Sleeman, for two Children in Mr. Blake's School, India, to be called William and Mary Rose 6 9 0
Exs. 60s.; 65l. 10s. 6d.

HAMPSHIRE.

Fareham.

Rev. J. Varty.

C. S., Thank-offering for restored health 5 0 0

H. Snarland, Esq. (D.) 5 0 0

Southampton.

Above Bar Chapel.

Rev. T. Adkins.

William Champness, Esq., Treasurer.

Rev. Thos. Adkins... 2 2 0
John Bullar, Esq. ... 1 1 0
H. Buchan, Esq..... 2 2 0
Mr. Butt..... 1 0 0

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Mrs. Cortis 2 0 0
Mrs. Cortis .....(D.) 1 0 0
Mrs. Cortis, Mirsapore 3 0 0
Miss Cortis, ditto ... 3 0 0
Mr. Cray 0 10 0
William Champness, Esq. 1 0 0
Mr. Ellyett. 0 10 6
Miss Ford 1 0 0
R. Fowler, Esq. 2 2 0
Mrs. Jeffreys 1 0 0
Mr. Phillips 1 1 0
Mr. Yonge 0 10 0
Mrs. J. Lankester .. 0 10 0
Mr. R. S. Smith 2 0 0
Mr. Stroud 0 5 0
Ladies' Association. 12 1 4
Anniversary Sermons 20 0 0
Collection from Schools 0 15 7
Juvenile Association, Miss Sharp . 12 9 6
Sunday Schools ... 10 19 2
Missionary Box from the Bible Class of the Rev. G. Cashman 0 13 0

Third Congregational Church, Victoria Rooms.
Collection 3 3 0
Sabbath School..... 0 6 0
Collection at Shirley 0 10 0
W. Jones, Esq..... 1 0 0

Mrs. Sharp, Totton. 1 0 0
Mr. Fletcher, Totton 1 0 0
Exs.2s.2d.; Sbl.8s.11d.

Annual Subscriptions.

E. M. Randall, Esq. 2 2 0
The Misses Randall 2 2 0
Mr. W. R. Randall 1 1 0
5l. 5s.

Totton.

Rev. J. Woodwark.

Collection and Subscriptions 3 10 3
Mr. Reed, Missionary Box..... 1 12 0
5l. 2s. 3d.

JERSEY.

Auxiliary Society, per J. Le Bailly, Esq... 37 6 4

HERTFORDSHIRE.

Hertford.

Rev. W. Spencer.

Contributions 8 19 0
For Widows' Fund. 2 10 0
11l. 9s.

KENT.

Deptford.

On account..... 6 12 5
For Widows' Fund.. 4 4 1
10l. 16s. 6d.

Lee.

Rev. R. H. Marten.

On account..... 6 8 6

Lewisham.

Union Chapel.

Rev. H. Baker.

A Christmas Offering to the Widows' Fund, in lieu of the New Year's Sacramental Collection 10 0 0

Maidstone.

Per Miss Crispe.

Teachers and Children of the Girls' Sunday School, For Mary Maidstone, in Mrs. Sargent's School, Madras 3 0 0
Week Street Congregagation, for Sarah Jinkings in ditto . 3 0 0
Teachers and Children of Boys' School, for Benjamin, in Mr. Hall's School 3 0 0
9l.

Tonbridge.

Rev. E. W. Finch.

For China.

Sacramental Collection, Jan. 1st.... 1 5 7
Sabbath School Teachers..... 1 0 0
Sabbath School Children 0 12 2
2l. 17s. 9d.

Tunbridge Wells.

Mr. Joshua Wilson, Treas.

On account 33 13 5

Juvenile Association.

For Native Teacher at Benares.... 3 15 0
For Mrs. S. J. Hill's Boarding School.. 5 0 0
For the China Fund 5 0 0
47l. 8s. 5d.

Tuttie's Village Sunday School, New Year's Gift to China 0 17 2

LANCASHIRE.

East Auxiliary Society, per S. Fletcher, Esq., on account 125 12 0

West Auxiliary Society, per S. Job, Esq., on account..130 0 0
For Widows' Fund. Crescent Chapel... 19 5 6
Great George Street Chapel 10 0 0
Liskeard Chapel..... 1 13 6
210l. 19s.

Ashton-under-Lyne.

N. B. Sutcliffe, Esq., per Rev. J. G. Rogers, for Chinese Special Fund 25 0 0

Bamford.

Rev. J. Brown, B.A.

Public Collections... 20 9 11
Mrs. Fenton, for Crimble School 12 0 0
The Misses E. and H. Fenton's Box .. 1 4 0
Mrs. T. Jackson's Box 0 7 0
Mr. R. Ashworth..... 1 1 0
Mrs. Ramsbottom... 1 0 0
Mrs. J. Ramsbottom 1 0 0
Collected by Mrs. J. Jackson 1 10 3
8l. 12s. 2d.

Bolton.

Duke's Alley Sunday School.

Second Female Bible Class, for Native Chapels in Travancore..... 1 5 0

Chorley.

St. George's Street Chapel Sunday School, for China, in answer to the appeal of late Rev. J. A. James 1 3 0

Lancaster.

High Street Chapel Sunday School, per Mr. J. B. Mansergh, for Special Chinese fund..... 6 0 0

Liverpool.

Leylands Chapel Sunday School, for the Institution at Madras 0 14 6

Rochdale.

Providence Chapel, per Mr. T. Smith, on account..... 20 0 0

LEICESTERSHIRE.

For Special Chinese Fund.

Enderby. Juvenile Collection 2 2 10
Wymondham Sunday School 0 8 0

LINCOLNSHIRE.

Grantham.

Rev. E. Crisp.

Particulars of sum acknowledged last month.

Missionary Boxes, &c.

Mrs. T. Burgess..... 0 10 0
Mrs. Crisp 1 0 0
Mrs. C. Lord..... 2 0 0
Mrs. J. Lord..... 0 13 2
Miss E. Wilson 0 10 4
Miss Harding 0 3 6
Mrs. Cooper 0 7 0
Miss Cooper and Miss Cranwell ... 0 4 9
A Friend..... 0 12 4
Ditto..... 0 4 5
Mr. Geeson 0 2 6
Mrs. Hull 0 5 0
Master G. Manby 0 4 0
Miss S. Crisp's Class 0 18 1
Infant Class..... 0 1 7
Sunday School..... 0 10 8
17l. 11s.
For Widows' Fund. 2 9 0

Louth.

Cannon Street Sunday School, for Special Chinese Fund.

Mr. C. G. Smith 0 5 0
Mr. M. Colbridge ... 0 2 6
Mr. H. C. Goy 0 1 0
Mr. Janney 0 1 0
Mr. Kirton 0 1 0
Mr. Hiley 0 2 6
Mr. Saville Smith 0 1 0
Master Edwin Carter..... 0 0 6
Master Sam Mawer 0 0 4
Master John Mawer 0 0 4
Mrs. C. G. Smith, by Work..... 0 12 0
Mrs. C. G. Smith ... 0 1 0
Miss Smith 0 1 0
Miss E. Smith..... 0 1 0
Miss Jane Gray 0 2 0
Miss Andrews..... 0 1 0
Miss E. Gelsthorpe. 0 2 0
Miss H. Carter 0 1 0
Miss S. Ashton 0 1 0
Miss S. Green 0 1 0
Miss Harriet Forman 0 1 0
Fotherby Branch, by William Forman 0 6 0

By Friends.

Mrs. Chapman 0 2 6
Mrs. Mawer..... 0 1 0
2l. 3s. 6d.
For Widows' Fund . 2 8 10

MONMOUTHSHIRE.

Newport.

Rev. T. Gillman.

Tabernacle Sunday Schools, for the Native Children, Thomas and Mary Gillman 6 0 0

NORFOLK.

Docking, Mr. R. Anderson .....(A.) 2 0 0

Mundesley.

Mrs. W. Fletcher, for the Native Teacher, William Fletcher 10 0 0
Collected by Mrs. W. Fletcher, for the Native Girl, Emma Fletcher 3 0 0
13l.

Norwich. Mrs. Flower.....(A.) 1 0 0

NORTHAMPTONSHIRE.

Daventry. Contributions per E. A. Briggs, Esq. 6 7 0
King's Cliffe Sunday School, for Special Chinese Fund 0 10 9

Further Contributions unavoidably postponed.

Contributions in aid of the Society will be thankfully received by Sir Culling Eardley Eardley, Bart., Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by Mr. W. F. Watson, 52, Princes-street, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; and by Rev. John Hands, Society House, 32, Lower Abbey-street, Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

WILLIAM STEVENS, PRINTER, 37, BELL YARD, TEMPLE BAR.

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NO. 286.—NEW SERIES, NO. 3.] [MARCH 1, 1860.

THE Missionary Magazine AND CHRONICLE.

SUMMARY.

WE have the pleasure of presenting our Readers with another historical sketch of Polynesian Missions, in the introduction and triumphs of the Gospel in the *Navigators' Islands*. The facts recorded are no less instructive and interesting than those narrated in former numbers; and the authenticity of the narrative is guaranteed by the character and position of the writer, who was himself not only a witness of what he reports, but one of the first Agents honoured by God in effecting this great and happy change among the Islanders of Samoa.

We are glad also to place on our pages a condensed sketch, from the pen of an intelligent and devoted Missionary of our Society, of the commencement and progress of the Gospel among the *Karens*, one of the most uncivilized and barbarous native tribes of India. In effecting this great work, our American Baptist Brethren have been the self-denying and persevering labourers; and aided by a noble band of Native Evangelists, a mighty social and moral change has been wrought, exhibiting the power and the grace of God, and supplying an encouragement to Christian Missionaries amidst the greatest difficulties to which they can be exposed.

Our intelligence from *British India* must be read with lively interest and gratitude. It is gratifying, notwithstanding some examples to the contrary, that our countrymen in power administer their authority with equity and firmness, determined to carry out the Proclamation of the Queen, that "none be in anywise favoured, none molested or disquieted, by reason of their religious faith or observances, but that all shall alike enjoy the equal and impartial protection of the law."

The letter of our friend Mr. Sherring is also cheering, evincing, as it does, the restoration of peace and order; and proving that in many of the scenes where war and desolation so lately prevailed, the blessings of the Gospel are now increasingly sought by numbers of the Hindoo population.

We have the mournful duty of announcing the departure of another veteran among our Indian Missionaries. The venerable JOSEPH TAYLOR, like his Brother LACROIX, whom he so soon followed to the grave, diligently served his Divine Master for full *forty years*—a long and laborious life for a Missionary in *India*.

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HISTORICAL SKETCH OF THE SAMOAN MISSION.

THE Group of Islands, the seat of this Mission, was, till lately, known only by the name of *The Navigators' Islands;* but this designation is now being superseded by that of *Samoa*, the name applied to it by the natives. It lies in the South Pacific Ocean, between the latitudes of 13° 30′ and 14° 30′ S., and the longitudes of 168° and 173° W. It consists of eight islands and a few islets, which together contain nearly 1700 square miles. The names of the islands, in their order from east to west, are, Taû, Olosenga, Ofu, Tutuila, Upolu, Manono, Apolima, and Savaii. The principal of these are Savaii, the most western, about 130, Upolu about 120, and Tutuila, about 40 miles in circumference. The rest are smaller.

All the islands are of volcanic formation. They are beautifully diversified, and of moderate height—the highest mountains rising to an elevation of between 4000 and 5000 feet. The larger islands contain some splendid valleys, and large tracts of the finest land; and they are well watered, and enlivened by numerous streams and waterfalls. They possess greater capabilities, contain a greater variety of trees and plants, and are clothed with a richer and more varied vegetation than even the lovely island of Tahiti. From whatever side you approach, they rise from the sea with their mountains covered to the summits with luxuriant forests of evergreens, and their slopes and shores, clothed with bright perennial foliage.

The inhabitants are a fine people, belonging to the same race as the Tongese, Hervey Islanders, and Tahitians. They are generally above the middle size, of a reddish-brown colour, with black hair and fine dark eyes—in features not very unlike Europeans, and capable of high intellectual and moral cultivation.

But, in their heathen state, the Samoans were awfully degraded, both in mind and morals. For though they were not such gross idolaters, and had not so many inhuman practices as some other islanders, and were in some respects even a semi-civilized and polite people, yet their social condition was characterized by much that was childish and capricious, obscene and cruel. Polygamy and concubinage prevailed among them to a great extent. Selfishness, envy, and deceit, pride, jealousy, and a disposition to revenge the least slight or wrong, excited among them continual strifes and exterminating wars, in which cold-blooded and relentless cruelties were perpetrated. They were also emphatically a people that had lost the knowledge of God. Like many ancient pagans, they worshipped and dreaded innumerable imaginary gods and genii. Of the works of God they were entirely ignorant, and they had no proper ideas of sin, or any knowledge of future retribution.

Such was their social and religious state, till the light of the Gospel broke in upon their dense darkness, in 1830. Previously, from a fear of their savage and ferocious habits, foreigners shunned intercourse with these islanders; and it was not till after the Missionary barque anchored at their shores, and left Christian teachers among them, that they began to be more fully known. In the month of August of that year, the lamented John Williams, and Mr. Barff of Huahine, placed the first Native Teachers, from the Society Islands, eight in number, at Sapapalii, on the island of Savaii. On their way to Samoa, these Missionary brethren touched at Tongataboo, and there met with a Samoan chief, who had been some time on that island, and had thus obtained a partial knowledge of Christianity. This chief accompanied the Missionaries to Samoa, and there employed his knowledge

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and his influence in strongly recommending both their persons and their religion to the favour of his countrymen. Another event, indicating that God had prepared the way for the teachers, was the death, a few days before their arrival, of Tamafainga. This person was a sort of high priest of heathenism. He possessed almost absolute influence over the superstitious feelings of the Samoans, and combined with this all but supreme political power; and this influence and power would probably have been exerted to prevent the settlement of the teachers. Tamafainga's death at once facilitated their settlement, and, being taken under the protection of Malietoa, then the most powerful chief on the islands, they entered upon their labours under favourable circumstances.

Mr. Williams again visited Samoa in 1832. On reaching Taû, the most eastern island of the Group, he was surprised to find that the Gospel had already been introduced to its shores, having been brought there by some natives of Ravavai, one of the Austral Islands, nearly 2000 miles distant. These natives had left Ravavai in a boat, for a neighbouring island, but were driven far out of their course, and after drifting about on the ocean for nearly three months, they reached Taû, where they commenced Christian worship. A few natives had joined them, and were waiting for the Missionary ship, of which they had heard, and which they expected would bring Missionaries to their island. On reaching Savaii, Mr. Williams received an enthusiastic welcome from the people, and was rejoiced to learn that both the teachers and their families were well and their work prospering. Heathenism was partially abandoned in several villages on Savaii, Manono, Upolu, and Tutuila. Many of the people had actually eaten the fish and other animals which they formerly worshipped as gods, and dreaded to injure, or even to touch. The scenes presented when these daring converts, for the first time, fed upon their gods, were both amusing and impressive. Some daringly devoured them, others, with cautious hesitancy, put the dreaded morsels into their mouths, while the astonished and awe-struck beholders waited, like the Miletans, expecting to see them swell or fall down dead. But when all passed off without any calamity, they concluded that Jehovah was the true God; and the beholders, taking courage, followed the example of their neighbours. Popo, the war-god of Sapapalii, a piece of decayed matting, narrowly escaped being drowned. The people had tied a stone to this rude form, and were about to sink it in a watery grave; but the teachers, discovering their intentions, rescued the ill-fated god, to present him as a trophy of the triumphs of the Gospel.

The Mission was visited and re-inforced with additional Native Teachers, by Messrs. Barff and Bunscott, in 1834; and Mr. Platt landed in Samoa in the following year, and remained with the Teachers till the European Missionaries arrived, in 1836.

Previously to the settlement of these labourers, certain runaway seamen had induced some of the people to profess what they called Christianity, and had gone so far as to baptize a few individuals. One or two of these men had, however, taught a few of the Natives some of the doctrines of Christianity, and advised them, when the Missionaries arrived, to attend to their instructions. A Samoan, also, who had visited the Society Islands, had set up a new religious sect, and had gained a considerable number of followers. This sect was called, from the name of its originator, "*Le lotu Siovili*," that is, The religion of Joe Gimblet. The observances of this sect consisted chiefly in listening to a series of senseless sounds uttered by their leader, and in feasting, and firing of muskets.

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But while these evils had to be encountered, God so largely blessed the labours of the Teachers, that a considerable number of the people on the several islands professed Christianity, and chapels were built in many villages, in which public worship was regularly observed. Yet it will be readily supposed that these professed converts knew but little of its spiritual nature, and were, in fact, with few exceptions, heathens in almost everything but name.

Such was the state of things when the Missionaries appointed to this Mission, six in number, five of them being married, arrived, in June, 1836. These brethren and sisters were accompanied by Mr. Barff of Huahine, and Mr. and Mrs. Buzacott of Rarotonga, who came to assist them in commencing their work, and the latter of whom, with his excellent wife, remained some months, and rendered invaluable service.

The first thing done by the Missionaries after their arrival, was to convene a meeting of the principal chiefs and people. On this most important and deeply interesting occasion, the newly arrived Teachers asked the chiefs if they were willing to receive them, and if they and their people would promise to place themselves under their instruction; and further, whether, in the event of war, they would grant both them and their wives, and their property, protection, though they took no other part than that of endeavouring to become peacemakers. To these questions the chiefs readily replied that, as far as it was in their power, all these things should be done. The Missionaries then made arrangements for their future settlement, and a few days afterwards removed to their several Stations on Savaii, Manono, Upolu, and Tutuila.

By constant intercourse with the people, and diligent attention to the acquisition of the language, some of the Missionaries were soon able to teach in the schools, and to preach the Gospel to the natives. And by frequent tours round the islands, and preaching and conversing with the people in the villages, and by visiting the sick and administering medicines for their relief, the attention of the people was soon very generally awakened to the claims of the Gospel. Large numbers abandoned heathenism, and were desirous to learn what the Missionaries taught. New chapels were built in distant places, and the people desired to have Native Teachers settled among them. The congregations greatly increased, and the Word preached was attended with such a Divine power, that many were made to feel their utter sinfulness and danger, and seek salvation through the grace of Christ. So that as early as the 26th of March, 1837, Mr. Hardie had the pleasure of forming, at Sapapalii, a Christian Church, consisting of eleven Native Members. Very soon after, Mr. Heath formed a church on Manono, and in the following year infant churches were formed on Upolu and Tutuila.

As the Missionaries became more fully acquainted with the language and the people, and were able to employ members of their Churches to aid them in their work, God increasingly blessed their labours. Heathenism was soon almost universally abandoned, and numbers were constantly added to the churches, till, in 1842, the Church at Sapapalii numbered nearly five hundred members, and results equally gratifying attended the labours of the Missionaries at most of the other Stations. Polygamy, and other heathen customs, were voluntarily abandoned, and although wars and their attendant evils subsequently greatly hindered the progress of civilization, education, and religion; yet all the main operations of the Mission have from that period been steadily prosecuted, and great success has attended the

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labours of the Missionaries and the Native Evangelists. As the work throughout the different islands is in character the same, it is not necessary to give separate accounts of the several Stations.

In commencing their labours, the Missionaries felt that a first place must be given to the acquisition of the language, and the reducing it to writing. And having settled the alphabet, they devoted, in connection with the preaching of the Gospel and oral instruction, vigorous attention to the translation and printing of elementary books and portions of the Scriptures. In the early stages of the Mission, they were indebted to their brethren of the Society and Hervey Islands Missions for the printing of a small edition of the Gospel of Matthew, and sundry elementary books. In 1839 the first printing press arrived, and in July of that year, printing was commenced in Samoa. The natives took a marvellous interest in the wonderful "*lomitusi*" (printing press). They called it the fountain whence the Word of God flowed to all Samoa. For years it was most interesting and amusing to see, from day to day, the native youths working the press, surrounded by numbers of their countrymen, standing as if riveted to the spot, and gazing with intense interest, now speechless with wonder, and now shouting with delight; the young printers doing their utmost to show with what dexterity they could throw off the sheets, and their visitors loud and lavish in their praises of the workmen. The press was a mighty acquisition to the Mission, and enabled the Missionaries to put rapidly into the hands of the people successive portions of the sacred Scriptures and other valuable books.

In 1846 the translation of the entire New Testament was completed and printed, including a second edition of the Gospels of Matthew and John. A revised version was sent to England in 1848, of which an edition of 15,000 was printed by the British and Foreign Bible Society. The last portion of the Old Testament was printed at the Mission press in 1855, and a revised edition of the whole Bible is now on its way to England to be printed. No care or labour has been spared by the Missionaries to give the Samoans a faithful and idiomatic translation of the Scriptures from the originals. To this most important work they have devoted much time and patient and earnest labour. Besides the sacred Scriptures, there have also been translated and printed at the Mission press, volumes of notes and comments on several books of the New Testament and the Psalms, Volumes of Sermons for Native Teachers, Hymn Books and Doctrinal Catechisms, Scripture and Church Histories, books on Geography, Astronomy, and Arithmetic, Bunyan's Pilgrim's Progress, a Native Magazine and Calendar, and a half-yearly Newspaper in English, &c., besides some elementary books for other islands. These books are highly prized and eagerly purchased by the natives, *especially the Scriptures;* and for these, and other books, they have paid at least £2000.

Being convinced that all tribes and nations to whom the Gospel is carried, must ultimately depend for the prosecution of evangelistic and pastoral labours upon a native ministry, the Samoan Missionaries, from the commencement, kept the raising of such a ministry in view. They found it impossible *alone* to supply the widely scattered population with constant instruction and the preaching of the Gospel, and at their several Stations they selected the most suitable of the Church Members, and trained them to aid them in their work. With these assistants the numerous villages were supplied with teachers, and the population generally was early brought under the regular and continuous preaching of the Gospel.

The first special attempt to give the Native Teachers a superior training, was

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made in 1838, when several promising individuals were sent from the different Stations to be instructed by Mr. Hardie at Sapapalii. In 1844, at the unanimous request of the brethren of the Mission, Mr. Hardie left that important Station, and in union with Mr. Turner, commenced "the Samoan Mission Seminary;" an institution which God has greatly blessed, which every year from its commencement has increased in efficiency, and which has sent out a large number of educated youths and Christian labourers to Samoa and other islands. By the returns in September, 1858, it appears that *one hundred and forty* Evangelists and Teachers had enjoyed the advantages of this Institution; of whom, ninety-one were labouring in Samoa, and sixteen at Stations on the Loyalty Islands, the New Hebrides, and Savage Island; many, together with their devoted wives, had died of their sufferings among the heathen, and some had fallen by the murderous hands of the savages to whom they carried the Gospel. The wives of the teachers (and nearly all are married) are educated in the institution as well as their husbands. Special attention is paid to their instruction by the wives of the tutors; and so highly are the labours of these female teachers prized in Samoa, that instances have occurred of inferior men being preferred on account of the high qualifications of their wives, and the value put upon their labours.

In the High School connected with the Institution, a number of native youths, nearly equal to that of the teachers, has also been educated. Many natives from the Loyalty Islands, the New Hebrides, and Savage Island, have shared in the advantages of this seminary, as well as the children of the teachers, who are all instructed in a school connected with it.

In September, 1858, there were in the Institution sixty-eight teachers, forty-eight wives of teachers, forty-three youths, five natives of Savage Island, one native of Fate, New Hebrides, eighty-eight children of teachers. Total, two hundred and fifty-three.

Sixty acres of ground, and all the premises connected with this seminary, are secured to the London Missionary Society. The cost of the whole, with the running expenses from its commencement in 1844, until September, 1858, was under £600. It is made, as far as possible, self-supporting. Its annual expense is now about £50, and that is supplied by friends in England who take an interest in it.

The general statistics of the Mission, as nearly as can be gathered from the last returns, are as follows:—

Population . . .	34,000	Children's Day Schools .	210
Churches . . .	30	Scholars in ditto, nearly .	6600
Church Members . .	2600	Adult Sabbath and Day Schools	210
Boarding Schools . .	50	Scholars in ditto, about .	7000
Scholars in ditto . .	800	Missionaries . . .	10
		Native Teachers . . .	210

For several years the Samoans have entirely supported their own Native Teachers, now more than two hundred in number; and dating from an early period of the Mission they have contributed annually large sums to the funds of the London Missionary Society: the sum sent home last year exceeded £600. In addition to this, they make large contributions for their own countrymen who are sent out as Evangelists to heathen islands. From the liberality and devotedness of the Samoans, and the

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general success which has attended the Samoan Mission, considering the short period of its existence, it will be seen that it is one of the most prosperous connected with the London Missionary Society.

As we have already intimated, the Samoan Mission, in addition to supplying Evangelists and Teachers for the whole of its home population, has sent out a large number to other islands. The first of these were taken, by the lamented Williams, to the New Hebrides, in 1839. He succeeded in leaving three on the Island of Tana; but in attempting to place others on Eramanga, he was killed by the natives. Thus suddenly and affectingly terminated the labours of that most enterprising and devoted servant of God! The work, in commencing which he fell, was taken up by the Missionaries in Samoa, and has been carried on by them, assisted by their brethren in the Hervey Islands. The Gospel has been introduced by means of Native Teachers, into different islands of the New Hebrides and Loyalty Groups. On several of these, Missionaries have been placed, and Churches have been formed, from which a native agency is being raised up to carry the Gospel to heathen islands around and beyond them. More than forty devoted Native Teachers, accompanied by their equally devoted wives, have been sent out from Samoa on this service to the heathen, by whose means multitudes have been led to renounce heathenism, and place themselves under Christian instruction. On Savage Island, where the difficulties to the introduction of the Gospel were long-continued and formidable, Christianity has, by means of these Native Teachers, won one of its most signal triumphs. On that island five Samoan Evangelists, assisted by a number of the natives, are now labouring. They have brought the whole island under Christian instruction; and, as the result of their labours, a Christian Church was formed in August, 1858, consisting of fifty-two Members.

Such are the leading facts connected with the Samoan Mission—a Mission not unchequered with trials and difficulties, but which, under the blessing of God, has enjoyed, throughout its course, a large measure of success, demanding the warmest gratitude to Him, and affording much encouragement to devoted labourers in all other fields.

C. HARDIE.

THE GOSPEL AMONG THE KARENS.

BY THE REV. JOSEPH MULLENS.

On the east coast of the great Bay of Bengal lies the country of Burmah. It contains several provinces, all of which, till 1826, remained under the rule of the native Burman king. Three of these provinces come down to the sea-coast—Arracan on the north, Pegu in the centre, and Tenasserim on the south. The chief town of Pegu is Rangoon, on the river Irrawaddy; that of Tenasserim is Maulmain. A chain of mountains, covered with dense forests, separates Arracan from Pegu; and another lofty range runs along the eastern side of the kingdom of Burmah, and separates it from Siam. In 1826, the provinces of Arracan and Tenasserim passed from the Burman to the English Government, in consequence of the first Burmese war; the province of Pegu, lying between them, remained Burman till 1852. It is in these provinces that the well-known American Mission, headed by the late Dr. Judson, has been carried on; and here have been maintained those prosperous

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labours among the Karen tribes, in which all friends of Christian Missions have recently taken so deep an interest.*

The KARENS form the original portion of the races that occupy the thinly-populated provinces of Burmah. The Karens and Burmese are the principal occupants of the empire; and in the three southern provinces, now governed by the English, the Karens are the most numerous, and most valuable element in the population. Like all oppressed tribes, they were driven from the open plains of Burmah, along the fertile banks of the Irrawaddy and the Sitang, into the dense forests which clothe the hills, and among the spurs of the lofty mountain range that separates Burmah from Siam. They are a rude and simple people, very docile and very intelligent; retaining, in spite of oppression, the traditions of their fathers, and an unconquerable desire for liberty. They are short in stature, have square, fat features, and, like all the races of the Malay Peninsula, have long and narrow almond eyes, which link them in origin with the Tartars and Chinese. In dress they have a singular fondness for checks and tartans, with bright red and yellow handkerchiefs for turbans; and amongst their little luxuries in food, a taste for potted shrimps ranks high. Two tribes of Karens, the Pwos and Sgaus, which inhabit the maritime provinces, are comparatively civilized; but away in the eastern hills that overtop the plains which are watered by the river Sitang, unconquered to the last, are the Bghais and Red Karens, who are wild and savage in the extreme. Amongst these savage people, however, the Gospel has already won amazing triumphs, and their defects are disappearing rapidly.

The religion of the Karens forms one of the most singular features of their character and history. These simple tribes have preserved among themselves, for hundreds of years, the knowledge of one God, and have honoured Him above all, without images, as their One Supreme Lord. They have handed down, from generation to generation, the most singular traditions concerning the creation, the fall of the first human pair, the deluge, and the dispersion of the human race. They have described to their children how, for the sins of their fathers, God took away His sacred book from among them, and left them to fall into ignorance and suffering; and how, in His good time, He would bring among them white teachers from the west, who should restore the book again. To these native elements in their religious knowledge, the Karens added a great fear of *Nats*, the spirits of the dead; and, like the devil-worshippers of Southern India, they have constantly presented to them worship and offerings.

The Gospel was first introduced among the Karens by the American Missionaries in Burmah, just thirty years ago. Hearing that they were a people far more prepared to receive the Gospel than the proud, self-righteous Burmans, Dr. Wade agreed to visit them; and, with an interpreter, set out for the Karen village of Dongyan, about twenty miles of Maulmain, then the only station of the Burman Mission. The interview was one of deep interest on both sides, and involved the most momentous consequences. Observing that one of their visitors was indeed a white man and a teacher, the Karens, referring to their traditions, instantly asked Dr. Wade, "Have you brought us the Book of God?" and made known to him for the first time the strange expectation of their nation, that men of his race would bring them the Divine message, which should restore them from ignorance and degradation.

* The Gospel in Burmah. By Mrs. Macleod Wylie. Third Thousand. London: W. H. Dalton, Bookseller to the Queen, 28, Cockspur Street.

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Taking out his English Bible, Dr. Wade replied, that he had indeed brought it, and that his most anxious wish was that they should read it to their profit. They expressed the most earnest desire to receive it in their own tongue, and begged Dr. Wade to come and settle among them as their teacher. Rarely has any Missionary, on a first visit, been received in any part of the heathen world with the hearty confidence and cordiality at once accorded to Dr. Wade by the Karens of Dongyan. On his return to Maulmain, he felt that a mighty work had opened before him. The Karen language was unwritten: it differs from the Burman; and Dr. Wade, therefore, steadily set himself to write it down. Months and years were spent in the important task; but, after immense labour, he succeeded in completing it.

The first convert to the Gospel among the tribes, was a slave, named Ko-thah-byu, who had been sold to his Burman creditor for debt. Redeemed by Dr. Judson, he had been employed as a servant in the Mission family, and brought within the influence of Christian truth. Energetic and fiery, he was by no means a favourite among his neighbours; but the Gospel completely changed his nature, and at length, by the unanimous judgment of the Burman Christians, Ko-thah-byu was accepted as a member of their Church. Mr. Boardman was at the time leaving Maulmain for Tavoy, to commence a new branch of the Mission; and Ko-thah-byu accompanied him, destined, in God's good providence, to be the means of winning many souls among his ignorant countrymen in that region.

It was not, however, amongst the proud self-sufficient Burmans of the town and province that Mr. Boardman's usefulness was manifested. His work lay, and his words were accepted, among the rude tribes of Karens that were scattered or hidden among the numerous hills and fastnesses of the interior. He and Ko-thah-byu soon discovered their peculiar views, and turned them to account for the Gospel. And just when Dr. Wade and his colleagues were working at Dongyan, Mr. Boardman and his assistant were finding an entrance among the Karens of Tavoy. In one of their visits to the country they discovered a village, where an old Psalter was worshipped under the belief that it was the long-desired Book of God. Its real character, however, being explained, both priest and people gave up their idol, to worship in spirit and in truth the God of whom it spake. Mr. Boardman was soon called home. A noble Missionary, spiritual, earnest, thoroughly consecrated to his work, he suffered early from pulmonary disease, which his constant labours, "in season and out of season," tended to increase. He saw the Mission begun; he saw the doors of usefulness opening wide; one after another some twenty Karens were brought into the Church: at length, in one of the mountain villages, thirty-four were baptized in a single day, and the next day he was "gathered to his fathers." Dr. Mason, however, took up the work, and consolidated it; Mrs. Boardman and Mrs. Mason giving great attention to the maintenance of good female schools. In all their labours Ko-thah-byu took a large share. His zeal never seemed to tire; day by day he went forth, wandering among the inner villages of the province, preaching to the many, talking with the few; never so happy as when telling his people of the Book of God, and of the great salvation which it reveals. Distrusting himself, he sought that his message should be accompanied with power from on high, and gave himself in a remarkable degree to prayer. During the later years of his life he regularly prayed three times in the course of the night, and frequently spent the entire night in prayer. His usefulness was marvellous. At times, after his visits to the hills, from ten to forty inquirers would constantly come and stay at the Mission, in order to be

instructed in the Gospel. Thoroughly earnest himself, he was the means of rousing earnestness in others, and his influence as a Christian Teacher spread far and wide throughout that region. He lived a Christian but twelve years; and though originally an untaught slave, he was the means of converting hundreds of souls and leading them to the Cross of Christ. By faithful labours like these the soil was well tilled, the seed was sown far and wide; a larger proportion than usual fell into good ground, and soon the fields began to appear white unto the harvest. Five hundred members had been gathered into numerous churches; Native Agents in large numbers were helping the Missionaries in their work of love, and a new Mission had been commenced at Mergui, a hundred miles further south, on the banks of the Tenasserim, which had received two hundred members more.

Till 1852 the province of PEGU remained under the Burmese Government: but the Missionaries at various times visited its cities, and even endeavoured to secure a permanent residence in Rangoon. While so much was being attempted for the Karens on the Tenasserim coast, it was natural that some effort should be put forth for their brethren in Pegu. A branch of the Rangoon Mission was commenced among them as early as 1833, by Mr. Bennett. Ko-thah-byu was his able assistant, and soon was seen among this strange race at Maubee, the excitement, the inquiry, the faith, the joy, which had cheered the Missionaries at Maulmain and Tavoy. Such was the power of Ko-thah-byu's stirring exhortations, that the whole country was roused. Crowds flocked to the Mission-house, anxious to hear about the religion of Jesus, and begging for the establishment of schools. Hundreds were soon found observing the Sabbath, praying in families, reading tracts, instructing each other as well as they could, and striving to practise the precepts of the Saviour. But the pride of Buddhism could not suffer unchecked the mighty progress of the Gospel, and in 1835 a bitter persecution was raised against the Christians. Several of the Burman converts in Rangoon were imprisoned, and the Karen Churches at Maubee were almost broken up. Ko-thah-byu and his friends, however, though scattered abroad, went everywhere preaching the Word, and thousands of Karens, unvisited before, were brought within its influence. Among the creeks of Bassein, and in the thick jungle that covers the eastern slopes of the lofty hills of Arracan, small Christian communities began to spring up; while the persecution raged more and more fiercely, and threatened to clasp all within its fiery embrace.

At this time the Providence of God interfered in a most signal manner on their behalf. At Ava, under the teaching of Mr. Kincaid, a young Burman noble had recently become a Christian; his relations were greatly displeased, and his sister, who was a maid of honour to the Queen of Burmah, in order to separate him from his teacher, procured for him, by the queen's influence, the appointment of Governor of Bassein. He left Ava with a sad heart, afraid lest, absent from his instructor, he should fall into temptation, and decline from the way of truth. But though his spirit was overwhelmed within him, the Lord knew his path. He had only been Governor three days, when the officials brought before his tribunal some poor villagers, whom they accused of worshipping a strange God. He inquired whom they honoured, and where they had learned about him. "We worship Jesus, whose story is written in the white book," was their reply; and, greatly to their own astonishment, and that of the officials, they were dismissed with words of commendation and kindness. It was soon observed that the new Governor himself studied a book like theirs, and that he kept holy one day in seven: and then the truth flashed upon all,

both persecutors and oppressed, that he was himself a Christian. For two years he ruled the province with justice and with wisdom, and gave to the poor down-trodden Karens a protection and peace which they had not enjoyed for long, long years. During his brief and benevolent rule, the Bassein Churches were so blessed and enlarged as to reckon within their fold two thousand baptized converts.

On his departure, the persecution was renewed, and was continued without intermission in the other districts of Pegu and Ava. So steady was the ill-will of the Burman Court and all its underlings, that, in 1840, the whole of the Missionaries felt compelled to quit the native provinces, and retire into the districts of Burmah under English rule. Mr. Kincaid left Ava for Arracan, and Mr. Abbott took up his residence at Sandoway. The Churches suffered dire distress. In 1842, a royal order was issued, that their religion should be exterminated; and the rage of their enemies burst forth with unmitigated fury. The pastors were seized, and again and again were subjected to stripes, imprisonment, and fines. In their homes and churches whole families were seized and beaten; while mothers, separated from their children, were driven like sheep to prison, until their friends could satisfy the rapacity of the harpies who ruled the Burman courts. Even in their dire peril, however, these faithful converts glorified their Master by the fearlessness and consistency of their conduct. Finding that Mr. Abbott was living on the English side of their mountain range, hundreds of families resolved to emigrate; and in spite of the vigilance of Burman spies, who watched the passes, vast numbers succeeded in making good their escape. They were received with a hearty welcome, and obtained great sympathy from Major Phayre, the Commissioner of Arracan, who has ever been a friend to the Karens. He supplied them immediately with food, lent them money, endeavoured to settle them down in the province, and gave them twelve months to repay their loans without interest. So great was the blessing poured upon the province, and upon the labours of Mr. Abbott and his native assistants, that within five years three thousand converts were baptized in Arracan alone. But while prosperous in its converts, the Mission suffered greatly in the loss of its agents; and owing to the deadly climate, in which jungle fever extensively prevails, Mr. Abbott and many other most useful Missionaries, both male and female, were cut off within a few years.—(*Abridged from the "Eclectic."*)

(*To be completed in next Number.*)

INDIA.

Our readers have already been informed that in Bengal, and in different parts of Southern India, the people have manifested, since the suppression of the late mutiny, increased hostility to Christianity and its professors, of which examples were afforded both in Tinnevelly and Travancore. We are, however, happy to receive intelligence from the North Western Provinces, where the violence of the mutiny prevailed, and the triumph of British arms was universal, that the disposition manifested by the people to Missionaries and their instructions has become decidedly more favourable.

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The following letter of the Rev. M. A. Sherring, dated August 30, 1859, states this gratifying fact, not only in relation to *Mirzapore* the scene of his own labours, but to Agra, Delhi, and other chief cities in the North Western Provinces.

"On the arrival of my excellent friend and brother Jones, I handed over the Free School to his care. He has also assisted me, on alternate Sabbaths, in conducting the English service in the church, for the benefit of the residents of the Station. In addition, he has diligently studied the language, and on several mornings each week has gone with me to the bazar. With how much success my good Brother has applied himself to Hindustani will be gathered from the fact that he has already preached one sermon extemporaneously in the Church, which was understood by the people. He will eventually, and before long, too, I think, make a respectable speaker in the bazar. He is longing for the time when he will speak fluently and easily. I think it only right to give you these few items respecting my new colleague. I thank God you have sent him here, and feel comforted and encouraged thereby.

"During the present year I have been exceedingly anxious to increase and strengthen the agency for bazar preaching. I have added two members to the Catechist staff, so that I have now four valuable men labouring with me in the dispensation of the Word of Life to the heathen in the city. David is the first Catechist, and is also a deacon of the Native Church. He has been in the Mission many years. He is a man of piety and intelligence, and is also a good speaker. He preaches in the church to the native congregation once every Sabbath. I think he would make a useful Native Pastor should it appear right at any time to appoint one. The second, Jiwan Masih (Life from Christ), whom I had the privilege of baptizing at the end of the year of the mutiny, is a man of sterling piety. His knowledge of Hindoo literature, though not extensive, is of considerable service in his intercourse with the heathen. The third is John Jacob, son-in-law of the famous Catechist Wilayat Ali, who died a martyr's death in the streets of Delhi. He delights not in controversy, but in preaching the pure and simple doctrine of salvation through a crucified Saviour. Though not of brilliant powers, he is earnest and conscientious, and I hope may be the means of doing much good. The fourth is Peter Elias, about whom hangs an interesting story. When the mutinous 47th Regiment, N. I., was stationed in Mirzapore in the memorable year 1857, Peter Elias, who was then a Christian in the band of the regiment, formed an intimacy with the Christians of our Mission. When the regiment, to the great relief of the residents, was, in the beginning of 1858, ordered to China, Peter Elias went with it. Some two or three months since, he returned to India on sick leave, and feeling more strongly drawn to Mirzapore than to any other place, he came and resided among the Christians here. During the time he has been among us his conduct has been that of a devout man. He has been diligent in the study of the Scriptures, and has appeared to delight in prayer and in intercourse with the people of God. To my astonishment he has daily accompanied the Catechists to the city, and proved himself to be an interesting and powerful speaker. Being an effective preacher, I have put him on the staff of Catechists, although he receives no salary from the Mission, but lives on his sick leave pay. Until he leaves to re-join his appointment in China, which will

be in December or January, he will, I trust, remain with us as an additional labourer in the Mission.

"I have just located two of these Catechists in a commodious house with a good verandah, in one of the chief thoroughfares in the city. This I consider an important step, inasmuch as these men will be engaged in the work, preaching, teaching, and conversing with the natives all the day long. They will also hold a religious service in the open verandah morning and evening. I hope to spend much time with them in the good work.

"The people are desirous of hearing the Word, and listen with attention. May the Lord send us His Spirit to quicken their hearts, and bring them to a saving knowledge of Himself! In various Stations of the North-Western Provinces a delightful and most encouraging work is going on. In Futtegar, Agra, Delhi, Meerut, and Moradabad, the Spirit of the Lord is manifestly agitating men's hearts, and begetting in them anxiety about their souls' salvation.

"I do hope and trust the Home Government will be moved by the strong voice of public opinion to take a more decided and manly position on the subject of Christianity. The Indian Government *must* be a Christian Government—that is, it must exhibit before all classes a Christian demeanour, and must act on Christian principles and in a Christian manner. I do not wish that it should take part in any proselytizing schemes; but it must show to all India that it has a Religion, and that it is determined to follow its dictates. The people will not suspect its motives, but will respect and honour it all the more. They will also consider it natural and proper for the Government to introduce the Bible into its colleges and schools, and to appoint Christian Teachers to expound it. It is the non-introduction of the Bible into these institutions at which they stumble and regard with suspicion."

GOVERNMENT PROTECTION OF THE SOCIAL RIGHTS OF NATIVE CHRISTIANS.

AHMEDNUGGUR, in the Presidency of Bombay, has for nearly thirty years past been the seat of a Christian Mission in connection with our friends and fellow labourers of the American Board of Commissioners for Foreign Missions. Latterly the number of native converts has much increased, new Churches have been formed, and the entire Mission has exhibited the sure indications of strength and progress. As the result of this prosperity the Christian converts have been subjected to severe opposition from their Heathen and Mohammedan countrymen; and under the plea that they had lost caste attempts have recently been made to deprive them of the use of the public wells and tanks, which of course would involve many difficulties and privations. To such an extent was this feeling of hostility cherished, that a petition was presented to Mr. Fraser Tytler, the Magistrate at Ahmednuggur, to debar the Christians from the exercise of this common right. We are happy, however, to state that this intelligent officer met the petition with the following decisive rebuke:—

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"The main statement in this petition is untrue. Vishnu Punt's wife is not a Mhar, or woman of low caste. Vishnu Punt is a Brahmin, converted to Christianity. His wife is a Kunbi, also converted. Before conversion he and his wife had full right to draw water from the tank in question. He has not forfeited the above right, or any other, by his conversion to Christianity. On the contrary, the law ensures him every right which he possessed before his conversion to Christianity. This law will be enforced, and those acting contrary thereto punished. In Bombay, and in many other places, 'all classes of the community, Christian converts, Hindus and Mohammedans, have free access to all the public tanks and wells.' Petitioners seek to debar Vishnu Punt and his family from the use of the public tanks, solely because he is a Christian. But it is well known that if a Mang or Mhar woman marries a Mussulman, she is allowed to use the tanks in right of her having become a Mohammedan. Cattle, horses, donkeys, prostitutes, &c. have all access to the public tanks; and yet this common and obvious right petitioners seek to deny to a man whose high respectability they themselves dare not and cannot gainsay."

The enemies of the Christians, desirous of resisting this just decision of the local magistrate, appealed to the Bombay Government, who, without hesitation, fully confirmed the decision of Mr. Tytler, and through that gentleman answered the petitioners as follows:—

"The Magistrate may be instructed to inform Anundrao Babajee Deshpandey, that Government will not for a moment entertain so absurd and so insulting an application as that contained in the petition signed by himself and a few other misguided persons at Ahmednuggur. The petitioners should be reminded that, by their own showing, the fountains in question were established by Mohammedan kings; and that in the days of those kings no Hindu would have dared to suggest that they were polluted by being used by Mussulmans. If they could be used without pollution by any Dher or Mang who embraced the Mohammedan religion, how can they be polluted by the use of Christian converts? The petitioners have forgotten their own Shasters, which declare that the caste of the Ruler, whatever it may be, is equal to the highest; and they have perverted the declaration in the Queen's proclamation which expressly states that *none* should be molested by reason of their religious faith, into an argument for molesting and insulting those who profess the same faith which the Queen not merely acknowledges, but of which she proclaims herself the defender."

On this just and impartial decision of the Government, the "Bombay Guardian" makes the following appropriate remarks:—

"This is an admirable letter, and we rejoice to see Government taking up its true position with reference to caste. The demand of the petitioners is severely but justly characterized; and we hope that the rebuke thus administered will be sufficient to deter the natives of this country henceforth from asking Government to affix a stigma to the profession of Christianity."

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DEATH OF THE REV. JOSEPH TAYLOR.

THIS devoted servant of Christ was one of the oldest Missionaries in India, having commenced his labours in that country in the year 1812; and from that period, until incapacitated by age and infirmity, he prosecuted his ministry with unremitting zeal. Mr. Taylor, on his arrival in India, joined the Bellary Mission, but soon afterwards removed to Belgaum, which thenceforward became the scene of his labours. On the entire failure of his health, in 1852, our venerable Brother took up his residence at Bombay, where, at the house of his son-in-law, Lieut.-Colonel Birdwood, he expired on the 19th of November, with a hope full of immortality.

The following particulars of the last illness and death of Mr. Taylor are taken from the "Bombay Guardian:"—

"On Saturday, the 19th inst. (November), the Rev. Joseph Taylor, for nearly forty years a Missionary in connection with the London Missionary Society, died at the residence of his son-in-law, Colonel Birdwood, on the Island. Mr. Taylor had been confined to his bed by illness for about three months, when the long-expected summons for his departure came. * * * He was visited by many during his illness, who felt it a privilege to see the grace of God as manifested in him in the last days of his pilgrimage. He knew in whom he had believed, and nothing could exceed the joy with which at times he seemed to apprehend the presence of the Saviour. * * * It was most edifying to hear him speak with unfeigned humility and self-condemnation of his past life; although few, perhaps, have served their Master so faithfully and so long. For the last few years he resided in Bombay, and we, with many others, must long remember, with gratitude to God, the hallowed seasons of communion we enjoyed with him. He took the deepest interest in everything relating to the spread of Christ's kingdom; and the wonderful revival of religion in the West, of which we have been hearing for the last eighteen months, contributed not a little to cheer him in his declining days. One of his beloved daughters and her husband were among the number of those who were called to lay down their lives in Lucknow during the year of the mutiny. For a long time nothing was known of their fate; and when at length their death was ascertained, he received grace to bear the aggravated trial in a way that evinced the power of the Gospel to sustain the heart of the believer.

"Mr. Taylor was remarkable for his catholicity: sincere Christians of every name were dear to him, and he hailed with joy the indications of an approaching day when the prayer of Christ shall be fulfilled, and they shall all be one. The greater part of his Missionary life was spent in Belgaum, where he was the instrument of much good, not only to the natives of this country, but also to the Europeans with whom he came in contact. Many of these were guided by him to the Saviour."

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ANNIVERSARY SERVICES IN MAY, 1860.

THE Directors are gratified in announcing to the Friends and Members of the Society, that they have made the following arrangements for the ensuing Anniversary:—

MONDAY EVENING, MAY 7th.
WEIGH HOUSE CHAPEL.
SERMON TO THE YOUNG, by the Rev. R. BALGARNIE, of Scarborough.
To commence at Seven o'clock.

WEDNESDAY, MAY 9th.
MORNING.—SURREY CHAPEL.
SERMON by the Rev. HENRY ALLON, Islington.

EVENING.—TABERNACLE.
SERMON by the Rev. C. H. SPURGEON.

THURSDAY, MAY 10th.
MORNING.—ANNUAL MEETING—EXETER HALL.
CHAIRMAN.—Right Honourable the EARL OF SHAFTESBURY.

EVENING.—JUVENILE MISSIONARY MEETING—POULTRY CHAPEL.
CHAIRMAN.—Rev. SAMUEL MARTIN.

FRIDAY EVENING, MAY 11th.
The LORD'S SUPPER will be administered at the usual Places of Worship in and around London.

LORD'S DAY, MAY 13th.
SERMONS will be preached on behalf of the Society, at various places of Worship in London and its Vicinity.

TO THE AUXILIARY SOCIETIES IN LONDON AND THE COUNTRY.

THE Officers and Committees of Auxiliary Missionary Societies, in London and its vicinity, are respectfully requested to pay in their amounts at the Mission House, on or before Saturday the 31st instant, the day appointed for closing the Accounts. The Lists of Contributions should be forwarded on or before that day, in order that they may be inserted in the Society's Annual Report for 1860.

The Officers of the Auxiliary Societies throughout the country are respectfully requested to transmit their Contributions to the REV. EBENEZER PROUT, so that they may be received on or before Saturday the 31st instant; together with correct Lists of Subscriptions and Collections, duly arranged for insertion in the Annual Report.

NEW YEAR'S SACRAMENTAL OFFERING TO THE WIDOWS' FUND.

LONDON AND ITS VICINITY.			
Abney Chapel	15	16	0
Albany Chapel, Regent's Park	5	0	0
Bedford New Town	2	2	0
Bethnal Green	4	0	0
Blackheath	18	7	0
Camberwell Green	14	12	0
Carlisle Chapel, Kennington	2	5	6
Clapton	25	0	0
Coverdale Chapel	2	10	0
Craven Chapel	20	0	0
J. E. Dunt, Esq.	2	0	0
Craven Hill Chapel	9	11	4
Croydon, George Street	6	3	4
Deptford	4	4	1
Edmonton and Tottenham	7	0	0
Eltham	3	10	0
Falcon Square	10	13	5
Forest Gate	3	0	0
Greenwich: Maize Hill	5	6	10
Greenwich Road	5	0	0
Hammersmith, Broadway	1	15	0
Hanover Chapel, Peckham	9	0	0
Hare Court Chapel, Canonbury	24	3	2
Harley Street, Bow	1	0	0
Haverstock Hill	8	11	2
Hendon	4	0	0
Horbury Chapel	6	3	10
Hornsey: Park Chapel	7	2	8
Kensington	19	10	0
Kentish Town	9	9	0
Kingsland	12	0	0
Latimer Chapel	2	2	0
Lewisham Road	10	0	0
Marlborough Chapel	4	12	1
Maddeton Road	10	5	5
New College Chapel	10	1	0
New Tabernacle	4	14	0
Norwood	3	5	0
Offord Road Chapel	6	12	6
Old Gravel Pit Chapel	25	0	0
Paddington Chapel	11	11	3
Park Chapel, Camden Tn.	14	2	5
Park Crescent Chapel, Clapham	3	0	4
Peckham Rye Chapel	2	6	7
Plaistow	1	11	9
Poultry Chapel	33	16	10
Robert Street	3	5	0
St. John's Wood Chapel	4	2	3
Southgate	1	1	4
Southwark: Church of the Pilgrim Fathers	1	6	2
Stepney	6	0	0
Surrey Chapel	8	0	0
Sutherland Chapel	3	11	7
Trevor Chapel, Brompton	7	14	1
Union Chapel, Brixton Hill	12	16	8
Walthamstow	10	0	0
Wandsworth	4	4	0
Weigh House	21	0	0
Woodford	3	0	0
Woolwich: Ebenezer Cha.	4	0	0
Salem Chapel	2	7	6
York Road	8	0	0
York Street, Walworth	8	10	0
COUNTRY AND ABROAD.			
Accrington	1	10	0
Alresford	1	1	0
Alston	1	0	0
Appledore	0	14	6
Arundel	1	10	0
Atherstone: New Chapel	1	17	3
Bamford	2	2	3
Banbury	3	19	2
Barnard Castle	1	9	8
Barnsley	3	18	0
Barnstaple	2	2	0
Barton-on-Humber	1	0	0
Basingstoke: London St.	3	5	0
Bassingbourn	1	14	6
Bath: Argyle Chapel	11	16	9
Percy Chapel	14	0	0
Batley	1	15	4
Beccles	2	13	10
Bedford: Bunyan Meeting	2	6	6
Berbice: Rodborough	1	13	10
Bideford	2	4	10
Birkenhead: Oxton Road	3	15	0
Birmingham: Carr's Lane	15	0	0
Birmingham: Edgbaston. Lozells	2	4	6
Bishop's Stortford	5	0	0
Blackburn: Chapel Street	1	15	4
James Street	5	0	0
Park Chapel	1	11	0
Blakeney	1	12	0
Blandford	3	1	7
Bognor	1	0	0
Bolton: Duke's Alley	3	3	0
Mawdsley Street	2	5	6
Boston: Grove Street	2	2	0
Bournemouth	2	3	0
Bowdon	11	2	10
Box Lane	1	1	0
Bradford (Wilts)	2	9	9
Bradford: Benton Park	2	15	9
College Chapel	2	10	0
Greenfield	2	2	0
Horton Lane	15	0	0
Lister Hills	1	11	3
Salem Chapel	5	0	0
Saltaire	3	8	0
Braunton	1	0	0
Bridgwater	3	10	0
Brigg	0	16	6
Brighouse	3	7	6
Brighton: London Road	5	0	0
Queen Square	5	0	0
Union Chapel	8	1	8
Brigstock	0	12	0
Bristol: Arley Chapel	6	2	6
Brunswick Chapel	4	15	0
Durdham Down	1	5	0
Gideon Chapel	3	17	0
Highbury ditto	31	5	10
Bromsgrove	2	0	0
Bruton	1	10	0
Buckingham	2	18	0
Burnley: Bethesda Chapel	2	4	11
Westgate Chapel	3	10	0
Burton-on-Trent	2	5	0
Bury: Bethel Chapel	1	7	6
New Road	1	7	8
Park Chapel	2	0	0
Bury St. Edmunds: Whiting Street	2	0	0
Cambridge	3	14	6
Cardiff	1	2	2
Carlisle, Rev. W. A. Wrigley	1	0	0
Castle Hedingham	4	0	0
Chelmsford: Baddow Road	1	0	0
London Road	11	6	0
Cheltenham: Highbury Chapel	8	0	0
Cheshunt: Crossbrook Street	2	0	0
Chester: Commonhall Street	1	1	0
Queen Street	10	0	0
Chesterford	0	10	0
Chester-le-Street	1	1	0
Chichester	2	15	0
Chiddingley	1	3	9
Chinley	0	5	2
Chinnor	1	1	0
Chippenham	1	0	0
Chorley: St. George's St.	1	2	4
Ciare	1	2	0
Cockermouth	1	10	0
Colchester: Lion Walk	8	0	0
Coleford	0	10	0
Congleton	1	6	0
Corfe Castle	0	15	0
Cottingham	5	9	6
Coventry: Vicar Lane	3	10	0
West Orchard	5	0	0
Creaton	0	17	5
Crondall	0	15	0
Cuckfield	2	4	10
Darlington	1	10	0
Deal	1	0	0
Debenham	1	0	0
Deddington	1	3	0
Derby: London Road	4	0	0
Victoria Street	4	18	8
Devizes	3	0	0
Devonport: Princes Street	4	4	0
Dewsbury: Ebenezer Chapel	5	6	0
Doncaster	3	0	0
Dorchester	1	2	0
Dorking	4	10	0
Dover: Russell Street	5	0	0
Douglas, Isle of Man	2	0	4
Dudley	7	0	0
Ealing	2	0	0
East Dereham	1	0	0
Ebley	1	0	0
Egham Hill	4	6	10
Elswick	1	10	0
Emsworth	0	13	0
Erdington	2	12	0
Exeter: Castle Street	8	0	0
Fareham	3	6	0
Farnham	3	5	0
Frome: Zion Chapel	4	0	0
Gainford	0	7	0
Gainsborough	1	7	0
Glasgow: Elgin Place	11	0	4
Laurieston Church	4	15	7
Gomersal	2	7	0
Grantham	2	9	0
Gravesend	7	0	0
Great Berkhampstead	2	7	6
Great Eversden	1	5	1
Great Harwood	0	18	0
Great Ouseburn	0	14	0
Greenhithe	2	2	0
Greenock	2	10	0
Hadleigh	2	3	6
Halesworth	1	10	0
Halstead: Old Meeting	3	13	9
Harleston	1	5	0
Harwich	1	2	3
Haslingden	1	8	0
Haughley	0	16	6
Henley-on-Thames	3	0	0
Hereford	1	10	0
Herne Bay	1	3	0
Hertford	2	10	0
Hitchin	3	0	0
Hoddesdon	3	15	7
Honiton	3	12	8
Howden	0	16	6
Huddersfield: Highfield Chapel	5	0	0
Ramsden Street	6	0	0
Hull: Albion Chapel	7	8	0
Hundon	0	13	4
Huntly	1	10	0
Ilfracombe	2	10	0
Ilkeston	1	11	0
Ipswich: Tacket Street	3	16	8
Itchen	0	17	6
Jamaica: Davyton and Ridgmount	3	0	0
Morant Bay and Prospect Pen	1	4	0
Jersey	2	4	0
Keighley	2	0	0
Kendal: I. W. Wilson, Esq.	3	0	0
Kidderminster	4	0	0
Kington	5	10	10
Kingswood, including 10s. from J. Griffiths, Esq., and 10s. from W. A. Long, Esq.	1	18	0
Lancaster	5	1	6
Lavenham	1	0	0
Launceston	1	0	6
Leamington: Spencer Street	5	16	8
Leatherhead	0	16	11
Leeds: East Parade	20	0	0
Queen Street	6	0	0
Leicester: Bond Street	5	0	0
Gallowtree Gate	7	7	0
Lond.n Road	5	1	10
Leigh	2	10	0
Lewes: Tabernacle	3	1	10
Limerick	2	13	0
Lincoln: Newland Chapel	4	0	0
Liscard	1	13	6
Liverpool: Claremont Chapel	1	19	2
Crescent Chapel	19	5	6
Great George Street	10	0	0
Welsh Tabernacle	2	0	0
Llanelly: Park Street	1	2	0
Long Buckby	1	6	0
Long Sutton	1	2	0
Louth	2	8	10
Lowestoft	1	7	1

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Luddenden Foot	0	5	0
Ludlow	1	8	8
Lutterworth	2	0	0
Lynn Regis, per Rev. E. Price	3	3	0
Part of a servant's Missionary Box	0	10	0
Macclesfield: Roe Street.	7	0	0
Townley Street.	5	0	0
Maidenhead	6	3	11
Maidstone	4	0	0
Maldon	8	0	0
Malmesbury, per Rev. J. Black	0	10	3
Malpas	1	4	6
Manchester: Cavendish Chapel	15	0	0
Cheetham Hill.	2	16	4
Grosvenor Chapel	24	0	0
Harpurhey.	3	10	0
Hope Chapel	6	11	6
New Windsor	2	0	0
Pendleton	5	0	0
Richmond Chapel	5	0	0
Rusholme Road	10	0	0
Stretford	2	10	6
Mansfield	2	2	0
Maplestead	0	12	6
Marden	1	8	0
Market Weighton	1	0	0
Melbourn (Camb.)	3	1	0
Mere	12	9	6
Middlesborough.	1	0	0
Middleton (Lanc.)	1	10	0
Milborne Port	1	10	0
Mitcham	2	10	0
Moreton in Marsh	1	10	0
Morley: Old Chapel	1	0	0
Rehoboth Chapel	1	12	0
Zion Chapel	3	10	0
Nailsworth: Forest Green	1	5	0
Needham Market	1	0	0
Newbury	4	11	8
Newcastle: E. Ridley Esq.	0	10	6
St. James's Chapel	6	6	0
West Clayton St.	10	0	0
Newport Pagnel	1	11	2
Newport (I. W.), St. James's Street	2	2	0
Newport (Mon.) Dock Street	1	18	0
Newport (Salop)	2	0	0
Northampton, United Communion	6	12	8
Northfleet	1	6	6
North Shields	4	4	0
Northwich	2	0	0
Norwich: Chapel Field	5	0	0
Princes Street	5	0	0
Oakham	0	18	4
Oakhill	2	0	0
Ongar	1	6	0
Ormskirk	1	0	0
Oundle	1	5	0
Painswick	1	0	0
Penrith	1	15	6
Penryn	0	17	7
Peterborough	8	1	7
Plymouth: Norley Chapel	7	10	10
Raleigh Street	1	1	0
Pocklington	1	0	0
Poole	2	2	0
Poyle	1	10	10
Reading: Broad Street	14	0	0
Castle Street	10	0	0
Reigate	4	0	0
Ripon	1	0	0
Rochdale: Providence Chapel	3	5	0
Rochester	3	0	0
Romford: W. C. Gellibrand, Esq.	7	0	6
Romsey	3	3	6
Ross	1	10	7
Rotherham	5	3	0
Royston: John Street	6	2	0
Knecsworth St.	2	10	0
Ryde	3	10	0
Saffron Walden	2	6	1
St. Helens	2	2	0
Sale	2	10	0
Salisbury: Scot's Lane	5	10	0
Sandwich	1	14	6
Sawston	1	10	0
Scarborough: Bar Church	8	8	0
Selby	1	0	0
Shaftesbury	2	0	0
Sheerness	2	0	0
Sheffield: Attercliffe	1	0	0
Loxley	0	14	0
Nether Chapel.	9	9	0
Wicker Chapel	5	0	6
Sherborne	3	19	6
Sherston	0	19	0
Shrewsbury: Castle Gate	2	0	0
Swan Hill	6	8	0
Skipton in Craven	1	5	0
Slough	3	5	0
Smethwick	2	15	6
Soham	1	10	0
Southampton: Above Bar	6	0	0
Albion Chapel	2	10	0
South Molton	1	14	2
Southport	10	0	0
Southwold	1	2	0
Sowerby Bridge	1	0	0
Stafford	1	6	6
Staindrop	0	12	0
Staines	2	16	2
Stanstead	0	15	0
Stockport: Hanover Chapel	8	6	6
Heaton Mersey	2	14	10
Wycliffe Chapel	1	8	6
Stourbridge	3	9	0
Stowmarket	3	13	6
Stretton under Fosse	0	7	6
Stroud: Bedford Street	3	3	0
Stubbin	1	2	0
Sudbury: Old Meeting	4	8	0
Sunderland: Bethel Chapel	3	10	0
Surbiton	7	10	6
Sutton near Hereford	0	5	0
Tavistock	2	0	0
Taunton: North Street	13	7	9
Tetbury	0	14	8
Thame	1	11	9
Thatcham	1	0	0
Thaxted	2	9	0
Therfield	1	0	0
Thirsk	1	10	0
Thorne	0	16	0
Throop	1	10	0
Thurso	2	0	0
Tipton	0	13	3
Tisbury	1	7	6
Tintwistle	2	0	0
Totnes	1	0	0
Tottington, near Bury	0	13	0
Trowbridge: Silver Street	0	16	0
Tabernacle	4	15	0
Truro	2	0	0
Tunbridge Wells Countess's Chapel	3	4	0
Turvey	0	13	0
Tutbury	0	15	0
Upminster	2	2	2
Uppingham	2	0	0
Uttoxeter	1	14	0
Uxbridge: Providence Chapel	5	13	0
Wallingford	3	0	0
Walsall: Rev. R. Bulmer	2	16	5
Ware: High Street	2	0	0
Wareham	3	0	0
Warwick	1	15	8
Wattisfield	3	0	9
Welford	1	10	2
Wellingborough: Cheese Lane	2	1	6
Salem Chapel	1	5	0
Wem	2	14	0
West Bromwich: Mayer's Green	15	4	2
West Melton	0	19	0
Weston-super-Mare	2	6	0
Whitehaven	4	5	0
Whitstable	2	12	6
Wilmslow	2	18	11
Wincanton	1	0	6
Winchester	5	0	0
Windsor	5	10	0
Wingham	1	7	0
Wingrave	1	0	0
Wisbeach	2	18	0
Witham	2	11	1
Wiveliscombe	0	10	0
Wolverhampton: Queen Street	4	9	0
Woodbridge: Quay Meeting	2	0	0
Workington	0	9	0
Worksop	2	2	7
Wotton-under-Edge	4	13	1
Wrexham: Chester Street	2	4	0
Yarmouth	6	13	8
	178	18	1

MISSIONARY CONTRIBUTIONS.

From 14th December, 1859, *to 14th January*, 1860.

(Continued from last month.)

NORTHAMPTONSHIRE.

Long Buckby.

Collections..... 7 7 1

Annual Subscriptions.

Mr. Baines	1	0	0
Miss Clarke	1	0	0
Mr. Marriott	1	0	0
Mr. John Clarke	1	0	0

Collected by Miss M. Clarke ... 1 2 2
Sunday School Girls 0 4 3
Sacramental Collection for Widows and Orphans 1 6 0
18*l.* 19*s.* 6*d.*

Peterborough.

Rev. A. Murray.

Sermons	12	18	3
Sunday School Collection	1	4	6

Missionary Boxes.

Mr. White	0	17	1
Wm. Vergette	0	12	6

Subscriptions.

Thos. White, Esq.	2	0	0
Mr. Lound	2	0	0
Mr. Wm. Vergette	2	2	0
Rev. A. Murray	0	10	6
Mr. Castor	1	1	0
Mr. Knighton	1	1	0
Mr. Thomas Rowell	1	0	0

Widows' Fund.

Ordinance Collection, January, 1859	2	5	6
Mr. White	0	10	0
Mr. Castor	0	5	0
Ordinance Collection, 1860	3	16	9
Sunday School	0	9	4
Mr. Castor	0	5	0
Mr. White	0	10	0

Exs. 5s. 6d.; 27. 19s. 11d.

NOTTINGHAMSHIRE.

Nottingham.

St. James Street Chapel Sunday School, for Special Chinese Fund 1 0 0

OXFORDSHIRE.

Oxford.

For Special Chinese Fund.

George Street Ch pel Sunday School, per Mr. A. S. Booth.

Collected by—

Marian Mastin	2	6	3
Elizabeth Cantell	0	2	2
William Anstey	0	14	2
W. S. Frankling	0	10	6
Blanche Martin	1	3	9

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John Castell..... 0 0 10
Maria Leonard 0 3 0
Martha Saunders ... 0 3 0
Joseph Arnett..... 0 4 6
William Chas. Bliss 0 5 8
Henry James Bliss. 0 1 9
James Acott..... 0 2 1
Charles Alden..... 0 5 6
Jane Thornton 0 8 4
Henry Elliott 0 1 11
Henry Hedges..... 0 1 5
John Smeaton Booth 1 0 0
Sarah E. Booth 0 13 6
Mary Amy Bannister 0 3 6
Mary Hicks 0 10 1
Ann Leonard 0 6 0
Small Sums 0 0 9
10*l.*

Summertown, Independent Chapel Sunday School..... 1 8 6

SHROPSHIRE.

Harmer Hill, per Mr. C. B. Nicholls 1 1 0

Per Rev. J. O. Whitehouse.

Marton.

Public Collection ... 1 5 8

Missionary Boxes.

Mrs. Meddins 1 2 11
Mr. Edward Oliver.. 0 9 8
Mr. Edward Parry.. 0 8 11
Mr. Th. Lloyd 0 8 11
Mr. Richard Groves 0 6 10
Miss Hamer Forden 0 11 2
Miss Anne Roberts, Marton 0 10 0
Mrs. Morriss 0 5 5
Mr. William Powell. 0 13 8
6*l.* 1*s.* 11*d.*

Domgay.

Mrs. Griffiths 20 0 0

Missionary Boxes.

Miss E. Williams ... 0 7 6
Mrs. Roberts 0 2 1
Miss Richards..... 0 9 0
Miss Edwards..... 0 4 2
Master G. Oliver ... 0 6 2
Collection 1 4 9
22*l.* 13*s.* 4*d.*

Minsterley and Pontesbury.

Rev. T. Jones.

Minsterley.

Public Meeting 3 1 4

Missionary Boxes.

Miss Speak and Miss Vaughan..... 1 14 4
Miss Luther..... 0 5 8
Miss A. Crowther... 0 13 0
Miss M. Evans 0 6 4
Miss M. Davies 0 2 7
Exs. 2*s.* 1*d.*; 6*l.* 1*s.*

Pontesbury.

Missionary Sermon. 0 9 6

Missionary Boxes.

Miss Croft..... 0 11 0
Miss Rogers..... 0 4 0
Miss A. Thomas..... 0 0 4
Rev. T. J. and Family 0 7 0
Exs. 10*d.*; 1*l.* 11*s.*

Shrewsbury.

Castle Gate Chapel Weekly Offering Fund..... 12 0 0
Mr. J. Woodall 0 10 0
12*l.* 10*s.*

Wem.

Per Mr. R. Gough.

Contributions 16 8 6
Mrs. Lacon, for Special Indian Fund 5 0 0
For Widows' Fund.. 2 14 0
Bomere Heath, Rev. G. Rogers 1 2 0
24*l.* 19*s.* 6*d.*

SOMERSETSHIRE.

Bridgewater. Sion Chapel Sunday School, for Special Chinese Fund 1 10 8

Frome Auxiliary.

J. Sinkins, Esq., Treasurer.
Mr. W. Butler, Secretary.

Zion Chapel.

Rev. D. Anthony, B.A.

Widows & Orphans. 2 10 0
Family Boxes 12 10 2
Sunday School Boxes 7 0 10
Ladies' Association 10 17 4
P. Le Gros, Esq..... 5 5 0
Miss Sewell 5 0 0
Mr. J. Allard 1 5 0
Mr. Wm. Allard 1 1 0
Mr. Trotman 1 0 0
Wm. Trevenish, Esq. 1 0 0
Miss H. Hoddinott.. 0 10 0
Miss Tuck 0 10 0
Mrs. Wells 0 10 0
Morning Collection. 13 16 6
Evening Ditto..... 10 1 11
Public Meeting 23 0 0
Maiden Bradley ... 1 11 0
Trudox Hill..... 3 0 0

Hook Lane.

Rev. E. Edwards.

Widows & Orphans. 1 5 0
Collected by Miss Holloway 1 17 0
Family Boxes 4 15 2
Sunday School Boxes 4 11 6
Horningsham, Rev. W. B. Homewood. 4 2 6

117 19 11
Less Expenses ... 2 9 6

115 10 5

Langport, Masters Prankerd 1 0 0

Taunton.

Paul's Meeting.

Rev. H. Addiscott.

Collected by Miss Guppy for China... 6 16 3
Miss Bunter for India..... 1 0 0
Miss Gillard, ditto.. 0 10 0
8*l.* 6*s.* 3*d.*

North Street.

Independent Chapel.

Rev. A. McMillan.

Special Contributions for the Extension of Missions in India.

Second Moiety.

Mr. Rawlinson 10 0 0
Mr. Priddy 2 10 0
Mr. F. W. Bossiter. 0 10 0
Rev. A. McMillan ... 1 0 0
Mr. Pollard 5 0 0

Sabbath School Auxiliary 7 19 6
26*l.* 19*s.* 6*d.*

STAFFORDSHIRE.

Stafford.

Per Mr. Chritchley.

Collected by—

Miss Bosteck 2 11 0
Miss Silvester..... 2 2 0
Mr. Brown, Moss Pitt 0 10 0
Miss Brown, ditto... 0 5 0
Mr. Winlaw 0 10 0
Missionary Sermons 6 18 5
Sunday School..... 1 13 2

Boxes.

Mr. Finney 0 9 8
Miss Mycock 0 13 6
Robert Silvester..... 0 10 0
Miss S. A. Smith ... 0 7 0
Exs. 12*s.* 6*d.*; 15*l.* 18*s.*

Uttoxeter.

Rev. J. Cooke.

Collected by Mrs. Vernon.

Miss Baxter..... 0 10 0
Mr. Thomas Bladon 0 10 0
Rev. J. Cooke 0 10 0
Mr. Chatfield 0 10 0
Mr. S. Garle..... 0 10 0
Mrs. Gibson 0 10 0
Mr. Thos. Smith ... 0 10 0
Mrs. Vernon..... 1 1 0
Mr. Vernon 1 1 0
Mr. Wollliscroft 1 1 0
Sums under 10*s.*..... 2 15 6

Collected by—

Miss Cooke 0 14 0
After Sermon 4 1 4
Public Meeting 4 1 10
Juvenile Society..... 7 15 0
Profit of sale of Ointment by Mrs. Gibson..... 0 15 0
Exs. 2*s.* 10*d.*; 25*l.* 7*s.* 10*d.*

Tutbury.

Rev. J. Wolfendale.

Collection 6 6 4
Subscriptions 1 0 0
7*l.* 6*s.* 4*d.*

SUFFOLK.

Hemingstone Hall, near Needham Market.

James Pearson, Esq. (A) 2 10 0

Hundon.

Rev. W. King.

For Widows' Fund.. 0 18 4
Sunday School, for Special Chinese Fund 0 12 0
1*l.* 10*s.* 4*d.*

Lavenham.

C. C. H. and H. D., for the Native Teachers, Thomas and Sarah Hickman 20 0 0

Woodbridge.

Quay Meeting.

Rev. A. Duffy.

For Widows' Fund.. 2 0 0
For Native Children in India, Robt. May and Mary Deane Pite 6 0 0
8*l.*

SURREY.

Dulwich Chapel Sunday School.

Per Mr. W. Nelson, Superintendent.

New Year's Gift, for China Mission.

Collected by—

Richard Dill..... 0 1 7
Charles Elton..... 0 0 6
Thomas Francis..... 1 1 0
William Green..... 0 1 2
Caroline Green 0 0 8
Anne Nelson 0 4 0
Sarah Ann Nevatt... 0 3 0
Elizabeth Pearman 0 0 10
Sophia Pearman ... 0 0 10
Jane Ridley 0 0 3
Walter Robinson ... 0 1 9
Alfred Rump 0 0 9
Harriet Rump..... 0 0 6
Edwin Simmonds... 0 1 8
Ann Wood..... 0 0 6
Fanny Woolgar..... 0 1 0
Sabbath School Missionary box 0 18 2
21*l.* 18*s.* 2*d.*

Guildford.

Collected by Mrs. Lewis.

Mr. Fibbins 0 5 0
Mr. Lewis 0 10 6
Mrs. Lewis 0 10 6
Mr. Mansell 0 5 0
Mr. Sturt 0 5 0
Miss Turner..... 0 5 0
Mrs. Vickridge 0 10 0
Mrs. D. Williamson 0 8 0
Miss Williamson ... 0 5 0
Mrs. Sprent's Box... 0 5 0
Smaller Sums 1 9 2
4*l.* 18*s.* 2*d.*

Kingston.

Rev. L. H. Byrnes, B.A.

Public Meeting, less Expenses ??*s*..... 4 0 8

Juvenile Association.

For General Purposes 5 0 0
For Rev. G. Hall's Institution, Madras 10 0 0
For Mrs. Sargent's School, Madras ... 6 0 0
25*l.* 0*s.* 3*d.*

Letherhead.

Rev. E. Waite.

For Widows' Fund . 0 16 11

For China.

Sunday School..... 0 9 0
Collected by Master C. Waite..... 0 13 0
1*l.* 18*s.* 11*d.*

Sutton.

Collected by Mrs. Hill.

For Africa..... 0 2 6
For China 0 2 6
For India..... 0 2 6
For the Ship..... 0 6 0
13*s.* 6*d.*

Wandsworth.

On account..... 9 9 0
For Widows' Fund . 4 4 0
14*l.* 13*s.*

SUSSEX.

Seaford. Collected by Walter M. Trigg, for the Special Chinese Fund 0 5 6

WARWICKSHIRE.

Bedworth.

Rev. S. Hillyard.

Mr. John Gill ...(A.) 1 1 0
M. Gibberd .....(A.) 1 1 0
Ditto.....(D.) 0 2 7
Mrs. J. M. Linney (A.) 0 10 0
Master Jos. Kelsey (A.) 0 5 0
Rev. S. Hillyard (D) 0 5 0
Miss S. A. Linney's Box 0 10 3
Willey Horobin's ditto 0 5 2
4*l.*

Coventry.

Vicar Lane Chapel.

Rev. W. Shillito.

On account 35 0 0
For Widows' Fund . 3 10 0
38*l.* 10*s.*

Foleshill. A Friend, per Rev. G. L. Withers 5 0 0

Warwick.

Mr. T. Snape, Treasurer.

Subscriptions.

Rev. J. W. Percy ... 0 5 0
Rev. G. J. Allen 0 10 6
Mr. E. G. Reading... 1 1 0
Mr. J. H. Nelson ... 1 1 0
Mr. Jas. Bailey 1 1 0
Mr. T. Snape 1 1 0
Mr. R. Laurie 0 5 0
Mr. G. Cotton 0 5 0
Mr. R. Walton..... 0 5 0
Mr. M. Turnbull ... 0 5 0
A Friend 0 5 0
A Friend 0 2 6
Mr. W. G. Perry..... 0 5 0
Mrs. Halford 0 5 0
Mr. J. Wright 0 2 6
Captain Beville 1 0 0

Donations.

Rev. G. J. Allen 0 10 6
Rev. A. Burdett..... 0 10 0
E. Greaves, Esq., M.P. 1 0 0
A Christmas Offering from a Friend, per Mrs. Page 1 0 0
A Working Man..... 0 10 0

Missionary Boxes and Collecting Books, &c.

Miss Browne 0 18 6

Master T. Heathcote	0	4	6
Miss Percy, Collecting Book	0	10	0
Miss Sarah Cotton, ditto	0	17	1
Miss Mary Levens' Box	0	11	3
Master Satchell's ditto	0	5	0
Miss Standish's do.	0	6	6
Master Arthur Willcox	0	8	0
Miss E. Naughton..	0	5	2
Master J. C. Mansill	0	2	4
Miss Toole	0	8	8
Master E. Walton...	0	1	0
Master G. Walton...	0	1	2
Miss E. Walton	0	1	8
Mr. Goode	0	5	8
Mr. Styles	0	7	0
Sabbath School Box	0	8	8
Missionary Sermons	8	16	7
Public Meeting	5	16	6
Exs. 38s.; 30l. 1s. 4d.			

WILTSHIRE.

Chippenham.

Rev. B. Rees.

Rev. B. Rees	1	1	0
Mr. J. Cullis	0	10	0
Mr. Josh. Freeth	0	10	0
Mrs. Breecher	0	10	6
Sunday Collections.	5	0	0
Public Meeting	2	10	3
Mr. R. Mattingley	2	1	6
Miss A. Elliott	0	18	0
Mr. John Brotherhood	2	8	4
Miss Cullen	1	8	0
Miss Levitt	0	7	0
Miss Rixon	1	5	0
A Friend	1	0	0
Miss Bradbury	0	5	4
Mr. E. J. Ash	0	10	0
Mr. Wm. Stephens..	2	0	0
Miss Edgecombe	2	10	0
Sunday School Children	2	16	0
Miss Mills	1	1	9
Ditto, Missionary Box	2	14	6
Mr. T. Mills	0	10	0
Goatacre, per do.	1	0	0
Coston, per do.	1	0	0
Castle Coombe, per Miss Taylor	5	5	0
For Widows' Fund.	1	0	0
Exs. 10s.; 38l. 17s. 2d.			
Wilton Sunday School and Friends. New Year's Offering to China	2	0	0

WORCESTERSHIRE.

Sedgley near Dudley.

Collections, less Expenses 10s. 6d.	3	10	0

Worcester.

Congregational Sunday School, for the Special Chinese Fund	1	4	4

YORKSHIRE.

Attercliffe.

For Widows' Fund.	1	0	0
Sunday School Children, for the Special Chinese Fund	0	11	0

17. 11s.

Bradford District.

John Rawson, Esq., Treas.			
On account	91	4	3
For the Special Chinese Fund, H. Brown, Esq.	20	0	0
J. Rawson, Esq.	5	0	0
Horton Lane Ladies' Working Party, for Rev. J. M. Lechler, Salem	10	0	0
Sacramental Collections for Widows' Fund, Horton Lane	15	0	0
Saltaire	3	8	0
Benton Park	2	15	9
Keighley	2	0	0
132l. 8s.			

Leeds District.

Samuel Hick, Esq., Treas.

Legacy of the late Miss S. Jowitt, per J. Jowitt, jun., Esq., less duty	180	0	0
Mrs. Arthington, for training Native Christian Teachers in India	20	0	0
Middlesboro' Sunday School, for Special Chinese Fund	0	5	1

Morley.

Old Chapel.

Rev. J. Wonnacott.

For Widows' Fund.	1	0	0
Sunday School New Year's Offering for China	2	15	0
3l. 15s.			

Horbury.

Rev. V. Ward.

Sacramental Collection for Widows' Fund	0	14	0

Pocklington.

Rev. W. White.

Public Meeting	7	9	0
Sunday School Box.	1	1	0
Boxes by the First Class.			
Girls—			
M. A. English and A. Robson	0	9	0
M. White and E. Richardson	0	7	0
Alice Twaits	0	5	0
Exs. 10s. 6d.; 9l. 0s. 6d.			

Rotherham District.

J. Yates, Esq., Treasurer.

For Widows' Fund.

Marbro' Chapel	5	3	7
West Melton	0	19	0

For Special Chinese Fund.

West Melton	3	0	0
9l. 2s. 7d.			
Selby. Request of the late Mrs. Coulson, of Drax, in aid of the Indian Fund, per Mr. R. A. Shaw	10	10	0

Sheffield and Attercliffe Auxiliary.

J. W. Pye Smith, Esq., Treas.

On account	239	6	2

For Widows' Fund.

Nether Chapel. Rev. J. M. Herbert, M.A.	9	9	0
Wicker Congregational Church. Rev. J. B. Paton, M.A.	5	0	6
253l. 18s. 8d.			

SCOTLAND.

Aberdeen. Legacy of the late Mrs. Burton, to be applied to the Extension of Missions in India

	100	0	0
Interest	4	10	0
	104	10	0
Less Expenses	1	1	8
	103	8	4

Avoch.

Congregational Church. Rev. D. H. Philip.

Collection for Chinese Missions.	2	0	0

Banff.

Congregational Church.

Rev. J. Murker, A.M.

Portsoy District	3	10	4
Macduff District ... Including 2l. 13s. 2d. from Mr. Brander Robertson's Sabbath Class, for copies of the Scriptures in the language of the people among whom Rev. Mr. Krause labours in the South Seas; and 14l. 13s. 11d., being the residue of Miss Mitchell's Legacy.	88	0	6
Banff District ... Including 1l. from an unknown "Friend," and 1l. from another unknown "Friend."	16	9	2
	58	0	0

Millseat.

Congregational Church.

Rev. G. Saunders.

Collection and Subscriptions	28	0	0

Cullen.

Congregational Church.

Rev. D. Brown.

Collection	2	10	0
Campbelton, A Sincere Friend	4	0	0
Dalkeith West United Presbyterian, Rev. J. Rennie	5	0	0
Dundee. Mrs. Wright, per Rev. R. Lang, additional donation to the Special Chinese Fund	10	0	0
Dunfermline, J. McFarlane, Esq.	2	0	0
Maffat United Presbyterian Church, for the African Teacher, Gasebo-roe Moffat	10	0	0
Edinburgh Auxiliary, per Mr. W. F. Watson.			
Miss Haldane	0	5	0
M. B. S., per Miss Haldane	0	10	0
Jas. Rose, for South Sea Islands	0	2	0
Captain Walker	1	0	0
Ditto, for Widows and Orphans	2	0	0
James Young, High Street	1	1	0
Rev. Wm. Swan	10	0	0
Rev. G. D. Cullen	5	0	0
Mrs. Prof. Swan	5	0	0
For Scholarships in Calcutta			
Mrs. Prof. Swan	10	0	0
Mrs. Cullen	5	0	0
For Scholarship in Madras			
Rev. G. D. Cullen	5	0	0
For Mrs. Lewis's School, Santhapooram, S. India.			
Mrs. Swan	5	0	0

Leith Congregational Church.

Annual Collection	1	17	6
Geo. Harvey, R.S.A.	5	0	0
Mr. Gibbs	1	0	0
Mrs. Gibbs	0	10	0
Mr. Sturrock	1	0	0
Mr. and Mrs. Walker	1	0	0
Dr. Milner	0	10	6
Mrs. Simpson	0	10	0
Thomas Sturrock	0	5	0
A Friend to Missions	0	4	0
11l. 17s.			
Richmond Place Chapel, Rev. W. J. Cox. Collection	5	0	6

Haddington.

St. John's Free Church.

Rev. J. W. Wright, A.M.

Collection	2	15	9
Newton, Melrose. United Presbyterian Church	1	0	0
	70	11	6

Glasgow.

Trustees of the late Mr. John Kirkwood, for Native Teacher	10	0	0

Greenock.

Per T. Hamlin, Esq.

Collections by Deputation.

West Parish Church, Rev. J. M. McCulloch, D.D.	11	0	0
George Square Congregational Chapel, Rev. J. M. Jarvie	6	0	0
17l.			

Helensburgh.

New Year's Offering for China.

From the Sabbath Classes at Row, by Miss Reid	0	10	0
Collected at the Juvenile Monthly Meetings	0	16	4
By Mary Buchanan	0	7	3
By Agnes Dickenson	0	9	3
2l. 3s. 3d.			
Peterhead, A Friend, per Mr. J. Saunders, for the Special Chinese Fund	1	10	0
Thornhill, Miss I. Peddie	1	0	0

Thurso.

Rev. J. Sime.

Mrs. Miller	1	1	0
Missionary Box at Monthly Meeting	2	0	0
Sacramental Collection	2	0	0
Sabbath School ditto	0	6	0
Collected by—			
Catherine Cormack.	0	16	1
Thomas Coghill	1	0	1
7l. 3s. 2d.			

PARIS.

Rev. J. Shedlock, Contributions	1	13	6

CANADA.

Montreal.

Zion Church.

Rev. Dr. Wilkes.

C. Smithers	1	5	0
J. Leeming	1	5	0
J. Dougall	1	5	0
W. Macdougall	1	5	0
C. Alexander	1	5	0
J. Baylis	1	5	0
J. Jones Lyman	1	5	0
Wm. Learmont	1	5	0
Wm. Moodie	1	5	0
Dr. Wilkes	1	5	0
Thomas Cole	1	0	0
Gorge Winks	1	0	0
John Wood	0	15	0
W. H. Clare	0	10	0
Peter Wood	0	10	0
J. J. Day	0	15	0
J. Carson	0	10	0
R. Anderson	0	10	0
Miss Balfour, D. W. Gordon, E. Notman, E. Drake, C. Bryson, E. Mills, A Friend, J. H., A Friend, J. Hird, E. Wright, 5s. each	2	15	0
Sums under 5s.	1	3	1

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Share of Collections at the Missionary Prayer Meetings, being one-fourth . 4 13 9

Currency 26 11 10

Sterling 21 19 2

Toronto.

Western Union Sabbath School for Special Chinese Fund 2 2 0

NEW SOUTH WALES.

Per Rev. Dr. Ross.

Sydney Auxiliary....135 0 0
Mr. Ford .....(D.) 4 0 0
Richmond, Rev. J. P. Sunderland,for

Native Teachers at Mare 45 0 0
184*l.*

BERBICE.

Rev. J. Roome, for the Chinese Special Fund 5 0 0

From 16th January to 14th February, 1860.

Mrs. Henry Kemble 100 0 0

Mrs. W. B. Leach, agreeably with the wish of her late husband, Rev. W. B. Leach.....100 0 0
Ditto, for the Widows' and Orphans' Fund.....100 0 0
200*l.*

In Memory of a Brother 100 0 0
Mr. Wood, Chelsea.. 40 0 0
Anonymous 10 0 0
A Thank-offering to Almighty God for His sparing mercy S. M., in Memory of a Departed Friend 2 2 0
Mr. Kilner, Misses Kilner, and Mrs. Hassler 1 10 0
Mrs. Caroline Short 0 10 0

For Extended Operations in China.

Colossians, iii. 23 .... 10 0 0
Mr. and Mrs. Hughes 5 5 0
Mr. F. J. Hughes ... 0 10 6
Anonymous 5 0 0
Mrs. G. Brown, per Mr. Saddington ... 1 0 0
Collected by Thomas Bowden Green ... 0 17 6
Anonymous 0 2 0
A Sunday School Class..... 0 1 0

For the Widows' and Orphans' Fund.

S. A. N. 1 1 0
H. F. Stroud, Esq.... 1 0 0

Abney Chapel Auxiliary.

Collection for China Fund..... 20 7 6
Friend for ditto 1 0 0
Two Friends for ditto 5 0 0
Martin, Miss Emily, Half-yearly payment for Sophia Wilson Elms 1 10 0
General Fund, on account 15 3 10
48*l.* 1*s.* 4*d.*

Bedford Chapel.

Juvenile Association New Year's Offering for China 1 1 0

Bishopsgate Chapel.

Special Missionary Services, January 22, 1860.

Collection in the Boxes..... 27 13 3
Mr. Bishop 5 0 0
Mr. Green 5 0 0
Mrs. Green 5 0 0
Mr. B. Smith 5 0 0
Mr. Walker 5 0 0
Sunday School Children 2 15 0
Mr. Greig 1 0 0

For China.

Mr. Green 10 0 0
Mr. Ardley 5 0 0
Mr. Wilkinson 5 0 0
Mr. Hodges 2 0 0
Mrs. Finley 0 10 0

78 18 3

Sunday School Contributions, per Mr. G. F. Leeming.... 13 0 0
90*l.* 13*s.* 3*d.*

Camberwell New Road.

Moiety of Collection 3 6 0

Chelsea Congregational Church.

Annual Collection... 6 8 9

Claremont Chapel Auxiliary.

Mr. Frank, Treasurer.

Collected by Miss A. Owen.

Mr. Knight 0 10 0
Mr. Downton 0 6 0
Small Sums 1 13 1

Collected by Miss Salmon.

Mr. Hall 0 5 2
Mr. Frank..... 0 5 3
Mr. Sneigar 0 5 5
Mr. Galloway 0 5 6
Mrs. Barnes..... 0 2 6
Miss Gallard..... 0 3 0
Miss Sneigar 0 2 6
Small Sums 0 9 5

Collected by Miss Philipe.

Mrs. Combe 0 5 0
Mr. Lee 0 5 0
Mrs. Waller (per Mr. Pelling) 0 10 0
Small Sums 1 1 10

Collected by Miss Symonds.

Mr. J. Drew..... 0 5 0
Mr. Symonds 0 2 6
Miss Symonds..... 0 2 6
Small Sums 0 5 8

Collected by Mrs. Porter.

Mrs. Porter..... 0 5 4
Mrs. Oldfield 0 2 0
Small Sums 0 3 2

Collected by Miss Adeney.

Mr. Ward 1 0 0
Mr. H. 0 13 0
Mrs. Ritchie..... 0 10 0
Mr. Crawley..... 0 5 0

Collected by Miss Welton.

Mrs. Welton..... 0 3 6
Mrs. Thomas 0 2 0
Mr. Gurney 0 2 6
Small Sums 0 3 0

Collected by—

Miss Hill 0 5 1
Miss Appleby 0 9 0
Miss Blankley..... 0 7 6
Miss Randle (Box).. 1 10 4
Miss Frank (Box)... 0 18 0
Special Collection for China 24 11 0
Annual Meeting..... 4 12 7
49*l.* 11*s.* 9*d.*

Craven Chapel.

Youthful Branch, per Mr. J. Adeney, on account..... 10 18 7

Hare Court Chapel.

Mrs. Fordham, Subscription to March, 1860..... 1 1 0

Haverstock Chapel.

By Miss Hartland.

Juvenile Association 1 14 0
Young Women's Bible Class..... 1 10 0
3*l.* 4*s.*

Holloway Congregational Church.

Contributions, per D. McNiel, Esq.... 22 14 5

For Special Chinese Fund..... 5 11 6
28*l.* 5*s.* 11*d.*

Hoxton Auxiliary.

Per Mrs. Winch, on account 10 0 0

Kentish Town Chapel, Sunday Schools.

For Youth at Madras 12 0 0
For Five Girls in Mrs. Sargent's School 15 0 0
For Mr. Hall's School, Special Grant..... 12 10 0
For Mrs. Sargent's School, Special Grant 12 10 0
Evening Service Fund, for Two Girls in Mrs. Sargent's School 6 0 0
58*l.*

Kingsland.

Mrs. Casterton (D.) 20 0 0

Middleton Road, Dalston.

Auxiliary, per Mr. G. H. Butler, on account 24 0 0

Old Gravel Pit Auxiliary.

T. T. Curwen, Esq., Treas.

Collected by Miss J. D. Rutt and Miss Pye Smith.

Miss Ainsley 2 0 0
Ditto, for India..... 1 0 0
Mr. Branscombe 0 10 0
Mr. Burge 1 1 0
Mr. James Carter ... 5 5 0
Mrs. R. Carter..... 1 1 0
Mrs. Coombs 0 2 6
Mr. Curwen 1 1 0
Rev. John Davies ... 1 1 0
Mrs. Davidson 1 1 0
Mrs. Elwood..... 0 4 0
Mr. Good 0 10 0
Mrs. C. J. Green (D.) 0 5 0
Mrs. J. Hart..... 0 10 0
Mrs. C. Hardy..... 0 10 0
Mr. and Mrs. Heepe 0 10 0
Mr. M. Henry 0 10 0
Mr. Kipling 0 5 0
Mrs. Maynard..... 1 0 0
Mr. Mitchell..... 1 1 0
Mrs. Morris 1 0 0
Mr. and Mrs. Nash. 2 2 0
Mr. Olivly .....(D.) 1 0 0
Mr. H. Rutt 10 0 0
Miss M. Rutt 5 0 0
Mrs. H. Rutt 1 1 0
Miss H. Rutt 1 0 0
Miss E. Rutt 1 0 0
Mr. W. Rutt..... 2 0 0
Miss Rutt 0 10 0
Miss J. D. Rutt 1 1 0
Miss Saddington ... 0 5 0
Mrs. Smart 1 1 0
Mr. B. Smith 0 10 0
Mr. Pye Smith 1 1 0
Miss Towers 0 10 0
Mrs. Wafford 1 1 0
Miss Westwood 0 10 0
Mrs. Whitaker 0 10 0
A Friend, Donation for India Special... 1 10 0
A Friend, Donation for China Special.. 1 10 0
A Friend 0 5 0
A Missionary Box... 0 2 11

54 3 5

A Friend, per Mr. C. Hardy, for China.. 1 0 0
Juvenile Auxiliary 7 17 9

Sunday School Auxiliary.

For General Purposes..... 2 13 10
For Mrs. Nash's School, Peelton ... 5 16 0
For the Education of Hyasi 3 0 11
For Mr. Brockway's Mission 0 10 4
For Peelton 1 0 4
For India 0 3 4
76*l.* 5*s.* 11*d.*

Park Chapel, Bethnal Green.

Collection for China 1 6 9

Park Chapel, Camden Town.

Public Meeting, less Expenses, 6*s*..... 5 0 0
Collection for Special Chinese Fund 28 10 7

Juvenile Auxiliary.

Girls 11 8 5
Boys 3 11 9
48*l.* 5*s.* 9*d.*

Pembury Grove Chapel.

Contributions, per Mr. Parr, on account 20 0 0

Surrey Chapel Auxiliary.

Per E. Howard, Esq.

Ladies' Branch, per Mrs. Freeman..... 7 4 0
For China, per Mrs. C. Mack, jun 0 7 9
Chapel Court School 1 0 7
Mansfield Street do. 0 8 3
Boxes, ditto 1 11 10
10*l.* 18*s.* 8*d.*

Tonbridge Chapel, Euston Road.

Collection for Special Chinese Fund 13 0 2

Trinity Chapel, Edgware Road.

John Cunliffe, Esq. 50 0 0

Trinity Chapel, Poplar.

Contributions, per W. Nathan, Esq... 27 1 6

Union Chapel, Brixton Hill.

For Special Chinese Fund.

Collection 13 18 3

New Year's Offering.

Collecting Cards—

Miss Lillywhite..... 0 15 9
Mr. Scarlet 0 15 3
Second Class Girls.. 0 8 8
Third Class Girls (Miss Wright)..... 0 8 5
Miss Thomson 0 5 7
Mr. Macdonald 0 4 0
Mary Loom 0 2 9
— Legg 0 0 1
A Friend 0 5 0
17*l.* 5*s.* 9*d.*

Schools.

Camden Town Ragged School..... 1 0 8
New Nichol Street Ragged School..... 0 3 9
Robert Street, New Cut, Sunday School 0 10 0
Sion Chapel Sunday Schools, for Special Chinese Fund..... 1 5 4

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Waterloo Street, Camberwell, Sunday School 3 13 2

Young Men at Messrs. J. and R. Morley's, Wood Street 4 19 6

BEDFORDSHIRE.

Shillington.

Rev. J. S. Darley.

Collected by—

Miss M. A. Newman 0 15 3

Boxes.

Mrs. Rogers	0	9	0
Master S. Darley	0	4	3
Mr. J. Clark	0	3	3
Mr. J. Ray	0	2	0
1*l.* 13*s.* 9*d.*			

Turvey.

Collection for Special Chinese Fund 2 10 6

BERKSHIRE.

Maidenhead Auxiliary.

Rev. J. Macfarlane, Secy.

Mr. Poulton, Treasurer.

Public Meeting in the Town Hall	12	4	0
Miss Bird (A.)	0	10	6
Do., Widows' Fund	0	10	0
Jos. Brown, Esq.	5	0	0

Congregational Chapel.

Missionary Sermons	21	6	8
Collected at Cookham Dean	0	11	4
Littlewick Sunday School	1	6	5
The Executors of the late Mrs. Rutter, for the Native Teacher, Thomas Rutter	10	0	0
Collected by Miss L. Stuchbery	1	8	8

Annual Subscriptions.

Mr. Field	1	1	0
Mr. Fletcher	1	1	0
Two Friends	0	10	0
Ditto, for E. and W. Indies	2	11	0
Mr. Langton	1	1	0
Rev. J. Macfarlane	1	1	0
Mr. J. R. Mickleu.	1	1	0
Mr. J. Nicholson	1	1	0
Mr. J. Poulton	2	2	0
Mr. R. Poulton	0	10	0
Mr. Stuchbery	1	1	0
Mr. Trumper	1	1	0
Mr. Venables	1	1	0

Juvenile Missionary Association, for Hindoo Children at Bangalore, per Miss Poulton 21 9 4

Ladies' Association, per Mrs. Poulton. 6 12 10

Boys' Mission School.

Mr. Allaway	1	1	0
Mr. Thos. Mickleu.	1	1	0
Mr. J. R. Mickleu.	0	16	0
Mr. J. Poulton	1	1	0
Mr. D. Stone	0	10	0
Sacramental Collection for Widows and Orphans	5	13	5

Missionary Boxes of

Mrs. Sexton	1	16	0
Mrs. Drew	0	9	7
Mrs. White	0	7	8
Mrs. Winch	0	10	8
Mrs. Preece	0	12	10
Miss E. Cooper	0	6	3
Miss Wootten	0	12	0
Miss Hammond	0	8	5
Miss E. Robinson	0	6	5
Miss Westbrook	0	5	10
Miss Pearmore	0	5	6
Miss Swallow	0	4	6
Miss Bennett	0	6	10
Miss A. Lawes	0	1	2
Miss Hawker	0	2	6
	111	11	5
Less Expenses	4	2	0
	107	9	5

Including 50*l.* previously acknowledged.

For Chinese Special Fund.

Newbury Sunday School	1	12	0
Wallingford, Collection	4	8	0

BUCKINGHAMSHIRE.

North Bucks Auxiliary.

Rev. J. Bull, M.A., Treas.

Bicester.

Missionary Boxes	0	17	0
Collection, including 1*l.* as a Thankoffering for Special Mercies	4	19	0

Exs. 8*s.* 0*d.*; 5*l.* 7*s.* 0*d.*

Newport Pagnel.

Rev. J. Bull, M.A.

Subscriptions.

Mr. W. B. Bull	1	1	0
Rev. J. Bull	1	0	0
Mr. Chapman	0	10	0
Mr. P. Coales	1	0	0
Mr. Elkins	1	0	0
Mr. Hives	0	10	0
Mrs. James (Hartwell)	1	0	0
Mrs. Rogers	0	10	0

For the Native Teacher, William Bull.

Mr. Elkins	1	0	0
Mrs. W. Coales	0	2	0
Mrs. Hives	0	10	0
Mr. Warren	0	10	0
Mrs. Garratt	0	5	0
Mr. Rogers	0	10	0
Mrs. Keep	0	10	0
Mr. W. Ayres	0	5	0
Mr. W. B. Bull	1	0	0
Rev. J. Bull	1	0	0
Penny Society	1	0	0

Missionary Boxes.

Alfred Thomas Bull	0	9	1
Walter B. Bull	0	8	0
Mrs. W. Coales	0	9	1
Miss French	0	8	2
Fragments	0	7	0
A Friend	0	5	5
Charles George	0	1	7
Mrs. Garratt	0	11	9
Mrs. Gray	0	5	0
Mr. Petts	0	2	4
J. M. Rogers	0	5	2
Miss Rose	0	3	7
J. Rose (Sherrington)	0	1	6
Josiah Weiford	0	5	0
Fractions	0	0	5

Juvenile Society.

Miss Keep	0	18	6
Master Walter B. Bull	0	12	0

Sunday School.

Boys	0	12	2
Girls	1	16	2

Collectors.

E. Burrows	0	7	7
John Brice	0	16	8
Miss J. Roberts	0	8	8
Collections	10	0	5
For Widows' Fund	1	12	0

Exs. 12s.; 33*l.* 8*s.* 7*d.*

Olney.

Collections	4	8	0

Subscriptions.

Mr. Adkins	1	0	0
Mr. Anthony Morris	1	0	0
Mr. Woodroffe	0	5	0

Collected by Miss Hearne.

Miss Hearne	0	6	0
Mr. Flood	0	5	0
Mr. W. Whitmee	0	5	0
Mr. Hubbard	0	5	0
Small Sums	0	4	8

Missionary Boxes.

Ladies, Miss Mabley's School	0	12	0
Mrs. Newell	0	4	6

Juvenile Society, in favour Madras Institution.

Miss E. Field	0	1	11
Miss S. Field	0	1	7
Miss Flood	0	5	1
Miss Griggs	0	2	0
Miss Luck	0	2	5
Miss Nicholls	0	1	2
Master Simmons	0	7	6
Miss E. Whitmee	0	8	0
Miss M. Whitmee	1	1	0
School Box	0	10	0

Exs. 6*s.*; 10*l.* 4*s.*

Paulet's Piury.

Collection	1	17	0
Rev. Jas. Buckingham	2	2	0

Missionary Boxes.

S. Dawkes	0	10	0
S. Watson	0	6	10
C. Hobbs	0	2	2
L. Weston	0	4	0
M. Scott	0	1	4
E. Watts	0	1	6
S. Faikner	0	2	6
S. Tomlin	0	2	1
B. Fielding	0	1	4
S. Scott	0	1	6
E. Fielding	0	1	2
F. Rogers	0	2	2
E. Lyman	0	1	6
M. Frost	0	2	0
E. Elstow	0	1	0
L. Snape	0	4	0
Mr. Scrivener	0	14	0
W. Shirley	0	1	6
	7	5	7

Stoke Goldington.

Subscriptions.

Mr. Hancock	0	10	0
Mr. Hillyer	0	10	0
Rev. J. Millis	0	10	0
Mr. Scrivener	0	10	0
Messrs. Saineock (D.)	0	5	0
Collection	1	1	1

St. Ge. 1d.

Towcester.

Collectors.

Miss Thomasson	0	18	6
Miss Kate Vernon	1	0	0
Sunday School Children	0	7	0

Subscriptions.

Mr. T. Vernon	1	0	0
Mr. Adkins	0	10	0
Miss Simco	0	5	0
Mr. Harper	0	10	0
Collection	3	5	4
Sale of Whiteboards	0	11	0

Exs. 2s. 6*d.*; 8*l.* 11s. 1*d.*

Whaddon.

Missionary Boxes.

Alfred Hedges	0	9	0
Henry Newman	0	8	6
William Hobbs	0	5	0
Jos. White	0	1	10
Ben. Loach	0	1	1
James Blunt	0	1	0
A Friend	0	3	2
Collection	0	9	5

2*l.*

Wingrave.

Missionary Boxes.

Messrs. J. and T. Heley	1	0	0
Misses Heley	1	0	0
Mrs. Druce	0	15	3
Mrs. Gurney	0	17	6
Miss S. A. Elliott	0	15	4
Sunday School	0	11	5
Misses Willmen	0	10	1
Miss Kingsley	0	10	0
Mr. Aston	0	10	0
Hannah Burton	0	8	4
Miss Grime	0	7	8
Mary Warr & Son	0	7	6
Emily Grime	0	6	9
M. A. Simmons	0	5	6
Hannah Kent	0	5	0
David Warr	0	5	0
Charlotte Honor	0	2	10
Elizabeth Fleet	0	2	6
Elizabeth Mead	0	2	6
Elizabeth Payne	0	2	3
M. A. Brandon	0	2	2
Sarah Alcock	0	2	1
Rebecca Robinson	0	2	0
Lucy Hedges	0	2	0
George Kent	0	1	6
B. Brasington	0	1	0
M. A. Carter	0	0	6
Ruth Falkner	0	0	6
Weekly and Quarterly Subscriptions	4	0	7
Collections	5	5	10
Donation for China	0	10	6

20*l.* 15*s.*

Winslow.

Collectors.

Miss Agnes French	1	6	0
Mr. W. J. Jones' niece	1	0	0
Mr. Morgan	1	0	0
Mrs. Fogg	0	7	0

Missionary Boxes.

Miss Jane Corbett	0	5	11
Master George Scott	0	5	2
Miss Emma Renings	0	3	11
Miss Harriet George	0	5	2
Miss S. A. Hinton	0	3	1
Miss Louisa East	0	7	4
Miss E. Sirett	0	1	10
Miss Anne Coxhill	0	10	8
Miss Jane Bowden	0	1	10
Mrs. Boyce	0	0	10
Miss Maria Staylton	0	1	10
Miss Mexgy Fogg	0	3	9
Master F. French	0	3	6
Master Charles Jones	0	4	9
Master James Foster	0	3	7
Master George Jennings	0	2	1
Master Geo. Bragan	0	0	5
Sunday School Box	0	18	5
Prayer Meeting Box	0	5	8
Box	0	0	8
Collection	2	6	8
Fractions	0	0	7

Exs. 3s. 6*d.*; 107. 4s. 1*d.*

Yardley Hastings.

Contributions	5	10	0
	106	12	2

Wingrave.

Sunday School Teachers, for Special Chinese Fund	0	9	0

CAMBRIDGESHIRE.

Royston.

Per Mr. J. Fordham.

John Street.

For China Special	6	0	0
For India Ditto	6	0	0

Kneesworth Street.

Collection for China	6	13	6
Sunday School, for Ditto	0	6	6

19*l.*

Sawston.

Rev. R. Davis.

Sawston Offering, for China 2 0 0

CHESHIRE.

Middlewich Sunday School New Year's Offering, for China 5 0 0

Northwich.

Rev. D. G. Watt, M.A.

For Widows' Fund	2	0	0
For China, collected by Thomas Pass, Witton Street School	0	13	0
M. G. Watt	0	11	0

3*l.* 4*s.*

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Dunscore.

Bethesda Chapel.

For the China Mission.

Sabbath School Collections .. 0 7 7

Collecting Cards.

Miss F. Morris 0 8 0
Miss H. Brookes ... 0 0 8
Miss M. J. Speakman 0 4 7
Miss E. A. Handley 0 4 1
Miss M. A. Roberts 0 8 0
Miss S. Slade 0 3 0
Master A. Speakman 0 5 6
Master J. Speakman 0 4 6
Master W. Ellison... 0 2 6
Master G. Rogers ... 0 2 3
Master W. Keogh... 0 2 3
Master T. Lydiate... 0 2 0
Master W. Brockbank 0 1 3
Master J. Harrison. 0 1 2
Master J. Roberts.. 0 0 5
2*l.* 13*s.* 6*d.*

Sandbach.

Hope Chapel.

Rev. W. Rhodes.

Sunday School, for China.

Master F. Burgess . 0 12 0
Master Nathl. Roby 0 11 1
Master A. Bostock . 0 7 0
Master T. Turnivall 0 5 0
Master E. Goodier . 0 3 0
Master. Gregoak . 0 2 10
Master John Fox ... 0 2 9
Master W. Hodgson 0 2 7
Master M. Heath ... 0 2 0
Master W. Parker... 0 0 11
Master Jas. Merry . 0 0 8
Miss A. Mainwaring 0 3 3
Miss M. A. Hodgson 0 1 9
Collection in School 0 5 2
3*l.*

Sale.

Rev. R. Morris.

Special Subscriptions for China (previously acknowledged)..... 13 0 7
For Widows' Fund. 2 10 0
Sunday School Boxes and Collection ... 3 5 1

Missionary Boxes.

Miss Kennedy 4 0 0
Miss Cornthwaite 7 3 0
Miss Cross 1 8 2
John E. Morris 0 12 4
Miss Wakefield 0 8 2
Miss Tyrer 0 7 0
Mrs. Smith 0 4 10
Miss Toon..... 0 6 3
A Friend..... 0 2 1
Collections..... 18 19 0
Balance from last year 0 1 3
Exs. 2*s.* 9*d.*; *bal.* 19*s.* 3*d.*

CORNWALL.

Bodmin.

Rev. G. H. Hobbs.

Collection for China 2 2 0

CUMBERLAND.

Auxiliary Society.

W. Wilson, Esq., Treasurer.

Brampton.

Rev. R. Thompson, B.A.

Miss Medlin.....(A.) 0 5 6
Collections at Prayer Meetings 0 4 6
Collections at Public Meetings, including Missionary Boxes 3 12 2
Exs. 2*s.* 6*d.*; 4*l.* 16*s.*

Cockermouth.

Rev. W. Scentwick.

Collection for China. 2 2 0

Keswick.

Rev. W. Colville.

Abram Fisher, Esq. 1 1 0
Miss S. R. Colville's Box 0 4 9
Collection at Public Meeting 1 8 11
2*l.* 14*s.* 8*d.*

Whitehaven.

Rev. W. Place.

Collections for China 10 12 6

Workington.

Rev. J. Rennie, M.A.

New Year's Offering for China from Sabbath School ... 0 17 4
For Widows' Fund . 0 9 0
1*l.* 6*s.* 4*d.*
23 11 0

DEVONSHIRE.

A Family Collection from the borders of Devonshire, in aid of the Special Funds for China and India 150 0 0

G. R., Devon..... 50 0 0

Appledore.

Rev. E. Hipwood.

For Widows' Fund . 0 14 6

For China.

New Year's Juvenile Offering for China 1 10 0
Collection for China 2 5 0
Exs. 6*d.*; *bal.* 10*s.*

Axminster.

Rev. J. Bishop.

For China.

Collection 3 6 3

Sunday School Cards.

H. Robbards..... 0 10 0
G. Paul 0 2 7
J. Overness 0 2 0
J. Pately 0 1 1
J. Edine 0 1 0
J. Batsbone 0 0 5
G. Loudon..... 0 0 6
M. E. Parsons..... 0 1 3
J. Slee 0 1 5
4*l.* 7*s.*

Buckfastleigh.

Rev. J. Hopwood.

Collection for China 3 10 0

Colyton, Sunday School, for China Special..... 0 13 6

Exeter, A. Z., per Rev. D. Hewitt ... 15 0 0

Paignton.

For China.

Collection 2 8 4
F. Garrett, Esq.... 1 0 0
4*l.* 8*s.* 4*d.*

Per Rev. R. Pearman.

Collections for China.

Seaton 1 0 0
Beer 1 6 0
2*l.* 6*s.*

Sidbury, Collected by Caroline Thompson, for China..... 0 10 0

Tiverton, T. A. Weber 1 0 0

Topsham.

Rev. R. Fletcher.

For Extending Missions in China.

Collections (including Donations of 10*s.* and 1*l.*) 2 18 0
Friend of Missions, for Ditto..... 0 10 0
Sunday School Children New Year's Offering 1 13 2
4*l.* 13*s.* 2*d.*

Torrington.

Rev. J. Buckpitt.

Contributions..... 8 0 0
Special Collection, for China 4 0 0
12*l.*

DORSETSHIRE.

Blandford.

Per M. Fisher, Esq.

For Special China Fund.

Collection 8 0 0
Sunday School New Year's Cards 5 15 4
13*l.* 15*s.* 4*d.*

Cerne.

Rev. J. Trowbridge.

Mrs. Durlman's Missionary Box 2 5 1
Mrs. Jennings..... 2 0 0
Donations 0 14 11
5*l.*

Charmouth.

Rev. G. Cooke.

Mr. G. Saunders ... 1 0 0
Ditto, for the circulation of the Holy Scriptures in China 1 0 0
2*l.*

Poole.

Rev. B. R. Condor, M.A.

On account 9 0 10
For Widows' Fund. 2 2 0
11*l.* 2*s.* 10*d.*

Shaftesbury.

Per Mr. R. Soul.

For Widows' Fund . 2 0 0

For China.

Collection 2 10 0
A Thank-offering .. 1 0 0
Sabbath School 0 10 3
6*l.* 0*s.* 3*d.*

Sherborne.

Rev. F. Beckley.

For Extended Missions in China.

Collection 14 1 0
Sunday School New Year's Offering .. 2 4 0
16*l.* 5*s.*

Wareham.

Rev. U. B. Randall.

For Extended Missions in China.

Collection ..... 3 3 .
Ditto ex Sunday School 1 2 6
Missionary Working Class..... 1 0 0
5*l.* 5*s.* 6*d.*

DURHAM.

Chester-le-Street.

Rev. J. Wadland.

Widows' Fund 1 1 0
Collection for China 2 2 1
Do. in Sunday School 0 4 0

Collected by—

Miss Annie Murray 0 5 0
Misses Jenny and Minnie Murray ... 0 17 6
Miss Laura Davies . 0 3 0
Jane Alderson 0 1 8
Ellen Middleton..... 0 0 10
Jacob Hall..... 0 4 0
Jane Ann Steel 0 2 7
Mary Coward 0 0 4
Elizabeth Matthison 0 0 11
Mary Atkinson 0 0 4
Margaret Wright ... 0 1 1
James Leakie 0 1 0
Isabella Stanford ... 0 1 2
Mary Hygate 0 5 0
George Hardy 0 1 1
Thomas Matthison... 0 2 0
Exs. 0*s.*; 5*d.* 9*s.* 8*d.*

Sunderland.

Ebenezer Chapel Sunday School.

For Extended Missions in China.

Collected by—

Miss C. Newton..... 0 16 0
Miss S. J. Humble . 0 10 0
Miss E. Airey 0 5 9
Miss E. Campbell ... 0 4 8
Miss M. Prosser..... 0 2 2
Miss M. Cochrane... 0 1 7
Miss Ann Robinson 0 8 0
Master W. S. Robinson..... 0 10 0
Master W. Herring. 0 9 0
Master W. Land ... 0 4 1
Master T. W. Prosser 0 3 6
Master F. Henderson 0 1 9
Master A. G. Robinson..... 0 1 3
Master W. Walshaw 0 0 6
Master J. O. Metcalf 0 0 3
Infant Class..... 0 0 4
3*l.* 10*s.*

ESSEX.

Auxiliary Society, per T. Daniell, Esq.

Booking District, per D. H. Piper, Esq. 110 10 4

Castle Hedingham, per Rev. S. Steer . 19 8 8

Colchester and East Essex District, per Mr. J. Wicks 116 19 0

Dunmow, per Mr. R. Taylor 27 17 3
274*l.* 15*s.* 3*d.*

Halstead.

Old Chapel Sunday School, for Special Chinese Fund.

Teachers..... 1 7 0
Children 2 7 6
3*l.* 14*s.* 6*d.*

Maldon.

Per Mr. J. Wood.

For the Native Teacher, J. G. Hughes 12 0 0
For Widows' Fund. 8 0 0
20*l.*

South Ockendon.

Rev. J. Morison.

Sunday School New Year's Offering for China 1 1 7

Steeple Bumpstead.

Rev. E. J. Newton.

For Special Chinese Fund.

Collection 4 0 0
Miss Jarvis, per Rev. E. J. Newton 5 0 0
9*l.*

Witham, Collection for Special Chinese Fund 6 19 3
J. Wright, Esq., ditto 10 0 0
16*l.* 19*s.* 3*d.*

Woodham Ferris.

For Special Chinese Fund..... 1 7 0

GLOUCESTERSHIRE.

Chalford Sunday School, for Special Chinese Fund 0 10 0

Durdham Down.

Highbury Chapel.

Rev. J. Bender, M.A.

For the Chinese Fund 3 0 0
For Widows' Fund. 1 5 0
For Rev. J. Cox's School, Trevandrum 1 0 0
5*l.* 5*s.*

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Ebley.
Rev. T. Lloyd.

Contributions	5	0	0
For Widows' Fund,	1	0	0
6*l.*			

Moreton-in-Marsh.
Rev. T. Young.

For Widows' Fund,	1	10	0
Collections for Special Chinese Fund	3	9	8
Master Joseph Proctor Mann, for Ditto	0	10	0
5*l.* 9*s.* 8*d.*			

HAMPSHIRE.

Burley.
Rev. H. Jenkins.
For Special Chinese Fund.

Collections	1	2	6
Sunday School New Year's Offering	0	12	9
1*l.* 15*s.* 6*d.*			

Havant.
Rev. W. T. Matson.
For Special Chinese Fund.

Collection	3	0	0
Rev. W. Scamp	0	10	0
Mrs. Scamp	0	10	0
Collected by Miss Roberts	0	10	6
4*l.* 10*s.* 6*d.*			

Holybourne. Miss Tomkins

	2	2	0
Ditto, for India	1	1	0
3*l.* 2*s.*			

Portsea.

Bethel Sunday School, per Mr. W. E. Suter	0	18	0

Ringwood.
Rev. G. Harris.

Juvenile Society, for the Native Girl, Charlotte Harris Ringwood	2	5	0

Ebenezer Chapel.
Rev. J. O. Jackson.

Collection for Special Chinese Fund	5	14	0

Southampton.

Albion Chapel Sunday School New Year's Offering for China	1	1	0

Throop,
Rev. S. Knell.
For China Special Fund.

Weekly Offering, Jan., 1860	3	13	6

Sunday School.

Collection, Dec. 25, 1859	0	10	6

Collected by—

Ellen Butler	0	2	4
Anne Cosser	0	4	6
Jemima Grant	0	5	3
Kate Hunt	0	2	6
Catherine Marshall	0	3	5
5*l.* 2*s.*			

HEREFORDSHIRE.

Bromyard.
Rev. J. P. Jones.

Collection for China	1	1	3

Whitchurch,
Doward Chapel.
Rev. T. Graham.

Collections	0	15	0
Mr. Paternoster (D.)	1	10	0
Mr. Graham (D.)	0	10	6
2*l.* 15*s.*			

HERTFORDSHIRE.

Box Lane.
New Year's Offering for Extending Missions in China.
Collected by Rev. J. J. Steinitz.

A Friend	0	10	0
Mr. B. Martin	0	10	0
Mr. Hopkins	0	5	0
Mr. J. Price, jun.	0	2	6
W. E.	0	2	6
H. C. I.	0	2	6
J. R. Keane, Esq.	0	2	6
Mr. Osborn	0	2	0
Mr. Mead	0	2	0
I. P. A.	0	1	0
Mrs. Goodin	0	1	0
Rev. W. Hodge	0	1	0
Mr. Rolph	0	0	11
Mr. Deacon	0	1	0
A Friend	0	1	0
A Friend	0	1	0
A Friend	0	1	0
Master A. Reid	0	1	0
H. F.	0	1	0
A Friend	0	0	6
Sabbath School Boys'	0	1	4
Ditto, Girls'	0	2	4

Missionary Boxes.

Rev. J. J. Steinitz	0	12	2
Mrs. Warren	0	4	0
Mrs. Francis	0	4	0
Mrs. Foster	0	3	6
Sabbath School Boys	0	3	4
Ditto, Girls	0	5	10
Collected by Miss M. A. Cox	0	11	0
For Widows' Fund	1	1	0
5*l.* 13*s.* 10*d.*			

Hitchin.
Per Mr. E. West.

Collection	3	7	4
Sunday School	1	11	1
For Widows' Fund	3	0	0
12*l.* 18*s.* 5*d.*			

St. Albans.
Rev. J. Harris.

Collection for Special Chinese Fund	4	10	0

HUNTINGDONSHIRE.

St. Neots.

Old Meeting Sunday School New Year's Offering for China	1	2	6

ISLE OF MAN.

Douglas.
Rev. J. Chater.
Collected by Mrs. Fowler.

Mrs. Whiteside	0	10	0
Mrs. Atkinson	1	0	0
Mrs. Jackson	3	0	0
Sums under 10*s.*	1	19	0

Collected by Miss Robertson

	1	17	0

Collected by Miss Dalrymple.

Mrs. Cawin	0	10	0
Sums under 10*s.*	2	4	0
Miss Robertson's Sunday School Class	0	4	0

Collected by Miss Betts

	0	19	0

Missionary Boxes.

Miss Mary Ann Plumridge	0	6	6
Sunday School Box.	0	8	0

Cards.

Eleanor McGhie	0	2	10
Miss Higgins	0	2	6
Collections for China Fund	7	5	6
For Widows' Fund	2	0	0
Exs. 2*s.* 6*d.*; 21*l.* 19*s.* 4*d.*			

KENT.

Ash, next Sandwich.
Rev. J. B. Dadd.

Collection for Special Chinese Fund	2	10	0

Blackheath.
Rev. J. Sherman.
A. Smart, Esq., Treasurer.

Collections for Special Chinese Fund	67	7	4

Dover.
Russell Street Chapel.
Rev. S. Spink.

For Widows' Fund	5	0	0

For Special Chinese Fund.

Collection	3	1	1
Sunday Schools	1	2	6
9*l.* 3*s.* 7*d.*			

Eltham.
Rev. T. Kennerley.
H. W. Dobell, Esq., Treas.

For Widows' Fund	2	10	0
Collections for Special Chinese Fund	55	0	0
38*l.* 10*s.*			

Gravesend.
Rev. F. H. Kluht.
For Special Chinese Fund.

Collections	19	2	0
Mr. Gould, sen. (D.)	10	0	0
29*l.* 2*s.*			

Greenhithe.

W. M. Newton, Esq., for Extended Operations in India	25	0	0
Ditto, in China	25	0	0
New Year's Offering from Sunday Schools for China	6	0	0
56*l.* 0*s.*			

Greenwich.
Maize Hill.
Rev. G. C. Bellowes.

On account	19	0	0
Juvenile Association	7	0	0
17*l.*			

Greenwich Road.
Rev. W. Lucy.

Collections for Specia Chinese Fund	8	10	6

Herne Bay.
Rev. T. Blandford.

Collection for Special Chinese Fund	3	15	6
For a Native Child in the School at Nagercoil	2	10	0
6*l.* 5*s.* 6*d.*			

Lewisham.
Union Chapel.
Rev. H. Baker.
For the Special Chinese Fund.

Collection	15	0	0
Sunday School New Year's Offering	5	0	0
20*l.*			

Margate.

Young Gentlemen at Mr. Dentry's School, for a Native Boy at Parvychaley, to be called William Dentry	3	0	0

Northfleet.
Rev. E. Corke.

Collection for the Special Chinese Fund	1	15	6

Sandwich.
Rev. Dr. Hillier.

Collections at Sandwich	3	1	0
Class in Sunday School	1	8	1
Missionary Boxes	2	0	6
Collection at Ash	0	14	3
Books, &c., Sold (a Friend)	1	10	6
Ladies' Association	2	19	0
Juvenile Society	3	10	0
For Widows' Fund	1	14	6
New Year's Offering for China	1	4	4
Collection, ditto	2	5	11
	20	11	10
Less Expenses	0	9	6
	20	2	4

Hythe, per Rev. W. M. Lennox

	0	10	0

Tunbridge Wells.

T. Beeching, Esq. (A.)	1	1	0
C. M. Thomson, Esq., for the Native Girl, Ciaru (2 yrs.)	0	0	0

Whitstable.
Rev. J. Clarke.

For Widows' Fund	2	12	6
Sunday School New Year's Offering for China	3	11	0
6*l.* 3*s.* 6*d.*			

LANCASHIRE.

Ashton-under-Lyne.

Albion Street Juvenile Auxiliary	10	0	0
Ditto, for the Special Chinese Fund	10	0	0
20*l.*			

Bamford.
Rev. J. Browne.

Mrs. Jas. Tattersall	1	0	0
For Widows' Fund	2	2	3
Pelham Browne's Card for China	0	10	0
3*l.* 12*s.* 3*d.*			

Burnley District.
W. Lomas, Esq., Treasurer.
Burnley.

Bethesda Chapel, Rev. J. Stroyan	25	15	4
Salem Chapel, Rev. J. T. Shawcross	12	19	0
Colne, Rev. R. Salkeld	14	0	0
Hastingden, Rev. G. W. Clapham	5	17	4
	81	11	8
Less Expenses	4	13	10
	56	17	10

Marsden, Rev. J. Thompson

	3	13	0

Burnley,
Westgate Chapel.

Collections	8	11	1
Sunday School	0	12	0
For the Indian Girl, Eleanor Jane Massey	2	10	0
Mr. Massey	5	0	0
Mr. J. Massey	2	0	0
Mr. Lomas	2	0	0
For Widows' Fund	3	10	0
22*l.* 3*s.* 1*d.*			
	82	13	11

Elswick.
Rev. J. Armitage.

For Widows' Fund	1	10	0
New Year's Offering for China	3	11	7
5*l.* 1*s.* 7*d.*			

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Manchester.

Cavendish Chapel.

Rev. J. Parker.

Collections for the Special Chinese Fund..... 156 7 4

T. Dickens, Esq., for Special Indian Fund..... 10 0 0

166*l.* 7*s.* 4*d.*

Rusholme Road, Sabbath School.

Fifth Class of Girls for a Girl in Mrs. Rice's School Bangalore, to be Annie Thomson ... 3 3 0

Coupland Street, United Presbyterian Church.

Rev. R. S. Scott.

For Rev. G. Pettigrew, Berbice 2 0 0

Collected by Miss Wood for China.... 0 16 0

Preston. Mr. Goodair per Rev. T. Mann for extended operations in India .. 5 0 0

Southport.

Rev. J. E. Millson.

For the Special Chinese Fund.

Collections 16 12 8

Sunday School New Year's Offering.

E. Summer	0	1	0
Anne Knowlson	0	1	0
Ellen Blundell and her Brother	0	1	0
Catherine Carr	0	1	1
Father M. Lunt	0	1	0
Mary E. Gresswell ..	0	2	6
Maria Brough	0	1	9
Annie Rimmer	0	2	3
Eleanor Todd.....	0	2	0
Miss S. A. Spencer..	0	4	0
Hannah Steel	0	5	2
Mary J. Hodgo.....	0	0	6
Elizabeth Jackson ..	0	3	3
Alice Howard	0	2	0
Sarah J. Banks	0	3	0
Annie Todd	0	5	9
Elizabeth Johnson..	0	1	2
Ellen Gee.....	0	4	3
Hannah Hurst.....	0	3	4
Eliza Cook	0	7	0
Mary Brindall.....	0	2	10
Ann Leeden	0	1	10
M. A. Rimmer.....	0	2	6
M. A. Gregory	0	10	10
Mary Jones	0	3	0
Francis Gresswell ..	0	2	6
Ann Whitehead	0	10	3
Harriet Rimmer.....	0	3	2
Jenny Howard	0	1	0
Ann Marshall	0	1	0
Ann Johnson	0	0	10
Katy Lunt	0	1	1
Mary Ellen Blundell	0	3	0
Elizabeth Lynn	0	1	4
Ann Lloyd.....	0	1	0
Samuel Jones	0	3	2
James Johnson	0	1	6
John Whitaker	0	0	9
Oswald Whyatt	0	5	3
Enos Heywood	0	2	6
Henry Webster	0	0	10
William Bearman	0	0	9
Joseph Gresswell	0	1	8
Ralph Jackson	0	2	3
John Atkinson	0	5	9
Nathan Moorcroft ...	0	2	0
John Lloyd.....	0	0	8
William Jolley Boothroyd.....	0	7	0
Charles Garside	0	2	6
J. Kay, Butcher	0	1	7
Isaac Wattis Boothroyd	0	7	2
Thomas Tunstall....	0	2	3
Thomas Whitehead..	0	1	9
John Aitken.....	0	1	10
Benjamin Green.....	0	10	0
Joseph Sheard.....	0	5	0
Philip H. Boothroyd	0	9	6
Thomas Garside	0	3	1
Frederick Gresswell	3	2	0
Joseph Jones.....	0	12	0
Job Johnson.....	0	1	1
Walter Garside	0	3	1
George H. Ball.....	0	2	4
Hannah Vernon.....	0	4	6
Elijah Drury	0	1	4
Dorothy Marshall ...	0	1	10

Exs. 1*s.* 3*d.*; 27*l.* 14*s.* 8*d.*

LEICESTERSHIRE.

Leicester, H. F. Coleman, Esq., (A.)..... 5 5 0

Melton Mowbray.

Rev. J. Twiddale.

Collection for Special Chinese Fund 4 0 1

LINCOLNSHIRE.

Barton-on-Humber, Sabbath School for Chinese Missions. 0 10 0

Brigg Auxiliary.

Mr. T. Freer, Treasurer.

Collections	8	6	0
Wrawby	1	2	6
Public Meeting	4	11	4
Missionary Breakfast	1	5	6
Sunday School Children	1	6	0
Juvenile Work	1	19	1
Collected by—			
Mrs. W. Cressy	2	4	0
Miss Barrett	1	2	6
For Widows' Fund..	0	16	6
New Year's Offering from Sunday School Children for China	4	8	0
Teachers ditto	0	14	0
Donation ditto	0	10	0

Exs. 30*s.* 6*d.* 29*l.* 14*s.* 11*d.*

Including 20*l.* 6*s.* 5*d.* acknowledged in January.

Pinchbeck, Collected by Miss Amey Hamerton for the Special Chinese Fund 1 5 2

Sleaford.

Per Mr. T. Simpson.

Collected by two Ladies	8	5	2
Public Meeting	5	2	6
Missionary Sermons	5	2	10
Sunday School.....	1	2	4

Helpringham 0 13 6

Sunday School for China.....	2	3	0

Exs. 19*s.*; 21*l.* 11*s.* 6*d.*

Spilsby.

Rev. J. Hawkins.

Collection for Special Chinese Fund 1 15 0

MIDDLESEX.

Edmonton and Tottenham Chapel.

Special for China.

Congregational Collection 14 3 6

Collected by Miss Barbutt 1 12 0

Juvenile Cards.

James Moore	1	1	0
Ellen Clarke	0	10	6
Rosa Clarke	0	8	8
Miss Richards.....	0	8	0
Annie Benison.....	0	5	6
Mary Benison	0	5	0

Sunday School Collections.

Edward Huish.....	0	10	5
Frank Roddick	0	9	6
George Marriott.....	0	4	0
Henry Geeves	0	6	7
William March	0	6	2
Charles Taylor.....	0	8	7
W. and T. Warren...	0	8	8
Albert Sambridge ...	0	2	2
Robert Harradine	0	1	6
John Wire	0	3	5
Robert Nicole	0	6	1
Frederick Grimley ..	0	2	5
Joseph Cornell	0	2	0
John Taverner	0	1	0
Henry Pennett	0	6	6
Henry Newstead	0	6	8
Emma Young	0	1	4
Jane Ball	0	2	2
Mary Bright.....	0	6	6
Sunday School Box,	0	11	6

24*l.* 0*s.* 2*d.*

Hendon.

Sunday School for Special Chinese Fund..... 2 3 0

Hornsey.

Park Chapel.

Rev. J. Corbin.

For the Special Chinese Fund.

Collection	15	4	11
Sunday School Children	0	11	6

15*l.* 16*s.* 5*d.*

Uxbridge.

Per Mr. S. H. Collins.

Quarterly Subscriptions	2	0	11
Collection for the Special Chinese Fund	9	4	5

11*l.* 5*s.* 4*d.*

MONMOUTHSHIRE.

Newport.

Tabernacle.

Rev. G. Gillman.

For the Special Chinese Fund.

J. Corsbie, Esq.	1	0	0
W. Graham, Jun. Esq.	1	0	0
Sabbath School Children.....	1	0	0

3*l.*

Pontypool, Ebenezer Chapel, for Special Chinese Fund 1 15 0

NORFOLK.

Norwich.

Chapel in the Field.

Rev. P. Colborne.

Collection for the Special Chinese Fund..... 20 0 0

Per Rev. J. Abbs, for Pareychaley Chapel.

Mrs. Tolson	0	10	0
Mr. T. Harmer.....	0	5	0
Mr. Belding	0	2	0
St. Clement's Chapel Sunday School Children	0	7	10

17*l.* 5*s.* 4*d.*

Harleston.

Rev. S. Laidler.

For the Widows' Fund.....	1	5	0
For the Special Chinese Fund ..	3	16	5

5*l.* 1*s.* 5*d.*

Lynn. The contents of a Servant's Missionary Box, including 10*s.* for the Widows' Fund 2 10 0

North Walsham.

Rev. W. A. Courtenay.

For the Special Chinese Fund.

Collection	1	10	0
Children's Cards	1	0	0

2*l.* 10*s.*

NORTHAMPTONSHIRE.

Brigstock.

Rev. T. Lord.

For Widows' Fund.	0	12	0
Collected by Miss Smith	0	18	0

Boxes.

Sunday School.....	0	6	10
Master May	0	6	2
Master Gray.....	0	3	4
Master Mace	0	3	5
Miss Colyer	0	3	6
Rev. T. Lord	0	10	0
A Widow's Mite.....	0	2	0

Cards for China.

Miss S. Richards ...	0	7	5
Miss Bellamy	0	4	0
Miss Colyer	0	3	9
Miss Diney	0	2	4
Mrs. Mace.....	0	3	4
Sunday School.....	0	3	11

4*l.* 7*s.* 10*d.*

Northampton.

Commercial Street.

Rev. E. T. Prust.

Collection for the Special Chinese Fund..... 9 2 3

Weldon.

Per Mr. J. Chambers.

Collected by—

Mr. Halford	1	16	8
C. P. Chambers and Mission Box.....	0	5	0
Harriet Halford.....	0	13	0

2*l.* 13*s.* 8*d.*

Welford Sunday School Teachers, for the Special Chinese Fund..... 0 5 0

Yelvertoft.

Rev. B. W. Evans.

Collection for the Special Chinese Fund 4 7 0

NORTHUMBERLAND.

Newcastle Auxiliary.

D. H. Goddard, Esq., Treasurer.

Rev. S. Meggison ... 1 1 0

St. James's Chapel.

For Widows' Fund .	0	6	0
For Special Chinese Fund.....	11	13	6

Horsley-on-Tyne.

Rev. J. H. Hughes.

Collection	1	14	6
Miss Hughes's Missionary Box	0	5	6
Wylam	0	2	6

2*l.* 2*s.*

Berwick, A Lady, per Rev. Dr. Cairns, for Madagascar 1 0 0

NOTTINGHAMSHIRE.

Sutton-in-Ashfield Sunday School, for the Special Chinese Fund 1 0 0

Worksop.

Per Mr. T. J. Pearson.

West Gate Chapel Auxiliary	11	10	0
For Widows' Fund	2	2	7
Sunday School Juvenile Auxiliary...	0	14	7

14*l.* 7*s.* 2*d.*

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OXFORDSHIRE.

Chinnor.

Rev. J. Mason.

For Widows' Fund . 1 1 0

For Special Chinese Fund.

Collection 1 16 8
Ditto, at Kingston . 0 5 2
Sunday School Children 1 2 8
4l. 1s. 8d.

Deddington.

Rev. O. Parker.

For Widows' Fund 1 3 0

Juvenile Collection for Special Chinese Fund by

Mary Ann Churchill 0 3 0
Mary Davis, Hempton 0 10 1
Mary and Ann Freeman 0 4 9
Ellen Gibbs 0 2 2
Sophia Harris and Mary French 0 13 6
Seletta Jones and Annie Rix 0 3 6
E. Marlow 0 1 10
M. T. Rix and E. Wells 0 12 0
Samuel Churchill ... 0 2 11
John Hopcraft 0 2 6
Joseph Hopcraft ... 0 5 0
Thomas Hore 0 2 9
R. Stratford 0 4 0
Thomas H. Wells ... 0 3 1
Additional 0 1 0
Exs. 8d.; 4l. 14s. 8d.

Henley-on-Thames.

Rev. J. Rowlands.

For Widows' Fund . 3 0 0

Special for China, in addition to 25l. received in March last.

Collections 10 3 0
Sunday Schools 3 17 8
Ditto Teachers 1 17 0

Peppard.

By Rev. I. Oaterer... 1 0 0
Collection 1 11 6
21l. 9s. 3d.

Thame, Rev. J. G. Stevenson. Collection for Special Chinese Fund 3 15 0

RUTLANDSHIRE.

Oakham, Rev. J. C. Fairfax. Sabbath School Children, for Special Chinese Fund..... 0 5 6

Uppingham.

Per Mr. R. Wilson.

For Widows' Fund . 2 0 0
Sabbath School Children, for Special Chinese Fund 5 2 3
7l. 2s. 3d.

SHROPSHIRE.

Bridgnorth, H. F. Southwell, Esq., for Special Chinese Fund 10 0 0

Condover Hall, near Shrewsbury.

Mr. Smythe Owen . 1 1 0
Mrs. Smythe Owen 0 10 0
Miss Pemberton 0 5 0
1l. 16s.

Per Rev. David James,

Hadnall.

Collection 3 12 0
Proceeds of Tea Meeting 3 9 0
Mr. Heath .....(D.) 1 0 0
Mrs. James 1 0 0
Collected by Miss Leech 0 0 4

Missionary Boxes.

Miss Whitfield 0 5 0
Miss Leech 0 10 2
Master T. Davies ... 0 3 6
18l. 9s. 6d.

Clive.

Collection 1 6 0
Missionary Boxes... 0 0 10
Mrs. Fenn..... 0 2 6
Mrs. Adams 0 2 0
Mrs. Weaver 0 4 4
Sunday School..... 0 3 8
1l. 19s. 4d. 15 8 10

Shrewsbury.

Castle Gate Chapel.

Rev. B. Hill.

Mr. Lewin, Treasurer.

Widows' Fund 2 0 0

Collected by Mrs. Lewin.

Miss Burt 0 5 0
Mr. George Davies, Sutton 0 10 0
Ditto.....(D.) 0 10 0
Friend 0 6 0
Mrs. Johnson, Belle Vue 0 10 0
Mrs. John Jones, Albert Street 0 5 0
Mr. Lewin..... 0 10 0
Miss Lookwood..... 0 5 0
Mr. Maddox, Belle Vue 0 10 0
Miss Pugh..... 0 6 9
Mr. Charles Woodward 0 10 0
Small Sums 0 9 3

Missionary Box, the Young Gentlemen at Mr. James Poole's Academy, Kingsland 3 10 0

Missionary Association.

Miss H. Woodall, Secretary.

Collected by—

Miss Bunny 0 11 1
Miss Deakin, Red Hill 1 6 0
Miss Hill, Benbow Terrace 0 9 7
Mrs. Wollaston 0 5 0
Miss H. Woodall ... 0 16 9
Small Sums 0 16 1

Sabbath School.

Young Women's Bible Class 0 8 4
Girls' School. 0 18 4
Boys' School..... 0 12 7
Grant from the Weekly Offering... 12 0 0
Mr. J. Woodall 0 10 0

New Year's Offering for China.

Sabbath School.

Young Men's Bible Class and their Teachers 1 2 2
Young Women's ditto and ditto.... 0 16 0
Girls' School and ditto 0 17 0
Boys' School and ditto 0 6 6

Collected by—

Mr. Grant 0 7 6
A Friend..... 0 7 0
Exs. 1s.; 82l. 8s. 11d.

Swan Hill Chapel.

Rev. W. Thorp.

Mr. Nicholls, Treasurer.

For the Widows' Fund 6 8 6

For the China Fund.

Collection 15 0 0
Sunday School Teachers 1s. each 0 18 0

Collecting Cards.

G. A. Drayton 0 5 0
The Misses Evans (High Street) 1 12 0
James Foulkes 0 1 6
John Franklin 0 14 3
School Girls 0 2 4
W. Harvey..... 0 0 4
John Jones 0 18 0
Stewart Lawson ... 0 15 3
E. Oswald 0 7 7
Bryce Smith..... 0 10 0
Mary Thomas 0 2 0
Miss Woodhams 0 10 0
28l. 6s. 8d.

Harmer Hill Chapel.

For China Fund.

Collected by—

Miss C. Bickerton... 0 10 0
Miss H. Fox 0 6 9
16s. 9d.

SOMERSETSHIRE.

Bath.

Argyle Chapel.

Rev. W. H. Dyer.

Collection for Special Chinese Fund 16 16 4

Broadway, near Ilminster.

Sabbath School Children, for Special Chinese Fund 1 0 0

Milborne Port.

Rev. E. H. Perkins.

For Widows' Fund . 1 10 0
Collection for Special Chinese Fund 4 6 8
Sunday School Cards, for ditto..... 3 4 10
9l. 1s. 6d.

Taunton Juvenile Association, Independent College, per Rev. W. H. Griffith, B.A., on account..... 10 0 0

Wiveliscombe.

Mr. A. J. Newton (A.) 1 1 0
Per Rev. T. Mann. The late Mr. Newton, for India, Special Fund 5 0 0
Mr. Newton, for Chinese Special Fund 10 0 0
16l. 1s.

STAFFORDSHIRE.

Brewood and Wheaton Aston.

Rev. B. Way.

Collection for Special Chinese Fund 3 3 0

Burton-on-Trent.

J. Nunneley, Esq.... 2 2 0

Lichfield.

Rev. G. B. Scott.

Mrs. Higgins ....(A.) 1 1 0
Rev. John Graham (A.) 1 1 0

Collected by—

Misses Gilbert and Heape 2 17 0
Misses Scott and Brown 1 9 7
Mrs. Beasley 1 1 2
Masters Parnell and Haynes 0 14 0
Miss Houlgate 0 7 10

Missionary Boxes.

Miss Stephenson ... 2 1 10
Mrs. R. Scott 0 10 0
Miss Danks 0 6 0
Miss Fairbrother ... 0 5 0
Miss Parnell..... 0 3 11
Miss Hart 0 3 6
Miss Tomlinson..... 0 3 0
Widow Hall 0 1 8
Sabbath School Boxes 1 18 0
Collected in Children's Classes 0 13 0
Lecture on Great Missionary Map... 1 5 0
Mary the Milkmaid, 21 sixpences 0 10 6
Collection 4 15 11
Annual Meeting..... 5 16 4
Exs. 4s. 11d.; 23l. 5s. 1d.

Rugeley.

Rev. J. Baker.

Public Meeting..... 5 14 0

Missionary Boxes.

Mrs. S. Salisbury ... 0 12 0
Ann and Drayton Salisbury 0 15 11
Per do., Mrs. Britton 0 10 0
Ditto, Mrs. Baker ... 0 5 0
Ditto, Miss Butler... 0 4 4
Mr. Woodroffe..... 0 8 8
Mrs. Bate..... 0 7 6
Mrs. Rowley 0 6 6
Mrs. Keyte 0 6 2
Mrs. Whitworth..... 0 5 0
Mrs. Slater 0 3 11
Exs. 13s.; 9l. 6s.

Tipton.

Rev. D. Addenbrook.

For Widows' Fund . 0 13 3

Missionary Boxes.

Boys' Sunday School 0 19 11
Girls' ditto..... 0 11 0
A. Addenbrook..... 0 7 7
C. Meeks 0 4 7
W. Miller 0 1 3
F. Fisher 0 3 6
E. Fletcher 0 1 1
E. Baldwin 0 0 10
3l. 3s.

Tutbury.

Rev. J. Wolfendale.

For Widows' Fund. 0 15 0
Collection for Special Chinese Fund 2 8 0
3l. 3s.

West Bromwich.

Mayers Green Chapel.

Rev. J. G. Jukes.

Annual Collections. 28 6 10

Subscriptions.

Mr. Robert Hudson. 10 10 0
Mr. Josh. Cooksey . 5 0 0
Mr. Samuel Bowen . 5 5 0
Mrs. Griffiths 2 2 0
Mrs. Smith 1 0 0
Miss Smith 1 0 0
Mr. Thomas Stamps 1 1 0
Mr. Samuel Reeves. 0 10 0
A Friend..... 0 15 5

Missionary Boxes.

Mrs. Hudson 0 17 6
Mrs. Cooksey 2 10 0
Mrs. Wilkes 0 2 6
Miss Hood's Class... 0 7 8
A Little Girl..... 0 1 9
Master Isaiah Reeves 0 11 2
For Widows' Fund . 15 4 2
75l. 5s.

Forall. Mr. W. Ellis 0 10 0

SUFFOLK.

Missionary Lectures by Rev. Henry Gill, Haverhill.

Thurlow.

Collection 0 12 2
Cards 1 1 4

Cowlinge.

Collection 1 5 0
Cards 2 7 6

Haverhill.

Cards 4 12 6

Carendish.

Collection 1 18 4
Cards 0 11 1

Steeple Bumpstead.

Collection 1 10 0
Cards 0 3 5

Ealgrell, Collection 0 18 6

Hundon.

Collection 0 11 6

Castle Camps.

Collection 1 17 10
Cards 1 0 10

Wickhambrook.

Collection 1 8 9
Cards 1 7 7

Linton.

Collection 1 2 0

Castle Hedingham.

Collection 2 10 3
Cards 3 16 1

Stambourne, Collection 0 8 9
Cards 0 11 1

Clare.

Collection 1 4 3
Cards 1 1 4

Long Melford, Collection 1 7 5

Sudbury.

Trinity Chapel.

Collection 1 2 1
Cards 0 2 7

Stansfield, Collection 1 10 1

30 7 1

Clare.

Rev. T. Giles.

Collection for Special Chinese Fund 2 15 0
Sabbath School Card, for ditto 0 7 0

Mf. 2s.

Fallenham.

Sabbath School Teachers' New Year's Offering for China 2 10 0

Halesworth.

Rev. D. T. Carnson.

Contributions, three quarters of a year. 15 0 0
For China 5 8 8
For Widows' Fund .. 1 10 0

2l. 18s. 8d.

Mr. J. Robinson(A.) 1 1 0

Needham Market.

For Widows' Fund.. 1 0 0
For Special Chinese Fund 3 8 2

4l. 8s. 2d.

Stansfield. For a Native Female Teacher at Pareychaley, to be called Stansfield 5 0 0

Southwold.

Rev. W. Hopkins.

For Widows' Fund 1 2 0
Collection for Special Chinese Fund 1 9 6
For Sunday School Teachers for ditto 1 12 0

4l. 3s. 6d.

Wattisfield.

Rev. W. Warren.

For Widows' Fund 2 0 0
Collection for Special Chinese Fund 10 15 0

16l. 15s.

SURREY.

Croydon. Mr. J. White & Friends... 0 8 0
Croydon. Annuity of late J. N. Dancer, Esq., less tax 4 10 5

Esher. Mrs. Guy(A.) 1 1 0
Felday, near Dorking. Sunday School New Year's Offering for China 0 15 8
Reigate. Miss Burrows's Missionary Box 0 6 7

SUSSEX.

Bognor.

Rev. B. Grey.

Collection for Special Chinese Fund 2 0 0

Brighton. Miss Bowen 0 5 0

Chichester.

Rev. W. Dorling.

For Widows' Fund 2 15 0
New Year's Juvenile Gift to China 1 13 7
Teachers, ditto 0 10 6

4l. 18s. 7d.

Horsham.

Rev. E. James.

Collection for Special Chinese Fund 4 16 6
Sunday School, for ditto 0 17 0

5l. 13s. 6d.

WARWICKSHIRE.

Coventry. Mr. J. Weighman, for Special Chinese Fund 0 10 6

WILTSHIRE.

Bradford on Avon.

Rev. P. Morrison.

Collection for Special Chinese Fund, in addition to 30*l.* from three Friends, sent last June 7 10 8

Calne.

Per Mr. H. Bowman.

Mr. H. Harris 1 1 0
Mr. R. Henly 1 1 0

For Rev. R. Birt's Station, Peelton, South Africa.

Mr. Harris 2 0 0
Mrs. Harris 2 0 0
Mrs. Gundery 1 0 0
Mrs. Neave 1 0 0
Mr. Robt. Charlton 1 0 0
Mr. G. Thomas 1 0 0
Mr. Thos. Brewin... 1 0 0
Mrs. B.'s Missionary Box 0 10 0
Ditto, Thank Offering 1 0 0
A Friend 1 0 0
Mr. Jno. Harris 1 0 0
Mr. Geo. Harris 0 10 0
Mr. Thos. Harris ... 0 10 0
Mr. Jno. Bodman ... 2 0 0
Mrs. Redman 1 0 0
Mr. Jefferys 0 10 0
Mr. R. Henly, jun... 0 10 0
Miss Pickett 0 10 0
Mr. J. D. Bally 0 5 0
Mrs. Clarkson 0 5 0
A. B. 0 10 0

22l. 2s.

Christian Malford.

Collection for Special Chinese Fund 1 1 4

Malmesbury.

Silver Street Chapel.

Rev. I. Hanks.

Collection for the Special Chinese Fund 2 7 0

Sabbath School Teachers, ditto ... 1 2 0
Three Children, do.. 0 1 0

3l. 10s.

Mere.

Rev. R. P. Erlebach.

Collection 42 10 5
Ditto Teals 1 1 0
Ditto Knoyle 2 19 3

Subscriptions.

Mrs. R. Doddington 1 5 0
Rev. R. P. Erlebach 1 0 0
A Friend 1 0 0
Mr. Hart 1 0 0
Miss Jupe 2 2 0
Mrs. H. Maidment... 1 0 0
Mrs. Oakshot 0 5 0
Mr. W. Smith 1 0 0

Missionary Boxes.

Master J. Cross 0 16 6
Anna Curtis 0 10 11
Miss Erlebach 1 5 5
Alfred Erlebach 0 10 5
Miss Everett 1 0 0
Fanny Goldsbrough 1 9 9
Mrs. Glover 0 12 1
Mrs. J. Grey 2 0 9
Mr. J. M. Jupe 2 15 0
Mrs. C. Lander 1 12 2
Miss Long 0 11 1
Mr. Roles 0 14 9
Mr. Sheppard 0 10 0
Miss Smith 0 11 8
Mrs. T. Standerwick 0 13 4
Mrs. W. Standerwick 1 6 0
Mr. Type 0 10 0
Thos. Viner 1 10 0
Mrs. Wilmot 1 1 6
Miss Woodland 0 17 1
Boxes under 10s. 3 14 1
S. Schools, Mere and Zeals, for Support of Three Orphan Children 0 0 0

For China.

Simultaneous Collection 14 4 0
Mr. W. Smith ...(D.) 5 0 0
Mr. Hart .....(D.) 1 0 0

S. S. Teachers 1*s.* each.

Mere 2 6 0
Zeals 1 3 0

For India.

Mrs. E. Doddington 3 0 0
Mr. Wickham 1 0 0
For Widows' and Orphans' 12 0 0
Sale of Arrow Root 0 15 0
Interest 1 10 0
Exs. 6*s.* : 131*l.* 18*s.* 1*d.*

Salisbury.

Scot's Lane Chapel.

Rev. H. J. Chancellor.

In addition to 74*l.* 12*s.* 10*d.* acknowledged in December.

Ladies' Association, additional 1 16 6
For Widows' Fund 5 10 0

7l. 6s. 6d.

Sherston.

Rev. J. S. Binder.

Missionary Boxes... 1 7 2
Collecti n 0 12 10
Rev. J. S. Binder (A.) 0 5 0
For Widows' Fund. 0 19 0

3l. 4s.

Tisbury.

Rev. J. M. White, B.A.

Collection for Special Chinese Fund 3 11 10

WORCESTERSHIRE.

Bromsgrove.

Sunday School.

Per Mr. E. Perkins.

New Year's Offering for China Fund.

Mrs. Amiss 0 3 0
Mrs. Witheford 0 1 5
Mrs. Pearce 0 1 7
Sarah Jones 0 2 0
Elizabeth Witheford 0 0 10
Emma Witheford ... 0 0 6
Fanny Warner 0 0 8
Wm. Witheford 0 0 5
Infant Class 0 0 7
Mr. Buckingham ... 0 1 6
Mr. J. Witheford ... 0 2 5
Mr. G. James 0 0 6
Mr. D. Sandford ... 0 1 5
Mr. Skidmore, sen.. 0 1 1
Mr. Skidmore, jun.. 0 1 4
Mr. J. Amiss 0 1 1
Mr. R. Witheford ... 0 1 8
Mr. E. Warner 0 1 8
Mr. C. Taylor 0 1 6
Mr. Henry Wyatt... 0 2 7

1 7 7

Mr. E. Perkins, Superintendent ... 1 7 7
Catshill School, per Mr. Parry 0 2 6
Rishury Chapel, per Mr. J. Alsebrooke 0 13 4

3l. 11s.

YORKSHIRE.

Barnsley.

Rev. B. Beddow.

For Widows' Fund. 3 15 6

Juvenile New Year's Offering for China.

Ellen Camley and Jane McDuff 1 15 6
Maria Smorfitt 0 11 0
Sarah Hornby 0 9 0
Elizabeth Ledgar ... 0 7 0
Lydia Anne Rhodes 0 8 6
Annie Willan 0 2 6
H. & P. Harvey 1 0 0
Benjamin Beddow .. 0 12 6
Collection for Special Fund for China ... 4 0 0

Exs. 6*d.*; 12*l.* 15*s.*

Bradford District.

Per John Rawson, Esq.

On account 22 12 0

For Widows' Fund.

Salem Chapel 5 0 0
Greenfield Ditto 2 2 0
Lister Hills Ditto ... 1 11 3

Special Collections for China.

Horton Lane Chapel 31 10 0
College Ditto 5 13 3
Benton Park Ditto . 1 11 6

70*l.*

Brighouse.

For China Special.

A Thank-offering to Almighty God for the recovery of a beloved Wife from a long illness 20 0 0

Heckmondwicke, Miss M. S. Frith's Missionary Basket for China 0 7 0

Hull.

Albion Chapel.

Rev. R. A. Bedford, M.A.

Collection for the Special Chinese Fund 16 4 0

Middlesborough.

For Widows' Fund. 1 0 0
Collection for Special Chinese Fund 2 11 4

3l. 11s. 4d.

Morley.

Zion Chapel.

Rev. R. Harris (A.) 1 0 0
For Widows' Fund. 3 10 0

4l. 10s.

Pocklington, Sabbath School, for Special Chinese Fund 0 10 2
Ripon, Ditto 0 5 0

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Scarborough Auxiliary, per Mr. R. Hule, jun.

Bar Church Sunday Schools and Bible Classes, for the Indian Youth, Parthasarathy, at Madras	15	0	0
Bar Church, for Widows' Fund	8	0	0
	23*l.*		

Suddin.

Rev. J. Cummins.

For Widows' Fund.	1	2	0
Collection at Wombwell Main	2	0	0
	3*l.* 2*s.*		

Wakefield.

Zion Chapel.

For the Special Chinese Fund.

Samuel Hodgson, Esq.	5	0	0
Mrs. Hodgson	1	0	0

Sabbath School, New Year's Offering.

Catherine Phœbe Walker	1	0	2
Perkin Robinson	0	14	0
Blanche Robinson	0	11	0
John Machin Mander and Alice Elizabeth Mander	0	5	0
Sarah Ann Hattersley and Mary Rain	0	5	7
Anne Lawrie Leighton	0	3	0
Miss A. B. Williamson	0	2	1
Caroline Schwab	0	2	3
Mr. Rain's Class	0	2	0
Miss L. Robinson	0	2	4
Mr. Jerom's Class	0	2	7
The Infants' Class	0	2	1
Mr. Roberts' Class	0	1	2
Emily Parker	0	1	0
Isabella Forrester	0	1	4
Hannah Maria Avison	0	1	6
Wm. Blackburn	0	1	0
Joseph Gosney	0	1	0
Jno. Alfred Grace	0	1	6
Wm. Pickford	0	1	0
Andrew Forrester	0	1	4
Mr. Jno. Green's Class	0	1	4
Mr. Dickinson's Class	0	1	5
Miss Ward's Class	0	1	0
Jane Wilby	0	5	8
Miss Skidmore's Class	0	2	5
Smaller Sums	0	7	9
	5*l.* 2*s.* 6*d.*		
	11	2	0

York. Salem Chapel Sabbath School New Year's Offering for China | 9 | 7 | 0

WALES.

Buckley Mountain.

For China, per Rev. J. Griffith | 0 12 5

Henllan.

Rev. J. Lewis.

Llanboidy, Contributions, per Mr. Josiah John | 3 | 0 | 0

Narberth.

Tabernacle.

Rev. J. Morris.

Boxes.

Master E. W. Morris	0	10	0
Master J. M. Jones	0	4	2
Master Benjamin Lewis	0	15	0
Miss Mary James	0	3	6
Miss Mary Rees	0	2	2
Miss Mary Morgan	0	5	6
Miss Ann John	0	2	6
Miss Mary Howell	0	2	8
Miss Elizabeth and Edward Thomas	0	2	2
Miss M. A. Reynolds	0	8	8
Miss Esther Griffiths	0	15	0
Miss Sarah Davies	0	10	6
Miss Margaret John	0	5	9
Miss Cath. Davies	0	1	2
Miss Emma Morris	0	8	0
Collection	0	16	4
Exs. 11*d.*, 3*l.* 12*s.*			

SCOTLAND.

Aberfeldy.

Rev. J. McLaren.

Sunday School Children | 2 | 3 | 0

Blairgowrie.

Independent Church.

Rev. J. Tait.

Collected by Cards, for China | 5 | 0 | 0

Campbeltown.

Per. Mr. A. Colville.

For Special Chinese Fund.

A Friend | 1 | 0 | 0

New Year's Offering.

Burnside Sabbath School.

Sabbath School Missionary Box | 0 15 0

Collected by—

Miss McHutchison	0	6	0
Miss Ann Wylie	0	5	0
Miss Mary McCallum	0	6	9
Miss Elizabeth Kerr	0	3	9
Miss Jessy Dunlop	0	3	0
Master Alexander Campbell	0	15	6
Master Wm. Brand	0	4	2
Master Niel Grunlees	0	4	0
4*l.* 3*s.* 11*d.*			

Dalkeith, East U. P. Church Sabbath Scholars, for Rev. G. Hall, Madras | 2 | 0 | 0

Dundee, Princes Street Street Sabbath School, for Special Chinese Fund | 1 | 10 | 0

Edinburgh.

Broughton Place Juvenile Missionary Society, for the Native Teacher, Broughton | 15 | 0 | 0

Mr. A. Gifford's Sabbath School | 1 | 1 | 0

Falkirk.

Congregational Church.

Rev. J. McLean.

Missionary Prayer Meeting, for Extended Operations in India	2	0	0
Sabbath School, for Extended Operations in China	7	2	3
9*l.* 2*s.* 9*d.*			

Fraserburgh.

John Wemyss, Esq., for Extended Missions in China	20	0	0
Mrs. Wemyss, ditto	20	0	0
40*l.*			

Per Mr. W. Noble, jun.

Mid Street Congregational Church	3	10	0
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A Friend	0	5	0
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Mr. A. Garrand, Shettleston	0	5	0
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Contributions in aid of the Society will be thankfully received by Sir Culling Eardley Eardley, Bart., Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by Mr. W. F. Watson, 52, Princes-street, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; and by Rev. John Hands, Society House, 32, Lower Abbey-street, Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

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NO. 287.—NEW SERIES, NO. 4.] [APRIL 2, 1860.

THE

Missionary Magazine

AND

CHRONICLE.

SUMMARY.

OUR present Number commences with the Historical Sketch of the *fourth* division of Polynesian Missions, including the *New Hebrides*—the *Loyalty*, and the *Britannia* Islands. The period included in these records is *short*—much shorter than that of the former sections of Polynesian labour. TWENTY YEARS since, all the Islands now enumerated were sitting in darkness—darkness that might be felt: their inhabitants were blood-thirsty cannibals; every man's hand was against his brother, and together with the most savage ferocity they blended vices the most revolting and abominable; yet, of these degraded Islanders, more nearly resembling incarnate demons than men, many have been "washed, sanctified, and justified, in the name of the Lord Jesus, and by the Spirit of our God." And from these infant Churches, gathered from the most degraded of the heathen, the Redeemer has also qualified and sent forth many intrepid and faithful Evangelists, who are proclaiming salvation to their benighted countrymen and to the untutored tribes of the surrounding islands. Indeed, in no Mission-field of the South Pacific is the efficiency of *Native Christian Agency* more clearly demonstrated than in these Western Islands. Here, where Williams and Harris fell in their first attempt to make known the way of life, Native Evangelists—men and women—have laid down their lives for the sake of the Lord Jesus; and as some have fallen by the club of the cannibal, others have been baptized for the dead, determined to labour, or willing to die, for his salvation.

The concluding part of the progress of *the Gospel among the Karens* will be found no less instructive than the former; and here also, in the character and success of the Native Evangelists, the grace of God is magnified. Although the number of those in our Churches who are willing to leave country and home for toil in heathen lands is mournfully small, and utterly inadequate to the magnitude of the enterprise, let the friends of Missions take courage to learn from the History of Missions in *Madagascar*, *Polynesia*, and *Burmah*, that God is able from among redeemed

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idolaters and savages to call forth messengers of his mercy, and crown their labours with glorious success.

The intelligence from the deserts of Central South Africa will be read by thousands with deep interest and lively gratitude. Our venerable and heroic Brother MOFFAT has, by God's mercy, realized his long-cherished desire of bearing the blessings of salvation to the great chief of the *Matabele*, and the benighted myriads under his despotic sway; and we trust that similar tidings will also reach us from HELMORE and his Brethren, on the other side of the Zambesi. May the Churches that generously supplied the funds for this difficult and expensive undertaking, follow our beloved Brethren with earnest and unceasing prayer, that the God to whose service they are dedicated would encompass them with His mercy, and grant them the recompense they seek, in the redemption of thousands of the sons of Ham.

Death has been permitted to strike with his fatal dart another devoted member of the Missionary fellowship. STALLWORTHY has fallen in the midst of his labours and the vigour of his age, and fallen at a moment when the labourers in *Samoa* were few, and greatly needing reinforcement. But his Lord has called him from conflict to victory, from labour to rest, and His sacred voice is now heard from the Missionary's grave, saying to our Christian youth—"Who is willing to consecrate his service this day unto the Lord?" Will none answer—"Here, Lord, am I, send me?"

ORIGIN AND PROGRESS OF MISSIONS IN POLYNESIA.

No. IV.

HISTORICAL SKETCH OF MISSIONS IN WESTERN POLYNESIA.

THROUGHOUT Western Polynesia the Gospel is addressed to man in his most degraded and revolting state. There is no species of wickedness practised by heathens in any part of the world which may not find its parallel in those Islands. Barbarous rites, nameless abominations, and cannibalism, in its most fearful forms, characterize the whole population. These dark places of the earth are full of the habitations of cruelty.

When the honoured and lamented Williams returned from England to his arduous work in the year 1838, these Islands were enshrouded in the densest heathen darkness, having never been visited by a messenger of the Gospel. With a special view to their evangelization, the "Camden" was purchased; and on the first cruise of that vessel amongst these barbarous Islands, Williams and Harris were called to lay down their lives. Great was the shock throughout the Missionary Church when the mournful tidings spread abroad; but the work was not suffered to stand still or be abandoned, though its commencement was a baptism of blood. A small part of their remains, recovered from the savages, was afterwards removed to Samoa, and interred amidst the tears of that infant Church, on the 24th of March, 1840; and

at a meeting of the Missionaries held on the following day, it was resolved, "that the Mission to Western Polynesia should be prosecuted," each Missionary undertaking the voyage in rotation. From that time to the present this plan has been acted upon, with occasional assistance from the Mission at the Hervey Group, and many Native Teachers have been landed on the several Islands of Western Polynesia; and although numbers have fallen at the hands of those they sought to save, in some of these new fields of labour the results have been strikingly illustrative of the power of the Gospel, when attended by the grace of the Holy Spirit.

The Islands included in our present historical sketch are known by the names of the *New Hebrides*, *Loyalty*, and *Britannia* Groups.

New Hebrides.

There are six Islands in this Group, which have been brought in a greater or less degree under the influence of the Gospel.

Aneiteum.—This Island was first visited by the Missionary ship in 1841, and two Samoan Evangelists were landed under favourable auspices. These devoted men had, indeed, much to endure in carrying on their labours, and it was not until after some years of toil and privation that they were privileged to see many, both adults and children, seeking instruction, amongst whom were a few who had abandoned the heathen practices in which they formerly delighted. Subsequently, additional Teachers were introduced, who carried on the work until 1848, when the Rev. J. Geddie, of the Presbyterian Church in Nova Scotia, arrived at Aneiteum, and commenced amongst its degraded inhabitants those labours which God has since so signally blessed. Although the Native Teachers had done well in maintaining their ground and continuing their efforts, yet very few amongst the Islanders, when our Brother landed, evinced in their character a change of heart.

To afford some just conception of the degradation and cruelty of the people of Aneiteum up to the time when Mr. G. commenced his labours, the following extract is given from a letter of the Rev. Thomas Powell, now of the Samoan Mission, but who was for a short period associated with Mr. Geddie:—

"All the heathen customs," wrote Mr. P., under date August, 1849, "are still practised here. *Eight* women, to our knowledge, have been *strangled* during our residence. How many more it is impossible to say. The last I attempted, though in vain, to save. Soon after I came here, there was a native very ill: the poor creature was reduced to a skeleton. I found him lying outside his hut; his wife, an interesting young woman, was sitting by his side. I administered a little medicine with the design of abating the severity of his sufferings, but not with any hope of his final recovery. In prospect of his decease, I requested Iata, the chief of the village, to forbid the strangling of the wife, and he faithfully promised to do so; but it resulted as I feared. About noon of the 23rd ultimo, our attention was suddenly arrested by the commencement of the *death wail*. We knew whence it proceeded, and anxiety filled our minds for the safety of the poor widow. I hastened to the spot. The corpse was lying in the open air, surrounded by a number of women, who were rubbing it with finely-broken leaves, and at the same time wailing in the most piteous manner. Tears were pouring down their cheeks; many of them were pulling their hair in seeming excess of grief; while so deafening were their lamen-

tations and their shrieks, that I could not stand near them. I looked anxiously around for the poor widow, but she was not there, and I hastened to a house where I hoped to find her, but the search was vain. I returned to the place of weeping, and there she sat. I said, 'This woman must not be strangled,' and several women joined me, and said, 'Oh no, don't let her be strangled!' I commenced leading her away; but immediately several young men, her relations, seized her, and attempted to lead her in the opposite direction. One of these men pushed me aside, and held up his club in a threatening attitude, and by this time another of her relations, a powerful young man, had seized her by the necklace, and commenced strangling her therewith, as the proper instrument had been taken off the neck. I made an attempt to interrupt the murderer; but he tried to kick me, and pushed me aside with one hand while he held his victim with the other. Meanwhile several were standing around with uplifted clubs, and one especially behind me, ready to prevent effectually any interference on my part. I called aloud for the chief to come and forbid it, but in vain; and prudence dictated that I must stand aside, and allow the fearful scene to proceed, the particulars of which are too shocking to describe."

Mr. Geddie, in common with the Native Teachers, suffered much, and was often in peril, during the first years of his Missionary work, especially when success began to crown his efforts, and the heathen in their rage endeavoured to arrest the progress of the Gospel. Frequently plots were laid against him, and once, at least, his house was set on fire; but through the good hand of their God he and his devoted partner were preserved in safety, until at length they could rejoice over the heathen population of the island, who, with few exceptions, made a public profession of the Christian faith. In 1852 Mr. Geddie was joined in Aneiteum by the Rev. J. Inglis and Mrs. Inglis, agents of the Reformed Presbyterian Church of Scotland; and the wonderful change which they have since witnessed will be seen in a few particulars selected from the report of the visit of the "John Williams" in 1858.

At that time there were only about forty professed heathen remaining. Sixty villages had each a school-house or a chapel, with a resident Teacher, and these Teachers, with the exception of two Samoans, were the fruit of Missionary labour on the Island. The number in Church-fellowship was 235, of whom fifty-seven had been admitted within the year. Nearly the whole of the New Testament and some Books of the Old had been translated; and a large proportion of these lately degraded heathen could both read and write. They are liberal contributors to Missionary objects, and nineteen Native Evangelists, many of them with their wives, are now labouring on the yet savage islands of Tana and Futuna. The Educational Institutions on Aneiteum are excellent and flourishing, and the press is actively employed.

Futuna.—This is a small Island with a population scarcely exceeding a thousand souls, but it is interesting in the annals of Missionary enterprise as the first of the Islands which Williams visited in his last and fatal voyage. Although favourably impressed by his intercourse with the natives, he did not leave teachers among them on that occasion, but about two years afterwards, two Samoan Evangelists, Samuela and Apela, were landed, the former with his wife and child. These devoted men laboured about four years amongst the savages of Futuna, and not without some evidence of success, when, in the early part of 1845, an epidemic of a severe character visited the Island, and in several instances proved

fatal; and the heathen attributing this visitation to the presence and power of the teachers, resolved on their death. They were killed and eaten; the female was offered life, but on condition that she became one of the wives of the chief: to this proposal she nobly replied—"I came to teach you what is right, not to sin amongst you;" and immediately she fell beneath the club of the savage. Futuna was occupied by Christian Teachers in the year 1853, from the infant Church on Aneiteum, and since that time the good work has been carried on with variable success; and from the latest accounts we learn that a few in two or three districts have professed their adherence to Christianity.

Tana.—This Island received three teachers from Mr. Williams the day before he fell on Eramanga, but two of them soon died. These Islands are peculiarly fatal to foreigners, especially to the natives of Eastern Polynesia, and many Rarotongan and Samoan Teachers have been soon disabled by sickness and compelled to leave, or have been called from their work by death; while one of their number, at least, fell by the hand of the heathen.

In 1842, Messrs. Turner and Nisbet were sent out to occupy this Island. But within a year, after having encountered much suffering and many perils, they were compelled, with the Native Evangelists, to remove to Samoa, where they have since continued to take an active part in the prosperous Mission on that Group. But their residence on Tana was not without good results. The instruction they were able to impart took firm hold on the minds of many, and is still bringing forth fruit; whilst the knowledge they gained has been exceedingly useful in subsequent operations on this and other Islands.

Of late years Teachers from Aneiteum have been labouring on Tana, with many tokens of success, until, in the latter part of 1858, Messrs. Paton and Copeland from Scotland, and Mr. Matheson from Nova Scotia, were landed on that Island, with every prospect of being able to remain. They will have much to endure, but they have much to encourage them in the state of the people, and above all in the sure words of Him who has said, "Lo, I am with you alway, even to the end of the world."

Eramanga.—This Island, where Williams ended his labours, and where Harris fell in the very commencement of his work, will ever be regarded with intense interest by the Christian Church. Since that memorable day, Native Evangelists from Samoa and Rarotonga have been repeatedly introduced, but they have seldom been able to remain long: death having soon terminated the labours of some, and severe illness necessitated the removal of others. The presence of European Missionaries, in connection with native agency, is absolutely necessary, in order to a successful prosecution of the work; the medical knowledge of the former being peculiarly valuable, in consequence of the intermittent fevers and ague which so fearfully prevail on this island, and by which many of our devoted Native Teachers have been hurried to their graves.

In 1857, the Rev. G. N. Gordon, from Nova Scotia, landed on Eramanga, and amidst many difficulties and dangers he has, till now, continued his labours for the benefit of its awfully degraded inhabitants. He is assisted by Samoan and Rarotongan Teachers, and one Eramangan youth, who was educated and received the Gospel in Samoa. He may be regarded as the first of Eramanga's sons won for Christ. In a recent letter, Mr. Gordon gives a fearful description of the present

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state of the people, and says he does not know of three who have given up heathen practices, although sometimes he has fifty or more to hear the Gospel. But the Word has obtained an entrance amongst them, and we may indulge the delightful hope, that even the poor cannibals who murdered the first messengers of mercy who landed on their shores, may yet meet the victims of their cruelty around the throne of their common Saviour.

"I have of late," writes Mr. Gordon, under date December, 1858, "visited round the East side, which contains a very large population, and have found the natives in general quite accessible. I have no fear to go among the most desperate savages of this island, who are wretched cannibals, because I can now speak to them the subduing Gospel of the grace of God's dear Son. Without a knowledge of their language, it is not very safe to venture among them, because of their enormous desire for human flesh. Several of late have been killed and eaten, and bodies have even been *exhumed* for food. In one harbour we visited, the natives of Dillon's Bay who were with me were so terrified that this would be their fate if they went on shore, that I had to anchor my boat near to the beach, from which I taught the multitude, like my blessed Master on the lake of Genesareth.

"I have asked the natives here implicated in the death of Williams and Harris—since I have obtained some correct knowledge of their language—to state to me the facts of the case. They are these:—It was a feast day when the first Mission ship arrived. Other foreigners, they state, had on such occasions seized their food and killed some of them—five were killed on one occasion, the names of whom they have given me. It was not until Mr. Williams attempted to walk up the river towards the place where the feast was holden that they resolved to kill him and his companions, and several of them made signs to them to return to their vessel and not to go up the river. Oviladon is the name of the man who killed them, and he is now, with his wife, attending to religious instruction."

Fate.—This large Island has been occupied by Christian Teachers at different times, but the difficulties arising from the ferocity of the inhabitants and the unhealthiness of the climate are very great. In some districts they have more than once killed and eaten the Teachers, while not a few others have died from disease. The Gospel, however, appears to have taken a strong hold in one village, and in July, 1858, three teachers, with their wives, were landed amongst them under circumstances of encouragement. May their lives be spared, and their health continued, that they may labour for God in the dark and barbarous land of their adoption!

Niua.—A small Island about twelve miles distant from Port Resolution in Tana. The natives having heard of the wonderful things on other islands, a party proceeded to Tana to procure a teacher, and on the cruise of the "John Williams" in 1858, she took them back to their own island, with two Aneiteumese Teachers, who were gladly received; and we trust that Niua will not again be left without the presence of Christian Evangelists, but will ultimately partake of the blessings which are now being enjoyed by many other lands once equally benighted.

New Caledonia.

This large Island, which contains a numerous and degraded population, together with the Isle of Pines, lying about thirty miles to the N.E., was early visited by

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the Missionary ship, and Native Teachers were landed in 1840 and 1841. On both islands there were some tokens of success, but the Gospel met with fierce opposition from the heathen, and the Teachers were often in the extreme of danger. They were, however, on repeated occasions, wonderfully delivered, and were ultimately by necessity removed from their perilous position. The three devoted men who laboured on the Isle of Pines all fell beneath the hand of the savage, and furnished the cannibal feast. But their death was provoked by the unrighteous and cruel conduct of white men. Sandal-wood traders had excited the angry passions of the natives, and in a sad massacre which was the result, the Teachers, although blameless, lost their lives.

These Islands have been seized by the French Government, and are, we fear, now closed against any efforts we could make for the introduction of *Protestant* Christianity.

Loyalty Islands.

Maré.—Native Teachers from Samoa were landed on Mare (Nengone) in 1841. They had much to endure in the first years of their ministry, but in 1845 it was manifest that they had not laboured in vain, for many abandoned heathenism, and attended Christian instruction. In 1854 Messrs. Jones and Creagh were sent out by the Society to Western Polynesia, and after consultation with the Missionaries in Samoa, it was determined that the Loyalty Islands should be their field of labour; and in visiting that group they were stationed on the island of Maré. They were gladly received by hundreds of native converts: but their trials were great, and their work very arduous. But God has richly blessed their labours, although about two-thirds of the natives are still mad after their heathen abominations.

From the latest reports we learn that about 2500 were attending the instructions of our Brethren, and that in two churches which have been formed there were 180 members. There are also about 400 candidates of a promising character. The work of translation is advancing, and the Gospels and other portions of the Scriptures have been printed in the Nengonese language. Already has this infant church attested its Missionary character by sending out Teachers from its midst to the Britannia Islands, and by subscriptions to the parent Society.

Lifu.—The Mission in Lifu was not commenced until two years later than that on Mare, viz. in 1843. The work has been much of the same character, but of late years the apparent success has been much greater. Probably less than 1000 professed heathen remain on the whole island, the population of which is estimated at 10,000. Of course the great mass of the Native Converts can only be regarded as nominal Christians, but it is a subject for devout thankfulness that they are under Christian instruction. As yet they have only enjoyed the services of Samoan and Rarotongan Evangelists (six of the former, and three of the latter,) but in January, 1858, two Missionaries, Messrs. Macfarlane and Baker, were sent out by the Society to take charge of the work the Native Teachers have so well begun.

The gratifying intelligence has been just received of their safe arrival at their appointed sphere of labour. They were accompanied thither by Mr. Turner of Samoa, and by Mr. Jones of Maré, the latter of whom, in a letter dated 10th November ult., gives the following particulars:—

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"There was no hindrance whatever to the landing and settling of the Brethren Messrs. McFarlane and Baker on Lifu. It is a happy thing for the poor natives to have the Missionaries they have so long looked for now really settled among them. They can go to them in all their difficulties, especially when threatened by the Priests. Mr. Baker is settled at the oldest station, and Mr. McFarlane in the large Bay. The people at both stations expressed great delight at their arrival, and assembled in great numbers to bid them welcome."

Mr. Baker also, in a note dated from his station, 29th October, gives some additional details:—

"I am happy to say we have reached Lifu, and by God's blessing are in the enjoyment of health. The Chief, with hundreds of his people, assembled on the beach to welcome us, and gave us a kind reception. We have a very comfortable house, and everything looks far more cheering than we could have expected. I hope the Chief is a Christian, or at least that he has some knowledge of the Saviour. If he is not a partaker of Divine grace, he is indeed a very interesting young man. There is also a good Chapel, and I should think some eight hundred people were present at the service in the afternoon. I hope we shall soon acquire some knowledge of the language, and I will then write and give you all particulars concerning the Station."

Britannia Islands.

This small Group has been occupied by Rarotongan and Maré teachers since 1837 and already there are tokens of the Divine blessing, but no statistics can be given. Chapels are being built, and candidates for baptism are reported; but we must wait for further information. Catholic priests are also on the principal island, who state that they have been sent by the Governor of New Caledonia. The natives do not at present seem disposed to listen to them; but there is reason to fear that this small group will also be claimed as an appendage to the so-called Protectorate which has been established on New Caledonia.

We cannot better conclude this brief sketch of the rapid progress of the Gospel in the several Islands now enumerated, than by adding the following passage from the sixty-fifth Report of our Society:—

"The progress of the Gospel in *Western Polynesia*, as compared with the earlier efforts for its extension in the Islands previously mentioned, has been rapid. This may be ascribed, instrumentally, to various causes, which will, happily, continue to operate with increasing force in coming years, on other Islands yet unblessed. The striking improvement in civilization and social happiness produced by Christianity among the people who have embraced it, has become known to the wretched savages of the West, and the fact has at least abated their enmity against its Teachers. The exemplification, too, of this blessed system in the lives and teaching of the Native Evangelists, who, for the sake of the Lord Jesus, have hazarded their lives among them, has not failed to convey, even to the darkest minds and hardest hearts, an influence tending to enlighten and subdue; while the repeated visits of the Missionary ship have given status and influence to these devoted men. Beyond these, the early efforts of the white Missionaries who have settled on these Islands, to acquire the language, to translate the Holy Scriptures, and to make known intelligibly to the people the blessed object of their Mission—have powerfully contributed to facilitate

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the progress of that happy change which is no less wonderful than it is delightful. But, above all, the Spirit of God has been vouchsafed in an unusual measure to His devoted servants; and, as they have prophesied in His name, the dry bones of the valley have been quickened, and a living army has arisen to serve and honour the Redeemer."

W. HARBUTT.

THE GOSPEL AMONG THE KARENS.

BY THE REV. JOSEPH MULLENS.

PART SECOND.

TEN years passed away before the great crisis of the Karen Missions arrived. They were years of steady satisfactory progress at all the various stations. In Arracan, around Maulmain, in the districts of Tavoy and Mergui, the churches were established in the faith, and increased in numbers daily. Even in Bassein and Pegu, though persecuted still, the truth was great, and continued to make many converts. In all the Missions Native Teachers and Pastors occupied a more prominent position than before, and became the most active means of spreading the Gospel in jungle depths, and in the lofty hill ranges which Missionaries could scarcely visit. Many of these Pastors were men of great intelligence, as well as sound religious character. In all the southern province they zealously studied, taught, and laboured, till they had visited nearly every village and hamlet in which Karens could be found; and under their faithful preaching and earnest prayers, marked revivals took place in the piety of their congregations. In all the settlements, too, great improvement was made in the habits of the people. Their villages were built in order and with care; and the straight streets, the pretty gardens, the plots of vegetables, the orchards and nurseries, and the well-tilled rice-fields, bore testimony to a settled life and patient industry on the part of a people who had heretofore been most rude and wild. Large tracts of country were reclaimed from the jungles, in which roamed wild elephants and beasts of prey. The decent worship, the neat dress of the congregations, the union prevalent in the associated churches, and the orderly rule maintained in a church government which fell so largely on the people themselves, proved that these signs of peace and prosperity were not merely the result of outward influence, but sprang from powerful inward principle. The admirable rules adopted for their mutual guidance by the Tavoy churches furnish a singular illustration of the completeness with which they sought to christianize all the principles both of their outer and their inner life, and to remove from their midst the elements of heathenism which had oppressed them for so many generations.

In the Burman province of Pegu, the hatred felt against the Gospel was undiminished, and the converts were unable, as in the English districts, to manifest all the fruits of their faith. Still that faith was active; their numbers continued to increase, and the very patience with which they submitted to their trials served to increase in the heathen around them a respect for the religion which could produce such noble results. Many hundreds emigrated to Maulmain and Arracan; thousands more remained. Occasionally a Native Pastor, and after some time a Missionary, would pay the oppressed people a secret visit; and at length three of the Missionaries took up their residence in Rangoon. Matters soon came to a crisis between the

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English and Burmese Governments, and all dislike to the English was visited with fearful punishment upon the poor Karens. The darkest hour in their history arrived. Ruinous taxes were laid on them; their worship was forbidden; their chapels were destroyed; hundreds were fined and imprisoned. They were subject to the most cruel extortion, and at length, after fearful tortures, one of their Pastors, Thagua, was crucified. Bands of robbers ravaged the country, plundering and murdering the defenceless villagers; and at length, goaded almost to madness, the despised and oppressed Karens, though disarmed at the commencement of the war, took up what weapons they could find and resolutely stood on their defence. To Him also did they turn, who is the refuge of the poor; and loud were their cries, intercessions, and entreaties that the English might conquer the Burmans and set the country free. That cry was not offered up in vain. Pegu was annexed to our Indian empire; the Burman rule was brought to an end; and henceforth, in full freedom to worship God, they sat under their own vine and fig-tree, none daring to make them afraid. On the day that the English regiments attacked the Great Pagoda, the fortress of Rangoon, three Karen Christians were hovering about the town, a deputation from the churches of the interior, anxious to find the Missionaries, and secure the benefit of an immediate visit. On the restoration of peace, the Missionaries most gladly returned to their injured flocks. In Bassein, Mr. Abbott was received with unbounded thankfulness and joy. For several weeks hundreds flocked to see him, and hear the Gospel from his lips. Christian and heathen alike looked on the English as their deliverers; and hundreds of the latter placed themselves at once under instruction. One old man expressed in strong terms the joy that was felt by all. "Oh, how I honour the Queen of England! I could worship her."

From the annexation of Pegu, the cause of the gospel among the Karens took a new start in its race of usefulness. The great field seemed to enlarge visibly before all eyes, and the past expansion of the mission led all to rejoice in the prospect of conquering new territory from the kingdom of Satan for the Son of God. The churches had been growing in principle, in knowledge, in settled experience; and had benefited and been consolidated by lessons of fearful suffering. Some were in advance of others; but we find all from that period making an important advance in carrying out two principles by which all prosperous churches must be guided:—all have contributed more freely to maintain the ordinances of the gospel among themselves; and all have supplied both men and means to a larger degree than before, to carry on Missionary work among their heathen countrymen. In 1857 the churches in Bassein, containing six thousand members, and a Christian population of twenty thousand souls, contributed out of their dire poverty no less than six hundred pounds to the cause of the Gospel. They also organized a special mission to the Karens of Ava, and ordained several native Missionaries, both for Ava and Toungoo. Other churches have adopted the same plan, and during the last five years a very large extension has taken place in the Missionary field cultivated among the Karen tribes.

The most interesting of these new fields is the mission at Toungoo, founded by a native Missionary, San Quala. The establishment and growth of this mission are perhaps as extraordinary as anything that has been effected in the whole range of modern missions. Quala was born in Tavoy, in the days of Burman tyranny; but his father, who had an intense longing after the freedom of his people, and looked forward to it as if in immediate prospect, gave to the boy the name of Quala, or

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"Hope." When the province was ceded to the English Government, in 1826, Quala was one of the earliest scholars placed under missionary instruction, and from the time of his conversion was regarded as a lad of peculiar promise. He was placed under the direct instruction of Dr. Judson, and then of Dr. Mason, in the hope that he might be fitted for a sphere of usefulness. The highest hopes cherished respecting him have been more than fulfilled. Appointed teacher of a Karen church among the mountains, he so extended his influence as to become the superintending pastor of a large circle of churches, and the most zealous Missionary in an immense district. He continually assisted Dr. Mason in compiling the Karen dictionary, gathering together the Karen legends which constitute the sole standard of the language, in translating the Karen Bible, and preparing the first elements of a Christian literature. For more than twenty years he laboured faithfully, increasing in usefulness, growing in character, and acquiring fresh esteem, year by year. With the full approval of the Missionaries of the province, and to the satisfaction of the Native Churches, he was at length ordained. Just before the annexation of Pegu, a Karen, named Dumoo, who had long been searching for the true religion, and had tried various schemes of salvation suggested to him, found his way to Tavoy, and became a Christian. Dumoo often talked to Quala about their fathers, and, with great earnestness, besought him to leave the southern provinces, that they might return to the original seats of their ancestors, far north of the river Salween. This appeal woke in the breast of Quala an enthusiasm akin to his own. After the annexation, the two friends set out together. Dumoo began to work at Shwaygyeen, Quala went forward to Toungoo. There he commenced a career of amazing usefulness, which continues to this hour. He preached everywhere in the town and neighbourhood with singular power, sustaining the instruction of his lips by remarkable sobriety, kindliness, and consistency of life. The Karens recognised him as one of themselves, saw in him the power of the truth he preached, and were attracted to him in crowds. In the first year of the Toungoo Mission, he baptized seven hundred converts: at the end of two years their number was two thousand. In this "embarrassment of riches" he summoned some friends to his aid; and with their co-operation formed the converts into churches, appointed over them pastors, and sought in every way to secure the faithful administration of ordinances among them. When Dr. Mason returned to Toungoo, he was amazed at the sight presented in the numerous churches in the hills and vales which he had quitted three years before without a single Christian; and he testifies that no bishops or other ecclesiastical authorities from Europe or America could have arranged the affairs of the new churches more prudently, more wisely, or with greater success, than Quala and his coadjutors had done. Leaving Dr. Mason to consolidate the work in Toungoo and its neighbourhood, and to train up in normal schools young men and women who should become preachers and teachers, both to Christian and heathen, Quala has continued his beloved Missionary work among the Bghais of the Toungoo district, and even among the Red Karens, an independent tribe beyond the English border, more wild and uncivilized than any previously taught. Thousands of souls have been given him, as seals of the apostolic ministry, which he has so faithfully fulfilled. The churches almost entirely support their own pastors, and a large number of apt scholars have come forward to consecrate their lives to the great work of saving souls.

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A similar blessing has followed like labours in the central parts of Pegu. It was only after the annexations of the province that Mr. Vinton and others were able to re-organize the scattered Churches in the neighbourhood of Rangoon; but when the distinguished Missionary was called away to his rest, in 1857, he was pastor-bishop of forty-two Churches, and saw the whole country opening more widely to the Gospel every day. The districts so long watered by tears of suffering, have received an eminent blessing from on high. In all parts of the country the Karens are crying out for the Gospel, and little churches have been established as centres of light and beauty amid heathen darkness. The word of the Lord has had free course and been abundantly glorified. He has let the oppressed go free, and has broken every yoke. Where tyranny and oppression enslaved the Karen nation, He has burst the bars asunder; and where the delusions of Satan wrapped them in thickest darkness, even in the shadow of death, He has poured into their souls the splendour of his "great light."

The imperfect enumerations yet made of the successes of this wonderful Karen Mission, reckon the number of Church-members at the present time at *fifteen* or *sixteen thousand;* and the native Christians of all ages, brought under regular instruction, at more than a *hundred thousand.* When we remember that the first convert was baptized only thirty years ago; that seven years ago there was not a single Christian at Toungoo, now so full of converts, we stand amazed at the marvellous progress of this valuable Mission, and exclaim with joy, "What hath God wrought!"

The causes of this grand success it is by no means difficult to fathom. It is true that the Mission has been blessed with labourers endowed with singular devotion, and engaged in the most simple and Scriptural plans. Brief as our sketch is, it would be wanting in justice to these distinguished servants of Christ, if it made no reference to the spirituality, the strong faith, the unreserved self-sacrifice of the Boardmans, the Masons, the Abbotts, the Vintons, and many other zealous Missionaries, male and female, American and native, whose services the Mission has enjoyed; some of whom have long since "entered into rest," while others are labouring in honour and usefulness to the present day. But it is not in the labourers that we find the grounds of success, nor in their simple plans. Many of their own brethren have laboured in the same way, by their side, among the Burmans, and have not been similarly blessed. The Burman converts and churches are not for a moment to be compared with the Karen in number and extent. During the same years a large number of Missionaries have preached the same Gospel, in the vernacular tongue, in the cities of Upper India, and have made scarcely any converts at all. The difference between these cases lies not with the men, nor in the plans, but in the fields of labour. The pride and self-sufficiency of the Buddhist Burman produce in him a stony heart, very inimical to the Gospel. The Hindu, with his ancient books, his Brahmin priesthood, his pantheistic system, his powerful caste prejudices, is fenced off from the Gospel by barriers stronger than any which Christianity has fought with in any country of the world. But the Karens, with their simple faith, their knowledge of the true God, their strange traditions, their longing after the "White Book," crushed by long years of suffering, are a people eminently "prepared of the Lord." They have been literally "waiting for His law;" they have no prejudices against it, it is their heart's desire; and they have accepted it at once,

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as the great object which they and their fathers have sought with groanings which cannot be uttered. Who can wonder that they have been a people willing in the day of His power; or that they have flocked to His altar in number like the dew-drops from the womb of morning. To them the Gospel is no enemy, that fights against all the habits, predilections, customs, and religious faith of early life. It is their best friend, long desired, superior to their highest expectations, confirming and fulfilling all their knowledge, all their highest hopes. May a larger blessing yet be poured on them from above; may the millions yet in ignorance be speedily brought to know the truth; and may the brightness of the morning, which has dawned upon this oppressed nation, be soon lost in the meridian splendour of perfect day!—(*Abridged from the "Eclectic."*)

NEW MISSIONS TO CENTRAL SOUTH AFRICA.

WITH feelings of devout gratitude and joy, the Directors of the Society are able to report cheering tidings of the progress and safety of the two bands of Missionary Brethren appointed to this new and difficult enterprise. Intelligence has been received from the Rev. Robert Moffat and his fellow travellers, dated the 17th October, at which time they were distant only forty miles from the residence of Moselekatse, the chief of the Matabele; and from intelligence of a later date conveyed to the Kuruman by a traveller, we learn that they had actually arrived at the end of their journey. The following extracts from a characteristic letter of our venerable and honoured friend Moffat, addressed to Mrs. M. at the Kuruman Station, details the incidents of their long and difficult journey, and cannot fail to awaken gratitude to God who had not only thus far preserved them amidst the perils of the wilderness, but enabled them to enter upon their great work in the enjoyment of health and peace. May the prayers of the Church follow them into these new and untried scenes of Christian effort, that God would watch over their persons, and accompany their labours for the salvation of the heathen with the grace and power of the Holy Spirit!

"We are all," writes Mr. M., "through the Divine mercy, well, and thus far towards the end of our journey. I have just been listening to the palaver of a messenger from Moselekatse, who states how delighted he is, and almost sick with longing for our arrival. I have just sent word (as the messenger returns immediately) that if his longings are so strong he must order more men; for you must know that all our waggons are now drawn by Matabele warriors—a sight, I should think, never before seen in Southern Africa, and what I never anticipated would or could be done. When I last wrote to you we were about sixteen miles this side of Nopelume, or Mahuku's place. Before reaching that place I sent forward an intimation of my fears to Moselekatse, respecting the strength of the young oxen purchased at the Bakuena. An answer arrived to the effect that we must proceed, and that though the epidemic

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should take effect I should be guiltless. This answer not being satisfactory, I despatched another messenger immediately, to say that I had heard his words, and would in a couple of days leave; but I wished him to reflect on the consequences of the epidemic being introduced among his tens of thousands of cattle, and to believe me that I felt the most extreme anxiety on the subject. At the same time application was made for the assistance of his waggon (draught) oxen. We accordingly proceeded very slowly, leaving four worn-out oxen with Mahuku. * * We started on the 5th, and, from weak oxen and mountainous roads, had not got far on the 10th, when we were met by the special messenger we had sent. He stated that Moselekatse was gratified beyond description with the anxiety expressed for the welfare of him and his—was now fully convinced of the danger—had ordered that all our oxen should immediately return to be cared for at a Makalaka village, and that Machaha (warriors) were advancing to drag our waggons to head-quarters. Every one stared with surprise, some laughed at the strange idea; but we had not long to wait ere the warriors came, shields and spears and all, and a number of oxen for slaughter to supply the commissariat. They instantly went through some of their war evolutions—new sights to new folk. Next day was one of preparation, and the day following a start was made. Only eighty men had come, and I told the officer that it would require more than double that number for all the waggons. This they soon found, and would have taken Moselekatse's waggon, mine, and John's, but I objected to the ladies being separated, and off they started, leaving three of the waggons to be brought next day. Away we went, the men occupying the place of the oxen, taking hold of the yoke in their own way, over hill and dale, over bushes and stones, wending through trees, along a track scarcely visible, occasionally breaking forth with the harsh tones of the war-song. When the waggon came to a dead halt by the wheel getting into a hole, or against a stump or stone, by something like 'a strong pull, and a long pull, and a pull altogether,' out it came. The first day's effort was about eleven miles. They returned next morning and brought the other waggons. This morning they started as before, and returned and brought up the other three waggons early in the afternoon. At this rate they cannot go much further than ten or twelve miles each day. The men seem to be in good spirits. It is an incident of an unusual character in their lives. Two or three oxen are generally slaughtered daily. At the present moment, half-past eleven P.M., the camp is illuminated with fires—roasting and eating—some contending, others singing, and occasionally some one breaking forth in praising their despotic monarch. While I am now writing there are about a dozen or more men all talking at once at the very pitch of their voices, within three yards of my waggon. One would think they were not sober; but nothing of the kind, as they are not likely to taste beer till they reach head-quarters, when they will behave with the sobriety of a judge. They are fine, strong-looking fellows, and have heads as well as shoulders which command admiration. There have been two or three parties of damsels visiting us; they have been less admired. Our female friends have now learned to be well stared at, and no wonder: they are the first white women who have ever been in this quarter.

"You would stare were you to see my waggon, its sides and back completely covered with some fifty shields, and I know not how many spears, though it has a triple share. They find Moselekatse's light waggon, with its patent iron axletrees, a comparatively easy matter to drag along. It will just suit him, as, without its

present load, it will be a light affair for the Machaha to pull along with their royal master. * * * The men would pull better if they could be persuaded to hold the yokes before them; but they have a way of their own, and imitate the oxen by having them on their shoulders, four to a yoke or more, and others laying hold where they can, and really they do well.

"The other waggon folk have been long asleep, and I must turn in too, as I must be up early. I am well, and have everything comfortable, and plenty of good things through your kind and considerate provision. Glad to get out thin clothes—weather warm—country dry. Water scarce—the season remarkable for drought; but indications of change of weather. Hope to get to the end before heavy rains fall, as a quagmire would put a stop to progress."

The preceding communication applies only to the Missionary party appointed to commence the Mission among the tribes of the Matabele on the *South* of the Zambesi; but we are happy also in stating that the Brethren appointed to labour among the Makololo on the *North* of that river had, at the same date, made favourable progress towards the scene of their destination. Mrs. Moffat, under date Kuruman, December 27th, states that a large number of letters which had been actually forwarded by both parties had not then come to hand, but she had received authentic intelligence, through a European traveller from the interior, that the Rev. H. Helmore and his companions were all well. They had safely reached the *Zouga*, where they had halted to allow the unhealthy season to pass before they proceeded further on their journey. They had erected a temporary building and let out a water-course for the purposes of irrigation. Mrs. Price, since their arrival at that station, had been safely confined and was doing well.

Dr. Livingstone, in a letter dated Kongone Harbour, the 12th of December, states that he was then about to proceed to the country of the Makololo, and it may be hoped that he will meet his old fellow-labourer, Mr. Helmore, and his associates, on the South of the Zambesi, and that the influence of Dr. L., with the Chief Sekeletu and his people, will aid in securing the peaceful settlement of the Missionary party among the Native Tribes.

DEATH OF THE REV. GEORGE STALLWORTHY, OF THE SAMOAN MISSION.

THE mournful duty devolves on us of reporting the death of this eminently devoted Missionary, which occurred on the 7th of November ult. He had just attained the fiftieth year of his age, and more than half of his life had been spent in Missionary labour. Mr. S. left England in the year 1833, being appointed by the Directors of the Society, in connection with the late Rev. John Rodgerson, to commence a Mission in the Marquesan Islands. Having remained a short time in Tahiti, they reached their ulti-

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mate destination in the autumn of the following year. In this most difficult and unproductive field he continued to toil hard for seven years. On the relinquishment of this Mission he was appointed to Samoa, where he laboured with fidelity till the period of his death. The solemn and afflictive event is recorded by one of his attached fellow labourers, the Rev. A. W. Murray, in a letter addressed to the Rev. Dr. Tidman, the Foreign Secretary:—

"DEAR BROTHER, "Apia, Upolu, Nov. 11, 1859.

"I have sad tidings to communicate—very sad. An awfully sudden blow has fallen upon us. Our faithful, devoted Brother Stallworthy has been taken from us. Looking at this event from *our* point of view, hardly anything could have been more inopportune, though we know that it is and must be right, for He who cannot err has done it. He 'seeth not as man seeth.' Very strikingly is this exemplified in the case before us. One whose continuance among us seemed on every account desirable has been taken from us, and that in circumstances the most painful and startling that can well be conceived. So would God teach us to 'cease from man,' and look more simply to Himself, and rely more exclusively on His own gracious arm. Before the occurrence of this event we thought ourselves reduced very low, and did not dream of a further reduction; on the contrary, we were rejoicing in the anticipation of a speedy addition to our numbers, as your letter promising aid had just reached us.

"It was on the morning of Monday, the 7th inst., that our Brother was taken from us. He had gone through his accustomed Sabbath duties as usual. He preached from the words, 'Let me die the death of the righteous, and let my last end be like his.' This subject was no doubt selected with reference to the death of a native, that had just occurred in Mrs. Turner's family. It was remarkable, however, in connection with what was so soon to transpire. His last public service was the administration of the Lord's Supper, at which he gave an address from the words, 'I will smite the shepherd, and the sheep of the flock shall be scattered abroad,' words regarded by the students of the Institution as of ominous import in the present weakened state of our Mission. On the previous Sabbath he had preached from words equally remarkable: 'Come, Lord Jesus; come quickly.' It would seem as if his mind had been led to those very themes which we may conceive he would have chosen had he known that the coming of the Lord to him was indeed at hand. His last service on earth, as we afterwards found, was to *prepare* for his class with the students on Monday morning. This consisted of an exposition; and we found his New Testament, with Barnes's Commentary, on his desk just as he had left them when he retired to rest to rise no more. He seemed to Mrs. Stallworthy unusually well and cheerful when he retired on the Sabbath evening. About three o'clock A.M. his daughter, about eleven years of age, who was sleeping in the same room, was awoke by an unusual noise, proceeding, as it was found, from the hard breathing of her father. She hastened to his bedside, and found him unable to speak. She tried to rouse him, but in vain. Mrs. Stallworthy, who had been confined only about ten days before, was sleeping in another part of the house. When the little girl went to her with the announcement that her father was very ill, Mrs. S. thought she must be mistaken, and told her to go again and see. She

returned with the same account. Mrs. S. then made an effort, went to her husband's room, and found him gone. He seemed to all appearance just like one asleep, but the spirit had returned to God who gave it. His Lord had come and taken him to Himself.

"The sad tidings reached me at APIA about half-past seven o'clock, and, in company with our kind friend Mr. Williams, I at once proceeded to the scene of mourning. There we met Mr. Ella, and learned all the particulars of the sad event. We found our friends, Mrs. Stallworthy and Mrs. Turner, in the depths of affliction. Mr. Turner, it will be remembered, has gone the westward voyage in the 'John Williams,' so that they were alone when the event occurred and for some hours afterwards. Thus their situation, especially considering the circumstances of Mrs. Stallworthy, was most deeply painful. Mrs. S. had not left her room since her confinement till she went to find her husband in the arms of death, and herself a widow with eight children, the eldest of whom is eleven years of years, the youngest only ten days. What a blow to her!—the husband, the father, the guide, the earthly stay gone—and so awfully sudden! We found her, however, bearing up amazingly, and, blessed be God, she has continued to be sustained in a manner that has surprised us all.

"On the morning of Tuesday, the day after his death, we committed the mortal remains of our Brother to the grave. By the side of another devoted and beloved member of our Mission, the late Mrs. Drummond, he sleeps in the burial ground of the Institution, awaiting a glorious resurrection to eternal life.

"I need hardly remark that our Brother is deeply and universally regretted by his Brethren, and by the Natives, and by the foreign residents. When the news of his death reached APIA the flags of the different nations which have representatives here were immediately lowered, and deep sympathy and concern were everywhere manifested. Especially was this the case at MALUA, which for some months past has been the immediate scene of our Brother's labours.

"It is with melancholy satisfaction, and with much gratitude to God, that we reflect upon the history of our Brother's connection with this and other Missions in Polynesia. For the long period of twenty-six years he has laboured in these fields, and during the whole of that time his course has been one of steady, consistent devotedness to the great cause to which he had dedicated his life. He had just completed his fiftieth year, and was anticipating future years of useful and happy labour in the new department of the Mission, on which he had entered but a few months since, when his Master was pleased to call him home.

"And what shall I say more with reference to this deeply afflictive event? How many, and how solemnly affecting, are the lessons which it reads to us who remain! 'Be ye therefore ready also.' 'Work while it is to-day, for the night cometh.' 'Be not slothful, but followers of those who through faith and patience inherit the promises.' God grant that we may not be slow to learn these lessons, and that, when our race is run, we may be found having our loins girt about, and our lamps burning, and so be admitted to the joy of our Lord.

"And now, commending to the kind sympathy of yourself, the Directors and friends of the Society, the widow and the fatherless children, and commending them especially to Him who is the husband of the widow and the orphan's stay,

"I remain, dear Brother,

"Very truly and affectionately yours,

"A. W. MURRAY."

Our last Number recorded the triumphs of Divine mercy in Samoa, in the wonderful transformation of her once ignorant and degraded population. The active Missionary labours of our deceased Brother Stallworthy were greatly honoured by his Divine Master in effecting this happy change, and in that most important and arduous work—the translation and revision of the Scriptures—he also accomplished a distinguished part. As intimated in the letter of Mr. Murray, he had been recently appointed by his Brethren to labour in connection with the Educational Institution for training Native Christians for the work of the ministry. But while he was a man of indefatigable industry and untiring zeal, his character was distinguished by that Christian affection and amenity which endeared him to the entire Missionary circle. One who had been his fellow labourer for many years, writing to a Brother Missionary now in this country, bears the following testimony to this feature of his character:—"Such, dear Harbutt," he writes, "was the death of one whom we all dearly loved with more than a brother's love. After years of close intimacy, I must say that I never met with one in whom Christian excellence dwelt as it did in him. Kindness and affection to all—sound judgment—good talents—great zeal and untiring labour in the one great object—willing to sacrifice all for Christ. And yet, with what quietness and humility he did his work!"

May that Saviour who thus enriched and adorned the character of His faithful servant, send forth many labourers like-minded to that blessed work, in which the departed Missionary found his happiness and closed his life!

ARRIVAL OF MISSIONARIES ABROAD.

Rev. E. R. W. Krause and Mrs. Krause, at the Island of Rarotonga, in August, 1859.

Rev. Samuel Macfarlane and Mrs. Macfarlane; Rev. William Baker and Mrs. Baker, at the Island of Lifu, 27th October, 1859.

Rev. J. P. Ashton, M.A., and Rev. S. Wilkinson, at Madras, 18th January.

Intelligence has also been received by telegram of the arrival at Sydney of the "Walter Hood," on the 17th January, in which the Rev. G. Drummond and Mrs. Drummond, and the Rev. Henry Gee and Mrs. Gee, appointed to strengthen the Mission in Samoa, were passengers.

NEW YEAR'S SACRAMENTAL OFFERING TO THE WIDOWS' FUND.

Continued from last Month.

	£	s.	d.
London and its Vicinity.			
Bishopsgate Chapel	5	0	0
Claremont Chapel	7	10	0
Eccleston Chapel	13	8	7
Mile End Road Chapel	1	0	0
Mortlake	2	2	0
Pentonville Road Chapel	2	4	0
Richmond	5	5	0
Trinity Chapel, Brixton Hill	6	10	0
Trinity Chapel, Edgeware Road	10	0	0
Trinity Chapel, Lewisham	1	0	0
Country and Abroad.			
Alton	3	12	0
Avebury: Free Church	0	19	8
Bedford (misprinted last month)	6	2	6
Beer	0	12	9
Bosham	0	10	0
Boston: Red Lion Street	2	0	0
Bristol: Castle Green	6	3	10
Wycliffe Chapel	0	12	0
Calcutta: Cooly Bazaar	8	10	3
Dalkeith	2	5	0
Dedham	2	0	0
Durham	2	19	0
East Cowes	2	0	0
Edgworth	0	11	6
Epping	1	7	6

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Fleetwood	3	0	0
Glastenbury	0	12	10
Guernsey: Eldad Chapel	3	0	10
Guildford	2	2	0
Halifax: Harrison Road	3	0	0
Sion Chapel	5	0	0
Square Old Chapel	5	5	0
Hanley Tabernacle	4	0	0
High Wycombe: Crendon Lane	2	16	0
Trinity Chapel	2	2	2
Hopton	2	0	0
Hull: Fish Street	7	2	2
Hope Street	3	8	8
Hungerford	1	2	0
Huntingdonshire, Twelve Churches (*see General List*)	5	17	7
Ipswich: St. Nicholas Chapel	4	0	0
Jamaica: First Hill and Dry Harbour	2	0	0
Mount Zion	1	0	0
Whitefield	2	0	0
Jersey, Chapelle Evangelique	1	17	0
Kingsbridge	1	0	0
Knutsford	1	6	9
Leeds: Belgrave Chapel	6	0	0
Salem Chapel	2	0	0
Lenham	1	6	8
Liverpool: Wavertree	7	0	0
Woodside	1	17	7
Luton: Union Chapel	2	0	0
Margate: Cecil Street	2	5	6
Zion Chapel	3	1	0
Melbourne (Australia) St. Kilda	11	11	2
Montrose	1	15	0
Newport, Essex	1	5	0
Newport, (I.W.) Node Hill	1	7	0
Newton le Willows	1	1	0
Nottingham: Friar Lane	2	15	0
St. James's Street	4	5	3
Sneinton	1	19	0
Oswestry	3	0	0
Otley	2	0	0
Paignton	2	5	8
Point in View	1	0	0
Potton	0	7	8
Reading: Broad Street (misprinted last month)	5	0	0
Seaton	0	10	0
Sheffield: Mount Zion	3	0	0
Queen Street	5	0	0
Sidmouth	0	10	0
Stalybridge	3	9	4
Stamford	1	13	0
Stand	1	0	8
Sunderland: Ebenezer Chapel	4	7	9
Ulverston	0	12	0
Upway	0	11	0
Ware: Old Chapel	3	1	7
Weldon	1	10	0
Westbury	2	0	0
Whitchurch (Hants)	0	15	0
Wilton	1	0	0
Wirksworth	1	8	0
Worcester	6	5	3
Total, including previous acknowledgments	2009	10	3

MISSIONARY CONTRIBUTIONS.

From 15th February to 14th March, 1860.

Friend to the London Missionary Society	100	0	0
J. G. per Mr. F. W. Remnant, in anticipation of an intended Bequest	50	0	0
Miss Stalk	10	0	0
Ditto, for India	20	0	0
Ditto, for China	20	0	0
	80		
A Debtor, per Rev. Dr. Tidman	25	0	0
B.E.B.	10	0	0
D. Barclay, Esq.	5	5	0
In Memoriam for India	5	0	0
J. D. E. Wesleyan Reformer	5	0	0
Mr. W. Wade	2	2	0
A Lady per Mr. Edgcombe, Parson, for the Special Chinese Fund	1	1	0
A Friend, per Rev. W. Clarkson for Salem	1	0	0
A Friend	0	10	0
A Friend to Missions	0	5	0
A.C.T.N.S. for the Widows' Fund	0	2	6
Miss Nicholson	0	2	6
Abney Chapel. Auxiliary per E. H. Cooke, Esq.	12	0	0
Bethnal Green. A Lady for the Chinese Evangelist, Josiah Viney, half-year	30	0	0

Carlisle Chapel.

Juvenile Society.

From October 19th, 1859, to January 19th, 1860.

Female Collectors.

Miss Matilda Archer	0	3	4
Miss Mary Anne Burn	0	0	6
Miss Mary Bye	0	0	3
Miss Charlotte Castell	0	1	4
Miss Matilda Croft	0	4	7
Miss Matilda Dagby	0	2	2
Miss Eliz. Dilley	0	7	1
Miss Emma Dalntree	0	4	0
Miss Jane Ebbs	0	2	2
Miss Mary A. Fern	0	1	8
Miss Emma Gown	0	1	8
Miss Fanny Hern	0	0	11
Miss Lucy Hannington	0	0	7
Miss Ellen Hannington	0	0	8
Miss Frances Jones	0	5	0
Miss Jane Lee	0	5	9
Miss Ellen Letheleiner	0	0	7
Miss Sarah Letheleiner	0	0	4
Miss Mary A. Mason	0	1	10
Miss Louisa Paine	0	12	2
Miss Anne Piper	0	0	3
Miss Harriett Pearce	0	5	11
Miss Emily Roberts	0	0	10
Miss Anne Rathbone	0	1	10
Miss Eliza Spanene	0	3	0
Miss Eliza Stokes and sisters	0	3	1
Miss Emily Thompson	0	4	0
Miss Alice Walker	0	4	7
Miss Mary A. Wroe	0	2	8
Miss Emily Wesser	0	1	2
Miss Isabella Weedon	0	2	3
Miss Emily Weedon	0	1	4

Male Collectors.

Master Henry Beaver	0	5	0
Master John Bolchin	0	4	0
Master John Bull	0	0	8
Master Theopolus Carpenter	0	2	9
Master Edward Dance	0	2	6
Master W. Fowler	0	0	6
Master John Grey	0	3	0
Master Alexander Goodhall	0	1	9
Master Edward Heath	0	1	8
Master J. Jones	0	1	0
Master Edward Maine	0	1	7
Master W. Morley	0	0	7
Master C. Pugh	0	18	6
Master W. Roberts	0	0	11
Master Henry P. Tarrant	0	7	4
Masters Alfred and W. Tattershall	0	11	8
Master Alfred Vinson	0	0	2
Master Arthur Walker	0	11	4
Master Henry Walker	0	10	10
Master Ebenezer Woodcock	0	8	0
Fractions	0	1	6
Exs. 3s.; 2d.			
Clapham, per Misses Voysey and Miller for the Native Girl, Maria Betts	3	0	0
Esher Street, Friends for the Special Chinese Fund	3	0	0
Eagle Court, Sunday School	1	16	2
Holloway, Boys' Sunday School for the Native Boy, Joseph Ling	3	0	0

Mile End New Town.

Auxiliary, per Miss Bourne	7	2	8

Mile End Road Chapel.

Sunday School	5	0	0

Park Chapel, Camden Town.

For Special Chinese Fund, additional	0	8	9

Collected by Mrs. M. W. Wollaston for the Mirzapore Free School.

J. L. Budden, Esq.	2	0	0
J. H. Spencer, Esq.	2	0	0
H. Davison, Esq.	2	0	0
John Wollaston, Esq.	2	0	0
J. Budden, Esq.	1	0	0
Edward Budden, Esq.	1	0	0
Mrs. Wollaston	1	0	0
M. Levett, Esq.	0	10	0
	11	10	0

Pentonville Road.

Juvenile Auxiliary	5	0	0

Poultry Chapel.

Per J. Enat, Esq.

On General Account	28	9	6

For the Special Chinese Fund.

Collection	50	1	2
John Cadley, Esq.	10	10	0
Rev. Dr. Spence and Family	5	0	0
	94	0s.	8d.

St. John's Wood Chapel.

Miss Burnett's Class for the Native Girl Annie Headland, half-year	1	10	0

Collected by Miss Webb for the Misses Cox's School, Trevandrum

	1	10	0
	3l.		

Stepney Meeting.

Collection for Special Chinese Fund	35	0	0
Juvenile Auxiliary. General	44	12	0
For Special Chinese Fund	35	8	0
	115		

Trinity Chapel, Poplar, Auxiliary per W. Nathan, Esq., on account

	8	14	1

Union Chapel, Brixton Hill.

Auxiliary per Mrs. A. Imray, on account	42	7	4

West Brompton.

Congregational Chapel.

Rev. E. Morley.

Collection for Special Chinese Fund	3	13	7

Missionary Boxes.

Master J. D. Mason	0	13	4
Miss S. M. Mason	0	3	6

BEDFORDSHIRE.

Potton.

Rev. R. Hoskin.

Missionary Prayer Meetings	0	16	0
For Widows' Fund	0	7	8
1l. 3s. 8d.			

Woburn.

Rev. J. Andrews.

Collections	3	6	10
Sheep Lane	0	4	7
Public Meeting	1	1	7

Missionary Boxes.

Rose Perry	1	0	4
Emma Perkins	0	10	6
E. Dumpleton	0	14	7
E. Chappell	0	9	6
C. Wallace	0	8	6
E. Andrews	0	7	5
M. A. Philimore	0	6	9
Sabbath School Children	0	4	10
C. Millard	0	4	4
A Friend	0	3	6
Mrs. Gascoyen	0	3	1
W. and G. Tutt	0	3	0
Fractions	0	0	7
Exs. 9s. 6d.; 9l. 5s. 10d.			

BERKSHIRE.

Hungerford.

Per Mr. A. Lanfear.

For the Widows' Fund	1	2	0
Collected by the School Children, &c., for China Special Fund	1	8	0
2l. 10s.			

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Maidenhead.

Sunday School, for Special Chinese Fund..... 1 10 0

Reading.

Broad Street.

Rev. W. Legg.

For Special Chinese Fund 12 0 0
For Widows' Fund. 5 0 0
17*l.*

Thatcham, W. Casson, Esq., for Special Chinese Fund.. 5 0 0

BUCKINGHAMSHIRE.

South Bucks Auxiliary.

Per Mr. W. Butler.

Balance 0 2 3

High Wycombe.

Collected after Meeting..... 3 4 6
W. H. Williams, Esq. 1 1 0
R. Wheeler, Esq. ... 1 1 0
T. Wheeler, Esq. ... 1 1 0
H. Wheeler, Esq. ... 1 1 0
Mr. T. Gilbert..... 0 10 6
Mrs. Franklin's Box 0 8 0
8*l.* 7*s.*

Crendon Lane Chapel.

Rev. T. H. Browne.

Sermons..... 7 17 0

Subscriptions.

J. Parker, Esq. 1 1 0
J. Rutty, Esq..... 1 1 0
Rev. T. H. Browne and Family 2 0 0
Mr. R. Vernon 1 1 0
Mr. G. Vernon 1 1 0
Mr. Stuchbery..... 1 1 0
Mr. H. Collins..... 1 1 0
Mr. W. Butler..... 1 1 0
Mr. Jas. Thurlow ... 0 10 6
Mrs. Tilley 0 10 0
Miss Richards 0 5 0
Sabbath School 1 13 6

Missionary Boxes.

Mrs. West..... 0 3 10
E. Wall 0 2 6
Miss Little 0 6 6
For Widows' Fund. 2 16 0
23*l.* 11*s.* 10*d.*

Trinity Chapel.

Per Rev. J. Hayden.

Collections 4 16 8
Mr. & Mrs. Hayden 2 10 0
Mrs. Weston 1 1 0
Sabbath School 0 6 7
For Widows' Fund. 2 2 2
For Special Chinese Fund..... 3 1 5
Sunday School New Year's Offering ... 1 5 0
15*l.* 2*s.* 10*d.*

West Wycombe.

Collection 2 0 6
Sunday School..... 0 10 0
Miss Cole's Box 0 17 11
New Year's Offering 0 13 0
4*l.* 1*s.* 5*d.*

Beaconsfield.

Rev. D. Mossop.

Collections & Meetings 12 19 1

Boxes.

Mrs. Owen 2 3 11
Miss Hitchcock 0 1 2
Sabbath Schools..... 0 14 11
Matilda Lake 0 1 7
16*l.* 0*s.* 7*d.*

Cove's End, Rev. T. Davies 5 10 0

Great Marlow, Rev. T. Styles..... 4 13 3

77 9 2
Less Expenses ... 2 16 11
74 12 3

Including 25*l.* previously acknowledged.

Olney.

Rev. J. W. Simmons.

For the Special Chinese Fund.

Collected by—

Mr. Mapley 0 5 0
Miss E. Field 0 2 2
7*s.* 2*d.*

CAMBRIDGESHIRE.

Bassingbourne Sunday School.

Per Mr. J. R. Waldock.

Mary Rosendale..... 0 2 1
Martha Harridence 0 3 11
John Bacher 0 1 11
David Saggers 0 1 2
James Smith 0 1 1
Sarah Saggers 0 1 5
Emma Rosendale ... 0 0 6
Alice Sutton..... 0 0 7
Walter Webb 0 0 8
J. G. and O. Waldock 0 2 1
Annie Mathews 0 2 5
Emma Standford ... 0 0 11
Sheila Barns 0 0 1
John Petengal..... 0 2 4
Mary Stacey..... 0 1 6
Martha Anderson... 0 0 8
James Law 0 0 7
Sarah Giffin..... 0 0 4
Josiah Stone 0 1 0
James Blott..... 0 1 4
Fred. Peel 0 2 10
Charles Bacey..... 0 0 6
John Deller 0 1 5
Richard Andrews... 0 2 9
John Pateman 0 0 9
Elizabeth Woods ... 0 1 2
Elizabeth Mathews 0 2 10
Anne Woods..... 0 1 6
Cath. Humphrey ... 0 1 6
John Standford 0 0 5
Elizabeth Evans 0 2 10
Harriet Charter..... 0 0 5
Chas. and S. Deller 0 1 6
Elizabeth Figgis 0 1 10
Charles Fisher 0 0 11
J. and E. Clark 0 4 0
Anne Smith 0 0 3
J. and F. Clark 0 2 4
Jane Parrish 0 1 4
Ellen Wission 0 10 0
Cornelius Waller ... 0 1 8
Zarah Beard..... 0 0 3
Anne Saggers 0 2 7
James Standford ... 0 3 5
Elizabeth Hall..... 0 1 3
Emma Robinson ... 0 0 7
Fred. Morley 0 0 11
Susan Cole..... 0 2 4
U. Morley 0 4 6
Herbert Blott 0 1 0
Martha Hopes 0 0 2
Martha Kefford 0 0 10
David Clark 0 0 7
Susan Harman 0 1 0
Samuel Howes 0 0 8
Anne Giffin 0 0 6
Fred. Pepper 0 0 1
Ellis Wedd..... 0 0 7
Simon Course 0 0 7
Mary Christmas..... 0 0 11
John Green 0 0 11
Anne Standford 0 1 1
Maurice Pateman.... 0 0 6
Miss Jenkin's Class 0 7 3
Mr. Flitton's Class. 0 8 0
Donation 0 10 0
Fractions 0 2 1
6*l.* 1*s.* 9*d.*

Duxford.

Rev. J. Perkins.

Collection for Special Chinese Fund..... 6 10 0

Linton.

Rev. G. Burgess.

Public Meeting 1 13 11
For Special Chinese Fund 3 16 10
Collected by Mrs. Burgess.
Mr. Blackman..... 1 0 0
A Friend..... 1 0 0
A Friend..... 0 5 0
Rev. G. Burgess..... 0 10 6
An Aged Couple..... 0 9 1

Cards.

Miss Besley 0 1 6
Jane Pearson 0 4 4
Frederick Burling... 0 13 6
Richard Holttum ... 0 4 6
Oliver Matthews ... 0 4 3
Sidney Matthews ... 0 3 10
C. U. Burling 0 3 7
Mr. Holttum's Box. 0 7 11
Exs. 2*s.* 3*d.*; 10*l.* 13*s.* 6*d.*

CHESHIRE.

Alderley Edge.

Mrs. Ashton..... 1 0 0
Ditto, for Native Teacher, J. Ashton..... 10 0 0
Mrs. J. D. Burton 4 0 0
Mrs. E. Davies..... 0 5 0
15*l.* 5*s.*

Bucklow Hill.

For China, per Mr. J. Foden..... 1 0 0

Congleton.

Rev. J. Moore.

Collection for Extended Missions in China 5 0 0
For Widows' Fund. 1 0 0
Benj. Radley, Esq. . 1 1 0
Dr. R. Beales 0 10 0
Mr. Maskery 0 10 0
Mr. Pattison 0 5 0
Exs. 1*s.*; 8*l.* 11*s.*

Hyde.

Rev. J. H. Garin.

Sunday School.

New Year's Offering for Extending Missions in China.

Mrs. Ainsworth..... 0 8 2
Samuel Ainsworth . 0 4 0
Ann E. Ainsley 0 4 9
Mary Bancroft 0 2 6
Eliza Burgess 0 3 9
JoshuaCharlesworth 0 4 0
Margaret Collier ... 1 3 6
William Collier 0 7 0
Sarah Etchells..... 0 4 5
Hamilton G. Gavin . 0 10 6
Sarah A. Green 0 3 11
Isaac Hulme..... 0 5 6
Emma Hyde..... 0 5 6
Mary Kerfoot 0 14 0
John Lee..... 0 0 7
Esther A. Newton... 0 3 4
Elijah Roebuck 0 4 7
George Sellars..... 0 3 0
Ellen Shawcross ... 0 4 0
Hannah Smith 0 2 11
Henry Wood..... 0 2 8
Teachers in Sabbath School 0 16 6
Sums under 2*s.* 6*d.* . 2 4 6
9*l.* 10*s.*

Knutsford.

Rev. J. Turner.

By Mr. Clarke..... 1 0 0
By Miss Froggatt... 0 14 8
Donation 1 1 6
For Widows' Fund . 1 6 9
4*l.* 2*s.* 5*d.*

Macclesfield, Legacy of the late Mr. J. Corbishley, per Mr. R. Lonsdale, less duty..... 23 5 0

Malpas.

Rev. H. Bake.

For the Special Chinese Fund.

Collected by—

Miss E. A. Bake..... 1 3 3
Miss S. Lee 0 12 8
Miss Jones 0 8 6
Miss E. Harris 0 6 0
Sabbath School 0 1 1
2*l.* 11*s.*

Middlewich.

Per Miss Dutton.

Collections and Subscriptions 21 1
Executors of the late Elizabeth Johnson, quarter of residue 2 10 0
Exs. 2*s.*; 22*l.* 8*s.* 5*d.*

Cornwall.

Auxiliary Society, per J. E. Downing, Esq.

Bodmin	11	19	4
Camborne	10	0	0
Falmouth	71	7	1
Fowey	10	5	0
Grampound	4	8	7
Launceston	30	7	9
Liskeard	9	1	0
Looe	10	3	8
Mevagissy	15	5	11
Penryn	18	8	4
Penzance	35	3	2
Portscatho	4	4	0
St. Agnes	3	19	2
St. Austell	4	12	0
St. Colomb	8	16	0
St. Ives	1	7	9
St. Mawes	16	16	0
St. Stephens	1	2	0
Tregony	2	17	0
Truro	43	8	10
	315	10	2
Less Expenses.....	9	9	8
	304	0	11

Including 204*l.* 7*s.* 7*d.* previously acknowledged.

CUMBERLAND.

Carlisle. Master G. Mason's Missionary Box..... 0 12 2

Cockermouth.

Collection for China 2 15 6

Misprinted last month.

Penrith.

Rev. W. Brewis.

Collection for Special Chinese Fund 4 11 6
For Widows' Fund . 1 15 6
6*l.* 7*s.*

DERBYSHIRE.

Auxiliary Society, per T. Harrison, Esq.

Belper 5 5 0

Curbar. Mr. Hulme 4 4 0

Wirksworth.

Rev. F. J. Hoyte.

Collections 3 5 1

Collected by Miss Wright.

Miss Wright..... 0 10 0
Mr. G. Wright..... 0 5 0
Mrs. Nuttall..... 0 5 0
Mr. Adams..... 0 4 4
Mr. J. W. Hall 0 2 6
Mr. Wheatcroft 1 0 0
Mr. T. W. Hunt 0 10 0
In Missionary Box . 0 6 9

Collected by Misses Marsh.

Mr. William Frost . 0 8 8
Mr. William Marsh. 0 4 4
Mr. George Seeds ... 0 4 4
Mr. John Seeds 0 5 0
Mr. W. Tomlinson... 0 2 6

Sunday School Missionary Boxes.

Mary Douglas Wheatcroft..... 1 8 11
Margaret Wild..... 0 8 1
Eliza Marsh..... 0 3 3
Mary Mould..... 0 4 3
Hannah Slater..... 0 1 11
Mary Brocklehurst. 0 7 3
Charles Kniveton .. 0 7 0
George Wardman ... 0 16 9
Charles Seeds 0 2 8

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Samuel Redfern..... 0 2 1
John Marsh, junior. 0 2 6
Isaac Frith 0 2 1
Charles Macdonald. 0 1 1
A Teacher 0 1 0
Other Sums 0 1 1
Public Meeting 2 11 6
For Widows' Fund. 1 8 2

For Special Chinese Fund.

Wrikworth Sabbath School children ... 0 12 3
Middleton Teachers and children..... 0 10 0
Exs. 5s. 3d.; 16l. 19s. 1d.

DEVONSHIRE.

Cheriton Fitzpaine.

Rev. M. Biggs.

Mrs. S. H. J. Ashford 0 5 0
Collection for the Special Chinese Fund 1 11 0
12l. 16s.

Devonport.

Princess Street Chapel.

Rev. A. Hampson.

For the Special Chinese Fund.

Collection 5 3 3
Sunday School Children's Cards 5 6 4
10l. 10s.

Exeter.

Grosvenor Chapel.

Rev. N. Hellings.

Mrs. S. Hooker 0 10 0
Mr. James Lee..... 0 10 0
Collection. China... 2 5 5
Rev. N. Hellings 1 0 0
A Friend..... 0 10 6
Lieutenant G. V. Simonds, R.N..... 0 10 0
Mrs. Worth 0 10 0
5l. 15s. 3d.

Marychurch.

Mrs. Pearson, for Mrs. Sargent's Native Female School, Madras... 2 0 0
Ditto, for the Native Female Scholar, Rohamanee..... 3 0 0
5l.

Sidbury, near Sidmouth.

Sunday School New Year's Offering.

Master C. Eden 0 2 6
Master W. Lane..... 0 1 3
Master Watts 0 1 0
Miss C. Hook..... 0 1 0
6s. 3d.

Sidmouth.

Rev. J. Lucas.

Sunday School Boxes..... 2 0 0
For Widows' Fund. 0 10 0
2l. 10s.

DORSETSHIRE.

Cripplestyle.

Rev. S. Williams.

Sunday Scholar's Box 0 9 0
Master A. Hibberd... 0 8 0
17s.

Weymouth.

St. Nicholas Street Chapel, Sunday School Children, per Mr. E. Damon 7 7 9

DURHAM.

Durham. Rev. G. T. Fox 1 0 0

ESSEX.

Auxiliary Society, per T. Daniell, Esq.

Bocking. Rev. T. Craig..... 110 10 4
Acknowledged as from Bocking District last month.
Brentwood District, per Rev. G. Kettle 50 9 2

Great Totham. Rev. J. Kinns 1 15 7

Steeple Bumpstead. Rev. E. J. Newton 3 8 3

Tarling, per Mr. Blyth..... 4 0 4
Balance by the Secretary 0 16 6
Per Messrs. Wells and Perry 8 7 6

For Special Chinese Fund.

Bocking. Rev. T. Craik..... 25 11 11

Braintree. Rev. J. Carter 16 2 3

Castle Hedingham. Rev. S. Steer..... 10 3 6

Colchester District. Per J. Wicks, Esq.

Lion Walk Chapel.

Special Effort for China.

Collection 12 6 0
Contributions in Envelopes..... 16 15 6
Additional Envelopes 0 5 0
By a Friend to this Effort 10 0 0
By Children in Sunday School, as a New Year's Gift for China..... 12 13 11
52 0 5
Less Expenses..... 0 6 6
51 13 11

Mr. S. Cant, jun., Mersea 0 5 0
Dedham Chapel Sabbath School, New Year's Offering for China 3 0 2
Ardleigh Union Chapel Sabbath School, for China, Special 0 16 6
Dedham Chapel. Rev. J. Trew. Sacramental Offering for Widows' Fund 2 0 0
57l. 15s. 7d.

Dunmow. Rev. H. Gammidge 13 1 0
191 11 7

Chigwell.

Jemima and Eugenia Basbaw. New Year's Offering ... 0 10 0

Chishill.

Rev. J. H. Irwin.

Collected by the Sunday School Children, for the Special Chinese Fund 3 10 0

Forest Gate.

Rev. H. Winsar.

For the Special Chinese Fund.

Collection 5 5 0

Sunday School.

Collected by—

Joseph Death 0 3 0
William Smith..... 0 2 0
H. J. Noble 0 5 0
Israel and Uriah Randall 0 1 2
Charles Death 0 1 0
M. G. Hollands 0 10 6
George W. Death.... 0 4 4
Emma Cranfield..... 0 0 2
Ellen and Matilda Pipe 0 10 0
Elizabeth Goddard.. 0 0 7
Maria Ringwood..... 0 2 1
Reuben Adams 0 0 7
E. A. Rawlings..... 0 4 0
Hannah Rumsey 0 1 10
Mary Joyce..... 0 5 0
Emily Pipe 0 10 0
Alice Wilkinson 0 0 7
Emma Berryman 0 1 1
Eliza Foyland 0 3 10
Fanny Mace 0 3 5
Elizabeth Murray ... 0 2 2
Martha Dudderidge 0 1 6
Jane Bell..... 0 7 10
Mary Ann Bell..... 0 7 5
Elizabeth Hollands. 0 10 0
Sarah Oliver..... 0 1 2
A Friend..... 0 0 1
George Green 0 3 0
Sundries..... 0 0 11
10l. 10s.

Halstead.

Old Meeting.

For Special Chinese Fund.

Collection 6 13 0
Sunday School..... 5 14 6
10l. 7s. 6d.

Southend.

Sunday School, for the Special Chinese Fund.

Collected by—

Thirza Bentall..... 0 1 6
Amelia Gardner..... 0 1 8
Thomas Tulley 0 2 8
Edward Kemp..... 0 9 4
Charles Champ 0 3 7
J. and G. Robinson. 0 1 0
Albert Clark 0 0 6
C. Berry 0 0 8
Henry Turner..... 0 1 6
1l. 8s. 7d.

GLOUCESTERSHIRE.

Bristol District.

Auxiliary Society, per W. D. Wills, Esq., on account.. 50 0 0

For Special Chinese Fund.

Hope Chapel, Clifton.

Rev. S. Luke.

Sermons 15 5 0
Girls' Sunday School 2 13 6
Boys' Ditto 1 5 5
Miss Luke's Bible Class 3 4 0
22l. 7s. 11d.

Weston-super-Mare.

Collection 3 16 7

Oam.

Rev. C. Thomas and Rev. A. Gazard.

Collection 1 11 0

Collected by Mrs. Nicholls.

Mrs. Nicholls 1 0 0
Mr. & Mrs. Joyner.. 0 5 0
Mr. & Mrs. Randall 0 5 0
For China 0 3 0
For India 0 5 0
3l. 11s.

Cheltenham. Mrs. A. Currie..... 1 1 0

Cirencester.

Rev. J. Stratford.

Moiety of General Mission Fund..... 18 4 3
Juvenile Boxes 1 13 6
China Special 0 6 8
Cricklade 1 0 3
Ashton Keynes 1 12 9
South Cerney 0 5 1
Northleach, per Mr. J. Stevens 0 10 0
18 12 8

Thornbury. Rev. T. Gallsworthy, for the Special Chinese Fund.....(D.) 1 10 0

HAMPSHIRE.

Alton.

Rev. F. M. Holmes.

Collection 6 15 6
Public Meeting 3 6 3
For Widows' Fund.. 3 13 9
Shorthenth Village Station 4 1 11

Missionary Boxes.

Miss J. Gunner 0 6 6
Miss Sayer's Pupils 1 3 4
Mr. Taylor..... 1 6 3
F. M. and E. H. H... 0 4 0

Collected by—

Mrs. Holmes 0 16 0
Miss Gunner 7 0 0
Miss Shaw 0 14 2
Miss Taylor Juveniles..... 0 14 10
Sabbath School 1 6 6
Misses E. & M. Gunner, for China..... 1 12 6
Exs. 19s.; 22l. 0s. 6d.

Crondall.

Rev. J. Averill.

S. J. Smither, Esq... 2 2 0
E. J. Chandler, Esq. 0 10 0
Mr. Sanders 0 10 0
Mr. Hannam 0 8 0
Mrs. Lunn..... 0 2 0
Children's Pence ... 0 1 8

Boxes.

Miss C. Smither 2 4 6
Mrs. Sanders 1 2 0
Misses Chandler ... 0 10 0
Mr. J. Baigent 0 10 0
Mr. B. Baigent 0 10 0
Sarah Marlow..... 0 8 10
Mrs. T. Baigent..... 0 8 6
Miss Lunn..... 0 5 0
Mrs. Dimes 0 4 2
C. Snuggs, jun. 0 3 7
S. Stephens 0 3 2
C. Bass, jun..... 0 3 0
Mrs. J. Martin 0 2 0
A. Snuggs 0 2 1
For Widows' Fund.. 0 15 0
Collection 2 1 0
13l. 6s. 6d.

Gosport. Old Independent Sunday School, for China 1 3 0

Portsmouth. Mile End Sunday School Juvenile Society, per Mrs. Rawson 2 10 6

Romsey.

Rev. W. Crosbie, LL.B.

Mr. F. Buckell, Secretary.

Annual Subscribers.

Dr. Beddome (dec.) 1 1 0
Mr. W. E. Godfrey.. 1 1 0
Mr. Bartlett..... 1 0 0
Mr. Chignell..... 0 10 0
Mrs. Hobbs 0 10 0
Mrs. Josh. Withers 0 10 0
Mr. Bloombe 0 5 0
Mrs. Smith, sen. ... 0 5 0
Public Collections... 10 7 7

Sunday School.

Collection after Sermon 0 10 8
Rev. W. Crosbie's Bible Class 0 17 0
Miss Beddome's Class..... 0 4 0

Collected by—

Miss Emma Newman 2 8 4
Miss Mary Dyett ... 0 18 8
Miss Emily Baily ... 0 15 1
Alfred Williams..... 0 6 1
Miss Mary Sole..... 0 5 0
Elizabeth Britton... 0 2 6
Braishfield Congregation 0 5 8
For Widows' Fund.. 3 3 6
Exs., 2 years, 77s. 2d.
21l. 9s.

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Whitchurch.

Rev. C. J. Evans.

Boxes.

Mrs. Butler	1	5	0
Mr. J. Perkins	0	9	2
Sabbath School	0	16	9
Children's Cards	1	11	9

Subscriptions.

Mr. J. Wigg	1	0	0
Mr. W. Chappell	1	1	0
Mrs. W. Chappell	0	10	6
Mr. T. Butler	0	10	0
Mr. J. Loader	1	0	0
Collection	1	18	2
For Widows' Fund	0	15	0
For China	0	16	6

11*l.* 13*s.* 10*d.*

ISLE OF WIGHT.

East Cowes.

Rev. J. Waite.

"Weekly Offering" for one Sabbath	4	0	7
Public Meeting	5	6	11
For Widows' Fund	2	0	0
Subscriptions by Mrs. Hill	2	17	4
Towards Mission School at Neyoor	0	16	6
Missionary Boxes	1	16	0

Exs. 12*s.*; 16*l.* 5*s.* 4*d.*

Shanklin. Collected by Miss Taylor, for China 0 9 8

HEREFORDSHIRE.

Sutton. Collected by Miss Bowles, for China 0 10 4

HERTFORDSHIRE.

Barley. Mr. J. Pearce 1 1 0

Cheshunt Auxiliary.

W. Stobart, Esq., President.

J. R. Morrison, Esq., Treasurer.

Messrs. J. Wills and U. R. Thomas, Secretaries.

Yearly Subscriptions due at Christmas.

W. Stobart, Esq.	1	1	0
A. Morrison, Esq.	2	2	0
W. B. Todhunter, Esq., M.A.	0	10	6
J. R. Morrison, Esq.	1	1	0
Mr. J. Hunt	1	1	0
Rev. T. Hill	0	10	6
R. Porter, Esq.	2	2	0
Rev. J. Mayo	2	2	0
Mr. Hewitt	1	0	0
Mr. Symes, B.A.	0	5	0
S. M.	0	2	6
Mr. Clarkson	0	5	0
Mr. Triggs	0	2	6
Mr. Skinner	0	5	0

Quarterly Collectors.

Misses Hill	1	10	6
Miss Isabel Atkinson	1	18	8
Miss Gillett	1	8	6
Miss Wiggs	0	10	0
Miss Hewitt	0	14	1
Miss Walsh	0	5	9
Mrs. Furlong	0	5	6

Mr. Wood, Collected at Stanstead 0 13 0

Missionary Boxes.

Miss Munday, Stanstead	0	4	6
Miss Wood, ditto	0	4	6

20*l.* 2*s.* 6*d.*

Hunton Bridge, per Mrs. Howard, for the Female Orphan School, Madras, including 5*l.* half-yearly payment for the Girls Emily Howard and Charlotte Hall 5 0 0

HUNTINGDONSHIRE.

Society in Aid of Missions.

T. Coote, Esq., Treasurer.

St. Ives.

Moieties.

Tea Meeting	3	0	6
Independent Sunday School	2	15	0
Union ditto	2	1	8
Bazaar	15	0	0
Sermon, Independent Chapel	2	18	11
Public Meeting	3	15	5
Union Chapel Collection	3	0	3
Subscriptions	5	17	0

85*l.* 9*s.*

Huntingdon.

Moieties.

Subscriptions, &c.	19	12	0
Boxes and Quarterly Collections	4	13	5
Annual Subscriptions	3	5	0
Missionary Sermons	3	2	0
Public Meeting	2	4	9
Tea Meeting	2	0	0

30*l.* 16*s.* 11*d.*

Offord.

Moiety of Collection 0 18 2

Godmanchester.

Moieties.

Collection	1	3	9
A Friend who doubled it	1	3	0
Sunday School	0	13	0
Union Class Boys	3	7	0
Misters J. and C. Middleton's Potatoes	0	1	6

8*l.* 9*s.*

Ramsey.

Moiety of Collections 6 11 5

Yelling.

Moiety of Collection 1 1 0

Woodhurst.

Moieties.

Collection	1	17	7
Mr. J. L. Ekins	1	1	0
A Donation	0	5	0

3*l.* 3*s.* 7*d.*

Worboys.

A Moiety 1 10 6

Houghton.

Moiety of Collection 1 11 9

Undivided.

Rev. J. Hart	1	0	0
R. Carter, Esq.	0	10	0
Mr. Cross	0	5	0
Mr. J. Clarke	0	5	0
Mr. Potto Brown	12	10	0
Mrs. Potto Brown	3	0	0
Mr. B. Brown	5	0	0
Mr. G. W. Brown	5	0	0
Mr. Howson	0	0	6

Boxes.

J. Burton	0	8	4
Jane Ball	0	4	6
Jane Hammond	0	8	0
Albert Goodman	0	5	0

8*l.* 8*s.* 1*d.*

Kimbolton.

Moiety of Collections, &c.	4	0	6

Hail Weston.

Moiety of Collections, &c.	1	1	10

Somersham.

Moiety of Collections	1	6	9
Ditto of Subscriptions	0	10	0

1*l.* 16*s.* 9*d.*

Spaldwick.

Moieties.

Collections	2	7	0
Subscriptions	3	7	6
Miss Archer's Box	0	1	4

5*l.* 15*s.* 10*d.*

St. Neots,

Mrs. Abbott, for Native Girl in Mrs. Whitehouse's School, Nagercoil	2	10	0

Moieties.

Missionary Sermons	6	8	10
Ditto, at Roxton	1	3	0
Subscriptions	6	9	6
Sunday School	1	16	9

18*l.* 8*s.* 1*d.*

Fenstanton.

Moiety of Collection	1	4	10
Ditto, Sunday School	0	8	0

1*l.* 12*s.* 10*d.*

Bluntisham.

Moieties.

Missionary Sermon	2	6	6
Public Meeting	3	15	9
Subscriptions	1	10	0

7*l.* 15*s.* 3*d.*

For the Widows' and Orphans' Fund.

Moieties.

Fenstanton Union Chapel	0	5	6
Godmanchester	0	10	0
Kimbolton	0	11	0
Perry	0	2	6
Ramsey	0	12	6
St. Ives, Independent Chapel	0	16	3
Ditto, Union Chapel	0	11	5
St. Neots	1	0	0
Spaldwick	0	6	9
Woodhurst	0	12	0
Yaxley	0	3	3
Yelling	0	6	5
	171	16	5
Less Expenses	3	13	6
	168	2	11

KENT.

Farningham.

Per Mr. W. Moore.

Collection at the Wesleyan Chapel for the Special Chinese Fund	4	0	0

Gravesend.

Windmill Street Chapel.

Rev. E. S. Pryce and Rev. Ebenezer Davis.

Mr. & Mrs. Davison	2	2	0
Mr. & Mrs. Dexter	2	2	0
Mr. & Mrs. Sturge	1	1	0
Mr. & Mrs. Leith	1	1	0
Mr. & Mrs. Oullerne	1	1	0
Mr. Arundel	1	1	0
Smaller Subscriptions	17	5	10
	25	13	10
A moiety to Baptist Missionary Society	12	16	11
	12	16	11

Lenham.

Rev. J. W. Tapper.

Missionary Sermons	5	13	8
Special for China	2	3	3
For Widows' Fund	1	6	8

Missionary Boxes.

Lenham Grammar School	0	11	3
Mrs. Jones	0	5	8
Miss F. Gooding	0	2	10
Miss J. Baker	0	1	8
Mrs. Luck	0	2	7
Fractions	0	0	2
Mr. W. Buss, (Jr.)	0	5	0
Miss Cordelier, per Mr. Tidy	1	3	6
Sunday School Juvenile Association	0	13	6

Exs. 25*s.*; 11*l.* 4*s.* 8*d.*

Maidstone.

Rev. T. T. Waterman, B.A.

For the Special Chinese Fund	14	0	0

Queenborough.

J. L. B., for China 0 2 0

Sheerness.

Per Mr. Brightman, Collection for the Special Chinese Fund	5	0	0

Sydenham Auxiliary, per J. Eaves, Esq., on account 24 5 0

LANCASHIRE.

Bury Auxiliary Society.

Mr. J. Shaw, Treasurer.

Bethel Chapel.

Rev. W. R. Thorburn, M.A.

Subscriptions.

Rev. W. R. Thorburn, M.A.	2	0	0
Minister's Bible Class	1	4	11
Mr. Thos. Hampton	0	14	6
Mrs. Heap	0	10	0
Mrs. Hiram Whitehead	0	7	0
Miss Baron	0	7	6
Miss Sarah Pilling	0	3	0
Mr. Jn. Pilling, jun.	0	10	0
Mr. John Trimble	1	1	0

Collectors.

Mrs. Trimble	1	5	7
Miss Woodcock	1	9	2
Mrs. Ward	1	1	6
Miss Fanny Thorburn	2	9	4
Miss Margaret Thorburn	2	10	5
Mrs. Thos. Shaw	0	16	1
Miss Grundy	2	19	2

Boxes.

Miss Grundy	1	0	0
Mr. Cocker	0	13	9

Classes.

Mrs. Thorburn and Class	2	0	0
Miss Grundy	2	3	4
Miss Brown	1	3	4
Miss Fanny Thorburn	0	13	5
Miss Moore	0	2	10
Mr. Ward	2	5	8
Mr. Maxwell	0	5	0
Collection	5	2	2
Public Meeting	6	15	2

For Special Chinese Fund.

Collection	3	11	4
Rev. W. R. Thorburn, M.A.	0	10	0
Sunday School New Year's Offering	1	6	0
Miss Grundy's Class	0	11	0
Collected by Miss Grundy	0	10	0
Miss Wilhamina Thorburn	0	6	0

48*l.* 13*s.* 8*d.*

Castle Croft Chapel.

Rev. W. Roseman.

Collection	6	0	0
Rev. W. Roseman	0	10	0
A Donation	2	0	0
A Little Girl's Missionary Box	0	16	6
From the Writing Class	0	13	10
Sabbath School	2	4	6

12*l.* 4*s.* 7*d.*

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New Road Chapel.
Rev. J. H. Ouston.

Collected by—

Miss Nuttall	7	11	3
Miss Shaw	8	6	6
Miss Emma Shaw	4	2	4
Mrs. Douglas's Box	0	12	6
Mr. John Young(A.)	2	2	0
Collection	5	2	6

Sabbath School Classes.

Mr. Hey	2	4	1
Mrs. Meadowcroft	1	9	6
Mrs. Shaw	1	14	0
Miss Webb	1	9	0
Miss McLean	0	17	7
Mrs. Hodgson	0	13	2
Miss Shaw	0	13	0
Mrs. Chambers	0	10	11
Miss Young	0	7	2
Miss Emma Shaw	0	8	5
Miss Gerton	0	2	5
Miss Porritt	0	1	10
Miss Nuttall	0	6	0
Mrs. Howarth	0	9	4
Miss Scoon	0	3	3
Miss Kershaw	0	2	9
Miss Hall	0	2	7
Miss Clara Young	0	3	1
Mrs. Stonehouse	0	3	7
Miss Booth's Missionary Box	0	6	1
Fractions	0	0	6
Boys, Scholars	0	15	2

42*l.* 4*s.* 6*d.*

Tottington.
Rev. J. Bliss.

For Widows' Fund	0	18	0
Collection for Special Chinese Fund	1	17	0
Samuel Knowles, Esq.	5	0	0

7*l.* 10*s.*

	110	12	4
Less Expenses	3	4	0
	107	8	4

Burnley.
Bethesda Chapel.
Rev. J. Stroyan.

Collection for Special Chinese Fund	5	15	5
Sabbath School	0	9	2
For Widows' Fund	2	4	11

8*l.* 9*s.* 6*d.*

Farnworth, Messrs. T. and A. Barnes	100	0	0

Liverpool.

Rev. John Bruce, in lieu of a Legacy	100	0	0
Young Ladies at Miss Fraser's, for Special Chinese Fund	1	1	0

Manchester.

East Lancashire Auxiliary Society, per S. Fletcher, Esq., on account	39	0	6
R. Hankinson, Esq., (A.)	2	2	0
Ditto (D.)	2	18	0
Rusholme Road, Second Class of Young Men, for the Native Teacher Robins Hamilton Sharp	10	0	9
Sloane Street Sunday School Children, for the Special Chinese Fund	2	0	0

Newton-le-Willows, Collected by W. S. Ball, jun., for the Special Chinese Fund

	6	13	6

Oldham, Boyton Sunday School Teachers, for the Special Chinese Fund

	1	10	0

Stalybridge.
Rev. J. H. Gwyther.

Sunday School Boxes	8	16	0
Private ditto	3	8	1
Collecting Books	17	19	9
Collections	22	12	10
Widows' Fund	3	9	4

50*l.* 6*s.*

Ulverston.
Rev. F. Evans.

For Widows' Fund	0	12	0
Sunday School, for Special Chinese Fund	0	6	2
For Native Boy, J. J. Stelnitz	3	0	0

3*l.* 18*s.* 2*d.*

LEICESTERSHIRE.

Collections for the Special Chinese Fund.

Leicester, Gallowtree Gate, Rev. Dr. Legge	14	7	5
Lutterworth, per Mr. I. Vernon	6	10	0

LINCOLNSHIRE.

Boston.
Red Lion Street.
Rev. J. Shaw.

Voted from Weekly Offering	6	0	0
Missionary Sermons	3	12	6
Part of proceeds of Tea Meeting	1	10	0
For Widows' Fund	2	9	0
J. Oldrid, Esq.	2	2	0
Collected by Miss F. Oldrid	2	3	4

Missionary Boxes.

Miss F. Oldrid	0	18	2
Miss Skipper	0	3	6
Mrs. Parker	0	3	0
Master W. Wood	0	5	6
Class of little ones	0	3	0

New Year's Offering for China.

John Allen	0	0	11
John Broomby	0	2	2
Robert Caine	0	0	6
Esther Clayton	0	5	0
Timothy Dauber	0	1	2
Henry Dring	0	0	9
John Eyre	0	1	6
Frederick Harwood	0	1	6
Henry Hensman	0	1	6
Samuel Locke	0	2	3
Lucy E. Lighton	0	3	0
Arthur Lacy	0	2	3
Essie Olierenshaw	0	10	0
Jane Maynard	0	6	2
Mary Anne Pogson	0	1	0
William Rines	0	0	8
Hannah Rines	0	0	4
Kate Scrivener	1	12	6
Edith Mary Shaw	0	5	0
Alfred Watling	0	2	0

23*l.* 1*s.* 10*d.*

Brigg, Ladies' Working Society per Mrs. Bradley, for the Native Teacher, William Martin, half-year

	5	0	0

Grantham.
Rev. E. Crisp.

For Special Chinese Fund.

Collection	4	10	0
Juvenile Offering	2	14	3

7*l.* 4*s.* 3*d.*

Horncastle.
Per Mr. W. Wood, sen.

Missionary Sermons	5	5	5
Sunday School	0	13	2
Public Meeting	4	10	6
Mrs. Dann, Missionary Box	0	1	9
Mrs. Ladd's ditto	0	11	4
Horsington Meeting	2	7	9
Mr. Longstaff's, Missionary Box	2	2	3
Sunday School	0	10	0
Mrs. Pettinger's Box	0	5	0

Exs. 23*s.*; 15*l.* 2*s.* 2*d.*

MIDDLESEX.

Edmonton and Tottenham, Juvenile Offering for China, additional	0	13	5

NORFOLK.

Norwich.
Princes Street.
Rev. J. Alexander.
Rev. B. Prout, M.A.
For China.

Congregational Collection, 29th Jan.	26	16	10

New Year's Juvenile Offering.
Sunday Schools.

Prince's Street	7	12	7
King Street	4	0	0
Trowse	1	17	0
Thorpe	1	1	8

Collected by Cards.

Miss Somerville	1	10	0
Miss L. Miller	1	3	0
Miss E. Turner	0	14	6
Master E. Boardman	0	13	4
Miss Brown	0	12	6
Miss Bessie Pigg	0	10	0
Master W. King	0	8	2
Miss M. Reynoldson	0	7	0
The Misses Bunting	0	4	8
Mr. J. Bird	0	3	6
Master and Miss Berry	0	1	5

43*l.* 5*s.* 2*d.*

NORTHAMPTONSHIRE.

Ashley.
Rev. T. Coleman.

Collection for the Special Chinese Fund	2	2	0

Weldon.
Rev. G. Bullock.

For Widows' Fund	1	10	0

For Special Chinese Fund.

Collected by Mrs. Bullock	0	15	9
Ditto, Mr. Lancum, Sabbath School	0	4	9

Exs. 6*d.*; 2*l.* 10*s.*

Wellingborough.
Cheese Lane.
Rev. J. F. Poulter, B.A.
For Special Chinese Fund.

Collection	6	2	6
Sunday School Children, by Cards	0	12	9

6*l.* 15*s.* 3*d.*

NORTHUMBERLAND.

Newcastle Auxiliary.
Per D. H. Goddard, Esq.
For Special Chinese Fund.

West Clayton Street, Rev. G. Steward	13	10	2
Do., Sunday School	1	12	2
Buckingham Street, ditto	0	17	3
Crewcrook	1	3	0
Ryton	0	13	0
Crewcrook & Ryton Sunday Schools	0	12	5

18*l.* 8*s.*

Felling.
Rev. J. Atkinson.

Collection	1	5	0

NOTTINGHAMSHIRE.

Nottingham.

Castle Gate Chapel, for the Special Chinese Fund	23	15	2
E. Long, Esq., for Mrs. Sargent's School, Madras	0	10	0

OXFORDSHIRE.

Banbury.

Rev. J. Crickett (A.)	1	0	0
Missionary Boxes, for China	0	12	0

1*l.* 12*s.*

SHROPSHIRE.

Dorrington, Collection, per Mr. S. Cloud	1	19	3
Ludlow, Collected by Sunday School, for China	1	7	6

Oswestry.

Miss Catherine Lacon's Missionary Box, for China	0	7	0
Welsh Independent Sunday School, for China	1	11	0

Wollerton.

Collected by Cards, for the Special Chinese Fund	3	13	0

SOMERSETSHIRE.

Bath.
Percy Chapel.
Rev. R. Brindley.

Collection for the Special Chinese Fund	80	12	9

Meare, near Glastonbury.
Per Miss Mary Giblett.

New Year's Offering for China	0	15	0
Sabbath School Missionary Box	0	7	10
Mrs. Giblett's Ditto	3	0	10

4*l.* 3*s.* 8*d.*

South Petherton.
Rev. W. F. Revell.

Mr. J. P. Daniel	1	0	0
Mr. J. Daniel	0	10	0
Rev. John Wills	10	0	0

Cards.

Miss Daniel	3	0	0
Mrs. Terrell	1	8	0
Missionary Boxes	0	3	5
Collections	7	13	7

Per Rev. T. Mann, for India and China Enlarged Missions.

Mr. J. P. Daniel	2	2	0
Mr. Benj. Hebditch	1	1	0
Mr. B. Hebditch, jun.	1	1	0
Mr. J. C. Hebditch	1	1	0
Mr. Simeon Hebditch	2	2	0
Mr. Gilbert Vaux	1	1	0

Exs. 3*s.* 6*d.*; 31*l.* 18*s.* 6*d.*

STAFFORDSHIRE.

Hanley, J. Mayer, Esq. (D.)	25	0	0

Tutbury, Sunday School Teachers, for the Special Chinese Fund

	0	15	0

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Wolverhampton.

Queen St. Chapel.

Rev. W. McOwan.

S. Dickinson, Esq., Treas.

Annual Subscribers.

S. S. Mander	5	0	0
S. Dickinson	5	0	0
W. Barrow	3	3	0
T. W. Shaw	2	2	0
T. Bantock	2	2	0
Rev. W. McOwan	1	1	0
Miss Lloyd	1	1	0
T. Edwards	1	1	0
H. Shaw	1	1	0
E. D. Shaw	1	1	0
Mrs. J. Shaw	1	0	0
Miss Shaw	1	0	0
Mr. Blew	1	0	0
Mrs. Hunt	0	10	0
Mrs. Wyley	0	10	0
S. Cope	0	10	0
R. Graham	0	10	0
Mr. Bullock	0	8	0

Missionary Boxes.

Miss Anslow	0	14	4
Miss Rann	0	6	0
Mr. Wood	0	5	3
W. Evans	0	5	0
Mrs. S. Dickinson	0	5	0
Mr. North	0	5	4
Mr. Pardoe	0	2	0

Quarterly Collections.

Miss Cooper	0	8	0
Mrs. Cruddock	0	4	6

Juvenile Collectors.

Miss B. A. Hopkins	0	8	8
Mr. E. Adams	0	5	0
Miss M. A. Parlor	0	4	0

Sabbath Schools, including £10 for the Native Teacher, Watson Smith

	11	0	7
Swindon	0	11	1
Wornbourne	0	10	6
Annual Collections	23	13	7

Ex. 47s. 4d.; 66l. 14s. 10d.

For Special China Fund.

Collections	39	6	1

Collected by Rev. W. McOwan's Children's Class

	16	4	6
Sabbath School	10	5	0

63l. 15s. 7d.

SUFFOLK.

Beccles.

Rev. J. Flower.

Collection for Special Chinese Fund	5	13	6

Stowmarket.

Balance of Contributions, per J. A. Lankester, Esq.	76	10	6
Ditto of Rental of Farms, per Ditto.	211	6	4

Sudbury, Friar Street School, for Special Chinese Fund

	1	5	10

SURREY.

Byfleet.

A. C. Collins, Esq. (A)	1	1	0
Miss M. D. Drewett,			
Pyrford	0	8	0

1l. 6s.

Guildford.

Rev. J. Jones.

For the Special Chinese Fund	4	12	6

Merton.

Rev. J. G. Roberts.

Contributions, less 7s. printing	4	0	7
For China	4	7	8

8l. 8s. 3d.

Worden Hall Juvenile Missionary Association, per T. N. White, Esq., for the purchase of freehold land for Mission premises at Madras

	18	0	0

Mortlake.

Sheen Vale Chapel.

Mrs. Doulton, Treasurer.

Miss Davis and Miss Henderson, Secretaries.

Collecting Cards.

Miss Davis	1	8	4
Miss M. M. Doulton	1	0	0
Miss Jane Fisk	1	7	11
Mr. George Newby	1	3	0
Miss Annie W. Marshall's box	0	15	6
Ditto (second year)	0	9	0
For Widows' Fund	2	2	0

8l. 5s. 9d.

Reigate, Eliza Herring, for China

	0	5	0

Richmond Auxiliary.

Miss Blyth, Treasurer.

For General Purposes	15	0	0
For Widows' Fund	5	5	0
For School at Mare	3	3	0

23l. 8s.

Surbiton, W. Leaver, Esq. (A.)

	5	5	0

SUSSEX.

For Special Chinese Fund.

Bosham.

Rev. T. Sainsbury	1	1	0
Friends, by ditto	0	10	6

Brighton.

London Road Chapel.

Sunday School	6	8	8

WARWICKSHIRE.

Birmingham District.

W. Beaumont, Esq., Treasurer.

Rear-Admiral Moorsom	1	1	0

Carr's Lane.

Rev. R. W. Dale, M.A.

Collection for Special Chinese Fund	74	10	2

Francis Street Chapel.

Edgbaston.

Rev. G. B. Johnson.

Second Instalment for Extended operations in India.			
Mr. W. H. Avery	10	0	0
Mrs. Avery	1	0	0
Miss Lucy Avery	0	10	0
Miss Charlotte Avery	0	5	0
Miss S. R. Buckton	1	0	0
The late Mr. Sam. Burton	1	1	0
Mr. Robert Bird	0	10	0
Mr. James Burgess	0	10	0
Mr. Wm. Chewley	0	10	0
Mrs. Chewley	0	10	0
Mr. C. Corfield	0	10	0
Mr. Hen. Christian	2	10	0
Mrs. Ellary	0	10	0
Mr. Nath. Fowler	0	1	6
Mr. Henry Hills	2	0	0
Mrs. Hills	0	10	0
Mr. Frederick Keys	10	0	0
Mr. J. S. Keys	10	0	0
Mrs. Maurice Jones	1	1	0
Mr. James Johnson	0	10	0
Mr. R. Langebear	10	0	0
Mr. Robert Ordige	1	0	0
Mr. Richard Parry	7	1	0
Mr. H. H. Pigott	1	1	0
Mrs. Pigott	0	10	0
Mr. Alfred Payne	1	0	0
Mr. Richard Payne	0	5	0
Master Alex. Payne	0	2	6
Master A. E. Payne	0	0	6
Mr. Pinson	1	0	0
Mrs. Petford	1	0	0
Mr. Edw. Phipson	10	0	0
Mr. J. H. Renege	0	10	0
Mr. W. J. Rayner	1	1	0
Mr. P. Rayner	2	2	0
Mr. Henry Sermon	1	1	0
Miss Taylor	0	5	0
Mr. & Mrs. Wilson	1	1	0
Mr. Ashlin Wilson	0	5	0
Miss Hannah Wilson	0	2	6
Miss Emma Wilson	0	1	0
Mr. Sam. Wilson	0	0	6
Miss Alice Wilson	0	0	6
Mr. & Mrs. Warden	10	0	0
Mr. B. Wright	2	10	0
Mr. Hyde	0	2	6
Miss Olding	0	10	0
On the plate	0	0	3
Mr. D. Eveson	0	10	0
Mrs. Eveson	0	10	0
Miss Field	0	5	0

97l. 15s. 9d.

Lozell's Chapel.

Rev. J. T. Feaston.

Collection for Special Chinese Fund	9	12	6

Erdington.

Rev. H. J. Heathcote.

For Special Chinese Fund.

Per Rev. H. J. Heathcote	0	5	0

Collected by

Master W. W. Stevens	0	10	0
Master J. L. Cook	0	1	5
Sunday School Missionary Box	0	6	10

1l. 3s. 3d.

	18	2	8

Hartshill.

Rev. T. Hall.

For the Special Chinese Fund	2	0	0

Leamington, Mrs. Trotter, for Rev. R. Birt's Station, Peelton, to complete 25l. promised by the late Admiral Trotter

	15	0	0

Nuneaton.

Rev. E. J. Sadler.

Subscribers.

Mr. W. D. Evarard	1	1	0
Mr. Frith (Higham)	1	1	0
Rev. E. J. Sadler	0	10	0
Mrs. Smart	0	8	0
Mr. Josh. Garratt	0	8	0

Boxes.

Mr. Marshall	0	15	0
Miss Lucy Hall	0	10	0
Master Sadler	0	8	0

4l. 15s.

WILTSHIRE.

Avebury.

Free Church.

Mr. J. F. Pinniger (A.)	1	0	0
For Widows' Fund	0	19	8

1l. 19s. 8d.

Devizes, Mr. J. New (D.)

	1	0	0

Melksham.

Mrs. Smith	1	0	0
Ditto for the Mission in Central South Africa	1	0	0

2l.

Westbury.

Per Rev. T. Hind.

Public Meeting at the Upper Meeting	4	2	10
Missionary Sermon	0	13	10
Ditto at the Lower Meeting	8	16	9
Sunday School ditto	1	12	5

Ladies' Association.

Collected by Miss Zeal	0	10	6
Ditto by Mrs. Francis	1	8	2

Subscriptions.

Mr. Conzens	1	0	0
Mrs. Dowding	1	0	0
Miss Zeal	0	10	0
A Friend	0	10	0

Missionary Boxes.

Young Men's Bible Class	0	12	0
Young Women's do.	0	16	3
Master St. Taylor	0	10	8
Miss Hind	0	10	10
Miss and Master Couzens	0	12	6
Miss E. Hordle	0	4	6
Miss Applegate	0	1	5
Miss Sophia Taylor	0	2	10
Master Frost	0	3	1
Miss Curtis	0	9	4
Mrs. J. Wiltshere	0	14	0
Master Sly	0	0	11
For Widows' Fund	2	0	0
Collection for China	1	19	3

Exs. 17s. 1d.; 27l. 16s. 6d.

Wilsy, per Mrs. Norton

	0	13	0

WORCESTERSHIRE.

Broadway.

Rev. W. Pike.

Subscriptions	2	8	0
Donations	1	10	0
Sunday School	1	0	0
Miss Morris's Missionary Box	0	7	0

5l.

Halesowen.

Rev. F. W. Fisher.

David Harris	0	16	6
Joseph Hurett	0	3	3
Samuel Andrews	0	3	6
Miss L. Sidaway	0	4	0
Mrs. Rose	0	4	11
Mary Ann Hodgetts	0	5	10
Miss Jane Glaze	0	3	4
Mrs. J. Boswells	1	6	5
Miss Horner	0	7	9
Sarah Ann Janes	0	11	1

Boys' School.

Mr. H. Parish's Class	1	1	0
Messrs. Hollier and Hurett ditto	0	5	7
Mr. Williams, ditto	0	5	10
Mr. Coley's, ditto	0	3	7
Mr. Etheridge and A. Moore, ditto	0	3	7
Mr. Eades, ditto	0	1	5
David Jones	0	6	0
Mr. Langford, ditto	0	10	6
Master Hen. Fisher	0	8	0
Boys' School Box	0	15	4

Girls' School.

Miss Rose's Class	0	9	5
Mrs. Tibbett's	0	3	3
Miss M. A. Harris	0	6	0
Mrs. Mason	0	5	0
Miss E. Adams	0	1	5
Miss H. Harris	0	5	3
Miss J. Glaze	0	1	11
Miss Wakeman	0	0	7
Fractions	0	0	6

Exs. 2s. 5d. 9l. 15s. 6d.

Worcester.

T. R. Hill, Esq., for Santhapuram	10	0	0
The late Mrs. Havescroft	1	14	0

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YORKSHIRE.

Bradford District.

J. Rawson, Esq., Treasurer.

On account 235 6 0
Lister Hills Sunday School, for Special Chinese Fund 1 8 1

Allerton.

Rev. J. M. Calvert.

Collections 8 8 3

Missionary Boxes.

Sunday School 0 4 4
Singers 0 12 0
Miss Craven 0 7 0
Miss Fairbank 0 4 11
Miss Hartley 0 5 0
Mr. C. Robertshaw 0 4 8
Mr. T. Rycroft 0 3 4

Collected by—

Miss Craven 0 5 2
Miss Dalby 0 6 0
Miss Hartley 0 3 4
Miss Fairbank 1 17 8
Miss E. Illingworth 0 5 8
Miss S. Illingworth 1 5 9
Exs. 3s. 6d.; 14l. 9s. 7d.

Dewsbury District.

G. Blakeley, Esq., Treasurer.

Mr. C. H. Marriott, Secy.

Ebenezer Chapel.

Rev. J. Shillito.

Annual Collections 21 16 1

Juvenile Missionary Meeting 2 5 0

Public Missionary Meeting 8 7 4
Mr. Flint, Leeds (D.) 0 10 0
For Widows' Fund 5 0 0
Collection for Special Missions to China 13 3 8

Young Ladies' Sewing Society.

For Native Teacher, Ebenezer Dewsbury, the 13th year 10 0 0
For Extended Missions to India 20 0 0
For General Fund 15 0 0

Collected by Mrs. Joseph Blakeley and Miss Marriott.

Messrs. S. Crawshaw and Son 5 0 0
Mrs. Joseph Blakeley 1 1 0
Mrs. Crawshaw 1 0 0
Mrs. Marriott 0 10 0
Mrs. B. Clay 0 10 0
Mrs. Wm. Blakeley 0 10 0
Mr. R. Blakeley 0 5 0
Mr. J. Smith 0 4 0
Mrs. Gulline 0 4 0
Mrs. J. Oates 0 2 6
Mrs. J. Richardson 0 2 6
Mr. S. Greenwood 0 2 6
Elizth. Hinchliffe 0 2 0
Mrs. Hebblewhite (D.) 0 1 3
Mrs. Gibson 0 1 0
Mrs. Rhodes 0 0 6
Mrs. Sheard 0 0 6

Collected by Misses M. Marriott and C. H. Clay.

Mr. J. H. Hart 0 10 0
Mr. S. B. Clay 0 10 0
Miss Linfoot 0 10 0
Mr. Charles Blakeley 0 6 0
Mr. T. S. Brooke 0 5 0
Miss Nowell 0 5 0
Mr. George Tolson 0 5 0
Mr. Robert Gate 0 5 0
Mrs. Joseph Clay 0 4 4
Mrs. Thornton 0 4 4
Mrs. Halliwell 0 4 4
Miss M. Marriott 0 4 4
Miss C. H. Clay 0 4 4
Mr. B. Bulmer 0 4 4
Mr. George Oates 0 4 5
Mr. J. Thornton 0 4 4
Mr. J. Walker 0 4 4
Mrs. S. Oates 0 3 9
Mr. B. Walker 0 3 6
Mr. T. Halliwell 0 3 3
Miss S. M. Lowrie 0 2 6
Mr. Wm. Wilson 0 2 2
Miss L. A. Clay 0 2 1
Miss Bentley 0 1 6
Mr. George Clay 0 1 1
Mr. W. H. Lee 0 1 1
Miss Millward 0 1 0
Mr. Garforth 0 1 0

Collected by Misses Blakeley and Oldroyd.

Rev. J. Shillito 1 1 0
Mr. George Oldroyd 1 1 0
Mr. C. H. Marriott 1 1 0
Mrs. Horsfall 0 2 6
Mrs. Whiteley 0 2 6
Mrs. E. Richardson 0 2 0
Mrs. Wm. Vero 0 1 0
Two Sunday Scholars 0 2 0

Collected by Mrs. John Walker and Miss J. Gulline.

Mr. M. Tolson 0 5 0
Mrs. M. Day 0 5 6
Mr. John Tolson 0 5 0
Mrs. Richd. Knowles 0 5 0
Mr. Joseph Tolson 0 5 0
Mrs. E. Tolson 0 2 6
Mrs. Tattersfield 0 2 6
Mrs. J. Walker 0 2 6
Mrs. J. Fearnley 0 2 6
Mrs. Walker 0 2 6
Mr. G. Knowles 0 1 3
Miss Armitage 0 1 1
Mrs. J. Tattersfield. 0 1 0

Collected by Misses E. E. Clay and Dora Millward.

Mrs. Shepherd 0 10 0
Mrs. J. Senior 0 5 0
Mr. Isaac Lee 0 5 0
Mrs. Ramsden 0 2 6
Mrs. Denton 0 2 6

Collected by Misses Fearnley and S. Oates.

Mrs. Geo. Blakeley 1 0 0
Mrs. H. Lee 0 10 0
Mrs. Fearnley 0 5 0
Mrs. Clay 0 5 0
Mr. J. H. Exley 0 5 0
Mr. Isaac Woodcock 0 5 0
Mrs. Woodcock 0 5 0
Mrs. Wm. Scott (D.) 0 5 0
Mrs. Goodall 0 4 0
Mrs. J. Hemingway 0 4 0
Mrs. B. Bentley 0 2 6
Mr. David Tong 0 2 0
Miss Scott 0 2 0
Mr. Joseph Hill 0 2 0
Mr. Joseph Croft 0 2 0
Miss Mitchell 0 2 0
Mrs. B. Hemingway (D.) 0 1 0

Collected by Misses E. Fearnley and M. A. Oates.

Mrs. John Lee 0 5 0
Mr. James Lee, jun. 0 5 0
Mr. Tom Lee 0 5 0
Mrs. John Senior 0 4 0
Mrs. Joseph Tolson 0 3 6
Mrs. B. Scott 0 2 6
Mrs. Thos. Lee 0 2 6
Mrs. David Lee 0 2 6
Mr. Jon. Senior 0 2 6
Mrs. Roberts 0 2 6
Mrs. D. Kitson 0 2 6
Mr. James Lee, Sen. 0 2 6
Mrs. Samuel Senior 0 2 0

From Sabbath School Classes.

Mrs. Gulline and Miss Millward 1 11 6
Misses Marriott and D. Millward 0 13 3
Misses A. Fearnley and J. Gulline 0 11 0
Misses Harriot Robinson and S. Senior 0 9 4
Miss Wallis 0 8 4
Misses Martha Etty and A. Greenwood 0 5 1
Misses Jane Clay and M. Marriott 0 4 6
Miss C. H. Clay 0 3 5
Misses Jane Oldroyd and M. A. Oates 0 3 0
Misses E. Fearnley and S. Oates 0 2 11
Misses B. Senior and Mary Ineson 0 2 1
Miss Martha Oldroyd and S. A. Robinson 0 1 0
Misses Day and Eliza Hirst 0 0 7
Miss Brigg 0 0 6
Misses E. Godley and S. Robinson 0 0 6
Mr. Geo. Oates and Wm. Eastwood 0 8 2
Mr. Saml. R. Clay 0 7 8
Mr. John Walker and G. S. Blakeley 0 6 0
Mr. B. Bulmer and J. H. Hart 0 4 10
Mr. R. Gate and Mr. Manders 0 2 1

Missionary Boxes.

Miss Wallis 1 18 4
Ellen Elizabeth and George Henry Oldroyd 0 9 7
Mrs. Edward Tolson 0 6 2
Mrs. Mark Day 0 6 0
Sarah Jane Boot 0 5 9
Fanny and Henry Shillito 0 5 4
Jessie Watson 0 5 0
Jane and Louisa Marriott 0 4 7
Martha and Ann Robinson 0 4 0
Marian Blakeley 0 3 6
Mrs. Isaac Lee 0 3 3
Fanny Marriott 0 3 1
Mrs. Henry Lee 0 3 0
Margaret Briggs 0 2 8
Emma Richardson 0 2 4
Lilly Shepherd 0 2 1
Mrs. David Thornton 0 1 8
Louisa E. W. Lodge 0 1 6
Ex. 83s. 6d.; 137l. 14s. 9d.

Cleckheaton.

Rev. R. Cuthbertson.

G. Anderton, Esq., L.P. 2 2 0
Mr. W. Anderton 1 1 0
Mrs. I. Anderton 0 10 0
Mr. Atkinson 1 1 0
Mrs. E. Atkinson 1 1 0
Rev. R. Cuthbertson 1 1 0
Mr. C. Geldthorp 1 1 0
Mr. R. Geldthorp 1 1 0
Mr. E. Geldthorp 0 10 0
Mr. T. W. Hemingway 1 1 0
Mr. B. Holdsworth 0 10 0
Mrs. Scott 1 1 0
Mr. I. Siddall 0 10 0
Mrs. A. Thornton 0 10 0
Mr. I. Wilson 0 10 0
Sums under 10s. 2 19 0
Collections 12 8 10
28l. 17s. 10d.

Gomersal.

Rev. J. A. Savage.

Ladies' Association, per Miss Knowles 7 18 6
Collection 9 11 1
Teachers and Scholars of Sunday School, for China 5 5 0
Thomas Ackroyd 1 0 0
Rev. J. A. Savage 1 0 0
J. S. Broadbent 1 0 0
George Ellison 1 0 0
Thomas Burnley 1 1 0
T. W. Burnley 0 10 0
Benjamin Longbottom 0 5 0
28l. 11s. 1d.

Heckmondwike.

Upper Chapel.

Rev. H. Bean.

Rev. Henry Bean 1 1 0
Edwin Firth, Esq. 1 1 0
T. F. Firth, Esq. 1 1 0
L. U. Firth, Esq. 1 1 0
Mrs. Armitage 0 5 0
Mrs. Samuel Atkinson 0 5 0
Miss Armitage, for the Juveniles 0 17 4

For Mr. Hall's School at Madras.

Mrs. Firth 0 10 0
Mrs. T. F. Firth 1 1 0
Mr. Josiah Firth 0 10 0
Mr. George Burnley 0 10 0
Mr. Charles Burnley 0 10 0

Kilpin Hill District.

Miss Walker for, the Juveniles 1 4 4
Mr. James Walker, sen. 1 1 0
Mr. Joseph Tattersfield 0 10 0
Mr. Jeremiah Tattersfield 0 10 0
Mr. William Tattersfield 0 10 0
Mr. Enoch Tattersfield 0 5 0
Mr. John Bailey 0 5 0
Mr. George Tattersfield, sen. 0 5 0
Mr. John Tattersfield 0 5 0
Mr. James Walker, jun. 0 5 0
Mr. Milton Popplewell 0 1 0
Mr. James Elstub 0 1 0
Annual Collections 12 14 7
26l. 9s. 3d.

George Street Chapel.

Annual Collections 3 9 6

Lower Chapel.

Rev. M. Howard.

Collections 6 15 5
Mr. H. V. Martin, for Native Teacher in India to be called Robert Martin, (the 1st year.) 12 0 0
Collected by Miss Crowther.
Mr. Sykes 1 0 0
Mrs. Sykes 0 10 0
Mrs. H. V. Martin 0 10 0
Sums under 10s. 0 17 6

Collected by Mrs. Howard and Miss Kelly.

Mrs. W. C. Oldroyd. 1 0 0
Mr. J. Ellis 0 10 0
Rev. M. Howard 0 10 0
Sums under 10s. 2 16 5
Collected by Miss M. A. Joy 0 7 9

Boys' Sunday School.

Young Men's Class. 1 15 8
Second Bible Class. 0 2 11
First Testament Class 0 7 4
Other Classes 0 7 6

Girls' Sunday School.

Young Women's Class 0 7 0
First Bible Class 0 2 10
Second ditto 0 2 0
Second Testament Class 0 2 5
Third ditto 0 2 6
Fourth ditto 0 2 6
Other Classes 0 4 4

Missionary Boxes.

Robert Cowling 0 1 6
Edwin Hepworth 0 1 2
Agnes Elizabeth Howard 0 4 4
Isabella Ingham 0 2 0
Joseph Kershaw 0 4 6
Benjamin Wilkinson 0 5 7
Mary Worth 0 3 3
Other Boxes 0 1 9
31l. 19s. 3d.

Ossett.

Rev. S. Oddie.

Collected by Mrs. Oddie.

Mr. Bennett 1 1 0
Mrs. Bennett 1 1 0
Mr. Greenwood 1 0 0
Mrs. F. Briggs 0 10 0
Mr. G. Briggs, jun. 0 10 6
Mrs. G. Briggs, jun. 0 10 6
Mrs. G. Radley 0 10 0
Mrs. Oddie 0 10 0
Miss Radley 0 5 0
Miss Greenwood 0 5 0
Miss G. Greenwood 0 5 0
Smaller sums 0 1

Collected by Miss Ellis.

Mr. Joseph Ellis	1	1	0
Mr. Philip Ellis	1	1	0
Mr. Eli Ellis	1	1	0
Mrs. Oakes	0	10	0
Miss Woodhead	0	10	0
Miss Ellis	0	5	0
Miss Sarah Ellis	0	5	0
Miss E. S. Ellis	0	4	0
Miss Clafton	0	2	6
Smaller sums	0	1	6

Collected by Miss S. Brooke.

Mr. A. Archer	0	10	0
Mr. Joseph Audsley	0	5	0
Mr. Joshua Archer	0	5	0
Miss Saxton	0	4	0
Miss E. Saxton	0	4	0
Miss Brook	0	2	6
Miss Sarah Brook	0	2	6
Mr. J. C. Brook, sen.	0	2	6
Mr. J. C. Brook, jun.	0	2	6
A Friend	0	2	6

Collected by Misses Illingworth and Saxton.

Mr. W. Saberton	0	3	3
Mr. Wm. Crawford	0	3	0
Mr. G. Illingworth	0	3	0
Friends	0	3	2
Smaller sums	0	5	8

Collected by Misses Audsley and Smith.

Miss E. Audsley	0	2	6
Miss S. Smith	0	2	6
Mr. Daniel Godley	0	2	6
Mr. Wm. Audsley	0	2	6
Mr. David Wilby	0	2	6
Mr. Charles Wilby	0	5	0
Mr. Wm. Jenkinson	0	2	6
Smaller Sums	0	1	0

Collected by Mr. Geo. Saxton, jun.

Mr. Benj. Saxton	0	5	0
Miss Ann Smith	0	4	0
Mr. George Saxton	0	3	0
Mr. Seth Healt	0	3	0
Mr. Benj. Archer	0	2	6
Smaller sums	0	1	0

Collected by Misses J. & S. Giggal 0 17 9

Collected by Misses Scott and Saxton.

Mr. Wm. Saberton	0	5	0
Smaller sums	0	12	0

Collected by Mr. E. Teal.

Mr. E. Teal	0	5	0
Mr. Benj. Teal	0	3	0
Mrs. E. Teal	0	3	0
Miss Teal	0	3	0
Mr. James White	0	2	6

Collected by Messrs. Pollard and Ward.

Mr. John Nelson	0	5	0
Mr. E. Pollard	0	3	3
Mr. J. Land	0	3	0
Mr. T. Ward	0	5	0
Smaller sums	0	1	0

Collected by Mr. J. S. Wilby.

Mr. E. Wilby	0	5	0
Mr. J. S Wilby	0	4	0
Miss Hewitt	0	2	6
Smaller sums	0	5	0

Collected by Miss Anne Harrop 0 12 0

Collected by Misses Smith & Emmerson 0 12 0

Collected by Miss Saxton and Mrs. Hey 0 11 6

Collected by Miss N. Briggs.

Miss N. Briggs	0	4	0
Miss Briggs	0	2	6
Miss M. Briggs	0	2	6
Miss E. Brigge	0	2	6

Collected by—

Mr. A. Westerman	0	11	0
Misses Clegg and Lucas	0	9	3
Misses J. and A. Wilby	0	5	4
Mr. John Hellawell	0	4	0

Missionary Boxes.

Mrs. Benj. Illingworth	0	17	3
Miss Sarah Ellis	0	11	4
Master F. H. Farrar	0	7	0
Master John Ellis	0	5	4
Mr. J. Pickard	0	2	8
Mr. Wm. Saberton	0	2	4
Master Wm. Horsnail	0	2	4
Mr. Rob. Beaumont	0	1	10
Miss Ann Harrop	0	1	4
Master Archer Wilby	0	1	2
Senior Bible Class, Females	1	1	7
Ditto, ditto, Males	0	16	1
Messrs. Bennett and Saberton's Class	1	11	6
Girls' School	0	1	0
Boys' ditto	0	0	7
Infant Class	0	2	1
Tea Meeting	7	15	6
88*. 11s. 10d.			
Total	295	13	0

Halifax District.

H. Philbrick, Esq., Treas.

Widow & Orphan's Fund.

Sion Chapel	5	0	0
Square Old Church	5	5	0
Harrison Road Chapel	3	0	0

Special for China.

Thank-Offering, for the Recovery of a sick Little Boy	25	0	0

General.

Elland.

Collection	2	13	0
Boxes and Cards	1	0	11
Exs. 4s. 9d.; 3l. 9s. 11d.			

Ovenden.

Collection	2	13	0

Mixenden.

Collection	4	0	0
Isaac Priestley's Subscription	0	10	0

Missionary Boxes.

Late Mrs. Brierley	0	4	1
Miss Priestley	0	2	2
Miss Jane Rotherd	0	3	2
Mrs. Hodson	0	2	6

For China.

Collected by—

Miss Jane Rotherd	0	5	10
Miss Ellen Hartley	0	6	6
5l. 14s. 3d.			
	50	2	2

Halifax.

China Medical Mission.

Collected by Miss Bradley.

Collected in 1859	14	5	6
Interest	0	6	0
Mrs. Appleyard	0	5	0
Mr. Bowman	1	0	0
Miss Bradley	0	5	0
Miss Bracken	0	2	6
Miss Birtwhistle	0	2	6
Miss Baldrey	0	1	0
Messrs. J. Crossley and Sons	5	5	0
Mrs. John Crossley	0	10	0
Mr. Corke	0	2	6
Mrs. Denton	0	5	0
Mrs. Farrar	0	1	0
Mr. J. T. Haigh	0	10	0
Mrs. John Haigh	0	10	0
Mrs. Holdsworth	0	2	6
Mrs. Hargreaves	0	5	0
Mr. Philbrick	0	5	0
Mrs. Riley	0	2	6
Miss Smith	0	5	0
Mrs. Stansfield	0	2	6
Miss Thomson	0	2	0
Miss Whitworth	0	10	0
Mr. W. Whitworth	0	10	0
Mr. Whitewood	0	2	6
Mr. Whitley	2	0	0
Mr. N. Whitley	1	0	0
Mrs. John Walker	0	2	6
Mrs. T. C. Whitehead	0	5	0
Miss Crossley, Horton Street	0	1	0
29l. 4s. 6d.			

Huddersfield.

Ramsden Street Chapel.

Young Ladies' Bazaar.

For Boys' School, Blackheath	10	0	0
For Girls' School, Walthamstow	10	0	0
For Mrs. Mullens's School, India	10	0	0
For China Fund	20	0	0
For Mrs. Sargent's School, Madras	15	0	0
65l.			

Hull and East Riding Auxiliary.

A. Levett, Esq., Treasurer.

On General Account	295	4	10
Fish Street Chapel, for Special Chinese Fund	17	14	10

For Widows' Fund.

Fish Street Chapel	7	2	2
Hope Street Chapel	5	3	8
Cottingham	5	9	6
330l.			

Leeds District.

S. Hick, Esq., Treasurer.

For Extended Operations in China.

Jno. Clapham, Esq.	100	0	0
J. P. Clapham, Esq.	5	5	0
J. R. Breach, Esq.	10	0	0
W. & E. S., a Thank Offering, per Rev. H. R. Reynolds	10	0	0
T. E. Plint, Esq.	15	0	0

For Extended Operations in India.

R. Arthington, jun.	20	0	0
Jno. Jowitt, jun.	10	10	0
T. E. Plint	10	10	0
J. W. Smith	2	12	6
J. E. Smith	2	12	6
T. Scattergood	1	1	0
George Portway	2	10	0
W. Sedman, Esq. (dec.)	5	0	0
J. R. Breach, Esq.	1	1	0

For Widows' Fund.

Belgrave Chapel	6	0	0
Salem ditto	2	0	0
101l. 2s.			

Headingley, Mrs. Sedman, "In Remembrance of William Sedman." 100 0 0

Sheffield District.

J. W. Pye Smith, Esq., Treasurer.

Wesleyan Reformers' Church, Philadelphia	4	10	0

For Special Chinese Fund.

Queen Street Sunday School	5	0	0
Stocksbridge, Rev. J. Robertshaw	1	2	0

For Widows' Fund.

Queen Street	5	0	0
Loxley	0	14	0
16l. 8s. 6d.			

Brotherton.

Rev. W. H. Dickenson.

Collections, &c.	2	2	6

Kirby Moorside.

Rev. G. W. Harris.

Collection for Special Chinese Fund	1	1	0

Pontefract, Annuity of the late Miss Roberts, for a Native Teacher and two Native Girls, half year 0 14 9

WALES.

Buckley Mountain.

Rev. J. Griffiths.

Sunday School, for Special Chinese Fund.

Collected by—

Susannah Shepherd	0	4	0
Anne and Mary Cutherall	0	4	0
Anne Jones	0	1	7
Elizabeth Griffiths	0	1	6
Anne Ponce	0	1	2
Mary Shepherd	0	2	9
John Taylor	0	1	0
Joseph Ellis	0	0	8
Peter Willcock	0	0	9
John Kelsal	0	0	9
17s. 6d.			

Builth.

Horeb Independent Chapel.

Rev. D. Phillip Davies, President.

Mr. James Tow, Treasurer.

Mr. Thomas Thomas, Secretary.

Collected by—

Chapel Box	0	17	7
Miss M. Davies	0	4	11
Mrs. Gwillim	0	7	7
Mrs. Morris	0	10	11
Miss M. Price	0	6	2
Mrs. Stewart	0	4	9
Mrs. Thomas	0	12	1
Miss Williams	0	5	10
Fractions	0	0	2
Special Collection for China	2	3	6
5l. 13s. 6d.			

Llanelly (Carms.)

Park Street Chapel, Rev. R. Perkins 12 1 6

Longstone and Thomas Chapels, per Rev. W. Thomas 2 0 0

Pembroke.

Tabernacle Sunday School.

For Special Chinese Fund.

Collectors—

Miss Evans	0	3	3
Miss Lewis	0	3	0
Miss Trewent	0	12	0
Mr. T. Bowen	0	6	6
Mr. T. Nesbitt	0	5	0
Mr. Joseph Thomas	0	8	6
Mr. T. Colley	0	2	9
Mr. T. Jones	0	3	1
Mr. Jason Thomas	0	6	0
Mr. J. Hopla	0	6	0
Mr. Joe Davies	0	4	8
3l.			

Solva.

Mr. T. Mortimer	1	1	0
Mrs. Propert	1	1	0
Mr. T. M. Rees	0	10	6
Mr. S. Thomas, Lecha	0	10	0
Mr. W. Evans, Carvorioz	0	2	6
Mr. H. Hughes, Treleryr	0	2	6
Mr. G. Williams do.	0	2	6
Public Collection	0	2	7
Sunday School.			
Miss Propert	0	10	0
Captain S. Lewis	0	5	0
Mr. T. Morris	0	5	0
Miss Rees	0	5	0
Mr. W. Richards	0	5	0
Captain T. Williams	0	5	0
Mr. J. Lewis	0	4	0
Mr. J. Evans, Carvorioz	0	3	6
Mr. James Lloyd	0	2	6
Miss S. Morgan	0	2	6

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Mr. J. Owen	0	2	6
Sums under 2s. 6d.	1	8	6
Missionary Box	3	5	2
Missionary Boxes, Collected by—			
Benjamin Harries	0	9	1
Henry Reynolds	0	7	8
Maria Francis	0	0	6
Anne Morgans	0	6	0
M. Anne Prosser	0	4	6
Exs.1s.8d.; 12l.6s.10d.			

Tenby.

Rev. E. Griffiths.

For Special China Fund.

Collection	2	0	0
Miss F. Allen	1	0	0
Miss Wedgewood	1	0	0
Sunday School Teachers	1	10	0
5l. 10s.			

SCOTLAND.

Brechin.

Mr. W. Stevenson	1	10	0
A Friend to Missions	1	0	0
2l. 10s.			

Campbeltown.

Milknowe Sunday School for assisting the Indian Mission	0	9	6

Dalkeith Auxiliary.

Per J. Gray, Esq.

Collected by—

Miss Bowes	2	10	0
Miss Balgarnie	1	9	0
Miss Somerville	2	10	4
Collection, per Deputation in East United Presbyterian Church	8	5	4
Ditto, in Congregational Church, for Widows and Orphans	2	5	0
Congregational Church Sunday School Missionary Box, for China	0	15	2

Cards for China.

John Gowan	0	16	4
Wm. Stewart	0	11	6
Robert Somerville	0	3	8
Ann McIntosh	0	6	3
Joan Fell	0	4	7
Joan Scott	0	3	0
Geo. Gray, for China	10	0	0
26l.			

Duncanstone.

Rev. T. Brisbane.

New Year's Offering for Special Chinese Fund.

Chapel School	0	3	0
Brindy Hill	0	5	6
Auchleven	0	17	0
1l. 5s. 6d.			

Dundee District.

G. Rough, Esq., Treasurer.

Ward Chapel.

Rev. R. Spence, M.A.

Rev. Robt. Spence	5	0	0
Rev. John Masson	1	1	0
Mr. Edward Baxter	100	0	0
Mr. David Baxter	30	0	0
Mr. James Neish	10	0	0
Mr. P. Carmichael	5	0	0
Mr. W. E. Baxter	5	0	0
Mr. Alexander Low	5	0	0
Mr. Wm. Methven	3	0	0
Mr. R. M. Gavin	1	1	0
Mr. Thomas Walker	1	1	0
Mr. John Stevenson	1	1	0
Mr. G. Gourlay	1	1	0
Mr. David Scott	1	0	0
Mr. David Kyd	1	0	0
Mr. A. Matthewson	1	0	0
Mr. Alex. Davidson	0	10	0
Mr. John Caird	1	0	0
Mr. John Kidd	1	0	0
Mr. Wm. Gibson	1	0	0
Mr. Peter Chalmers	0	10	0
Mr. Alex. Tyrie	0	10	0
Mr. Jas. Matthew	0	10	0
Mr. Thomas Innes	0	10	0
Mr. David Buchan	0	10	0
Mr. Ben. Henderson	0	10	0
Mr. David Crabb	0	10	0
Miss Fergusson	0	10	0
Mr. J. H. Duffus	0	5	0
Mrs. Blair	0	5	0
Mr. James Colville	0	4	4
Mr. Peter Bain	0	4	0
Mr. James Cook	0	4	0
Mr. James Stewart	0	2	6
Mrs. Peat	0	2	6
Mrs. Lowden	0	2	6
Mr. John Barrie	0	2	0
Miss Methven	0	2	0
Miss Alexander	0	2	0
Miss Munro	0	4	8
Mr. James Mitchell	0	5	0
Mr. David Napier	0	2	0
Mr. John Sturrock	1	0	0
Mr. David Kidd	1	0	0
Ward Chapel Sunday School	3	5	0
Collection at Chapel	11	0	0
	197	8	6
Paid for Collecting above	0	16	0
	196	12	6

Castle Street Chapel.

Rev. A. Hannay.

John Bain	1	0	0
Two Friends, per John Bain	0	4	0
William Keiller	1	0	0
John Methven and Son	1	0	0
Jane Valentine and Family	3	4	3
Left to Mission by a Little Girl who died 5th October, 1859	0	3	9
6l. 12s.			

Lindsay Street Chapel.

Rev. D. Cook.

Collection	1	13	0

Euclid Street Old Scottish Independent Church.

Alexander Easson	5	0	0
Bequest of a deceased Young Lady to the West India Mission	0	10	0
Tay Square United Presbyterian Church Sabbath School, Senior Class	1	0	0

Panmure Street Chapel.

Rev. R. Lang, M.A.

Collection	22	10	0

Subscriptions.

William Nell	1	0	0
Mrs. Wright	10	0	0
Francis Mollison	20	0	0
David Cooper	1	0	0
Rev. R. Lang	5	0	0
Margaret Hutchin	0	6	0
John Durham	1	0	0
John Smith	3	0	0
Robert Nicoll	1	0	0
James Kennedy	1	1	0
Miss Urquhart	0	10	0
George Rough	5	0	0
Patrick Watson	5	0	0
Miss Baxter	6	0	0
Miss M. A. Baxter	60	0	0
Alexander Smith	0	10	0
David Easson	1	0	0
A Friend, A. S. H. (D.)	0	10	0
A Friend	0	10	0

Sabbath Schools.

Panmure Street	1	0	0
Osborne Place	0	8	0
Scott's Close	0	8	5
Dea's Mill	0	5	2

Young People's Offering for China.

Miss Lang's Bible Class	0	12	0

Sabbath School, Meadow Side, Classes of

Mrs. Lang	0	9	8
Miss Watson	0	6	3
Miss Urquhart	0	2	6
Miss S. Urquhart	0	2	10
Mrs. Stewart	0	2	11
Miss McDonald	0	4	6
Miss Kidd	0	1	0
Miss Walker	0	2	8
20l. 2s. 9d.			

Public Meeting 4 14 10

Abroath.

Rev. J. Gillies.

Public Meeting	2	14	0
Congregational Missionary Box	1	17	0
4l. 11s.			
	420	16	1
Advertising Sermons and Public Meetings	3	19	0
	416	17	1

Edinburgh.

Albany Street Chapel Juvenile Association, for the NativeGirlAruthal	3	0	0
Juniper Green Sabbath School, for a Child at Santhapuram	3	0	0

Richmond Place Sabbath School.

Missionary Boxes	1	6	7
New Year's Offering for China.			

Collected by—

Mary Bell	0	12	0
John Leslie	0	6	4
Maggie Young	0	15	8
David E. Young	0	2	4
H. D. Young's Class	0	3	11
Christina Jenkinson	0	5	3
John Robson	0	3	0
B. Murray	0	2	2
Robert Mason	0	2	2
William Jackson	0	2	6
Agnes Kyles	0	5	1
Agnes Fairgrieve	0	3	8
By various Scholars in sums under 2s. Exs. 7d.; 3l. 6d.	0	10	10

Forfar.

Rev. W. Lowe.

Osnaburgh Street Chapel Sunday School Missionary Box	0	10	6
Collection in Parish Church	1	6	2
Collection, Osnaburgh Street Chapel	1	6	0

Collected for China by

Wm. Booth	0	18	5
Miss E. Williams & Jessie McKenzie	0	14	3
Miss Jean Nicol and Mary Fulton Exs. 2s.8d.; 5d.	0	7	4

Garliestou. Juvenile New Year's Offering for China 1 15 10

Glasgow Auxiliary.

Robert Goodwin, Esq., Treasurer.

Miss Henderson, Blythswood Sq.	0	1	1
W. G. Mitchell	5	5	0
Robert Lindsay, China Fund	1	1	0
J. W. Kilmarnock, for China	0	5	0

Elgin Place Congregational Chapel.

Rev. H. Bachelor.

Society for Religious Purposes.

Elizabeth Blackadder	0	5	0
Rev. H. Bachelor	1	0	0
W. B. Rankin	0	5	0
Wm. Gunn Shandon	0	10	0
Mrs. Wm. Gunn	0	10	0
Hugh Rankine, 1858	1	0	0
Mrs. A. M. Nair	0	6	0
D. S. M. Nair	0	6	0
Thomas Alexander	1	0	0
Miss Alexander, Renfrew	0	5	0
John Brown, jun.	2	0	0
Rev. John S. Wardlaw	1	10	0
William Reawick	2	0	0
John Gray	2	0	0
Mrs. F. Finlayson	1	0	0
Anthony M'Keand	1	0	0
Andrew Armour	0	5	0
Mrs. Forrest	1	0	0
James Forrest	1	0	0
Mrs. M'Keand	2	0	0
Miss M'Keand	1	0	0
Alex. and Mrs. Sinclair	0	10	0
Miss Smith	0	5	0
Mrs. M'Murray	1	10	0
A. S. H. Peterson	2	0	0
E. W. Henry	1	0	0
Robert Reid	0	5	0
Gilbert M'Kenzie	0	2	6
Mrs. M'Donald	0	4	0
Misses Leslie	1	0	0
Robert Gow, jun.	0	10	0
Two Friends	0	5	0
John Watson and Family	1	0	0
C. Morham	0	5	0
John Bolgarnie	0	10	0
A Friend	0	1	0
James Weir	0	5	0
Alex. Gilmour	0	10	0
Ebenezer Henry	2	0	0
Matthew Henry	1	0	0
John Burnet	0	5	0
William Mathie	0	5	0
William Lindsay	0	5	0
Misses Fergusson	0	10	0
James M'Fie	0	6	0
Miss Thompson	0	6	0
George Thomson	1	0	0
Duncan M'Donald	1	1	0
Peter M'Arthur	0	10	0
Andrew and Mrs. Gordon	0	10	0
Jane Wylie	1	0	0
Andrew Robertson	0	5	0
Mrs. Lawcock	0	5	0
Thomas Bland	0	10	0
Andrew M'Hurraith	0	5	0
Daniel M'Laren	1	0	0
William Buchanan	0	10	0
Alex. Henry	0	10	0
Mrs. J. S. Blyth	3	0	0
Alex. Naismith	10	10	0
John Taylor, jun.	1	0	0
W. P. Paton	5	0	0
Collection	20	0	0

Ardrossand and Saltcoats.

Collections by Rev. A. Williamson 97l. 11s. 6d.	7	3	10

Free St. Peter's Church.

Adult Female Sabbath Class per Miss M.A.Stewart	1	0	0
Mr. D. K. Wood	1	0	0

Haddington. A. C. Stuart, Esq. (D.) 10 0 0

Innerleithen, Independent Sabbath School, towards the Chinese Mission 1 0 0

Inverness. Miss E. McPhail, for China 0 5 0

Kirkcaldy.

Cowan Street Congregational Church.

Rev. D. R. Cowan.

Collection	2	7	0
John Lorimer	0	10	0
Miss Lea's Bible Class	0	18	9

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New Year's Offering for China.

Collected by—

Miss Flora McDonald	1	17	9
Miss Lornie	1	2	0
Miss M. Carmichael	0	4	1
Miss Catherine McLaurin	0	6	9
Miss Janet Lornie	0	9	2
Miss Barbara Brown	0	5	0
Mr. Andrew Nelson	0	13	2
Mr. David Mitchell	0	9	0

Church Sabbath School.

Collected by—

Miss Helen Stenhouse	0	13	9
Miss Euphemia Hunter	0	8	8
C. J. F. J. Crawford	0	6	6
Miss Isabella Law	0	4	0
Andrew Stenhouse	0	14	0
John Mackie	0	1	4
Wm. Gray	0	2	8

Coal Hill Sabbath School (Mission.)

Collected by—

Arch. Beveridge	0	2	6
Barbara Waters	0	1	0
11*l.* 16*s.* 8*d.*			
Langholm, South U. P. Church, per Rev. W. Watson	3	10	0
Leith. Merrilees Close Sabbath School for Shanghae	0	14	6
Melrose. Mrs. J. Walker	3	0	0
Millseat. Collection for Special Chinese Fund	3	3	0

Montrose.

Per Mr. J. W. Japp.

Public Meeting	4	7	9
For Widows' Fund	1	15	0
Society for Religious Purposes, Congregational Church	1	0	0

Collected by Miss Johnston.

Rev. Peter Whyte	1	0	0
Mrs. Johnston	2	10	6
Mrs. Muckart	0	10	0
Mr. C. H. Millar	1	0	0
Mr. Archd. Foote	1	0	0
Mr. Fran. Aberdein	1	0	0
Mr. Jos. Johnston	1	0	0
Mr. W. D. Johnston	0	10	0
Mr. Jas. Johnston	0	10	0
Mr. William Hodge	1	0	0
Mr. William Hendry	1	0	0
Mr. Robt. Barclay	1	0	0
Mr. Joseph Hall	1	0	0
Mr. Robt. Walker	0	10	0
Mr. David Walker	0	5	0
Mr. Robert Cooke	0	10	0
Mr. J. W. Japp	1	0	0
Mr. F. M. Japp	1	0	0
Dr. Johnston	0	10	0
Dr. Lawrence	0	7	6
Exs. 23*s.*; 23*l.* 2*s.* 3*d.*			

Paisley.

Collections by Rev. J. S. Wardlaw.

Thread Street U. P. Church	4	0	0
Canal Street U. P. Church	1	0	0
Miss Jane Smith	1	0	0
Exs. 11*s.*7*d.*; 5*l.* 8*s.* 5*d.*			

Peterhead.

Congregational Church. Rev. R. H. Smith, Pastor.

Collection, Congregational Chapel	3	18	9
A Friend, for Chinese Mission, per J. Saunders	1	0	0
Missionary Box, Mr. Henry's Class	0	12	9
Donation, Miss C.	0	17	0
Ditto, ditto	0	10	0
Ann B.	0	2	0
A. B. B.	0	10	0

Collected by—

Mrs. Henry	1	10	0
Miss Mary McLean	1	0	5
Collection, U. P. Church, Rev. Mr. Frame	2	4	1
	12	0	0
Interest	0	3	0
	12	3	0

St. Andrews.

Per Mr. W. Smith.

Auxiliary Society	10	0	0
Mr. John Duncan	1	1	0
Mrs. D. Stevenson	0	10	0
Wm. Gibson, Esq.	5	0	0
W. and Mrs. Smith	5	0	0
Bailie Aikman	1	0	0
Young Gentlemen attending Mr. Smeaton's Educational Establishment	4	0	3
Public Meeting	2	15	11
A Tea-dealer, for China	1	0	0
Collection for China at Congregational Chapel	3	0	0
Exs. 18*s.* 11*d.*; 32*l.* 8*s.* 3*d.*			

Stirling. Congregational Sabbath-school | 0 | 17 | 0 |

Stonehaven, Juvenile Society per Mr. R. Duthie | 0 | 10 | 6 |

Muchalls and other Sabbath Schools | 1 | 0 | 0 |

Stromness.

United Presbyterian Church	5	19	0
For China	0	15	0
6*l.* 14*s.*			

Thurso.

Per Miss Russell.

For Special Chinese Fund.

Contributions from a few Friends near John O'Groat's, per A. K., Thurso	3	6	3
Collected in Forss Street Sabbath School, Thurso (New Year's Offering)	0	10	0
Ditto, by Catherine T. Cunningham, a Scholar in that School	1	1	0
4*l.* 17*s.* 9*d.*			

Wick.

Congregational Church.

Rev. J. Currie.

For *General Purposes.*

Collection	4	3	0
Two Boxes	0	9	0
For *China.*			
J. Quay, Esq.	1	0	0
A Friend per Rev. J. Currie	1	0	0
Mrs. Phimister	0	10	0
Mrs. Bigg	0	10	0
Mrs. Webster	0	6	0
Mrs. B. Calder	0	4	6

For *China* from *the Sabbath Schools.*

Collected by—

Alexina Coghill	1	11	6
Helen Phimister	1	7	0
Collection at School.	0	11	6
11*l.* 12*s.* 6*d.*			

IRELAND.

Castlerea, Collected by Miss Hynes for Special Chinese Fund | 1 | 17 | 10 |

BASLE.

For the New Missions in Central South Africa | 7 | 3 | 5 |

LAUSANNE.

Free Church.

Rev. Louis Bridel.

Collected at Monthly Missionary Meetings for Madagascar | 3 | 10 | 0 |

ST. JOHN'S NEWFOUNDLAND.

Rev. Charles Pedley.

Juvenile Missionary Association, for the Support of the Native Teacher Daniel Spencer Ward, at Neycor, India.

Collected by—

Miss Maria Chancey	3	0	0
Misses Emily Trimingham and Louisa Brine	1	0	9
Master Jas. Knight	0	15	6
John Cole	0	18	6
George Lilly	0	8	6
Prescott Bully	2	1	8
Charles Pedley	1	14	1
Daniel Knight	0	11	6
William Howard	0	16	6
Mrs. D. S. Ward (D.)	3	0	0
Juvenile Missionary Meetings	1	3	7
Missionary Prayer Meetings	2	3	4
Currency	17	13	5
Difference of Exchange and Expenses	3	2	4
Sterling	14	11	1

Collections by Rev. A. Buzacott.

TASMANIA.

Launceston.

Prospect. Juvenile Meeting	1	12	0
Free Church. Rev. J. Lindsay Sermon	6	0	0
Paterson's Plains. Public Meeting	3	4	7
Tamar Street Chapel. Rev. C. Price, ditto	7	8	0
Ditto, Juvenile Meeting towards Native Teacher	5	1	0
St. John's Square Chapel, Rev. W. Law, Sermon and Public Meeting	42	0	0
A Friend, for a Native Teacher, Two years	20	0	0
Hobarton, Per Rev. F. Miller	1	0	0
Greenponds, Rev. W. Waterfield.			
Sermons and Public Meeting	25	0	0

Perth.

Rev. A. Stackhouse.

Public Meeting	6	3	6
Rev. A. Stackhouse (A.)	1	1	0
Voyage from Melbourne	118	0	0
Coach to Hobarton	4	14	6
Printing and Advertising	3	7	0
	16	19	6
	101	10	7
Retained by Local Treasurers, to be included in their Annual remittances	10	1	0
	71	9	7

MELBOURNE.

F. T. Sargood, Esq., for a Native Teacher (A.)	10	0	0
W. Peterson, ditto (A.)	10	0	0
Communion Service for the Mare Mission—cost	11	10	0

Per R. Smith, Esq.

Rev. J. P. Sunderland's List.

Prahran Congregational Church	6	0	0
Victoria Parade	6	0	0
Mount Zion	1	5	0
Hawthorne German Lecture by Rev. E. R. W. Krause	9	4	6
Emerald Hill Presbyterian Church	10	0	0
United Presbyterian Church	4	0	0
Public Meeting at Rev. Dr. Cairn's	35	4	11
Mary Johnson	1	0	0
Mrs. Goodhugh	1	1	0
Mr. Ball, for the Education of a Girl in Mrs. Jones's School	1	0	0

Collected by—

Dr. Embling	42	5	2
Richmond Congregational Church	8	0	0
Sabbath School	5	9	0
Ditto	5	11	6
Ballarat School, Mount Clear, for Mare School, per Rev. W. Potter	2	0	0
	162	8	7
Less Expenses	34	4	10
	128	3	9
Collingwood Street Congregational Church, Rev. W. B. Landells	12	1	2
St. Kilda, Rev. R. Fletcher, For the Widows' and Orphans' Fund	11	11	2
Mrs. Isabella Smith (A.)	10	0	0
Master Alexander Smith (A.)	10	0	0
171*l.* 16*s.* 1*d.*			

GEELONG.

Sunday School.

M'Killop Street Congregational Church.

Rev. J. C. M'Michael.

Per Mr. Richard Clarke.

Sale of Articles made by the Girls' Saturday Afternoon Working Class	6	0	0
Collected by Miss Vine's Class	2	12	6
Weekly Contributions by the Children	11	8	0
20*l.*			

WILLIAM STEVENS, PRINTER, 37, BELL YARD, TEMPLE BAR.

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NO. 288.—NEW SERIES, NO. 5.] [MAY 1, 1860.

THE Missionary Magazine AND CHRONICLE.

ANNIVERSARY OF THE LONDON MISSIONARY SOCIETY.

SIXTY-SIXTH GENERAL MEETING.

MONDAY, MAY 7TH.

Morning, Seven o'clock.—PRAYER MEETING at NEW BROAD STREET CHAPEL, specially to implore the Divine Blessing on the several Services of the Anniversary.

Afternoon.—A Meeting of Delegates will be held at the Mission House, Blomfield-street, *at Three o'clock*, to which the attendance of Directors, both Town and Country, is respectfully invited.

Evening.—Weigh House Chapel, the Rev. R. BALGARNIE, of Scarborough, will preach to the Juvenile Friends of the Society. Service to begin at *Seven o'clock.*

TUESDAY, MAY 8TH.

Evening, Guildford Street Chapel, Southwark.—Rev. JOHN DAVIES, of Aberaman, to preach in the Welsh Language. Service to commence at *Seven o'clock.*

WEDNESDAY, MAY 9TH.

Morning, Surrey Chapel.—Rev. HENRY ALLON, to preach. Service to commence at *Half-past Ten.*

Evening, Tabernacle.—Rev. C. H. SPURGEON, to preach. Service to commence at *Six o'clock.*

THURSDAY, MAY 10TH.

Morning.—The ANNUAL MEETING of the Society will be held at EXETER HALL. The Chair to be taken *precisely at Ten o'clock*, by THE RIGHT HON. THE EARL OF SHAFTESBURY.

Evening.—THE ANNUAL JUVENILE MEETING will be held at the POULTRY CHAPEL. The Chair will be taken at *Six o'clock*, by Rev. SAMUEL MARTIN.

Admission to Exeter Hall will be by TICKETS, for the *Platform*, the *Central Seats*, and the *Raised Seats* respectively. The *Platform* will be appropriated to the Directors of the Society, both Town and Country, to the Speakers, and to all Ministers who are Members of the Society.

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A Committee for the delivery of Tickets will attend at the Mission House, Blomfield-street, Finsbury, from Twelve o'clock till Three, on Friday 4th, Saturday 5th, Monday 7th, Tuesday 8th, and Wednesday 9th of May.

Ministers who are Members of the Society will be supplied with Tickets for themselves and Friends, by their sending, on any of the above-mentioned days, a list of such as are entitled to them.

FRIDAY, MAY 11TH.

Evening.—The Ordinance of the Lord's Supper will be administered to those Members and Friends of the Society who are *Stated Communicants*, and who produce Tickets from their respective Ministers, at the following places of Worship:—

	To preside.
CRAVEN HILL CHAPEL	Hon. and Rev. B. W. NOEL, M.A.
SION CHAPEL (at 7 o'clock)	Rev. JAMES PARSONS.
CRAVEN CHAPEL	Rev. J. LEIFCHILD, D.D.
FALCON-SQUARE CHAPEL	Rev. JAMES ROWLAND.
ISLINGTON CHAPEL	Rev. HENRY ALLON.
PEMBURY GROVE CHAPEL, HACKNEY (at 7)	Rev. JOSIAH VINEY.
STOCKWELL CHAPEL	Rev. WILLIAM ELLIS.
KINGSLAND CHAPEL (at 7 o'clock)	Rev. C. DUKES, M.A.
HANOVER CHAPEL, PECKHAM	Rev. JOHN KELLY.
TREVOR CHAPEL, BROMPTON	Rev. E. R. CONDER, M.A.
GREENWICH ROAD CHAPEL (at 7 o'clock)	Rev. J. R. CAMPBELL, M.A.
WESTMINSTER CHAPEL (at 7 o'clock)	Rev. DR. A. M. BROWN.
PARK CHAPEL, CAMDEN TOWN	Rev. JOHN STOUGHTON.
NEW TABERNACLE	Rev. SAMUEL MCALL.

Services, with the foregoing exceptions, to begin at Half-past Six o'clock.

ARRANGEMENTS FOR SERMONS TO BE PREACHED ON LORD'S DAY, MAY 13TH.

PLACE.	MORNING.	EVENING.
ABNEY CHAPEL	Rev. J. JEFFERSON.	Rev. H. W. PARKINSON.
ALBANY CH., Regent's-park	,, T. JONES.	,, H. OLLERENSHAW.
ALBANY-ROAD CHAPEL	,, G. ROGERS.	,, G. ROGERS.
BARBICAN CHAPEL	,, R. SKINNER.	,, D. HEWITT.
BATTLE BRIDGE CHAPEL	,, H. B. INGRAM.	,, H. B. INGRAM.
BAYSWATER, Craven Hill Ch	,, J. B. PATON, M.A.	,, J. B. PATON, M.A.
BEDFORD NEW TOWN Chapel	,, D. HEWITT.	,, H. OLLARD.
BETHNAL-GREEN	,, T. THOMAS.	,, R. SKINNER.
BISHOPSGATE CHAPEL	,, R. BALGARNIE.	,, J. SUGDEN, M.A.
BLACKHEATH	,, J. SHERMAN.	,, J. C. HARRISON.
BRIGHTON, Union Chapel	,, JAMES MANN.	,, JAMES MANN.
BUCKINGHAM CHAPEL	,, B. PRICE.	,, H. MADGIN.
CAMBERWELL NEW-ROAD	,, T. COUSENS.	,, J. T. BARKER.
CLAPHAM	,, DR. VAUGHAN.	,, DR. VAUGHAN.
CLAPTON	,, H. J. BEVIS.	,, S. MCALL.
CLAPTON, Pembury Chapel	,, T. W. DAVIDS.	,, H. ADDISCOTT.
CLAREMONT CHAPEL	,, W. S. EDWARDS.	,, W. BEVAN.
CLAYLANDS CHAPEL	,, J. B. BROWN, B.A.	,, J. G. MIALL.
CRAVEN CHAPEL	,, J. SUGDEN, M.A.	,, H. J. BEVIS.

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PLACE.	MORNING.	EVENING.
Deptford	Rev. J. Pulling.	Rev. J. H. Hitchens.
Dorking	„ J. O. Whitehouse.	„ J. O. Whitehouse.
Ebenezer Chapel, Shadwell	„ S. Eastman.	„ J. Thomas, B.A.
Eccleston Chapel	„ J. S. Pearsall.	„ R. Balgarnie.
Egham	„ W. Knight.	„ W. Knight.
Eltham	„ S. Hebditch.	„ W. Fairbrother.
Enfield	„ C. Chapman, M.A.	„ C. Chapman, M.A.
Falcon-square Chapel	„ S. McAll.	„ A. Williamson.
Fetter-lane Chapel	„ R. G. Harper.	„ R. G. Harper.
Finchley	„ C. R. Howell.	„ T. Mann.
Finsbury Chapel	„ J. Rowland.	„ J. Raven.
Forest Gate	„ Wm. Clarkson.	„ Wm. Clarkson.
Greenwich, Maize-hill Ch.	„ E. R. Conder, M.A.	„ E. R. Conder, M.A.
Greenwich-road Chapel	„ H. Addiscott.	„ J. C. Potter.
Hackney, St. Thomas's sq.	„ H. Christopherson.	„ W. Kirkus, LL.B.
Hackney, Old Gravel Pits	„ J. Davies.	„ J. Mullens, B.A.
Hammersmith, Broadway	„ J. Macfarlane.	„ R. Macbeth.
Haverstock Chapel	„ R. Spence, M.A.	„ John Nunn.
Hendon	„ J. Barker, LL.B.	„ J. Barker, LL.B.
Holloway	„ R. Brindley.	„ G. B. Bubier.
Horbury Chapel	„ W. Roberts, B.A.	„ R. G. Milne, M.A.
Hornsey, Park Chapel	„ H. Tarrant.	„ H. Tarrant.
Hounslow	„ E. Crisp.	„ E. Crisp.
Islington, Canonbury Chapel	„ A. Raleigh.	„ H. Batchelor.
Islington Chapel	„ Dr. Boaz.	„ G. B. Johnson.
Islington, Union Chapel	„ James Parsons.	„ Newman Hall, LL.B.
Islington, Offord Road Ch.	„ E. Paxton Hood.	„ E. Paxton Hood.
Islington, Lower Road Ch.	„ A. Williamson.	„ J. B. Coles.
Jamaica Row Chapel	„ G. Rose.	„ J. Macfarlane.
Kennington, Carlisle Chapel	„ H. Ollerenshaw.	„ George Rose.
Kensington	„ John Stoughton.	„ John Stoughton.
Kentish Town	„ W. Fairbrother.	„ J. Fleming.
Kingsland	„ T. W. Aveling.	„ T. W. Aveling.
Kingston	„ Dr. A. M. Brown.	„ Dr. A. M. Brown.
Lewisham, Union Chapel	„ Henry Baker.	„ John Hallett.
Lewisham-rd., St. David's Ch.	„ R. Bruce, M.A.	„ Alexander King.
Maberly Chapel	„ E. M. Davies.	„ E. M. Davies.
Marlborough Chapel	„ J. G. Miall.	„ R. Bruce, M.A.
Mile End New Town	„ John Hallett.	„ William Tyler.
Mile End Road Chapel	„ James Bowrey.	„ Samuel Eastman.
Mile End, Latimer Chapel	„ Henry Hooper.	„ Henry Hooper.
Mill Hill	„ A. J. Morris.	„ A. J. Morris.
Middleton Road Chapel	„ C. Dukes, M.A.	„ H. P. Bowen.
Neckinger Road Chapel	„ J. T. Barker.	„ G. H. White.
New College Chapel	„ W. Kirkus, LL.B.	„ H. Christopherson.
New Court Chapel	„ W. H. Draper.	„ W. H. Draper.
Norwood	„ H. W. Parkinson.	„ William Gill.
Oxendon Street Chapel	„ Dr. Archer.	„ Dr. Archer.
Park Chapel, Camden Town	„ J. C. Harrison.	„ Dr. Spence.
Peckham, Hanover Chapel	„ G. B. Bubier.	„ James Rowland.
Peckham Rye Chapel	„ Henry Ollard.	„ Henry Gill.
Plaistow	„ G. B. Johnson.	„ John Curwen.
Poplar, Trinity Chapel	„ H. J. Gamble.	„ Dr. Halley.
Poultry Chapel	„ Dr. Spence.	„ R. Spence, M.A.
Putney	„ T. Davies.	„ T. Davies.

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PLACE.	MORNING.	EVENING.
Richmond	Rev. J. B. French.	Rev. J. B. French.
Robert-street Chapel	,, AlexanderKing.	,, R. Brindley.
Southgate Road Chapel	,, G. L. Herman.	,, T. W. Davids.
Southwark Cong. Chapel.	,, Dr. Waddington.	,, Dr. Waddington.
St. Mary Cray	,, D. J. Evans.	,, D. J. Evans.
Stepney	,, Henry Allon.	,, J. Kennedy, M.A.
St. John's Wood Chapel	,, P. J. Turquand.	,, Dr. Ferguson.
Surbiton	,, J. Muncaster.	,, J. Muncaster.
Sutherland Chapel	,, E. Bewlay.	,, Wm. Campbell.
Sydenham	,, Jos. Fletcher.	,, Jos. Fletcher.
Tabernacle	,, W. Grigsby.	,, W. Grigsby.
Tonbridge Chapel	,, J. H. Bowhay.	,, J. H. Bowhay.
Tooting	,, Joseph Steer.	,, Joseph Steer.
Tottenham	,, J. S. Russell, M.A.	,, J. S. Russell, M.A.
Tottenham-court-road	,, William Bevan.	,, Dr. Boaz.
Totteridge	,, W. Thomas.	,, W. Thomas.
Union Chapel, Horselydown	,, J. Frame.	,, E. Stallybrass.
Walthamstow	,, W. P. Lyon, B.A.	,, W. P. Lyon, B.A.
Walworth, York-street	,, Dr. Ferguson.	,, E. Mannering.
Wandsworth	,, R. G. Milne, M.A.	,, John Abbs.
Weigh House Chapel	,, T. Binney.	,, T. Cousens.
Well-street Chapel	,, J. McGill.	,, J. McGill.
West Brompton	,, E. Stallybrass.	,, Ebenezer Morley.
Westminster Chapel	,, H. Batchelor.	,, J. H. Budden.
Woolwich, Rectory Pl. Ch.	,, Henry Gill.	,, S. Hebditch.
York-road Chapel	,, R. Robinson.	,, G. L. Herman.

MISSIONARY CONTRIBUTIONS.

From 15th March to 17th April, 1860.

N.B.—The Contributions from Auxiliaries reported this month include, in some instances, sums previously acknowledged but not specially noticed.

	£	s.	d.
W. R., for India	500	0	0
B. B. B.	50	0	0
J. Large, Esq., for the Native Teachers, R. Baxter and G. Tersteegen	20	0	0
Rev. A. Good (L. S.)	10	10	0
D.	10	0	0
J. Hinchliff, Esq.	5	0	0
J. W. A.	3	0	0
Mr. E. Taylor, for the Native Girl Emily Taylor	3	0	0
A Friend, for the Widows' Fund	2	2	0
A Friend	1	0	0
A Friend, for India and China	1	0	0
G. H. J.	1	0	0
E. W. A.	0	15	0
Collected by Mr. J. Hughes.			
Mrs. Cordle	0	5	0
Mr. W. Harbidge	0	10	0
Mr. J. Hughes	0	10	0
Mr. T. Owen	0	2	0
Mr. J. Roberts	0	5	0
Mr. Thomas	0	5	0
W. R. M.	0	2	0
Box	0	1	7
21. 1s. 7d.			

Abney Chapel.

	£	s.	d.
Collections	50	13	1
Subscriptions and Donations	40	3	6
Missionary Boxes	4	12	5
Sunday School Juvenile Society	0	15	0

China Fund.

	£	s.	d.
Collection, Jan. 1860	20	7	0
Mr. Anderson, for Mr. Muirhead's School at Shanghae	5	0	0
Donations	6	0	0
Collecting Cards	7	6	0
Sunday School	2	4	8
Young Ladies at the Elms, St. John's Wood, for Native Girl, Sophia Watson Elms	1	10	0
For Widows' Fund	15	16	0
Exs. 17s.; 151. 12s. 7d.			

Albany Chapel, Regent's Park.

	£	s.	d.
Sunday School, per Mr. Adeney	6	10	0
Previously acknowledged	23	0	0
30l. 10s.			

Albion Chapel.

	£	s.	d.
Collected by—			
Mrs. Skene	1	4	0
Mrs. Leslie	0	14	0
Mrs. Whyte	1	9	6
Miss Newton	1	0	0
Mrs. Gilchrist	2	5	0
Miss Story	0	15	7
Sabbath School	2	5	1
By Mr. Smith—			
Mrs. Scott, Esher, Special	5	0	0
Ditto (A.)	1	1	0
Miss Lee, Holborn	1	1	0
Mr. Smith, Lamb's Conduit Street	1	1	0
Mrs. Smith, Ditto	1	1	0
Miss A. H. Smith's Juvenile Missionary Box	0	10	7
Mrs. Scott Walton	0	10	0
20l. 13s. 9d.			

Barbican Chapel.

	£	s.	d.
J. Peachey, Esq., Treasurer.			
Subscriptions, &c.	44	13	0
W. French, Esq., for Special Chinese Fund	20	0	0
Collection	10	0	0
For Schools	8	11	0
For Girl in India, named Harriet Norwood	5	0	0
For Widows' Fund	0	2	6
Sunday School General Fund	1	10	10
Ditto, for China	3	10	0
93l. 17s. 10d.			

Bethnal Green.

Rev. T. Thomas.
Miss N. A. Combs, Treas.
Miss E. J. Hall, Sec.

By Mrs. Bohling.

	£	s.	d.
Mr. Bohling	0	6	0
Mrs. Bohling	0	8	0
Mr. Byles	0	5	0
Mrs. Castell	0	8	0
Mrs. Hutley	0	4	0
Miss King	0	5	0
Miss Spencer	0	3	0

By Miss Combs.

	£	s.	d.
Mrs. Clements	0	10	0
Miss Combs	0	10	0
J. M. A. C.	0	5	0
Miss Larcher	0	2	2
Mr. Martin	1	0	0
Miss Moy	0	4	4
Mrs. Poole	0	8	0

By Miss Gosbell.

	£	s.	d.
Miss Brawn	0	2	2
Miss Byles	0	10	0
Mrs. Dawson	0	3	0
Mrs. Gosbell	0	10	0
Mrs. Hanson	0	2	2
Miss Hanson	0	2	2

By Miss Grove.

	£	s.	d.
Mr. R. Clements	0	2	6
A. G.	0	5	0
Mrs. Miller	0	2	6
Mrs. Stallebrass	0	5	0
Mrs. Taylor	0	1	0

By Miss Hall.

	£	s.	d.
Mr. R. Clements	0	7	6
A Friend	0	2	6
A Friend	0	2	0
Mrs. Link	0	10	0
Mrs. Miller	0	7	6
Mrs. Stallebrass	0	5	0
Mrs. Taylor	0	3	0

By Mrs. Manning.

	£	s.	d.
Mrs. Manning	0	3	0
Mrs. Young	0	3	0

By Miss Robertson.

	£	s.	d.
Miss Brawn	0	2	0
Mrs. Hanson	0	2	2
Miss Hanson	0	2	2

Missionary Boxes.

	£	s.	d.
Miss and Master Bohling	0	9	9
Miss Grove	0	7	7
Extra	0	2	0
Previously acknowledged	114	0	0
124l. 16s.			

Bishopsgate Chapel.

Rev. E. Mannering, Pres.
Mrs. Mannering, Treasurer.
Mrs. Bradley and Miss Stillwell, Secretaries.

	£	s.	d.
Subscribers	21	14	0
Miss Hannah Olive, dec., per Mr. Dear	5	0	0

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Mr. Turner, for Native Boy, Samuel Turner 2 10 0

Collected by—

Miss Ardley	3	1	6
Miss Brown	0	18	0
Miss Bruton	1	2	4
Mrs. Dormer	0	6	0
Mrs. Farrington	0	10	6
Mrs. Field	0	9	6
A Friend	0	7	6
Mrs. Gravenor	0	15	0
Miss Leaver	0	17	6
Mrs. Maskell	0	10	7
Miss Meech	1	2	0
Miss Pratt	2	18	6
Mrs. Rooke	2	5	6
Miss Room	0	14	1
Maria Shepherd	0	7	6
Mrs. Smith	0	10	0
Miss Simpson	2	15	0
Miss Mary Stacy	1	2	9
Miss Stillwell	2	5	8
Miss Styman	0	14	4
Mrs. Swainsbury	0	10	0
Mrs. Tombes	1	17	8
Mrs. Tucker	0	15	0
Miss Vallance	1	5	7
Miss Walker	0	8	0
Miss Wescott	2	7	0

Missionary Boxes.

Catherine Brown	0	2	1
Miss Chew	0	12	0
Mrs. Dear	0	11	8
Mrs. Dennett	0	10	8
Mrs. Field	0	2	3
Mrs. Fulcher	2	0	11
Mrs. Lamb	0	15	6
Mrs. Landle	0	5	7
Mrs. Maers	0	10	0
Mrs. Males	0	4	4
Mrs. Pleydell	0	9	6
Mrs. Rooke	0	1	6
Master Sherwin	0	5	0
Mr. B. Smith	1	0	0
Mrs. Sparkes	0	4	0
Mr. Warren	0	6	10
Miss Wastell	0	7	0
Mrs. Whiter	0	4	8
Miss Winn	0	5	0
Special Services, 22nd January	78	18	3
Sermons in May, including 10*l.* from Mr. B. Smith	35	9	0
For Widows' Fund	5	0	0

Juvenile Branch.

Walter Mannering, Treas.

Edward Wells, Sec.

Collected by—

Miss C. Swainsbury	0	13	10
Miss E. Hodges	1	8	4
Miss H. Woollard	0	11	2
Miss M. Chalcraft	0	15	2
Miss Chotter	0	10	8
Miss E. Wood	0	13	5
Miss Smith	0	6	3
Miss S. Dodds	0	2	8
Miss E. Binnington	0	7	1
Miss Hurren	0	15	7
Miss Standerwick	0	10	2
Miss Monkton	0	5	7
Miss Nodes	0	16	11
Miss Burns	0	4	9
Miss Venn	1	3	10
Miss E. Massingham	0	7	2
Miss M. A. Manning	0	6	0
Miss F. Wells	0	7	1
Miss J. Smith	0	8	6
Miss E. J. Clare	0	4	4
Miss E. Bruton	0	2	3
Miss Allbrook	0	8	10
Master Kennard	0	2	9
Master Field	0	9	2
Master Manning	0	4	7
Master Hodges	0	10	5
Master G. Brock	0	12	7
Master C. Bruton	0	18	11
Master A. Bruton	0	16	9
Master Bishop	0	14	10
Master F. Allbrook	0	7	8
Master H. Allbrook	0	9	6
Master B. Allbrook	0	10	2
Master E. Massingham	0	8	10
Master L. Massingham	0	9	11
Master W. Monkton	0	5	1
Master E. Allbrook	0	3	6
Master Newman	0	5	6
Mr. E. Wells	0	11	0
Fractions	0	1	3
For the Native Teacher, E. Mannering	10	0	0

For the Native Girl, Mary Walker 5 0 0

32*l.* 18*s.* 3*d.*

Sunday School.

Per Mr. Farrington.

General Purposes	21	18	7
For China	5	0	2
26*l.* 18*s.* 9*d.*			
	248	14	1
Less Expenses	0	17	1
	247	17	0

Camberwell Auxiliary.

Miss Edwards, Treasurer.

Miss Buxton, Secretary.

Subscriptions 133 1 0

Donations.

Previously reported	100	0	0
Mrs. Beswick	0	3	0
Mrs. Maasdyk	0	5	0
Miss Small	0	2	0
Sale of Watch	2	10	0
By Magazines	0	2	0

Boxes.

Miss Edwards	0	8	5
Miss Stevinson	0	2	4
Girls' Sunday School	1	11	1

For Madras Female School.

Mrs. Brewin	3	3	0
Mrs. Cheveley	0	10	6
Ditto, Little Working Party	0	15	0
Mrs. D. S. Dykes and Miss Buxton	3	5	0
Misses Edwards	3	3	0
Mrs. Vaizey	1	1	0

Boxes.

Sunday Afternoon Bible Class	2	0	0
Sophia Chandler	0	7	0

Special Fund for India.

Previously reported	106	19	10
Mrs. Cheveley (Breakfast Table)	1	11	0
For Widows' Fund	14	12	0

Exs. 7*s.* 6*d.*; 575*l.* 2*s.* 8*d.*

City Road.

Rev. W. S. Edwards.

Previously reported 41 0 11

Ladies' Auxiliary.

Mrs. Rooke, Treasurer.

Miss R. Pearsall, Secretary.

Subscribers 13 9 6

Juvenile Dorcas Society, for a Girl in Mrs. Rice's School, Bangalore, to be called PatienceTry 8 0 0

62*l.* 10*s.* 5*d.*

Clapham Auxiliary.

C. Curling, Esq., Treas.

Mr. T. H. Gladstone, Sec.

Subscriptions	243	6	1
A Friend	20	0	0
Mr. Wilkins	5	0	0
Annual Meeting	20	4	7
Ditto Sermons	69	11	10
Missionary Boxes	12	6	4
Sunday School, for Clapham Common School, Cuddapah	10	0	0
For Female Education, previously acknowledged	42	16	0
For Special Indian Fund	25	2	0
For Special Chinese Ditto	55	11	0
J. K. Welch, Esq., ditto	100	0	0

Exs. 32*s.* 6*d.*; 602*l.* 3*s.* 10*d.*

Clapton.

Ladies' Auxiliary.

Rev. H. J. Gamble.

Mrs. Henry Bateman, Treas.

Miss Ellen Marten, Miss Sharp, Miss Harriett Marten, Collectors.

Miss Ellen Martin, Sec.

Subscriptions	55	10	0
J. Trueman, Esq., for China	20	0	0
Previously acknowledged	118	0	9

223*l.* 10*s.* 9*d.*

Juvenile Auxiliary.

Miss Emma Sapsworth, Treasurer.

Collectors' Cards, and a Box 6 17 9

Sunday Schools 12 2 7

19*l.* 0*s.* 4*d.*

242 11 1

The above includes 6*l.* for the Native Boy, Samuel.

Claremont Chapel.

Rev. A. M. Henderson.

Mr. Frank, Treasurer.

Collected by Mrs. Henderson

Mrs. and Miss Bryant	2	0	0
D. I. 1042, per Rev. A. M. H.	1	0	0
Rev. A. M. and Mrs. Henderson	1	1	0
F. W. Stephens, Esq.	1	0	0
Mr. Wm. Robinson	1	1	0
Mr. Saddington	5	5	0
Mrs. Porter	0	10	0

Collected by Miss Salmon.

Mr. Frank	0	10	6
Mr. Hall	0	10	6
Mr. Snelgar	1	1	0
Mr. Galloway	0	10	6
Mrs. Barnes	0	10	0
Miss Gallard	0	3	0
Miss Snelgar	0	10	0
Small Sums	0	13	4

Collected by Miss Welton.

Mrs. Welton	0	2	6
Mrs. Thomas	0	2	6
Small Sums	0	2	0

Collected by Miss Hill.

Mr. Hill	2	0	0
Small Sums	0	6	6

Collected by Miss Adeney.

Mr. T. Adeney	0	10	0
Mr. A. Adeney	0	10	0
Mr. H.	0	6	0
Miss Saddington	0	10	0
Miss E. Saddington	0	10	0
Small Sums	0	11	0

Collected by Miss Symonds.

Mr. J. Drew	0	10	0
Mr. Symonds	0	2	6
Miss Symonds	0	2	6
Small Sums	0	3	2

Collected by Miss Porter.

Mrs. Oldfield	0	2	6
Mrs. Potter	0	2	4
"An Afterthought, E. H."	0	10	0
Small Sums	0	5	2

Collected by Miss Philips.

Mrs. Combs	0	2	6
Mr. Lee	0	2	6
Small Sums	0	12	6

Collected by Mrs. Barr.

Mr. Mallinson	0	5	0
Mr. Barr	0	5	0
Small Sums	0	4	6

Collected by Miss A. Owen.

Mrs. Balleny	1	1	0
Miss M. Brass	0	10	0
Mr. Collins	0	10	0
Mr. G. Drew	0	10	0
Mr. Downton	0	3	6
Mr. Knight	0	6	0
Mr. H. Owen	1	1	0
Mrs. Squire	0	8	0
Small Sums	0	12	5

Collected by Miss Blankley.

Mrs. Irwin	0	0	8
Miss Blankley	0	6	6
Miss Bennett (Box)	0	3	6
Previously acknowledged	89	6	2

Exs. 12*s.*; 119*l.* 13*s.* 3*d.*

Claylands Chapel.

Sunday School	1	12	0
Collections	22	0	0

23*l.* 12*s.*

Coverdale Chapel.

Rev. J. E. Richards.

Subscribers	3	12	6
Collection	8	8	0

Collected by Master G. Hill 0 15 4

Collected by Miss Walls.

Mrs. Hunt	0	12	0
Mr. Keith	0	10	0
Mr. Robson	0	10	0
Mr. Selby	1	0	0
Misses S. and L. Walls	0	10	0
Subscriptions under 10*s.*	0	13	10
Sunday School	3	0	0
For Widows' Fund	2	10	0

Exs. 10*s.*; 21*l.* 11*s.* 8*d.*

Craven Chapel.

Rev. J. Graham.

Ladies' Auxiliary.

Mrs. Clapp, Treasurer.

Mrs. Graham, Minute Sec.

Miss Augusta S. Burn, Cash Secretary.

Collected by—

Miss J. Burn	15	2	9
Miss A. S. Burn	13	7	4
Mrs. Clapp	18	14	1
Mrs. Cutting	6	5	0
Miss James	4	2	10
Miss Hanks	4	7	2
Miss Kelly	2	6	0
Miss Kilpin	2	15	6
Miss Millett	1	12	2
Miss Murray	1	8	3
Miss M. A. Nell	5	3	0
Miss Oxford	0	19	0
Miss E. Pitt	3	1	9
Miss Reynolds	1	0	0
Mr. Thos. Dunt's Bible Class	1	3	6
The Children of the late Miss Harper's School	0	8	11
The Chapel Missionary Box	1	1	10
Miss Start's Ditto	0	3	4
Miss Kitsell's Ditto	0	4	1
Collections after Annual Sermons in May	69	1	0
For Widows' Fund	22	0	0
For the Native Teacher, John Craven	15	0	0
Mr. Churchill, per Mr. Swaine (D.)	10	0	0

Exs. 50*s.*; 196*l.* 16*s.* 9*d.*

Youthful Branch.

Miss Hope, Treasurer.

Miss Barnes, Secretary.

Collected by—

Miss E. Archer	1	14	0
Miss Barnes	1	6	0
Miss McEwen	2	7	6
Master James	0	11	3
Miss Odell	3	1	4
Miss Oliver	4	8	2
Miss Payne	2	0	7
Boxes	1	3	0
Card	0	5	10
Sabbath Schools	15	5	5

Exs. 30*s.*; 30*l.* 1*s.* 1*d.*

256 17 10

Craven Hill Chapel.

L. N. G., per Rev. E. Cornwall, for the Lodiana Mission	5	0	0
Sunday School, for China	16	6	0
Previously reported	40	0	4

61*l.* 6*s.* 4*d.*

Ebenezer Chapel, Bermondsey.

Rev. G. H. White.

Mrs. Weaver	0	8	0
Juvenile Auxiliary	4	1	7
Pastor's Juvenile Bible Class, for China	1	3	6

5*l.* 13*s.* 1*d.*

Eccleston Chapel Auxiliary.

Rev. J. S. Pearsall.

C. E. Smith, Esq., Treas.

Miss Goodhugh, Secry.

Subscriptions	47	19	6
Seth Smith, Esq. (D.)	50	0	0
W. S. Smith, Esq., for India	5	0	0
Female Bible Class	3	10	0
Young Men's Missionary Association	3	4	8

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Sunday School.... 14 13 11
£4 for support of Native Girl, Elizabeth Eccleston.
Young Ladies of Miss Brake's Establishment, for support of Native Girl in Mrs. Porter's School, Cuddapah 3 3 7
Sums under 10s... 1 2 4

Missionary Boxes.

Mr. J. Cole 0 9 3
Mrs. Delano 0 6 2
Frances Farndell . 0 7 0
A Friend 0 8 11
Miss M. E. Jackson 0 5 3
Mrs. D. Jones 0 6 5
Miss Pocock 1 7 0
Mrs. Price 0 4 6
Mr. Sargent 0 9 8
Miss G. Smith ... 1 3 4
Masters Smith, Howard, and Newton 1 6 4
Mrs. Stark 0 11 9
Mrs. Stamp 1 18 4
Farthings 0 0 4
Belgrave House Juvenile Association 7 1 0
Previously reported 67 19 6
213*l.* 18*s.* 9*d.*

Falcon Square.

Mr. Bullock, Treasurer.

Collected by—

Miss Bennett, including £3 5*s.* for China 18 10 6
Misses Garnham ... 10 11 4
Mr. Bullock 11 11 6
Miss Butt 3 17 6
Miss Pollard 3 11 6
Miss Almond 3 8 6
Miss Pybus 1 15 0
Miss Carroll 1 9 6

Boxes.

Mrs. Dawkins 1 12 7
Master Thorpe 1 1 4
Mrs. Tyler 0 5 0

For the Native Teacher James Bennett.

Collected by—

Miss Bennett 2 10 6
Mr. Bullock 3 3 0
Silver Street Juvenile Missionary and Tract Society. 1 10 0
Sunday Schools, per Mr. Eke 5 0 0
Previously reported 39 4 1
Exs. 9*s.*4*d.*; 1000.0*s.*5*d.*

Felter Lane Welsh Chapel.

Per Rev. Owen Evans 3 3 0

Guildford Street Welsh Chapel.

Per Mr. S. Thomas . 13 0 0

Hanover Chapel, Peckham.

Rev. R. W. Betts.

Previously reported 41 3 3

Male Branch.

Mr. Hammond, Treas.
Mr. Marshall, Secretary.

Subscriptions 23 0 0

Ladies' Branch.

Mrs. Betts, Treasurer.
Mrs. Reid, Secretary.

Subscribers 25 10 10
Mrs. Elliott's Missionary Box 1 2 9
Sabbath School Girls, for M. A. H. Collyer 4 4 0
Ditto, for a Girl, to be called Ada Betts 3 3 0

For Native Teacher, John Reid 5 11 0
Exs. 5*s.*; 52*l.* 15*s.* 7*d.*

Juvenile Branch.

Miss E. Mayhew, Treas.
Miss Jones, Sec.

Collected by—

Misses Ferris & Moss 0 0 6
Misses Footner and Jones 0 11 0
Misses A. and E. Mayhew 0 8 0
Misses M. and A. Mayhew 0 7 7
Misses Merrit 0 14 8
Misses Read and Hammond 0 17 4
Misses Rolls and Rider 1 7 1

Boxes.

The late Master Frank Leigh Ball 0 10 1
Miss Betts 0 2 9
Miss Biggs 0 2 0
Master Clubb 0 7 1
Miss Cosier 0 15 6
Miss Evans 0 13 9
Miss Farrant 0 6 3
Miss Franklin 0 1 8
The Young Ladies at the Misses Gale 0 6 0
The Young Ladies at the Misses Grove. 0 8 0
Misses Hammond... 0 10 9
Miss Haws 1 8 10
Master J. Harvey ... 0 8 6
Master Hardy 0 2 7
Miss Hardy 0 7 11
Susan Hesden 0 3 11
Miss Hunt 0 6 4
Misses Lashbrooke. 0 10 0
Miss Mapleton 0 5 9
Misses McMurtry... 0 2 10
Misses Moss 0 4 4
Miss Prince 0 11 6
Misses Read 0 2 5
Misses Rolls 0 14 0
Misses Simmons ... 0 3 2
Miss J. Smyth 0 2 6
Miss Smith 0 1 7
Mary Taylor 0 2 4
The Young Ladies at Mrs. Thomas's ... 2 3 1
Master Willes 0 3 0
Little Willies 0 16 6
Miss Wrighton 0 1 11
Fractions 0 0 10
Exs. 5*s.*; 17*l.* 17*s.* 9*d.*
150 3 7

Hare Court Chapel, Canonbury.

Rev. A. Raleigh, President.
J. Spicer, Esq., Treasurer.
James Townley, Esq., Secretary.

Missionary Sermons 43 10 0
For Widows' Fund . 24 2 2
Mrs. Fordham (for 1850) 1 1 0
Mr. Lemmon 1 1 0
Mr. Spicer 5 5 0
Mrs. Spicer 2 2 0
Mr. E. Thompson (for 1850) 1 1 0

Collected by Mrs. Bonrn.

A Friend 0 10 0
M. A. H. 0 2 6
Mrs. Bourn 1 1 0
Mr. Thomas Bourn . 1 1 0
Mr. McLean 1 1 0
Mr. Robertson (of Barnsbury) 0 10 6
Mr. B. B. Thomson. 0 5 0
Mr. White 1 1 0

Collected by Mrs. Dear.

Sums under 5*s.* 0 7 4
Mr. Dear 1 0 0
Mr. Howarth 0 10 6
Miss Taylor 0 10 0

Collected by Mrs. Dodd.

Mrs. Cossins 0 5 0
The Misses Cuffley . 1 1 0
Mrs. Dodd 0 10 0
Mr. Fuller 1 0 0
Mrs. Southwood ... 0 5 0
Miss Mary Taylor... 0 5 0
Mr. Yeaman 0 10 6

Collected by Mrs. Greenhorne.

Mr. Anderson 1 1 0
Mr. W. G. 1 1 0
Mr. Castle 1 1 0
Mr. Cook 2 2 0
Mr. Pitch 2 2 0
Mr. Fox 1 1 0
Mr. Greenhorne 1 1 0
Mr. W. Heriot, jun. 1 1 0
Major-Gen. McArthur (one quarter) 0 10 0
Rev. Alex. Raleigh . 3 0 0
Mrs. Robb 0 10 0
Mr. Rooke 0 10 0
Mrs. Ryley 0 5 0
Mr. W. Gage Spicer 2 2 0
Mr. Edward Thompson 1 1 0
Miss Watson 0 10 0

Collected by Mrs. Harvey.

A Friend 0 1 0
Mr. Budden 2 2 0
Mrs. Crowe 1 1 0
The Misses Dewar... 1 1 0
Mrs. Fordham 1 1 0
Mr. Grammer 0 10 0
Mr. Gritton 1 1 0
Captain Hall 0 10 0
Mr. Harvey 1 0 0
Mrs. Harvey 1 1 0
Mr. J. Hoole 0 10 0
Miss Lart 1 1 0
Mr. Sewell 1 1 0
Mr. Sinclair 1 1 0
Mr. J. Townley 3 0 0
Mrs. J. Townley 1 0 0
Mr. Waugh 1 1 0

Collected by Miss Madgwick.

A Friend 10 0 0
Sums under 5*s.* 0 5 1
Mr. Gill 0 5 0
Mrs. Griffiths 0 5 0
Mr. Horsley 0 5 0
Miss Madgwick 2 2 0
Mr. Pottinger 0 5 0
Mr. Shaw 2 2 0
Mr. Spokes 0 10 0
Mr. B. Wilkins 0 10 6

Collected by Miss Mountague.

Mr. Anstie 1 0 0
Mrs. Bishop 0 10 0
Miss Fielder 0 5 0
Mr. Good 1 1 0
Mrs. Kuck 0 10 0
Miss Mountague (2 years) 1 0 0
Mrs. Richards 0 2 6

Collected by Mrs. Pulling.

Sums under 5*s.* 0 7 0
Mrs. Cox 0 10 0
Mrs. G. Gilbert 1 0 0
Mr. Pulling 1 1 0
Mrs. Pulling 0 10 6
Mrs. Reckneil 0 5 0
Mr. Sexton 0 5 0
Mrs. Stranger 0 10 6

Miss Frances Jacobson's Card.

Donations 0 8 3
Sums under 5*s.* 1 1 3
A Friend 0 5 0
Mrs. Ecclebatch 0 10 0
Miss Good 0 5 0
Mrs. Phelps (2 girls). 0 5 0
Mrs. John Smith (St. Paul's Villas) 0 10 0
Mrs. E. M. Wilkins 0 5 0
Mr. Bernard Cook's Card 1 13 0

Special for India.

Mr. Aiken, per Miss Mountague 0 10 6
Mrs. Aikeo, per Miss Mountague 0 10 6
Mr. & Mrs. Aiken (for 1850) 1 1 0
Mr. & Mrs. Edward Thompson 5 0 0
164 11 4

Horbury Chapel.

Rev. W. Roberts, B.A., President.

Mrs. Roberts, Treas.

Mrs. Monkhouse, Secretary.

Collected by—

Miss Battam 11 4 6
Miss Longstaff 3 11 0
Miss Monkhouse .. 16 3 0
Mrs. Phillips 3 15 2

Juvenile Auxiliary.

The Young Ladies of Mrs. Bakewell's Establishment ... 2 2 0
Sunday School..... 4 15 11
Ditto, for China 3 10 9
Collecting Cards, for ditto 3 16 3
Missionary Boxes... 2 15 9
Master Ford 0 0 0
Miss Kennedy ...(D.) 0 10 0
For Widows' Fund 6 3 10
Collections 14 0 4

For China and India.

Collection 8 11 0
Mr. Walton 10 0 0
Exs. 20*s.*; 39*l.* 19*s.*

Hoxton Auxiliary.

Mrs. Winch, Treasurer.
Miss Mills, Secretary.

Balance from last year 0 9 0
A Friend, by Rev. G. L. Herman. 5 0 0
Ditto 0 15 0

Collected by Miss Bentley.

Miss Bentley 0 10 0
Mrs. Chant 0 4 0

Collected by Mrs. Brend 0 4 0

Collected by Miss Brook.

Mrs. Thornton .. 0 10 0
Mr. Dyson 0 10 0
Miss Brooke 0 10 0
Sums under 10s... 1 13 6

Collected by Mrs. Herman 0 10 9
Do. Miss Ivor 0 16 3

Collected by Mrs. King.

Mrs. Faulkner... 1 1 0
Mrs. King 0 10 0
Sums under 10s... 0 17 4

Collected by Mrs. Leonard.

Miss Mason 1 10 0
Do. for Madagascar 1 0 0
Mr. Leonard 0 10 0
Mrs. Leonard 0 10 0
Sums under 10s. . 0 14 4

Collected by Mrs. McBain.

Mr. McBain..... 1 0 0
Sums under 10s... 1 17 11

Collected by Miss Mills.

H. H. 1 0 0
Mr. Knight 1 0 0
Miss Knight 1 0 0
Mr. Mills 0 10 0
Mrs. Mills..... 0 10 0
Mr. Wilson 0 10 0
Mrs. Wilson..... 0 10 0
Mr. Chipperfield.. 0 10 0
Sums under 10s... 3 7 6

Collected by Miss Milstead.

Mr. Milstead 0 10 0
Sums under 10s... 1 19 8

Collected by Mrs. Selves 0 11 6
Do. Mrs. Todd .. 1 0 0

Collected by Mrs. Winch.

Mrs. Tee..... 1 1 0
Mrs. Leese 0 10 0
Sums under 10s... 1 10 6

Collected by Miss Duncan 0 16 9
Annual Sermons. 16 12 2

Bexton Sunday School Girls	5	5	0
Basing Place Bible Class Auxiliary, by A. J. Anderson and G. L. Winch	7	12	1

Boxes.

Mrs. McBain	0	12	0
Mr. Cauldwell	0	4	0
Mr. Cook	0	9	2
Misses Dyer	0	6	0
Miss Boreham	0	5	2
Miss Ivor	0	2	2
Miss Monkton	1	4	0
Mrs. Merchant	0	3	6
Mrs. Wilson	0	9	4

Exs. 14s. 7d.; 70l. 10s.

Islington Chapel.

Rev. B. S. Hollis.

Contributions, per Mr. Eardley	40	8	1
Previously reported	24	4	1

64l. 12s. 2d.

Jamaica Row.

Ladies Auxiliary.

Rev. G. Rose, President.

Mrs. Rose, Treasurer.

Miss Ruffle, Secretary.

Subscriptions	19	19	8
Sermons in May	11	15	7
For Widows' Fund	1	12	6
Public Meeting	3	16	10

Boxes.

Mrs. Bellis's	0	1	10
Miss Cooper	1	1	6
Mrs. Enderwick	0	5	0
Mrs. Evans	0	3	9
Miss Gaywood	0	16	8
Mr. Hickson	0	5	10
Lacy Lodge	0	8	0
Mrs. Pumfrey	0	3	8
Master Robson	0	10	0
Miss Florence Wilson	2	17	1
Mrs. A. Williams's Class	0	8	0

Sunday School Association.

For Native Teacher, George Rose Curling	10	0	0
Special Chinese Fund	1	10	9
General Purposes	7	17	6

63l. 13s. 1d.

John Street, Bedford Row.

Hon. and Rev. W. B. Noel, M.A.

Marcus Martin, Esq. Treasurer.

Contributions	54	0	7

Kensington.

Ladies' Auxiliary.

Rev. J. Stoughton, President.

Mrs. Stoughton, Treasurer.

Miss Ashby, Secretary.

Sermons, May, 1859	56	2	6
Lecture, April, 1860	9	10	6
For Widows' Fund	19	10	6
For India Fund	0	10	6
For "Isadina," Native Teacher	18	0	0
For the Mirzapore School	3	0	0
For the Native Girl, Susannah Reeve	3	0	0
Sunday School Auxiliary	13	2	5
Donations, Subscriptions and Missionary Boxes	78	10	2
Mr. Rotton	2	2	0
Mrs. Rotton's Missionary Box	7	13	6
Mr. J. F. Rotton	1	1	0
J. E. Davies, Esq., for China Special	105	0	0

Exs. 6s. 6d.; 514l. 18s. 7d.

Kentish Town.

Rev. J. Fleming.

Mr. R. H. Brooking, Treas.

Collections	19	2	8
For Widows' Fund	9	9	0
Sunday School	88	0	0

Collected by Miss Morgan.

Mr. & Mrs. Newman	2	0	0
Mr. Greatbatch	0	10	0
Mrs. John Edwards	0	5	0
Miss Williams	0	5	6
Mrs. Triston	0	10	0
Mrs. Bartlett	0	5	0
Mrs. Hill	0	5	0
Mrs. Morgan	0	5	0
Mr. G. Smith	1	1	0
Mrs. Cross	0	5	0
Mrs. Bourne	0	5	0
Mr. Miller	0	5	0
Mrs. Elliott	0	2	6
Mr. Story	0	2	6
A Friend	0	1	0

Collected by Miss Wilden.

Mr. Standerwick	0	10	0
Mrs. Chick	0	5	0
Mrs. Griffin	0	2	6
Mrs. Howard	0	2	6
A Friend	0	2	6
Mr. Stevens	0	10	0
Mr. Greatbatch	0	2	6
Miss Williams	0	2	6
Mr. Hall	0	10	0
Mr. Jenkins	0	5	0
Mrs. Wilden	0	10	0
Miss R. Wilden	0	2	6
Mr. Wilden	1	0	0

Collected by Miss Horne.

Mr. Gundry	0	10	0
Mr. Oakey	0	10	0
Mr. Sawyer	0	2	6
Mr. Brooking	0	4	0
Mr. Milbourne	0	2	6
Miss Paterson	0	12	0
Mrs. Horne	0	10	0
Miss Horne	0	5	0
Miss M. A. Horne	0	5	0
A Friend to Missions	0	5	0
The late Miss Jullien	0	6	0
Miss Moxley	0	4	0
A Friend	0	1	0
Ditto	0	1	6
Ditto	0	1	0
Ditto	0	1	0
Ditto	0	2	6

Collected by Miss Neeme.

Mrs. Saville	0	10	0
Mrs. Ramsell	0	4	0
Mrs. Mead	0	2	6
Miss E. Swig	0	1	0
Nemo	0	2	0
Mrs. Hall	0	2	6
Mr. Lambie	0	1	0
J. Houghton	0	2	6
Mrs. Jemmett	0	2	6
Mr. Waugh	0	5	0
Mr. Woodward	0	1	0
Alexander Smith	0	1	0
Mrs. Wilson	0	2	6
Mr. Ritche	0	2	6
Mr. Arthur	0	1	0
Mr. Russey	0	5	0
Mrs. Varley	0	5	0
A Friend	0	1	0
Mrs. Harrison	0	2	6
Mrs. Chandler	0	6	6
Mrs. Edgar	0	1	0
Mr. Allen	0	2	0
Miss Neeme	0	3	0
Mrs. Watson (A.)	0	10	0

Boxes.

Miss M. J. Ambrose	0	2	0
Master John Henry Ball	0	2	0
Miss Wigg	0	8	4
Miss M. M. Shrimpton	1	11	1
Miss Woodman	0	2	8
Master Buttler	0	11	3
Mr. Harris	0	4	4
Master T. Abbott Smith	0	11	8
Miss Wilden	1	14	6
Miss Sadler	0	6	8
Box without name	0	3	6
Miss Bucknell	0	14	10
Mr. Brooking	0	5	0
Miss Copland	0	7	11
Master Fleming	0	15	0
Miss Horne	0	17	9
Miss Green	0	7	7
Mrs. Austin	0	3	0
Miss Kate Sangster	0	3	4
Miss Neeme	0	2	6
Master Percy	1	5	10
Miss Mary Smith	0	3	6
Fractions	0	0	6

Exs. 20s.; 115l. 3s. 2d.

Kingsland.

Congregational Church.

Rev. T. Aveling, President.

E. Baugh, Esq., Treasurer.

Mr. I. Rogers, Secretary.

Ladies' Branch.

Mrs. Aveling, Treasurer.

Mrs. Green, Secretary.

Collections	60	0	0
Ladies' Branch, including 5l. from Jus. Taylor, Esq.	32	14	10
Mrs. Casterton	60	0	0
Gentlemen's Branch	15	15	0
Juvenile Auxiliary, for Two Native Teachers in India and Africa	25	15	0
Sunday School Auxiliary	21	0	0
For Native Girls in Mrs. Sargent's School, Madras			
Mrs. Wilkins, for Alice Elizabeth Wilkins	3	0	0
Mrs. Hill, for Amy Hill	3	0	0
Mr. H. S. Naish, for Sarah Naish	3	0	0
Mr. Blenkarn, for Mary Anne Blenkarn, in Mrs. Lewis's School, Santhapooram	3	0	0
For Widows' Fund, Sacramental Collection	12	0	0
Value of Box sent to Madras	29	10	0

248l. 15s. 4d.

Latimer Chapel.

Ladies' Association.

Mrs. Lyel, Treasurer.

Mrs. Tapley, Secretary.

Mrs. Adkins	0	10	0
Mrs. Pocock	0	10	0
C. Rose, Esq.	1	1	0
Mrs. Rose	0	10	0
Rev. R. Saunders	1	1	0
Mrs. Saunders	1	1	0
Mrs. J. Taylor	0	10	6
Sums under 10s.	2	13	2
Sabbath Schools	7	10	0
Ditto Teachers	5	10	0
Missionary Boxes	2	11	11
May Sermons, 1859	5	6	5
Widows' Fund	2	2	0

29l. 6s. 6d.

Marlborough Chapel.

Contributions, per Mr. J. B. Jeffery	37	5	10
For Widows' Fund	4	12	1

41l. 15s. 11d.

Middleton Road.

Sunday School Auxiliary.

Mr. J. Forsaith, President.

Mr. W. Pearson, Treasurer.

Mr. E. S. Eden, Secretary.

Miss Elizabeth Bull	0	2	6
Mr. Cheshire's Class	0	12	4
Master James Clare	0	2	6
Miss Clement's Class	0	4	7
Master Wm. J. Diss	0	17	1
Miss Louisa Diss	0	10	9
Miss Rosa Doig	0	2	6
Master W. Dukes	0	11	2
Miss Matilda Eason	0	10	6
Miss Harriet Goodwin	0	2	11
Miss Sarah Haggus	0	6	7
Miss Frances J. Hocken	0	4	10
Miss Mary Ann Hawker	0	5	10
Miss Ingram	0	12	2
Infant School	0	3	6
Miss Ellen Martin	0	10	10
Misses Elizabeth & Jane Osborne	0	4	10
Miss Sarah Ann Oatley	0	8	6
Miss Alice Paddon	0	3	3
Miss Mary Pollard	0	14	3
Miss Pawson's Class	2	6	5
Miss Emily Ramsay	0	15	2
Miss Harriet Reeves	0	2	11
Mr. W. T. Smith	0	6	0
Miss Margaret Smith	0	6	6
Miss Matilda Todd	0	5	2
Miss Tunstill's Class	0	4	6
Miss S. Tunstill's Class	0	5	3
Miss Annie M. White	0	5	5
Miss Sarah Warner	0	2	11
Miss Louisa M. White	0	3	2
Master Richard M. Young	0	12	0
Master Wm. M. Young	0	14	9
Miss Sarah Youngman	0	8	7
Amounts under 2s. 6d.	2	14	2
Value of Parcel of Clothing sent to Rev. R. Birt, Peelton	7	0	0
	24	4	4
Less Printing, &c. 0 7 6			
Materials for Girls' Working Association 3 5 10	3	13	4
	21	11	0

£6 of the above for the Support of Two Children at Vizagapatam, viz., Fanny Dukes and Josiah Forsaith.

Mile End New Town.

Auxiliary.

Rev. W. Tyler, President.

William Greig, Esq., Vice-President.

Miss Bourne, Treasurer.

Mrs. Paulson, Hon. Sec.

Subscribers.

Wm. Greig, Esq., for China	5	0	0
Rev. W. Tyler	2	2	0
Mr. Forsaith, for Native Teacher William Tyler	0	5	0

Collected by—

Miss Branscombe	0	6	6
Miss Dyer	1	9	0
Mrs. Fulcher, for Native Teacher William Tyler	0	3	0
Mrs. Johnson, do.	0	3	0

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Mrs. Livermore, ditto 0 8 6
Mrs. Milson 0 12 6
Mrs. Paulson 0 5 0
Miss Phillips 0 12 0
Miss Paddick 0 3 6
Mr. Soar, for Native Teacher William Tyler 0 11 6
Mrs. Wager 0 9 6
Abbey Street Sunday School 3 0 0

Church Street Sunday School.

For Native Girl Hannah Reed, at Pareychaley .. 3 0 0
Collected in Miss Sharpe's Senior Girls' Class ... 2 2 3
Mr. Hosford's Senior Boys' Class 1 3 6
School Contributions for Native Teacher William Tyler 1 5 6

Gascoigne Place Sunday School.

For Native Girl, Mary Elizabeth Tyler..... 3 0 0

King Edward Sunday School.

For Native Boy, Henry Althans, at Salem 3 0 0
For Native Teacher, William Tyler 3 15 1
Collected by—
Miss E. Camden.. 0 10 0
Miss Dowling 0 10 0
Miss Hodsoll 0 8 0

Wood Street Sunday School.

For Native Boy, Mark Clark, at Pareychaley 3 0 0
For Native Teacher, William Tyler .. 1 0 6
Collected by—
Miss Bournes, for Native Teacher, William Tyler .. 1 8 0
Master Sherwin's Box, for Native Teacher, William Tyler 1 0 0
Ragged Church, King Edward Street 0 8 0
Annual Collections, &c. 6 14 11
Sacramental Collection for Widows and Orphans 2 2 0
Sundry Small Sums Exs. 51s.; 47l. 19s. 0 11 3

New College Chapel.

Rev. H. Christopherson.

Mr. Stainton, Treasurer.

Collected by Miss Biddle Miss Cockerton.

Mrs. Broomhall .. 1 0 0
Miss Biddle 0 5 0
Miss Cockerton .. 0 5 0
Mrs. Edwards 1 1 0
Mr. Fish 0 2 6
Mr. Haynes (2 yrs.) 2 2 0
Mrs. Harris 0 10 0
Mrs. Jay 0 5 0
Mrs. Spicer 0 10 0
Mrs. Walther 0 5 0

Collected by Mrs. Bollen.

Mr. Biddle 1 1 0
Mrs. Bollen 0 10 6
Mr. H. Bollen.... 1 1 0
Mrs. Green 2 2 0
Mr. Greenhow..... 0 10 0
Miss Griffith..... 1 0 0
Mr. Neumann..... 0 10 0
Mr. Roberts..... 10 0 0
Mrs. Trinder..... 1 0 0

Collected by Miss Hopgood.

Mr. Bartlett 1 0 0
Mr. Bidlake 1 1 0
Mr. Callard 0 10 6
Rev. H. Christopherson 1 1 0
Mr. Colebrook..... 0 2 6
Mr. Cooper 0 10 0
Mrs. Drinkwater .. 0 10 0
Miss Hopgood..... 0 10 0
Mrs. James 0 10 0
Mr. Lawley 0 10 0
Miss Padwick 0 10 0
Mrs. Wright..... 0 10 0

Collected by Mrs. Stainton and Mrs. Nuttall.

Mr. Agnes 1 0 0
Mr. Carrick 0 10 0
Mr. Clapham 1 0 0
Miss Drake 1 1 0
Mr. Fothergill.... 0 5 0
Mr. Harrison 0 2 6
Mr. Hitchfield 0 10 0
Mr. Nuttall 2 2 0
Mr. Price 0 10 0
Mrs. Puttick 0 2 6
Mr. Stainton 2 2 0
Dr. Sutherland .. 1 0 0
Mr. Leo 0 2 6
A Friend..... 0 2 6
Miss Stainton's Box 1 3 6
Box 0 1 4
Sunday School Children, for a Native Girl, Johanna Harri-, in Mrs. Sargent's School, Madras 2 10 0
Collections in May 38 11 8
For Widows' Fund 10 1 0
94*l.* 2*s.* 6*d.*

New Tabernacle.

Auxiliary Society.

Rev. S. Wilkinson, Pres.

Mr. W. W. Tyler, Treasurer.

Mr. T. Smith, Secretary.

Subscriptions 29 14 7
Sunday School..... 19 0 10

Missionary Boxes.

Dr. Amsden 0 13 0
Miss Bacon 0 12 5
Miss Cannon 0 5 11
Mr. Clift 0 4 0
Mr. Henwood 0 8 6
Mrs. Josolyne 0 7 5
Miss Makeham 0 11 8
Mr. Saunders 0 5 3
Mr. Tyler 2 2 3
Mr. Upton 0 4 2
Rev. S. Wilkinson... 0 5 0
Annual Meeting ... 6 18 11
For Widows' Fund. 4 14 0
Annual Sermons ... 12 2 9

Youths' Association.

Miss Adey 1 9 9
Miss Brett 0 19 8
Miss Cannon 0 16 11
Miss Keat 2 6 4
Miss Martin 2 1 3
Miss Mitchell 2 2 8
Miss Tollis..... 0 6 7
Miss White 1 4 10
Miss Whitmore 0 6 3
Miss Woolcott..... 1 18 8
Mr. Adey 0 11 11
Mr. T. Austing 0 13 11
Mr. G. Austing 2 5 0
Mr. Barnes 1 7 7
Mrs. Cooper 0 4 6
Mr. E. Davis 0 7 1
Mr. H. Davis 0 7 4
Mr. Dewell 1 17 8
Mr. Mitchell..... 0 19 1
Mrs. Pearson 0 19 1
Mr. Wells 0 1 7

Missionary Boxes.

Miss Austing 0 8 7
Miss Goodman 0 0 11
Miss Pleater 0 0 11
Miss Sharp 0 4 7
Miss Southall 0 0 8
Profit on Lectures by Rev. W. G. Lewis 7 2 4
Interest from Savings Bank 0 2 5
Exs. 11*s.* 4*d.*; 100*l.*

Old Gravel Pit Auxiliary.

Collected by Miss Muller and Miss Unwin.

Mrs. Archer 0 10 0
Mrs. Carter 0 10 0
Miss Chaplin 1 0 0
Mrs. Clark 1 1 0
Mrs. Charles Clark. 0 10 6
Mr. Child 2 2 0
Miss Coleman 0 6 0
Mrs. Collins 0 10 0
Mrs. Coventry..... 0 14 0
Mr. & Mrs. Crossley 0 5 0
Mr. Ebbs..... 1 0 0
Mr. Fish..... 0 10 0
Mr. Fisher 2 2 0
Mr. Gardner..... 2 0 0
Mrs. W. Green 0 5 0
Mrs. Honey 1 0 0
Miss Hulley 0 5 0
Mrs. Le Mare 1 1 0
Mr. A. Le Mare 0 10 0
Mrs. A. Le Mare 0 10 0
Miss Moul..... 0 10 0
Mrs. Muller 2 2 0
Miss Muller 0 10 0
Mrs. Rose 0 2 6
Mr. Richardson 1 0 0
Mrs. Rix 2 2 0
Mrs. Snelgar 1 1 0
Mr. Stone 2 2 0
Mr. W. Underhill ... 5 0 0
Mr. S. Underhill.... 2 2 0
Miss Unwin 0 10 0
Mrs. Vansommer ... 1 0 0
Mr. George Burton, for India 0 14 8

Collected from Young Men by Mr. T. Devitt and Mr. E. Carter.

Mr. T. G. G. Woolacott 0 10 6
Mr. H. Devitt 0 5 0
Mr. W. Green 0 10 0
Mr. Elsey 0 2 6
Mr. P. H. Pye Smith 0 10 0
Mr. E. J. Carter.. 0 10 6
Mr. W. Chapman 0 5 0
Mr. Thomas L. Devitt 0 10 6
Mr. F. Devitt 0 5 0
Mr. R. R. Maynard 0 10 0
S. R. 0 10 0
N. Y. R. 0 5 0
Juvenile Association 3 9 2
Proceeds of Bazaar, for the Station at Peelton, South Africa 200 0 0
Previously reported 370 7 6
613*l.* 19*s.* 2*d.*

Oxendon Street.

Rev. Dr. Archer.

Collection 6 9 6

Paddington Chapel.

Ladies' Association.

Mrs. Stratten 10 0 0
Miss Thrupp 10 0 0
J. Brown, Esq..... 5 0 0
Mrs. James Hall ... 2 2 0
Miss Curtis 2 0 0
Mrs. Norman 1 1 0
Miss Barrett 1 6 0
Miss Alers Hankey. 1 1 0
Mrs. Henry Sewell.. 1 1 0
Miss Manning..... 1 1 0
Miss Guy 1 1 0
Mrs. Orr 1 0 0
Mrs. Lewis (a Card) 0 17 6
Miss Lovelock..... 1 4 3
Miss Palmer..... 1 0 0
Mrs. Haldam 1 0 0
A Friend..... 0 6 3
Master Birch 0 3 0
Paddington Chapel Sunday School 10 0 0
Ditto, Special Fund for India..... 5 0 0
Mrs. Sharp 10 0 0
Mrs. Hudaway 1 1 0
Mrs. Hopkins 1 1 0
Mr. Ferguson 1 1 0
Mr. Fisher 1 1 0
Dr. Habershon..... 1 1 0
Mr. Rouse 1 1 0
Mrs. Rouse 0 10 6
Mrs. Elliott 1 1 0
Mr. Ware 1 1 0
Mr. Holmes 1 1 0
Mrs. Roberts..... 1 1 0
Miss Murray 0 10 0
Mr. Rathbon 0 10 6
Mrs. Lewis 0 10 0
Mrs. Holman 0 10 0
Mrs. Hunt..... 0 10 6
Collection 31 12 1
Previously reported 111 11 3

Collected by Mrs. Trouncer, for the Native Teacher, James Stratten.

Miss Alers Hankey. 0 5 0
Mrs. Head 0 10 0
Mrs. Hopkins 0 5 0
Mrs. Marnock..... 0 5 0
Mrs. Martin 0 5 0
Mr. Nicholson..... 0 5 0
Mrs. Nicholson 0 5 0
Mrs. Platts..... 0 5 0
Mrs. Rouse 0 10 0
Mrs. Sancton.. 1 0 0
Mrs. Savage 0 10 0
Mrs. Sewell 0 5 0
Mrs. Thorby..... 0 10 0
Mrs. Trouncer..... 0 10 0
Mr. Watson 0 10 0
238*l.* 8*s.* 10*d.*

Palmer House Academy, Holloway.

For China 6 0 0
For India 5 0 0
For the South Seas. 5 0 0
16*l.*

Park Chapel, Camden Town.

Contributions, per Mr. Berry 32 0 7
Previously reported 184 11 8
216*l.* 12*s.* 3*d.*

Park Crescent Chapel, Clapham.

Rev. J. Nelson.

Mr. Hunter, Treasurer.

Mr. F. McKenzie, Secretary.

Rev. J. Nelson..... 1 0 0
Mr. Hunter 1 1 0
Mr. F. McKenzie ... 1 1 0
Mr. Fennings 1 1 0
Mrs. Fennings (Sale of purses) 3 0 0
Mrs. Parker 1 0 0
Miss Chambers 1 0 0
Mr. Connolly 0 10 0
Mr. Raine 1 1 0
Mr. Johnson..... 0 10 6
Mr. Steventon..... 0 10 0
Mr. Legerton 0 5 0
Mr. Turner 0 5 0
Mr. Standen 0 4 6
Mr. W. Young 0 5 0
Mr. Crop..... 1 1 9

Boxes.

Mr. Johnson..... 0 11 2
Mr. Turner 0 2 9
Mr. Manby 0 0 11
Mr. Standen (Card). 0 1 1
Public Meeting, including £3 from the Chairman, C. Curling, Esq 8 1 8
Sunday School Boxes 9 4 1
Widows' Fund 3 0 4
Sunday School Children, for China ... 3 2 10
Dr. Cooper 1 1 0
Mrs. Ford 0 4 4
Mr. Legerton (Book) 0 8 2
Mrs. Bolton (ditto) . 0 3 3
Exs. 23*s.* 6*d.*; 38*l.* 15*s.* 2*d.*

Peckham Rye Chapel.

Rev. J. H. Hitchens, Pres.

Mr. Attride, Treasurer.

Mr. Bulgin, Secretary.

Collected by Mrs. Hitchens.

Captain Andrews ...	0	10	6
Mr. Bulgin ...	1	1	0
Mr. Bell ...	0	10	6
Mr. Carter ...	0	5	0
Mrs. Cash ...	0	5	0
Mr. Coombs ...	0	10	6
Rev. J. H. Hitchens	1	1	0
Mr. Partridge ...	0	5	0
Mrs. Reid ...	0	10	6
Mr. Tagg ...	1	1	0
Mr. S. W. Tagg ...	0	10	6
Mr. Turner ...	0	5	0
Mrs. Vought ...	0	10	6
Mr. Wright ...	0	5	0
Small Sums ...	0	2	6

Collected by Miss Falconbridge and Miss Straker.

Mrs. Blow ...	1	1	0
Miss Blow ...	0	10	6
Mrs. Garford ...	0	5	0
Mrs. Heaven ...	0	5	0
Mrs. Hutchinson ...	0	5	0
Mr. Kirchner ...	1	1	0
Mrs. Maxfield ...	0	5	0
Mrs. Sutherland ...	0	5	0
Mr. Thompson ...	0	10	0
Mrs. Wightman ...	0	5	0
Small Sums ...	0	2	6

Collected by Mr. V. H. Straker.

Mrs. Cockrell ...	0	5	0
Mr. Straker ...	0	10	0
Mrs. Straker ...	0	10	0
Small Sums ...	0	7	0

Collected by Mrs. Ward and Mrs. Smithers.

Mr. Abel ...	0	5	0
Mr. Attride ...	0	10	0
Mr. Maynard ...	0	5	0
Mr. McDonnell ...	0	5	0
Mrs. Pusey ...	0	10	6
Mrs. Smithers ...	0	5	0
Mr. H. W. Smithers	0	5	0
Mr. Ward ...	0	5	0
Mrs. Ward ...	0	5	0
Small Sums ...	0	11	7
Jane Bryant's Card.	0	3	4
F. Trew, ditto ...	0	6	4
Public Meeting ...	3	12	6
May Sermons ...	10	0	6
For Widows' Fund.	2	6	7

Exs.7s.6d.; 33l.10s.4d.

Pembury Grove Chapel.

Rev. Frank Soden.

Mr. S. Parr, Treasurer.

Collected by Miss Clara Soden.

Mr. Prior ...	1	1	0
Miss Darby ...	0	10	0
Mr. Lewis ...	0	10	0
Mr. Slater ...	0	10	0
Mrs. Snewin ...	0	10	0
A Friend ...	0	10	0
Mrs. Runham ...	0	4	4

Collected by Miss Amos.

Miss Adamson ...	0	10	0
D. F. ...	0	10	0
Mr. Williams ...	0	10	6
Mrs. Williams ...	0	10	6
Mr. Dafforne ...	0	10	0
Mrs. Browne ...	0	10	0
Miss Amos ...	0	10	0
Miss Adamson. Collected in pence	0	13	4
Sums under 10s...	1	7	8

Collected by Mr. J. Cowney.

Mrs. Nicholson ...	1	0	0
Mrs. Sabine ...	1	0	0
Mr. J. Cowney ...	0	10	0
Mrs. Abbott ...	2	2	0
Sums under 10s...	0	4	6

Collected by Mrs. Crow.

Miss Eve ...	0	10	0
Mr. S. Tidmarsh .	0	10	0
Mr. Newel ...	3	3	0
Mr. Crow ...	1	1	0
Miss Unwin ...	0	10	0
Mrs Felgate and Family ...	2	0	0
Mrs. Lewis ...	1	0	0
Mr. Tidmarsh ...	1	1	0
Sums under 10s...	3	6	3

Collected by Miss Walker.

Mr. Walker ...	2	0	0
Mr. R. Walker ...	0	10	0
Mrs. and Miss Smith ...	0	10	0
Mrs. and Miss Greere ...	0	12	0
Sums under 10s...	0	11	0
Rev. J. Ross, Family Box ...	3	3	0
Miss Soden's Bible Class, for Mrs. Jones's School at Mare, South Seas ...	2	7	1
For Widows' Fund	6	1	8
Collection for China ...	11	13	0
Mr. S. Parr ...	0	10	6
Mrs. S. Parr ...	0	10	6
Juvenile Association, per Mr. G. Geay ...	6	1	10
Collections in May	18	17	9

80l. 13s. 5d.

Battle Bridge Chapel, Pentonville Road.

Rev. H. B. Ingram.

Missionary Boxes.	4	4	0
Previously reported	28	1	0

32l. 5s.

Poultry Chapel.

Auxiliary Society.

Rev. J. Spence, D.D.

J. East, Esq., Treas.

Mr. Johnston, Mr. Sewell. Joint Secretaries.

Subscriptions ...	174	6	0
Missionary Box, Miss Purdy ...	1	2	6
Missionary Offerings, per Mr. Thomas Smith .	1	16	0
Chapel Boxes ...	0	10	0

Special for China.

"Alpha" ...	3	0	0
Previously reported	65	11	2
Mr. J. Plumbridge	1	0	0
Sunday School Children ...	6	2	4
Special for India ...	5	1	8
For Native Scholar, "John Clayton" ...	3	0	0
For Native Scholar, "Mary Bergne," at Cuddapah ...	3	0	0
For Miss Stronach's Girls' School, Amoy ...	3	10	0

Milton Street Branch.

Sunday School Children ...	3	0	0
For Miss Stronach's School at Amoy.	3	0	0
Collections ...	177	2	11
For Widows' Fund	33	16	10

Exs.53s.; 482l.6s.5d.

Juvenile Society.

Mr. Samuel Smith, Treas.

Mr. John Lonsdale, Sec.

Miss E. Brown ...	0	10	0
Mrs. Goff ...	0	15	1
Master S. Hurren.	1	2	6
Miss F. Johnston .	5	1	0
Miss Ledger ...	2	16	0
Master S. Lonsdale	1	2	5
Master C. Norrington ...	0	19	4
Master S. Parker .	0	4	5
Miss Phillippo ...	0	4	4
Miss Randall ...	5	13	5
Miss E. Seaman ..	0	13	10
Miss Smith ...	8	18	0
Miss Stone ...	0	11	6
Miss Toms ...	0	3	0
A few young Ladies, for Native Scholar, "Samuel Bergne" ...	3	0	0
Moiety of Collection ...	0	11	0

32l. 5s. 10d.

	514	13	3

Robert Street, Grosvenor Square.

Rev. A. Johnson.

May Sermons ...	13	0	0

Collected by—

Miss Higgs ...	3	8	6
Mrs. Hanks ...	3	3	0
Mrs. Waine ...	0	16	9

Boxes.

Mrs. Powel ...	1	9	4
Mrs. Preston ...	1	4	0
Mr. Harding, jun.	0	10	6
Sarah Cook ...	0	14	4
Miss Miller ...	0	12	7
Mr. E. Johnson ...	0	5	0
Miss E. Orchard ..	0	5	8
Small sums ...	1	3	11
Sunday School ...	5	5	0
Prayer Meetings	2	13	3

For Native Teachers.

W. Cullum, Esq., for William Cullum ...	10	0	0
Rev. W. B. Leach, dec., and Mrs. Leach, for W. B. Leach ...	2	2	0
W. Cullum, Esq., do.	2	2	0
Collected, ditto ...	3	7	6
Sunday School, ditto	1	10	0
For Widows' Fund.	3	5	0

Exs. 6s.; 55l. 12s. 3d.

St. John's Wood Chapel.

For Native Boys at Trevandrum.

Mrs. Cuff, for W. S. Cuff ...	2	10	0
Mr. and Mrs. B. Webb, for B. W. Webb ...	2	10	0
Previously reported	42	1	7

47l. 1s. 7d.

St. Thomas Square, Hackney.

Mr. Sheffield, Treasurer.

May Sermons ...	13	11	0

Collected by—

Miss Hendebourck..	14	11	3
Other Subscriptions	3	15	0
Mrs. Andrews ...	2	0	1
Miss K. Pitman ...	2	4	0
Missionary Box ...	0	8	0

41l. 18s. 4d.

Southgate Road Chapel.

May Sermons ...	16	2	1
Sunday School, per Mr. Hawkins ...	6	0	0

22l. 2s. 1d.

Southwark.

Church of the Pilgrim Fathers.

Rev. Dr. Waddington.

May Sermons ...	3	10	0
For Widows' Fund.	1	6	2
Rev. Dr. Waddington ...	1	0	0
Mrs. Waddington .	1	0	0
Mrs. Adams ...	0	10	0
Mr. Glover ...	0	10	0
Miss Kitching ...	0	10	6
Collected by Miss Scott ...	0	5	5
Miss Lucas ...	0	2	6
Miss Eastwood ...	0	5	0
A Friend ...	0	1	0
A Friend ...	0	1	0

9l. 1s. 7d.

Spa Fields.

Per Miss L. A. Blundell.

Balance of late Treasurer ...	0	1	4

Collected by—

Miss Pulley ...	3	2	0
Miss Larkin ...	1	11	0

4l. 14s. 4d.

Stepney Meeting.

Rev. J. Kennedy, M.A.

Ladies' Branch.

Mrs. Kennedy, Treasurer.

Subscriptions	29	9	8

For Female Education at Cuddapah and Vizagapatam.

Collected by—

Misses Youngman and Percival, for Mary Ann Stepney	2	5	0
Misses Halsey and Holgate, for Jane Kennedy ...	2	5	0

For Female School at Neyoor.

Miss Fuller, for Elizabeth Small.	2	5	0
Mrs. T. Scrutton, jun., for Mary Davis ...	2	5	0
Misses Thompson and Scrutton, for Elizab. Fletcher	2	5	0
For Widows' Fund	6	0	0
Annual Sermons ..	26	4	1
Ditto, for China .	35	0	0
Service in lieu of Annual Meeting	6	10	6

Male Branch.

T. Scrutton, Esq., Treas.

Subscriptions	26	1	0

Juvenile Auxiliary.

For Education of Native Children in India.

John Kennedy	3	0	0
Mary Scrutton	2	5	0
Moiety of proceeds of Bazaar for Mission to China	35	8	0

For General Purposes.

Male Branch—per Mr. J. Halsey, jun. ...	14	17	7
Female Branch—per Miss E. Gold	30	1	8
Proceeds of Annual Tea Meeting ...	1	14	2

Exs. 41s. 3d.;

225l. 15s. 5d.

Stockwell.

Ladies' Association.

Rev. D. Thomas, President.

H. Watts, Esq., Vice-Pres.

Mrs. Bristow, Treasurer.

Mrs. Glyde, Secretary.

A Friend, per Rev. D. Thomas ...	5	0	0

Collected by—

Miss Clarkson ...	8	6	4
Mrs. W. M. Smith	5	5	0
Miss Jackson	5	15	6
Miss Bishop	2	0	0
Mrs. Bell	10	0	10
Mr. Kemp	1	4	4

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Missionary Boxes.

Master M. Smith . 1 2 9
Mr. Phelps' Children 0 6 8
Miss Matson 0 1 7
3*jl.* 3*s.* 3*d.*

Surrey Chapel.

Auxiliary, per E. Howard, Esq. 43 15 0
Ladies' Maternal Association, by Mrs. Harding, for Native Teacher, Surrey... 10 0 0
For a child in Mrs. Abbs's School, Pareychaley, named Emma Louisa Harding 2 10 0
Previously reported 187 14 5
253*l.* 19*s.* 5*d.*

Tabernacle, on Account 64 0 8

Tonbridge Chapel, Euston Road.

J. R. Burchett, Esq. 2 2 0
Mrs. Creasey 1 1 0
Mr. Glass 1 1 0
Mr. Riley 1 1 0
Mr. Cuff, jun. 5 0 0
Ditto, towards the Education of a Boy in Rev. John Cox's School at Trevandrum 2 10 0
Collections in May.. 10 4 1
Ditto, for China 15 0 2
Collected by Miss Liddle 1 5 0
Miss Marsden's Missionary Box..... 0 2 6
Miss Read's ditto ... 0 10 8
Miss Cuff's ditto ... 0 5 1
Sunday School, Boys 3 15 6
Ditto, Girls..... 5 7 4
Exs.12*s.*0*d.*; 46*l.*12*s.*10*d.*

Trevor Chapel.

Rev. W. M. Statham, President.

Mr. Lownds, Treasurer.

Mr. Bartlett, Secretary.

Subscriptions 47 7 0
Collected by Mrs. Radermacher..... 4 7 0
Annual Collections. 23 5 2
For Widows' Fund . 7 14 1
Collected for Mrs. Samuel Hill's School, Bhowanipore, by Miss E. Hepburn and Miss Jane Stocken.
Mrs. Daw 5 0 0
Friends at Uxbridge 1 0 0
Miss Fletcher and Friends..... 0 12 0
Mr. Radermacher ... 0 10 0
Mr. Sharpus 2 0 0
Mr. Treasure 0 10 0
Sums under 10*s.*..... 7 8 0

Juvenile Society.

Boxes.

Miss A. Aitkin..... 1 3 8
Miss Baker 0 18 8
Miss Harrowes 0 2 1
Master Bains..... 0 1 5
Master P. Brake..... 0 2 10
Master J. Breeze..... 0 1 7
Master F. Brown ... 0 3 1
Miss Burnett 0 0 9
Miss and Master Channon..... 0 1 7
Miss E. Chantler .. 0 11 7
Master C. Crapper.. 0 1 6
Mrs. Davies 0 8 0
Miss Ellen Dear ... 0 7 3
Master W. Dowler .. 0 5 9
Mr. Duke 0 10 10
Mrs. Edwards..... 0 14 1
Miss Emmins 0 4 1
Miss Fenn 0 2 3
Miss M. A. Fletcher 1 4 3
Mrs. Foley 0 10 11
Miss Goldsmith 0 2 2
Miss Griffiths 0 0 9
Miss Hartley..... 0 14 10
Miss Hazel..... 0 2 9
Mr. Johnson 0 6 7
Misses Johnson..... 0 3 9
Master A. Jones..... 0 0 5
Miss C. Kellond..... 0 11 10
Miss Lamport 0 7 5
Miss Longlands..... 0 4 0
Mr. Malin 0 3 8
Miss Martyn 0 5 2
Mr. Mitchell..... 1 4 2
Miss Monk..... 0 10 0
Miss C. Morison..... 0 12 11
Master Naish 0 4 3
Mr. Nemo 0 1 6
Master Peach 0 1 0
Miss Pratt..... 1 16 6
Miss Ellen Pratt ... 0 8 10
Miss Louisa Pratt... 0 10 11
Miss L. Radermacher 1 17 7
Mrs. S. J. Radermacher 1 2 1
Master J. Radermacher..... 0 7 5
Miss Rayment 0 11 7
Miss E. Rayment ... 0 4 8
Miss Rogers..... 0 4 5
Master Rogers 0 1 8
Miss Seaborne..... 1 0 11
Miss Statham 0 7 1
Master Symons 0 7 1
Mrs. Tarry..... 0 14 11
Master A. B. Trotman 0 4 0
Miss E. Valentine... 0 15 11
Master D. Vincent . 0 4 0
Mrs. Vine 0 13 7
Mrs. M. Wake..... 0 5 10
Miss Walters..... 0 6 4
Mrs. Wailing..... 0 5 0
Mrs. Winsall 0 0 1
Master A. H. Woodward 0 8 7
Mrs. Wycomb 0 15 5
Fractions 0 1 8

Cards, &c.

Mr. Carthew..... 0 10 0
Mr. Doyle 0 5 9
Mr. Gould..... 1 10 0
Mr. Harrod 2 3 0
Mr. A. Ottywell 2 5 0
Mr. J. Ottywell 1 10 0
Miss Page 0 17 0
Miss Radermacher.. 5 9 0
Miss Symons..... 2 12 0
Mr. Watson, including Donations at Public Meeting 3 7 3
Miss Wood..... 0 10 6
In memory of the late T. M. Bartlett 4 5 6
Mrs. Johnson 0 17 4

Sunday Schools.

Boys' School Teachers 2 3 4
Scholars 5 8 4
Girls' School Teachers 0 15 5
Scholars 5 6 6
Exs.78*s.*6*d.*; 17*l.*15*s.*4*d.*

Trinity Chapel, Poplar.

Rev. G. Smith, President.

Wm. Nathan, Esq., Treas.

J. W. Morris, Esq., Sec.

May Sermons 33 9 7
R. Green, Esq. 10 0 0
For Widows' Fund 12 1 0
Collections, for China 30 5 0
Subscriptions 29 0 0
Mr. J. Fisher (D.) 0 10 0

Missionary Boxes.

Chrisp Street Sunday School (Girls) 0 12 3
Mrs. Bence 0 19 0
Mrs. J. Ellison 0 18 3
Miss Bulier 0 1 1
Miss L. Giles 0 2 11
Master G. Howes. 0 5 6
Mrs. Woods 0 10 5
Miss M. Coles..... 0 3 9
Master Malame ... 0 7 6
Miss Bulling..... 0 4 5
Mrs. Farrow..... 0 6 9
Mr. Barter 0 5 10
Mr. Tebbs..... 0 2 1
Geo. Reynolds..... 0 1 3
Miss E. Smith..... 0 5 11
Mrs. Bond..... 0 3 5
Mrs. Geo. Blyton. 1 3 3
Mrs. Binden 0 1 11
Miss Hackwell..... 0 5 0
Mrs. Austen..... 0 2 4
Miss Ebbetts 0 10 0
Mrs. Dunlop 0 7 5
Mrs. R. Wood..... 0 4 0
Mrs. Beveredge .. 0 1 1
Mrs. Poole 0 3 8
Miss Cliff's Class.. 0 4 6
Mrs. Gibbs 0 2 11
Mrs. Warne 0 4 8
Miss Birch's Class 0 3 6
Master H. Vardel. 0 3 5
Miss Louisa Miles 0 2 5
Mrs. Comissiong.. 0 4 3
Mrs. Kay 0 1 9
Miss Mary Comissiong 0 3 5
Master W. Inseal. 0 7 1
Mrs. Vizer..... 0 2 4
Mrs. Cockman..... 0 3 7
Mr. Pescott 0 3 6
Miss Nathan 0 12 0
Master Garden 0 9 6
Miss Ada Smith .. 0 16 1
Miss Toplis 0 3 0
Miss Inglis' Class. 0 14 0
Mary Hill 0 4 3
Miss Salnow 0 11 0
Master Parker..... 0 3 10
Miss Wilson..... 0 9 0
Mrs. Parsons 0 7 5
Mr. Cook 0 10 4
Miss Whyte 0 6 0
Infant Day School, Chrisp Street, by Mr. Cook 0 16 6
Boys' Day and Sunday School, Chrisp Street, by Mr. Toplis .. 1 18 0
Trinity Sunday Schools, Boys .. 1 19 6
Ditto, Girls 1 12 9
Fractions 0 1 0

Ladies' Auxiliary.

Mrs. G. Smith, Treas.
Miss Cartwright, Secretary.

Mrs. G. Smith..... 1 1 0
In memoriam, by Mrs. G. Smith.. 1 1 0

Collected by Miss Cartwright.

Captain Morgan .. 1 1 0
Mr. Cook 0 10 0
Mrs. Cockman..... 0 10 0
Mrs. Panos 0 10 0
Miss Cartwright.. 0 10 0
Sums under 10*s.*... 2 14 0

Collected by Miss Robson.

Mrs. Priddle 0 10 0
Mr. Gibbs 0 10 0
Sums under 10*s.*... 1 10 0

Collected by Miss Giles.

Mr. Wareham 0 10 0
Sums under 10*s.*... 1 5 6
Mrs. Marston..... 2 1 9
Miss Garden..... 1 0 0
Mrs. Law 0 5 5
Annual Meeting. 10 19 7
104*l.* 5*s.* 8*d.*

Union Chapel, Brixton Hill.

Rev. J. Hall.

J. Brand, Esq.... 20 0 0
J. Brand, jun., Esq. 5 0 0
Mr. Morris's Children, Streatham.. 0 14 9
Contributions, per Mrs. Imray 12 4 0
Previously reported 84 11 3
120*l.* 10*s.* 0*d.*

Union Chapel, Horselydown.

May Sermons, &c.... 7 6 1
Sunday School..... 14 0 0
21*l.* 6*s.* 1*d.*

Union Chapel, Islington.

Rev. H. Allon, President.

W. R. Spicer, Esq., Treas.

Mr. J. W. Willans, Sec.

Annual Sermons.. 57 11 6
For Widows' Fund 18 14 10
Collection at Annual Meeting .. 26 0 0

Donations at do., viz.:—

Mr. Spicer 25 0 0
Mr. W. R. Spicer. 20 0 0
Mr. Wright 5 5 0
Mr. Madgwick.... 5 0 0
Mr. Overbury 5 0 0
Mr. B. Smith 5 0 0
Mr. J. W. Willans 5 0 0
Mr. Glover..... 3 3 0
Rev. J. Bramall .. 2 0 0
Juvenile Auxiliary, per Miss Bruce & Miss S. G. Spicer 39 15 7
Young Men's Missionary Association, per Mr. Glover 8 19 0
Domestic Servants' Auxiliary, per Jane Whitebread & Sarah Boothroyd 2 11 0
Collected by Messrs. Ashwell & Paul . 7 11 0
Mr. Balch 0 10 6
Mr. Challis 1 1 0
Capt. Dougal 2 0 0
Mrs. Edwards.... 1 1 0
Mr. Galloway 0 5 0
Mr. T. Leachman. 1 1 0
Mrs. Lewis 1 0 0
Mrs. Proughton .. 0 10 0
Mr. Renshaw 5 0 0
Do., for 1858-9.... 5 0 0
Rev. H. Townley.. 10 0 0
Do., for India 5 0 0
Do., for China.... 5 0 0
Mrs. Townley 10 0 0
Mr. Vowles 2 2 0
Do., for China.... 5 0 0
Mrs. Woodward .. 1 1 0
Legacy of late Miss Steell 5 0 0

Collected by Miss Bartholomew.

Mrs. Bartholomew 1 1 0
Miss Bartholomew 0 10 0
Mrs. Beaumont .. 0 10 0
Mr. J. K. Bramall, Hamburg 2 2 0
Mr. W. Bramall .. 2 2 0
Mr. Ely 0 10 6
Mrs. Evans 1 0 0
Mr. Madgwick.... 5 5 0
Mr. Spicer..... 1 1 0
Do., for Native Teacher Robert Moffatt 10 0 0
Do. do., John Watson 10 0 0
Mrs. Spicer 1 1 0
Mr. Wagstaff 0 10 6
Sums under 10*s.*... 0 6 4

Collected by Miss Carter and Miss E. Christie.

Mr. Carter..... 1 1 0
Mrs. Carter..... 1 10 0
Miss Christie 1 1 0
Mrs. Hayeraft.... 1 1 0
Mr. Maltby 1 1 0
Mr. Russ 1 1 0
Mrs. Wargent 0 10 0
Miss Willett 1 1 0
Sums under 10*s.*... 0 5 0

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Collected by Miss Hone.

Mr. Bidder	0	10	0
Mr. McMorran	1	0	0
Messrs. Valentine & Coles' Establishment	4	0	0
Sums under 10s.	0	10	0

Collected by Miss James.

Rev. J. Bramall	1	1	0
Mr. & Mrs. Digby	3	3	0
Miss Hick	1	1	0
Miss Huxley	0	10	0
Rev. T. James	1	0	0
Mr. Lander	2	2	0
Miss Lawrance	0	10	0
Mrs. Simkin	0	10	0
Mr. R. Smith	1	1	0
Mrs. R. Smith	1	1	0
Sums under 10s.	0	10	0

Collected by Mrs. J. H. Lloyd.

Rev. H. Allon	1	1	0
Mr. J. H. Lloyd	1	1	0
Mr. Sulman	1	1	0
Mrs. Sulman	1	1	0
Mrs. Young	0	10	6

Collected by Miss C. G. Merry and Miss Tapper.

Mr. Allpress	1	1	0
Mr. B. Clarke	0	10	6
Mrs. Glover	1	1	0
Mrs. Hearnshen	1	1	0
Mr. Laby	1	1	0
Mr. McDonald	0	10	0
Mrs. Merry	1	1	0
Mrs. Moore	0	10	6
Mrs. Nottage	1	1	0
Miss Snelgar	0	10	0
Mrs. Stephenson	1	1	0
Mrs. Tapper	0	10	0
Miss Tapper's Box	0	14	0
Miss C. G. Merry's Box	0	14	0
Sums under 10s.	0	10	6

Collected by Miss Overbury.

Mr. Bamford	1	0	0
Mr. Chaplin	1	1	0
Mrs. Hill	0	10	0
Dr. Huddlestone	1	1	0
Mr. Lamb	1	1	0
Mr. Overbury	1	1	0
Miss Overbury	0	10	0
Mr. J. W. Overbury	0	10	0
Mr. W. R. Spicer	10	10	0
Mrs. W. R. Spicer	1	1	0
Mr. Stone	0	10	0
Mr. Tucker, Margate	1	1	0
Sums under 10s.	1	1	6

Collected by Mrs. Owen.

Mr. Bruce	1	1	0
Mr. Carter	0	10	0
Mr. Dixey	1	1	0
Mrs. Dunn	0	10	6
Mrs. Farwig	1	1	0
Mr. Garner	0	10	6
Mr. Owen	1	1	0
Sums under 10s.	0	18	0

Collected by Mrs. W. H. Willans and Miss Wright.

Mr. Buchanan	0	10	6
Miss Buchanan	0	10	0
Mrs. Cunliffe	1	1	0
Mrs. Haycroft	1	1	0
Mrs. Hollier	1	1	0
Mr. Myhill	1	1	0
Mr. J. W. Willans	2	2	0
Mr. W. H. Willans	1	1	0
Mrs. W. H. Willans	0	10	0
Miss Wright	0	10	0
Sums under 10s.	1	0	0

Collected by Mrs. W. Williams & Mrs. Jennings.

Mr. Bonsor	1	1	0
Captain Brown	0	10	0
Mr. Dixon	0	10	0
Mrs. Goodbody	1	1	0
Mrs. Hill	0	10	0
Mr. Jennings	1	1	0
Mrs. Jennings	1	1	0
Mrs. Leachman	1	1	0
Mrs. H. Lee	1	1	0
Mrs. Nicholson	1	1	0
Miss Payne	0	10	0
Mr. Pratt	0	10	6
Miss Reid	0	10	0
Mrs. Sheffield	0	10	6
Mr. B. Smith	1	1	0
Mr. S. T. Williams	1	1	0
Mr. W. Williams	1	1	0
Mrs. W. Williams	1	1	0
Sums under 10s.	0	5	0
Ex. 11*l.*s.;423*l.* 11*s.* 9*d.*			

Walthamstow.

Rev. S. S. England.

Subscriptions	104	9	0
Annual Sermons	10	1	11
For Widows' Fund	10	0	0
Missionary Prayer Meetings	4	2	8

For China.

The Misses Hall	10	0	0

For the Malagasy.

Miss Hall (Collected)	1	1	0
J. F. Turner, Esq.	1	1	0

Juvenile Auxiliary.

Mrs. England, Treasurer.

Collected by—

Daughters of Missionaries at Mission School.	4	4	0
Miss Boyd	0	13	10
Miss Peachey	2	8	9
Miss Poole	1	8	1
Miss Robison	1	13	1
New Year's Offering for China, see "Juvenile Magazine".	5	17	0

Missionary Boxes.

Edith Foulger	0	2	6
Mrs. Studen	0	2	6
Mrs. Short	0	10	0
Willie Short	0	7	6
Mrs. Walter	0	7	9
West Grove House	0	7	6

160*l.* 17*s.* 4*d.*

Wardour Chapel.

Sunday School	6	0	0

Weigh House Auxiliary.

Dr. Cooke, Treasurer.

Subscriptions	65	16	0
Previously reported	151	5	1

217*l.* 1*s.* 1*d.*

Wells Street.

May Sermons	20	8	1
Contributions, per J. Harvey, Esq.	4	11	6

24*l.* 19*s.* 7*d.*

Wesleyan Mission Aid Society.

Sixth London Circuit.

Adam Street	3	8	8
Eden Street	19	12	5
Bayswater	9	5	1

Exs. 19*s.* 4*d.*; 31*l.* 6*s.* 10*d.*

West Brompton.

Rev. B. Morley.

Miss McBride	1	1	0
Mr. Fewster	1	1	0
Rev. B. Morley	1	0	0
Mrs. Morley (Widows' Fund)	0	10	0
Collection for Special Chinese Fund	3	13	7

7*l.* 6*s.* 7*d.*

Westminster Chapel.

Rev. S. Martin.

Miss S. J. Kershaw	2	0	0
Mrs. Yielding	1	0	0
Mrs. Williams	0	5	0
Mr. Hellwig	0	5	0

Collected by Miss Bishop.

Mrs. M'Laren	1	0	0
Mr. Wardle	1	0	0
Mrs. Wardle	1	0	0
Miss Bishop	0	10	0

Collected by Miss Jefferis.

Miss Tuck	0	10	0
Sums under 10s.	0	13	0

Collected by Mrs. Rowe.

Mr. Quick	0	10	0
Mr. Collard	0	10	0
Sums under 10s.	0	6	0

Collected by Mrs. Hunt.

Mrs. Parsons	1	1	0
Miss Parsons	0	10	6
Mrs. Sugg	0	10	0
Mrs. Binge	0	10	0
Sums under 10s.	1	16	6

Collected by Miss Stanesby.

Mr. Thompson	0	10	0
Sums under 10s.	0	5	0
Young Women's Bible Class, per Miss Meares, half year	0	10	0
Young Men's Bible Bible Class, per Mr. Vernon, half year	1	7	6
Dividend from Royal British Bank	0	17	0

Boxes.

Miss Eyre	0	4	6
Miss Curling	0	2	11
Mrs. Neville	0	13	5
A Box	0	2	7

Sabbath Schools.

Girls	11	11	3
Boys	15	3	0
Infants	0	13	9

45*l.* 18*s.* 5*d.*

Wycliffe Chapel.

Rev. Dr. Reed.

Mr. Sargent, Treasurer.

Miss Monk, Secretary.

Subscriptions	11	0	1
Sabbath School Association	7	0	7
Collection	29	0	0

47*l.* 0*s.* 8*d.*

A Box of fancy and useful Articles contributed by the Young Ladies' Association, valued at 15*l.*, is now completed for Mrs. Rice, Bangalore.

York Street, Walworth.

Rev. P. J. Turquand.

Mr. John Barker	0	15	0
Miss Yool	1	0	0
Thomas Swan	0	11	7
Mr. Wanhorn	1	0	0
Mr. William Beare	5	0	0
Mr. Snellgrove	0	16	11
Mrs. M. A. Tasker	0	4	9
Miss M. West	0	10	0
Rev. P. J. Turquand	1	1	0
Mrs. Vavasseur and Family	2	11	0
Mrs. Faulconer	1	1	0
Mrs. Chamberlain	0	5	0
Mr. J. J. Miller	1	17	9
Mrs. Arnold	2	2	3
Mr. W. F. Smith	0	5	4
Miss Underwood	0	11	6
Miss Jephs	0	6	0
Miss Westerman	0	15	8
Mrs. Littlechild	0	6	0
Mrs. Childers	0	1	0
Miss Berry	1	1	0
Miss Faunteleroy	1	1	10
Friend, Box	0	2	8
Ditto	0	12	7
The Misses Jackson	0	5	0
Mrs. Scott	0	11	3
Miss Lee	0	2	6
Mr. Morby	0	6	8
Anonymous	0	0	6
Mrs. Deighton	0	5	0
Mr. H. F. Higgins	0	10	6
Mrs. Lyal	0	10	0
Mr. James Miller	2	2	0
The Children of York Street Sunday School	6	18	8
Mrs. Finister	0	16	8
Fractions	0	0	6
Mr. Waghorn, for India	0	10	0
Clayton Sunday School, for China	6	17	8
May Sermons	38	4	10
For Widows' Fund	9	10	0
Collected by Mrs. Arnold, for the Native Teacher, George Clayton	10	0	0

161*l.* 17*s.* 1*d.*

Master A. M. Carter's Missionary Box	3	5	9

BEDFORDSHIRE.

Ampthill and Maulden.

Contributions, per Mr. W. Claridge	6	15	0

Bedford.

Bunyan Meeting.

Rev. J. Jukes and Rev. J. J. Insull.

Mr. R. Thompson, Treasurer.

Moiety of Contributions	26	5	11
Collected by Mr. W. G. Aston, for the Rev. W. J. Gardner's School, Kingston, Jamaica	5	0	0
Collected by Sarah Abney, Fenlake, for ditto	0	2	8
Home Sunday School, for the Support of a Girl in Mrs. A. Corbold's School, Guzerat, called Mary Jukes	3	10	0
Collections after Sermons at Stagsden, for Special Fund, China	2	15	9
Hannah Ridley's Missionary Box for ditto	0	12	0
Donation from a Friend for ditto	0	10	0
For Widows' Fund	6	2	6
Collected by Mr. Barringer, from the Boys of Goldington Sabbath Schools, for the Rev. W. Jones, late of Bedford Independent College, in aid of his School, Mirzapore	2	8	8
North Crawley Sabbath School Missionary Box, by Mr. S. J. Whitmee	0	9	6

47*l.* 17*s.*

Howard Chapel, Rev. W. Alliott	11	3	0

Cotton End.

Contributions, per Rev. J. Frost	10	0	0

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Harrold.

Rev. G. B. Phillips.

For Widows' Fund	1	0	6

Olney.

M. Do.	0	11	0

Turvey.

Rev. R. Cecil.

Contributions	4	3	0
Previously reported	4	19	6
9*l.* 2*s.* 6*d.*			

BERKSHIRE.

Berks Auxiliary.

C. J. Andrewes, Esq., Treas.

Rev. W. Legg, B.A., Sec.

Bracknell.

Rev. J. Ellis.

Mrs. John Rose, Warfield	2	2	0
Mr. Foster	0	10	0
Mrs. Foster	0	10	0
Mr. Izod	0	10	0
Mrs. Izod	0	10	0
Mr. Bartlett	0	5	0
Smaller sums	0	9	0
Sunday School	0	10	0
5*l.* 6*s.*			

Caversham Hill.

Rev. J. Dadswell.

Collected by Miss Turner	2	13	6
For Widows' Fund	0	12	0
Collection for Chinese	1	0	0
A Poor Disciple, for Do., a Ring, value	1	0	0
5*l.* 5*s.* 6*d.*			

Hungerford.

Rev. T. Davies.

Mr. A. Lanfear	1	11	6
Mr. T. Lanfear	0	6	0
Mr. Holmes	0	4	4
Missionary Boxes	0	12	2
Mrs. Still	0	5	0
2*l.* 19*s.*			

Mortimer.

Rev. R. W. Maydon.

Annual Subscriptions	14	13	5

Missionary Boxes.

Miss Webb	1	2	6
Miss S. Webb	0	7	0
Miss K. Webb	0	7	0
Miss Pinnell	1	5	0
Miss Lawes	0	8	2
18*l.* 3*s.* 1*d.*			

Reading.

Public Meeting	16	0	0
G. Palmer, Esq.	20	0	0
Master Palmer	1	0	0
Master G. Palmer	1	0	0
38*l.*			

Broad Street Chapel.

Rev. W. Legg, B.A.

Collections	17	11	8
Special for China	12	0	0
For Widows' Fund	5	0	0
Subscriptions	19	2	9

Collected by—

Miss Brain	2	2	0
Miss Frankum	1	5	6
Mrs. W. Skinner	1	1	0

Juvenile Branch.

Sunday School, Boys	4	3	0
Ditto, Girls	7	10	0
Ditto Teachers, for China	1	15	0
Miss Kitchen's Young Gentlemen	0	10	0
Miss Little's Box	0	8	0
Twyford Sunday School (2 years)	1	13	0
73*l.* 19*s.* 11*d.*			

Castle Street Chapel.

Rev. T. G. Horton.

Collections	20	0	0
For Widows' Fund	10	0	0
Subscriptions	11	11	0
Master Todman's Box (2 years)	2	6	5

Missionary Boxes.

Miss Pike	0	9	10
Miss A. Higham	0	12	0
Miss Bunce	0	3	0
Miss Wood (D.)	0	5	0

Collected by—

Mrs. Barber	0	17	3
Mrs. Dodge	1	16	10
Miss Read	2	17	3
Miss Rose	2	2	3
Miss Keyworth	0	15	4
Missionary Box, for China	0	4	11
Juvenile Branch, Sunday School	2	18	7
66*l.* 19*s.* 9*d.*			

Trinity Chapel.

Rev. C. H. Bateman.

Collections	9	16	8
Subscriptions	14	0	0
Juvenile Branch	5	13	6
29*l.* 10*s.* 2*d.*			
	240	3	5
Less Expenses	2	12	4
	237	11	1

Aston Tirrold.

Rev. H. Pawling.

Collection	6	19	10
Collected by Mrs. Mead	3	18	8
10*l.* 13*s.* 6*d.*			

Caversham Hill.

Sunday School	0	9	7
Ditto, for China, see "Juvenile Magazine"	0	18	7
1*l.* 8*s.* 2*d.*			

Faringdon.

Rev. J. Morcland.

Mr. and Miss Wells	1	0	0
Mrs. Peaple	2	0	0
Miss M. Partridge	0	4	4
Miss K. Partridge	0	4	4
Rev. H. Barne, M.A. Vicar	5	10	0
Miss White's Box	0	10	0
Mr. Ballard	0	10	0
Mrs. Fidel	1	10	0
Edward Morse's Box	0	0	2
Miss Lait	0	11	6
Mr. O. Gerring	0	10	0
Ditto Box	0	10	0
Mr. J. Smith	1	1	0
Sabbath School Box	0	14	11
Misses Lewis	1	16	0
Rev. J. Moreland	0	10	0
Collections	6	14	6
£xs.15*s.* 6*d.*; 31*l.* 6*s.* 9*d.*			

Maidenhead.

Legacy of the late Mrs. Maria Rutter, for the permanent support of the Native Teacher, Thos. Rutter, per W. R. Fletcher, Esq., £333 6*s.* 8*d.*, 3 per cent. Consols, value. | 314 | 3 | 4

Wallingford.

Rev. C. M. C. Davies.

Edward Wells, Esq.	2	2	0
John Marshall, Esq.	1	1	0
Edward Wells, Esq.	1	1	0
Wm. Wright, Esq.	1	1	0
Wm. Newton, Esq.	1	1	0
R. E. Powell, Esq.	1	0	0
Thomas Deane, Esq.	1	0	0
Miss Button	1	0	0
Mrs. Deacon	0	10	0
Mr. P. Clayden	1	1	0
Mr. Jones	0	10	0
Mrs. Sherman	0	10	0
Miss Harris	0	5	0
Collected by Miss Corbold	2	3	8
Previously reported	33	17	0
50*l.* 2*s.* 8*d.*			

BUCKINGHAMSHIRE.

North Bucks Auxiliary.

Per Rev. J. Bull, M.A.

Wendover	1	0	8

Brill.

Collection, 1838	0	15	11
Mr. Barry (A.)	0	5	0
Collection, 1839	2	6	6
Mr. Barry (A.)	0	5	0
For Widows' Fund	0	10	2
Newport Pagnel, additional, Mr. Redden (A.)	0	10	6
Potters Pury	12	5	7
17*l.* 19*s.* 4*d.*			

Aylesbury.

Rev. W. J. Gates.

Mr. Reid, Treasurer.

Collection	7	4	0
Do. Public Meeting	2	11	6
F. Heyward, Esq.	2	0	0
Mr. Cheny	0	10	6
Mr. Dickens	0	10	6
Mr. Gunn	0	10	6
Mr. Payne	0	10	6
Mr. R. Loosley	0	10	0
Mr. Reid	0	10	0
Mr. Bell	0	10	0
Mrs. Bowler	0	5	0
Misses Lake	0	5	0
Mrs. Williston	0	3	6
Mr. Marshall	0	2	6
Mrs. Hill	0	2	6
Mr. R. Gibb	0	2	6
Mr. Linden	0	1	0
Mr. Kingham	0	1	0

Juvenile Branch.

Miss Payne, Treasurer.

Mr. Harry Gunn, Secretary.

Mr. Stuchbery, per Miss Thorpe	1	0	0
Miss Thorpe	2	15	6
Miss Reid	2	2	0
Miss Gunn	2	3	1
Miss Woodman	1	7	0
Miss Gilbert	0	18	4
Miss Dickens	0	14	0
Miss Gibbs	0	5	0
Miss Payne	1	1	0
Sabbath School	1	10	6
For Widows' Fund	1	5	10
£xs.10*s.* 6*d.*; 31*l.* 4*s.* 6*d.*			

Buckingham.

Rev. S. Bellamy.

Mr. S. M. Allen, Treasurer.

Mr. S. M. Allen	1	1	0
Mr. W. H. French	1	1	0
Mrs. Stallworthy	0	10	0
Sunday School	3	8	6

Collected by—

Mrs. G. Cole	1	11	5
Miss R. Stuchbery	2	10	0
Collections	0	14	4
16*l.* 15*s.*			

CAMBRIDGESHIRE.

Bassingbourn District.

Mr. Worsley, Treasurer.

Bassingbourn.

Rev. J. Harrison.

Missionary Sermons	2	5	0
For Widows' Fund	1	12	6
Sunday School	6	1	9
Litlington Ditto	0	14	0

Subscriptions.

Mr. Flitton	1	0	0
Mrs. Flitton	1	0	0
Mr. Waldock	0	10	0
Mr. J. Hopkins	0	10	0
Mr. Blott	0	10	0
Mr. Sutton	0	10	0
Mrs. Sutton	0	10	0
Rev. J. Harrison	0	10	6
Mr. Morley	0	5	0
Mrs. Parker	0	5	0
19*l.* 4*s.* 9*d.*			

Barrington.

Rev. T. Booker.

Missionary Sermons	2	10	6
For Widows' Fund	0	12	0
3*l.* 2*s.* 6*d.*			

Great Eversden.

Rev. G. W. E. Brown.

Missionary Sermons	2	12	11
For Widows' Fund	1	5	1

Collected by—

Miss Dimock	0	10	6
Miss Brown	1	2	6
Mrs. Worsley	1	2	4

Boxes.

Mr. J. Custerson	0	6	0
Miss Chapell	0	4	1
Mr. Worsley (A.)	0	10	0
7*l.* 15*s.* 5*d.*			

Guilden Morden.

Rev. J. Stockbridge.

Missionary Sermons	6	6	0
Matilda Reavell's Box	0	5	8
For Widows' Fund	2	2	6
8*l.* 14*s.* 2*d.*			
Exs. 9*s.*; 38*l.* 9*s.* 10*d.*			

Burwell. E. Ball, Esq., M.P. | 5 | 5 | 0

Fordham.

Rev. P. Cater.

For Widows' Fund	1	0	0

Royston.

John Street.

Rev. J. Medway.

Rev. John Medway	5	0	0
Mrs. Medway	5	0	0
Mr. Ashton	0	12	6
Mr. Andrews	0	12	6
Mr. V. Beldam	1	0	0
Mrs. V. Beldam	1	0	0
Mr. W. F. Butler	0	12	6
Mr. Henry Buller	1	1	0
Miss Clear	0	10	0
Mr. John Fordham	1	1	0
Mrs. Fordham, sen.	0	10	0
Miss Harden	0	4	0
Mr. Jepps	0	6	0
Mrs. J. Maling	0	5	0
Mr. Arthur Nash	1	1	0
Miss Somerville	0	6	0
Mr. Titchmarsh	0	10	0
Miss Vaughan	1	0	0
Mrs. Wedd	1	1	0
Mr. Richardson	0	5	0
Miss Waugh	0	2	6
Miss Wallis	0	4	0
Mrs. Willis	0	4	4
Small sums	2	6	1
Annual Collection	7	0	0
Exs. 1*s.* 5*d.*; 31*l.* 15*s.*			

Wisbech.

Rev. J. Smith.

Collected by Miss E. Harman | 1 | 0 | 0

Sunday School	0	10	4
Infant Class	0	15	4

Louisa S. Schofield | 0 | 5 | 4

For Widows' Fund	2	18	0
Exs. 6*d.*; 6*l.* 9*s.*			

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CHESHIRE.

Rev. C. Chapman, President.

Chester Auxiliary Society.

Queen Street Branch.

Mr. Jas. Smith, Treasurer

Mr. Bayne, Secretary.

Collected at Queen Street Chapel 42 4 10

Special Effort for Chinese Missions.

Collection in Queen Street Chapel 16 14 2
Sabbath School Teachers and Children 8 3 3
A Lady, per the Rev. C. Chapman 10 0 0
For Mrs. Creigh's School of Mare, per Miss Chapman 1 1 0
Annual Subscribers 6 15 0

Ladies' Auxiliary.

Annual Subscriptions 13 3 0

Collected by—

Miss Dickson 1 7 0
Mrs. J. E. Edwards 2 1 0
Miss Eaton 1 11 0
Miss Hope 1 4 4
Mrs. Ingram 2 16 1
Mrs. Lockwood 1 1 8
Miss Marsh 0 13 9
Miss Morris 2 17 8
Mrs. James Smith... 0 15 0
Miss Vaughan 0 15 2
Mrs. Gough, including 10s. per Ann, from Mr. Hickman 3 2 8

Missionary Boxes.

Miss Knill and Miss Marsh, Sabbath Class, for Special India 0 15 2
Miss Eaton, Sunday School Class 0 3 7
Miss Esther Eaton, Ditto 0 4 1
Miss Hope, Ditto ... 0 5 0
Infant Class 0 2 8
Miss Fennon 0 5 7
Mr. Hesketh 0 4 4
Mrs. Davis 1 1 6
Miss Pringle 0 7 6
Miss Hodges 0 7 9
Mrs. Edwd. Roberts 0 2 0
Mr. Hyde 0 12 1
Mrs. Birch 0 5 9
Mrs. Davies 0 4 4
Master and Miss Edwards 0 14 6
Miss Thomas 0 7 0
Alfred and Ellen Owen 0 10 11
Miss Rall 0 5 3
Mrs. Twerhold 0 9 0
Mrs. Ralphs, for flowers 0 12 8
Miss Woodins 0 3 0
Mrs. Marsh 1 10 0

Female Education by Mrs. E. Porter in India.

Mrs. Marsh 1 11 6
Mrs. James Smith... 1 11 6
Mrs. Davies 1 1 6
Miss Woollev 0 13 0

19l. 19s. 6d.

Tattenhall Branch.

Public Meeting 7 17 8

Collected by—

Rev. J. Morris 3 3 0
Misses Proudlove and Hudson 4 2 4
Mrs. Bayne, Chester (A.) 1 1 0
J. Powell, Esq. (two years) 1 0 0

Exs.6s.&d.; 14l.19s.10d.

Malpas Branch.

Public Meetings 5 0 11
Rev. J. Y. Dod 0 10 0

Missionary Boxes.

Master G. H. Baxley 0 13 10
Miss Linsley 0 11 0
Miss Sarah Lee 3 4 2
Master Huxley 0 17 0
Miss Jones, Threapwood 1 3 5

Proceeds of Apple Trees.

Mrs. Thos. Lee 0 16 6
Misses Lee 0 5 0

3l. 0s. 11d.

Trevallyan Branch.

Public Meetings 0 18 10

Collected by—

Miss Lushingham... 0 16 2
Miss Owens 0 7 6
Miss Griffiths 0 5 8
Miss Randles 0 13 1
Mrs. Botwood 0 4 6

3l. 5s. 6d.

Christleton Branch.

Public Meetings 1 1 8
Oliver Chapel 1 10 0

2l. 11s. 8d.

171 16 6
Less Expenses... 15 10 9

156 5 3

Common Hall Street Branch.

Rev. T. Peters, President.

Mr. W. Williams, Treas.

Mr. J. Royle, Secretary.

Missionary Sermons 5 15 0
W. Titherington, Esq. 1 0 0
Mrs. Canderline.. 0 6 0
Dr. Jones 0 5 0
Mr. Rogers 0 10 0
Mr. Parry 0 10 6
Mrs. Walker 1 1 0
Mrs. Piggott 0 5 0
Mr. —— 1 1 0
Mr. Okill 0 10 6
Mast. T. J. Peters 0 5 0

Collected by—

Mrs. —— 0 17 1
Miss Williams ... 0 15 0
Mrs. Shepherd .. 0 8 9
Mr. Jones 0 14 6
Miss E. Haswell .. 0 7 7
Mrs. Bridgman .. 1 17 6
Do., for Indian School 0 3 6
Master A. Okell .. 0 8 0
Miss A. Dewsbury 0 6 9
Boxes under 5s. ... 0 18 0
Public Meeting .. 2 14 2

Exs.18s.10d.; 20l.3s.

Haslington.

Per Mr. Bostock.

Mr. and Mrs. Bostock 2 0 0
R. S. Bostock 0 5 6
Mr. R. Lindop 0 8 8
Mr. Samuel Lindop and Family 0 13 0
Mrs. Tomlinson 0 4 4
And her Day School. 0 6 0
Mr. and Mrs. Bostock 0 8 1
Miss Lindop ..... 0 2 (
Smaller Sums 0 2 2

4l. 10s. 4d.

Hyde.

Union Street Chapel.

Rev. J. H. Gavin.

Public Collection ... 13 5 3
For Widows' Fund. 1 12 4

Missionary Boxes.

Miss Hyde, Geo Cross 0 7 6
Miss H. M. Rickford 1 3 0
Miss Hyde 0 3 8
Juvenile Branch..... 3 0 0
For China 9 10 0

Exs. 11s. 9d.; 28l. 15s.

Zion Chapel.

Rev. A. Stroyan.

For Widows' Fund. 1 11 6

Macclesfield.

Roe Street Chapel.

Rev. G. B. Kidd.

Mr. Barlow 0 10 0
Rev. H. Briant .. 0 10 6
Mr. Brinsley 1 1 0
Jno. Brocklehurst, Esq., M.P. 1 1 0
Mr. Burgess 0 10 0
Rev. G. B. Kidd.. 1 1 0
Mr. Lonsdale 1 1 0
Mr. Oldham 0 10 0
Mr. Parrott 0 10 0
Mr. Stancliffe 1 0 0

Collected by—

Mrs. Taylor 2 8 6
Misses Oldham ... 1 8 4
Mrs. Taylor's Box 0 17 8
The late Mrs. Corbishley's do. 0 5 8
Native Teacher, George Barrow Kidd, Griqua Town 10 0 0
Mr. Lonsdale Orphan Boy, Robert Lonsdale, Mission School, Shanghae 3 0 0
For Widows' Fund 7 0 0
Collections at Sermons & Lecture. 19 1 1
Sunday Scholars.. 1 4 3

Exs. 42s.; 50l 18s.

Townley Street Chapel.

Rev. S. Bowen.

Subscriptions 10 9 6
Collections 8 16 8
Prayer Meetings .. 3 15 8

Collected by—

Mrs. M'Kenzie and Miss Shatwell 4 10 0
Miss Brownsword... 1 16 0
Miss H. Goodwin ... 0 14 6
Miss S. Lowe 0 7 9
J. R. 0 2 4

A Friend, for the support of James Rathbone, Native Teacher in India .. 10 0 0
For Widows' Fund. 5 0 0

Exs. 15s.; 45l.

Minshull Vernon.

Per S. Davies, Esq.

Missionary Boxes.

Mr. F. Davies 1 2 0
Mr. L. Askey..... 0 15 0
Miss S. Yoxall 1 11 4
Miss Evans 1 15 0
Miss Walton 1 1 0
Moiety of Collection 0 7 0
Collected by Miss Davies, for China, see "Juv. Mag."... 3 11 0

10l. 2s. 4d.

Stockport Auxiliary.

J. Eskrigge, Esq., Treas.

Hanover Chapel.

Rev. E. C. Jay.

Collected by—

Miss Andrew and Mrs. Jay..... 5 10 0
Miss Carrington..... 2 6 6
Miss Fletcher 2 5 10
Miss Swan..... 2 4 0
Annual Collections. 45 2 9
For Widows' Fund. 8 6 6

63l. 16s. 8d.

Heaton Mersey Chapel.

Rev. S. Hooper.

Collections, &c..... 56 10 2
For Widows' Fund.. 2 14 10

59l. 5s.

Hatherlow Chapel.

Rev. W. Urwick, M.A.

Collections 9 10 3
Missionary Boxes... 3 10 10
O. and E. Heyworth's Box, for Mrs. Muirhead's School at Shanghai 4 9 4

22l. 10s. 5d.

Orchard Street Chapel.

Rev. A. Clark.

Collections 14 0 0
Rev. A. Clark..... 1 1 0
Mr. John Bennett... 2 2 0
Mr. John Brown..... 0 5 0
Mr. John Clubley ... 0 10 6
Mr. Henry Heginbotham..... 0 10 0
Mrs. Priestnall 0 10 6
Mr. John Risque 0 10 0
Mr. Samuel Walker. 0 5 0
Miss Walker..... 0 2 6
Mr. James Wilde ... 0 10 6

Missionary Boxes, &c.—

Miss Cuppleditch ... 0 3 9
Miss Rebecca Moss. 0 10 6
Miss Elizabeth Sheimerdine 0 1 9
Miss Siddall..... 0 2 5
Mrs. Staley..... 0 2 2
Miss Jane Risque ... 0 1 1
Master J. C. Wilde.. 0 7 1
Master John P. Wilde 0 6 1
Female Missionary Class 0 5 6

22l. 6s. 4d.

Tabernacle Chapel.

Rev. J. Buckley.

Contributions..... 4 10 4
Public Meeting in Hanover Chapel... 9 15 1
Public Juvenile Meeting in Orchard Street Chapel 4 7 9

168 11 7
Less Expenses 4 10 3

164 1 4

Tarporley.

Mr. J. Sherlock 1 1 0

For China.

Mrs. Sherlock 0 5 0
Miss Atherton..... 0 5 0

1l. 11s.

CORNWALL.

Bodmin. Legacy of late Miss Thomasine Thomas: a portion of residue, less exps.... 313 6 8

CUMBERLAND.

Ashy. Mr. S. R. Gritton 0 5 0

Whitehaven, W. Wilson, Esq. for the Native Teacher, Joseph Helliwell.. 10 0 0

DERBYSHIRE.

Ashbourne.

Per Mr. J. Peck.

S. Harewood, Esq.... 1 0 0
Miss Parramore..... 0 5 0
Mrs. Haigh 0 10 0
Collections and smaller Subscriptions 15 16 9

17l. 11s. 9d.

Buxton.

Rev. T. G. Potter.

H. Shaw, Esq. 1 0 0
Mr. Jones 0 10 0
Rev. T. G. Potter... 0 10 6

A Friend..... 0 6 0
Collection 1 10 4
S. M., E. H., and E. H. Potter's Missionary Box ... 0 9 2
Exs. 6s.; 4l.

Chesterfield.

For Widows' Fund. 4 10 0

Dronfield.

Rev. G. S. Spencer.

Collection 2 5 1
Mrs. Clarke 1 1 0
H. May, Esq 1 1 0
W. Booker, Esq..... 1 1 0
Mrs. May 0 10 6
Miss May 0 5 0
Frank May, Esq 0 10 0
Mrs. Cullen 0 5 0
Mrs. Camm 0 2 6
7l. 3s. 1d.

DEVONSHIRE.

Appledore.

Rev. E. Hipwood.

Collections at Public Meeting and after Sermon 4 4 6
For China 3 15 6
For Widows' Fund. 0 15 0

Collected by Mrs. Hipwood.

Rev. E. Hipwood 0 10 0
Mrs. Penney 0 10 6
Mr. Craigie 0 7 6
Mrs. Cowley..... 0 5 0
Miss Gange 0 5 0
Miss Cook 0 5 0
Mr. W. Clibbett 0 5 0
Mr. J. Bearn 0 5 0
Captain C. House ... 0 5 0
Mrs. Hore 0 4 4

Donations.

Mrs. Limbery 0 5 0
Captain S. Turner .. 0 1 0
Captain J. Stapledon 0 1 0
Mrs. Swindale..... 0 1 0
A Friend..... 0 1 0

Boxes.

Captain Baker..... 0 5 0
Master T. P. Cook... 0 5 0
Sarah Ackland 0 2 9

Sunday School Boxes.

Mrs. Hipwood's class 0 15 0
Mrs. Lang's ditto ... 0 8 0
Mrs. Baker's ditto .. 0 2 10
Miss White's ditto.. 0 6 3
Miss Clibbett's ditto 0 4 7
Mr. Carter's ditto ... 0 8 0
Juveniles 0 0 9
Two general boxes ... 0 1 2
Exs. 6s. 3d.; 15l. 6s. 2d.

Ashburton.

J. S. Amery, Esq., Treasurer.

Rev. M. Hopwood, Secretary.

Collections..... 4 15 1
Missionary Tea Meeting 2 16 7

Collected by Miss Honeywell.

Mrs. Scagell, two years..... 1 0 0
Mr. Honeywell, ditto 1 0 0
Ditto for China 0 10 0
Mr. Herne, 2 years... 0 10 0
Mrs. Smerdon 0 5 0
Smaller sums 0 13 7

By Miss Hopwood.

Rev. M. Hopwood... 1 1 0
Mrs. Jervis, one quarter 0 10 0
— Chalk, Esq. 0 10 0
Mrs. Mann 0 5 0
Mr. Berry 0 6 0
Mrs. Maunder..... 0 6 0
Mr. Saterly 0 6 0
Smaller sums 2 5 1

By Miss Pinner.

Small sums, one quarter 0 10 0

By Miss Smerdon.

Sunday School Class 0 10 0

By Mrs. Bales.

Sunday School Class 0 4 0
J. S. Amery, Esq. (A.) 2 0 0
Exs. 8s. 8d.; 19l. 14s. 8d.

Barnstaple.

Rev. Wm. Tarbotton.

Z. C. Stiff, Esq., Treasurer.

Collections at Annual Meetings..... 15 0 0
Moiety of Sacramental Collection. 2 2 0
Subscriptions and Donations..... 10 3 10
Missionary Boxes... 4 2 7

Contributions from the Sabbath School.

Boys' School..... 7 7 7
Girls' School..... 10 3 5
Collection 1 3 1
For Chinese Fund .. 0 14 6
Exs. 2 years 7s. 8d.; 56l. 0s. 8d.

Bideford.

Rev. J. Whiting.

Mr. Cawthron, Treasurer.

Public Collections... 10 0 4
For Widows' Fund. 2 4 10

Subscribers.

Mr. Ackland..... 1 1 0
Mr. Baker 1 0 0
Mr. Cunninghame... 1 0 0
Mr. Cawthron 0 10 0
Miss List 0 10 0
Mr. Rooker 1 0 0
Mr. Smale 0 10 0

Collected by—

Mrs. Cawthron 1 7 0
Miss Facey 1 4 1
Mrs. Long 0 11 3
Miss Maine 1 2 5
Miss Peakome..... 0 18 8
Mr. Rooker's Children's Box 0 8 0
Mr. Baker's Children's Box 0 9 6
Sabbath Scholars ... 3 3 0

Northam.

Collection 0 11 3
Miss Davison's Box 0 11 6
East-the-Water Sabbath Scholars 0 5 0
Ex. 29s. 6d.; 27l. 9s. 10d.

Buckfastleigh.

Rev. J. Hopwood.

Collection 2 1 0

Chudleigh.

Rev. J. Allen.

Public Meeting 3 13 9
For Hindoo Girl, Eliza Allen 3 0 0
Juvenile Society..... 0 10 11
Sunday Contributions 0 8 0

Missionary Boxes.

Miss Bennett 0 3 1
Miss Breay..... 0 1 11
Miss Shove 0 1 3
Mrs. Allen..... 0 3 0
Mrs. Stuke..... 0 10 0
Mrs. Shilson..... 0 0 6
Mrs. Scarell..... 0 16 9
Mrs. Collings 0 1 6
Collection at Cold East 0 7 4
Exs. 5s. 9d.; 10l. 1s. 9d.

Chulmleigh.

A Friend..... 1 0 0

Dartmouth.

Rev. J. F. Stenner.

Annual Collections and Subscriptions 6 14 6

Collected by Mrs. Neck for Native Girl, Hannah Venning 3 0 0
Mr. Windeatt, for Native Teacher, Thomas Stenner .. 10 0 0

For Extended Operations in India.

Captain Moody..... 1 0 0
Mr. Cuthbertson.... 2 10 0
Executors of late Mr. Edwards..... 0 10 0
Mr. Lewis..... 0 10 0
Rev. J. F. Stenner... 1 0 0
Exs. 22s.; 24l. 2s. 6d.

Dawlish.

Rev. T. Collett.

Collection 2 5 0
Miss Roberton....(A.) 1 1 0
Mrs. Gamlin.....(A.) 0 10 0

Missionary Boxes.

Mrs. Collett 0 13 5
Miss Smith 1 11 7
Miss Grant 0 12 7
Miss Anderson..... 0 3 4
6l. 17s.

Exeter.

Castle Street Chapel.

Rev. D. Hewitt.

Anniversary Collections 42 14 6
For Widows' Fund. 8 0 0
Subscriptions 28 9 0

Collected by—

Miss Glyde 1 15 8
Miss Linford 0 10 0
Miss Parkin..... 0 16 8
Miss E. Rawling ... 1 0 0
Miss Tanner..... 1 11 0
Mrs. R. Best 2 4 10
Misses Williams and Windeat 0 12 0
Sunday School 3 10 1
New Year's Gift, for China 0 4 0
Smaller sums 0 9 6
Mutual Improvement Society 1 10 0

Donations.

A. Z. 15 0 0
Mrs. Craister 1 15 0
A. Z. 15 0 0

Special Fund for India.

Mr. Sharland 1 0 0
C. Milden 0 5 0
Exs. 116s. 6d.; 120l. 11s. 8d.

Exmouth.

Glenorchy Chapel.

Rev. R. Clapson.

Public Meeting 3 0 0
Sabbath School 0 16 0
For Widows' Fund. 1 0 0
J. Sprague, Esq..(A.) 2 0 0
6l. 16s.

Honiton.

Rev. J. Hoxley.

Collection 3 19 0
Miss Brown.....(D.) 0 10 0
Miss Burd..... 0 10 0
Mrs. Fisher..... 1 1 0
Mr. C. Hoxley 1 1 0
Rev. J. Hoxley..... 1 1 0
J. Nichols, Esq..... 5 0 0
Mr. J. Nichols..... 1 0 0
Mr. Tovey 0 10 0
Sunday School..... 3 9 0
Mr. Wakeford 1 0 0
Smaller sums 1 0 0
Exs. 5s. 4d.; 19l. 15s. 8d.

Ilfracombe.

Rev. G. Waterman, M.A.

Mr. T. Chiswell, Treasurer.

Missionary Sermons 6 11 5
Public Meeting 2 9 8
For Widows' Fund. 2 10 0
For Special Chinese Fund..... 1 6 6

Subscriptions.

J. Jones, Esq. 1 1 0
T. R. Prior, Esq 1 1 0

Subscriptions for India.

J. Jones, Esq. 2 2 0
Rev. G. Waterman.. 1 1 0
T. R. Prior, Esq..... 1 1 0
Misses Huxtable ... 1 1 0
Mr. Chiswell 1 1 0

Collected by—

Miss M. Jones..... 0 5 0
Miss Goodridge 0 0 9
Miss Lethaby 0 0 8

Missionary Boxes.

Miss M. Jones..... 0 5 11
Master J. Jones 0 4 6
W. Jones..... 0 0 2
Miss H. Jones..... 0 6 2
Miss A. Conibear ... 0 3 10
Sunday School..... 1 2 0
Exs. 7s. 6d.; 22l. 5s. 9d.

Kingsbridge.

Per Mr. B. Balkwill.

For Female Education in Travancore 2 10 0
Collected by Misses Rule and Prowse, additional 0 10 0
Previously reported 13 5 0
16l. 5s.

Newton Abbot.

Rev. J. Chater.

Collection 4 12 2

Subscriptions.

Dr. Barham 1 0 0
N. Bickford, Esq..... 1 0 0
Mr. Heath 1 0 0
Mrs. Pinsent 0 10 0
R. Francis, Esq..... 0 10 0
Mrs. Sweeting..... 0 2 6

Missionary Boxes.

Miss Parkyn 0 11 6
Mrs. Goodenough... 0 8 0
Miss Hutchwill ... 0 10 0
Collected by Miss Goodenough 0 10 6
For Widows' Fund.. 1 10 4
Exs. 5s.; 11l. 10s.

Ottery St. Mary.

Per Mr. J. Murch.

Sunday School 4 0 9
Henry C. Murch, Farthing per day, nineteenth year. 0 7 6
Exs. 7d.; 4l. 7s. 8d.

Plymouth, Devonport, &c.
Auxiliary.

A. Hubbard, Esq., Treas.

Plymouth.

Norley Chapel.

Rev. C. Wilson, M.A.

Collections 42 5 7
Public Meeting 12 18 0
Ditto, pence, &c..... 0 3 0
Subscriptions 38 3 6

Collected by Ladies.

Miss Carill..... 3 5 9
Miss Ackland 2 6 10
Mrs. Crews..... 1 3 6
Miss Gibson..... 1 2 6
Mrs. Kinsman 1 10 9
Miss Parson..... 0 10 0

Missionary Boxes.

May Rooker 0 10 0
Miss I. Harris..... 0 3 3
Mr. Pillman 1 2 1
Master Charlton 0 9 6
F. J. Morrish 0 3 0
Sabbath School, by F. A. Morrish, towards support of Native Teacher, Eliezer Jones and three orphan children..... 17 15 10

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Teachers' shilling subs. for China 2 4 0
Miss Davis's Class, New Year's Gift for China..... 0 11 4
Mount St. Branch Sunday School Children..... 6 16 6
Widows' and Orphans' Fund..... 7 10 10
A Friend, ditto..... 1 0 0
Mrs. Pearson, for a Native Girl, Emily Jones, at Neyoor, in Mrs. Baylis's School 2 10 0
Collected by Miss Baylis, for rebuilding one of the Chapels destroyed by fire in 1859 at Neyoor, for Rev. F. Baylis..... 10 0 0
Mr. J. Plimsaul, for a Native Teacher, Thomas Plimsaul. 10 0 0
D. Derry, Esq., 2nd don., for Special Indian Fund 10 0 0
Collection for China, January 29th..... 21 14 4
Mrs. Beggie, don. do. 1 0 0
1971. 0s. 1d.

Batter Street Chapel.

Rev. W. R. Noble.

Collection 0 0 0
Children's United Service..... 1 18 6
Widows' Fund..... 2 2 0
Mrs. Sparke, for A. M. Sparke, at Santhapuram 2 2 0
Subscriptions 7 7 6

Collected by Ladies.

Miss Avas 0 6 0
Miss Best 0 12 5
Miss Blatchford..... 0 7 6
Miss Denbow..... 1 6 8
Mrs. Hawke..... 0 8 0
Miss Heydon 0 4 6
Miss Hitt 0 2 0
Mr. Neat 0 0 2
Miss Phillips 0 2 6
Miss Steer..... 1 5 8
Miss E. Stentiford (Ugborough)..... 0 6 0
Mr. Stumbles 0 6 11
A few Scholars at Kingsteinton 0 3 1

Missionary Boxes.

Sabbath School..... 3 3 10
Mr. Walker's Class, for China 0 16 0
Mr. T. Doidge 0 17 0
Master and Miss Harris 0 5 8
G. 0 5 0
Miss Spiller 0 3 0
20l. 13s. 8d.

Union Chapel.

Collections 6 6 0
Widows' Fund..... 2 2 0
Captain Hooper, Special Indian Fund 2 years 2 0 0
Subscriptions, &c... 15 5 0
Collected after United Communion Service 3 2 10
36l. 15s. 10d.

Raleigh Street Chapel.

Rev. J. Denniston.

Collection 3 8 4
Rev. J. Denniston, 2nd don., India Fund..... 2 10 9
Subscriptions 3 2 6
Mrs. Maitland..... 0 5 0
Miss Maitland..... 0 5 0
Miss L. Maitland .. 0 5 0
Mr. Bailey 0 4 0
Mrs. King 0 2 6
Miss Furse 0 4 4
Miss Barter (Box)... 0 4 0

Dons., Special China Fund.

A. B. D., by Mrs. Denniston 2 10 0
Rev. J. Denniston... 1 0 0
"Of Thine own have we given Thee"... 1 0 0
In small Sums..... 0 19 8
16l. 6s. 4d.

George Street Chapel.

Mr. H. Greenway, two years 2 2 0
Mrs. Nicholson 1 0 0
3l. 2s.

Devonport.

Princes Street Chapel.

Rev. A. Hampson.

Collections 11 6 0
Public Meeting 6 0 0
For China..... 5 3 8
For Widows' Fund. 4 4 0

Subscriptions, &c.

Mr. Bastard 0 10 0
Miss Berryman..... 0 13 0
Mrs. Budge 0 10 0
Mr. Clarke..... 0 10 0
Ditto, Missionary Box 0 15 0
Mrs. Griffin 0 10 0
Mrs. Haines..... 0 10 0
Mrs. Hampson's Bible Class 5 1 6
Rev. A. Hampson 1 0 0
Mrs. Maddock (for Mrs. Lewis) 0 10 0
Mrs. R. Smith..... 1 0 0
Ditto, for China 0 10 0
Captain R. N. Somerville 1 1 0
Ditto, for China..... 0 10 0
Ditto, for India 0 10 0
Mrs. Trant 0 10 0
Sums under 10s..... 0 15 0
Sabbath School, for China..... 5 0 4
Small Sums for China 0 11 9

Ladies' Association, Collected by—
Miss Cline's Box..... 0 4 0
Miss Head..... 0 11 0
Mrs. Syner's Box ... 0 6 0
Miss Wise 0 13 0
Miss E. Wood 0 18 8
Miss Head (for Mrs. Lewis's School) ... 2 5 8
Miss Wise, for ditto 0 11 6
58l. 10s. 7d.

Wycliffe Chapel.

Collections..... 4 0 0

Stonehouse.

Emma Place Chapel.

Annual Collections.. 2 6 0
Sabbath School..... 0 18 10
Mr. H. Daw 1 1 0
Mrs. Daw 1 1 0
Collected by Miss Turner 0 8 0

Boxes.

Mr. H. W. Glanville 3 1 4
Mrs. Wilson 0 10 0
Miss Langdon..... 0 7 8
Miss Field..... 0 1 11
9l. 13s. 9d.

Torpoint, per Mr. Down 4 8 0

For 1859-60.

Bethel Chapel.

Collection after Sermon 2 2 2
Do., for India 2 5 0
4l. 7s. 2d.

Cawsand, per Mrs. Monse, Annual Collection 1 9 7
Public Meeting 1 15 1
Monthly Collection. 1 15 4
5l.
Exs.8l.7s.4d.; 340l.11s.1d.

Point in View.

Rev. J. F. Guenett.

Previously reported. 5 0 8
For Widows' Fund . 1 0 0
For China..... 2 3 5
Ditto, Juvenile..... 1 3 3
Exs. 6d.; 9l. 6s. 10d.

Seaton and Beer.

Rev. R. Penman.

Collected by Mrs. Joseph Skinner, Seaton 0 10 6
Mr. Hayward's Family, Seaton ... 0 5 0
A Friend..... 0 1 0
Collected by Mrs. Athoe, Beer 0 5 6
Public Meeting at Beer, less Exps.... 1 0 0
Miss Clarke's Card for China, Beer ... 0 9 9
Sabbath School Box, Beer, by Miss Miller 0 3 4
Rev. R. Penman..... 1 1 6
Rev. R. Penman, for China,.. 1 0 0
Previously reported 3 8 9
8l. 4s. 10d.

South Molton.

Rev. C. Harrison.

Annual Sermons 4 8 3
Public Meeting 3 0 9
Sacramental Offerings 1 14 2
Collected by Miss Lock 0 19 0
Collected at Eysh Mill 0 15 8
Collected at Alswear 0 12 4

Subscriptions.

Rev. W. Thorn, dec. 2 0 0
Mr. P. Tapp 1 0 0
Mr. W. J. Tapp 1 0 0
Mr. James Locke .. 0 4 0
Mrs. Dinsey 0 10 0
Miss Dinsey..... 0 10 0
Miss Ellen Dinsey... 0 10 0
Master Dinsey..... 0 10 0
For the Special Chinese Fund ... 3 10 11
Ditto, see "Juvenile Magazine"..... 2 3 0

Boxes.

Rev. C. Harrison 0 5 0
Mrs. Sanders..... 1 2 0
Master J. T. Widgery 0 14 8
Mrs. Daniel 0 12 0
Mr. Holland..... 0 10 0
Mrs. Harris 0 5 0
Miss Tapp 0 3 0
Elizabeth Partridge 0 4 9
Sarah Weeks Trawin 0 3 0
A Friend..... 0 2 4
Sarah Ann Sanders. 0 2 3
Mary and Martha Lewis..... 0 2 1
Elizabeth Passmore 0 1 0
Sarah Trawin 0 1 7
Sunday School Box. 0 16 10
Prayer Meeting Box 0 11 0
Young Men's Improvement Class . 0 4 0
Exs.9s.9d.; 28l.15s.4d.

Teignmouth.

Rev. C. Clemance, B.A.

Mrs. Rees, Treasurer.

Miss M. Barber, Secretary.

Subscriptions 10 9 8
Boxes..... 1 16 0
Sunday School..... 2 5 4
Collections 14 7 9
For Widows' Fund. 2 0 0
Special for India ... 7 13 6
38 12 3
Deducted for the Home and Colonial Societies 9 0 0
Exs.17s.9d.; 28l.5s.6d.

Tiverton.

Mrs. Were, Treasurer.

Subscriptions.

John Heathcoat, Esq. 5 0 0
T. S. Gervis, Esq.... 5 0 0
Mrs. Brewin..... 2 0 0
W. H. Gamlen, Esq. 1 0 0
Mr. Carpenter..... 1 0 0
Mr. R. Were 1 0 0
Mr. R. Were..... 1 0 0
Mr. Anstey..... 0 10 0
Mr. John Anstey ... 0 10 0
Mr. Knight..... 0 5 0
Collected by Mrs. Stevenson 0 14 0
Ditto Miss Frost... 0 9 6
Friday night company, for Native Teacher, Henry Madras 10 0 0
Sacramental Offering 2 0 0
Mrs. Were, Missionary Box... 0 6 6
Annual Collection.. 12 13 0
Exs.36s.5d., 41l.11s.7d.

Torquay Auxiliary.

Rev. Wm. Slater, Secretary.

Mr. J. Stabb, Treasurer.

Ladies' Association, per Miss Coombs.

Miss C. Weeks 3 6 10
Miss F. Rossiter..... 2 12 4
Miss Gordon 1 6 9
Miss S. Guinness ... 1 0 8
Miss Guinness 1 0 0
Miss M. A. Coombs. 3 3 0
For Widows' Fund.. 4 11 4
Missionary Sermons 15 1 0
Public Meeting, morning 6 11 4
Ditto, evening 1 17 7
Sunday School, Abbey Road 6 7 3
Infant Sunday School, ditto..... 2 5 1

Missionary Boxes.

Mrs. Wing..... 0 18 10
Mr. H. Coombs 0 3 5
Mr. Stabb..... 0 5 11
Miss Willingale 0 1 4
Mr. Butland..... 0 2 10
Mr. Phillips 0 4 5
Miss Bray 0 3 5

For maintenance of India and China Missions.

Mr. J. Stabb..... 5 0 0
Mrs. Rossiter 0 10 0
Mrs. Row 0 10 0
Mr. Henry Coombs. 1 0 0

Subscriptions and Donations.

Mrs. Admiral Pearson ..... (D.) 0 10 0
Rev. W. S. Wall (D.) 1 0 0
Mr. Jas. Greaves.... 0 10 0
Mr. A. Ferrier..... 2 2 0
Mr. C. Clarke..... 0 10 0
Rev. D. Pitcairn..... 1 0 0
Dr. Madden 1 0 0
Dr. Tittly 1 0 0
Rev. J. E. Gladstone 1 0 0
Mr. Gordon 0 5 0
Miss Gordon..... 0 5 0
Fractions 0 0 5
Exs.51s.5d.; 63l.14s.7d.

Torquay.

Independant Chapel, Union Street.

Rev. J. Orange.

F. Garratt, Esq..... 5 0 0

Collected by—

Miss Balsom 1 2 0
Mrs. Stentiford.... 0 12 8
For Widows' Fund.. 1 1 0
Exs.4s.7d.; 7l.(1)s.6d.

DORSETSHIRE.

Bere Regis.

Mrs. Woolfrey, Treasurer.

For Special Chinese Fund.

T. A. Homer, Esq., Tolpuddle (first year's Subscription)	5	0	0
"Sacrifice" of a few Friends to China	0	18	4
Offering for Widows' Fund	1	4	0
Collection	2	13	1

Missionary Boxes.

Master Ernest Homer	1	10	0
Athelhampton Box	1	0	2
Miss Ellen Scutt's	0	3	0

Collected by—

Mrs. Scutt	3	3	0
Miss Henville	1	5	4
Sunday School Children	1	16	11
18*l.* 13*s.* 10*d.*			

Blandford.

Per M. Fisher, Esq.

Rev. B. Gray	0	10	0
Mr. Fisher	1	1	0
Mr. H. F. Fisher	1	1	0
Miss Fisher	2	2	0
Mr. E. Pond	1	0	0
Mr. Bennett	0	10	6
Mr. Meikle	0	10	6
Mr. Knight	0	5	0
A. S.	0	10	6
Auxiliary Society	7	17	10
Missionary Boxes and Cards	1	15	9
Sunday School	2	13	2
19*l.* 19*s.* 3*d.*			

Bridport.

Rev. J. Rogers.

Missionary Sermons	11	12	7
Mr. Wm. Swain	1	1	0
Mr. St. Bennett	1	1	0
Mrs. Wallis	1	1	0

Collected by—

Miss O. Hussey	4	8	8
Miss Taylor	3	10	11
Miss Bartlett	1	10	0
Miss Clare	2	8	0
Mr. Monteith	1	15	0
Boxes in Sunday School, &c.	1	0	11
Collected from Teachers and others, for China	3	12	8
Exs. 3*s.* 9*d.*; 80*l.* 15*s.*			

Corfe Castle.

Rev. G. Hubbard.

Collected by Mrs. T. S. Jackson, Rempstone	0	11	3

Dorchester.

Rev. J. Miller, M.A.

M. Devenish, Esq., Treas.

Collection	3	10	0
For Widows' Fund	1	2	0

India and China Fund.

Dr. Aldridge	1	1	0
M. Devenish, Esq.	3	0	0
Mr. W. Vernon	1	0	0

Boxes.

Mrs. Webber	0	8	0
Mrs. M. Burgess	0	2	8
Mr. F. G. Keats	0	3	11

Subscriptions.

Mr. Sol. Cozens	0	5	0
M. Devenish, Esq.	3	0	0
Mrs. Gray	1	0	0
Mr. J. Last	0	10	0
Mr. W. Vernon	1	0	0

Collected by—

Miss Brown	1	7	10
Miss Jepson	1	11	11
Mr. John Payne	0	8	4
Mrs. Wm. Pouncy	1	0	7
Exs. 4*s.*; 19*l.* 7*s.* 3*d.*			

Isle of Portland.

Rev. J. Cheney.

For Widows' Fund	0	16	0

Poole.

Rev. E. R. Conder, M.A.

Annual Subscriptions.

Miss Hoare	5	5	0
Miss Hamer	1	1	0
Rev. E. P. Blunt (Lytchett)	1	1	0
Rev. E. R. Conder	1	1	0
Thomas Durant, Esq.	1	1	0
Rev. W. Gill	1	1	0
Mr. Sinkins	1	0	0
M. K. Welch, Esq.	1	0	0
Mr. Shutler	0	10	0

Donations for India and China.

M. K. Welch, Esq.	5	0	0
Mr. Whicher	1	0	0
Rev. E. R. Conder	1	0	0
Mr. Buckley	0	10	0
R. Miller, Esq.	0	10	0
Mr. Shutler	0	10	0

Collecting Cards.

Misses J. Green and H. Welch	5	2	0
Miss A. Waterman	4	9	8
Misses Macdonald and Rimes	1	7	4
Miss Starmer	1	1	1
Miss H. Miller (Jr.)	0	13	0
Miss A. Green, for Native Teacher	1	12	6
For Widows' Fund	2	2	0
Public Collection	10	17	0

Collections after Services held by Missionary Students at Village Stations.

Parkstone	2	14	6
Sturminster Marshall	1	15	6
Corfe Hills	1	12	0

Sunday Schools, for Schools at Madras.

Poole	17	3	6
Parkstone	2	18	3
Missionary Boxes	1	6	2
Exs. 3*s.* 6*d.*; 7*l.* 0*s.* 7*d.*			

Including 10*l.* for the Native Teacher, Thomas Durant.

Sherborne.

Rev. F. Beckley.

Mr. Worsley, Treasurer.

Missionary Sermons	6	11	6
Public Meeting	3	18	4
A. S., for Mr. Cox's Chapel at Trevandrum	5	0	0
For Widows' Fund	3	19	6
Chinese Mission Fund	14	1	6
Ladies' Association	8	12	4

Subscriptions.

Rev. F. Beckley	0	10	0
Mrs. Best	1	0	0
Mrs. Chandler	1	0	0
Mrs. Dodd	0	2	0
Mrs. Petty	1	0	0
Miss Scott	2	2	0
Dr. Williams	1	0	0
Mrs. Worsley	1	0	0
Mr. Worsley	1	0	0
Mr. Ridout	0	1	6

For the Misses Cox's School at Trevandrum.

Mrs. Petty	1	0	0
Miss Scott	1	0	0
Miss Mary Scott, Bath	1	0	0

Sunday School.

Elder Girls' Bible Class	3	0	0
Missionary Working Party	3	0	0
New Year's Offering to China	2	4	0
Classes in the School	3	10	8

Missionary Boxes.

Mary and Willie Williams	1	10	0
Anne Senior	0	8	10
Elizabeth Garrett	0	8	4
Anne Eliza Hamblin	0	6	10
John Green	0	6	5
Frederick Beckley	0	5	0
Peter Hussey	0	3	5
Mary Moon	0	3	3
Stephen Pullman	0	3	1
Sarah Guy	0	2	10
Sarah Gander	0	2	1
George Brunton	0	2	1
Edward Harvey	0	1	11
Charles Gray	0	1	11
Fanny Hazard	0	1	7
Walter Hallett	0	1	5
Henry Reid	0	1	3
Anne Anstie	0	1	2
Silvia Grimes	0	1	0
Walter Farr	0	0	7
Martin Hunt	0	0	4
Susan Chant	0	0	4
William Way	0	0	2
Exs. 17*s.* 3*d.*; 69*l.* 9*s.* 5*d.*			

Stalbridge.

Rev. A. Bisenti.

Public Collection	3	0	0
Mr. W. Glyde	1	0	0
Mrs. Bisenti	0	10	0
Mrs. J. Roberts	0	10	0
Mrs. R. Moore	0	10	0
Mr. G. Roberts	0	5	0
Mrs. S. Host	0	5	0
Mrs. Edith Bryant	0	6	6
Miss Fanny Ash	0	7	0
Mr. L. Olvier	0	7	0
Sunday School	0	5	6
Miss M. J. Parsons	0	5	0
Mrs. V. Dover	0	5	1
M. A. B.	0	2	6
Mrs. S. Bryant	0	3	6
Mr. J. Hine	0	2	0
Mrs. T. Mitchell	0	3	0
Mrs. Creed	0	2	6
Mrs. Scammell	0	2	6
W. Mitchell	0	3	3
Mrs. M. Spicer	0	2	6
Mrs. John Were	0	2	6
Mrs. Dunning	0	4	0
Mrs. G. Roberts	0	2	0
Mrs. F. Harris	0	1	6
A Friend	0	1	0
Miss Emma Moore	0	1	6
Miss Clara Moore	0	1	6
9*l.* 12*s.* 4*d.*			

Wareham.

Rev. U. B. Randall, M.A.

Missionary Meeting	2	11	0
S. B. Sweetman, Esq.	1	1	0
Legacy of the late Miss Jane Payne	5	0	0

Collected by—

Miss Filliter	3	6	0
Miss Baker	3	15	0
Mrs. Rushrod	0	10	0
Mrs. Tuck	1	7	8

Missionary Boxes.

Miss Atkins	0	4	10
Miss Jones	0	5	0
Miss M. Smith	1	3	0
P. Gillingham	0	18	6
J. Bennett	0	12	6
L. Gillingham	0	7	2
P. Selby	0	5	7
Pupils of Mr. Skewes	0	12	5
Sunday School	5	5	6

Special Subscriptions for China.

(For 5 years, first payment.)

Mr. Panton	2	0	0
Mr. Selby	1	0	0
For Widows' Fund	3	0	0
For Special Chinese Fund	5	5	6
35*l.* 5*s.* 6*d.*			

Weymouth.

Hope Chapel.

Rev. W. Lewis.

Missionary Boxes	2	7	6
Sunday School	8	0	0
Sermons and Public Meeting	11	0	9

Subscriptions.

Rev. W. Lewis	1	0	0
J. A. Devenish, Esq.	1	1	0
Mr. & Mrs. Sykes	1	0	0
Miss M. C. Sykes	0	4	4
Mr. Barling	1	0	0
Mr. Bowen	0	10	0

Special for China.

Mr. Rolt	1	0	0
Mr. Barling	1	0	0
For Widows' Fund	1	13	8
29*l.* 16*s.* 6*d.*			

Abbotsbury:

Collected by Miss C. Tullidge.

Mrs. White	0	4	4
Mr. Wallbridge	0	5	0
Mr. G. Wallbridge	0	5	0
Mr. Tullidge	0	4	0
A Friend	0	1	0
S. Taylor's Box	1	3	4
2*l.* 1*s.* 3*d.*			
	31	18	2

Weymouth.

Nicholas Street Chapel.

Rev. J. Smith.

William Ferris, Esq., in Memory of his Father, the late Vice-Admiral Ferris	2	0	0
Miss Smith's Ladies School, for the Education of a Boy in the Nagercoil School, India, one year	2	10	0

Ladies' Association.

Mr. Damon	1	0	0
Ditto, extra for China and India	1	1	0
Mr. Neves	1	0	0
Miss Bartlett	0	10	6
Mrs. Arden	0	10	0
Mr. Clark	0	5	0
Mr. Pidgeon	0	5	0
Mr. Buck	0	5	0
Mrs. Pope	0	5	0
Miss King	0	4	4
Mr. R. Cox	0	4	4

Boxes.

A Friend	1	1	0
Mast. John Roberts	0	3	7
Miss Roberts	0	3	6
Miss Annie Reale	0	5	6
Collection after Annual Sermons	7	12	0
Juvenile Association, by Mr. Damon	7	7	9
26*l.* 13*s.* 6*d.*			

Chickerell.

Boxes.

Mrs. Poynter	1	5	3
Miss J. Rose	0	1	6
Mr. G. Taylor	0	4	3
Miss C. Marshalsea	0	2	5
Miss E. Bagwell	0	2	2
Mr. M. Andrews	0	3	4
Miss E. Marshalsea	0	3	2
Annual Meeting	0	11	11
2*l.* 14*s.* 3*d.*			
	29	7	9

Wimborne.

Per Mr. H. Morgan.

Collection	2	14	0
Rev. J. C. Glyn	0	10	6
Mr. H. Morgan	2	2	0
Mr. Foster	0	10	6
C. B. Parkinson, Esq.	0	10	0
Mr. Purkis	0	10	6
Mrs. Randall	0	7	0
Mrs. E. Ellis	0	5	0

Collected by—

Miss Wilson	0	13	0
E. Osmond	0	10	0
Master Furner	0	13	0
Small Sums	0	3	7
Exs. 4*s.* 1*d.*; 9*l.* 5*s.* 6*d.*			

DURHAM.

South Durham Auxiliary.

A. Common, Esq., Treas.

Bishop Auckland.

Anniversary 4 5 6
Subscriptions 3 10 0
7*l.* 15*s.* 6*d.*

Darlington.

Anniversary 3 17 6
Sunday School, for Indian Orphans W. Wilson and A. Common 6 0 0
For Widows' Fund 1 10 0
Proceeds of Bazaar and Basket for India..... 33 4 4
Master Dixon's Box 0 8 0

Collected by Mrs. Common.

For General Purposes..... 10 7 0
For Madras Institution 4 13 6
For Schools 5 13 0
For Bhowanipore Institution 2 0 0
Collected by Miss Tate 2 11 6
125*l.* 4*s.* 10*d.*

Staindrop.

Anniversary 3 13 0
Subscriptions 4 11 6
Juvenile Bazaar..... 3 0 0
Missionary Boxes ... 0 10 10
12*l.* 0*s.* 4*d.*

Stockton.

Anniversary 5 5 1
Juvenile Auxiliary... 3 0 0
Subscriptions 6 0 0
14*l.* 5*s.* 1*d.*

St. Helens, Auckland.

Anniversary 1 0 0
Proceeds of Bazaar 10 0 0
11*l.*

West Hartlepool.

Anniversary 4 12 0

176 17 9
Less Expenses..... 5 17 3

171 0 6

Sunderland Auxiliary.

W. Thackray, Esq., Treas.

Public Meeting 7 8 0
Juvenile Service 1 10 1

Bethel Chapel.

Subscriptions 19 6 0

Collected by—

Miss Davison 6 18 6
Miss Hodgson 1 13 0
Miss Robinson..... 1 19 0
Collections..... 10 6 6
Ladies, for School at Bellary..... 4 0 0
Sunday School 1 2 6
John Gray's Class... 0 6 3
For Widows' Fund 5 10 0
49*l.* 1*s.* 9*d.*

Ebenezer Chapel.

Collections..... 8 0 2

Collected by—

Mrs. Gaine..... 2 10 6
Mrs. Forster..... 1 0 0
Mrs. Cropton 1 4 0
Mrs. Broderick 2 6 6
Mrs. M. Douglas 3 0 0
Other Subscriptions 6 11 0
R. T. Gourley, Esq., for a Native Girl... 2 10 0

Classes.

Select Class (W. T. Moore's) 1 10 3
Ditto (W. Sutherland's) 0 9 7
Mr. Wright's 1 13 0
Mr. Brookhill's 0 6 1
Miss Surtee's 0 3 6
Mrs. Brookhill's..... 0 4 3
Miss Kendrey's 0 0 11
Miss Dixon's 0 10 2
Collections in the School 1 2 10
Ditto Infant Class... 0 4 2
For Widows' Fund 4 7 9
Special for China ... 5 1 6
From the Sunday School for ditto ... 3 19 0
46*l.* 19*s.* 7*d.*

Dundas Street Chapel.

Rev. W. Parkes 0 10 0
J. Tully, Esq., sen... 1 0 0
J. Tully, Esq., jun... 1 0 0
2*l.* 10*s.*

Seaham Harbour.

Public Meeting 3 12 2

111 1 7
Less Expenses..... 2 15 8

108 5 11

Barnard Castle.

Rev. W. Darwent.

Cotherstone, Collection 1 3 10
Barnard Castle Sunday School 3 0 0
Miss Dowson 1 0 0
Miss Dent 1 18 9
Dorothy Penrith..... 0 7 6
Jane Kipling 0 3 3
J. & W. Davis 0 6 7
J. R. C. & J. Winpenny 0 9 0
Small Sums 0 3 8
Previously acknowledged 5 15 0
14*l.* 2*s.* 7*d.*

ESSEX.

Chigwell Row.

Rev. F. Neller.

Contributions 5 0 0

Epping.

Juvenile Society.

Collected by Miss Barnes.

Sunday School.... 1 6 6
Master Scruby's Box 0 6 0
Donations 0 6 0
Missionary Meeting 0 6 0
2*l.* 4*s.* 6*d.*

Finchingfield.

Rev. T. B. Sainsbury.

For Special Chinese Fund..... 17 0 0
For Widows' Fund 2 2 0
19*l.* 2*s.*

Navestock. W. A. Seal, Esq.....(D.) 5 0 0

Purleigh.

Rev. J. P. Simpson.

For the Special Chinese Fund.

Contributions 1 18 1
Sunday School 0 15 10
2*l.* 13*s.* 11*d.*

Southend.

Rev. J. Wager.

Collection 2 1 9
Rev. J. Wager 0 10 0
Mr. Hay 0 4 0
Miss Bill 0 4 4
Mr. Dowsett..... 0 2 6
Sabbath School 0 15 9
3*l.* 18*s.* 8*d.*

Woodford.

Rev. E. T. Egg.

Collected for the Special Chinese Fund (*see* "Juvenile Magazine")..... 10 0 0

GLOUCESTERSHIRE.

Bristol. For a Female Orphan at Vizagapatam, per Mrs. Bushell... 8 0 0

Gloucester District.

Blakeney.

Rev. J. D. Davies.

Mr. R. W. White..... 1 1 0
For Widows' Fund 1 12 0
Collection and Offerings 3 1 11
Sunday School..... 3 11 8

Collected by Cards for China.

Miss Atkins 0 14 6
Miss Clark 0 4 0
Mr. B. Price..... 0 3 0
Miss Verrinder 0 5 10
Masters J. and E. White 0 8 9
16*l.* 3*s.* 5*d.*

Frampton-on-Severn.

Miss Barnard 0 10 0
Mrs. Cowles 0 10 0
Sabbath School 0 10 0
Contributions under 10*s.*..... 1 5 0
2*l.* 15*s.*

Gloucester.

Southgate Chapel.

Rev. J. Kernahan, B.A., Pastor.

Mr. Wm. Bird, Treasurer.

Mrs. J. Warner, Secretary.

Collected by Mrs. Blair.

Mr. Wm. Bird 0 10 6
Mrs. Blair 0 10 6
Capt. March 1 1 0
Sums under 10*s.*..... 1 12 4

Collected by—

Miss Brimmell 0 7 6
Miss Kate Cooper ... 0 4 10
Miss Hawkes 0 4 8
Miss Holmes 0 5 0

Collected by Miss Lea.

Mr. Grimes 1 1 0
Miss Haycock 0 10 6
Rev. J. Kernahan ... 0 10 0
Mrs. Lade 0 10 0
Miss Pembridge..... 0 10 0
Mrs. Tippetts 0 10 0
N. Washbourne, Esq. 1 1 0
Mrs. J. Warner 0 10 0
Mrs. Wilson 0 10 0
Sums under 10*s.*..... 1 0 0
Collected by Mrs. Merrett 0 18 5

Collected by Miss Prince.

Mr. Worth 0 10 0
Sums under 10*s.* 1 3 5

Collected by—

Miss Simpson 0 3 0
Miss Stafford 1 12 7
Sunday Schools, for Charlotte Bishop, Mary Hyatt, and Joseph Hyatt 14 11 5
80*l.* 6*s.* 11*d.*

Mitcheldean.

Rev. J. Lander.

Rev. J. Lander...(A.) 1 0 0
Mrs. Lander.....(A.) 1 0 0
2 0 0

Penny per Week Subscriptions.

Miss Beadles 0 4 4
Mrs. Robinson..... 0 4 4

Boxes.

Mrs. Parry..... 0 10 0
Mrs. Millington..... 0 10 3
Mr. Jas. Constance. 0 6 10
Mrs. Jas. Pearse 0 4 0
Master Wm. Bullock 0 4 5
Mrs. Morgan 0 3 6
Mariah Phelps..... 0 4 1
Smaller Sums 0 4 10
Sabbath School 0 13 0
Bible Class Girls..... 0 7 0
Prayer Meeting 0 9 10
Collecting Cards for Extending Missions in China.
Miss M. Knowles ... 0 13 0
Miss J. Bennett 0 10 6
7*l.* 9*s.* 11*d.*

Little Dean.

Rev. G. Applegate.

For Widows' Fund 0 18 0

For Special Chinese Fund.

Sunday School Children 1 15 6
Ditto, Pope's Hill ... 0 15 3
3*l.* 8*s.* 9*d.*

Cheltenham District.

Cheltenham.

Collected by Miss Blunt.

Mrs. J. T. Graves ... 0 10 0
Misses Blunt 2 0 0
Miss Weale 0 2 0
Mrs. E. Lloyd... (D.) 0 5 0
A Friend.....(D.) 0 5 0
Quarterly Subscriptions 0 16 8
Missionary Box 0 3 4
Mrs. Jackson (Gotherington) 0 10 0
Miss E. Jackson's Missionary Box ... 0 7 6
In answer to the Appeal by Rev. F. Baylis, for Chapels in the Neyoor District.
Two Friends 2 0 0

For Special Fund for China.

Mrs. Hy. Blunt and Family, Shrewsbury 1 10 0
Miss Burton..... 0 10 0
2*l.*

Tewkesbury, Legacy of the late W. Freeman, Esq., less duty 450 0 0

Stroud District.

Nailsworth.

Forest Green Chapel.

Miss Norton, Treasurer.

Contributions 5 17 9
For Special Chinese Fund..... 0 19 6
6*l.* 17*s.* 3*d.*

Rodborough.

Mr. J. Bissey, Treasurer.

Mr. J. L. George, Secretary.

Collected by Mrs. George.

Mr. Wm. Roberts ... 1 0 0
Mr. C. Webb Smith. 1 0 0
X. Y. Z. 0 10 0
Mr. James Apperly. 0 10 0
Cowper 0 7 6
Mrs. George..... 0 7 0
Mr. John King 0 6 0
Mr. Samuel Sims ... 0 5 0
Mrs. N. C. Pitt 0 4 4
Mrs. Brewer..... 0 4 0
Mrs. Hobbs 0 4 1
Mr. Stephen Close... 0 4 0
Carey 0 4 0
Miss Ford 0 3 3
Mr. Wm. Herbert ... 0 2 0
Mrs. Geo. Apperly ... 0 2 0
Proceeds of Box 1 7 4

Collected by Miss Lawrence.

Rev. Japh. Williams 1 0 0
Mr. O. Bird 1 0 0
Miss E. Bird 0 5 4
Miss Hillman 0 4 4
Miss Lawrence 0 4 4
Mr. Morse 0 3 3
Miss Grist..... 0 3 3
Miss B. Grist 0 3 3
Mr. S. Grist..... 0 3 0
Mrs. Flight 0 3 3
Miss Newberry 0 2 6
Mrs. Barter 0 2 0
Mrs. Perry 0 1 6
Mrs. Stevens 0 0 6
Proceeds of Box..... 0 16 3

Collected by Miss Charlotte M. Bizzey.

N. S. Marling, Esq..	5	0	0
Miss Horsey	0	4	4
Miss Baxter	0	4	0
Mrs. Thornton	0	3	0
Mr. W. Carey Pitt	0	8	0
Miss C. M. Bizzey	0	2	2
Miss Davis	0	1	0
Miss Woodward	0	2	7
Miss Dawson	0	0	6
Miss Hooper	0	1	1
Miss Kean	0	2	6
Mr. Todd	0	2	0
Mr. F.	0	2	6
Mrs. Bousfield	0	2	6
Mrs. Norris	0	1	0
Mary Taylor	0	2	1
Miss Hillman	0	0	6
Proceeds of Box	0	13	1

Collected by Miss Elizabeth H. Bizzey.

Mr. James Bizzey	1	0	0
X. Y. Z.	0	4	4
Mr. Blake	0	4	0
Encourager	0	4	0
Miss E. H. Bizzey	0	2	2
Mrs. Huntly	0	1	2
Mrs. Carter	0	2	2
Ann Wearing	0	2	2
Elizabeth Hoskins	0	2	2
Mrs. Norris	0	2	0
Mr. Todd	0	2	0
Mrs. Kean	0	2	0
Mr. James	0	1	0
Mr. Chas. Hooper	0	0	6
Miss Hillman	0	0	6
Proceeds of Box	0	12	11

Collected by Master James E. Bizzey.

Miss Hodges	0	10	0
Mr. B. Pitt	0	5	0
Mr. Alder	0	4	4
X. Y. Z.	0	4	4
Master J. E. Bizzey	0	2	2
Master J. Stephens	0	2	2
Mr. Philp	0	2	2
Mr. Kemp	0	2	2
Mrs. Kean	0	2	0
Mr. Norris	0	1	0
Mr. Okey	0	1	0
Mr. E. B. Hooper	0	1	6
Mr. Chas. H. Smith	0	0	6
Mr. Todd	0	0	6
Miss Hillman	0	0	6
A Friend	0	0	6
Proceeds of Box	0	10	10

Collected by Miss Bird.

Miss Newberry	0	5	0
Mrs. Flight	0	2	6
Mrs. G. Baxter	0	2	0
Mrs. Perry	0	2	0
Mr. Stephens	0	1	0
Proceeds of Box	0	14	0

Collected by Miss Pegler.

Mrs. W. Roberts	0	10	0
Miss H.	0	6	0
Miss E. Pegler	0	3	0
Miss R. Pegler	0	3	0
Proceeds of Box	0	4	10

Collected by Miss Mary Ellen Hooper.

Mrs. Bizzey, sen.	0	4	4
Mrs. E. Hooper	0	4	4
Mr. E. B. Hooper	0	3	7
Mr. Huntly	0	2	2
Miss Mary Stephens	0	2	2
Miss M. E. Hooper	0	1	1
Miss C. Hooper	0	1	1
Miss Payton	0	1	1
Mr. Todd	0	1	0
Miss Hyde	0	1	0
Proceeds of Box	0	9	7

Collected by Miss Raylis.

Mrs. Reytall	0	2	6
Mrs. Cissold	0	1	2
Proceeds of Box	0	7	11

Collected by Charles Long.

William Herbert	0	1	0
Proceeds of Box	0	1	0

Missionary Boxes.

Elizabeth Holland	0	13	1
Sarah Ann Hill	0	12	6
Mrs. Watts	0	10	3
John Jeffries	0	9	11
Annie Wager	0	9	9
Jane Hooper	0	9	8
Mrs. Lewis	0	8	10
Arthur Wildy	0	8	6
Miss Gillman	0	6	5
Jane Allen	0	5	1
Mary Perry	0	3	9
Saml. and W. Close	0	3	9
Mrs. P. Hobbs	0	2	10
Lucy Bick	0	2	10
Joseph Horwood	0	2	7
Ebenezer Cordwell	0	1	2
Miss Browning	0	1	1
Tabernacle House	0	7	7
Cudbridge House	0	2	8

Sabbath School Boxes.

Classes.

King's Court First Class Boys	0	5	2
Misses King and Bird's Class	0	15	4
Misses Bird and Lawrence	0	15	5
Miss Ann Perry	0	1	0
Mr. Kean	0	10	2
Misses Davis and Browning	1	1	1
Miss Hayes	0	1	5
Miss Bowell	0	0	5
Miss Kean	0	0	11
Miss Pegler	0	8	6
Miss J. Pegler	0	3	10
Miss Gay	0	2	8
The Berean	0	14	9
Mr. B. Pitt	1	6	9
Mr. J. J. Pitt	0	16	6
Mr. W. C. Pitt	0	5	9
Mr. James Lacey	0	4	7
Miss Poole, proceeds of Box	0	14	3
Ditto, ditto, China Fund	0	10	6
Fractions	0	0	10
Mrs. Norris, solution of Enigma	0	10	0
Collection at Meeting	3	3	0

43l. 17s. 1d.

Stonehouse.

Rev. T. Maund.

Monthly Prayer Meetings	1	2	5
Collections for China	3	10	0

Missionary Boxes.

Master Jas. Stephens	0	2	1
Master Joseph Stephens	0	4	10
Master D. Ireland	0	2	3
Master Geo. Yeo	0	1	2
Emma Gwinnell	0	4	9
For Widows' Fund	1	0	0

Sabbath Schools.

Male Bible Class	2	0	0
Other Male Classes	0	17	6
Female Bible Class	2	1	7
Other Female Do.	1	13	10

13l. 0s. 1d.

Stroud.

S. S. Marling, Esq., Stanley Park, for the Special Chinese Fund

53 0 0

Bedford Street.

Rev. W. Wheeler.

Subscriptions	14	14	0
Missionary Box, for Madagascar	0	3	2
Boys' School	5	12	0
To Ditto, by Rev. W. Wheeler	0	19	0
Girls' School	4	17	2
To Ditto, by Rev. W. Wheeler	0	12	0

20l. 19s.

Old Chapel.

Collected by—

Mrs. Coley	10	13	6
Miss L. Bell	3	4	1
Miss White	0	4	0
Miss Perrabee	0	2	6
Miss H. L. Perrabee	0	17	6
Mrs. Raylis	0	7	0
Sabbath School Collection	3	12	2

Boxes.

Master Willie Bull	0	5	0
Mrs. Baylis	0	1	0

19l. 12s. 9d.

Wotton-under-Edge District.

Auxiliary, per Mr. W. S. Chapman.

Berkeley.

Collected by Miss A. Eley

Sunday School Box	0	19	4
Annual Meeting	0	18	8
	0	15	9

2l. 7s. 9d.

Charfield.

Missionary Boxes.

Miss Trigg	1	8	1
Mrs. Walter	0	19	0
Susan Morton	0	14	10
Sabbath School	0	15	0
Collection	0	13	7
Mr. Wm. Morton	1	0	0

5l. 5s. 9d.

Charfield Mills.

The Workmen and others at the Factory of Messrs. S. Long and Co.

21 0 0

Cromhall.

C. Keeling, Esq.	3	0	0
Mrs. Pratt's Box	0	5	4

5l. 5s. 4d.

Falfield.

Missionary Boxes, &c.

Mrs. Kite	0	0	11
Emily Cole	0	2	9
Mrs. Clark	0	3	0
Louisa Gingell	0	3	6
Edgar Roach	0	3	7
Miss H. Howard	0	7	6
Alice Fowler	0	6	8
Mrs. J. Tucker	0	6	7
Tortworth Sabbath School	1	6	8
Falfield ditto	0	4	2
Miss Henaley's Sunday School Class	0	12	6
Jane and Ellen Vicek	0	10	0
Mr. C. Bennett	1	4	7
Mr. Cobban	1	14	7
Mr. Hudson	2	2	7
Mrs. Dove	3	0	0
For China and the Ship	1	0	0
Miss L. Fritchard	0	4	4
Mr. R. Smith	0	2	10
Mrs. T. Bennett	1	10	0
Part of the proceeds of Mrs. Dove's Missionary Basket	17	7	0
Collections	3	3	0
Fractions	0	0	5

84 10 6

Hawkesbury Upton.

Mr. Bletchly (A.)	1	1	0
Mr. Rodway (A.)	0	10	0

Boxes.

Miss E. M. Bletchly	0	12	10
Master R. Mealing	0	4	5
Master C. Palser	0	7	10
Collection	0	4	5

3l. 0s. 6d.

Kingswood.

Rev. J. Andrews.

Subscriptions.

John Griffiths, Esq.	1	1	0
W. A. Long, Esq., sen.	1	1	0
W. A. Long, Esq. jun.	0	10	0
Rufus Long, Esq.	0	10	0
Miss Nichols	0	10	0

Collected by Mrs. Andrews.

Rev. J. Andrews	1	1	0
Miss Andrews	0	2	0
A Friend	0	0	6
Ditto	0	5	0
Ditto	0	2	6
Ditto	0	1	0
Sabbath Bible Class	1	2	9

Boxes.

Missionary Prayer Meetings	0	8	0
The Misses and Masters Griffiths	1	10	3
The Masters Long	0	9	5
Friends	0	6	3

Collections.

After Sermon and Public Meeting	4	8	6

Special for China.

W. A. Long, Esq., sen.	1	1	0
Sabbath School	0	15	7
Mrs. Andrews' Sabbath Bible Class	0	6	3
For Widows' Fund	1	18	0

17l. 19s.

Newport.

Boxes.

School Box	0	3	1
George Fowler	0	7	0
Mr. Evans	0	2	11
P. and R. Croome	0	2	0
A Friend	0	5	0
Mary James	0	1	6
Collection	0	4	6

17. 11s.

Thornbury.

Rev. J. Morgan.

Chinese Fund.

Collection after Lecture	0	18	3
Ditto after Sermon	0	17	9

General Fund.

Sunday School Children	0	18	0
Miss Roberts	0	3	11
Miss Elliott	0	11	2
Miss Selina King	0	14	2
Rev. J. Morgan	0	10	7
Collections	1	12	3
Crossways Village Station, per Mr. D. Palser	0	10	0

6l. 16s.

Wickwar.

Missionary Boxes.

Lucy Reddy	0	0	6
Elizabeth Morley	0	4	0
Elizabeth Gingell	0	3	3
Emily Lovell	0	2	10
Hannah Roberts	0	1	8
Mrs. R. Bennett	0	4	9
Collection	1	10	0

2l. 16s.

Wotton-under-Edge.

Tabernacle.

Boxes.

Adelaide Sims	0	2	6
Charlotte Hayward	0	5	5
Mrs. Child	0	10	9
Miss Bessie Chapman	0	7	0
Miss Bessie Perrin	0	19	0
Sun Cross	0	4	3
Miss Glanville's Class	0	14	2
Miss Cole	0	5	0

Collected by Miss Emily Owen

1 0 0

Subscribers.

Mr. and Mrs. Child	5	0	0
J. R. Lewis, Esq., Combe Villa	5	0	0
Mr. Chapman	1	0	0
Lieut.-Col. Biddle	1	1	0
Mrs. Glanville	0	10	0
Mr. Strange	1	0	0
Collection	8	16	9

26l. 7s.

Old Town Chapel.

Collection and Boxes	1	1	9

126 7 11

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Dursley.

Tabernacle.

Rev. R. Bentley.

Collected by Miss Bennett.

Mrs. Bennett	0	4	0
Miss Ralfs	0	3	0
Miss Buckland	0	1	0
Miss Slayne	0	1	0
Miss J. Ralfs	0	1	0
Miss Bennett	0	5	0
The Young Ladies, at Miss Bennett's Establishment	1	0	6
A Donation	0	7	0

Collected by Miss M. E. Davis.

Mr. Hurndall	0	10	0
Mr. Davis	0	10	0
Miss Jackson	0	5	0
Mr. J. Davis, jun.	0	5	0
Miss M. E. Davis	0	5	0

Collected by Miss M. E. Davis, for China and India Fund.

Mr. Tyndall	1	0	0
Mrs. Tyndall	0	10	0
Miss Tyndall	0	5	0
Miss F. Tyndall	0	5	0

Collected by Miss Blandford.

Miss E. King	0	5	0
Mrs. Blandford	0	5	0
Miss Blandford's Class	0	5	2

Missionary Boxes.

Miss Chevalier	0	9	10
Miss Weaver	0	2	0
Miss G. Hurndall	0	14	0
Miss Isaacs	0	5	5
Miss L. Davis	0	5	0
Miss E. and A. Cott	0	3	7
Miss F. Tyndall	0	4	9
Miss E. Heath	0	2	11
Henry Williams	0	2	5
Mrs. Box	0	3	2
Miss Gazard	0	3	8
Timothy Nichols	0	6	8
Walter Clarke	0	2	9
Miss S. Wilcox	0	7	0
Master E. Harding	0	10	0
Collection after Sermons	4	17	0

15*l.* 14*s.* 4*d.*

Uley.

Rev. H. Jones.

Contributions	1	10	0

HAMPSHIRE.

Alresford.

Rev. S. J. Le Blond.

Subscriptions	1	14	0
Sunday School Missionary Box	2	2	5
Juvenile Missionary Boxes	3	5	7
Public Meeting	1	1	0
For Widows' Fund	1	1	0

9*l.* 4*s.* 0*d.*

Andover.

Rev. P. Ward.

Mr. E. B. Hawkins, Treas.

Christmas Morning Collection for Missionaries in India	7	5	6
Foundry Sunday School	1	13	1
East Street ditto	0	18	11
Missionary Boxes	2	10	5
E. Tucker, Esq., for Native Teacher	10	0	0
Subscriptions	7	7	0
Collections	21	2	6
	51	3	6
Less Expenses	2	14	0
	48	8	9
Hurstbourne Tarrant. Collection	3	10	0
	51	18	9

Bournemouth.

Rev. N. Hurry.

Missionary Boxes.

Mr. Butler	0	2	7
Miss M. J. Cox	0	3	3
Miss H. A. Cox	0	3	8
Edward Barnes	0	3	9
Mrs. Tuck	0	8	6
Mrs. Chinchen	0	10	10
Mrs. Hancock	0	13	4
Sunday School	1	1	1
Misses Carter	1	12	6
Mr. Cox (A.)	1	1	0
For Widows' Fund	2	5	0
Public Meeting	3	19	0
Rev. N. Hurry, for China Special	10	0	0

22*l.* 3*s.*

Thomas Hall, Esq., as Executor of his late Sister, Miss Emma Hall, who died at Rome, March 28th, 1859, being part of a fund at his disposal | 20 | 0 | 0 |

Fareham.

Rev. J. Varty.

Sunday Schools	10	19	1
Sunday School Boxes	2	12	7
	13	11	8
Less Magazines	1	8	9
	12	2	6

Fordingbridge.

Contributions	10	10	6

Sabbath Schools.

Fordingbridge	5	1	8
Gorley	0	17	9
Frogham	0	14	6
Godshill	1	0	0

18*l.* 4*s.* 5*d.*

Gosport.

Congregational Chapel.

Rev. A. Ewing.

Miss Goodeve	4	4	0
Mrs. Watson	1	1	0
Miss Falconer	1	0	0
Mr. Blake	0	10	6
Master W. Ponte's Missionary Box	1	5	8
Sunday School Children	0	13	8

Exs. 1*s.* 1*d.*; 8*l.* 13*s.* 9*d.*

Old Independent Chapel.

Rev. F. W. Meadows.

Collected by Miss Meadows.

Rev. F. Meadows	1	0	0
Mrs. Hoskins	0	10	0
Mr. Garrett	0	10	0
Smaller Subscriptions	1	0	11

Collected by—

Mrs. Lapthorne	1	6	11
Miss Garrett	0	8	8
Mrs. Ewings	0	12	4
Miss Morgan	0	9	6
In Sabbath Schools	2	7	4

8*l.* 17*s.* 0*d.*

Lymington.

Rev. J. E. Tunmer.

Sabbath School Teachers and Friends for China, per Miss Hopkins	1	10	0
For Widows' Fund	2	10	2

Collected by—

Miss Butcher	3	10	2
The Misses Gibbs	1	6	11

Rev. J. E. Tunmer's Bible Class.

Miss Thomas	1	7	0
Miss Hopkins	0	14	6
Miss Parkinson	0	9	9
Smaller Collections	0	10	7
Mrs. Tunmer's Bible Class (Servants)	0	12	0
Sabbath School Collections	3	14	7
Collections	8	15	4

Exs. 6*s.*; 24*l.* 15*s.*

Odiham.

Per J. G. Seymour, Esq.

Mr. Bartholomew	0	5	0
Mr. J. Chandler	0	10	0
Martha Fryer	0	8	8
Rev. C. Horne, M.A.	0	10	6
Miss Harris	0	7	6
Mrs. May	0	5	0
Mrs. Monk	1	0	0
Mr. S. Smither, jun.	0	10	0
J. G. Seymour, Esq.	5	0	0
Mr. John Seymour	0	10	0
Mr. J. C. Vines	5	10	0
Mr. Young	0	5	0
Smaller Subscriptions	0	19	2
Collected by Mrs. Choules	1	6	3
Mrs. Callinghan's Box	0	6	9
A Friend's ditto	0	4	1
Sunday School Children	0	6	0
Collection at Public Meeting	4	18	4
For Widows' Fund	2	7	5

Special Fund for China.

Mr. Hellis (D.)	5	0	0
Mr. J. C. Vines (D.)	5	0	0
Collected by Miss Harris	1	7	0

Exs. 8*s.* 6*d.*; 36*l.* 8*s.*

Portsea.

King Street Chapel.

Rev. T. Cousins.

Subscriptions	16	19	6

Ladies' Auxiliary.

Mrs. Cousins, Treasurer.

Miss Simmons, Secretary.

Mrs. Cousins	2	10	0
Mrs. Couzens	0	8	0
Miss Cousins	2	1	0
Mrs. Canes	3	19	10
Mrs. Dyer	1	9	0
Miss Edward	3	19	11
Miss H. Edward	0	18	1
Miss Hunt	2	17	0
Mrs. Menhennett	0	9	3
Miss Payne	0	8	7
Mrs. Spelt	1	6	0
Miss S. Simmons	2	13	8

Boxes.

Master Candy	0	2	8
Master Aylen	2	0	9
Master ——, found on the table in the Vestry, no name	0	5	4
Master J. Penny	0	5	0
Master Barnes	0	3	0

Schools.

Girls' School, Orange Street	1	5	0
Boys' School, ditto	0	18	8
Mr. Winsom's Class, ditto	0	10	0
Mr. Bayne's School, Landport	0	10	0
Allen's Field School	0	12	8
Cosham School	1	11	0

Collections.

Annual Sermons	12	16	7
Public Meeting	2	13	9

For Special Objects.

Proceeds of Juvenile Missionary Working Party Bazaar for China	10	0	0

For China and India.

Mr. Blake	2	2	0
Mr. Simmons	1	1	0
Mr. Penny	1	1	0

Exs. 07*s.* 3*d.*; 74*l.* 3*s.* 6*d.*

Buckland Chapel.

Rev. A. Jones.

Rev. A. Jones (A.)	0	10	8
Collection	3	0	10
Sunday School, for the Support of Native Teacher Andrew Fuller	12	0	0
Ditto, for General Purposes	2	18	11

For the China Mission.

Collected by—

Master W. Ollis	0	7	0
Miss Beazley	0	5	7
Miss Burt	0	3	0
Master Cole	0	3	0
Miss Gill	0	1	3

Missionary Boxes.

Miss and Masters H. and W. Jones	0	6	7
Misses Maynard	0	4	0
Master J. P. Brown	0	5	0
Master Knott	0	2	9

Exs. 3*s.*; 20*l.* 5*s.* 10*d.*

Portsmouth.

Highbury Chapel.

Rev. W. Young, B.A.

Mr. Burt, Treasurer.

Subscriptions	30	17	0
Collection	6	5	0
For Widows' Fund	4	17	6
Lecture by Mr. Williams	1	19	0

Exs. 18*s.*; 43*l.* 0*s.* 6*d.*

Ringwood.

Rev. G. Harris.

Contributions	7	2	0
For Child in India	2	5	0

9*l.* 7*s.*

Ripley.

Per W. Tice, Esq.

Collection	1	12	6
Sabbath School	4	4	2
Kingston School Box	0	14	5
Miss E. Baron's do.	0	15	3

14*l.* 6*s.* 4*d.*

Southampton.

Albion Chapel.

Rev. W. Roberts.

Collections	6	15	7
Public Meeting	6	9	4
Children at Bittern School	0	7	9
Collections for China	8	10	4
Mrs. Forbes	0	10	0
Joseph Stace, Esq.	1	1	0
Mr. Minus	0	10	0
Mr. Dowman	0	10	6
Mr. W. Lankester	1	1	0
J. C. Sharp, Esq.	0	10	6
Mr. Oakley	0	10	6
Mr. A. Forbes	0	10	6
Mr. Barling	0	10	6
Mr. E. Williams	0	10	0

28*l.* 7*s.* 6*d.*

Stockbridge.

Rev. R. Collins.

A Friend	1	0	0
Ditto	0	5	0
Miss Collins Box	0	12	6
Miss Oliver ditto	0	6	10
Mrs. Cook	0	5	10
Mrs. Cook	0	4	11
Miss Clark	0	8	5
Miss R. Cook	0	2	0
Collection	1	0	0

4*l.* 5*s.* 6*d.*

Throop.

Rev. S. Knell.

Collection	3	17	6
Sunday School Subscriptions			
China, 1st quarter	0	15	0

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Boxes.

Mrs. Aldridge	1	1	0
Harriet Ayles	0	5	7
Amelia Best	0	0	6
Ellen Butler	0	3	1
George Coeser	0	3	6
Kate Hunt	0	2	8
Warren P. Knell	0	10	0
Elisabeth Marshall	0	5	1
Morgan Troke	0	5	11
William Wareham	0	8	4
Martha Whicher	0	5	4
	8l. 18s. 6d.		

Winchester.

Rev. W. Thorn.

W. Blesaley, Esq.	10	10	0
Ditto, at the Request of the late Mrs. Blesaley, for China and India	5	5	0
Mr. J. Drew	1	1	0
Mrs. Hammond	1	0	0
Miss Pine	1	1	0
Miss Prust	5	0	0
Rev. W. & Mrs. Thorn	5	0	0
Mr. & Mrs. Warren	1	10	0
Missionary Sermons	8	0	0
For Widows' Fund	5	0	0

Collected by—

Master C. Cook	0	2	0
Miss Drew	0	7	0
Mr. Hammond's Family Box	1	9	0
Mast. E. Hammond	0	5	9
Mr. Reynolds	1	17	6
Do. in Bible Class	0	11	9
Miss Warren's Bible Class	1	6	9
Sabbath Schl. Boxes	1	8	9
Exs. 8s. 0d.; 45l. 7s. 6d.			

Miss A. Barron, Tower House	1	0	0

GUERNSEY.

Auxiliary Society.

Mr. Augustus G. de Garis Treasurer.

Mr. Stephen Martin, Sec.

Subscribers.

Wm. Baynard, Esq.	0	10	0
Mr. Bartlett	0	10	0
— Ocmbe, Esq.	1	0	0
Peter De Jersey, Esq.	1	0	0
Geo. Dobrie, Esq.	1	0	0
Mr. A. G. De Garis	2	0	0
Mr. Forward	1	0	10
Miss Le Cocq	0	10	0
T. Le Retilley, Esq.	1	0	0
Mrs. and the Misses Le Cocq	1	0	0
Thomas Lihon, Esq.	1	0	0
B. Maingay, Esq.	2	0	0
Miss H. Maingay	5	0	0
Miss E. Maingay	2	0	0
Mrs. P. Martin	0	10	0
Dr. Manger	0	10	0
Geo. Pidcock, Esq.	1	0	0

Special Fund for China.

Wm. Baynard, Esq.	0	10	0
Mr. Bartlett	0	5	0
Miss De Garis	0	10	0
Miss L. M. De Garis	0	10	0
Mr. A. G. De Garis	1	0	0
Mrs. A. G. De Garis	1	0	0
Friends	0	5	0
District Collectors	23	7	6

Eldad Chapel.

Communion Service	2	7	3
Missionary Sermons	13	2	10
Anniversary Meeting	15	17	1
Closing Service	3	0	0
For Widows' and Orphans' Fund	3	3	2

Missionary Boxes.

Eldad Sunday School	3	0	4
Mrs. Domaille	0	18	10
Mrs. Grace	0	6	2
Miss De Garis	0	14	6
Eldad Infant School	0	4	2
Master J. Touzeau	1	8	11
Mrs. P. Martin	0	6	3
Miss Katy Martin	0	14	7
Miss Smith's Apprentices	0	7	10
Miss Bovey	0	8	0
Mrs. D. Touzeau	0	5	2

New Street Chapel.

Missionary Sermons	4	10	0
Monthly Missionary Prayer Meetings	1	1	6

St. Saviour's, Grande Rue Chapel.

Annual Meeting	9	14	5

De Lancy Hill Chapel.

Annual Meeting	2	5	0
	117	8	2
Less Premium & Expenses	10	9	9
	106	18	5

Collected by Miss Lidstone, for the Female Orphan School, Madras	2	0	0

JERSEY.

Auxiliary Society.

Mr. John Le Bailly, Treas.

Mr. E. C. Williams, Sec.

Subscriptions.

Rev. R. S. Ashton	0	10	0
Mr. John Durell	0	2	6
Mr. Elias John Bertram	1	0	0
Mr. Abraham Teinisnore	2	0	0
Joshua Le Bailly, Esq.	5	0	0
Mr. John Le Bailly	1	0	0
Mr. John Le Gallais	1	0	0
P. W. Nicolle, Esq.	1	0	0
Mr. J. M. Nicolle	1	0	0
Mr. Philip Nicolle, Trinity	1	0	0
Philip Picot, Esq., St. Johns	2	0	0
Mr. George Picot, ditto	1	0	0
The Misses Pike	0	10	0
Mr. Patterson	0	5	0
Mr. Quirk	0	10	0
Mr. T. E. Quirk	0	5	0
Mrs. Gautier Ste. Croix	0	10	0
Mr. E. C. Williams	0	10	0
Mrs. Picot and Family, for support of an Orphan Girl in Mrs. Sargent's School, called Harriet Picot	3	0	0
Collected by Miss Bertram, for support of an Orphan Girl called Catherine Defaye	3	0	0
Collected by the Misses Picot and Atoin, for the support of an Orphan Girl in Mrs. Mullen's School at Calcutta, to be called Ruth Howard	3	0	0

Collected by Mrs. Pearce.

Miss Carter	0	5	0
Mrs. Coutauche	0	4	0
Mr. Druitt	0	5	0
Friend to "British Standard"	0	10	0
Ditto, "British Ensign"	0	5	0
Ditto, "Christian Witness"	0	5	0
Mrs. Gibson	0	10	0
Rev. A. E. Pearce	0	10	0
Mrs. John Smith	0	10	0
Extra Donations and Collections in accordance with Dr. Boaz's suggestion	1	0	0

Mrs. Le Gallais (D.)

Collected by—

Miss M. Davies	0	10	0
Mrs. De Garis, Miss Pinel	2	15	6
The Misses Le Gallais	2	0	0
Miss Picot, St. John's	1	0	0
The Misses Pike	3	0	0

Collections.

English Independent Chapel, Rev. A. E. Pearce	9	15	8
Ditto, for Widows' Fund	2	4	0
Chaselle Evangelique, Rev. R. S. Ashton	4	14	3
Ditto, For Widows' Fund	1	17	0
Halket Place Chapel, Rev. Mons. Martin	5	12	0

Anniversary Meetings.

St. Helier	11	2	6
St. John	8	7	0
St. Peter	1	9	0
St. Clements	1	0	0

Donations.

A Thank-offering, by Rev. R. S. Ashton	0	10	0
Young Friends	0	8	0

Missionary Boxes.

Chapelle Evangelique Sunday School	3	19	8
Ditto, Infant Class	0	5	8
Halket Place Sunday School	0	11	0
Ernest Esnouf, St. John's	1	6	0
Walter Philip Picot, ditto	0	11	1
Miss Grace Le Bailly, St. Helier	0	18	11

St. Clements.

Miss Fillcul	0	5	3
Miss Eliza Le Clerq	0	5	9
Mrs. Le Masurier	0	12	6
Miss Jane Mallet	0	3	0

Chapelle Evangelique.

Mrs. Gaudin	0	4	2
Miss Le Feuvre	0	16	7
Mr. W. Naute	0	3	5
Miss E. Perchard	0	11	11
Miss L. Renouf	0	12	0
Exs. 48s. 7d.; 97l. 9s. 4d.			

ISLE OF WIGHT.

Newport.

St. James's Street Chapel.

Rev. H. J. Martyn.

Mrs. Mollett, Treasurer.

Mr. Aldridge	0	10	0
Miss Allen	0	6	0
Mrs. Jno. Allen	0	4	0
Mr. Barnes	0	4	4
Mrs. Bowden	0	4	4
Mrs. Bradshaw	0	3	3
Mr. Geo. Bull	0	4	4
Mr. Butcher	0	6	0
Mrs. Cheverton	0	4	4
Mrs. Clarke	0	4	4
Miss Cooke	0	4	4
Miss A. Cooke	0	4	4
Mrs. Comrie	0	4	4
Miss D. Cooper	0	5	0
Mrs. Crews	0	4	4
Mr. S. Dyer	0	10	0
Rev. W. Froggatt	0	10	0
Mr. J. L. Gubbins	0	10	0
Mr. Hollis	0	10	0
Harriet Jones	0	4	4
Miss Kearley	0	4	4
Mr. McCready	0	4	4
Mr. May	0	10	0
Mrs. Masom	0	2	2
Mrs. Mitchell	12	0	0
Mrs. Mollett	1	0	0
Mrs. Moore	0	5	0
Mr. Morey	0	5	0
Mrs. Murray	0	4	4
Mr. Odam	0	1	0
Mrs. Pafford	0	2	2
Miss Prior	0	10	0
Mrs. G. Rackett	0	4	4
Mr. Scarff	0	1	0
Mrs. Sheppard	0	2	2
Miss Turner	0	4	4
Mr. Upward	0	10	0
Mrs. Wardale	1	0	0
Mrs. Wavell	0	5	0
Dr. Wavell	0	10	0
Mr. White	1	1	0
Miss Williams	0	4	4
Mrs. Williams	0	4	4
Mrs. Wood	0	2	2
Miss Young	1	0	0
Mr. J. Young	0	4	4
Mr. Yatman	0	5	0

Missionary Boxes and Collecting Cards.

E. & D. Aldridge	0	12	2
Josh. Bevis	0	3	7
Martha Bell	0	3	4
Anne Butcher	0	5	6
Fred. Brown	0	2	10
Jessie Cantelo	0	3	3
Jane Comrie	0	1	9
Mrs. Anne Crews	0	7	1
Ann Durrant	0	7	1
Ellen Dyer	0	2	0
Alice Grapes	0	10	0
Kate Fuller	0	4	0
Eliza Kennedy	0	3	4
Sarah Ann Kearley	0	8	1
Jane Locke	0	0	9
Emily Morey	0	4	0
Caroline Morris	0	2	5
Mary Murray	0	5	9
Harriet Perdue	0	1	8
Sarah Robinson	0	18	2
Eliz. Singleton	0	3	8
Eliz. Stark	0	3	8
Mary A. Smadden	0	2	2
Thos. Way	0	4	0
Clara Wheeler	0	1	4
Eliza Williams	0	7	9
Hannah and Mary Wray	0	9	0
Morn Hill Sunday School	0	4	2
Missionary Sermon	4	5	6
Public Meeting	1	10	0
For Widows' Fund	2	2	9

Collected by Mrs. Mitchell.

Especial for India	2	0	0
Vernacular Education, India	1	0	0
Chinese Medical Mission	4	1	0
Exs. 14s.; 48l. 10s. 2d.			

West Cowes.

Rev. T. Mann.

Collection	4	7	6
For Widows' Fund	0	12	6
	5l.		

HEREFORDSHIRE.

Hereford.

Per Mr. E. Abley.

Blenbrook Sunday School Children	1	5	6
Mr. Abley	2	2	0
Master & Miss Bullar	0	13	0
Mr. R. Keay	0	5	0
Mrs. McCormick	0	10	0
Rev. J. J. Waite	2	2	0
Mrs. Wheaton	0	10	0
Mr. H. Pattison	0	5	0
7l. 12s. 6d.			

Huntington.

Rev. H. Rees.

Collection	1	3	1
Sunday School	0	10	1

Collected by—

Eliza Worthing ..	0	7	4
William Davies ..	0	7	0
Josephus Chapman Rees	0	6	0
William Watkins..	0	3	0
Charles Shergeant	0	1	9

Exs. 1s. 2d. 2l. 17s.

Ledbury.

Per Mrs. J. Burden, jun.

J. L. Smith, Esq. ...	0	10	0
Mr. J. Burden, sen..	0	10	0
Mr. Chas. Edwards..	0	5	0
Miss Greaz	0	5	0
Mrs. Thackwell	0	5	0
Mrs. Blakeway	0	5	0
Mrs. J. Burden	0	5	0
Mrs. W. Scattergood	0	4	4
Mrs. T. Ballard	0	4	4
Mrs. Playsted	0	4	4
Miss Phillips	0	4	4

Boxes.

Mrs. Edwards	0	1	11
Miss Burden	0	9	11
Mrs. J. Burden	0	4	8
Mr. W. Brown.....	0	3	10
Mr. B. Blakeway ...	0	2	6
Mrs. Scattergood, sen.	0	2	9
Sunday School.....	0	1	5

Exs. 4d.; 4l. 9s.

Ross.

Rev. W. F. Buck.

Missionary Sermons	3	16	0
For Widows' Fund	1	19	0
Sunday School.....	0	10	0
Captain Hewitson (Weston).....	5	0	0

Collected by Mrs. Buck.

Mrs. Pearce	0	10	0
Mrs. Jones	0	6	0
Mrs. Holland	0	6	0
Mrs. Buck	0	5	0
Miss Jones	0	5	0
Miss Wandby	0	5	0
Mr. Lock.....	0	4	0
Mrs. Harris	0	3	9
Mr. T. Bliss	0	2	6
Donations	0	4	5

Exs. 10s. 8d.; 12l. 16s. 10d.

HERTFORDSHIRE.

Barnet.

Rev. J. Fox, Treasurer.

Mrs. Baker, Secretary.

Subscriptions, &c.	23	11	9
For Special Chinese Fund.....	1	0	0
For the Ship	0	15	9
For Widows' Fund	3	2	6

28l. 10s.

Box Lane.

Rev. J. J. Steinitz.

Cards.

Miss Austin, Bovington	0	10	9
Mrs. Foster	0	7	10
Miss Starkin.....	0	2	8

Boxes.

Rev. J. J. Steinitz ...	0	0	4
Mrs. Foster	0	0	11
Mrs. Francis	0	6	0

Sabbath School.

Boys	0	2	8
Girls	0	1	1
A Friend.....	0	1	0

2l. 8s. 5d.

Bushey.

Per Mr. Robson.

Collection	5	12	10
Subscriptions	6	19	4
Missionary Collections	2	16	5

Exs. 9s.6d.; 14l. 19s. 1d.

Chesbunt Auxiliary.

W. Stobart, Esq., President.
J. R. Morrison, Esq., Treas.
Messrs. J. Wills and U. R. Thomas, Secretaries.

Quarterly Account.

Annual Subscriptions.

Rev. R. Alliott, LL.D.	1	1	0
A Friend (J. D.)	0	10	6
Mr. Essery	0	10	6
W. G. Soper, Esq. B.A.	0	10	0
Mr. James Wills	0	10	0
Mr. U. R. Thomas...	0	10	0
Mr. G. Deane	0	10	0
Mr. Laver	0	2	0

Quarterly Collectors.

The Misses Hill	1	12	0
The Misses Goocher .	0	15	0
Miss Atkinson.....	1	1	7
Miss Gillett	1	3	6
Miss Hewett.....	0	13	11
Miss Wiggs	0	11	6
Miss Walsh	0	5	9
Mrs. Furlong	0	4	5
Miss Arnold	0	4	4
Master Dukes	0	5	10

Stanstead.

Per Mr. Woods	0	13	6

Hertford Heath.

Per Miss Barber.....	2	2	0
Collection after Sermon	0	16	2

Nazing.

Per Messrs. Welch and Pegrum	1	2	5
Crossbrook Sunday School	1	3	0
Donation, per Rev. J. Hill	1	0	0
Proceeds of Lecture by Mr. S. T. Williams.....	2	0	3

Collections after Sermons.

Crossbrook Church	4	10	11
College Chapel.....	2	7	6
Churchfield Ch.....	2	5	0
Public Meeting.....	2	18	2

Exs. 9s.; 30l. 17s. 3d.

Great Berkhampstead.

Rev. W. Hodge.

Mr. Bigg	1	0	0
Mr. Miller	1	1	0
Mrs. Hallifax	0	10	0
Mr. Healy	0	10	0
Mr. Hodge	0	10	0
Mr. Martin	0	10	0
Mr. Pearson	0	10	0
Missionary Sermon	1	13	0
Public Meeting	2	13	0

Collected by—

Miss Cook	1	14	0
Mrs. Hallifax	1	18	0
Mrs. Martin	1	9	3
Mrs. Scaldwell.....	0	18	0
In Mr. John Tompkins's Family	1	9	7
By Mrs. Hallifax, in the Sunday Schools	1	6	3
For Widows' Fund	2	7	6

Exs. 12s.; 19l. 8s. 1d.

Hertford.

Cowbridge Chapel.

Rev. W. Spencer.

Balance of former account	1	2	1

Collected by—

Mr. J. Cooper	1	14	0
Miss Farnham	1	0	6
Mr. Gould	1	10	3
Miss Jackson	0	12	1
Miss Palmer.....	3	7	0
A Friend..... (D.)	5	0	0
Mrs. Young ..... (D.)	5	0	0
Mr. Bettinson ... (A.)	1	0	0
Miss Baker..... (A.)	1	6	6
Rev. W. Spencer (A.)	1	1	0

Missionary Boxes.

Mrs. Jackson	0	4	0
Miss C. A. Spencer..	0	2	8
Sunday School.....	6	1	4
Public Collections..	8	19	8
For Widows' Fund..	2	10	0

Exs. 64s.; 37l. 12s. 7d.

Hitchin.

Rev. W. Griffith.

Previously reported	12	18	5
Mrs. Hailey	1	0	0
Rev. D. Lloyd	1	0	0
Mr. Perkins .....(D.)	1	0	0
Edward Roberts, Esq	1	0	0
Ditto .....(D.)	5	0	0
W. Wilshere, Esq....	3	0	0
Miss Wilshere	1	0	0

23l. 18s. 5d.

St. Albans.

Rev. J. Harris.

Previously reported	5	11	0
SpicerStreet Sunday School	4	1	0
Missionary Boxes...	4	18	0
For the Ship	0	5	0

14l. 18s.

Sawbridgeworth.

Rev. J. Wood.

Mrs. Wallis	2	0	0
Mrs. Tindall	0	10	0
Mr. J. E. Taylor	0	10	0
Mr. J. Redington ...	0	10	0
Rev. J. Wood	0	10	0
Smaller Subscriptions	3	10	6
Missionary Sermon	3	7	2
Lord's Supper, Collection for Widows' and Orphans' Fund	2	3	11
Collection for China	4	8	1
Sabbath School, for Indian Girl	2	10	0

Missionary Boxes.

Mrs. Tyler's	0	6	0
Mr. W. Tyler's.....	0	10	0
Mrs. Wood's children.....	0	3	6
M. Vale	0	1	8

21l.

Totteridge.

R. Wilkinson, Esq., and family.....	2	6	0
Young Gentlemen at Totteridge School, for the Native Teacher, Robert Wilkinson	15	8	3

17l. 14s. 3d.

Friends at *Whetstone*, by Mrs. Attfield	3	10	6

Ware.

High Street.

Sunday School, for the Native Girl Emily Ware	2	0	0

Old Independent Chapel.

Rev. Palmer Law.

For Widows' Fund.	3	1	7
Rev. Palmer Law ...	1	0	0
Mrs. Brandram	1	1	0
Mr. Heard	1	1	0
Mrs. Heard	1	1	0
Missionary Sermons	5	14	10
Public Meeting on the departure of Rev. R. Ricards ...	3	2	10
Mrs. Medcalf	0	10	0
Miss Giffin's Missionary Box	0	2	6

Sunday School.

By Miss Nicholls	1	1	0
Miss R. Giffin	0	13	9
Mrs. Green's School Box	0	3	2
John and Arthur Rogers.....	0	8	0
Widford Sunday School	0	5	0
Young Men's Association.....	5	3	6
Young Ladies ditto	1	18	0

Ex. 8s. 6d.; 22l. 18s. 8d.

Watford.

Per Mr. G. Tidcombe.

Mrs. Tidcombe's Sabbath Morning Missionary Box, and Thank Offering thereon	4	12	0

Wheathamstead.

Rev. W. Wainwright.

Missionary Boxes ...	0	15	2
Sunday School.....	0	7	10
Annual Meeting	1	12	2
Rev. W. Wainwright	1	1	0

3l. 16s. 2d.

KENT.

Western District.

Per Mr. G. Mullinger.

Chatham,

Rev. J. S. Hall.

Public Meeting	4	12	0
Subscriptions	7	6	0

Ladies' Association.

Collected by Miss Mullinger.

Mrs. Hopkins	0	12	0
Mrs. Ralph.....	0	10	0
Sums under 10s.....	2	8	2

Collected by Mrs. Shrewsbury.

Mrs. Shrewsbury ...	0	10	0
Mrs. R. S. Toomer .	0	10	0
Small sums	0	4	0

Collected by—

Mrs. Pemble.....	0	14	7
Miss Dunstell.....	0	8	0
Mrs. Roofe.....	0	5	0

Collected by Miss Young.

Mr. Toomer	6	10	0
Mrs. G. French	0	10	0
Mrs. Mullinger	0	10	0
Small sums	0	13	8

Ebenezer Juvenile Association.

Collections	15	18	2

Collected by—

Miss E. J. S. Mullinger	1	18	0
Mr. Tomlin, Jun.. ...	3	13	0
Mr. D. French.....	1	0	0
Mr. Simmonds, for Child in Mrs. Lewis's School ...	2	10	0

Schools.

Ebenezer	10	12	5
New Road	3	15	6
High Street	6	2	2
Brompton	0	14	2
Sly Kates Hill.....	0	15	6
Chatham Do.	0	13	4
Higham	0	13	9
Brook, for Child in Mrs. Lewis's Schl.	2	10	0
Mr. Fordham, Supr. of Do., for Do.	2	10	0
	73	9	5
Less Expenses ...	4	3	6
	69	5	11

N.B.—£20 from the Juvenile contributions appropriated to the Native Teachers, Joseph Slatterie and Patrick Thomson.

Marden.

Robt. Perry, Esq. ...	1	1	6
Mr. Still	0	10	0
Miss E. West (M.B.)	0	14	1
Sunday School	0	19	0
Weekly Subscriptions	3	7	4
Missionary Sermon	3	8	2

9l. 19s. 7d.

Staplehurst.

Collection 6 1 9

Subscriptions.

Mr. Jull 1 1 0
Mr. J. B. Beaufoy ... 0 10 6
Mr. J. O. Hickmott .. 0 10 6
Mrs. Day 0 5 0

Boxes.

Mr. Barley 0 7 2
Mr. Brooks 0 4 6
Mrs. Coley 0 5 8
Mrs. S. Tolhurst 0 2 6
Collected by Mrs. Jull 2 8 0
Sunday School 0 18 0
For Widows' Fund. 2 7 2
15*l.* 1*s.* 3*d.*

Sutton Valence.

Misses Russ 3 6 6
Misses Harman 3 3 7
Mr. Crisp's, Chinese Fund 0 10 9
Mr. Hooker 0 14 4
Miss Leaver 0 17 2

Missionary Boxes.

Mrs. Fuller 0 4 0
Misses Harman 0 18 11
Misses Buss ..... 0 12 (
Sunday School 0 13 4
10*l.* 19*s.* 10*d.*

Tonbridge.

Rev. W. M. Lennox.

Miss Gorham, Treasurer.

B. Baker, Esq. 1 1 0
Mrs. Gorham 0 10 0
Mrs. J. Gorham 0 10 0
Mrs. W. Gorham 0 10 0
Mrs. Smith 0 8 0
Rev. R. C. Mather... 0 15 0
Mrs. Collins 0 5 0
Miss Gorham 0 5 0
Mrs. Featherstone .. 0 4 4
Mr. Cousins 0 4 4
Mr. Ashby 0 4 4
Mrs. Elyatt 0 4 4
Mr. Read 0 4 4
Mrs. Annison 0 4 4
Mrs. G. Pugh 0 4 4
Mrs. Muthead 0 4 4
Mr. Mercer 0 4 4
Mrs. Hodge ..... 0 4 (
Miss Annison 0 4 4
Miss Featherstone . 0 4 0
E. Groombridge 0 4 0
Mrs. Stitt 0 6 0
M. Peel 0 2 0
Mr. Nash 0 2 0
Miss Nash 0 2 0
A. Nash 0 2 0
Miss Harmer 0 2 6
Mrs. Tonner 0 2 0
Mr. and Mrs. F. Swain 0 4 0
Mr. Lower 0 2 0
Sunday School Boys 0 3 6
Bertin, for Bible for a little Black Boy. 0 0 10

Missionary Boxes.

Mrs. J. Gorham's Children 0 8 7
Mr. Harmer 0 5 0
Mrs. Baker 0 2 0
Missionary Sermon. 2 7 6

School Children's Missionary Boxes.

E. Speelsmore..... 0 1 1
C. Busy 0 2 8
S. Sisley 0 2 0
S. Kite 0 0 9
A. Hodkin 0 0 4
J. Jook 0 0 8
A. Groombridge 0 0 1
T. Nightingale 0 1 3
E. Green 0 1 0
C. Benyer 0 0 7
G. King 0 1 11
A. Cunningham 0 2 5
F. Rotten 0 1 6
M. A. Witham 0 1 5
School-room Box ... 0 4 5
S. Richardson 0 0 1
Miss Goddard's Class 0 4 4
Juvenile Missionary Society 0 15 0

For China 2 17 9
18*l.* 17*s.* 9*d.*

Including 10*l.* for Native Teacher, and 3*l.* for Mary Gorham, in Mrs. Sargent's school, Madras.

Total 124 4 4

Bexley Heath.

Rev. J. Adey.

Mrs. Adey's Missionary box 2 15 0
Miss Adey's Bible Class 2 1 0
4*l.* 16*s.*

Blackheath.

Rev. J. Sherman.

A. Smart, Esq., Treasurer.

Annual Sermons.. 53 10 7
Collection for China 67 7 4
For Widows' Fund 18 7 0
Missionary Boxes 11 18 7
A. Smart, Esq. ... 10 10 0
B. Cooke, Esq. (for Mission School, Vizagapatam) .. 10 0 0
R. Whyte, Esq., India 10 0 0
Mr. & Mrs. Young (Native Teacher, Cuddapah) 10 0 0
W., by Mrs. Rix .. 18 9 0
D. Birt, Esq. 5 5 0
Ditto, for China .. 3 3 0
Rev. J. Sherman.. 5 0 0
J. Hall, for China, per Mr. Sherman 5 0 0
J. Richardson, Esq. 5 0 0
J. Sharp, Esq..... 5 5 0
C. Holmwood, Esq. 5 0 0
Mrs. L. Stevenson 5 5 0
R. Whyte, Esq. .. 5 0 0
J. Rogers, Esq. .. 5 0 0
Mr. and Mrs. Potter 2 2 0
Mr. and Mrs. F. Sturt 2 0 0
J. A. Olding, Esq. 2 2 0
Mrs. Barnes 1 1 0
A. Cockburn, Esq. 1 0 0
W. Capper, Esq... 1 1 0
J. S. Edwards, Esq. 1 1 0
J. Leech, Esq..... 1 1 0
G. M. Jackson, Esq. 1 1 0
Mrs. E. Edwards . 1 1 0
Mrs. H. Eddy 1 1 0
— Jackson, Esq.. 1 1 0
Miss Parkinson .. 1 1 0
Miss Stevenson .. 1 1 0
J. A. Merrington, Esq. 1 1 0
G. R. Scott, Esq. 1 1 0
R. O. White, Esq. 1 1 0
J. B. White, Esq. 1 1 0
O. T. Williams, Esq. 1 1 0
Dr. Kidd 1 1 0
J. Fry, Esq. 1 1 0
Mrs. Williams.... 1 1 0
Mrs. Hunter..... 1 1 0
Mrs. Jacomb Hood 1 1 0
Miss Jacomb Hood 1 1 0
W. R. Lewis, Esq. 2 2 0
The Misses Torr.. 2 2 0
T. Maugham, Esq. 1 1 0
J. Wilson, Esq.. 5 0 0
A. Scrutton, Esq. 1 0 0
S. White, Esq. .. 1 0 0
C. Wilson, Esq... 1 0 0
P. Soames, Esq.. 1 0 0
Mrs. Hartley 1 0 0
Mrs. J. Black 0 10 0
Miss E. Jacomb Hood 0 10 6
Miss Cooke 0 10 0
— Mackay, Esq.. 0 10 6
Miss Lindsay 0 10 0
Mrs. Garrington.. 0 10 0
Mrs. Knight..... 0 10 0
Master Willie 0 10 0
E. F. L. (India) .. 0 10 0
Mrs. Sulman (China) 0 10 0
Miss Ryland..... 0 10 0
Miss Soames 0 10 0
Miss E. A. Stevenson 0 10 0
J. Rix, Esq. 0 10 6
Miss Rix 0 10 0
Miss Hyde 0 10 0
Mrs. Rock 0 10 0
Miss Hartley 0 10 0
Mrs. Tanner..... 0 10 0
Jane Price..... 0 12 5
Mr. Walters 0 10 0
Sums under 10*s.*.. 1 17 5
Miss Stevenson's Missionary Box .. 0 7 0
Sacramental Collection..... 14 7 9
Juvenile Association, per W. Capper, Esq. .. 17 18 3
Ditto for China .. 20 0 0
Exs. 132*s.* 6*d.*
350*l.* 6*s.* 4*d.*

Canterbury.

Guildhall Street Chapel.

Rev. H. Cresswell.

Subscribers 4 10 0
Collection 10 12 6

Collected by—

Miss Tayler 2 19 4
Miss Friend..... 1 4 0
Miss Jarman 1 3 7
Mr. Admans..... 0 18 4
Ann Potts..... 0 8 5
Mary Ancle 0 7 6
Sunday School Boxes 1 8 6
23*l.* 12*s.*

Deal.

Rev. J. T. Bartram.

Mr. B. Brown, Treasurer.

Collected by—

Mrs. Brown 0 19 6
Miss Christian 1 6 0
Mrs. Vincent 1 14 3
Miss Vincent 1 9 6
Annual Collections. 4 1 1
Missionary Boxes.. 5 13 1
Juvenile Bible Class 0 12 11
Lectures to the Young..... 0 12 9
Annual Subscribers 4 14 6
Exs. 9*s.* 3*d.*; 20*l.* 14*s.* 4*d.*

Dover.

Russell Street Chapel.

Rev. S. Spink.

Collections 8 19 9
Sunday School..... 1 1 0
Rev. S. Spink 1 0 0
Mr. T. S. Back ... 1 1 6
Ditto Children..... 0 19 0
Mr. C. Williams ... 0 10 0
Miss Crothall's Box 0 13 6
Master Penny's Box 0 9 6
Exs. 15*s.*; 13*l.* 10*s.* 1*d.*

Zion Chapel.

Mr. S. Beaufoy, Treasurer.

Mr. Beaufoy 0 10 6
Mr. Broad 0 10 6
Mr. C. Broad 0 10 6
Mr. T. V. Brown ... 1 1 0
Mr. W. G. Grimsby .. 0 10 6
Mr. Joyce 1 1 0
Mr. A. Kingsford ... 0 10 6
Mr. W. S. Mummery 2 2 0
Mrs. Mummery ... 1 1 0
Master W. G. Mummery 0 10 6
Master A. F. Mummery 0 10 6
Miss L. M. Mummery 0 10 6
Miss A. V. Mummery 0 10 6
Miss R. G. Mummery 0 10 6
Mr. Pain..... 1 1 0
Mr. Walker 1 1 0
Mr. John Walker ... 0 10 6
Mr. Gould 1 1 0

Collected by—

Miss Gould 0 2 0
Miss Walker..... 0 2 0

Boxes.

Mrs. Beaufoy 0 3 9
Mrs. Joyce..... 0 6 1
Sunday School..... 2 0 7
Infant Ditto 0 8 8
Missionary Sermon 3 10 7
22*l.* 9*s.* 8*d.*

John Gange, Esq. (A.) 3 3 0
Mrs. Gange ....(A.) 3 3 0

Faversham.

Rev. H. J. Rook.

Mr. Dan 1 0 0
Mr. Dane 0 10 0
Ditto, for China 0 10 0
Mr. Monk 0 10 0
Mr. Sharp 2 10 0

Collected by—

Mr. Lowdall 1 2 0
Mrs. Rook 0 5 4
M. A. W., for India . 0 12 7
Annual Meeting..... 10 17 8
Sunday School 3 15 8
Exs. 2*s.* 6*d.*; 20*l.* 15*s.* 4*d.*

Folkestone, Mrs. Hudson, for the Girls' School, Pareychaley 0 10 0

Gravesend.

Princes Street Chapel.

Rev. B. H. Kluht.

Mrs. H. Ditchburn 2 0 0
Mrs. Gibbs 0 10 0
Mrs. Davison 1 1 0
Mr. Josh. Gregory 1 0 0
Mr. J. H. Hatten 1 0 0
Mr. Jas. Munns .. 1 0 0
Mr. Gould..... 2 0 0
Mr. Gould, jun. .. 1 1 0
Mr. Mathews 1 0 0
Mr. Winnett..... 1 0 0
Mr. Grover 1 0 0
Mr. Barber 1 0 0
Rev. B. H. Kluht 2 2 0
Mr. & Mrs. M. Bevan 1 1 0
Mrs. J. Bevan.... 0 10 0
Mrs. Spain 0 10 0
Mrs. Stott..... 0 5 0
Mrs. Humpage .. 0 5 0
Perry Street Sunday School..... 0 9 6
Princes Street do. 1 4 9
Ditto Mr. Frost's Class 0 15 1
Ditto, Miss Chapman's ditto .. 0 15 2
Ditto, Infant's do. 0 1 11
Misses Hatten's & Martin's Book 3 10 5
Two Servants' Weekly Offering 0 8 8

Missionary Boxes.

Miss Hatten..... 1 12 4
Miss Willoughby.. 0 4 6
Miss Pierce 0 6 10
Miss Charlotte Martin 0 13 10
Miss Raspison 0 15 7
Miss Chapman 0 17 9
Miss Wynett 0 9 8
Miss Joel 0 5 1
Miss Evernield 0 7 7
Miss Martha Gould 0 2 7
Mrs. Nelson 0 15 9
Mrs. Spain 0 13 5
Mrs. W. Martin.. 0 5 0
Master George Gregory 0 13 6
Master Thos. Gould 0 2 9
A Servant 0 9 6
Ditto 0 2 4
Master M. Bevan.. 0 6 0
Miss West..... 0 5 0
Miss Sweetenham 0 5 5
Collected by Miss Jones 1 7 0
Previously reported 85 2 6
(1)(1) 13*s.* 6*d.*

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Greenhithe.

Rev. S. Muller.

W. M. Newton, Esq., for China	25	0	0
Ditto for India	25	0	0
For Widows' Fund	2	2	0

Collected by—

Mrs. Newton	5	5	0
Mrs. Groom	1	16	2
Rev. S. Muller	1	0	6
Mrs. Muller	1	11	6
Mrs. Swan	0	2	6
Max. Horlock	0	1	6
Sarah Horlock	0	4	1
Ellen Medhurst	0	2	1
Ann Roots	0	11	6
Mrs. Childs	0	4	1
Mrs. Tayler	0	4	4
Mr. Mitchell	0	2	2
Miss Bull	0	10	7
Mary A. Collins	0	7	6
Mary Gostling	0	3	6
Charles Gostling	0	2	6
Mr. T. Walkling	0	1	8
Miss Nugent	0	2	6
Sundries	0	4	0
Henry Ashley, Esq. (A.)	2	2	0

Sunday School Classes.

Mr. Newton	1	16	0
Mrs. Newton	2	1	11
Miss Newton	1	0	6
Mrs. Muller	0	17	2
Miss Muller	0	13	11
Miss Bull	0	12	4
Mr. Walkling	0	5	3
Mr. Hewitt	0	10	0
Mr. Mitchell	0	8	10
Mr. Wilder	0	1	0
Mrs. Tayler	0	5	4
Mrs. Childs	0	11	2
Mr. Jones	0	1	7
Mr. Arlett	0	6	1
Mr. Burdes	0	17	3
Mrs. Garland	0	2	7
Mr. Heys	0	2	7
Fractions	0	0	5
New Years Offering for China	0	8	6

84*l.* 1*s.* 1*d.*

Greenwich.

Maize Hill.

Rev. G. C. Bellowes, Treas.

Mrs. E. Symons, Secretary.

Collections	18	16	1
For Widows' Fund	5	6	10
Sunday School Children	3	1	0
Senior Classes	0	8	11

Ladies Auxiliary.

Misses Chapman	2	0	0
Miss Baxter	1	5	4
Rev. G. C. Bellowes	1	1	0
Mr. Butcher	1	1	0
Mr. Bongard	1	1	0
Mr. Brackett	1	1	0
Mr. Darmall	1	1	0
Mr. Holding	1	1	0
Miss Wheeler	1	1	0
Mr. Chambers	1	1	0
Mr. Melhuish	0	12	6
Mr. Hunt	0	10	6
Mr. Blake	0	10	0
Mrs. Browning	0	10	0
Mr. and Mrs. Higham	0	10	0
Mrs. Muckle	0	10	0
Mr. Poole	0	10	0
Hon. Louisa Somerville	0	10	0
Mr. Smithers	0	10	0
Mrs. Symons	0	10	0
Mrs. Sair	0	10	0
Mrs. Roberts	0	9	0
Mrs. Everson	0	7	6
Mrs. Gillett	0	7	6
Mr. Hunter	0	7	6
Mr. Lewis	0	7	6
Mrs. Martin	0	7	6
Mr. Smoothy	0	7	6
Mr. Allen	0	6	3
Mrs. McDonald	0	6	0
Mrs. Hume	0	6	0
Mrs. Watson	0	6	0
Mrs. Brooks	0	6	0
Miss Martin	0	6	0
Mrs. Holliday	0	6	10
Mrs. Pottinger	0	5	0
Mr. Adams	0	5	0
Mr. Shott	0	5	0
Mrs. C. Hunt	0	5	6
Mr. Tanner	0	5	0
Miss M. Pollard	0	5	0
Mr. E. Carter	0	5	0
Mr. Simmons	0	5	0
Mr. Reed	0	5	0
Mr. Porter	0	5	0
Collected in small sums	6	18	10

Juvenile Auxiliary.

Collected by—

Miss Hume	3	10	5
Miss E. Tradford	1	8	5
Miss A. Giles	1	7	9
Miss M. Giles	0	10	1
Miss M. Wills	1	1	0
Miss Wright	0	18	8
Miss J. Heale	0	8	4
Miss Jones	0	11	2
Miss Roberts	0	11	0
Mr. J. Simmons	0	10	6
Miss Beaumont	0	16	0
Miss Baker	0	5	8
Miss Holding	0	9	1
Miss Gillett	0	3	2
E. Crook	0	3	6
Fractions	0	0	4

Ex. 25*s.*; 70*l.* 12*s.* 10*d.*

Greenwich Road.

Per Mr. Marshall.

Collected by—

Miss C. Ritchie	3	13	0
Mrs. Lucy	5	9	5
Mrs. Hemons	1	1	5
Mrs. B. Huttle	0	13	0
Miss Cluff	0	2	2
Miss C. Reeve	0	2	2

Boxes.

Miss Barley	0	4	9
M. E.	0	8	6
Miss and Master Auckland	0	3	8
Mrs. Cox	0	5	0
Mr. Short	2	1	7
Master Vane	1	7	11
Mr. Pickup	0	4	3
Miss Sarah e	0	1	5
Miss Hoskin	0	2	5
Miss Roberts	0	8	1
Sabbath School, Boys	1	0	0
Ditto, Girls	1	2	4
Sunday School Children, for China	3	0	0
Previously reported	43	14	10

93*l.* 0*s.* 11*d.*

Herne Bay.

Rev. T. Blandford.

Mr. R. Taylor	0	5	0

Collected by—

Miss Pollett	0	10	7
Miss Cundman	1	10	0
Previously reported	12	10	0
Mrs. Lawrance's Box	0	10	0

Exs. 18*s.*; 14*l.* 8*s.* 1*d.*

Keston.

Contributions, per Mr. Hazlett	5	0	3

Lewisham.

Union Chapel.

Rev. H. Baker.

Collections.

After Sermons in May, 1859	10	11	2
For Widows and Orphans, on Christmas Day, 1859	10	0	0
For Chinese Special Fund, Feb., 1860	15	0	0

Subscriptions.

W. H. Ropes, Esq., and Mrs. W. H. Ropes, for 6 Children in the Salem School	12	0	0
Mr. & Mrs. Ropes's Children, for 2 Children, do.	4	0	0

Collected by Mrs. Baker.

Rev. H. Baker	1	6	0
H. Mauli, Esq.	1	1	0
Mrs. Heath	1	0	0
Mrs. Cooper	1	0	0
A Friend	1	0	0
Mr. Law	0	10	0
Smaller Subscriptions	2	9	6

Collected by Miss Duer.

Mrs. Selby	0	10	0
Smaller Subscriptions	1	2	0

Collected by Miss E. Wood.

H. Wood, Esq.	1	1	0
Mrs. H. Wood	1	1	0
J. I. Jay, Esq.	1	1	0
Mr. and Mrs. Churcher	1	1	0
Mrs. Morgan	0	10	0
R. Selby, Esq.	0	10	0
H. K. S. Wriggleworth, Esq.	0	10	0
Smaller Subscriptions & Donations	1	4	6
Results of Perseverance	1	0	0
Subscribed by the Boys of the Lewisham Congregational School	0	13	0
Sunday School Children's New Year's Offerings for China	5	0	0
Sunday School, for the Support of the Child Henry Baker, in Mrs. Lechler's School, Salem, & General Objects	2	15	7
Miss Emily Wood's Class, for the Support of Emily Wood, in do.	2	5	0
Mrs. Baker's Bible Class	0	10	1

Exs. 1*s.* 8*d.*;

80*l.* 1*s.* 2*d.*

Maidstone.

Rev. T. T. Waterman, B.A.

Mr. J. Brown, Treasurer.

Collected by—

Mrs. Brown	0	15	0
Miss Ridout	1	11	0
Miss Crispe	2	16	6
Miss A. Dudds	5	17	11
Mrs. Payne	1	11	8
Miss Streatfield	1	12	8
Miss Greensted	2	7	6
Miss Sharp	1	3	7
Miss Day	1	7	3
Mrs. Rook	0	3	6
Mrs. West	0	18	5
Mrs. Whitnall, Leeds	0	17	6

Missionary Boxes.

Mr. Brown	0	5	0
Mrs. Barrow	0	3	8
Miss Crispe	0	6	6
For Widows' Fund	4	0	0
Missionary Sermon and Meeting	15	10	3
Central Africa, by Mrs. B. Dann	0	3	0
For Chinese Special Fund,			
H. Allnutt, Esq.	1	0	0
Miss Dobell	0	4	6
Mr. J. Fullagar	0	5	0
Mrs. West	0	5	0
Two Friends	1	0	0
Collection	5	11	6
Sunday School and Cards, see "Juv. Mag."	5	14	0
For Native Children in India	9	0	0

Exs. 6*l.* 8*d.*; 62*l.* 13*s.* 6*d.*

Margate.

Cecil Street Chapel.

Subscriptions, per Mr. Haydon	4	8	0

Milton-next-Sittingbourne.

Rev. W. E. Parrett.

Collections	7	12	1
Mrs. Barrow	0	10	0
Mrs. Barnett	0	10	0
Mr. and Mrs. A. Barnett	0	10	0
Mrs. Hadaway	0	8	8
Collected by Mrs. Bassett	3	13	9
Sunday School	4	5	6
Ditto, for China	0	15	7

18*l.* 8*s.* 7*d.*

Northfleet.

Rev. E. Corke.

Monthly Missionary Prayer Meetings	2	7	4
Sunday School Box.	0	9	5

Juvenile Society.

Collected by—

Alexander Deakin	0	1	0
Miss Harris	0	13	4
Arthur Corke	0	14	0
Miss Jessie Sage	0	1	4
Mr. Wiseman	0	3	4
Elizabeth Bevan	0	0	7
Eliza Hayes	0	4	1
Miss Brown	0	6	8
Bertha Deakin	0	0	9
William Fox	0	4	7
Isabella Goddard	0	1	0
Edward Jenkins	0	3	3
David Scott	0	0	10
Arthur Bradford	0	6	6
Eliza Higgins	0	5	4
Miss Julia Brown	0	7	8
Miss Emily Stratton	0	1	5
Robert Carley	0	6	0
Cecil Corke	0	3	1
Susannah Coveney	0	4	10
Fractions	0	0	6
Previously reported	3	5	6

16*l.* 12*s.* 9*d.*

Orpington.

Sunday School, per Mr. J. Popplewell	1	14	0

Ramsgate.

Contributions, per Mr. H. Hamper	64	15	6

St. Mary Cray.

Temple.

Missionary Sermons	7	10	10
Sabbath School	0	14	10
Collected in the Institute S. School	4	0	1
Mrs. Wood's Class	0	7	9
Miss Passmore's Class	0	8	0

Collected by—

Mrs. Wood and Mrs. Passmore	1	1	0
Miss Wells	2	2	6

16*l.* 5*s.* 10*d.*

Sydenham.

Rev. T. C. Hine.

Mr. Eives, Treasurer.

Subscriptions	37	8	6
Collected by Misses Peat	0	5	3
Miss Sykes and Pupils	2	14	0
Public Meeting	8	0	3

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Sermons in May.. 13 14 9
Sunday School Children, for China 1 0 0
Exs. 5s. 6d.; 62l. 18s.

Tunbridge Wells.

Auxiliary, per Mrs. J. Wilson..... 55 7 7
J. Wilson, Esq., for China, Special ...100 0 0
Previously acknowledged 69 2 2
222l. 9s. 9d.

Tuttle's Village Sunday School, per Mr. W. Jones 5 0 0

Whitstable.

Rev. J. Clarke.

Boxes.

Fred. Gann	0	2	7
Mary A. Storey	0	6	1
Ellen J. Acors	0	5	6
Elizabeth Holden ...	0	5	1
Mary and Charles Jutson	0	13	6
Isabella Carnburn...	0	7	0
Annie Clarke	0	5	9
Edward Knight	0	9	4
H. Gann	0	2	8
Amelia Fond	0	4	6
Edwin Adams.....	0	3	5
Mary Ann Amos.....	1	0	4
Rosa Whitnall.....	0	1	9
Mary Kemp	0	3	0
Alfred Reeves	0	4	4
A Friend's	0	2	0
First Class Girls ...	0	7	10
Fractions	0	0	7
Public Collection ...	7	8	7
Mrs. J. Nicholls	0	10	0

Collected by Sarah Jutson.

Rev. J. Clarke	0	10	0
Other sums	2	16	10
Remitted previously	0	3	6

Exs. 13s. 4d.; 21l. 15s. 4d.

Wingham.

Rev. S. E. Toomer.

Collection	3	5	0
Produce of Apple Trees	0	10	3
Missionary Prayer Meetings and Boxes	21	4	7

25l. 3s. 4d.

Woolwich.

Rectory Place Chapel.

Rev. W. Gill.

May Sermon	6	0	0
For Widows' Fund	4	0	0
Annual Sermons..	13	15	7
Public Meeting ..	10	18	7

Collected by Mrs. Pearce.

Rev. W. Gill.....	1	1	0
Mrs. Gill	0	10	6
Mr. Devonshire ..	2	2	0
Mr. Pearce	1	0	0
Mrs. Pearce	1	0	0
Mrs. Stuart	0	5	0
Miss Stuart	0	2	6
Miss M. Stuart ...	0	2	6
Mrs. Newman....	0	5	0
Mrs. Baker	0	5	0
Mrs. W. P. Jackson	0	5	0
Mr. Taylor	0	5	0
Mrs. Jackson	0	5	0
Mr. J. Smith	0	5	0
Mrs. Gosling	0	5	0

Collected by Miss Thompson.

Mr. Taplin.....	1	0	0
Mr. Richardson ..	0	10	0
Mr. Lawson	0	5	0
Mr. Carpenter...	0	6	0
Mrs. Ranwell	0	4	0
Mrs. Baram	0	4	0
Mr. Atkins	0	4	0
Mrs. Moore	0	4	4
Miss Thompson...	0	5	0

Collected by Miss Miskin..... 0 10 4

Sunday Schools .. 5 12 8

Missionary Boxes.

Mrs. Gill	0	10	0
Miss Thompson ..	0	4	6
Mrs. Irwin	0	5	0
Miss Lovell	0	12	0
Miss Wood	0	5	0

Exs. 9s. 6d.; 53l. 5s.

LANCASHIRE.

East Lancashire Auxiliary.

S. Fletcher, Esq., Treasurer. Rev. J. Muncaster, Sec.

Cavendish Chapel.

Rev. J. Parker.

Collections	329	16	2
Congregational and Juvenile	60	0	0
For India	20	0	0
For China	15	0	0
E. C. Stockton, India and China	2	0	0

417l. 16s. 2d.

Grosvenor Street Chapel.

Rev. P. Thomson.

Collections	380	5	1
Ladies' Subscriptions	28	7	0
Youths' Auxiliary ..	39	0	0
For Widows' Fund.	24	0	0
Native Teacher, Richd. Fletcher ...	10	0	0
Broomfield Missionary Box	1	15	0
China Fund	26	2	0
Ditto, Miss Russell.	1	0	0

511l. 9s. 1d.

Rusholme Road Chapel.

Rev. A. Thomson.

Collections	200	4	10
Native Teacher, J. Griffin	10	0	0
Ladies' Association.	35	0	0
Sunday School	18	17	2
Saville Street Branch	7	7	6
For Widows' Fund.	10	0	0

280l. 9s.

Hope Chapel.

Rev. G. B. Bubier.

Collections	153	6	0
Juvenile ditto	10	0	0
Ditto for India	5	0	0
Ditto, Jamaica Seminary	20	0	0
For Widows' Fund.	6	11	6

194l. 17s. 6d.

Richmond Chapel.

Collections	170	8	2
Juvenile ditto	120	10	0
For the education of Student	75	0	0

365l. 18s. 2d.

Zion Chapel.

Rev. J. Gwyther.

Collections	154	15	2
Young Men's Missionary Society for a Native Teacher at Vizianagarum	12	0	0

166l. 15s. 2d.

Chapel Street.

Rev. S. Clarkson.

Collections	26	0	0
Juvenile do.	14	0	0

40l.

Pendleton.

Rev. S. M. Dobson.

Collections	50	11	8
Sunday Schools	25	16	2
Mr. S. Gill's Bible Class, for China ...	0	5	0
Miss Blagburn	0	8	0

234l. 0s. 10d.

Oldham Road.

Rev. J. Bedell.

Collections	40	12	1
Juvenile ditto	12	17	1
For Widows' Fund.	5	7	0

58l. 16s. 2d.

Sloane Street.

Collections	11	10	4

Cheetham Hill.

Rev. J. A. Picton.

Collections	36	17	0

Longsight Chapel.

Rev. W. Smith.

Collections	18	0	1

Knott Mill Chapel.

Rev. J. Rawlinson.

Collections	15	4	0
India Fund	2	0	0

17l. 4s. 0d.

Harpurhey Chapel.

Rev. E. H. Weeks.

Collections	20	0	0

Charlstown.

Rev. J. S. Hill.

Collections	3	18	8

Park Chapel.

Rev. J. Brown.

Collections	44	3	3

New Windsor Chapel.

Rev. T. G. Lee.

Collections	6	8	6

Garside Street.

Rev. R. Jones.

Collections	5	14	5
Missionary Boxes...	3	15	0
Subscriptions	3	10	0

13l.

Chapelfield.

Collection	3	8	6

Broughton.

Rev. J. Muncaster.

Collections	15	0	0
Juvenile Society	7	0	5

22l. 0s. 5d.

A Friend, R. C. (D.)	20	0	0
C. Potter, Esq., for extended operations in China	25	0	0
Collections at the Free Trade Hall..	45	16	1
S. Fletcher, Esq. (D.)	100	0	0
Collected at Tea Party	18	7	2
Gift of a Dying Child	1	0	0
Heron's dividend ...	0	1	2

For Extended Operations in India.

Sir E. Armitage ...	50	0	0
John Wood, Esq. ...	50	0	0
John Dilworth, Esq.	25	0	0
James Sidebottom, Esq.	25	0	0
Sir James Watts ...	25	0	0
George Wood, Esq...	25	0	0
Wm. Armitage, Esq.	20	0	0
James Carlton, Esq.	20	0	0
Abm. Howarth, Esq.	10	0	0
Samuel Watts, Esq.	10	0	0
John Rigby, Esq. ...	5	0	0
Samuel Rigby, Esq..	5	0	0
J. C. Jones, Esq. ...	2	10	0

272l. 10s.

Manchester Contributions	2803	17	5

Bowden.

Rev. H. T. Rohjohns, B.A.

For Widows' Fund.	11	2	10
Collections.....	91	17	4
Ditto.....	22	1	0
Ditto, for India	40	0	0

165l. 1s. 2d.

Stockport.

Wycliffe Chapel.

Rev. J. Thornton.

Collections	0	11	4
Sunday School	10	0	0

10l. 11s. 4d.

Bury.

Park Chapel.

Rev. J. Anyon.

Collections	13	10	10
T. R. Kay, Esq.	1	1	0
Rothwell's Class ...	0	5	1
Pear's ditto	0	5	7
School Box	0	2	6

Exs. 7s.; 15l. 1s.

Heywood.

Native Teacher, Samuel Bethel ...	15	0	0
Mr. T. Hodgkinson, (D.)	2	10	0

17l. 10s.

Bolton.

M. G. Wilkins' Legacy	6	13	0
Thos. Naylor	2	14	0

9l. 7s.

Patricroft.

Rev. G. Shaw.

Collections	10	4	10

Stretford.

Rev. J. Simpson.

For Widows' Fund.	2	10	6

Farnworth.

Rev. J. Dyson, and Rev. G. D. McGregor.

Subscriptions by Collectors	28	19	4
Messrs. T. and A. Barnes.....	100	0	0
A Promise to the Lord	5	0	6
Collections, Lord's Day and Meeting .	83	1	0
Sacramental Collection for Widows and Orphans.....	3	5	0
Contributions for China in Sabbath School	15	0	0

235l. 14s. 10d.

Bolton.

Mawdsley Street Chapel.

Rev. R. Best.

Collected by—

Mrs. Watson	1	17	2
Miss Hamer.....	2	15	0
Miss Alice Haddock	4	7	4
Miss Rudd.....	1	1	0
Miss Dixon	0	10	0
Miss H. Greenhalgh	1	10	2
Miss Walsh	0	11	8
Miss Leeches' Infant Class	0	5	4
Miss Wood	0	15	0
Mrs. Jones	0	10	0
Sunday School.....	4	18	8
Rose Hill Branch School	1	15	1
Miss Ellen Hart....	1	4	2
Collections	16	1	2
Public Meeting	8	0	4
For Widows' Fund..	2	5	6

48l. 8s. 7d.

Duke's Alley Chapel.

Mr. J. Gregson ...(S)	5	0	0
Mr. J. Lever ....(S)	1	1	0
Congregational Offering	10	2	5
School Juvenile Auxiliary	5	0	0

21l. 3s. 5d.

Edgeworth.

Collections	7	12	0
For Widows' Fund..	0	11	6

8l. 3s. 6d.

Little Lever.

Collections 2 10 0
3440 5 6
Expenses 10 4 7
3438 18 11

Including sums previously acknowledged.

West Lancashire Auxiliary.

S. Job, Esq., Treasurer.

Collections.

Public Meeting 27 3 6
Missionary Sermon 50 12 0
Juvenile Meeting ... 8 10 4

Donations.

J. J. Stitt, Esq. 50 0 0
D. James, Esq. 100 0 0
W. Crosfield 10 0 0
Legacy of late Mrs. Ann Worthington, Southport 22 10 0
A Memorial from the late Mrs. Rawlins of her Love to the cause of Missions 25 0 0

For the Special Fund for India.

Mr. C. E. Rawlins .. 5 5 0
Late Mrs. Rawlins.. 5 5 0
Mr. J. H. Rawlins... 1 1 0
Mr. R. C. Rawlins... 1 1 0
Miss Julia Rawlins. 1 1 0

Great George Street Chapel.

Rev. Dr. Raffles.

Collections..... 111 5 8
Juvenile Society for 1858, by Mr. G. Mason 29 13 0
For Widows' Fund. 10 0 0
Ladies' Auxiliary ... 43 11 10

For Mrs. Sargent's Female School, Madras.

Juvenile Society..... 22 0 0

Ladies' Working Society.

Mrs. D. James, Treasurer.

Balance 0 6 0

Collected by—

Miss Pritchard 2 13 6
Mrs. J. Job 0 10 0
Mrs. Heap (2 years) 2 2 0
Mrs. B. Heap (2 yrs.) 2 2 0
Mrs. Howell 1 0 0
Mrs. T. S. Raffles ... 0 5 0
Mrs. W. Raffles 0 10 0
Mrs. Alison 1 0 0
Mr. S. Job 1 0 0
Mrs. D. James 1 0 0
Miss James 1 0 0
Miss O. P. James ... 0 10 0
Mrs. W. Crosfield, for child named Bertha 3 0 0

Collected by Mrs. Carow.

Mrs. Drinkwater ... 0 10 0
Mrs. Drain 0 10 0
Mrs. Blackallar 0 5 0
Mrs. Moore 0 5 0
Mrs. Collart 0 5 0
Miss Hogan 0 5 0
Miss Mordy 0 5 0
Mr. Rodgerson 0 5 0
Mr. Slack 0 5 0
Mr. T. Mercer 0 5 0
22*l.* 15*s.* 3*d.*

Crescent Chapel.

Rev. J. Kelly.

Grants from Weekly Offerings 123 1 10
For Widows' Fund. 10 5 6
Collection for the China Missions... 90 13 5
Contributions to the India Fund 288 9 2
Boys' S. School Juvenile Society 28 0 0
Missionary Boxes... 7 8 3
For Support of Two Girls in Mrs. Mullens's School, at Bhowanipore ... 8 0 0
For support of John Kelly, at Mr. Rice's School, Bangalore 3 0 0
From Girls' School, for Ann Fraser and Maria Blackburn, in Mrs. Sargent's School, Madras, 2 years ... 12 0 0
Mrs. Macrae ... (S.) 1 1 0
Mr. Stevenson ... (S.) 1 1 0
X. Y. 5 0 0
585*l.* 0*s.* 2*d.*

Newington Chapel.

Rev. H. Griffith.

Collections 24 12 8
For India Fund 5 0 0
Sunday Schools 8 16 0
53*l.* 8*s.* 8*d.*

Toxteth Chapel.

Rev. W. Harcus.

For Widows' Fund 5 4 11
Collection 7 3 0
Boys' School 3 12 0
Girls' Ditto 6 0 0
Ditto, for Two Native Children in Mr. Rice's School, Bangalore, to be called Wm. Phillip and Louisa Appleford 6 0 0
Mrs. Smith .. (S.) 1 0 0
28*l.* 19*s.* 11*d.*

Wavertree Chapel.

Rev. W. C. Stallybrass.

Collections 51 5 2
Ditto for Widows and Orphans 7 0 0
Juvenile Society 0 0 0
Missionary Boxes... 5 1 0
Sunday Schools 1 14 10
71*l.* 1*s.* 2*d.*

Kirkdale Chapel.

Collections 6 4 0
Sunday Schools..... 4 0 0
10*l.* 4*s.* 0*d.*

Woodside Chapel.

Rev. J. Mann.

Collections 13 12 2
Sunday Schools 2 18 0
Collection for Widows and Orphans 1 17 7
18*l.* 7*s.* 9*d.*

Liscard Chapel.

Rev. J. Cranbrook.

Collections 4 10 1
From Mr. S. M. Bulley's Family Missionary Box, for Mr. Moffat's New Station in Africa 2 11 5
Mr. Thomas Jones., 1 3 0
Collection for Widows and Orphans 1 13 6
Sunday School Boxes 1 4 8
Exs. 9*s.* 6*d.*; 10*l.* 15*s.* 2*d.*

Birkenhead Chapel (Grange Lane).

Rev. F. S. Williams.

Collections 19 0 6

Berkley Street Chapel.

Collection 0 4 6

Welsh Independent Chapels.

Bethel Chapel 10 10 0
Salem Chapel 1 12 4
Tabernacle, Great Cross Hall Street. 20 0 0
Ditto, for Widows' Fund..... 2 0 0

Waterloo Chapel.

Collection 4 4 0

Huyton Congregational Church.

Rev. E. Giles.

Collections..... 17 11 3
Grant for Widows' and Orphans' Fund 5 0 0
Rev. E. Giles 5 0 0
Ditto for Indian Fund..... 5 0 0
Miss Lonsdale..... 1 1 0
Ditto for China Mission 0 10 0
Miss Rigby 0 10 6
Mr. J. Wren..... 1 0 0
35*l.* 12*s.* 9*d.*

Stanley Chapel.

Collection 4 10 0

Prescot Chapel.

Collection 4 10 0
For Widows' Fund. 1 0 0
Sunday Schools 0 7 0
5*l.* 17*s.*

Newton-le-Willows.

Collection 28 13 0
For Widows' Fund. 1 1 0
29*l.* 14*s.*

St. Helens.

Collection 24 14 5
Sunday Schools 5 1 5
Exs. 21*s.* 10*d.*; 23*l.* 14*s.*
1443 18 9
Less Expenses..... 16 14 6
1427 4 3

Including sums previously acknowledged.

Liverpool, J. B. 1 0 0

Mid-Lancashire Auxiliary.

T. Eccles, Esq., Treasurer.

Accrington.

Rev. J. Haley.

Collection 6 10 0
Missionary Box..... 0 10 0
7*l.*

Belthorn.

Rev. J. H. Unwin.

Contributions 2 14 6

Blackburn.

Public Meeting 12 18 10
Proceeds of Breakfast 7 14 6

Chapel Street Chapel.

Rev. A. Fraser.

Collections..... 24 8 0
Collection in School 3 4 9
Mr. David Little's Class..... 0 10 0
Mrs. Lawson and Family for the Education of a little girl in India, named Fennet Grace Lawson..... 3 0 0
Mrs. Thornber's Class for ditto, Lilly Anne Richardson 3 0 0
Mrs. Ellison's Class for ditto, at Vizagapatam, Annie Ellison..... 3 0 0
Mrs. Abram's for Female Education in India 1 16 0
58*l.* 18*s.* 9*d.*

James Street Chapel.

Rev. J. B. Lister.

Collections..... 24 19 2

Sunday School.

Miss Emma Brigg's Class 0 14 6
Miss Mary Brigg's ditto 0 13 7
Other Sums 0 1 8
Collected by Miss Briggs..... 1 14 0
2*8l.* 2*s.* 11*d.*

Further Gate School.

Collected by Ruth Sharples—

Missionary Box 3 3 8
Ruth Sharples 0 14 0
Grace Haythorn Thwaite 0 11 0
Rachel Rayworth ... 0 5 1
Elizabeth Stones ... 0 5 4
Mary Hayhurst 0 4 8
Rachel Thompson... 0 3 11
Susannah Harwood 0 3 8
Elizabeth Holt..... 0 3 10
Nancy Hindle 0 3 3
Ellen Haworth 0 1 7
Mary Anne Pomfret 0 1 2
John Bentley Hyslop 0 5 3
William Wilkinson 0 2 4
Edward Briggs 0 1 1
James Talbot 0 1 3
Fractions 0 0 4
6*l.* 17*s.* 3*d.*

Mill Hill Chapel.

Rev. W. H. Mann.

Collection 17 8 8
Joseph Eccles, Esq. 5 0 0
First of Instalments of £200 in five years by Joseph Eccles, Esq., for the India Fund..... 40 0 0

Collected by Miss Mann—

Mrs. Eccles 5 0 0
Mrs. Fish 2 0 0
Mrs. Hague 0 2 6
Rev. W. H. Mann ... 1 0 0
Mr. Woods..... 0 10 0
Other sums 0 6 0
First Class, Young Women, by Mrs. Pearson 1 15 6
Second ditto 0 13 3
73*l.* 15*s.* 11*d.*

Park Chapel.

Rev. A. B. Paton.

Contributions 7 18 9

Burnley.

Bethesda Chapel.

Rev. J. Stroyan.

Collected by Miss Currer—

Mr. Hartley (Special Subscription for five years) 5 0 0
Mrs. William Hargreaves 2 0 0
Miss Currer 2 0 0
Mr. Spreckley 0 10 0
Mrs. Haworth..... 0 10 0
Miss Roberts 0 5 0
Miss Haworth..... 0 5 0
16*l.* 10*s.*

New Year's Offering Cards for extending Missions in China (see "Juvenile Magazine") ... 2 5 0

Salem Chapel.

Rev. T. J. Shawcross.

Mr. John Kay (Special Subscription for five years), per year 5 0 0
Collected at United Meeting in Bethesda Chapel 11 1 10

Clitheroe.

Mr. T. Atkinson..... 14 0 0

Darwen.

Belgrave Square Meeting House.

Rev. D. Herbert.

Contributions..... 90 19 0

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Duckworth Street Chapel.

Collection 21 7 1
Female Classes for a Girl in the Orphan School, Vizagapatam, named Fanny Clarke 3 0 0
Mrs. James Garstang 5 0 0
Mr. James Halliwell 1 0 0
Mr. Wm. Pickup 1 0 0
81l. 7s. 1d.

Lower Darwen.

Rev. G. Bury.

Contributions 6 1 0
Susannah Marsden's Missionary Box ... 0 5 0
6l. 6s.

Great Harwood.

Rev. D. Williams.

Contributions 4 10 0

Tockholes.

Rev. H. Cock.

Contributions 7 0 0

Additional 0 7 0

359 7 5
Less Expenses ... 13 13 11

355 13 6

Preston Auxiliary.

John Hamer, Treasurer.

Half-yearly Remittance.

Cannon Street Chapel Juvenile Society, by Miss Walker, Treasurer 19 13 11
Ditto, Annual Subscriptions 3 8 0
Subscriptions by Miss Walker 1 11 6
Ditto by Miss Corless 0 13 0
The late Thomas Pearson, Esq., for the Support of Two Native Teachers 20 0 0
Subscriptions for the Education of Two Native Teachers at Baratonga, by Miss Aughton 10 0 0
Grimshaw Street Chapel Congregational and Juvenile Society, by Mr. J. W. Tomlinson, Treasurer 12 12 10
Ditto, Collection for the Special Fund for India 5 12 0
Kensal Green Sabbath School, Collection for China Mission, by Rev. G. Scott 1 11 10

Contributions to the Special Fund for India.

Thomas Simpson, Esq. 100 0 0
Mr. John Hamer ... 10 0 0
Mr. and Mrs. J. A. Bell 5 5 0
Ditto for China 5 5 0
Mr. Frederick Thorp 5 0 0
Ditto for China 5 0 0
Dr. Bell 5 0 0
Rev. T. Davies 5 0 0
Mr. John Crook 5 0 0
Mr. Goodair, per Rev. T. Mann 5 0 0
Mr. George Teale ... 5 0 0
Mr. John McKeon ... 5 0 0
Mr. James Robinson ... 5 0 0
Mr. Jonathan Hague ... 5 0 0
Mr. Richard Aughton 2 2 0
Rev. Richard Slate 2 0 0
Mrs. Halliday 2 0 0
Mr. & Mrs. McMillan ... 1 1 0
Miss Aughton 1 0 0
Miss Johnson 1 0 0
Ellen and Isabella Sharples 1 0 0
Mr. William Douglas ... 1 0 0
Mrs. Gillebrand 1 0 0
Mr. Thos. Grimshaw, jun. 1 0 0
Miss Corless 0 10 6
Mr. Cox 0 10 0
Elizabeth Jones 0 10 0
Mrs. Crook 0 10 0
A Friend 0 10 0
Mrs. Stavert 0 5 0
C. J. 0 2 6
Mrs. Parnaby 0 2 0
Missionary Box 1 15 2
188l. 9s. 2d.

263 13 9
Less Expenses 1 7 10

262 5 11

Ashton-under-Lyne.

Hugh Mason, Esq., Treasurer.

Albion Street Chapel.

Rev. J. G. Rogers, B.A.

Collections 118 17 10
Special for China ... 50 0 0

Collected by—

Miss Sunderland .. 26 2 8
Mrs. W. H. Sutcliffe 18 17 0
Miss J. Taylor 6 17 6
Mrs. F. Reyner .. 6 4 0

Juvenile Contributions, previously acknowledged .. 25 0 0
For Widows' Fund 12 0 0

For India.

N. B. Sutcliffe, Esq. 20 0 0
Mr. Brooke 2 2 0
Collected by Miss J. Tayler 0 16 0

Rycroft Chapel.

Rev. T. Green, B.A.

Collections 25 0 0
United Public Meeting 17 0 7
Ditto, for India .. 7 18 9
Exs. 106s.;
336l. 10s. 4d.

Chorley.

Hollinshead Street Chapel.

Rev. A. Somerville.

Mrs. Greenhalgh, Second Female Class 2 2 4
Miss E. Lawrance, Third ditto 2 8 8
Miss M. Karfoot, Fourth ditto 0 1 4
Miss A. Sutcliffe, Sixth ditto 0 6 0
Mr. James Forrest, Second Male Class 1 9 0
Mr. John White, Fourth ditto 0 11 2
Mr. Miles Berry, Fifth ditto 0 5 0
Missionary Sermon 2 4 4
Exs. 1s. 1d.; *9l. 4s. 7d.*

Mossley.

Rev. E. Minton,

Mr. E. Brook, Treasurer.

R. H. Buckley, Esq., President.

Missionary Sermons 8 9 5
For Widows' Fund 1 12 1
Sabbath School 10 0 0
Lecture 1 2 0

Collected by Misses Bevan and Buckley—

Buckley, Mrs. R. H. 1 0 0
Mayall, Mrs. J., sen. 1 0 0
Buckley, Miss R. ... 0 10 0
Lawton, Mr. A. H. ... 0 10 0
Smaller Sums 3 16 6
6l. 16s. 6d.

25 0 0

Oldham.

Hope Chapel.

Rev. R. M. Davies.

Collection 18 5 0
Juvenile Association 5 0 0
23l. 5s.

Rochdal

Milton Congregational Church.

Rev. H. W. Parkinson.

Mr. T. Southworth, Treasurer.

Collections 30 2 11
For Widows' Fund .. 7 10 0
Sunday School, for Jane Graham Milton, Vizagapatam 3 0 0

Special for India.

Mr. James Ashworth ..... (S.) 1 1 0
Mr. Edmund Ashworth ..... (S.) 1 1 0
Mr. John Holt ..(D.) 5 5 0
Messrs. R. & J. Kelsale ..... (D.) 20 0 0
Mr. Moore ..... (S.) 5 5 0
A. Stewart, Esq. (S.) 3 0 0
Mr. Southworth (S.) 1 1 0

Ladies' Association.

Mrs. Ormerod, Secretary.

Collected by—

Miss Ashworth 2 18 6
Miss Clegg 0 10 6
Mrs. Curtis & Miss Garside 5 13 7
Mrs. R. Kelsall & Mrs. J. T. Pagan.. 20 3 0
Mrs. R. H. Moore & Miss Craven 8 1 4
The Pocket Money of the late Mary E. Moore 2 4 0

Collected by—

Mrs. & Miss Leach 4 2 6
Mrs. Southworth & Miss M. Moore ... 2 9 6
131l. 9s. 10d.

Providence Chapel.

Rev. G. Snashall, B.A.

Mr. T. Smith, Treasurer.

Collections 14 0 3
For Widows' Fund 3 5 0
Juvenile Association 0 13 0
Sabbath School Teachers for China 1 15 9
United Public Meeting 0 3 0
Subscribers 13 10 0

Ladies' Association.

Collected by—

Mrs. Howorth 2 5 0
Mrs. Miller 1 10 0
Mrs. Geo. Whitaker 1 14 0
Exs. 7os.; *50l. 8s. 0d.*

J. Fenton, Esq., Crimble, per Rev. T. Mann, for the Special Indian Fund 25 0 0

Southport.

Miss A. Johnston, for the Native Girl, Sarah Johnston 3 0 0

Tintwistle.

Rev. R. G. Milne, M.A.

Mrs. Rhodes, Treasurer.

Subscriptions 12 11 0
Missionary Sermons 5 4 2
For Widows' Fund. 2 0 0

Collected by—

Mrs. Platt 1 4 0
Mrs. T. Rhodes 0 15 8
Collected in the Schools by the Females 3 15 2
Ditto by the Males.. 5 0 0

Missionary Boxes.

A Friend, by Mr. Milne 0 10 0
Miss Milne's Box ... 1 0 0
A Friend's Box 0 10 0
Mrs. Bottomley 0 10 2
A Senior 0 4 3
Sarah Harrison 0 2 0
Wright Forrester ... 0 2 0
Exs. 6s.; *36l. 3s. 6d.*

Wigan Auxiliary.

Thos. Cook, Esq., Treasurer.

Rev. Wm. Rosf, Secretary.

Ashton, per Mr. C. Latham 1 10 3
Golborne, per Mr. W. Travis 3 0 3
Hindley, St. Paul's, Rev. R. Berry 8 5 6
Ditto, Bridge Croft, Rev. W. Turner ... 3 0 0
Horwich, Lee Chapel, Rev. M. Hardaker 2 16 4
Ditto, New Chapel, Rev. W. Wilsden.. 6 0 8
Leigh, Rev. W. Moore 5 2 0
Rainford, Rev. J. Widdows 3 16 7
Ditto, Miss Widdows 0 10 0
4l. 6s. 7d.

West Oughton, per Mr. G. Green ... 3 0 6

Wigan.

Hope Chapel.

Rev. W. Marshall, and Rev. A. H. New.

Sermons 10 0 5
Public Meeting 10 0 0
Collected by Mrs. Cook 3 12 6
Juvenile Association, per Mr. T. Baines 3 17 3
Subscriptions 6 6 0
43l. 2s. 5d.

St. Paul's Chapel.

Rev. W. Rosf.

Sermons 14 9 6
Collected by Miss Marsh 0 1 0

Sunday School.

T. Jones 0 1 3
C. Hallyburton 0 7 6
J. Oliver 0 2 7
B. Stephenson 0 16 3
21l. 18s. 1d.

102 2 10
Less Expenses 6 6 4

95 10 6

LEICESTERSHIRE.

Leicester.

Mrs. Livens, for the Native Boy, F. M. Livens 3 8 0

Lutterworth.

Mr. T. Ivens ..... (A.) 2 2 0
Miss S. J. Johnson ..... (A.) 1 1 0

LINCOLNSHIRE.

Barton-on-Humber.

Rev. J. Hoyle.

Mr. J. Morley, Treas.

Collected by—

Mrs. Hoyle 7 5 0
Miss Ingham 1 11 0
8l. 14s.

Rev. J. Winterbottom.....(D.) 0 10 0

Denton. Mr. J. Caborn.....(D.) 1 0 0

Gainsborough.
Per Mr. Cook.

Public Services	12	17	3
Mrs. Mote, Misterton	0	10	4
Mr. W. L. Sharp	1	1	0
Mr. W. Cook	1	1	0
Sunday School Children	1	3	6

16*l.* 10*s.* 1*d.*

Lincoln Auxiliary Society.
Rev. C. Scott, LL.B.
Mrs. Scott, Secretary.

Subscribers	10	4	0

Collectors' Missionary Box.

Miss Arnold	1	16	0
Miss Blakey	2	2	7
Miss Campbell	0	8	0
Miss Crooks	0	15	6
Miss Curtis	0	8	0
Misses Fowkes	0	12	8
Masters Gadsby	0	18	6
Miss Grantham	1	2	0
Miss Jekyll	0	15	6
Misses M. A. and E. Rainforth	0	10	0
Miss Rainforth	0	9	0
Miss Singleton	8	8	1
Master Thomson	0	6	6

Sunday Schools.

Girls	1	5	0
Boys	2	4	11
Collecting Cards for China	5	17	3

Collections.

For Widows' Fund	4	0	0
Sunday, March 25, including 10*s.* for Africa	16	6	5
Public Meeting	7	5	4
Tuesday, March 26, after Sermon, by Rev. R. Balgarnie	8	5	0
Proceeds of Breakfast	5	11	0

Exs. 52*s.* 6*d.*; 77*l.* 9*s.* 3*d.*

MIDDLESEX.

Edmonton and Tottenham.
Rev. J. S. Russell.
Miss Adam, Secretary.

Subscribers	21	15	3
Missionary Sermons	13	13	0
For Widows' Fund	7	0	0
Collection for China	14	3	0
Cards for China Mission	10	10	1
Annual Meeting	4	10	0

Juvenile Association.
Collected by—

Miss Pennelt	1	5	1
Miss Gray	1	2	0
Miss and Master Russell	0	12	6
Master E. Harbutt	0	5	0
Masters R. and C. Harbutt	0	4	6
Miss A. M. Coventry	0	6	6
Miss Clarkson	0	2	6
	3	18	1
Work Materials	1	7	1

Exs. 15*s.* 6*d.*; 7*l.* 16*s.* 4*d.*

Ealing.
Rev. W. Isaac.

Subscriptions, &c.	5	2	4
Missionary Sermons	8	17	4
Ditto, Boxes	0	5	6

Exs. 5*s.* 2*d.*; 14*l.*

Enfield.
Collected by Miss Stone.

J. Stone, Esq.	2	2	0
W. Kelsey, Esq.	2	2	0
Miss Prior	2	2	0
Dr. Godfrey	1	1	0
Master Godfrey's Box	0	10	0
Miss Charlton	1	1	0
The Young Ladies' Box	0	10	6
Mrs. Postans	1	1	0
Miss May	1	0	0
Mr. S. Baugh	0	10	6
Dr. Ashby	0	10	6
Miss Adams	0	10	6
Mrs. Riches	0	10	6
Miss Stone's Box	0	10	6
Mrs. Bowes	0	10	0
Mrs. Leggatt	0	10	0
Various small Sums	2	3	0
Mrs. Grant and Friend	0	3	8
Mrs. Notts	0	5	0
Mrs. B. Notts	0	5	0
Mrs. J. Biscoe	0	5	0
Mrs. Barker	0	5	0
Miss Ainger	0	5	0
Mrs. Wakeley	0	5	0
Mrs. Murray	0	5	0
E. Hobbs	0	5	0
Mr. Foster	0	5	0
Mr. Gibbons	0	5	0
Mr. Farr	0	4	4
Mr. Castle	0	4	4
Miss Stillwell	0	4	4
Mr. R. Stillwell	0	3	4
Mrs. R. Stillwell	0	3	4
R. Winch	0	4	4
Miss E. Grant	0	4	4
Mrs. Clark	0	4	4
Mrs. Ambrose	0	4	4
Mrs. Searle	0	4	4
Mrs. Pope	0	2	6
Mrs. Rees's Box	0	3	0
Miss Burnham's	0	2	6
Mr. Logsden	0	2	6
Mrs. Allsop	0	2	6
Mr. Ebben	0	2	2

22*l.* 19*s.* 8*d.*

Old Independent Chapel, Chase Side.
Rev. J. Stribling.

Mrs. Barber	0	10	0
Rev. J. Stribling	0	10	0

Collected by—

Miss Barber	0	8	0
Mrs. Stribling	1	0	0
Sunday School	0	6	0

2*l.* 14*s.*

Finchley.
Rev. C. R. Howell.
Mrs. Howell, Secretary.
Miss Tailer, Treasurer.

Collected by Miss Morley.

J. Crane, Esq.	25	0	0
Ditto, for Boy at Bangalore	8	0	0
R. Warton, Esq.	10	10	0
Small Sums	0	8	0

Collected by Mrs. Howell.

Rev. C. R. Howell	1	1	0
Mrs. Howell	1	1	0
Mrs. Sheffield (for India)	0	10	0
Small Sums	0	8	0

Collected by Miss Foster.

Miss Tailer	1	1	0
E. Foster, Esq.	0	10	0
Small Sums	0	2	0

Collected by Miss Lane.

Mrs. Lane	1	0	0
Miss Lane	0	10	6
Mrs. Bousfield	0	10	0
Miss Bousfield	0	10	0

Collected by Miss M. A. Murphy.

Small Sums	2	7	0
Mrs. Lawley	0	10	0

Collected by—

Miss E. Murphy	0	13	7
Miss A. M. Cubitt	2	4	8
Miss T. Cubitt for India	0	5	0
E. Harris	1	8	8
William Foskett	1	10	4
Annie Bolton	0	7	6
W. Saville	0	7	0
Miss Williams	0	6	0
Master Lawley	0	5	6
Miss Ford	0	12	6
A Friend to Missions.....(D.)	5	0	0
Collection (May)	0	19	4
For Widows' Fund	3	13	2
Missionary Box	2	10	3
Children's Box	0	5	0

75*l.* 9*s.*

Hammersmith.
Rev. R. Macbeth.
Mrs. Starkey, Treasurer.
Miss Macbeth, Secretary.

May Collection	5	1	8
For Widows' Fund	1	15	0

Collected by Mrs. Noice.

Mrs. and Misses Scott	0	13	10
Rev. A. and Mrs. Manigles	0	9	0
Mrs. Myline	0	4	6
Mrs. and Mrs. M. Noice	0	9	4

Collected by Miss Talfourd.

Mr. and Mrs. H. Eyles	0	8	8
A. and Jane Bignall	0	8	8
Miss Cumming	0	1	1
Miss Talfourd	1	0	0

Collected by Miss S. Cumming.

Mr. W. Jones	0	5	0
Small Sums	0	4	0

Collected by Miss Salter.

Mrs. Starkey	0	10	0
Misses Starkey	1	0	0
Mr. T. and Mrs. Jones	0	8	8
Small Sums	0	13	4

Collected by Miss Pitt.

A Friend	0	5	0
Sums under 5*s.*	0	18	5

Collected by Mrs. Macbeth.

Mr. Roy	1	0	0
Mrs. and Miss Smith	0	8	4

Missionary Boxes.

Miss Welchman	0	10	6
Miss Boyce	0	6	5
Miss Cumming	0	9	2
Sunday School	4	9	2

21*l.* 19*s.* 7*d.*

Hemwell.
Rev. J. Pitt.

Moiety of Subscription	5	5	0

Hendon.

T. Spalding, Esq., for extended operations in India	50	0	0

Per Mrs. Ritchie.

For Rev. W. Dawson, Vizianagaram	5	10	0

Highgate.
Rev. J. Viney.
W. H. Warton, Esq., Treas.
Missionary Sermons 9 10 5

Subscribers.

Rev. Josiah Viney	1	1	0
Mrs. Viney	1	1	0
Mr. J. Clarke	1	1	0
Mr. Patrick	1	1	0
Mr. W. H. Warton	1	1	0
Mrs. W. H. Warton	1	1	0
Mr. Sargant	0	10	0
Mr. Bousfield	1	1	0
Mrs. Bousfield	0	10	0
Mr. W. Piper	0	10	0
Mrs. W. Piper	1	1	0
Miss Benson	0	2	6
Mrs. Gallatly	0	10	0
Mr. Toyne (Box)	0	5	2
For Widows' Fund	5	10	2
Special Collection for China	6	10	0

334*l.* 5*s.* 9*d.*

Hornsey.
Park Chapel.
Rev. J. Corbet.

Contributions per J. Cook, Esq.	20	17	3
Previously reported	23	0	0
For Education in India	10	0	0
For Widows' Fund	7	2	8
For China Special	15	16	5

124*l.* 16*s.* 4*d.*

Hounslow.

For Widows' Fund	1	2	4

Ponders End.
Collected by Miss Blyth.

Mr. Trego	5	0	0
Alderman Abbiss	1	1	0
Miss Kincaid	1	1	0
Rev. W. M. Robinson	0	10	0
Rev. W. Culverwell	0	10	0
Mrs. Curranee	0	10	0
Miss Blyth	0	10	0
Mrs. Johnson	0	5	0
Mr. Hall	0	6	0
Miss Clark	0	1	0
Mrs. Pallet	0	4	0
Mrs. Freeman	0	5	0
Mr. Bliss	0	4	0
Miss Donnelly	0	2	0
Sarah Morris	0	4	0
Miss Raydenborn's Class	0	2	3
Miss Robinson's do.	0	1	6
Miss Cooms	0	4	0
A Friend	0	5	0
Mr. Dean	0	2	0

11*l.* 8*s.* 9*d.*

Staines.
Rev. R. Porter, Secretary.
Mr. J. H. Mitchiner, Treas.

Mrs. Ann Goring	1	0	0
Mr. J. H. Mitchiner	1	1	0
Ditto, Donation	0	10	0
Mr. Morford	1	1	0
Apsley Pellatt, Esq.	5	5	0
Dr. Simmonds	1	1	0
Ditto, Donation	0	10	0
Mrs. Whiteley	1	0	0
A Friend	1	0	0
A Poor Widow	0	2	0

Missionary Boxes.

Mast. A. J. Pasmore	1	9	0
Emily Gunter	0	3	7
Master Fletcher	0	3	0
Annual Sermons	6	16	0
Sunday School	0	15	4
Public Meeting	4	12	2
	26	10	4
Less Expense of Printing	0	8	0
	29	2	4
From Members of the Society of Friends, for the Support of Native Schools in India.			
Mrs. Charles Ashby	0	10	0
Fredk. Ashby, Esq.	0	10	0
Thomas Ashby, Esq.	1	0	0
Miss Pope	1	0	0
	3	0	0
	29	2	4

Uxbridge.
Rev. R. F. Clarke, Sec.
Mr. S. H. Collins, Treas.

Missionary Sermons	10	9	7
Juvenile Meeting	3	16	2
Public Meeting	9	13	2

Collected by the Ladies 26 16 10
For Widows' Fund 5 13 0
Special for China 9 4 5
Miss Watson's Young Ladies, for Native Boy in India, John Martin Luther 3 0 0
Do., for China Fund 2 0 0
Cave House Missionary Society . . . 3 14 0
A few Young Friends 1 4 6
A few Sabbath Scholars 0 11 6

Missionary Boxes.

Miss Helen Nash . . . 1 8 2
Mrs. Clinton 0 6 2
Miss Ellen Taylor . . . 0 5 0
Miss Atkins 0 3 0
Master G. Dalgliesh 1 11 4
Miss Howard's Young Gentlemen 1 7 8
Master Frank Dodd 0 3 5
Working Party, towards Educating a Girl, named Mary Ann Geary, in the Misses Cox's School, Trevandrum 3 0 0
A few Friends, for a Girl in Mrs. Rice's School, Bangalore, AnneGlendenning 3 0 0
Children of the Sabbath School, for Native Teacher, Wm. Nash 12 0 0
Exs. 40s. 10d.; 9l. 7s. 7d.

Old Meeting.

Rev. R. Vaughan, D.D.
Collection and Contributions 10 0 7
Mr. Gardiner 1 1 0
Mr. Jackson 1 1 0
12l. 11s. 7d.

MONMOUTHSHIRE.

Abergavenny.

Rev. H. J. Bunn.

Collections & Subscriptions 14 11 8

Missionary Boxes.

Caroline Prichard. 0 7 6
Howard Tonkins. 0 12 0
Miss Weaver . . . 1 4 6
Maria Morgan . . . 0 11 8
Mary Howe 1 2 7
Jane Davies 0 2 4
Louisa Lipscomb. 0 7 2
Mary Price 1 1 4
Mrs. Jones 0 12 5
A. and S. Lodge . 0 18 0
H. and E. Lodge . 1 0 6
Emma Jones 0 6 9
Mary Harry 0 6 2
Mrs. Lewis 0 8 8
Emily Morgan . . . 0 10 0
Anne Lewis 0 2 9
Lizzey Barton . . . 0 6 6
Emily Hoskins . . 0 6 2
Fanny Davies . . . 0 0 8
Caroline Frothero. 0 9 6
Lizzey Palmer . . . 0 6 10
Miss Williams . . . 0 1 4
25l. 16s. 6d.

Collections by Rev. E. Crisp.

Pontypool.

Rev. G. Thomas.

Collection 1 10 0
Eliz. Morgan's Box 0 2 6
1 12 6

Usk.

Rev. E. Williams.

March 4, Collection 0 10 8
Ditto, after Lecture by Rev. E. Crisp . . . 0 14 7
Rev. E. Williams . . . 0 5 0
1 10 3

Brynmawr.

Rev. W. Thomas.

Collection at Public Meeting 1 12 5
S. School Missionary Box 2 9 5
A Friend 0 5 0
Mrs. Whyte 0 4 0
Exs. 7s.; 4l. 5s. 10d.

The Missionary Box to be divided between India, China, and Africa.

Chepstow.

Rev. T. Rees.

Collection 1 17 1
Sunday School Children 0 9 9
2l. 6s. 10d.

Monmouth.

Glendower Street.

Rev. W. Campbell, M.A.

Mr. E. Richards, Treasurer.

Subscriptions 8 4 0
Sunday School 0 7 0
Missionary Sermons 4 14 0
Public Meeting 2 0 6

Langrove, Rev. W. Pinn 0 12 0
15l. 17s. 6d.

Newport Auxiliary.

Mr. T. B. Batchelor, Treasurer.

Mr. Wm. Jack, Secretary.

Tabernacle Chapel.

Rev. T. Gilman.

Collection 6 16 9
A Friend, by Mrs. Gilman 1 0 0

Collected by—

Miss Miles 2 16 6
Miss Farney 0 17 4
Miss Graham and Mrs. Little 1 3 9
For Children in India 0 0 0
For China Special... 3 0 0

Missionary Boxes.

Mr. Compton 1 5 6
Miss Austin 1 2 7
Master A. G. Graham 0 8 7
Miss Frost 0 6 6
Mr. Chapple 0 7 4
Miss Stephens 0 3 0
Miss Davies 0 1 3
Miss Todd 0 1 6
Mary Jane Dalton . 0 1 6
Jane Florida 0 1 1
25l. 11s. 10d.

Dock Street Chapel.

Rev. A. McAuslane.

Collection 8 2 9
Collected by Mrs. Jones and Dixon . 4 4 6
Sunday School 2 8 9
For Widows' Fund . 1 18 6

Missionary Boxes.

Mr. T. B. Batchelor's Family 1 4 9
Miss Johns 0 8 3
Mary Greenland . . . 0 7 1
Ellen Pearse 0 4 9
John Jones 0 4 6
Jessie Jack 0 3 0
Charles Jack 0 3 6
Daniel Thomas . . . 0 3 1
Mary Ann Powell . . 0 3 4
Eliza Handy 0 1 0
Margaret Thomas... 0 1 11

For India Fund.

Miss Powell 0 7 0
Jessie Jack 0 2 6
20l. 2s. 8d.

Welsh Auxiliary.

Mount Zion Chapel.

Rev. G. Griffiths.

Mrs. Thomas 1 0 9
Mrs. Reynon 0 5 0
D. Nathan 0 5 0
G. Griffiths 0 5 0
J. Richards 0 2 6
Collection 1 10 0
Collected after a Lecture by the Rev. B. Williams, of Dowlais 1 2 0
Sunday School Collection 1 1 6
Jacob Jones 0 2 6
Margaretta Griffiths 0 2 6

Collected by Cards.

Sarah Young 1 0 0
Alice Price 0 10 7
Matilda James 0 6 5
Mary Ann Nathan . 0 3 5
Elizabeth Nathan . 0 3 2
Wm. Nathan 0 4 6
Sarah Ann Davies... 0 1 10
Jane Thomas 0 2 8
Dorothy Jones 0 1 10
Fanny Flanders 0 1 0
Sarah Ann Jones . . 0 1 0
John Charles 0 0 8
John Nathan 0 1 1
Henry Nathan 0 1 5
8l. 14s. 9d.

Public Meeting 4 4 0
Juvenile Meeting . . . 1 1 6
William Jenkins, Esq. 1 1 0
40 17 9
Less Expenses... 1 17 6
38 0 3

Risca, near Newport, per Mr. T. Price 0 13 1

Per Rev. H. Daniel.

Cefn y crib 2 16 7
Ebenezer near Pontypool 3 5 3
6l. 1s. 10d.

Hanover, Rev. R. Thomas 3 2 6
Machen, Rev. T. L. Jones 1 0 0
Mynyddis Leyn, Rev. M. Ellis 5 0 0
Tredegar, Rev. D. Hughes, B.A. 3 0 0

Other sums under Wales.

NORFOLK.

Norfolk Auxiliary.

T. Brightwell, Esq., Treasurer.

Rev. J. Alexander, Secretary.

Mr. J. Middleton, Cash Secretary.

Burnham Market.

Rev. E. Stallybrass.

Subscriptions 1 15 0
Collection 4 3 6
Ditto for China . . . 2 13 9
For Widows' Fund . 1 5 0
Missionary Boxes... 7 13 7
Ditto Cards 3 5 1
Exs. 2s. 1d.; 20l. 14s. 9d.

Creake and Walsingham.

Rev. J. De Vine.

Collections 1 1 0
Missionary Boxes... 3 2 3
Collection for China Special Fund . . . 1 1 0
5l. 4s. 3d.

Dereham.

Rev. R. G. Williams.

Collected by Mrs. E. Meacham, 2 years.

Mrs. Elsden 0 8 3
Mrs. Meacham 0 8 6
Jane Meacham 0 4 0
L. Meacham 0 4 0
Collection 4 0 0
8l. 4s. 8d.

Fakenham.

Subscriptions 5 18 0
Collection 3 0 5
For Widows' Fund . 2 0 0
Missionary Boxes... 1 11 7
Collection for China 1 0 0
Ditto ditto, by Sunday School 0 7 8
Ditto, by Cards . . . 2 2 4
15l. 15s.

Guestwick and Briston.

Rev. R. Drane.

Collection 5 18 2
Subscriptions 14 6 6
Collected by Mrs. H. J. Ireland 3 13 0
For Widows' Fund 3 1 6
Collected for China Mission 2 2 6
32l. 1s. 8d.

Hingham.

Collection 0 13 4

Mattishall.

Rev. H. Kiddle.

Collection 3 10 5
Public Meeting . . . 1 0 0
Master Murrell's Missionary Box... 0 16 6
Sunday School 0 13 1
Collected by Miss Kiddle 0 10 0
A Friend 0 1 0
Collected by Sunday School Children... 2 4 0
For Special Chinese Fund 3 0 0
A Few Friends 0 15 6
13l. 2s. 6d.

North Walsham.

Rev. W. A. Courtenay.

Collected by M. A. Browne.

Miss Browne 0 4 2
M. A. Browne 0 4 4
Miss Codling 0 4 4
Mr. Clipperton 0 6 0
Mrs. Dye 0 4 0
Mrs. Howlett 0 4 4
Mrs. Lubbock 0 4 0
Mrs. Pank 0 2 6
Mrs. B. Scott 0 4 0
Verdon, Mrs. 0 6 0
Wright, Mrs. J. 0 4 0
Sabbath School Box 0 2 6
Collection 2 7 0
Exs. 7s. 6d.; 4l. 9s. 8d.

Wells.

Rev. E. B. Hickman.

Contributions, &c... 5 6 2
For Widows' Fund . 0 16 10
6l. 2s.

Norwich.

Collection at St. Andrew's Hall..... 15 1 2

Tabernacle.

Rev. Trotter..... 3 0 0
Rev. W. N. Ripley, M.A., Earlham Hall 2 0 0

Princes Street Chapel.

Rev. J. Alexander, Rev. E. S. Prout, M.A.

Mr. J. Butcher, Treasurer.

Mr. J. B. English, Secretary.

Annual Subscriptions 30 0 0
A Friend, per Rev. J. Alexander 0 5 0
Mr. J. Butcher (D.) 10 0 0

Collected by—

Miss Boardman	7	8	0
Mrs. Dawson	1	12	6
Miss English	0	12	0
Miss Grinter	3	15	6
Mrs. T. Harmer	2	5	0
Miss Higgins	1	0	0

King Street Sunday School.

Working Class	0	14	6
Missionary Box	0	19	4

Trowse Sunday School ... 1 10 0

Princes Street Sunday School.

For Elizabeth Russell in Mrs. Abbs' School	2	10	0
Mrs. H. B. Miller, for Child in ditto	2	10	0
Annual Collections	24	10	2
Widows of Missionaries	5	0	0
Children of ditto	4	0	0
Mr. J. Butcher, for Blackheath	1	0	0

For Special Chinese Fund.

Cunnington, Mrs.	0	10	0
Nettleton, Mrs.	0	10	0
Collected	48	5	2
Nettleton, Mrs., for India	0	10	0

149*l.* 11*s.* 2*d.*

Old Meeting.

Rev. J. Hallett.

Annual Subscriptions	7	17	0

Collected by—

Miss Bateman	0	18	0
Miss Foulger	1	18	0
Mrs. Pedder	5	16	0
Miss Setheran	0	16	1
Miss Theobald	1	9	8
Juvenile Society (see "Juvenile Magazine.")			
For Native Teachers	15	0	0
For Chapel at Pareychaley	5	0	0
For China Special	5	15	10
Annual Collection	8	0	8
Lord's Supper	10	10	0
Special for China	6	5	7
For Widows' Fund	2	0	0

71*l.* 7*s.* 10*d.*

The Chapel in the Field.

Rev. P. Colborne, Pastor.

Mr. W. P. Jarrold, Treasurer.

Annual Subscriptions	17	1	0
Public Collection	20	5	5
Quarterly Contributions	8	14	0
For Widows' Fund	5	0	0
For China Special Fund	20	0	0
71*l.* 0*s.* 5*d.*			
	409	5	3
Less Expenses	3	9	3
	405	16	0

Separate Remittances.

Harleston.

Rev. S. Laidler.

Rev. S. Laidler	2	0	0
A Friend	1	0	0
Mr. J. B. Pratt	0	10	0
Mr. Colchy	0	10	0
Mr. Shepherd	0	10	0
Sums under 10*s.*	1	13	6
Per Miss Crosskill	1	4	0
Sunday School Teachers and Children, for Indian Orphans, Susan Priest and Ellen Laidler	6	0	0
Ditto, ditto, for the General Purposes of the Society	4	16	8
Public Collection	2	13	4
Sabbath School for China	3	16	5
For Widows' Fund	1	5	0

25*l.* 18*s.* 11*d.*

Norwich.

Messrs. G. and W. E. Etheridge...(D.) 10 0 0

Per Rev. J. Abbs.

For Pareychaley Chapel.

Mrs. Bleakley	1	0	0
Mr. Z. Abbs	1	0	0
J. Copeman, Esq.	0	10	0
Mrs. Chittock	0	2	0

Mrs. Bleakley, for Female Teachers.

For Susannah Sarah Bleakley	5	0	0
Norwich Teacher, Parensothy	5	0	0

12*l.* 12*s.* 0*d.*

Oulton, Wood, Dalling, and Corpusty.

Rev. B. Jeffery.

Public Collections	1	1	0
Miss S. J. Jeffery's Box	0	7	3
Small Sums	0	2	6
For Widows' Fund	0	19	0

For Special Chinese Fund.

Public Collections	2	17	8
Collected by Miss M. J. Savage and Miss George	0	13	0

Exs. 15*s.*; 4*l.* 10*s.* 11*d.*

Wymondham.

Rev. J. Anderson.

New Year's Cards for China, from Sabbath School	0	16	8
Collection	2	15	2
Collected by Miss Anderson	1	12	0
Master Taylor's Box	0	6	11
Other Boxes	0	10	0

Exs. 19*s.* 9*d.*; 5*l.* 10*s.*

Yarmouth.

Mr. S. C. Burton, Treasurer.

Collections	51	0	0
Collected by Miss H. Roberts	5	18	6
Miss Sarah Robert's Class	0	0	0
Collected by Miss Boardman	12	7	8
For a Girl in the School at Nagercoil, formerly collected by Miss Davey, but now by Miss Boardman	2	5	0
By the Treasurer	3	0	0

Missionary Boxes.

Mrs. Milligan	0	6	8
Mrs. J. H. Palmer, jun.	0	14	6
Langley, Mrs.	0	9	2

Exs. 20*s.* 7*d.*; 55*l.* 0*s.*

NORTHAMPTONSHIRE.

Creaton.

Rev. T. E. Noyes.

Public Meeting	2	13	3
Missionary Sermons	1	8	1
For Widows' Fund	0	17	5
Annual Subscriptions	2	0	0

Collected by—

Miss Eady	0	4	6
Miss Pearson	0	7	1
Miss Powers	0	9	0
New Year's Offering for China	0	13	6
Louisa Allard	0	2	4
Sarah Allard, Rebecca Haddon, Sarah Morgan, and Eliza Tarry	0	3	3
Miss F. E. Dunkley	0	3	0
Jane Faulkner	0	0	11
Mrs. J. Lantsbery	0	0	6
Misses Mary and Anne Lantsbery	0	4	7
Ellen Mortimer	0	1	2
Katie Noyes	0	5	5
Mr. T. Powers	0	4	0
Ditto, Class in Sunday School	0	6	1
Miss Powers	0	1	4
Jacob Sherman	0	3	0
Hannah Smith	0	2	0
Miss Tarry	0	14	1
Small Sums	0	1	11

11*l.* 6*s.* 5*d.*

Daventry.

Rev. H. Lee.

Juvenile Missionary Society.

Collection, per Mr. E. A. Briggs	6	6	1
Collected by Annie Leigh	0	10	6

New Year's Offering for China.

Collected by—

Annie Rodhouse	0	2	6
Eliza Bailey	0	2	3
	7	1	4
Paid for Magazines	1	15	6
	5	5	10
For Widows' Fund	0	17	0
Previously reported	12	7	0

18*l.* 9*s.* 10*d.*

Kettering.

Rev. T. Toller, Pastor.

Mr. Jonathan Tebbutt's Legacy	5	0	0
Mr. and Mrs. Hawthorn	2	0	0
Rev. T. Toller	1	0	0
Mr. Wm. Toller	3	0	0
Mr. Loasby	0	10	0
Mr. Eyet	0	10	0
Mr. Hobbs	1	0	0
Mr. Gibbon	1	0	0
Mrs. Toller, sen.	1	0	0
Mr. John Goosey	5	0	0
Mrs. Ann Smith	0	10	0
Mr. Stockburn	1	0	0
Mr. Manning	1	0	0
Mr. Brimley	1	0	0
Mrs. Sharpe	0	10	0
Mr. J. T. Stockburn	1	0	0
Mr. Joseph Toller	1	0	0
Collection and Subscriptions	19	15	10
Mr. Harding's Box	0	1	8
Boys' Sab. School	1	4	0
Male Bible Class	0	5	0
Girl's First Class	0	7	6
Infant Class	0	7	4
Widows' Fund	2	4	6

50*l.* 5*s.* 10*d.*

Market Harborough.

Per Mr. Nunneley.

Sunday School	0	10	8
Missionary Sermons	11	14	8
John Chater, Esq.	10	0	0
Mr. Nunneley	5	0	0
Smaller Subscriptions	13	11	2
For Widows' Fund	5	0	4

Exs. 5*s.*; 54*l.* 11*s.* 10*d.*

Oundle.

Rev. W. S. H. Fielden.

Mr. G. Jelley, Treasurer.

Missionary Sermons	5	15	1
Do. for China	5	5	0
Do. for Widows' Fund	1	5	0
Rev. W. S. H. Fielden	1	0	0
Miss Faircloth	1	1	0
Mrs. Fisher	1	1	0
Master W. Fisher	0	10	0
Mr. Godfrey	1	1	0
Ditto, Box	0	12	0
Miss Greene	1	10	0
Collected by do.	3	14	0
Do. and Friend, for Native Teacher, India	10	0	0
Mr. G. Jelley	1	1	0
Do., for China	5	0	0
Do., Members of Family	0	10	0
Mr. Whitney	1	1	0
A Missionary Box	0	2	3
Miss Lydia Bloom's Box	0	3	2
A Friend, for China	5	0	0

40*l.* 12*s.* 3*d.*

Rothwell.

Rev. E. Lewis, B.A., F.R.G.S., F.E.S.

Collection	3	6	8

Collected by Miss Wiggins.

Mr. R. Wiggins	0	12	0
Mrs. Wiggins (*Orton*)	0	5	0
Mrs. W. Wiggins	0	4	0
Mrs. Greenwood	0	4	0
Mrs. Underwood	0	4	0
Mrs. Bates	0	4	0
Smaller Sums	0	16	6

Collected by Miss Fifield.

Mrs. C. Hafford	0	7	6
Mr. H. Parker	0	6	0
Mrs. Gostick	0	4	0
Miss Fifield	0	4	0
Miss E. Fifield	0	4	0
Miss Istip	0	4	0
Smaller Sums	0	7	9

Collected by Master Jobson.

Mr. C. Hafford (half-year)	0	10	0
Rev. E. Lewis, do.	0	10	0
Smaller Sums	0	4	0

Collected by Miss Chamberlain 0 6 6

Exs. 3*s.* 6*d.*; 9*l.* 6*s.* 5*d.*

NORTHUMBERLAND.

Alnwick.

Sion Chapel.

Rev. R. Greener.

Contributions	27	0	0
For the Native Girls, Mary Alnwick and Margery Hindmarsh	4	0	0

Exs. 29*s.*; 30*l.*

Hexham.

Public Meeting	2	1	10
Mr. E. Pruddah	1	1	0
Mr. J. Ridley	1	1	0
Miss Grey	0	10	0
W. R. Ridley	0	10	0
Sacramental Collection	0	15	0
Small Sums	3	14	6

Exs. 7*s.* 7*d.*; 9*l.* 5*s.* 9*d.*

Newcastle Auxiliary.

D. H. Goddard, Esq., Treas.

Previously acknowledged	94	14	11
Subscriptions	10	17	6
J. Mather, Esq., for China Special	5	0	0

West Clayton Street.

Rev. G. Steward.

Subscriptions	31	12	11
Sunday School	2	9	7

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Buckingham Street ditto 0 16 0
For Widows' Fund. 10 0 0

St. Paul's Chapel.
Rev. A. Reid.

Mrs. Ridley 0 10 6
Mr. E. Ridley 1 1 0
Mrs. Reid 0 5 0
Rev. A. Reid 0 10 0
Mr. S. Rowsell 0 5 0
Worley Street Sunday School 1 16 8
Diana Street ditto... 0 14 0
Collection 0 16 3

Collected by—
Miss Tait 1 8 7
T. Forman, jun. 0 5 0

Missionary Boxes.
John Paul Reid 0 4 6
Mrs. Robinson 0 2 7
Miss E. Reay 0 1 8

St. James's Chapel.
Rev. F. Stephens.
Collected by—
Mrs. Cooke 0 10 0
Misses Laidlaw 1 15 6
Miss Dunford 1 19 0
James Robson, Esq., for Native Teacher 10 0 0
Chapel Sunday School 1 10 6

Amble.
Collection 1 8 3

Chester-le-Street.
Rev. J. Wadland.
Collection 1 10 0
For African Mission 1 16 6
For Widows' Fund. 0 18 0
Miss Owen 3 0 0
Ditto for India 2 0 0

Horsley.
Rev. J. H. Hughes.
Collection 1 14 0
Miss Hughes's Box. 0 5 6
Wylam 0 2 6

198 8 8
Less Expenses 6 7 0
191 16 8

Newcastle-on-Tyne.
Walker Iron Works.
Welsh Independent Church.
Monthly Collections 1 19 0
Rev. Thos. Griffiths. 0 2 0
John Thomas, Esq.. 1 0 0
Mrs. Thomas 0 10 0
Master Thomas 0 10 0
Master Talesin Thomas 0 10 0
Mr. Edmund Thomas 0 5 0
Mrs. Ed. Thomas ... 0 5 0
Mr. Benjamin Evans 0 2 6
Mr. David Evans ... 0 2 6
Mr. J. H. Rowlands. 0 5 0
Mr. Jonah Davies ... 0 2 6
Mr. John Lott 0 5 0
Mr. Charles Evans.. 0 5 0
Mr. James Morgans 0 2 6
Mrs. Jane Powel 0 2 6
Mr. David Hughes... 0 2 6
Mr. Henry Griffiths 0 2 6
Mr. M. G. Williams.. 0 5 0
Mr. Richard Davies. 0 4 0
Mr. Llewelyn Smith 0 2 6
Exs. 1s. 1d.; 7l. 2s. 5d.

North Shields.
Rev. A. Jack.
Mrs. Pow, Treasurer.
Subscriptions 34 3 6
Collected by Miss Wake 2 0 4
Missionary Prayer Meetings 1 8 4
Collected by Miss Young, for the Native Teacher, Archibald Jack 7 7 0

Collected by Miss Ogilvie, for the Native Teacher, William H. Stowell 5 11 9
Previously reported 83 5 5
133l. 15s. 7d.

NOTTINGHAMSHIRE.

Nottingham.
Friar Lane Chapel.
Subscriptions 5 18 4

Castle Gate.
For Widows' Fund. 10 0 0
Sunday Scholars, for China 0 13 9
16l. 11s. 1d.

OXFORDSHIRE.

Chinnor.
Rev. J. Mason.
Mr. T. Keen 0 10 0
Mr. J. Humphreys.. 1 1 0
Messrs. J. and R. White 1 1 0
Mrs. Humphres's Class in the Sunday School 0 6 1
Mr. W. H. Kirby ... 0 10 0
Mrs. Smith's Missionary Box 0 4 2
Mr. G. Batten 0 2 6
Mr. T. B. Allnutt ... 0 10 0
Miss E. Saw's Sunday School Class.. 0 5 6
Miss E. Saw's Box .. 0 4 6
Mrs. Howard's 0 2 6
Miss Hephzibah Allnutt 0 1 6
Miss Blofield 0 1 6
Mrs. Britnell 0 2 6
Mr. W. White 0 2 6
Mr. Webster 0 1 6
Mr. J. Simmons 0 1 6
Rev. J. Mason 0 10 0
Previously reported 4 4 8
19l.

Henley.
Rev. J. Rowland, Secretary.
Mr. J. Maynard, Treasurer.
Subscribers 35 13 0
Missionary Boxes ... 6 4 11
Ditto Sermons 15 7 3
Boys' Sunday School Bible Class, for Native Teacher, 1850 ..... 3 0 0
Public Meetings ... 19 14 5
Collected by Miss White for two Orphans in Mrs. Manlt's School, Nagercoil, Emily Rowland and Mariabella Howard 6 0 0
For Widows' Fund. 5 0 0

Donations.
Mr. Copeland 1 0 0
A. Beattie, Esq..... 5 0 0
H. Brankston, Esq.. 1 0 0
M. Packham, Esq.... 5 0 0
Miss Mead 0 5 0
Sunday School 2 7 9
Collected by Mrs. Cripps 0 3 6
Sunday School, for Native Teacher, 1850 ..... 3 0 0

Special for China.
Peppard, 1850.
Friends, by Rev. J. Caterer 1 2 6
Collections after Sermons 2 4 0
Missionary Boxes ... 1 3 3

Peppard, for China, 1860.
Collected by Rev. J. Caterer 1 0 0
Collection after Sermon 1 11 6

For China, Henley.
Collections after Sermons by Rev. J. Rowland 10 3 0
Sunday School 4 0 0
Ditto Teachers 2 0 0
Mr. Young 1 0 0
Donation by Mrs. Rowland 0 7 0
Sunday School Teachers 1 17 6

Pheasants Hill, Hambleden
Rev. J. Brown.
Collected at Public Meetings 5 15 8
Ditto by Miss Brown 1 10 5
Missionary Boxes ... 2 16 8
A. F. Collett, Esq. (D.) 1 1 0
Exs. 10s.; 13l. 17s. 10d.

Oxford, Collected by Miss Chillingworth, for Schools in India 0 10 0

Steeple Aston, E. Creek, Esq.....(A.) 3 0 0

Thame.
Rev. J. G. Stevenson,
Mr. G. Hunt, Treasurer.
Collections 6 0 0
W. Cox, Esq. 1 0 0
Mr. T. Deverell 5 0 0
Mrs. Eeles 1 0 0
Mrs. Loosley 0 10 0
Mr. Shrimpton 0 10 0
Mr. Seymour 0 10 0
Mr. Humphries 0 10 0
Rev. J. G. Stevenson 1 0 0
Mr. G. Hunt 1 0 0
A Friend 0 2 6

Missionary Boxes.
Master L. K. Deverell 2 13 0
Miss Deverell 0 6 11
Miss Ray 0 1 0
Miss Sainty 0 5 5
Miss Johnson 0 1 8
Mr. Wells 0 1 7
Miss Lousley 0 4 5
Ellen George 0 2 11
Reuben Beasley 0 3 9
21l. 0s. 7d.

RUTLANDSHIRE.

Belton-near-Uppingham.
Miss Kemp 0 4 0
Miss Corby 0 5 2
Miss A. Corby 0 5 6
Mr. J. Drowley 0 10 10
1l. 5s.

Oakham.
Rev. J. C. Fairfax.
Mr. Royce 0 5 0
Mrs. Royce 0 4 0
Mrs. G. Royce 0 4 0
Mr. Lacey 0 10 0
Mrs. Beaver 0 10 0
Mrs. Brown 0 4 0
G. H. Finch, Esq., Burley-on-the-Hill 5 0 0
For Widows' Fund. 0 18 4
For China Special... 0 5 6
3l. 0s. 10d.

Uppingham.
Rev. E. Wilson.
Subscribers 16 7 0

Missionary Boxes.
Miss Sculthorpe 0 3 1
Misses Gamnidge... 0 7 6

Collected by—
Miss Green 1 17 6
Sunday School Children 3 3 8
Exs. 1s.; 21l. 17s. 6d.

SHROPSHIRE.

North Salop Auxiliary.
Rev. J. Pattison, Secretary
Mr. R. Gough, Treasurer.

Bomere Heath.
Per Rev. G. Rogers. 1 2 6

Wem.
Revs. Messrs. Pattison and Smith.
Subscriptions 13 17 8
Sermon and Public Meeting 10 19 6
Contributions, Noble Street Chapel 1 15 0
Missionary Boxes... 5 13 10
Previously acknowledged 17 14 0
Exs. 15s.; 49l. 5s. 6d.

Whitchurch.
Rev. E. S. Bayliffe, B.A.
Subscriptions (per Ladies) 3 0 0
Collections 4 15 6
Sunday School, for China 3 12 6
Mrs. Sumner's Class 0 8 6
E. Sandle's Box 0 3 0
Friends, for India... 1 0 0
Mr. Bright 1 0 0
Steel Heath 0 7 6
Exs. 7s.; 14l. 5s. 6d.

Wollerton.
Rev. Messrs. Davies and Yeates.
Collection 3 4 3
Mr. Gregory's Hen . 0 10 0
Mr. Cartwright, two years 1 0 0
Mrs. Cartwright, two years..... 2 0 0
6l. 14s. 3d.
71 7 3

Bridgnorth.
Stoneway Chapel.
Rev. D. D. Evans.
Boxes 3 15 2
Collections 8 17 8
Exs. 12s. 10d.; 12l.

Newport.
Rev. W. Paton.
Mr. W. Silvester, Treasurer.
Subscriptions 11 4 2
Missionary Sermons 5 16 0
Collected by Mr. and Miss Silvester, from Bank Sunday Schools and Friends 3 5 0

Juvenile Missionary Society.
Collected by—
Misses Lowe and Fairhurst 1 3 3
Misses Atkinson & Warry 0 10 6
Misses A. & M. I. Reid 0 9 3
Misses L. & E. Tipping 0 10 0
Miss Dawes 0 10 0
Miss Morley 0 9 6
Miss R. Paton 0 5 0
Miss A. Paton 0 5 0
Miss Roberts 0 3 7
Miss Sturgess 0 4 2
Miss Pidgeon 0 4 11
Miss M. E. Lee 0 4 10
Miss E. Welch 0 1 4
Miss A. Johnson ... 0 3 0
Master J. M. C. Paton 0 10 0
Master G. R. Barlowe 0 3 8
Master W. Edwards 0 1 0
Master W. Alsop.... 0 1 7

Boxes.
Miss Simpson 0 6 0
Miss Lowe 0 5 6
Miss Griffiths 0 3 3

Miss Thompson 0 1 11
Miss Worrall 0 2 6
Miss H. Smart 0 4 9
Miss P. Owen 0 1 4
Miss R. Lakin 0 1 3
Mr. T. W. Thompson 0 3 10
Mr. Massey 0 1 7
Mr. J. Rogers 0 5 6
Mr. H. Breese 0 5 7
Infant Class 0 2 11
Independent Chapel Sunday Schools, Collection 0 10 11
20*l.* 4*s.*

Cowestry District.

Mr. J. Lacon, Treasurer.

T. Minshall, Esq. 1 0 0
Mr. T. Gregory 1 0 0
Mr. G. W. Thomas ... 1 0 0
Previously reported 3 7 0

Collected by—

Miss C. Davies 0 14 8
Miss Gregory 0 18 0
Miss R. Lacon 0 11 8
Miss Minshall 1 6 11
Miss Thomas 0 13 6
Annual Services 13 6 7
Sunday School, per Mr. J. Morris 0 8 2

Macsbury.

Missionary Box, Thomas Davies ... 1 8 8

Prestwhelle.

Missionary Collection 1 11 0

Kinnerley.

Mr. Croft. Four Years' Subscription 4 0 0
Donation, per ditto, for New Mission in Central South Africa 5 0 0
Exs. 24*s.* 4*d.*; 36*l.* 7*s.* 10*d.*

Shrewsbury.

Swan Hill Chapel.

Rev. Wm. Thorp.

Mr. C. B. Nicholls, Treasurer.

Sermon for Special Chinese Fund ... 8 14 11

Subscribers.

Rev. J. Bartlett, Marus Wood 1 0 0
Miss C. Darwin 1 0 0
William Nealor, Esq. 1 0 0
Mr. C. B. Nicholls ... 1 1 0
C. E. Nicholls, deceased (Box) 0 10 0
Miss Sandford, Belmont 1 1 0
Sunday School Boys' and Girls' Boxes .. 1 15 8

Ladies' Association.

Mrs. Thorp, Treasurer.

Miss Barron, Secretary.

Collected by Mrs. J. Pryce and Mrs. Nealor—

Mrs. Nealor 0 10 0
Mrs. J. Pryce 1 0 0
Smaller Sums 1 15 1
Collected by Mrs. B. Evans in Small Sums 1 17 7

Collected by Mrs. Thorp.

T. Bodenham, Esq. 1 1 0
Miss Davies (London Road) 1 0 0
Miss E. B. Evans ... 0 10 0
Miss Ford 0 13 0
Richard France, Esq. 0 10 0
Miss Hilditch 1 0 0
Mr. Marks 0 10 0
Mrs. Stephenson ... 1 5 0
Rev. W. Thorp 0 10 0
T. Ward, Esq. 1 0 0
Smaller Sums 0 19 0
Missionary Boxes ... 1 0 10

Collected by Miss Barron and Mrs. C. B. Nicholls—

Miss Barron 0 13 0
T. C. Pidduck, Esq.. 0 10 0
The Misses Urwick 1 0 0
Smaller Sums 1 5 0

Collected by Miss Weaver—

Mrs. Bromner 0 10 0
Mrs. Baseley 0 10 0
A Friend 0 10 0
Mrs. Mayhew 0 10 0
Miss Strutt 0 10 0
Miss Weaver 1 10 0
Smaller Sums 3 11 6
Previously reported 28 6 5
Exs. 2*s.*; 69*l.* 7*s.*

SOMERSETSHIRE.

Western District, per Rev. J. Le Couteur.

Broadway 2 6 0
Ilminster 2 8 8
For Widows' Fund 0 10 0
Martock 3 12 9
Milverton 3 16 6
Wellington, on account 0 16 7
22*l.* 10*s.*

Bridgwater.

Rev. E. H. Jones.

Mrs. J. Hurman, Treasurer.

Mrs. Jones, Mrs. T. Sully, Secretaries.

Subscriptions.

Mrs. J. Hurman .. 0 10 0
Rev. E. H. Jones 0 10 6
Mrs. G. B. Sully.. 0 10 0
Mrs. Thos. Sully . 1 0 0

Collected by—

Mrs. Bounsall 0 11 0
Miss Good 2 6 6
Mrs. J. Hurman .. 0 16 2
Mrs. W. Hurman 2 8 0
Mrs. G. B. & Miss Martha Sully 0 19 8
Miss Sully 1 11 8
Mrs. J. W. Sully.. 1 8 6
Mrs. Ware, sen. .. 0 11 0
Juvenile Association 12 17 4

Missionary Boxes.

Mrs. Cock 1 12 1
Miss Jones 0 16 8
Freddy Hurman .. 0 5 0
Spenser Hurman . 0 13 5
Thomas Stoate Sully 0 4 6
Thomas Spenser Ware 0 3 10
Mr. C. Weaver (2 years) 2 0 8
Miss Webb 0 14 1
For Widows' Fund 3 10 0
Sermons and Meeting 11 9 4

For China and India.

Mr. Thos. Hurman, Ford 1 0 0
Mr. W. Hurman.. 1 1 0
Rev. E. H. Jones.. 1 1 0
Mr. W. Poole, sen. 0 10 6
G. B. Sully, Esq.. 5 0 0
Thos. Sully, Esq.. 5 0 0
Teachers in Sunday School 1 10 8
Collected by E. S. and M. E. Ware 0 14 6
63*l.* 2*s.* 7*d.*

Knowle.

Rev. G. Lock.

Collection 1 1 0
Mr. Hole ....(D.) 0 10 0
1*l.* 11*s.*

North Petherton

Rev. W. Phillips.

Collection 1 16 10

66 10 5
Less Expenses 0 18 0

65 12 5

Bruton.

Rev. J. Elrick, M.A.

Miss Bennett 0 10 0
W. A. Bethune, Esq. 1 0 0
Rev. J. Elrick 0 10 6
Miss Hawkes 2 12 0
A Friend 0 10 0
T. B. S. Jelly, Esq... 1 1 0
Mr. Jones 0 10 0
Joseph Lush, Esq... 0 10 0
Mr. Pepler 0 10 0

Collected by—

Miss Couzens 0 14 9
Miss Skinner 0 16 0
A Friend 0 6 0
Sabbath Scholars ... 0 6 0

Missionary Boxes.

Chapel Missionary Box 0 2 5
Miss Louisa Indemaur 0 4 7
Masters C. & J. Jones 0 8 1
Master Albert Clarke 0 0 6
Master Thomas Way 0 6 1

Quarterly Subscribers.

First Quarter's Payments.

Mrs. Bulch 0 1 6
Mrs. Bird (two Quarters) 0 1 0
Mrs. Hill 0 0 6
Mr. Kittle 0 1 0
Ann Smart 0 2 5
Jonathan Weeks ... 0 2 3

Missionary Contributions.

Mr. Bray 0 2 6
Henry Dyne, Esq.... 0 2 6
Miss Dyne 0 2 6
Mrs. Ellis 0 2 6
Mr. E. Gibbs 0 1 6
Mr. Harding 0 2 6
Mrs. King 0 1 6
Mrs. Pritchard 0 1 6
Miss Sims 0 1 6
Mrs. Williams 0 2 6
Small Sums 0 1 6
For Widows' Fund. 1 10 6
Collections 3 8 5
Exs. 3*s.* 6*d.*; 17*l.* 9*s.*

Castle Cary.

Rev. J. Skinner.

Missionary Boxes.

Mr. Fox 0 1 6
Mr. Grosvenor (Children's Box 0 2 9
Mr. McKerrow 0 3 2
Mr. Napper 0 9 7
Mr. Talbot 0 2 6
Ruth Veryard 0 7 5
1*l.* 6*s.* 2*d.*

Chard.

Rev. W. Densham.

Collections 6 8 0

Subscriptions.

Mr. Hughes 1 0 0
Mrs. Eyre 1 0 0
Mrs. Brown 1 0 0
Rev. W. Densham 0 10 0
Ladies' Association 1 8 4
Sunday School.... 3 13 7
Mr. Hughes, box . 1 10 5

Collected by—

Miss Curtis 0 12 6
Miss Burford 0 14 4
Miss Harbour 0 7 9
Miss Woodland ... 0 9 0
Miss Catford..... 0 9 5
Mrs. Buckler 0 4 0
Exs. 8*s.*; 15*l.* 19*s.* 2*d.*

Langport.

Rev. J. Moreton.

Collection 1 19 0
Collected by Master A. Prankard..... 0 10 0

Pitney Sunday School, by Mr. Harding 1 11 0
4*l.*

Milborne Port.

Rev. E. H. Perkins.

Sunday School..... 5 0 0
Collections..... 5 0 2
Stourton Caundle ... 1 12 0
Mrs. Pitman's Box 3 1 6
Other Boxes 1 17 7
Mr. Eamor 1 1 0
Mrs. Perkins 1 1 0
Rev. E. H. Perkins.. 2 0 0
Special Collection for China 4 6 8
Sunday School 3 4 10
Communion 1 10 0
20*l.* 14*s.* 9*d.*

0*l.* of the above for Native Teacher.

Henstridge.

Mr. Coombs 1 0 0
Mrs. Coombs 1 0 0

Boxes.

Mrs. Coombs 4 8 8
Hester Clarke 2 3 0
Mr. Davis 0 3 0
Miss Vincent 0 6 2
Miss Taylor 0 14 0
Miss Buzz 0 7 3
A. A. Dowding 0 5 0
Collection 1 1 11
11*l.* 14*s.*

Oakhill.

Collection 4 15 5

Missionary Boxes.

Mrs. H. Spencer . 1 18 2
S. S. Children.... 0 8 9

Annual Subscriptions.

Mr. J. P. Spencer 1 1 0
Mr. H. Spencer .. 1 1 0
Sundries..... 0 17 0

Extra for India, Second Moiety.

Mr. J. P. Spencer 10 0 0
Mr. H. Spencer .. 5 0 0
25*l.* 1*s.* 4*d.*

Taunton.

Independent Chapel, North Street.

Rev. A. M'Millan.

Sabbath School and Bible Classes 10 18 11
For the Support of Native Teachers and Students in the South Seas ... 11 0 0
Annual Collection... 16 7 5
Public Meeting, less Expenses 4 1 0
For Widows' Fund. 12 7 6
Sarah Ann Cornish's Missionary Box ... 0 9 0

For Special India Fund, Second Moieties.

Rev. A. M'Millan ... 1 0 0
Mr. Pollard 5 0 0
Mr. Priddy 2 10 0
Mr. Rawlinson 10 0 0
Mr. Rossiter..... 0 10 0
For China Fund..... 0 5 0
Ditto New Testaments 0 5 0

Subscriptions Collected by Miss Dymond, Miss P. L. Pollard, and Mr. S. G. Pollard—

Mr. Clarke..... 1 1 0
Mr. Young..... 2 2 0
Mr. Priddy 1 5 0
Mr. Fletcher 0 13 6
Mr. Lugg 0 10 0

Rev. J.S.Underwood 0 10 6
Mr. Raban 0 10 0
Mr. Jeans 0 10 0
Mr. Pollard 2 2 0
Mrs. Pollard 2 2 0
Penny a Week and other Subscriptions 4 11 3
90l. 10s. 7d.

Paul's Meeting.
Rev. H. Addiscott.
Collection 11 15 6
Sabbath School and Bible Classes 13 0 0
For Widows' Fund . 4 9 0
Collected by—
MissGuppyforChina 6 16 3
Mrs. Acland 5 4 3
Miss Davey 3 11 9
Rev. H. Addiscott ... 1 0 0
Mr. Field 1 0 0
Mr. Fisher 0 10 0
Mr. Green 1 1 0
Mr. Hawkins 0 10 0
Mr. Heudebourck ... 1 1 0
Mr. Hewett 0 10 0
Mr. Musgrave 1 0 0
Mr. Pressland 0 10 0
Mr. Rossiter 1 1 0
Mr. Symes 2 2 0
Mrs. Wood 2 0 0
Miss Bunter, for India 1 0 0
Miss Gillard, do. ... 0 10 0
58l. 11s. 9d.

Independent College.
Rev. W. H. Griffith, B.A.
Book Collections..... 7 17 9
Sunday Morning ... 1 10 9
Bedrooms & Laundries 2 3 6
Weekly Collections . 4 8 9
Missionary Meeting 2 13 0
Mrs. Glen's Box 1 4 3
Mr. Griffith 2 0 0
Mr. Mercer 1 0 0
Exs.87s.6d.; 21l. 0s. 6d.

Wincanton.
Rev. J. E. Drover.
Subscriptions 1 6 6
Collection 3 7 6
Sabbath School 2 11 6
Widows' Fund..... 1 0 6
Special for China.
Sabbath School 1 13 3
M. H. Drover 0 11 0
E. Collins 0 16 8
Missionary Boxes.
Mr. Longman 1 10 0
Henry Pitman..... 0 6 7
13l. 3s. 6d.

Yeovil.
Rev. J. W. Sampson.
Mr. T. Fooks, Treasurer.
Missionary Sermon 5 4 2
Collected by—
Miss Rawlins 4 7 2
Mr. Hammond 0 19 7
Miss Dyke 0 3 3
Mr. Wilson's Bible Class..... 2 1 6
Sunday School, by Mrs. Sampson 4 2 9
Missionary Boxes.
Miss Game 0 5 8
Miss Seward..... 0 5 0
Miss Palmer..... 0 5 7
Miss Benton..... 0 5 1
Miss Foat 0 2 7
Miss Garrett 0 1 2
Miss Vaux..... 0 9 8
Miss Fox 0 5 0
Miss Tucker..... 0 4 6
Master Henry Burt 0 4 0
Mr. S. ..... (D.) 0 2 0
Annual Subscriptions 4 9 4
For Widows' Fund . 2 0 0
Galhampton. 2 5 0
26l. 9s. 1d.

STAFFORDSHIRE.

North Staffordshire Auxiliary.
Mr. T. Hammersley, Treasurer.

Eccleshall.
Collection 1 0 0

Stoke-upon-Trent.
Collection 1 7 0
Widows' Fund..... 1 0 0
2l. 7s.

Hanley.
Hope Chapel.
Collection 5 10 10
Mr. H. Piddock 1 0 0
Mr. Clarke..... 1 0 0
Mrs. Clarke 0 10 0
Mr. Gilman 0 10 0
Mr. Downs 0 10 0
Miss Hammersley.. 0 10 0
Miss L. Hammersley 0 10 0
Mr. Beasley 0 10 0
Miss S. Downs 0 5 0
Miss S. Downs 0 5 0
Mrs. Jones 0 4 0
Miss Jones 0 4 0
Mrs. Rowley 0 2 6
Hope Sunday School 8 9 6
Exs. 13s.; 19l. 7s. 10d.

Tabernacle Chapel.
Collection 5 2 0
Subscriptions.
Collected by—
Miss Batigan 1 4 0
Miss Bladen..... 0 9 0
Miss Brookes 1 3 6
Miss Heath 3 10 0
Miss Ridgway..... 0 18 0
Mrs. S. Stonier 0 14 6
Sundries..... 1 2 0
20l. 12s.

Longton.
Caroline Street Chapel.
Collection 6 10 0
Missionary Boxes.
Miss Cartwright ... 1 2 6
Mrs. Chambers 0 5 0
Master Bridgwood . 0 6 6
Miss Emerson..... 0 2 2
Mrs. Pointon 0 5 6
Miss Challoner 0 2 1
Jane Weaville 0 2 6
Smaller sums 0 12 11
Exs. 9s.; 9l. 0s. 2d.

Ashley.
Collected by Mrs. Ward.
Miss Davenport 0 6 0
Mrs. Foxley 0 4 4
Mrs. Ward and Family 1 3 8
Ditto, for China 0 6 0
2l.
Mr. T. Hammersley (A) 2 2 0

Burslem.
Rev. S. B. Schofield.
Mr. Leicester 0 10 0
Mrs. Leicester 0 10 0
Rev. S. B. Schofield. 0 10 0
Collected by Miss Schofield 2 3 10
Exs. 4d.; 3l. 13s. 6d. 59 0 6
Less Expenses... 0 2 6
58 18 0

Burton-on-Trent.
Rev. A. Mackennal, B.A.
Mr. Broughton 0 10 6
Mr. Bates 0 7 6
Mr. Stanford 0 5 0
Collected by Miss E. E. Mackennal, for China 0 12 0
1l. 15s.

Brewood and Wheaton Aston.
Rev. B. Way.
Collected by—
Miss Fernie 1 5 8
Miss Smith 0 15 8
Boxes.
Miss Moore 0 15 0
Mrs. Pearson 0 6 7
Sunday School..... 0 4 9
Exs. 1s. 8d. 3l. 6s.

Gornal.
Rev. S. M. Coombs.
Collections..... 5 17 0
Mr. Langford 1 0 0
Miss Thompson..... 0 5 0
Miss M. Davies' Box 0 4 10
Miss Saunders' col. 0 4 0
7l. 11s. 7d.

Handsworth.
Rev. R. Ann.
Sunday Schools 7 4 8
Collections..... 7 9 10
Collected by—
Miss E. L. Motteram 1 8 9
Miss M. A. Welch ... 0 11 0
Miss Parish 0 7 0
E. Wright and S. Gill..... 0 2 0
Boxes.
Miss Jones 0 10 6
Master Wootton..... 0 10 0
Miss Handscome 0 5 2
Miss Jane and Master David Lloyd ... 1 1 8
Miss Hadley..... 0 0 6
Subscriptions.
Miss Lewis 0 10 0
Mr. Hadley 0 10 6
Mr. Lloyd 0 10 0
Rev. J. Hammond... 0 10 0
The Pupils of Mr. Richards, for Orphans at Bellary, and Native Female Teacher, Mary Richards..... 5 0 0
For Widows' Fund. 2 4 0
Exs. 17s.; 23l. 7s. 2d.

Leek.
Rev. J. Hankinson.
Mr. J. Alsop, Treasurer.
Subscriptions 13 0 0
Missionary Sermons 21 19 0
Friend to China 5 0 0
Collected by Ladies' Association 5 7 5
For Widows' Fund. 2 0 0
Ex.34s.6d.; 43l. 11s. 11d.

Newcastle.
Collected by—
Mr. H. Hilton, jun.. 1 1 0
Miss S. Hilton..... 0 18 6
1l. 14s. 6d.

Smethwick.
Rev. R. A. Davies.
Collected by—
Mrs. Reeves 3 9 6
Miss Meredith..... 2 19 6
Miss Wright..... 2 5 0
Miss Turley 1 9 7
Mrs. Hatton..... 0 1 6
Miss Reeves' Box ... 0 9 6
Girls' School, 1st Class 0 4 6
Ditto, 7th Class 0 2 7
Mrs. Smith's Box ... 0 1 10
11l. 3s. 6d.

Stone.
Per Mr. Woolley.
Sunday School..... 1 8 0
Mr. C. Moore 0 10 0
Mr. J. Bloor..... 0 10 0
Missionary Boxes.
Misses Sharratt..... 0 9 4
Mr. R. Morris 0 5 3
Mr. C. Warrillow ... 0 5 0
Miss E. Woolley ... 0 3 1
Miss E. Goodwin ... 0 3 1
Mr. R. Warrillow ... 0 3 0
W. B. Woolley..... 0 2 6
Exs. 8d.; 3l. 18s. 8d.

West Bromwich.
Ebeneser Chapel.
Rev. J. Whewell.
Mr. E. Robinson, Secretary.
Missionary Sermons 12 17 2
Public Meeting 5 5 9
Profits of Tea Meeting 1 18 5
Mrs. W. Whitehouse, for Native Teacher Granger Whitehouse 10 0 0
Mrs. Nock..... 2 0 0
Mrs. Eld..... 2 0 0
Thos. Davis, Esq. 5 0 0
Chas. Stringer, Esq. 2 2 0
Mr. E. Robinson ... 1 1 0
Missionary Boxes... 3 10 0
Mrs. Hartland's Young Ladies 1 4 9
Collected by—
Miss Hartland 3 6 9
Miss Gittoes..... 1 18 6
Miss Parkes..... 3 5 8
Miss Kerby 2 2 2
Miss Parks 2 17 0
Miss Murray 1 15 10
Miss Wilson..... 1 12 0
For Widows' Fund. 3 10 0
Exs. 31s.; 67l. 1s.

Mayer's Green Chapel.
Rev. J. G. Jukes.
Previously reported 75 5 0
For Widows' Fund, additional 0 15 10
For Special Chinese Fund, see "Juvenile Magazine" ... 23 7 4
99l. 8s. 2d.

Wolverhampton.
Snow Hill.
Rev. W. Bevan.
Mr. Bidlake, Treasurer.
Annual Sermons ... 15 3 0
Sabbath Schools ... 3 17 0
For Widows' Fund. 2 14 4
Rev. W. Bevan 0 10 6
J. Evanson, Esq..... 1 0 0
W. Corne, Esq. 1 0 0
Mr. Aston 1 0 0
Juvenile Collectors.
Jane Devey 0 8 0
E. Titley 0 1 5
J. Lester..... 0 10 0
R. Williams 0 1 3
S. A. Thomas 0 2 6
W. Titlow 0 1 6
J. Reeston 0 2 6
Public Meeting 14 5 4
Exs. 20s.; 39l. 17s. 4d.

SUFFOLK.

Bury St. Edmund's.
A Small Offering from S. De C.'s Class 0 6 0
Northgate Street Sunday School, per Mr. A. Ridley 1 18 8

Hundon.
By Cards..... 1 19 1

Ipswich, Miss Pitcairn 5 0 0

Sudbury.
Trinity Chapel.
Rev. T. Sowter.
For Widows' Fund. 0 15 0

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Woodbridge.

Beaumont Chapel.

Rev. H. H. Scullard.

Collected by Mrs. Wm. Baker and Mrs. J. Munro, for the Special Chinese Mission 6 0 0

SURREY.

Croydon.

George Street Chapel.

Rev. D. Bell, M.A.

Anonymous, New Year's Gift	12	10	0
For Widows' Fund	6	3	4
Subscriptions	51	19	7

Boxes, &c.

George Street Sabbath School	2	2	2
Mrs. Blackman ..	0	2	11
Miss Browning ..	0	6	10
Miss Hearbourne	2	3	6
Miss Hubert	0	3	11
Sarah Holman....	0	16	0
Mrs. Larkin	0	8	9
Miss Redgate	2	0	5

Members of Rev. W. S. Ford's Bible Class.

Caroline Barnard .	0	8	3
Susan Groom	0	2	9
Ann Johnson	0	10	0
Missionary Sermons	22	0	2
Annual Meeting ..	9	0	8

Exs. 2 years 142*s.*

108*l.* 17*s.* 3*d.*

Epsom.

Rev. T. Lee.

Missionary Sermon	4	5	6
For Widows' Fund.	4	0	0
Miss Allport's Subscription for Mrs. Sargent's School .	3	3	0
Miss Allport.....	1	1	0
Miss Eisdell.....	1	1	0
Mrs. Hislop	0	10	0
Rev. T. Lee	0	10	0
Mrs. Wrangham ...	0	10	0

Boxes.

Mrs. Hislop	0	13	6
Mrs. Nisbet	0	8	0
Mrs. Holdaway	0	2	5
Mrs. Lee's Children	0	7	0
Miss Chandler.....	0	14	6
Master Clarke.....	1	3	0
Master Allport	0	10	1
Master Baker	0	2	8
Eliza Young.....	1	13	0
Sunday School....	1	12	1
Cards for China, see "Juvenile Magazine"	3	4	11

23*l.* 17*l.* 2*d.*

Farnham.

Rev. J. Ketley, jun.

The Misses Johnson and Young Ladies	2	10	0
Mrs. Randall.....	1	1	0
Mrs. Barling	0	10	0
Mr. Hazell	0	10	0
Mr. Charles Hazell (D.)	1	0	0
Mr. Barling	0	10	0
Mr. Turner	0	10	0
Mr. Varndell	0	10	0
Mr. Tily	0	7	6
Mrs. Mitchell	0	5	0
Miss Gilliott.....	0	4	4
Mrs. W. Pullinger	0	4	0
Mr. John Hazell..	0	4	0
Mr. Bentall	0	5	0
Mrs. W. Baker....	0	2	0
Mrs. Freemantle..	0	2	0
Mr. Romsey	0	2	0
Mr. Hall	0	1	0
Mr. Pennington ..	0	1	0
A Friend.....	0	1	2
Sunday School....	7	6	2
Ditto for China ..	0	18	2

17*l.* 4*s.* 4*d.*

Guildford.

Collected by Miss Mansell 0 14 4

Kingston.

Rev. L. H. Byrnes, B.A.

Mr. G. Phillipson, Treas.

A. Turrell, Esq.	2	2	0
Messrs. R. and H. Smith	2	0	0
Rev. L. H. Byrnes...	1	1	0
Miss Jordan.....	1	1	0
Mrs. Bogue	1	1	0
Mr. Geo. Phillipson	1	1	0

Collected by Mrs. Dawson.

S. Ranyard, Esq.	2	0	0
Mrs. Morton	1	0	0
Mrs. Shrubsole	0	5	0
Mrs. Napier	0	10	0
Miss Wheeler	0	10	0
Mr. Ross.....	0	5	0
Mr. George Bristow	0	2	6
Mrs. Wheatley	0	4	0
An Absentee, for the Widows' Fund.....	0	5	0
Previously reported	43	10	8

56*l.* 18*s.* 2*d.*

E. Phillips, Esq.(A.) 2 2 0

Letherhead.

Mr. Payne	1	1	0
Mr. Billinghurst ...	0	10	0
Sunday School Box.	0	16	0

2*l.* 7*s.*

Merton.

Sabbath School.

T. N. White, Esq., Treas.

Mrs. Leach, Secretary.

For Native Teacher, Taunga Thomas Merton, at Manua, Samoa, South Seas	5	0	0
For the Maintenance of a Student at the College, Rarotonga	3	0	0

8*l.*

Morden Hall Boarding School.

Juvenile Association.

Per T. N. White, Esq., Patron.

Master Arthur Allnutt, Secretary.

For Native Evangelist, Tavasthum Thomas Morden White, at Nagercoil, India	12	0	0
Ditto additional ..	2	0	0
For the Native Evangelist, Felix Neff, Bangalore, India	12	0	0
For the Native Preacher Teaos, John Morden White at Rarotonga, South Seas	5	0	0
For Native Evangelist, George Morden White, Kat River Settlement, South Africa	10	0	0
For the purchase of Freehold Land for Mission Premises at Madras	18	0	0
For the College at Madras	5	0	0
	64	0	0
	72	0	0

Norwood.

Rev. B. Kent.

Miss Aldridge, Treasurer.

Subscriptions 111	6	4	
Collections 21	10	0	
Missionary Boxes... 1	0	6	

For China Special Fund.

Miss Rose	0	10	0
Masters Hainworth	0	10	0

For India Special Fund.

J. Kershaw, Esq., M.P.	25	0	0
J. Kershaw, jun., Esq. (dec.)	10	0	0
Miss Maudslay	0	10	0
Mr. Ralph	0	10	0
Miss J. Thornton's Card	0	11	6
Miss Rose	0	5	0

Exs. 10*s.*; 171*l.* 3*s.* 6*d.*

Reigate.

Rev. G. J. Adeney.

Subscriptions	21	16	0
Collected by Mr. Hingley	0	18	9

Missionary Boxes.

Mrs. Brewer	0	10	0
Miss Drawbridge ...	0	3	5
Mr. Hows	1	3	9
Mrs. Purton	0	5	0
Masters A. and J. J. Richardson	0	6	2
Mrs. Williams.....	0	4	9

Juvenile Society.

Phœbe Adeney	1	0	1
Emily Apted.....	0	9	4
Frank Apted	0	1	11
Emily Caffyn	0	2	6
Clara Jones	0	7	11
James Joyce	0	2	0
Samuel Knight	0	3	0
Fanny Mitford	0	1	10
Matilda White.....	0	1	3
A Friend.....	0	5	0
Sundry Contributions	0	2	5
Geo. Wm. Adeney, a Dying Gift.....	2	6	10
Fractions	0	0	4
Annual Sermons ..	0	5	0
For Widows' Fund.	4	0	0

43*l.* 19*s.* 3*d.*

Richmond.

Rev. J. B. French.

Miss Blyth, Treasurer.

Miss Frame, Secretary.

Contributions	25	0	0
For School at Mare.	8	3	0
Previously reported	35	11	0

61*l.* 14*s.*

Surbiton.

For China, see "Juvenile Magazine" ... 5 0 0

Tooting, for Widows' Fund..... 2 17 6

Wandsworth.

Rev. P. H. Davison.

Mrs. Ashton, Treasurer.

Miss Ashton, Secretary.

Collected by—

Mrs. Boorman....	8	9	8
Mrs. Cook	1	5	5
Miss Dyball	1	11	3
Annual Sermons .	8	0	0
For Widows' Fund	4	4	0
Juvenile Auxiliary Exs. 33*s.* 6*d.*;	17	6	5

39*l.* 1*s.* 3*d.*

SUSSEX.

Sussex Auxiliary Society.

Wm. Penfold, Esq., Treas.

The Auxiliary	41	18	6
Crawley	1	17	0
Henfield	2	1	0
Alfriston	3	0	0
Wivelsfield	3	12	0
Chiddingley, Broad Oak Chapel	1	13	6
Bognor	3	13	0
Petworth & Waterfield	5	13	2
East Grinstead	5	14	0
Heretmonceux.....	5	0	0
For China	4	0	0

9*l.*

Worthing	11	10	4
For Widows' Fund.	1	13	6

13*l.* 3*s.* 10*d.*

Horsham.

Collections	3	6	6
Mrs. Williams' Missionary Box	1	9	1

Exs. 6*s.* 6*d.*; 9*l.* 9*s.* 1*d.*

Billingshurst	0	16	2
Arundel	13	0	6
Cuckfield	20	9	2
For Widows' Fund.	2	4	10
For China	1	1	0
Nagercoil & Neyoor	5	0	0

23*l.* 15*s.*

Chichester.

Subscriptions.

Mr. Coldwell and Family, Havant...	7	0	0
Mr. Allen	1	0	0
Mrs. Allen.....	1	0	0
Mr. McClymont.....	1	0	0
Mr. John Troing ...	1	0	0
Mrs. Arnell	1	0	0
Mr. William Long...	1	0	0
Mrs. Stocker	0	10	0
Mrs. Pook	0	10	0
Anonymous	0	2	6

Collecting Books and Boxes.

Miss Cheesman	0	15	6
Miss Woods	0	6	0
Miss Wrapson	0	8	0
Miss S. Flint	1	9	4
A Friend	0	11	9
Teachers, for China	0	10	0
For Widows' Fund.	2	15	0
Collections at Public Meeting	7	0	0

Juvenile Society.

Subscriptions and Donations (Boys)	6	10	0
Ditto (Girls)	5	0	0
New Year's Offering to China	1	13	7
Sabbath School Missionary Boxes	1	5	9

Exs. 42*s.* 10*d.*; 4*l.* 4*s.* 7*d.*

Lewes.

Tabernacle	43	13	11
For China	5	0	4
Native Teacher	5	0	0

53*l.* 14*s.* 3*d.*

Hastings.

Rev. J. Griffin.

Rev. W. Porter, Secretary.

Mr. W. Diplock, Treasurer.

For Widows' Fund. 10 13 10

Collections, including 5*l.* from T. Jacomb, Esq.	50	7	3
Sabbath School Collection at Middle	7	14	4

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Staplehurst.

Collection 0 1 9

Subscriptions.

Mr. Jull 1 1 0
Mr. J. R. Beaufoy ... 0 10 6
Mr. J. O. Bickmott .. 0 10 0
Mrs. Day 0 5 0

Boxes.

Mr. Barley 0 7 2
Mr. Brooks 0 4 6
Mrs. Coley 0 5 8
Mrs. S. Tolhurst 0 2 6
Collected by Mrs. Jull 2 5 0
Sunday School 0 18 0
For Widows' Fund. 2 7 3
15*l.* 1*s.* 3*d.*

Sutton Valence.

Misses Buss 3 6 6
Misses Harman 3 3 7
Mr. Crispe, Chinese Fund 0 10 9
Mr. Hooker 0 14 4
Miss Leaver 0 17 2

Missionary Boxes.

Mrs. Fuller 0 4 0
Misses Harman 0 18 11
Misses Buss 0 12 6
Sunday School 0 13 4
10*l.* 19*s.* 10*d.*

Tonbridge.

Rev. W. M. Lennox.

Miss Gorham, Treasurer.

R. Baker, Esq. 1 1 0
Mrs. Gorham 0 10 0
Mrs. J. Gorham 0 10 0
Mrs. W. Gorham ... 0 10 0
Mrs. Smith 0 5 0
Rev. R. C. Mather... 0 13 0
Mrs. Colding 0 5 0
Miss Gorham 0 5 0
Mrs. Featherstone .. 0 4 4
Mr. Cousins 0 4 4
Mr. Ashby 0 4 4
Mrs. Elyatt 0 4 4
Mr. Read 0 4 4
Mrs. Annison 0 4 4
Mrs. C. Pugh 0 4 4
Mrs. Muirhead 0 4 4
Mr. Mercer 0 4 4
Mrs. Hodge 0 4 4
Miss Annison 0 4 0
Miss Featherstone .. 0 4 0
R. Groombridge 0 4 0
Mrs. Stitt 0 6 0
M. Peel 0 2 0
Mr. Nash 0 2 0
Miss Nash 0 2 0
A. Nash 0 2 6
Miss Harmer 0 2 6
Mrs. Tanner 0 2 0
Mr. and Mrs. F. Swain 0 4 0
Mr. Lower 0 2 0
Sunday School Boys 0 3 6
Bertie, for Bible for a little Black Boy. 0 0 10

Missionary Boxes.

Mrs. J. Gorham's Children 0 3 7
Mr. Harmer 0 5 0
Mrs. Baker 0 4 6
Missionary Sermon. 3 7 0

School Children's Missionary Boxes.

E. Sykelmore 0 1 1
C. Davey 0 2 5
E. Sisley 0 2 9
S. Kite 0 0 9
A. Goblin 0 0 4
J. Jeek 0 0 8
A. Groombridge 0 0 9
T. Nightingale 0 1 3
E. Green 0 1 0
C. Denyer 0 0 7
G. King 0 1 11
A. Cunningham 0 2 5
P. Rotten 0 0 3
M. A. Witham 0 1 5
School-room Box ... 0 4 5
S. Rimmington 0 0 1
Miss Goddard's Class 0 4 4
Juvenile Missionary Society 0 18 0

For China 2 17 9
12*l.* 17*s.* 9*d.*
Including 10*l.* for Native Teacher, and 3*l.* for Mary Gorham, in Mrs. Sargent's School, Madras.

Total 124 4 4

Bexley Heath.

Rev. J. Adey.

Mrs. Adey's Missionary Box 2 15 0
Miss Adey's Bible Class 2 1 0
4*l.* 16*s.*

Blackheath.

Rev. J. Sherman.

A. Smart, Esq., Treasurer.

Annual Sermons.. 53 10 7
Collection for China 67 7 4
For Widows' Fund 18 7 0
Missionary Boxes 11 18 7
A. Smart, Esq. .. 10 10 0
B. Cooke, Esq. (for Mission School, Vizagapatam) .. 10 0 0
R. Whyte, Esq., India 10 0 0
Mr. & Mrs. Young (Native Teacher, Cuddapah) 10 0 0
W., by Mrs. Rix .. 18 0 0
D. Birt, Esq. 5 5 0
Ditto, for China .. 3 3 0
Rev. J. Sherman.. 5 0 0
J. Hall, for China, per Mr. Sherman 5 0 0
J. Richardson, Esq. 5 0 0
J. Sharp, Esq. 5 5 0
C. Holmwood, Esq. 5 0 0
Mrs. L. Stevenson 5 5 0
R. Whyte, Esq. .. 5 0 0
J. Rogers, Esq. .. 5 0 0
Mr. and Mrs. Potter 2 2 0
Mr. and Mrs. F. Sturt 2 0 0
J. A. Olding, Esq. 2 2 0
Mrs. Barnes 1 1 0
A. Cockburn, Esq. 1 0 0
W. Capper, Esq... 1 1 0
J. S. Edwards, Esq. 1 1 0
J. Leech, Esq. 1 1 0
G. M. Jackson, Esq. 1 1 0
Mrs. E. Edwards .. 1 1 0
Mrs. H. Eddy 1 1 0
— Jackson, Esq... 1 1 0
Miss Parkinson .. 1 1 0
Miss Stevenson .. 1 1 0
J. A. Merrington, Esq. 1 1 0
G. R. Scott, Esq. 1 1 0
R. O. White, Esq. 1 1 0
J. B. White, Esq. 1 1 0
O. T. Williams, Esq. 1 1 0
Dr. Kidd 1 1 0
J. Fry, Esq. 1 1 0
Mrs. Williams 1 1 0
Mrs. Hunter 1 1 0
Mrs. Jacomb Hood 1 1 0
Miss Jacomb Hood 1 1 0
W. B. Lewis, Esq. 2 2 0
The Misses Torr.. 2 2 0
T. Maugham, Esq. 1 1 0
J. Wilson, Esq. .. 5 0 0
A. Scrutton, Esq. 1 0 0
S. White, Esq. 1 0 0
C. Wilson, Esq. .. 1 0 0
P. Soames, Esq. .. 1 0 0
Mrs. Hartley 1 0 0
Mrs. J. Black 0 10 0
Miss E. Jacomb Hood 0 10 6
Miss Cooke 0 10 0
— Mackay, Esq.. 0 10 6
Miss Lindsay 0 10 0
Mrs. Garrington.. 0 10 0
Mrs. Knight 0 10 0
Master Willie ... 0 10 0
E. F. L. (India) .. 0 10 0
Mrs. Sulman (China) 0 10 0
Miss Ryland 0 10 0
Miss Soames 0 10 0
Miss E. A. Stevenson 0 10 0
J. Rix, Esq. 0 10 0
Miss Rix 0 10 0
Miss Hyde 0 10 0
Mrs. Rock 0 10 0
Miss Hartley 0 10 0
Mrs. Tanner 0 10 0
Jane Price 0 12 5
Mr. Walters 0 10 0
Sums under 10s... 1 17 5
Miss Stevenson's Missionary Box .. 0 7 0
Sacramental Collection 13 7 9
Juvenile Association, per W. Capper, Esq. .. 17 18 3
Ditto for China .. 20 0 0
Exs. 13*s.* 6*d.*
350*l.* 0*s.* 4*d.*

Canterbury.

Guildhall Street Chapel.

Rev. H. Cresswell.

Subscribers 4 10 0
Collection 10 12 6

Collected by—

Miss Taylor 2 19 4
Miss Friend 1 4 6
Miss Jarman 1 3 7
Mr. Admans 0 18 4
Ann Potts 0 8 3
Mary Ancle 0 7 6
Sunday School Boxes 1 8 6
23*l.* 12*s.*

Deal.

Rev. J. T. Bartram.

Mr. E. Brown, Treasurer.

Collected by—

Mrs. Brown 0 10 0
Miss Christian 1 6 0
Mrs. Vincent 1 14 2
Miss Vincent 1 0 6
Annual Collections. 4 1 1
Missionary Boxes .. 5 13 1
Juvenile Bible Class 0 12 11
Lectures to the Young 0 12 9
Annual Subscribers 4 14 6
Exs. 0*s.* 3*d.*; 20*l.* 14*s.* 4*d.*

Dover.

Russell Street Chapel.

Rev. S. Spink.

Collections 8 19 9
Sunday School 1 1 0
Rev. S. Spink 1 0 0
Mr. T. E. Rack ... 1 1 0
Ditto Children 0 10 0
Mr. C. Williams 0 10 0
Miss Crothall's Box 0 15 6
Master Penny's Box 0 9 4
Exs. 15*s.*; 13*l.* 10*s.* 1*d.*

Zion Chapel.

Mr. S. Beaufoy, Treasurer.

Mr. Beaufoy 0 10 6
Mr. Broad 0 10 0
Mr. G. Broad 0 10 0
Mr. T. V. Brown ... 1 1 0
Mr. W. G. Grissby .. 0 10 6
Mr. Joyce 1 1 4
Mr. A. Kingsford ... 0 10 6
Mr. W. R. Mummery 2 2 0
Mrs. Mummery 1 1 0
Master W. G. Mummery 0 10 6
Master A. F. Mummery 0 10 6
Miss H. M. Mummery 0 10 6
Miss A. V. Mummery 0 10 6
Miss E. G. Mummery 0 10 6
Mr. Cain 1 1 0
Mr. Walker 1 1 0
Mr. John Walker ... 0 10 6
Mr. Gould 1 1 0

Collected by—

Miss Gould 0 10 0
Miss Walker 1 17 6

Boxes.

Mrs. Beaufoy 0 3 9
Mrs. Joyce 0 6 1
Sunday School 2 0 7
Infant Ditto 0 3 8
Missionary Sermon 3 10 7
22*l.* 0*s.* 8*d.*

John Gange, Esq. (A.) 3 3 0
Mrs. Gange ..... (A.) 3 3 0

Faversham.

Rev. H. J. Rook.

Mr. Dan 1 0 0
Mr. Dane 0 10 0
Ditto, for China 0 10 0
Mr. Monk 0 10 0
Mr. Sharp 2 10 0

Collected by—

Mr. Lowdall 1 2 0
Mrs. Rook 0 4 0
M. A. W., for India . 0 15 7
Annual Meeting..... 19 17 5
Sunday School 3 15 8
Exs. 2*s.* 6*d.*; 20*l.* 13*s.* 4*d.*

Folkestone, Mrs. Hudson, for the Girls' School, Parsychaley 0 10 0

Gravesend.

Princes Street Chapel.

Rev. B. H. Kluht.

Mrs. H. Ditchburn 2 0 0
Mrs. Gibbs 0 10 0
Mrs. Davison 1 1 0
Mr. Josh. Gregory 1 0 0
Mr. J. H. Haiten 1 0 0
Mr. Jas. Munns .. 1 0 0
Mr. Gould 1 0 0
Mr. Gould, jun... 1 1 0
Mr. Mathews 1 0 0
Mr. Winnett 1 0 0
Mr. Grover 1 0 0
Mr. Barber 1 0 0
Rev. B. H. Kluht 2 2 0
Mr. & Mrs. M. Bevan 1 1 0
Mrs. J. Bevan 0 10 0
Mrs. Spain 0 10 0
Mrs. Stott 0 5 0
Mrs. Humpage 0 5 0
Perry Street Sunday School 0 9 6
Princes Street do. 1 4 9
Ditto Mr. Frost's Class 0 15 1
Ditto, Miss Chapman's ditto 0 15 3
Ditto, Infant's do. 0 1 11
Misses Hatten's & Martin's Book 3 10 5
Two Servants' Weekly Offering 0 8 8

Missionary Boxes.

Miss Hatten 1 12 4
Miss Willoughby.. 0 4 6
Miss Pierce 0 6 10
Miss Charlotte Martin 0 13 10
Miss Raspison 0 13 7
Miss Chapman 0 17 9
Miss Wynnett 0 9 8
Miss Joel 0 6 1
Miss Eversfield .. 0 7 7
Miss Martha Gould 0 2 7
Mrs. Nelson 0 15 9
Mrs. Spain 0 13 3
Mrs. W. Martin.. 0 5 0
Master George Gregory 0 13 6
Master Thos. Gould 0 2 9
A Servant 0 9 6
Ditto 0 2 4
Master M. Bevan . 0 6 0
Miss West 0 5 0
Miss Sweetenham 0 5 5
Collected by Miss Jones 1 7 0
Previously reported 85 2 6
121*l.* 13*s.* 3*d.*

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Greenhithe.

Rev. S. Muller.

W. M. Newton, Esq., for China	25	0	0
Ditto for India	25	0	0
For Widows' Fund	2	2	0

Collected by—

Mrs. Newton	5	5	0
Mrs. Groom	1	16	2
Rev. S. Muller	1	0	0
Mrs. Muller	1	11	6
Mrs. Swan	0	2	0
Max. Horlock	0	1	6
Sarah Horlock	0	4	1
Ellen Medhurst	0	2	1
Ann Roots	0	11	6
Mrs. Childs	0	4	1
Mrs. Tayler	0	4	4
Mr. Mitchell	0	3	2
Miss Bull	0	10	7
Mary A. Collins	0	7	6
Mary Gostling	0	3	6
Charles Gostling	0	2	2
Mr. T. Walkling	0	1	8
Miss Nugent	0	2	6
Sundries	0	4	0
Henry Ashley, Esq (A.)	2	2	0

Sunday School Classes.

Mr. Newton	1	16	0
Mrs. Newton	2	1	11
Miss Newton	1	0	6
Mrs. Muller	0	17	2
Miss Muller	0	13	11
Miss Bull	0	12	4
Mr. Walkling	0	5	3
Mr. Hewitt	0	10	0
Mr. Mitchell	0	8	10
Mr. Wilder	0	1	0
Mrs. Tayler	0	5	4
Mrs. Childs	0	11	2
Mr. Jones	0	1	7
Mr. Arlett	0	6	1
Mr. Burdes	0	17	3
Mrs. Garland	0	2	7
Mr. Heys	0	2	6
Fractions	0	0	8
New Years Offering for China	0	6	6

84*l.* 1*s.* 11*d.*

Greenwich.

Maize Hill.

Rev. G. C. Bellowes, Treas.

Mrs. E. Symons, Secretary.

Collections	18	16	1
For Widows' Fund	5	6	10
Sunday School Children	3	1	0
Senior Classes	0	8	11

Ladies Auxiliary.

Misses Chapman	2	0	0
Miss Baxter	1	5	4
Rev. G. C. Bellowes	1	1	0
Mr. Butcher	1	1	0
Mr. Bongard	1	1	0
Mr. Brackett	1	1	0
Mr. Darmalt	1	1	0
Mr. Holding	1	1	0
Miss Wheeler	1	1	0
Mr. Chambers	1	1	0
Mr. Melhuish	0	12	0
Mr. Hunt	0	12	0
Mr. Blake	0	10	0
Mrs. Browning	0	10	0
Mr. and Mrs. Higham	0	10	0
Mrs. Muckle	0	10	0
Mr. Poole	0	10	0
Hon. Louisa Somerville	0	10	0
Mr. Smithers	0	10	0
Mrs. Symons	0	10	0
Mrs. Sair	0	10	0
Mrs. Roberts	0	9	0
Mrs. Everson	0	7	6
Mrs. Gillett	0	7	6
Mr. Hunter	0	7	6
Mr. Lewis	0	7	6
Mrs. Martin	0	7	6
Mr. Smoothy	0	7	6
Mr. Allen	0	6	3
Mrs. McDonald	0	6	0
Mrs. Hume	0	6	0
Mrs. Watson	0	6	0
Mrs. Brooks	0	6	0
Miss Martin	0	6	0
Mrs. Holliday	0	6	10
Mrs. Pottinger	0	5	0
Mr. Adams	0	5	0
Mr. Shott	0	5	0
Mrs. C. Hunt	0	5	0
Mr. Tanner	0	5	0
Miss M. Pollard	0	5	0
Mr. E. Carter	0	5	0
Mr. Simmons	0	5	0
Mr. Reed	0	5	0
Mr. Porter	0	5	0
Collected in small sums	6	18	10

Juvenile Auxiliary.

Collected by—

Miss Hume	3	10	5
Miss E. Trafford	1	8	5
Miss A. Giles	1	7	9
Miss M. Giles	0	10	1
Miss M. Wills	1	1	0
Miss Wright	0	18	8
Miss J. Heale	0	8	4
Miss Jones	0	11	2
Miss Roberts	0	11	0
Mr. J. Simmons	0	10	6
Miss Beaumont	0	16	0
Miss Baker	0	5	8
Miss Holding	0	9	1
Miss Gillett	0	3	2
E. Crook	0	3	6
Fractions	0	0	4

Ex. 25*s.*; 70*l.* 12*s.* 10*d.*

Greenwich Road.

Per Mr. Marshall.

Collected by—

Miss C. Ritchie	3	13	0
Mrs. Lucy	5	0	5
Mrs. Hepcons	1	1	5
Mrs. R. Huttle	0	13	9
Miss Cluff	0	2	2
Miss C. Reeve	0	2	2

Boxes.

Miss Barley	0	4	9
M. E.	0	8	6
Miss and Master Auckland	0	3	8
Mrs. Cox	0	5	0
Mr. Short	2	1	7
Master Vane	1	7	11
Mr. Pickup	0	4	3
Miss Sayce	0	1	5
Miss Hoskin	0	2	5
Miss Roberts	0	3	1
Sabbath School, Boys	1	0	0
Ditto, Girls	1	2	4
Sunday School Children, for China	3	0	0
Previously reported	43	14	10

69*l.* 9*s.* 11*d.*

Herne Bay.

Rev. T. Blandford.

Mr. E. Taylor	9	5	0

Collected by—

Miss Pollett	0	10	7
Miss Cuddman	1	10	0
Previously reported	12	10	6
Mrs. Lawrance's Box	0	10	0

Exs. 1*s.*; 14*l.* 8*s.* 1*d.*

Keston.

Contributions, per Mr. Haslett | 5 | 0 | 3

Lewisham.

Union Chapel.

Rev. H. Baker.

Collections.

After Sermons in May, 1859	10	11	2
For Widows and Orphans, on Christmas Day, 1859	10	0	0
For Chinese Special Fund, Feb., 1860	15	0	0

Subscriptions.

W. H. Ropes, Esq., and Mrs. W. H. Ropes, for 6 Children in the Salem School	12	0	0
Mr. & Mrs. Ropes's Children, for 2 Children, do	4	0	0

Collected by Mrs. Baker.

Rev. H. Baker	1	0	0
H. Maull, Esq.	1	1	0
Mrs. Heath	1	0	0
Mrs. Cooper	1	0	0
A Friend	1	0	0
Mr. Law	0	10	0
Smaller Subscriptions	2	0	6

Collected by Miss Duer.

Mrs. Selby	0	10	0
Smaller Subscriptions	1	2	0

Collected by Miss E. Wood.

H. Wood, Esq.	1	1	0
Mrs. H. Wood	1	1	0
J. I. Jay, Esq.	1	1	0
Mr. and Mrs. Churcher	1	1	0
Mrs. Morgan	0	10	0
E. Selby, Esq.	0	10	0
H. K. S. Wrigglesworth, Esq.	0	10	0
Smaller Subscriptions & Donations	1	4	6
Results of Perseverance	1	0	0
Subscribed by the Boys of the Lewisham Congregational School	0	13	0
Sunday School Children's New Year's Offerings for China	5	0	0
Sunday School, for the Support of the Child Henry Baker, in Mrs. Lechler's School, Salem, & General Objects	2	15	7
Miss Emily Wood's Class, for the Support of Emily Wood, in do	2	5	0
Mrs. Baker's Bible Class	0	10	1

Exs. 1*s.* 8*d.*; 80*l.* 1*s.* 2*d.*

Maidstone.

Rev. T. T. Waterman, B.A.

Mr. J. Brown, Treasurer.

Collected by—

Mrs. Brown	0	15	0
Miss Bidout	1	11	6
Miss Crispe	2	16	6
Miss A. Dadds	3	17	11
Mrs. Payne	1	11	8
Miss Streatfield	1	12	6
Miss Greenstead	2	7	6
Miss Sharp	1	3	7
Miss Day	1	7	5
Mrs. Rook	0	8	6
Mrs. West	0	18	3
Mrs. Whitnall, Leeds	0	17	0

Missionary Boxes.

Mr. Brown	0	5	0
Mrs. Barrow	0	3	8
Miss Crispe	0	6	6
For Widows' Fund	4	0	0
Missionary Sermon and Meeting	15	10	3
Central Africa, by Mrs. R. Dann	0	5	0

For Chinese Special Fund.

H. Allnutt, Esq.	1	0	0
Miss Dobell	0	4	6
Mr. J. Fullager	0	5	0
Mrs. West	0	5	0
Two Friends	1	0	0
Collection	5	11	6
Sunday School and Cards, see "Juv. Mag."	5	14	0
For Native Children in India	0	0	0

Exs. 0*l.* 0*s.* 6*d.*; 62*l.* 13*s.* 5*d.*

Margate.

Cecil Street Chapel.

Subscriptions, per Mr. Haydon	4	3	0

Milton-next-Sittingbourne.

Rev. W. E. Parrett.

Collections	7	12	1
Mrs. Barrow	0	10	0
Mrs. Harnett	0	10	0
Mr. and Mrs. A. Harnett	0	10	0
Mrs. Hadaway	0	6	8
Collected by Mrs. Haasett	3	13	0
Sunday School	4	5	6
Ditto, for China	0	15	7

18*l.* 9*s.* 7*d.*

Northfleet.

Rev. E. Corke.

Monthly Missionary Prayer Meetings	2	7	4
Sunday School Box	0	9	3

Juvenile Society.

Collected by—

Alexander Deakin	0	1	9
Miss Harris	0	13	4
Arthur Corke	0	11	9
Miss Jessie Sage	0	1	4
Mr. Wiseman	0	3	4
Elizabeth Bevan	0	9	7
Eliza Hayes	0	4	1
Miss Brown	0	6	8
Bertha Deakin	0	0	9
William Fox	0	1	2
Isabella Goddard	0	1	6
Edward Jenkins	0	3	3
David Scott	0	0	10
Arthur Bradford	0	0	8
Eliza Higgins	0	5	4
Miss Julia Brown	0	7	4
Miss Emily Stratton	0	1	5
Robert Carey	0	6	6
Cecil Corke	0	3	1
Susannah Coveney	0	5	10
Fractions	0	0	8
Previously reported	3	5	6

10*l.* 19*s.* 9*d.*

Orpington.

Sunday School, per Mr. J. Popplewell	1	14	0

Ramsgate.

Contributions, per Mr. H. Hamper	64	15	6

St. Mary Cray.

Temple.

Missionary Sermons	7	10	10
Sabbath School	0	14	10
Collected in the Institute S. School	4	6	1
Mrs. Wood's Class	0	7	4
Miss Passmore's Class	0	3	9

Collected by—

Mrs. Wood and Mrs. Passmore	1	1	0
Miss Wells	2	2	6

16*l.* 5*s.* 10*d.*

Sydenham.

Rev. T. C. Hine.

Mr. Eives, Treasurer.

Subscriptions	37	8	6
Collected by Misses Peat	0	5	3
Miss Sykes and Pupils	2	14	9
Public Meeting	8	0	3

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Sermons in May.. 13 14 9
Sunday School Children, for China 1 0 0
Exs. 5s. 6d.; 62l. 18s.

Tunbridge Wells.

Auxiliary, per Mrs. J. Wilson..... 55 7 7
J. Wilson, Esq., for China, Special 100 0 0
Previously acknowledged 69 2 2
222l. 9s. 9d.

Tuttle's Village Sunday School, per Mr. W. Jones 5 0 0

Whitstable.

Rev. J. Clarke.

Boxes.

Fred. Gann	0	2	7
Mary A. Storey	0	6	1
Ellen J. Acors	0	5	6
Elizabeth Holden ...	0	5	1
Mary and Charles Jutson	0	15	6
Isabella Camburn...	0	7	0
Annie Clarke	0	5	0
Edward Knight	0	9	4
H. Gann	0	2	8
Amelia Read	0	4	6
Edwin Adams	0	3	5
Mary Ann Amos.....	1	0	4
Rosa Whitnall	0	1	9
Mary Kemp	0	3	0
Alfred Reeves	0	4	4
A Friend's	0	2	0
First Class Girls ...	0	7	10
Practices	0	0	4
Public Collection ...	7	3	7
Mrs. J. Nicholls	0	10	0

Collected by Sarah Jutson.

Rev. J. Clarke	0	10	0
Other sums	2	16	10
Remitted previously	0	3	6

Exs. 13s. 4d.; 21l. 15s. 4d.

Wingham.

Rev. S. E. Toomer.

Collection	3	5	0
Produce of Apple Trees	0	10	8
Missionary Prayer Meetings and Boxes	21	4	7

25l. 3s. 4d.

Woolwich.

Rectory Place Chapel.

Rev. W. Gill.

May Sermon	6	0	0
For Widows' Fund	4	0	0
Annual Sermons..	13	15	7
Public Meeting ..	10	18	7

Collected by Mrs. Pearce.

Rev. W. Gill.....	1	1	0
Mrs. Gill	0	10	6
Mr. Devonshire ..	2	2	0
Mr. Pearce	1	0	0
Mrs. Pearce	1	0	0
Mrs. Stuart	0	5	0
Miss Stuart	0	2	6
Miss M. Stuart ...	0	2	6
Mrs. Newman ...	0	5	0
Mrs. Baker	0	5	0
Mrs. W. P. Jackson	0	5	0
Mr. Taylor	0	5	0
Mrs. Jackson	0	5	0
Mr. J. Smith	0	5	0
Mrs. Gosling	0	5	0

Collected by Miss Thompson.

Mr. Taplin	1	0	0
Mr. Richardson ..	0	10	0
Mr. Lawson	0	5	0
Mr. Carpenter ...	0	6	0
Mrs. Banwell ...	0	4	0
Mrs. Baram	0	4	0
Mr. Atkins	0	4	0
Mrs. Moore	0	4	4
Miss Thompson ..	0	5	0

Collected by Miss Miskin..... 0 10 4

Sunday Schools .. 5 12 8

Missionary Boxes.

Mrs. Gill	0	10	0
Miss Thompson ..	0	4	6
Mrs. Irwin	0	5	0
Miss Lovell	0	12	0
Miss Wood	0	5	0

Exs. 9s. 6d.; 53l. 5s.

LANCASHIRE.

East Lancashire Auxiliary.

S. Fletcher, Esq., Treasurer.
Rev. J. Muncaster, Sec.

Cavendish Chapel.

Rev. J. Parker.

Collections	320	16	2
Congregational and Juvenile	60	0	0
For India	20	0	0
For China	15	0	0
E. C. Stockton, India and China	2	0	0

417l. 16s. 2d.

Grosvenor Street Chapel.

Rev. P. Thomson.

Collections	380	5	1
Ladies' Subscriptions	53	7	0
Youths' Auxiliary ..	20	0	0
For Widows' Fund.	24	0	0
Native Teacher, Richd. Fletcher ...	10	0	0
Broomfield Missionary Box	1	15	0
China Fund	26	2	0
Ditto, Miss Russell.	1	0	0

511l. 9s. 1d.

Rusholme Road Chapel.

Rev. A. Thomson.

Collections	299	4	10
Native Teacher, J. Griffin	10	0	0
Ladies' Association.	35	0	0
Sunday School	18	17	2
Saville Street Branch	7	7	0
For Widows' Fund.	10	0	0

380l. 9s.

Hope Chapel.

Rev. G. B. Bubier.

Collections	153	6	0
Juvenile ditto	10	0	0
Ditto for India	5	0	0
Ditto, Jamaica Seminary	20	0	0
For Widows' Fund.	6	11	6

194l. 17s. 6d.

Richmond Chapel.

Collections	170	8	2
Juvenile ditto	129	10	0
For the education of Student	75	0	0

369l. 18s. 2d.

Zion Chapel.

Rev. J. Gwyther.

Collections	154	15	2
Young Men's Missionary Society for a Native Teacher at Vizianagaram	12	0	0

166l. 15s. 2d.

Chapel Street.

Rev. S. Clarkson.

Collections	26	0	0
Juvenile do.	14	0	0

40l.

Pendleton.

Rev. S. M. Dobson.

Collections	50	11	8
Sunday Schools	25	16	2
Mr. S. Gill's Bible Class, for China ...	0	5	6
Miss Blagburn	6	8	0

88l. 0s. 10d.

Oldham Road.

Rev. J. Bedell.

Collections	40	12	1
Juvenile ditto	12	17	1
For Widows' Fund.	5	7	0

58l. 16s. 2d.

Sloane Street.

Collections	11	10	4

Cheetham Hill.

Rev. J. A. Picton.

Collections	36	17	9

Longsight Chapel.

Rev. W. Smith.

Collections	18	9	1

Knott Mill Chapel.

Rev. J. Rawlinson.

Collections	15	4	0
India Fund	2	0	0

17l. 4s. 0d.

Harpurhey Chapel.

Rev. E. H. Weeks.

Collections	20	0	0

Charlstown.

Rev. J. S. Hill.

Collections	3	18	8

Park Chapel.

Rev. J. Brown.

Collections	44	3	3

New Windsor Chapel.

Rev. T. G. Lee.

Collections	6	8	6

Garside Street.

Rev. R. Jones.

Collections	5	14	3
Missionary Boxes...	3	15	0
Subscriptions	3	10	0

13l.

Chapelfield.

Collection	3	8	6

Broughton.

Rev. J. Muncaster.

Collections	15	0	0
Juvenile Society	7	0	3

22l. 0s. 3d.

A Friend, R. C. (D.)	29	0	0
C. Potter, Esq., for extended operations in China.....	25	0	0
Collections at the Free Trade Hall..	45	16	1
S. Fletcher, Esq. (D.)	100	0	0
Collected at Tea Party	13	7	2
Gift of a Dying Child	1	0	0
Heron's dividend ...	0	1	2

For Extended Operations in India.

Sir E. Armitage ...	50	0	0
John Wood, Esq. ...	50	0	0
John Dilworth, Esq.	25	0	0
James Sidebottom, Esq.	25	0	0
Sir James Watts ...	25	0	0
George Wood, Esq...	25	0	0
Wm. Armitage, Esq.	20	0	0
James Carlton, Esq.	20	0	0
Abm. Howarth, Esq.	10	0	0
Samuel Watts, Esq.	10	0	0
John Richy, Esq. ...	5	0	0
Samuel Righy, Esq..	5	0	0
J. C. Jones, Esq. ...	2	10	0

272l. 10s.

Manchester Contributions	2803	17	5

Bowden.

Rev. H. T. Rohjohns, B.A.

For Widows' Fund.	11	2	10
Collections.....	91	17	4
Ditto.....	22	1	0
Ditto, for India	40	0	0

165l. 1s. 2d.

Stockport.

Wycliffe Chapel.

Rev. J. Thornton.

Collections	9	11	4
Sunday School	10	0	0

19l. 11s. 4d.

Bury.

Park Chapel.

Rev. J. Anyon.

Collections	13	10	10
T. R. Kay, Esq.	1	1	0
Rothwell's Class ...	0	5	1
Pear's ditto	0	8	7
School Box	0	2	6

Exs. 7s.; 15l. 1s.

Heywood.

Native Teacher, Samuel Bethel ...	15	0	0
Mr. T. Hodgkinson, (D.)	2	10	0

17l. 10s.

Bolton.

M. G. Wilkins' Legacy	6	13	0
Thos. Naylor	2	14	0

9l. 7s.

Patricroft.

Rev. G. Shaw.

Collections	10	4	10

Stretford.

Rev. J. Simpson.

For Widows' Fund.	2	10	6

Farnworth.

Rev. J. Dyson, and Rev. G. D. McGregor.

Subscriptions by Collectors	23	19	4
Messrs. T. and A. Barnes.....	100	0	0
A Promise to the Lord	5	9	6
Collections, Lord's Day and Meeting.	53	1	0
Sacramental Collection for Widows and Orphans.....	3	5	0
Contributions for China in Sabbath School	15	0	0

235l. 14s. 10d.

Bolton.

Mawdsley Street Chapel.

Rev. R. Best.

Collected by—

Mrs. Watson	1	17	2
Miss Hamer.....	2	15	0
Miss Alice Haddock	4	7	4
Miss Radd.....	1	1	0
Miss Dixon	0	10	0
Miss H. Greenhalgh	1	10	2
Miss Walsh	0	11	8
Miss Leeches' Infant Class	0	5	4
Miss Wood	0	15	0
Mrs. Jones	0	10	0
Sunday School.....	4	18	8
Rose Hill Branch School	1	10	1
Miss Ellen Hart.....	1	4	2
Collections	16	1	2
Public Meeting	8	0	4
For Widows' Fund..	2	5	6

48l. 8s. 7d.

Duke's Alley Chapel.

Mr. J. Gregson ...(S)	5	0	0
Mr. J. Lever .....(S)	1	1	0
Congregational Offering	10	2	5
School Juvenile Auxiliary	5	0	0

21l. 3s. 5d.

Edgeworth.

Collections	7	12	0
For Widows' Fund..	0	11	6

8l. 3s. 6d.

Little Lever.

Collections 2 10 0

5440 8 6

Expenses 10 4 7

5433 18 11

Including sums previously acknowledged.

West Lancashire Auxiliary.

S. Job, Esq., Treasurer.

Collections.

Public Meeting 27 3 6
Missionary Sermon 30 12 0
Juvenile Meeting ... 8 10 4

Donations.

J. J. Stitt, Esq. 50 0 0
D. James, Esq. 100 0 0
W. Crosfield 10 0 0
Legacy of late Mrs. Ann Worthington, Southport 22 10 0
A Memorial from the late Mrs. Rawlins of her Love to the cause of Missions 25 0 0

For the Special Fund for India.

Mr. C. E. Rawlins .. 5 5 0
Late Mrs. Rawlins.. 5 5 0
Mr. J. H. Rawlins... 1 1 0
Mr. R. C. Rawlins... 1 1 0
Miss Julia Rawlins. 1 1 0

Great George Street Chapel.

Rev. Dr. Raffles.

Collections 111 5 8
Juvenile Society for 1858, by Mr. G. Mason 20 13 0
For Widows' Fund. 10 0 0
Ladies' Auxiliary ... 43 11 10

For Mrs. Sargent's Female School, Madras.

Juvenile Society..... 22 0 0

Ladies' Working Society.

Mrs. D. James, Treasurer.

Balance 0 6 9

Collected by—

Miss Pritchard 2 13 6
Mrs. J. Job 0 10 0
Mrs. Heap (2 years) 2 2 0
Mrs. B. Heap (2 yrs.) 2 2 0
Mrs. Howell 1 0 0
Mrs. T. S. Raffles ... 0 5 0
Mrs. W. Raffles 0 10 0
Mrs. Alison 1 0 0
Mr. S. Job 1 0 0
Mrs. D. James..... 1 0 0
Miss James 1 0 0
Miss O. P. James ... 0 10 0
Mrs. W. Crosfield, for child named Bertha 3 0 0

Collected by Mrs. Carow.

Mrs. Drinkwater ... 0 10 0
Mrs. Drain 0 10 6
Mrs. Blackallar 0 5 0
Mrs. Moore 0 5 0
Mrs. Collart 0 5 0
Miss Hegan 0 5 0
Miss Mordy 0 5 0
Mr. Rodgerson 0 5 0
Mr. Slack 0 5 0
Mr. T. Mercer 0 5 0

227*l.* 15*s.* 3*d.*

Crescent Chapel.

Rev. J. Kelly.

Grants from Weekly Offerings 123 1 10
For Widows' Fund. 19 5 6
Collection for the China Missions ... 90 13 5
Contributions to the India Fund 286 9 2
Boys' S. School Juvenile Society 28 0 0
Missionary Boxes... 7 8 3
For Support of Two Girls in Mrs. Mulleus's School, at Bhowanipore ... 8 0 0
For support of John Kelly, at Mr. Rice's School, Bangalore 3 0 0
From Girls' School, for Ann Fraser and Maria Blackburn, in Mrs. Sargent's School, Madras, 2 years ... 12 0 0
Mrs. Macrae ... (S.) 1 1 0
Mr. Stevenson ... (S.) 1 1 0
X. Y. 5 0 0

585*l.* 0*s.* 2*d.*

Newington Chapel.

Rev. H. Griffith.

Collections 24 12 8
For India Fund 5 0 0
Sunday Schools 3 16 0

33*l.* 8*s.* 8*d.*

Totteth Chapel.

Rev. W. Harcus.

For Widows' Fund 5 4 11
Collection 7 3 0
Boys' School 3 12 0
Girls' Ditto 6 0 0
Ditto, for Two Native Children in Mr. Rice's School, Bangalore, to be called Wm. Phillip and Louisa Appleford 6 0 0
Mrs. Smith .. (S.) 1 0 0

28*l.* 19*s.* 11*d.*

Wavertree Chapel.

Rev. W. C. Stallybrass.

Collections 51 5 3
Ditto for Widows and Orphans 7 0 0
Juvenile Society ... 6 0 0
Missionary Boxes... 5 1 0
Sunday Schools 1 14 10

71*l.* 1*s.* 2*d.*

Kirkdale Chapel.

Collections 6 4 0
Sunday Schools.... 4 0 0

10*l.* 4*s.* 0*d.*

Woodside Chapel.

Rev. J. Mann.

Collections 13 12 2
Sunday Schools 2 18 0
Collection for Widows and Orphans 1 17 7

18*l.* 7*s.* 9*d.*

Liscard Chapel.

Rev. J. Cranbrook.

Collections 4 10 1
From Mr. S. M. Bulley's Family Missionary Box, for Mr. Moffat's New Station in Africa 2 11 5
Mr. Thomas Jones. 1 3 0
Collection for Widows and Orphans 1 13 6
Sunday School Boxes 1 4 8
Exs. 9*s.* 6*d.*; 10*l.* 13*s.* 2*d.* —

Birkenhead Chapel (Grange Lane).

Rev. F. S. Williams.

Collections 19 0 6

Berkley Street Chapel.

Collection 0 4 6

Welsh Independent Chapels.

Bethel Chapel 10 10 0
Salem Chapel 1 12 4
Tabernacle, Great Cross Hall Street. 20 0 0
Ditto, for Widows' Fund..... 2 0 0

Waterloo Chapel.

Collection 4 4 0
Huyton Congregational Church.

Rev. E. Giles.

Collections 17 11 3
Grant for Widows' and Orphans' Fund 5 0 0
Rev. E. Giles 5 0 0
Ditto for Indian Fund..... 5 0 0
Miss Lonsdale..... 1 1 0
Ditto for China Mission 0 10 0
Miss Rigby 0 10 0
Mr. J. Wren..... 1 0 0

85*l.* 12*s.* 9*d.*

Stanley Chapel.

Collection 4 10 0

Prescot Chapel.

Collection 4 10 0
For Widows' Fund. 1 0 0

Sunday Schools 0 7 0

5*l.* 17*s.*

Newton-le-Willows.

Collection 23 13 0
For Widows' Fund. 1 1 0

29*l.* 14*s.*

St. Helens.

Collection 24 14 5
Sunday Schools 5 1 5
Exs. 21*s.* 10*d.*; 28*l.* 14*s.* —

1443 18 9
Less Expenses..... 16 14 6

1427 4 3

Including sums previously acknowledged.

Liverpool, J. B. 1 0 0

Mid-Lancashire Auxiliary.

T. Eccles, Esq., Treasurer.

Accrington.

Rev. J. Haley.

Collection 6 10 6
Missionary Box..... 0 10 0

7*l.*

Belthorn.

Rev. J. H. Unwin.

Contributions 2 14 6

Blackburn.

Public Meeting 12 18 10
Proceeds of Breakfast 7 14 6

Chapel Street Chapel.

Rev. A. Fraser.

Collections..... 24 8 0
Collection in School 5 4 9
Mr. David Little's Class..... 0 10 0
Mrs. Lawson and Family for the Education of a little girl in India, named Fennet Grace Lawson..... 3 0 0
Mrs. Thornber's Class for ditto, Lilly Anne Richardson 3 0 0
Mrs. Ellison's Class for ditto, at Vizagapatam, Annie Ellison..... 3 0 0
Mrs. Abram's for Female Education in India 1 16 0

83*l.* 18*s.* 9*d.*

James Street Chapel.

Rev. J. B. Lister.

Collections..... 24 10 2

Sunday School.

Miss Emma Brigg's Class..... 0 14 6
Miss Mary Brigg's ditto 0 15 7
Other Sums 0 1 8
Collected by Miss Briggs..... 1 14 0

28*l.* 2*s.* 11*d.*

Further Gate School.

Collected by Ruth Sharples—

Missionary Box 3 3 8
Ruth Sharples..... 0 14 0
Grace Haythorn Thwaite 0 11 0
Rachel Hayworth ... 0 5 1
Elizabeth Stones ... 0 5 4
Mary Hayhurst 0 4 8
Rachel Thompson... 0 3 11
Susannah Harwood 0 3 8
Elizabeth Holt..... 0 3 10
Nancy Hindle 0 3 3
Ellen Haworth 0 1 7
Mary Anne Pomfret 0 1 2
John Bentley Hyslop 0 5 3
William Wilkinson 0 2 4
Edward Briggs 0 1 1
James Talbot 0 1 3
Fractions 0 0 4

6*l.* 17*s.* 3*d.*

Mill Hill Chapel.

Rev. W. H. Mann.

Collection 17 8 8
Joseph Eccles, Esq. 5 0 0
First Instalment of £200 in five years by Joseph Eccles, Esq., for the India Fund..... 40 0 0

Collected by Miss Mann—

Mrs. Eccles 5 0 0
Mrs. Fish 2 0 0
Mrs. Hague 2 2 6
Rev. W. H. Mann ... 1 0 0
Mr. Woods 0 10 0
Other sums 0 6 0
First Class, Young Women, by Mrs. Pearson 1 15 6
Second ditto..... 0 13 3

73*l.* 15*s.* 11*d.*

Park Chapel.

Rev. A. B. Paton.

Contributions..... 7 18 0

Burnley.

Bethesda Chapel.

Rev. J. Stroyan.

Collected by Miss Currer—

Mr. Hartley (Special Subscription for five years) 5 0 0
Mrs. William Hargreaves 2 0 0
Miss Currer 2 0 0
Mr. Spreckley 0 10 0
Mrs. Haworth..... 0 10 0
Miss Roberts 0 5 0
Miss Haworth..... 0 5 0

10*l.* 10*s.* —

New Year's Offering Cards for extending Missions in China (*see* "Juvenile Magazine") ... 2 5 0

Salem Chapel.

Rev. T. J. Shawcross.

Mr. John Kay (Special Subscription for five years), per year 5 0 0
Collected at United Meeting in Bethesda Chapel 11 1 10

Clitheroe.

Mr. T. Atkinson..... 14 0 0

Darwen.

Belgrave Square Meeting House.

Rev. D. Herbert.

Contributions 90 19 0

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Duckworth Street Chapel.

Collection	21	7	1
Female Classes for a Girl in the Orphan School, Vizagapatam, named Fanny Clarke	3	0	0
Mrs. James Garestang	5	0	0
Mr. James Halliwell	1	0	0
Mr. Wm. Pickup	1	0	0
31l. 7s. 1d.			

Lower Darwen.

Rev. G. Bury.

Contributions	6	1	0
Susannah Marsden's Missionary Box	0	5	0
6l. 6s.			

Great Harwood.

Rev. D. Williams.

Contributions	4	10	0

Tockholes.

Rev. H. Cock.

Contributions	7	0	0
Additional	0	7	0
	359	7	5
Less Expenses	13	15	11
	345	13	6

Preston Auxiliary.

John Hamer, Treasurer.

Half-yearly Remittance,

Cannon Street Chapel Juvenile Society, by Miss Walker, Treasurer	19	18	11
Ditto, Annual Subscriptions	3	8	0
Subscriptions by Miss Walker	1	11	0
Ditto by Miss Corlass	0	15	0
The late Thomas Pearson, Esq., for the Support of Two Native Teachers	20	0	0
Subscriptions for the Education of Two Native Teachers at Ramatanga, by Miss Aughton	10	0	0
Grimshaw Street Chapel Congregational and Juvenile Society, by Mr. J. W. Tomlinson, Treasurer	12	12	10
Ditto, Collection for the Special Fund for India	5	12	0
Knowl Green Sabbath School, Collection for China Mission, by Rev. G. Scott	1	11	10

Contributions to the Special Fund for India.

Thomas Simpson, Esq.	100	0	0
Mr. John Hamer	10	0	0
Mr. and Mrs. J. A. Bell	5	5	0
Ditto for China	5	5	0
Mr. Frederick Thorp	5	0	0
Ditto for China	5	0	0
Dr. Bell	5	0	0
Rev. T. Davies	5	0	0
Mr. John Crook	5	0	0
Mr. Goodair, per Rev. T. Mann	5	0	0
Mr. George Teale	5	0	0
Mr. John McKean	5	0	0
Mr. James Robinson	5	0	0
Mr. Jonathan Hague	5	0	0
Mr. Richard Aughton	2	2	0
Rev. Richard Slate	2	0	0
Mrs. Halliday	2	0	0
Mr. & Mrs. McMillan	1	1	0
Miss Aughton	1	0	0
Miss Johnson	1	0	0
Ellen and Isabella Sharples	1	0	0
Mr. William Douglas	1	0	0
Mrs. Gillebrand	1	0	0
Mr. Thos. Grimshaw, jun.	1	0	0
Miss Corless	0	10	6
Mr. Cox	0	10	0
Elisabeth Jones	0	10	0
Mrs. Crook	0	10	0
A Friend	0	10	0
Mrs. Stavert	0	5	0
C. J.	0	3	8
Mrs. Parnaby	0	2	0
Missionary Box	1	15	2
188l. 9s. 2d.			
	263	13	9
Less Expenses	1	7	10
	262	5	11

Ashton-under-Lyne.

Hugh Mason, Esq., Treasurer.

Albion Street Chapel.

Rev. J. G. Rogers, B.A.

Collections	118	17	10
Special for China	50	0	0

Collected by—

Miss Sunderland	26	2	8
Mrs. W. H. Sutcliffe	18	17	0
Miss J. Taylor	6	17	6
Mrs. F. Rcyner	6	4	0
Juvenile Contributions, previously acknowledged	35	0	0
For Widows' Fund	12	0	0

For India.

N. B. Sutcliffe, Esq.	20	0	0
Mr. Brooke	2	2	0

Collected by Miss J. Tayler

	0	16	0

Ryecroft Chapel.

Rev. T. Green, B.A.

Collections	25	0	0

United Public Meeting

	17	0	7
Ditto, for India	7	18	9

Exs. 106s.; 336l. 10s. 4d.

Chorley.

Hollinshead Street Chapel.

Rev. A. Somerville.

Mrs. Greenhalgh, Second Female Class	2	2	4
Miss E. Lawrance, Third ditto	2	6	5
Miss M. Karfoot, Fourth ditto	0	1	4
Miss A. Sutcliffe, Sixth ditto	0	6	0
Mr. James Forrest, Second Male Class	1	9	0
Mr. John White, Fourth ditto	0	11	2
Mr. Miles Berry, Fifth ditto	0	5	0
Missionary Sermon	2	4	4

Exs. 1s. 1d.; 9l. 4s. 7d.

Mossley.

Rev. E. Minton.

Mr. E. Brook, Treasurer.

R. H. Buckley, Esq., President.

Missionary Sermons	8	9	5
For Widows' Fund	1	12	1
Sabbath School	10	0	0
Lecture	1	2	0

Collected by Misses Bevan and Buckley—

Buckley, Mrs. R. H.	1	0	0
Mayall, Mrs. J., sen.	1	0	0
Buckley, Miss B.	0	10	0
Lawton, Mr. A. H.	0	10	0
Smaller Sums	3	16	6
6l. 16s. 6d.			
	33	0	0

Oldham.

Hope Chapel.

Rev. R. M. Davies.

Collection	18	5	0
Juvenile Association	5	0	0
23l. 5s.			

Rochdal

Milton Congregational Church.

Rev. H. W. Parkinson.

Mr. T. Southworth, Treasurer.

Collections	30	2	11
For Widows' Fund	7	10	0
Sunday School, for Jane Graham Milton, Vizagapatam	3	0	0

Special for India.

Mr. James Ashworth (S.)	1	1	0
Mr. Edmund Ashworth (S.)	1	1	0
Mr. John Holt (D.)	5	5	0
Messrs. R. & J. Kelsale (D.)	20	0	0
Mr. Moore (S.)	5	5	0
A. Stewart, Esq. (S.)	3	0	0
Mr. Southworth (S.)	1	1	0

Ladies' Association.

Mrs. Ormerod, Secretary.

Collected by—

Miss Ashworth	2	18	6
Miss Clegg	0	10	0
Mrs. Curtis & Miss Garside	5	13	7
Mrs. E. Kelsall & Mrs. J. T. Pegan	20	3	0
Mrs. B. H. Moore & Miss Craven	8	1	4
The Pocket Money of the late Mary E. Moore	2	4	0

Collected by—

Mrs. & Miss Leach	4	2	0
Mrs. Southworth & Miss M. Moore	0	9	6
131l. 9s. 10d.			

Providence Chapel.

Rev. G. Snashall, B.A.

Mr. T. Smith, Treasurer.

Collections	14	0	5
For Widows' Fund	3	5	0
Juvenile Association	9	13	9
Sabbath School Teachers for China	1	16	9
United Public Meeting	6	5	9
Subscribers	18	10	0

Ladies' Association.

Collected by—

Mrs. Howorth	2	6	0
Mrs. Miller	1	10	0
Mrs. Geo. Whitaker	1	14	0
Exs. 70s.; 50l. 5s. 6d.			

J. Fenton, Esq., Crimble, per Rev. T. Mann, for the Special Indian Fund

	25	0	0

Southport.

Miss A. Johnston, for the Native Girl, Sarah Johnston

	3	0	0

Tintwistle.

Rev. R. G. Milne, M.A.

Mrs. Rhodes, Treasurer.

Subscriptions	12	11	9
Missionary Sermons	3	4	0
For Widows' Fund	2	0	0

Collected by—

Mrs. Platt	1	4	0
Mrs. T. Rhodes	0	15	8
Collected in the Schools by the Females	3	15	2
Ditto by the Males	5	0	0

Missionary Boxes.

A Friend, by Mr. Milne	0	10	0
Miss Milne's Box	1	0	0
A Friend's Box	0	10	0
Mrs. Bottomley	0	10	2
A Senior	0	4	5
Sarah Harrison	0	2	6
Wright Forrester	0	2	0
Exs. 6s.; 20l. 3s. 6d.			

Wigan Auxiliary.

Thos. Cook, Esq., Treasurer.

Rev. Wm. Rosf, Secretary.

Ashton, per Mr. C. Latham	1	10	3
Golborne, per Mr. W. Travis	3	0	3
Hindley, St. Paul's, Rev. R. Berry	3	5	0
Ditto, Bridge Croft, Rev. W. Turner	3	0	0
Horwich, Lee Chapel, Rev. M. Hardaker	2	16	4
Ditto, New Chapel, Rev. W. Wilsden	0	9	5
Leigh, Rev. W. Moore	3	2	9
Rainford, Rev. J. Widdows	3	16	7
Ditto, Miss Widdows	0	10	0
4l. 0s. 7d.			
West Oughton, per Mr. G. Green	3	0	0

Wigan.

Hope Chapel.

Rev. W. Marshall, and Rev. A. H. New.

Sermons	10	6	5
Public Meeting	10	0	0
Collected by Mrs. Cook	3	12	6
Juvenile Association, per Mr. T. Baines	3	17	8
Subscriptions	6	6	0
43l. 2s. 3d.			

St. Paul's Chapel.

Rev. W. Rosf.

Sermons	14	9	6
Collected by Miss Marsh	6	1	0

Sunday School.

T. Jones	0	1	3
C. Hallyburton	0	7	6
J. Oliver	0	3	7
B. Stephenson	0	16	3
21l. 18s. 1d.			
	102	2	10
Less Expenses	6	5	4
	95	19	6

LEICESTERSHIRE.

Leicester.

Mrs. Livens, for the Native Boy, F. M. Livens	3	0	0

Lutterworth.

Mr. T. Ivens (A.)	2	2	0
Miss S. J. Johnson (A.)	1	1	0

LINCOLNSHIRE.

Barton-on-Humber.

Rev. J. Hoyle.

Mr. J. Morley, Treas.

Collected by—

Mrs. Hoyle	7	5	0
Miss England	1	11	0
9l. 14s.			

Rev. J. Winterbottom.....(D.) 0 10 0

Denton. Mr. J. Caborn .....(D.) 1 0 0

Gainsborough.

Per Mr. Cook.

Public Services 12 17 3
Mrs. Mote, Misterton 0 10 4
Mr. W. L. Sharp..... 1 1 0
Mr. W. Cook 1 1 0
Sunday School Children 1 3 6

16*l.* 19*s.* 1*d.*

Lincoln Auxiliary Society.

Rev. C. Scott, LL.B.

Mrs. Scott, Secretary.

Subscribers 10 4 0

Collectors' Missionary Box.

Miss Arnold 1 16 6
Miss Blakey 2 2 7
Miss Campbell..... 0 8 0
Miss Crooks 0 15 6
Miss Curtis 0 8 0
Misses Fowkes 0 12 8
Masters Gadsby 0 18 0
Miss Grantham 1 2 0
Miss Jekyll 0 15 6
Misses M. A. and E. Rainforth 0 10 0
Miss Rainforth 0 9 0
Miss Singleton..... 8 8 1
Master Thomson ... 0 6 6

Sunday Schools.

Girls 1 5 0
Boys 2 4 11
Collecting Cards for China..... 5 17 3

Collections.

For Widows' Fund. 4 0 0
Sunday, March 25, including 10*s.* for Africa 10 6 5
Public Meeting 7 5 4
Tuesday, March 26, after Sermon, by Rev. R. Balgarnie. 8 5 0
Proceeds of Breakfast 5 11 0

Exs.52*s.*6*d.*; 77*l.*9*s.*3*d.*

MIDDLESEX.

Edmonton and Tottenham.

Rev. J. S. Russell.

Miss Adam, Secretary.

Subscribers 23 15 3
Missionary Sermons 13 13 0
For Widows' Fund. 7 0 0
Collection for China 14 5 6
Cards for China Mission 10 10 1
Annual Meeting..... 4 19 0

Juvenile Association.

Collected by—

Miss Pennett 1 5 1
Miss Gray..... 1 2 0
Miss and Master Russell 0 12 0
Master R. Harbutt.. 0 5 0
Masters R. and C. Harbutt..... 0 4 6
Miss A. M. Coventry 0 6 6
Miss Clarkson..... 0 2 6

8 18 1

Work Materials 1 7 1

Exs.13*s.*6*d.*; 78*l.*16*s.*4*d.*

Ealing.

Rev. W. Isaac.

Subscriptions, &c.... 5 2 4
Missionary Sermons 8 17 4
Ditto, Boxes 0 5 6

Exs. 3*s.* 2*d.*; 14*l.*

Enfield.

Collected by Miss Stone.

J. Stone, Esq..... 2 2 0
W. Kelsey, Esq..... 2 2 0
Miss Prior 2 2 0
Dr. Godfrey 1 1 0
Master Godfrey's Box 0 10 0
Miss Charlton..... 1 1 0
The Young Ladies' Box 0 10 6
Mrs. Postans 1 1 0
Miss May 1 0 0
Mr. S. Baugh..... 0 10 6
Dr. Ashby 0 10 0
Miss Adams..... 0 10 6
Mrs. Riches..... 0 10 6
Miss Stone's Box ... 0 10 6
Mrs. Bowes 0 10 0
Mrs. Legatt 0 10 0
Various small Sums 2 3 0
Mrs. Grant and Friend 0 3 8
Mrs. Notts 0 5 0
Mrs. B. Notts..... 0 5 0
Mrs. J. Biscoe..... 0 5 0
Mrs. Barker 0 5 0
Miss Ainger..... 0 5 0
Mrs. Wakeley 0 5 0
Mrs. Murray..... 0 5 0
E. Hobbs..... 0 5 0
Mr. Foster..... 0 4 6
Mr. Gibbons..... 0 5 0
Mr. Farr..... 0 4 6
Mr. Castle..... 0 4 4
Miss Stilwell..... 0 4 4
Mr. R. Stilwell..... 0 3 3
Mrs. R. Stilwell..... 0 3 3
R. Winch 0 4 4
Miss E. Grant..... 0 4 4
Mrs. Clark..... 0 4 4
Mrs. Ambrose..... 0 4 4
Mrs. Searle 0 4 4
Mrs. Pope..... 0 2 6
Mrs. Beesin's Box... 0 3 0
Miss Burnham's... 0 2 6
Mr. Logsden..... 0 2 6
Mrs. Allsop..... 0 2 0
Mr. Ebben 0 2 2

22*l.* 19*s.* 8*d.*

Old Independent Chapel, Chase Side.

Rev. J. Stribling.

Mrs. Barber 0 10 0
Rev. J. Stribling..... 0 10 0

Collected by—

Miss Barber..... 0 8 6
Mrs. Stribling..... 1 0 0
Sunday School..... 0 6 0

2*l.* 14*s.*

Finchley.

Rev. C. R. Howell.

Mrs. Howell, Secretary.

Miss Tailer, Treasurer.

Collected by Miss Morley.

J. Crane, Esq..... 25 0 0
Ditto, for Boy at Bangalore 8 0 0
E. Warton, Esq..... 10 10 0
Small Sums 0 8 0

Collected by Mrs. Howell.

Rev. C. R. Howell... 1 1 0
Mrs. Howell 1 1 0
Mrs. Sheffield (for India) 0 10 0
Small Sums 0 8 0

Collected by Miss Foster.

Miss Tailer..... 1 1 0
E. Foster, Esq..... 0 10 0
Small Sums 0 2 0

Collected by Miss Lane.

Mrs. Lane..... 1 0 0
Miss Lane 0 10 0
Mrs. Bousfield..... 0 10 0
Miss Bousfield..... 0 10 0

Collected by Miss M. A. Murphy.

Small Sums 2 7 0
Mrs. Lawley..... 0 10 0

Collected by—

Miss E. Murphy..... 0 13 7
Miss A. M. Cubitt... 2 4 8
Miss T. Cubitt for India 0 5 0
E. Harris..... 1 8 8
William Foskett..... 1 10 4
Annie Bolton..... 0 7 0
W. Saville 0 7 0
Miss Williams..... 0 6 0
Master Lawley 0 5 0
Miss Ford..... 0 12 0
A Friend to Missions.....(D.) 5 0 0
Collection (May)..... 0 19 4
For Widows' Fund. 3 13 2
Missionary Box..... 2 10 3
Children's Box 0 5 0

76*l.* 0*s.*

Hammersmith.

Rev. R. Macbeth.

Mrs. Starkey, Treasurer.
Miss Macbeth, Secretary.

May Collection..... 5 1 0
For Widows' Fund. 1 15 0

Collected by Mrs. Noice.

Mrs. and Misses Scott 0 13 10
Rev. A. and Mrs. Mangles..... 0 9 0
Mrs. Myine 0 4 0
Mrs. and Mrs. M. Noice 0* 9 4

Collected by Miss Talfourd.

Mr. and Mrs. H. Eyles 0 8 8
A. and Jane Bignall 0 8 8
Miss Cumming .. 0 1 1
Miss Talfourd 1 0 0

Collected by Miss S. Cumming.

Mr. W. Jones 0 5 0
Small Sums 0 4 0

Collected by Miss Salter.

Mrs. Starkey..... 0 10 0
Misses Starkey ... 1 0 0
Mr. T. and Mrs. Jones 0 8 8
Small Sums 0 13 4

Collected by Miss Pitt.

A Friend 0 5 0
Sums under 5*s.*.... 0 18 5

Collected by Mrs. Macbeth.

Mr. Roy..... 1 0 0
Mrs. and Miss Smith 0 3 4

Missionary Boxes.

Miss Welchman .. 0 10 6
Miss Boyce 0 6 5
Miss Cumming... 0 9 2

Sunday School..... 4 9 2

21*l.* 19*s.* 7*d.*

Hauxwell.

Rev. J. Fitt.

Majety of Subscription..... 5 5 0

Hendon.

T. Spalding, Esq., for extended operations in India ... 50 0 0

Per Mrs. Ritchie.

For Rev. W. Dawson, Vizianagarum 6 10 0

Highgate.

Rev. J. Viney.

W. H. Warton, Esq., Treas.

Missionary Sermons 9 10 5

Subscribers.

Rev. Josiah Viney... 1 1 0
Mrs. Viney 1 1 0
Mr. J. Clarke 1 1 0
Mr. Patrick 1 1 0
Mr. W. H. Warton.. 1 1 0
Mrs. W. H. Warton. 1 1 0
Mr. Sargant 0 10 0
Mr. Bazzard..... 1 1 0
Mrs. Buszard 0 10 0
Mr. W. Piper 1 1 0
Mrs. W. Piper..... 1 1 0
Miss Benson..... 0 2 6
Mrs. Gallatly 0 10 0
Mr. Toyne (Box)..... 0 6 2
For Widows' Fund. 4 10 2
Special Collection for China 6 10 0

33*l.* 2*s.* 0*d.*

Hornsey.

Park Chapel,

Rev. J. Corben,

Contributions per J. Cook, Esq. 20 17 3
Previously reported 25 0 0
For Education in India..... 10 0 0
For Widows' Fund 7 2 8
For China Special ... 15 16 5

128*l.* 16*s.* 4*d.*

Hounslow.

For Widows' Fund 1 2 4

Ponders End.

Collected by Miss Blyth.

Mr. Trego 5 0 0
Alderman Abbiss ... 1 1 0
Miss Kincaid 1 1 0
Rev. W. M. Robinson 0 10 0
Rev. W. Culverwell, 0 10 0
Mrs. Curranee..... 0 10 0
Miss Blyth..... 0 10 0
Mrs. Johnson 0 5 0
Mr. Hall 0 6 0
Miss Clark..... 0 1 0
Mrs. Pallet..... 0 4 0
Mrs. Freeman 0 5 0
Mr. Bliss..... 0 4 0
Miss Donnelly 0 2 6
Sarah Morris 0 4 0
Miss Raydenborn's Class 0 2 3
Miss Robinson's do. 0 1 6
Miss Cooms 0 4 0
A Friend..... 0 5 0
Mr. Dean..... 0 2 6

11*l.* 8*s.* 9*d.*

Staines.

Rev. R. Porter, Secretary.

Mr. J. H. Mitchiner, Treas.

Mrs. Ann Goring ... 1 0 0
Mr. J. H. Mitchiner 1 1 0
Ditto, Donation 0 10 0
Mr. Morford 1 1 0
Apsley Pellatt, Esq. 5 5 0
Dr. Simmonds..... 1 1 0
Ditto, Donation 0 10 0
Mrs. Whiteley 1 0 0
A Friend..... 1 0 0
A Poor Widow..... 0 2 0

Missionary Boxes.

Mast. A. J. Pasmore 1 9 0
Emily Gunter 0 8 7
Master Fletcher..... 0 5 0
Annual Sermons..... 6 16 0
Sunday School..... 0 15 4
Public Meeting 4 12 2

20 10 4

Less Expense of Printing 0 8 0

20 2 4

From Members of the Society of Friends, for the Support of Native Schools in India.

Mrs. Charles Ashby 0 10 0
Fredk. Ashby, Esq... 0 10 0
Thomas Ashby, Esq. 1 0 0
Miss Pope 1 0 0

3 0 0

29 2 4

Uxbridge.

Rev. E. P. Clarke, Sec.

Mr. S. H. Collins, Treas.

Missionary Sermons 10 9 7
Juvenile Meeting ... 2 16 2
Public Meeting..... 0 13 2

Collected by the Ladies 26 16 10
For Widows' Fund 5 18 0
Special for China..... 9 4 5
Miss Watson's Young Ladies, for Native Boy in India, John Martin Luther 3 0 0
Do., for China Fund 2 0 0
Cave House Missionary Society ... 3 14 6
A few Young Friends 1 4 0
A few Sabbath Scholars 0 11 6

Missionary Boxes.

Miss Helen Nash ... 1 3 2
Mrs. Clinton..... 0 6 2
Miss Ellen Taylor ... 0 5 0
Miss Atkins 0 3 0
Master G. Dalgliesh 1 11 4
Miss Howard's Young Gentlemen 1 7 3
Master Frank Dodd 0 3 5
Working Party, towards Educating a Girl, named Mary Ann Geary, in the Misses Cox's School, Trevandrum 3 0 0
A few Friends, for a Girl in Mrs. Rice's School, Bangalore, AnneGlendenning
Children of the Sabbath School, for Native Teacher, Wm. Nash..... 13 0 0

Exs.40s.10d.; 96l.7s.7d.

Old Meeting.

Rev. R. Vaughan, D.D.
Collection and Contributions 10 9 7
Mr. Gardiner 1 1 0
Mr. Jackson 1 1 0

13l. 11s. 7d.

MONMOUTHSHIRE.

Abergavenny.

Rev. H. J. Bunn.

Collections & Subscriptions..... 14 11 8

Missionary Boxes.

Caroline Prichard. 0 7 6
Howard Tomkins. 0 12 0
Miss Weaver 1 4 6
Maria Morgan 0 11 8
Mary Howe 1 2 7
Jane Davies 0 2 4
Louisa Lipscomb. 0 7 2
Mary Price 1 1 4
Mrs. Jones 0 12 5
A. and S. Lodge.. 0 18 0
H. and E. Lodge . 1 0 0
Emma Jones..... 0 6 9
Mary Harry 0 6 2
Mrs. Lewis 0 8 8
Emily Morgan..... 0 10 0
Anne Lewis 0 2 9
Lizzey Barton..... 0 6 6
Emily Hoskins ... 0 6 2
Fanny Davies ... 0 0 8
Caroline Prothero. 0 9 6
Lizzey Palmer 0 6 10
Miss Williams ... 0 1 4

25l. 16s. 6d.

Collections by Rev. E. Crisp.

Pontypool.

Rev. G. Thomas.

Collection 1 10 0
Eliz. Morgan's Box 0 2 6

1 12 6

Usk.

Rev. E. Williams.

March 4, Collection 0 10 8
Ditto, after Lecture by Rev. E. Crisp ... 0 14 7
Rev. E. Williams ... 0 5 0

1 10 3

Brynmawr.

Rev. W. Thomas.

Collection at Public Meeting 1 12 5
S. School Missionary Box..... 2 9 5
A Friend..... 0 5 0
Mrs. Whyte 0 4 0

Exs. 7s.; 4l. 8s. 10d.

The Missionary Box to be divided between India, China, and Africa.

Chepstow.

Rev. T. Rees.

Collection 1 17 1
Sunday School Children 0 9 9

2l. 6s. 10d.

Monmouth.

Glendower Street.

Rev. W. Campbell, M.A.

Mr. B. Richards, Treasurer.

Subscriptions 3 4 0
Sunday School..... 0 7 0
Missionary Sermons 4 14 0
Public Meeting 2 0 6

Langrove, Rev. W. Pinn..... 0 12 0

15l. 17s. 6d.

Newport Auxiliary.

Mr. T. B. Batchelor, Treasurer.

Mr. Wm. Jack, Secretary.

Tabernacle Chapel.

Rev. T. Gillman.

Collection 6 16 9
A Friend, by Mrs. Gillman 1 0 0

Collected by—

Miss Miles 2 16 6
Miss Farney..... 0 17 4
Miss Graham and Mrs. Little 1 3 9
For Children in India 3 0 0
For China Special... 3 0 0

Missionary Boxes.

Mr. Compton 1 5 6
Miss Austin..... 1 2 7
Master A. G. Graham 0 8 7
Miss Frost..... 0 3 9
Mr. Chapple 0 7 4
Miss Stephens..... 0 3 0
Miss Davies 0 1 3
Miss Todd..... 0 1 1
Mary Jane Dalton . 0 1 0
Jane Florida 0 1 1

25l. 11s. 10d.

Dock Street Chapel.

Rev. A. McAuslane.

Collection 3 2 9
Collected by Mrs. Jones and Dixon . 4 4 6
Sunday School 2 3 9
For Widows' Fund . 1 18 6

Missionary Boxes.

Mr. T. B. Batchelor's Family..... 1 4 9
Miss Johns 0 3 3
Mary Greenland 0 7 1
Ellen Pearse..... 0 4 9
John Jones 0 4 6
Jessie Jack 0 3 0
Charles Jack 0 3 6
Daniel Thomas 0 3 1
Mary Ann Powell ... 0 2 4
Eliza Handy..... 0 1 0
Margaret Thomas... 9 1 11

For India Fund.

Miss Powell..... 0 7 0
Jessie Jack 0 2 6

20l. 2s. 8d.

Welsh Auxiliary.

Mount Zion Chapel.

Rev. G. Griffiths.

Mrs. Thomas 1 0 9
Mrs. Beynon 0 5 0
D. Nathan 0 5 0
G. Griffiths 0 5 0
J. Richards 0 2 6
Collection 1 10 0
Collected after a Lecture by the Rev. B. Williams, of Dowlais..... 1 2 0
Sunday School Collection 1 1 6
Jacob Jones 0 2 6
Margaretta Griffiths 0 2 6

Collected by Cards.

Sarah Young 1 0 0
Alice Price..... 0 10 7
Matilda James 0 6 0
Mary Ann Nathan . 0 3 5
Elizabeth Nathan... 0 3 2
Wm. Nathan 0 4 6
Sarah Ann Davies... 0 1 10
Jane Thomas 0 2 8
Dorothy Jones 0 1 10
Fanny Flanders..... 0 1 0
Sarah Ann Jones ... 0 1 0
John Charles 0 0 3
John Nathan 0 1 1
Henry Nathan 0 1 5

8l. 14s. 9d.

Public Meeting 4 4 0
Juvenile Meeting ... 1 1 6
William Jenkins, Esq. 1 1 0

40 17 9
Less Expenses... 1 17 6

43 0 3

Risca, near Newport, per Mr. T. Price..... 0 13 1

Per Rev. H. Daniel.

Cefn y crib 2 16 7
Ebenezer near Pontypool 3 5 3

6l. 1s. 10d.

Hanover, Rev. R. Thomas 3 2 6
Machen, Rev. T. L. Jones 1 0 0
Mynyddis Lwyn, Rev. M. Ellis..... 5 0 0
Tredegar, Rev. D. Hughes, B.A. 3 0 0

Other sums under Wales.

NORFOLK.

Norfolk Auxiliary.

T. Brightwell, Esq., Treasurer.

Rev. J. Alexander, Secretary.

Mr. J. Middleton, Cash Secretary.

Burnham Market.

Rev. E. Stallybrass.

Subscriptions 1 15 0
Collection 4 3 6
Ditto for China ... 2 13 9
For Widows' Fund . 1 5 0
Missionary Boxes... 7 13 7
Ditto Cards 3 6 1

Exs. 2s. 3d.; 20l. 14s. 9d.

Creake and Walsingham.

Rev. J. De Vine.

Collections 1 1 0
Missionary Boxes... 3 2 3
Collection for China Special Fund 1 1 0

5l. 4s. 3d.

Dereham.

Rev. R. G. Williams.

Collected by Mrs. E. Meacham, 2 years.
Mrs. Elsden 0 3 0
Mrs. Meacham 0 3 0
Jane Meacham 0 4 0
L. Meacham..... 0 4 0
Collection 4 0 0

5l. 4s. 3d.

Fakenham.

Subscriptions 5 13 0
Collection 3 0 5
For Widows' Fund . 2 0 0
Missionary Boxes... 1 11 7
Collection for China 1 0 0
Ditto ditto, by Sunday School..... 0 7 8
Ditto, by Cards ... 2 2 4

15l. 15s.

Guestwick and Briston.

Rev. R. Drane.

Collection 5 13 2
Subscriptions 14 6 6
Collected by Mrs. H. J. Ireland 3 13 0
For Widows' Fund 3 1 6
Collected for China Mission 2 2 6

32l. 1s. 8d.

Hingham.

Collection 0 13 4

Mattishall.

Rev. H. Kiddle.

Collection 3 10 5
Public Meeting 1 0 0
Master Murrell's Missionary Box... 0 16 0
Sunday School..... 0 13 1
Collected by Miss Kiddle 0 19 0
A Friend..... 0 1 0
Collected by Sunday School Children ... 2 4 0
For Special Chinese Fund 3 0 0
A Few Friends 0 18 6

13l. 2s. 6d.

North Walsham.

Rev. W. A. Courtenay.

Collected by M. A. Browne.

Miss Browne 0 4 2
M. A. Browne 0 4 4
Miss Codling 0 4 4
Mr. Clipperton 0 6 0
Mrs. Dye 0 4 0
Mrs. Howlett 0 4 4
Mrs. Lubbock..... 0 4 0
Mrs. Pank..... 0 2 6
Mrs. B. Scott 0 4 0
Verdon, Mrs. 0 6 0
Wright, Mrs. J..... 0 4 0
Sabbath School Box 0 2 6
Collection 2 7 0

Exs. 7s. 6d.; 4l. 9s. 8d.

Wells.

Rev. E. B. Hickman.

Contributions, &c... 5 6 2
For Widows' Fund . 0 16 10

6l. 3s.

Norwich.

Collection at St. Andrew's Hall..... 15 1 2

Tabernacle.

Rev. Trotter..... 3 0 0
Rev. W. N. Ripley, M. A., Barham Hall 2 0 0

Princes Street Chapel.

Rev. J. Alexander, Rev. E. S. Prout, M.A.

Mr. J. Butcher, Treasurer.

Mr. J. B. English, Secretary.

Annual Subscriptions 30 0 0
A Friend, per Rev. J. Alexander... 0 5 0
Mr. J. Butcher (D.) 10 0 0

Collected by—

Miss Boardman	7	8	0
Mrs. Dawson	1	12	6
Miss English	0	12	0
Miss Grinter	3	15	6
Mrs. T. Harmer	2	3	0
Miss Higgins	1	0	0

King Street Sunday School.

Working Class	0	14	6
Missionary Box	0	19	4

Trowse Sunday School ... 1 10 0

Princes Street Sunday School.

For Elizabeth Russell in Mrs. Abbs' School	2	10	0
Mrs. H. B. Miller, for Child in ditto	2	10	0
Annual Collections	24	16	2
Widows of Missionaries	5	0	0
Children of ditto	4	9	0
Mr. J. Butcher, for Blackheath	1	0	0

For Special Chinese Fund.

Cunnington, Mrs.	0	10	0
Nettleton, Mrs.	0	10	0
Collected	46	5	2
Nettleton, Mrs., for India	0	10	0

168*l.* 11*s.* 2*d.*

Old Meeting.

Rev. J. Hallett.

Annual Subscriptions	7	17	6

Collected by—

Miss Bateman	0	18	0
Miss Foulger	1	18	6
Mrs. Pedder	5	16	0
Miss Sotheran	0	16	1
Miss Theobald	1	9	8
Juvenile Society (*see* "Juvenile Magazine.")			
For Native Teachers	15	0	0
For Chapel at Pareychaley	5	0	0
For China Special	5	15	10
Annual Collection	8	0	8
Lord's Supper	10	10	7
Special for China	6	5	7
For Widows' Fund	2	0	0

71*l.* 7*s.* 10*d.*

The Chapel in the Field.

Rev. P. Colborne, Pastor.

Mr. W. P. Jarrold, Treasurer.

Annual Subscriptions	17	1	0
Public Collection	20	5	3
Quarterly Contributions	8	14	0
For Widows' Fund	5	0	0
For China Special Fund	20	0	0
71*l.* 0*s.* 3*d.*			
	409	5	3
Less Expenses	3	9	3
	405	16	0

Separate Remittances.

Harleston.

Rev. S. Laidler.

Rev. S. Laidler	2	0	0
A Friend	1	8	0
Mr. J. B. Pratt	0	10	0
Mr. Coleby	0	10	0
Mr. Shepherd	0	10	0
Sums under 10*s.*	1	13	6
Per Miss Croskill	1	4	0
Sunday School Teachers and Children, for Indian Orphans, Susan Priest and Ellen Laidler	6	0	0
Ditto, ditto, for the General Purposes of the Society	4	16	8
Public Collection	2	13	4
Sabbath School for China	3	16	5
For Widows' Fund	1	5	0
25*l.* 18*s.* 11*d.*			

Norwich.

Messrs. G. and W. E. Etheridge...(D.)	10	0	0

Per Rev. J. Abbs.

For Pareychaley Chapel.

Mrs. Bleakley	1	0	0
Mr. Z. Abbs	1	0	0
J. Copeman, Esq.	0	10	0
Mrs. Chittock	0	2	6

Mrs. Bleakley, for Female Teachers.

For Susannah Sarah Bleakley	5	0	0
Norwich Teacher, Parensothy	5	0	0
12*l.* 12*s.* 6*d.*			

Oulton, Wood, Dalling, and Corpusty.

Rev. B. Jeffery.

Public Collections	1	1	0
Miss S. J. Jeffery's Box	0	7	3
Small Sums	0	2	6
For Widows' Fund	0	10	0

For Special Chinese Fund.

Public Collections	2	17	8
Collected by Miss M. J. Savage and Miss George	0	18	0
Exs. 15*s.*; 4*l.* 16*s.* 11*d.*			

Wymondham.

Rev. J. Anderson.

New Year's Cards for China, from Sabbath School	0	16	8
Collection	2	15	2
Collected by Miss Anderson	1	12	0
Master Taylor's Box	0	6	11
Other Boxes	0	10	0
Exs. 10*s.* 9*d.*; 5*l.* 10*s.*			

Yarmouth.

Mr. S. C. Burton, Treasurer.

Collections	31	0	0

Collected by Miss H. Roberts ... 5 18 6

Miss Sarah Robert's Class	0	6	0

Collected by Miss Boardman ... 12 7 8

For a Girl in the School at Nagercoil, formerly collected by Miss Davey, but now by Miss Boardman ... 2 5 0

By the Treasurer	5	0	0

Missionary Boxes.

Mrs. Milligan	0	6	8
Mrs. J. H. Palmer, jun.	0	14	0
Langley, Mrs.	0	9	2
Exs. 20*s.* 7*d.*; 55*l.* 6*s.*			

NORTHAMPTONSHIRE.

Creaton.

Rev. T. E. Noyes.

Public Meeting	2	13	3
Missionary Sermons	1	8	1
For Widows' Fund	0	17	5
Annual Subscriptions	2	0	0

Collected by—

Miss Eady	0	4	6
Miss Pearson	0	7	1
Miss Powers	0	9	0
New Year's Offering for China	0	13	6

Boxes.

Louisa Allard	0	2	4
Sarah Allard, Rebecca Haddon, Sarah Morgan, and Eliza Tarry	0	3	3
Miss P. E. Dunkley	0	3	0
Jane Faulkner	0	0	11
Mrs. J. Lantabery	0	0	6
Misses Mary and Anne Lantebery	0	4	7
Ellen Mortimer	0	1	2
Katie Noyes	0	5	5
Mr. T. Powers	0	4	0
Ditto, Class in Sunday School	0	6	1
Miss Powers	0	1	4
Jacob Sherman	0	3	0
Hannah Smith	0	2	0
Miss Tarry	0	14	1
Small Sums	0	1	11
11*l.* 6*s.* 5*d.*			

Daventry.

Rev. H. Lee.

Juvenile Missionary Society.

Collection, per Mr. E. A. Briggs	6	6	1
Collected by Annie Leigh	0	10	6
New Year's Offering for China.			
Collected by—			
Annie Rodhouse	0	2	6
Eliza Bailey	0	2	3
	7	1	4
Paid for Magazines	1	15	6
	5	5	10
For Widows' Fund	0	17	0
Previously reported	12	7	0
18*l.* 9*s.* 10*d.*			

Kettering.

Rev. T. Toller, Pastor.

Mr. Jonathan Tebbutt's Legacy	5	0	0
Mr. and Mrs. Hawthorn	2	0	0
Rev. T. Toller	1	0	0
Mr. Wm. Toller	3	0	0
Mr. Loasby	0	10	0
Mr. Eyet	0	10	0
Mr. Hobbs	1	0	0
Mr. Gibbon	1	0	0
Mrs. Toller, sen.	1	0	0
Mr. John Goosey	5	0	0
Mrs. Ann Smith	0	10	0
Mr. Stockburn	1	0	0
Mr. Manning	1	0	0
Mr. Brimley	1	0	0
Mrs. Sharpe	0	10	0
Mr. J. T. Stockburn	1	0	0
Mr. Joseph Toller	1	0	0
Collection and Subscriptions	19	15	10
Mr. Harding's Box	0	1	8
Boys' Sab. School	1	4	0
Male Bible Class	0	5	0
Girl's First Class	0	7	6
Infant Class	0	7	4
Widows' Fund	2	4	6
50*l.* 5*s.* 10*d.*			

Market Harborough.

Per Mr. Nunneley.

Sunday School	9	10	8
Missionary Sermons	11	14	8
John Chater, Esq.	10	0	0
Mr. Nunneley	5	0	0
Smaller Subscriptions	13	11	2
For Widows' Fund	5	0	4
Exs. 5*s.*; 54*l.* 11*s.* 10*d.*			

Oundle.

Rev. W. S. H. Fielden.

Mr. G. Jelley, Treasurer.

Missionary Sermons	5	15	1
Do. for China	5	5	9
Do. for Widows' Fund	1	5	0
Rev. W. S. H. Fielden	1	0	0
Miss Fairclough	1	1	0
Mrs. Fisher	1	1	0
Master W. Fisher	0	10	0
Mr. Godfrey	1	1	0
Ditto, Box	0	12	0
Miss Greene	1	10	0
Collected by do.	3	14	0
Do. and Friend, for Native Teacher, India	10	0	0
Mr. G. Jelley	1	1	0
Do., for China	5	0	0
Do., Members of Family	0	10	0
Mr. Whitney	1	1	0
A Missionary Box	0	2	3
Miss Lydia Bloom's Box	0	3	2
A Friend, for China	5	0	0
45*l.* 12*s.* 3*d.*			

Rothwell.

Rev. E. Lewis, B.A., F.R.G.S., F.E.S.

Collection	3	6	8

Collected by Miss Wiggins.

Mr. R. Wiggins	0	12	0
Mrs. Wiggins (*Orton*)	0	5	0
Mrs. W. Wiggins	0	4	0
Mrs. Greenwood	0	4	0
Mrs. Underwood	0	4	0
Mrs. Bates	0	4	0
Smaller Sums	0	16	6

Collected by Miss Fifield.

Mrs. C. Hafford	0	7	6
Mr. H. Parker	0	6	0
Mrs. Gostick	0	4	0
Miss Fifield	0	4	0
Miss E. Fifield	0	4	0
Miss Istip	0	4	0
Smaller Sums	0	7	9

Collected by Master Jobson.

Mr. C. Hafford (half-year)	0	10	0
Rev. E. Lewis, do.	0	10	0
Smaller Sums	0	4	0
Collected by Miss Chamberlain	0	6	6
Exs. 3*s.* 6*d.*; 9*l.* 0*s.* 5*d.*			

NORTHUMBERLAND.

Alnwick.

Sion Chapel.

Rev. R. Greener.

Contributions	27	0	0
For the Native Girls, Mary Alnwick and Margery Hindmarsh	4	0	0
Exs. 20*s.*; 80*l.*			

Hexham.

Public Meeting	2	1	10
Mr. E. Pruddah	1	1	0
Mr. J. Ridley	1	1	0
Miss Gry	0	10	0
W. R. Ridley	0	10	0
Sacramental Collection	0	15	0
Small Sums	3	14	6
Exs. 7*s.* 7*d.*; 9*l.* 5*s.* 9*d.*			

Newcastle Auxiliary.

D. H. Goddard, Esq., Treas.

Previously acknowledged	94	14	11
Subscriptions	10	17	6
J. Mather, Esq., for China Special	5	0	0

West Clayton Street.

Rev. G. Steward.

Subscriptions	81	12	11
Sunday School	2	9	7

Buckingham Street ditto 0 15 6
For Widows' Fund . 10 0 0

St. Paul's Chapel.

Rev. A. Reid.

Mrs. Ridley 0 10 0
Mr. E. Ridley 1 1 0
Mrs. Reid 0 5 0
Rev. A. Reid 0 10 0
Mr. S. Rowsell 0 5 0
Worley Street Sunday School 1 16 8
Diana Street ditto... 0 14 0
Collection 0 16 2

Collected by—

Miss Tait 1 8 7
T. Forman, jun..... 0 5 0

Missionary Boxes.

John Paul Reid 0 4 0
Mrs. Robinson 0 2 7
Miss E. Reay 0 1 8

St. James's Chapel.

Rev. F. Stephens.

Collected by—

Mrs. Cooke 0 10 0
Misses Laidlaw 1 15 6
Miss Dunford 1 19 4
James Robson, Esq., for Native Teacher 10 0 0
Chapel Sunday School 1 10 6

Amble.

Collection 1 8 8

Chester-le-Street.

Rev. J. Wadland.

Collection 1 10 0
For African Mission 1 16 6
For Widows' Fund . 0 12 0
Miss Owen 3 0 0
Ditto for India..... 2 0 0

Horsley.

Rev. J. H. Hughes.

Collection 1 14 6
Miss Hughes's Box. 0 3 6
Wylam..... 0 2 0

108 3 8
Less Expenses..... 6 7 0

101 16 8

Newcastle-on-Tyne.

Walker Iron Works.

Welsh Independent Church.

Monthly Collections 1 19 0
Rev. Thos. Griffiths. 0 2 6
John Thomas, Esq.. 1 0 0
Mrs. Thomas 0 10 0
Master Thomas 0 10 0
Master Tallesin Thomas 0 10 0
Mr. Edmund Thomas 0 5 0
Mrs. Ed. Thomas ... 0 5 0
Mr. Benjamin Evans 0 2 6
Mr. David Evans 0 2 6
Mr. J. H. Rowlands. 0 3 0
Mr. Jonah Davies ... 0 2 6
Mr. John Lott 0 5 0
Mr. Charles Evans.. 0 5 0
Mr. James Morgans 0 2 6
Mrs. Jane Powel 0 2 6
Mr. David Hughes .. 0 2 6
Mr. Henry Griffiths 0 2 6
Mr. M. G. Williams.. 0 5 0
Mr. Richard Davies. 0 4 0
Mr. Llewelyn Smith 0 2 6
Exs. 1s., 1d.; 7s. 2s. 5d.

North Shields.

Rev. A. Jack.

Mrs. Pow, Treasurer.

Subscriptions 24 3 0
Collected by Miss Wake..... 2 0 4
Missionary Prayer Meetings..... 1 8 4
Collected by Miss Young, for the Native Teacher, Archibald Jack..... 7 7 6
Collected by Miss Ogilvie, for the Native Teacher, William H. Stowell 3 11 9
Previously reported 33 3 5
133*l.* 15*s.* 7*d.*

NOTTINGHAMSHIRE.

Nottingham.

Friar Lane Chapel.

Subscriptions 5 18 4

Castle Gate.

For Widows' Fund . 10 0 0
Sunday Scholars, for China 0 12 9
16*l.* 11*s.* 1*d.*

OXFORDSHIRE.

Chinnor.

Rev. J. Mason.

Mr. T. Keen 0 10 0
Mr. J. Humphreys, 1 1 0
Messrs. J. and E. White 1 1 0
Mrs. Humphreys's Class in the Sunday School 0 5 1
Mr. W. H. Kirby 0 10 0
Mrs. Smith's Missionary Box 0 4 7
Mr. G. Batten 0 2 6
Mr. T. H. Allnutt 0 10 0
Miss E. Saw's Sunday School Class.. 0 5 6
Miss E. Saw's Box .. 0 4 6
Mrs. Howard's 0 2 6
Miss Hephzibah Allnutt 0 1 0
Miss Binfield 0 1 6
Mrs. Britnell 0 2 0
Mr. W. White 0 2 0
Mr. Webster 0 1 0
Mr. J. Simmons 0 1 6
Rev. J. Mason 0 10 0
Previously reported 4 4 8
14*l.*

Henley.

Rev. J. Rowland, Secretary.

Mr. J. Maynard, Treasurer.

Subscribers 33 13 6
Missionary Boxes ... 6 4 11
Ditto Sermons 13 7 3
Boys' Sunday School Bible Class, for Native Teacher, 1859..... 3 0 0
Public Meetings 19 14 5
Collected by Miss White for two Orphans in Mrs. Mault's School, Nagercoil, Emily Rowland and Mariabella Howard 6 0 0
For Widows' Fund. 3 0 0

Donations.

Mr. Copeland 1 0 0
A. Beattie, Esq.... 5 0 0
M. Brankston, Esq.. 1 0 0
H. Packham, Esq.... 5 0 0
Miss Mead 0 5 0
Sunday School..... 2 7 9
Collected by Mrs. Cripps 0 8 0
Sunday School, for Native Teacher, 1860..... 3 0 0

Special for China.

Peppard, 1859.

Friends, by Rev. J. Caterer 1 2 0
Collections after Sermons 2 4 0
Missionary Boxes ... 1 3 3

Peppard, for China, 1860.

Collected by Rev. J. Caterer..... 1 0 0
Collection after Sermon 1 11 0

For China, Henley.

Collections after Sermons by Rev. J. Rowland 10 8 0
Sunday School..... 4 0 0
Ditto Teachers 2 0 0
Mr. Young 1 0 0
Donation by Mrs. Rowland 0 7 0
Sunday School Teachers..... 1 17 6

Pheasants Hill, Hambleden

Rev. J. Brown.

Collected at Public Meetings 5 15 8
Ditto by Miss Brown 1 10 5
Missionary Boxes .. 2 16 8
A. P. Collett, Esq., (D.) 1 1 0
Exs. 10*s.*; 135*l.* 17*s.* 10*d.*

Oxford, Collected by Miss Chillingworth, for Schools in India 0 10 0

Steeple Aston, E. Creek, Esq.....(A.) 3 0 0

Thame.

Rev. J. G. Stevenson,

Mr. G. Hunt, Treasurer.

Collections 6 0 4
W. Cox, Esq..... 1 0 0
Mr. T. Deverell 5 0 0
Mrs. Eeles 1 0 0
Mrs. Loosley..... 0 10 0
Mr. Shrimpton 0 10 0
Mr. Seymour 0 10 0
Mr. Humphries 0 10 0
Rev. J. G. Stevenson 1 0 0
Mr. G. Hunt 1 0 0
A Friend..... 0 2 6

Missionary Boxes.

Master L. K. Deverell 2 13 0
Miss Deverell 0 6 11
Miss Bay..... 0 1 0
Miss Saintly 0 3 3
Miss Johnson 0 1 3
Mr. Wells 0 1 7
Miss Loosley..... 0 4 5
Ellen George..... 0 2 11
Reuben Beasley 0 3 9
21*l.* 0*s.* 7*d.*

RUTLANDSHIRE.

Belton-near-Uppingham.

Miss Kemp 0 4 0
Miss Corby 0 5 2
Miss A. Corby 0 5 0
Mr. J. Drowley 0 10 10
1*l.* 5*s.*

Oakham.

Rev. J. C. Fairfax.

Mr. Royce 0 5 0
Mrs. Royce 0 4 0
Mrs. G. Royce 0 4 1
Mr. Lacey 0 10 0
Mrs. Beaver 0 10 0
Mrs. Brown 0 4 0
G. H. Finch, Esq., Burley-on-the-Hill 5 0 0
For Widows' Fund. 0 18 4
For China Special.... 0 5 6
8*l.* 0*s.* 10*d.*

Uppingham.

Rev. E. Wilson.

Subscribers..... 16 7 0

Missionary Boxes.

Miss Sculthorpe 0 3 1
Misses Gammidge... 0 7 6

Collected by—

Miss Green 1 17 6
Sunday School Children 3 4 1
Exs. 1*s.*; 21*l.* 17*s.* 0*d.*

SHROPSHIRE.

North Salop Auxiliary.

Rev. J. Pattison, Secretary
Mr. R. Gough, Treasurer.

Bomere Heath.

Per Rev. G. Rogers. 1 2 6

Wem.

Revs. Messrs. Pattison and Smith.

Subscriptions 13 17 8
Sermon and Public Meeting 10 10 6
Contributions, Noble Street Chapel 1 15 0
Missionary Boxes... 5 13 10
Previously acknowledged 17 14 6
Exs. 15*s.*; 49*l.* 5*s.* 6*d.*

Whitchurch.

Rev. E. S. Bayliffe, B.A.

Subscriptions (per Ladies) 3 0 0
Collections 4 15 6
Sunday School, for China 3 13 6
Mrs. Summer's Class 0 8 6
E. Snudie's Box 0 5 0
Friends, for India... 1 0 0
Mr. Bright 1 0 0
Steel Heath 0 7 6
Exs. 7*s.*; 14*l.* 5*s.* 6*d.*

Wolverton.

Rev. Messrs. Davies and Yeates.

Collection 3 4 3
Mr. Gregory's Hen . 0 10 0
Mr. Cartwright, two years..... 1 0 0
Mrs. Cartwright, two years..... 2 0 0
6*l.* 14*s.* 3*d.*
71 7 3

Bridgnorth.

Stoneway Chapel.

Rev. D. D. Evans.

Boxes 3 15 2
Collections 8 17 8
Exs. 12*s.* 10*d.*; 12*l.*

Newport.

Rev. W. Paton.

Mr. W. Silvester, Treasurer.

Subscriptions 11 4 2
Missionary Sermons 5 16 0
Collected by Mr. and Miss Silvester, from Rank Sunday Schools and Friends 3 5 0

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Collected by—

Misses Loxe and Fairhurst 1 3 3
Misses Atkinson & Warry 0 10 6
Misses A. & M. I. Reid 0 9 3
Misses L. & E. Tipping 0 10 0
Miss Dawes 0 10 0
Miss Morley..... 0 9 6
Miss R. Paton..... 0 5 0
Miss A. Paton..... 0 5 0
Miss Roberts 0 3 7
Miss Sturgess 0 4 2
Miss Pidgeon 0 4 11
Miss M. E. Lee 0 4 10
Miss E. Welch..... 0 1 4
Miss A. Johnson..... 0 3 0
Master J. M. C. Paton 0 10 0
Master G. R. Barlowe 0 3 8
Master W. Edwards 0 2 0
Master W. Alsop..... 0 1 7

Boxes.

Miss Simpson 0 6 0
Miss Lowe 0 5 6
Miss Griffiths 0 3 3

Miss Thompson 0 1 11
Miss Worrall 0 2 6
Miss H. Smart 0 4 3
Miss P. Owen 0 1 4
Miss E. Lakin 0 1 3
Mr. T. W. Thompson 0 3 10
Mr. Massey 0 1 7
Mr. J. Rogers 0 5 0
Mr. H. Breese 0 3 7
Infant Class 0 2 11
Independent Chapel Sunday Schools, Collection 0 10 11
29l. 4s.

Oswestry District.

Mr. J. Lacon, Treasurer.

T. Minshall, Esq.... 1 0 0
Mr. T. Gregory 1 0 0
Mr. G. W. Thomas... 1 0 0
Previously reported 3 7 0

Collected by—

Miss C. Davies 0 14 8
Miss Gregory 0 18 0
Miss R. Lacon 0 11 8
Miss Minshall 1 6 11
Miss Thomas 0 12 6
Annual Services 15 6 7
Sunday Sch. l, per Mr. J. Morris 0 3 2

Maesbury.

Missionary Box, Thomas Davies ... 1 3 3

Prees-heath.

Missionary Collection 1 11 0

Kinnerley.

Mr. Croft, Four Years' Subscription 4 0 0
Donation, per ditto, for New Mission in Central South Africa 5 0 0
Exs. 24s. 4d.; 36l. 7s. 10d.

Shrewsbury.

Swan Hill Chapel.

Rev. Wm. Thorp.

Mr. C. B. Nicholls, Treasurer.

Sermon for Special Chinese Fund 8 14 11

Subscribers.

Rev. J. Bartlett, Marus Wood 1 0 0
Miss C. Darwin 1 0 0
William Nealor, Esq. 1 0 0
Mr. C. B. Nicholls... 1 1 0
C. E. Nicholls, deceased (Box) 0 10 0
Miss Sandford, Belmont 1 1 0
Sunday School Boys' and Girls' Boxes .. 1 16 8

Ladies' Association.

Mrs. Thorp, Treasurer.

Miss Barron, Secretary.

Collected by Mrs. J. Pryce and Mrs. Nealor—

Mrs. Nealor 0 10 0
Mrs. J. Pryce 1 0 0
Smaller Sums 1 15 1
Collected by Mrs. E. Evans in Small Sums 1 17 7

Collected by Mrs. Thorp.

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Miss Davies (London Road) 1 0 0
Miss E. B. Evans ... 0 10 0
Miss Ford 0 12 0
Richard France, Esq. 0 10 0
Miss Hilditch 1 0 0
Mr. Marks 0 10 0
Mrs. Stephenson ... 1 5 0
Rev. W. Thorp 0 10 0
T. Ward, Esq. 1 0 0
Smaller Sums 0 19 0
Missionary Boxes... 1 0 10

Collected by Miss Barron and Mrs. C. B. Nicholls—

Miss Barron..... 0 13 0
T. C. Pidduck, Esq.. 0 10 0
The Misses Urwick 1 0 0
Smaller Sums 1 5 0

Collected by Miss Weaver—

Mrs. Bremner 0 10 0
Mrs. Baxley 0 10 0
A Friend 0 10 0
Mrs. Mayhew 0 10 0
Miss Strutt 0 10 0
Miss Weaver 1 10 0
Smaller Sums 2 11 6
Previously reported 26 6 5
Exs. 2s.; 60l. 7s.

SOMERSETSHIRE.

Western District, per Rev. J. Le Couteur.

Broadway 2 6 0
Ilminster 2 8 8
For Widows' Fund 0 10 0
Wartock 3 12 9
Milverton 3 16 0
Wellington, on account 0 16 7
22l. 10s.

Bridgwater.

Rev. E. H. Jones.

Mrs. J. Hurman, Treasurer.

Mrs. Jones, Mrs. T. Sully, Secretaries.

Subscriptions.

Mrs. J. Hurman .. 0 10 0
Rev. E. H. Jones 0 10 6
Mrs. G. B. Sully.. 0 10 0
Mrs. Thos. Sully . 1 0 0

Collected by—

Mrs. Bounsall 0 11 0
Miss Good 2 6 6
Mrs. J. Hurman .. 0 16 2
Mrs. W. Hurman 2 8 0
Mrs. G. & Miss Martha Sully 0 19 8
Miss Sully 1 11 8
Mrs. J. W. Sully.. 1 8 6
Mrs. Ware, sen... 0 11 0
Juvenile Association 12 17 4

Missionary Boxes.

Mrs. Cock 1 12 1
Miss Jones 0 16 8
Freddy Hurman.. 0 5 0
Spenser Hurman . 0 13 5
Thomas Stoate Sully 0 4 6
Thomas Spenser Ware 0 3 10
Mr. C. Weaver (2 years) 2 0 8
Miss Webb 0 14 1
For Widows' Fund 3 10 0
Sermons and Meeting 11 9 4

For China and India.

Mr. Thos. Hurman, Ford 1 0 0
Mr. W. Hurman.. 1 1 0
Rev. E. H. Jones.. 1 1 0
Mr. W. Poole, sen. 0 10 6
G. B. Sully, Esq.. 5 0 0
Thos. Sully, Esq.. 5 0 0
Teachers in Sunday School 1 10 8
Collected by E. S. and M. E. Ware 0 14 6
63l. 2s. 7d.

Knowle.

Rev. G. Lock.

Collection 1 1 0
Mr. Hole ....(D.) 0 10 0
1l. 11s.

North Petherton

Rev. W. Phillips.

Collection 1 16 10

66 10 5
Less Expenses 0 18 0

65 12 5

Bruton.

Rev. J. Elrick, M.A.

Miss Bennett 0 10 6
W. A. Bethune, Esq. 1 0 0
Rev. J. Elrick 0 10 6
Miss Hawkes 2 12 6
A Friend 0 10 0
T. E. S. Jelly, Esq.. 1 1 0
Mr. Jones 0 10 0
Joseph Lush, Esq... 0 10 0
Mr. Pepler 0 10 0

Collected by—

Miss Cozens 0 14 9
Miss Skinner 0 16 0
A Friend 0 6 0
Sabbath Scholars ... 0 6 0

Missionary Boxes.

Chapel Missionary Box 0 2 5
Miss Louisa Indemaur 0 4 7
Masters C. & J. Jones 0 8 1
Master Albert Clarke 0 6 0
Master Thomas Way 0 6 1

Quarterly Subscribers.

First Quarter's Payments.

Mrs. Bulch 0 1 0
Mrs. Bird (two Quarters) 0 1 0
Mrs. Hill 0 0 0
Mr. Kittle 0 1 0
Ann Smart 0 2 5
Jonathan Weeks ... 0 2 5

Missionary Contributions.

Mr. Bray 0 2 0
Henry Dyne, Esq.... 0 2 0
Miss Dyne 0 2 0
Mrs. Ellis 0 2 0
Mr. E. Hobbs 0 1 0
Mr. Harding 0 2 0
Mrs. King 0 1 0
Mrs. Pritchard 0 1 0
Miss Sims 0 1 0
Mrs. Williams..... 0 2 0
Small Sums 0 1 0
For Widows' Fund. 1 10 0
Collections 3 8 5
Exs. 3s. 0d.; 17l. 9s.

Castle Cary.

Rev. J. Skinner.

Missionary Boxes.

Mr. Fox 0 1 0
Mr. Grosvenor (Children's Box..... 0 2 9
Mr. McKerrow 0 3 8
Mr. Napper 0 0 7
Mr. Talbot 0 2 0
Ruth Veryard 0 7 5
1l. 6s. 2d.

Chard.

Rev. W. Denaham.

Collections 6 8 0

Subscriptions.

Mr. Hughes 1 0 0
Mrs. Eyre 1 0 0
Mrs. Brown 1 0 0
Rev. W. Denaham 0 10 0
Ladies' Association 1 8 4
Sunday School..... 3 13 7
Mr. Hughes, box . 1 10 5

Collected by—

Miss Curtis 0 12 6
Miss Burford 0 14 4
Miss Harbour 0 7 9
Miss Woodland .. 0 9 0
Miss Catford..... 0 9 3
Mrs. Buckler 0 4 0
Exs. 8s.; 18l. 19s. 2d.

Langport.

Rev. J. Moreton.

Collection 1 19 0
Collected by Master A. Prankard..... 0 10 0

Pitney Sunday School, by Mr. Harding 1 11 0
4l.

Milborne Port.

Rev. E. H. Perkins.

Sunday School..... 5 0 0
Collections 5 6 2
Stourton Caundle ... 1 12 0
Mrs. Pitman's Box 3 1 6
Other Boxes 1 17 7
Mr. Emeor 1 1 0
Mrs. Perkins 1 1 0
Rev. E. H. Perkins., 2 0 0
Special Collection for China 4 6 8
Sunday School 3 4 10
Communion 1 10 0
29l. 14s. 9d.

10l. of the above for Native Teacher.

Henstridge.

Mr. Coombs 1 0 0
Mrs. Coombs 1 0 0

Boxes.

Mrs. Coombs 4 8 8
Hester Clarke 2 3 0
Mr. Davis 0 8 0
Miss Vincent 0 6 2
Miss Taylor 0 14 0
Miss Buzz 0 7 3
A. A. Dowding 0 5 0
Collection 1 1 11
11l. 14s.

Oakhill.

Collection 4 15 5

Missionary Boxes.

Mrs. H. Spencer . 1 18 2
S. S. Children.... 0 8 9

Annual Subscriptions.

Mr. J. P. Spencer 1 1 0
Mr. H. Spencer .. 1 1 0
Sundries..... 0 17 0

Extra for India, Second Moiety.

Mr. J. P. Spencer 10 0 0
Mr. H. Spencer .. 5 0 0
25l. 1s. 4d.

Taunton.

Independent Chapel, North Street.

Rev. A. M'Millan.

Sabbath School and Bible Classes 10 18 11
For the Support of Native Teachers and Students in the South Seas ... 11 0 0
Annual Collection... 16 7 5
Public Meeting, less Expenses 4 1 0
For Widows' Fund. 13 7 6
Sarah Ann Cornish's Missionary Box ... 0 9 0

For Special India Fund.

Second Moieties.

Rev. A. M'Millan ... 1 0 0
Mr. Pollard 5 9 0
Mr. Priddy 2 10 0
Mr. Rawlinson 10 0 0
Mr. Rossiter..... 0 10 0
For China Fund..... 6 5 0
Ditto New Testaments 0 6 0

Subscriptions Collected by Miss Dymond, Miss P. L. Pollard, and Mr. S. G. Pollard—

Mr. Clarke..... 1 1 0
Mr. Young..... 2 2 0
Mr. Priddy 1 5 0
Mr. Fletcher..... 0 13 6
Mr. Lugg 0 10 0

Rev. J.S.Underwood 0 10 6
Mr. Raban 0 10 0
Mr. Jeans 0 10 0
Mr. Pollard 2 2 0
Mrs. Pollard 2 2 0
Penny a Week and other Subscriptions 4 11 3
90l. 10s. 7d.

Paul's Meeting.
Rev. H. Addiscott.
Collection 11 15 6
Sabbath School and Bible Classes 13 0 0
For Widows' Fund. 4 9 0
Collected by—
MissGuppyforChina 6 16 3
Mrs. Acland 5 4 3
Miss Davey 3 11 9
Rev. H. Addiscott ... 1 0 0
Mr. Field 1 0 0
Mr. Fisher 0 10 0
Mr. Green 1 1 0
Mr. Hawkins 0 10 0
Mr. Heudebourck ... 1 1 0
Mr. Hewett 0 10 0
Mr. Musgrave 1 0 0
Mr. Pressland 0 10 0
Mr. Rossiter 1 1 0
Mr. Symes 2 2 0
Mrs. Wood 2 0 0
Miss Bunter, for India 1 0 0
Miss Gillard, do..... 0 10 0
58l. 11s. 9d.

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Rev. W. H. Griffith, B.A.
Book Collections..... 7 17 9
Sunday Morning ... 1 10 9
Bedrooms & Laundries 2 3 6
Weekly Collections. 4 8 9
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Mrs. Glen's Box 1 4 3
Mr. Griffith 2 0 0
Mr. Stormar 1 0 0
Exs.37s.6d.; 21l. 0s. 6d.

Wincanton.
Rev. J. E. Drover.
Subscriptions 1 6 6
Collection 3 7 6
Sabbath School 2 11 6
Widows' Fund..... 1 0 6
Special for China.
Sabbath School 1 13 3
M. H. Drover 0 11 0
E. Collins 0 16 3
Missionary Boxes.
Mr. Longman 1 10 0
Henry Pitman..... 0 6 7
18l. 3s. 6d.

Yeovil.
Rev. J. W. Sampson.
Mr. T. Fooks, Treasurer.
Missionary Sermon 5 4 2
Collected by—
Miss Rawlins 4 7 2
Mr. Hammond 0 19 7
Miss Dyke 0 8 3
Mr. Wilson's Bible Class..... 2 1 6
Sunday School, by Mrs. Sampson 4 2 9
Missionary Boxes.
Miss Game 0 5 3
Miss Seward..... 0 5 6
Miss Palmer..... 0 5 7
Miss Reston..... 0 5 1
Miss Foal 0 3 7
Miss Garrett 0 1 2
Miss Vaux..... 0 9 3
Miss Fox 0 5 0
Miss Tucker..... 0 4 6
Master Henry Burt 0 4 0
Mr. S. ..... (D.) 0 2 0
Annual Subscriptions 4 9 4
For Widows' Fund. 2 0 0
Galhampton 2 5 0
28l. 9s. 1d.

STAFFORDSHIRE.

North Staffordshire Auxiliary.
Mr. T. Hammersley, Treasurer.

Eccleshall.
Collection 1 0 0

Stoke-upon-Trent.
Collection 1 7 0
Widows' Fund..... 1 0 0
2l. 7s.

Hanley.
Hope Chapel.
Collection 5 10 10
Mr. H. Pidduck 1 0 0
Mr. Clarke..... 1 0 0
Mrs. Clarke 6 10 0
Mr. Gilman 0 10 0
Mr. Downs 0 10 0
Miss Hammersley.. 0 10 0
MissL.Hammersley 0 10 0
Mr. Bensley 0 10 0
Miss E. Downs 0 5 0
Miss S. Downs 0 5 0
Mrs. Jones 0 4 0
Miss Jones 0 4 0
Mrs. Rowley 0 2 6
Hope Sunday School 8 9 6
Exs. 13s.; 19l. 7s. 10d.

Tabernacle Chapel.
Collection 5 2 0
Subscriptions.
Collected by—
Miss Baigan 1 4 0
Miss Bladen..... 0 9 0
Miss Brookes 1 3 6
Miss Heath 2 19 0
Miss Ridgway..... 6 18 0
Mrs. S. Stonier 0 14 6
Sundries..... 1 2 0
20l. 12s.

Longton.
Caroline Street Chapel.
Collection 6 10 0
Missionary Boxes.
Miss Cartwright ... 1 2 6
Mrs. Chambers 0 5 0
Master Bridgwood.. 0 6 6
Miss Simeson..... 0 2 2
Mrs. Pointon 0 5 6
Miss Challoner 0 2 1
Jane Weaville 0 2 6
Smaller sums 0 12 11
Exs. 9s.; 9l. 0s. 2d.

Ashley.
Collected by Mrs. Ward.
Miss Davenport 0 6 0
Mrs. Foxley 0 4 4
Mrs. Ward and Family 1 8 8
Ditto, for China 0 6 0
2l.
Mr. T. Hammersley (A) 2 2 0

Burslem.
Rev. S. B. Schofield.
Mr. Leicester 0 10 0
Mrs. Leicester 0 10 0
Rev. S. B. Schofield. 0 10 0
Collected by Miss Schofield 2 3 10
Exs. 4d.; 3l. 13s. 6d. 59 0 6
Less Expenses... 0 2 6
58 18 0

Burton-on-Trent.
Rev. A. Mackennal, B.A.
Mr. Broughton 0 10 6
Mr. Bates 0 7 6
Mr. Stanford 0 5 0
Collected by Miss E. E. Mackennal, for China 0 12 0
1l. 15s.

Brewood and Wheaton Aston.
Rev. B. Way.
Collected by—
Miss Fernie 1 5 8
Miss Smith 0 15 8
Boxes.
Miss Moore 0 15 0
Mrs. Pearson 0 6 7
Sunday School.... 0 4 9
Exs. 1s.8d. 3l. 6s.

Gornal.
Rev. S. M. Coombs.
Collections..... 5 17 9
Mr. Langford 1 0 0
Miss Thompson..... 0 5 0
Miss M. Davies' Box 0 4 10
Miss Saunders' col. 0 4 0
7l. 11s. 7d.

Handsworth.
Rev. R. Ann.
Sunday Schools 7 4 3
Collections..... 7 9 10
Collected by—
Miss E.L. Motteram 1 8 9
Miss M. A. Welch ... 0 11 0
Miss Parish 0 7 0
E. Wright and S. Gill..... 0 2 0
Boxes.
Miss Jones 0 10 6
Master Wootton..... 0 10 0
Miss Handscome ... 0 5 2
Miss Jane and Master David Lloyd ... 1 1 8
Miss Hadley..... 0 9 6
Subscriptions.
Miss Lewis 0 10 0
Mr. Hadley 0 10 6
Mr. Lloyd 0 10 0
Rev. J. Hammond... 0 10 0
The Pupils of Mr. Richards, for Orphans at Bellary, and Native Female Teacher, Mary Richards..... 5 0 0
For Widows' Fund. 2 4 0
Exs. 17s.; 23l. 7s. 2d.

Leek.
Rev. J. Hankinson.
Mr. J. Alsop, Treasurer.
Subscriptions 13 0 0
Missionary Sermons 21 19 0
Friend to China 5 0 0
Collected by Ladies' Association 5 7 5
For Widows' Fund. 2 0 0
Ex.34s.6d.; 45l.11s.11d.

Newcastle.
Collected by—
Mr. H. Hilton, jun.. 1 1 0
Miss S. Hilton..... 0 18 6
1l. 14s. 6d.

Smethwick.
Rev. R. A. Davies.
Collected by—
Mrs. Reeves 3 9 6
Miss Meredith..... 2 19 6
Miss Wright..... 2 5 0
Miss Turley 1 9 7
Mrs. Hatton..... 0 1 6
Miss Reeves' Box ... 0 9 6
Girls School, 1st Class 0 4 6
Ditto, 7th Class 0 2 7
Mrs. Smith's Box ... 0 1 10
11l. 3s. 6d.

Stone.
Per Mr. Woolley.
Sunday School..... 1 8 0
Mr. C. Moore 0 10 0
Mr. J. Bloor..... 0 10 0
Missionary Boxes.
Misses Sharratt..... 0 9 4
Mr. R. Morris..... 0 5 3
Mr. C. Warrillow ... 0 5 0
Miss E. Woolley..... 0 3 1
Miss E. Goodwin ... 0 2 1
Mr. R. Warrillow ... 0 5 0
W. B. Woolley..... 0 2 6
Exs. 8d.; 3l. 18s. 8d.

West Bromwich.
Ebenezer Chapel.
Rev. J. Whewell.
Mr. E. Robinson, Secretary.
Missionary Sermons 12 17 2
Public Meeting 5 5 9
Profits of Tea Meeting 1 18 5
Mrs. W. Whitehouse, for Native Teacher Granger Whitehouse 10 0 0
Mrs. Nock..... 2 9 0
Mrs. Eld..... 2 0 0
Thos. Davis, Esq. 5 0 0
Chas. Stringer, Esq. 2 2 0
Mr. E. Robinson ... 1 1 0
Missionary Boxes... 3 10 0
Mrs. Hartland's Young Ladies 1 4 9
Collected by—
Miss Hartland 3 6 9
Miss Gittoes..... 1 18 6
Miss Parkes..... 3 5 3
Miss Kirby 2 7 2
Miss Parkes 2 17 0
Miss Murray 1 15 10
Miss Wilson..... 1 12 0
For Widows' Fund. 3 10 0
Exs. 31s.; 67l. 1s.

Mayer's Green Chapel.
Rev. J. G. Jukes.
Previously reported 75 5 0
For Widows' Fund, additional 0 15 10
For Special Chinese Fund, see "Juvenile Magazine" ... 23 7 4
99l. 8s. 2d.

Wolverhampton.
Snow Hill.
Rev. W. Bevan.
Mr. Bidlake, Treasurer.
Annual Sermons ... 15 3 0
Sabbath Schools ... 3 17 0
For Widows' Fund. 2 14 4
Rev. W. Bevan 0 10 6
J. Evanson, Esq..... 1 0 0
W. Corns, Esq. 1 0 0
Mr. Aston 1 0 0
Juvenile Collectors.
Jane Devey 0 8 0
E. T tley 0 1 5
J. Lester..... 0 10 0
E. Williams 0 1 3
S. A. Thomas 0 2 6
W. T tlow 0 1 6
J. Reeston 0 2 6
Public Meeting 14 5 4
Exs. 20s.; 39l. 17s. 4d.

SUFFOLK.

Bury St. Edmund's.
A Small Offering from S. De C.'s Class 0 6 0
Northgate Street Sunday School, per Mr. A. Eidley 1 18 8

Hundon.
By Cards..... 1 19 1

Ipswich, Miss Pitcairn 5 0 0

Sudbury.
Trinity Chapel.
Rev. T. Sowter.
For Widows' Fund. 0 15 0

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Woodbridge.

Beaumont Chapel.

Rev. H. H. Scullard.

Collected by Mrs. Wm. Baker and Mrs. J. Munro, for the Special Chinese Mission 6 0 0

SURREY.

Croydon.

George Street Chapel.

Rev. D. Bell, M.A.

Anonymous, New Year's Gift	12	10	0
For Widows' Fund	6	3	4
Subscriptions	51	19	7

Boxes, &c.

George Street Sabbath School	2	2	2
Mrs. Blackman ..	0	2	11
Miss Browning ..	0	6	10
Miss Hearbourne	2	3	6
Miss Hubert	0	3	11
Sarah Holman	0	16	0
Mrs. Larkin	0	8	9
Miss Redgate	2	0	5

Members of Rev. W. S. Ford's Bible Class.

Caroline Barnard .	0	8	3
Susan Groom	0	2	9
Ann Johnson	0	10	0
Missionary Sermons	22	0	2
Annual Meeting ..	9	0	8
Exs. 2 years 142*s.*			
103*l.* 17*s.* 3*d.*			

Epsom.

Rev. T. Lee.

Missionary Sermon	4	5	6
For Widows' Fund.	4	0	0
Miss Allport's Subscription for Mrs. Sargent's School .	3	3	0
Miss Allport.....	1	1	0
Miss Eisdell.....	1	1	0
Mrs. Hislop	0	10	0
Rev. T. Lee	0	10	0
Mrs. Wrangham ...	0	10	0

Boxes.

Mrs. Hislop	0	13	6
Mrs. Nisbet	0	8	0
Mrs. Holdaway	0	2	5
Mrs. Lee's Children	0	7	0
Miss Chandler.....	0	14	6
Master Clarke.....	1	3	9
Master Allport	0	10	1
Master Baker	0	3	8
Eliza Young	1	18	0
Sunday School.....	1	12	1
Cards for China, see "Juvenile Magazine"	3	4	11
25*l.* 17*l.* 3*d.*			

Farnham.

Rev. J. Ketley, jun.

The Misses Johnson and Young Ladies	2	10	0
Mrs. Randall.....	1	1	0
Mrs. Barling.....	0	10	0
Mr. Hazell	0	10	0
Mr. Charles Hazell (D.)	1	0	0
Mr. Baring	0	10	0
Mr. Turner	0	10	0
Mr. Varndell	0	10	0
Mr. Tily	0	7	6
Mrs. Mitchell	0	5	0
Miss Gilliott	0	4	4
Mrs. W. Pullinger	0	4	0
Mr. John Hazell..	0	4	0
Mr. Bentall	0	5	0
Mrs. W. Baker ..	0	2	0
Mrs. Freemantle..	0	2	0
Mr. Romsey	0	2	0
Mr. Hall	0	1	0
Mr. Pennington ..	0	1	0
A Friend	0	1	2
Sunday School	7	6	2
Ditto for China ..	0	18	2
17*l.* 4*s.* 4*d.*			

Guildford.

Collected by Miss Mansell	0	14	4

Kingston.

Rev. L. H. Byrnes, B.A.

Mr. G. Phillipson, Treas.

A. Turrell, Esq.	2	2	0
Messrs. R. and H. Smith	2	0	0
Rev. L. H. Byrnes ..	1	1	0
Miss Jordan	1	1	0
Mrs. Bogue	1	1	0
Mr. Geo. Phillipson	1	1	0

Collected by Mrs. Dawson.

S. Ranyard, Esq. ...	2	0	0
Mrs. Morton	1	0	0
Mrs. Shrubsole	0	5	0
Mrs. Napier	0	10	0
Miss Wheeler	0	10	0
Mr. Ross	0	5	0
Mr. George Bristow	0	2	6
Mrs. Wheatley	0	4	0
An Absenter, for the Widows' Fund	0	5	0
Previously reported	43	10	8
56*l.* 18*s.* 2*d.*			
E. Phillips, Esq.(A.)	2	2	0

Letherhead.

Mr. Payne	1	1	0
Mr. Billinghurst ...	0	10	0
Sunday School Box.	0	16	0
2*l.* 7*s.*			

Merton.

Sabbath School.

T. N. White, Esq., Treas.

Mrs. Leach, Secretary.

For Native Teacher, Taunga Thomas Merton, at Manua, Samoa, South Seas	5	0	0
For the Maintenance of a Student at the College, Rarotonga	3	0	0
8*l.*			

Morden Hall Boarding School.

Juvenile Association.

Per T. N. White, Esq., Patron.

Master Arthur Allnutt, Secretary.

For Native Evangelist, Tavasthum Thomas Morden White, at Nagercoil, India	12	0	0
Ditto additional ..	2	0	0
For the Native Evangelist, Felix Neff, Bangalore, India	12	0	0
For the Native Preacher Teaoa, John Morden White at Rarotonga, South Seas	5	0	0
For Native Evangelist, George Morden White, Kat River Settlement, South Africa	10	0	0
For the purchase of Freehold Land for Mission Premises at Madras	18	0	0
For the College at Madras	5	0	0
	64	0	0
	72	0	0

Norwood.

Rev. B. Kent.

Miss Aldridge, Treasurer.

Subscriptions	111	6	4
Collections	21	10	6
Missionary Boxes ...	1	0	6

For China Special Fund.

Miss Rose	0	10	0
Masters Hainworth	0	10	0

For India Special Fund.

J. Kershaw, Esq., M.P.	25	0	0
J. Kershaw, jun., Esq. (dec.)	10	0	0
Miss Maudslay	0	10	0
Mr. Ralph	0	10	0
Miss J. Thornton's Card	0	11	6
Miss Rose	0	5	0
Exs. 10*s.*; 171*l.* 8*s.* 4*d.*			

Reigate.

Rev. G. J. Adeney.

Subscriptions	21	16	0
Collected by Mr. Hingley	0	18	9

Missionary Boxes.

Mrs. Brewer	0	10	0
Miss Drawbridge ...	0	5	5
Mr. Hows	1	3	9
Mrs. Purton	0	5	0
Masters A. and J. J. Richardson	0	6	2
Mrs. Williams.....	0	4	9

Juvenile Society.

Phœbe Adeney	1	0	1
Emily Apted.....	0	9	4
Frank Apted	0	1	11
Emily Caffyn	0	2	6
Clara Joyes	0	7	11
James Joyes	0	2	0
Samuel Knight	0	3	0
Fanny Mitford	0	1	10
Matilda White.....	0	1	3
A Friend.....	0	5	0
Sundry Contributions	0	2	5
Geo. Wm. Adeney, a Dying Gift.....	2	6	10
Fractions	0	0	4
Annual Sermons ..	0	5	0
For Widows' Fund.	4	0	0
42*l.* 19*s.* 3*d.*			

Richmond.

Rev. J. B. French.

Miss Blyth, Treasurer.

Miss Frame, Secretary.

Contributions	25	0	0
For School at Mare.	8	3	0
Previously reported	38	11	0
61*l.* 14*s.*			

Surbiton.

For China, see "Juvenile Magazine" ...	5	0	0

Tooting, for Widows' Fund..... 2 17 6

Wandsworth.

Rev. P. H. Davison.

Mrs. Ashton, Treasurer.

Miss Ashton, Secretary.

Collected by—

Mrs. Boorman	8	9	8
Mrs. Cook	1	5	5
Miss Dyball	11	3	8
Annual Sermons .	6	0	0
For Widows' Fund	4	4	0
Juvenile Auxiliary Exs. 33*s.* 6*d.*; 39*l.* 1*s.* 3*d.*	17	6	5

SUSSEX.

Sussex Auxiliary Society.

Wm. Penfold, Esq., Treas.

The Auxiliary	41	18	6
Crawley	1	17	0
Henfield	2	1	0
Alfriston	3	0	0
Wivelsfield	3	12	0
Chiddingley, Broad Oak Chapel	1	13	6
Bognor	8	13	0
Petworth & Waterfield	5	13	2
East Grinstead	5	14	0
Herstmonceux	5	0	0
For China	4	0	0
9*l.*			
Worthing	11	10	4
For Widows' Fund.	1	12	6
13*l.* 2*s.* 10*d.*			

Horsham.

Collections	8	6	6
Mrs. Williams' Missionary Box	1	9	1
Exs. 6*s.* 6*d.*; 9*l.* 9*s.* 1*d.*			
Billingshurst	0	16	2
Arundel	12	0	0
Cuckfield	20	9	2
For Widows' Fund.	2	4	10
For China	1	1	0
Nagercoil & Neyoor	5	0	0
28*l.* 15*s.*			

Chichester.

Subscriptions.

Mr. Coldwell and Family, Havant...	7	0	0
Mr. Allen	1	0	0
Mrs. Allen.....	1	0	0
Mr. McClymont.....	1	0	0
Mr. John Troing ...	1	0	0
Mrs. Arnell	1	0	0
Mr. William Legg...	1	0	0
Mrs. Stocker	0	10	0
Mrs. Foot	0	10	0
Anonymous	0	2	6

Collecting Books and Boxes.

Miss Cheesman	0	15	6
Miss Woods	0	6	0
Miss Wrapson.....	0	8	0
Miss S. Flint	1	9	4
A Friend	0	11	9
Teachers, for China	0	10	0
For Widows' Fund.	2	15	0
Collections at Public Meeting	7	0	0

Juvenile Society.

Subscriptions and Donations (Boys)	6	10	0
Ditto (Girls)	5	0	0
New Year's Offering to China	1	13	7
Sabbath School Missionary Boxes.....	1	5	9
Exs. 42*s.* 10*d.*; 40*l.* 4*s.* 7*d.*			

Lewes.

Tabernacle	43	13	11
For China	5	0	4
Native Teacher	5	0	0
53*l.* 14*s.* 3*d.*			

Hastings.

Rev. J. Griffin.

Rev. W. Porter, Secretary.

Mr. W. Diplock, Treasurer.

For Widows' Fund.	10	13	10
Collections, including 5*l.* from T. Jacomb, Esq.	50	7	3
Sabbath School Collection	7	14	4

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Subscriptions.

Rev. James Griffin . 5 0 0
Mrs. Nath. Griffin... 10 0 0
J. C. Olive, Esq. 5 0 0
Miss Piper..... 5 0 0
James Billett, Esq.. 5 0 0
John Moore, Esq. ... 5 0 0
Ditto for Native Teacher, J. Moore 10 0 0
Do. for Do., John Hickes 10 0 0
Miss Moore 1 0 0
Miss S. Moore..... 1 0 0
Do. for Native Girl, C. Lovell 3 0 0
Lol.

J. Arnold, Esq. 1 0 0
Miss Davidson 1 0 0
Mr. B. Dobell 1 0 0
Mrs. Elsey 1 0 0
Mrs. Field 1 0 0
Mr. Noteutt 1 1 0
Rev. W. Porter 1 1 0
J. Penhall, Esq. 1 1 0
Mrs. Shaddock 1 0 0
Miss Grieve 1 0 0
Miss Grove 1 0 0
Mrs. Crosbie..... 0 10 0
Mr. W. Diplock 0 10 0
Miss Gwinnell..... 0 10 0
Mrs. Hatchett..... 0 10 0
Mr. W. Mason..... 0 10 0
Mr. A. Shrewsbury. 0 10 0
Mr. J. Davis 0 10 0
Rev. J. R. Cooper, Croft Chapel..... 0 10 0
Mr. Bugg, Ditto..... 0 10 0
Mr. Burnett..... 0 5 0
B. B. 0 5 0
Miss Emary 0 5 0
A Friend..... 0 5 0
Mr. Horner 0 5 0
Mr. Hawkins 0 5 0
Mrs. Langham 0 5 0
Mrs. Jas. Reeves ... 0 5 0
Mrs. Jno. Reeves ... 0 5 0
Mrs. Thorpe 0 5 0
Mrs. Taylor 0 5 0
Mr. Banks..... 0 2 0
Miss Hough..... 0 2 6
L. F. 0 2 6
Mrs. Wilsted 0 2 6
Mrs. Hawkins..... 0 1 6
Small sums 0 2 0
Missionary Boxes.. 1 0 11
Anne Hendley's Box 0 14 0
8s. 4½d.; *12l. 7s. 6d.*

Brighton.

London Road Chapel 30 3 8

Queen Square Independent Chapel ... 68 10 9
For Widows' Fund. 5 0 0
73l. 10s. 9d.

Union Street Chapel 48 9 7
For China 0 10 0
For India: Collection, &c., on Thanksgiving Day for the Pacification of India..... 40 4 11
For Widows' Fund. 8 1 8
For Joseph Rasonamaka 5 0 0
102l. 6s. 2d.

North Street Chapel 161 3 11
For India: Collection on Thanksgiving Day for the Pacification of India 35 3 0
Native Teacher, Joseph Sorlain ... 10 0 0
Ditto, South Sea Islands 10 0 0
For China 2 15 10
191l. 2s. 9d.
730 15 5
Less Expenses ... 11 18 9
718 16 8

Lewes, Mr. Manning-ton .....(A.) 1 1 0

WARWICKSHIRE.

Coventry.

Vicar Lane Chapel.

Rev. W. Shillito.

A. K. Dunn, Esq., Treasurer.

Collected by Miss Archer.

Mr. John Cash..... 1 1 0
Mrs. Mayo..... 1 0 0
Miss Watson's Box 0 10 0
Smaller Sums 0 8 0

Collected by Miss Dunn.

Mr. A. K. Dunn 2 0 0
Mr. Knapp 0 10 0
Mr. Henry Spencer. 1 0 0
Mrs. Mummery 0 10 0
Ditto.....(D.) 1 0 0

Collected by the Misses Flinn.

Mr. Joseph Cash ... 1 0 0
Mrs. Flinn's Box ... 1 2 6
Mrs. Settle 1 1 0
Mr. A. Taylor 1 0 0
Mr. H. Williamson. 0 10 0
Mr. Wyles 0 10 0

Collected by Miss Spencer.

Mr. D. Spencer 1 1 0
Mr. M. Spencer 0 10 0
Mrs. Horsfall 0 10 0
Mrs. Pigott 0 10 0

Collected by Misses Donaldson and Seckerson.

Miss Adie 0 10 0
Mrs. Phillips 1 0 0
Smaller Sums 2 18 7

Collected by Mrs. Shillito and Miss Adams.

Mr. Chappell 1 0 0
Mrs. Eborne 0 10 0
Mrs. Lewis 2 2 0
Mr. McMillan..... 0 10 0
Rev. W. Shillito 1 1 0
Mr. W. Spencer 0 10 0
Mr. T. Spencer 0 10 0
Mrs. Williamson ... 0 10 0
Smaller Sums 1 11 0
Annual Collections. 18 1 4
Collection for Widows' Fund 3 10 0

Special for China.

Collections 20 0 0
Juvenile Collections (*see* "Juvenile Magazine") 13 1 10
Exs. 9s. 6d.; *20l. 7s. 3d.*

West Orchard Chapel.

Rev. E. H. Dolf.

Beamish, Mr. J. S. . 0 10 0
Dell, Rev. E. H. 0 10 0
Hill, Mr. W. H. 0 10 0
Hayward, Mr. 0 10 0
Leavis, Mr. Wm. ... 0 10 0
Merridew, T. H. Esq. 1 1 0
Richardson, Mr. J. F. 0 10 0
Sargeant, W. Esq.... 1 1 0
Taylor, Mr. W. F. ... 1 1 0
Whitton, Mrs. 2 2 0
Weston, Mr. 0 10 0
Collections 18 15 2
For Widows' Fund. 5 0 0

Juvenile Society.

Missionary Boxes and Special Contributions for the Native Teacher named John Jerard 10 0 0
Exs. 4s. 2d.; *40l. 8s.*

Stratford-on-Avon.

Rother Street Chapel.

Rev. J. Ewing.

Collection 6 6 0
Monthly ditto 1 8 1

Missionary Boxes and Contributions.

Mrs. Stewart's Children 0 10 0
Mrs. Atkinson..... 0 10 0
Miss Wright..... 1 4 0
Mrs. Hy. Kent 0 7 0
The late Miss Kent. 1 2 6
Morell Averill 0 6 4
Miss Cobourne 0 4 5
John Savage..... 0 2 7
Mary Savage 0 4 7
Mary Eliz. Robbins 0 2 0
Sabbath School Children, for China 1 16 0
Exs. 10s.; *15l. 13s. 6d.*

Annuity of the late R. Fisher, Esq., per Mr. J. Kent ... 12 0 8

Collected by Mrs. Cannings. For the Mission at Lekatlong 3 0 0
For the Special Chinese and Indian Funds 0 0 0
9l.

WESTMORELAND.

Kendal Auxiliary.

C. L. Braithwaite, Esq., Treasurer.

W. D. Crewdson, Esq. 10 0 0
C. L. Braithwaite, Esq. 0 0 0
I. J. Wilson, Esq.... 4 0 0
Wm. Wilson, Esq.... 4 0 0
John Somervell, Esq. 4 0 0
John Wakefield, Esq. 2 0 0
Mrs. Wakefield 2 0 0
Wm. Wakefield, Esq. 2 0 0
James Thompson, Esq. 2 0 0
Edward Whitwell, Esq. 2 0 0
Rob. M. Somervell, Esq. 2 0 0
Mr. Saml. Rhodes ... 2 0 0
Mrs. Wilson..... 2 0 0
Mrs. Benson 2 0 0
Ditto, 1857 ..... 1 0 0
Ditto, 1858 ..... 2 0 0
G. B. Crewdson, Esq. 1 10 0
Mrs. Wakefield, 1858 1 0 0
John Crosfield, Esq. 1 0 0
Mrs. Cornthwaite... 1 0 0
The Misses Greenhew 1 10 0
Mrs. Whitwell..... 1 0 0
James Cropper, Esq. 1 0 0
Miss Wakefield 1 0 0
J. W. Wilson, Esq... 1 0 0
W. Williamson 1 0 0
R. Williamson 1 0 0
Saml. Gaurth, Esq.. 1 0 0
Mr. John Rhodes ... 1 0 0
John Whitwell, Esq. 0 10 0
Edw. Crewdson, Esq. 0 10 0
Isaac Whitwell, Esq. 0 10 0
Miss Mary Wakefield 0 10 0
Mrs. Binyon..... 0 10 0
Miss Eliz. Wilson ... 0 10 0
Mr. Hen. Hewitson 0 10 0
Mrs. Williamson ... 0 10 0
Mr. Jones Taylor ... 0 10 0
Subscriptions under 10*s.* 1 4 0

For Mission Schools.

Mrs. Marriott..... 2 0 0
Mrs. Wm. Whitwell 1 0 0
A few Friends, for Mrs. Addis's School, Coimbatoor, per Mrs. R. M. Somervell 8 0 0

Missionary Boxes.

Master Gaurth 1 2 10
Edw. Whitwell, Esq. 1 15 0

Collections.

Zion Chapel 7 7 8
Service at Fell Side School 1 10 2
Annual Meeting..... 12 5 10
Fell Side Sunday School 10 7 7
Zion Chapel ditto .. 3 5 3
By Master Alfred Greenhow Jones . 0 14 2

Collections and Subscriptions at

Crosby Garret 4 3 6
Ravenstonedale 6 0 4
Kirkby Lonsdale .. 3 6 6
Exs. 2 years, 154*s.* 3*d.*; 124*l.* 7*s.* 1*d.*

WILTSHIRE.

Remitted by Rev. T. Mann.

Bird Bush.

Rev. D. W. Evans.

Collected by—

Miss Gould 0 13 9
Mrs. West 0 12 1
Mrs. Wm. Trowbridge 0 12 0
H. Fanner..... 0 5 5
Mrs. Bridle 0 5 0
Children's Pence.. 0 5 1
Ellen Barker 0 4 7
Mrs. Job Trowbridge 0 1 9
Master J. Kiddle.. 0 3 11
Mrs. Horder, sen. 0 16 0
Miss E. Horder .. 0 10 11
Collection 2 1 0
For the Special Chinese Fund previously acknowledged 5 0 0
Collection 2 10 0
Exs. 3*d.*; 14*l.* 0*s.* 6*d.*

Brinkworth.

Donation..... 0 10

Corsham.

Mrs. Gay (dec.) for the Indian Fund 5 0 0

Tisbury.

Rev. J. M. White, B.A.

Collections..... 3 1 0
Subscriptions and Donations 4 2 3
Sunday School .. 0 14 11

Special for China.

Mr. E. Hibberd .. 1 0 0
Mr. R. Hibberd .. 1 0 0
Mr. John Combes. 0 10 0
Exs. 17*s.*; 9*l.* 11*s.* 2*d.*

Trowbridge.

Tabernacle.

Rev. T. Mann.

Subscribers 19 2 6

Boxes.

Mrs. Besser 2 5 0
Mr. Chapman 0 4 5
Mr. Cook 0 2 3
Mrs. Cannings 0 6 7
E. Cannings..... 0 1 9
D. A. 0 4 0
A Friend..... 0 5 0
Mrs. James 0 6 6
Mrs. Wells 0 2 3
Mrs. Rawlings 0 11 1

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Collections.

Anniversary 13 6 9
For Widows' Fund 4 15 0

Special Contributions for India.

Second Moiety.

Mrs. Brown 5 0 0
Mr. W. Brown 5 0 0
Messrs. S. and J. Gayton 5 0 0
Miss Gayton 2 10 0
Mr. Haden 10 0 0
Mr. Kemp 5 0 0
Rev. T. Mann 2 10 0
Misses Stancomb . 2 10 0
Miss Poynton, for China 1 0 0

Ladies' Association.

Collected by—

I. Friend 0 10 0
Miss Gayton 1 7 11
Miss Jukes 0 4 0
Miss Little 0 9 10
Miss Poynton 2 9 4
Miss F. Stancomb 3 6 8

Juvenile Branch.

Annual Collection 0 16 0
For Missionary Ship 6 7 0
Sewing Party, for Joanna Turner, Madras School .. 3 3 0
Do., for Schools at Mission Stations 10 0 0
Pastor's Bible Class 0 13 8
Female do. 2 12 0
Male do. 1 14 8
Other Classes 1 3 9

Family Boxes.

J. & F. Brown 1 6 10
J. Chapman 0 6 3
J. Cogswell 0 2 6
Miss Dawson 0 7 10
E. Franklin 0 2 5
Kate Gayton 0 7 10
J. Haden 0 9 4
W. Kemp 0 10 10
W. & M. Mann .. 2 0 0
J. F. Stancomb .. 0 13 11
Miss Wright 1 0 2
Boxes too late for 1859 ..... 0 3 3

12*l.* 13*s.* 2*d.*

Wooton Bassett.

Mr. Wiltshire & Class 0 4 8
Mrs. Clarke & do. 0 5 7
Miss B. Bruden & do. 0 10 8
E. Waite & do.... 0 3 7
Master Frank and Miss Lucy Wiltshire 0 2 2
Mast. G. Wiltshire 0 3 7
Mr. G. Spackman, &c. 0 14 11
Miss Treves and Class 0 1 7
Sarah Hunt 0 0 9
Mr. J. Jeffries 0 3 6
Mr. Ellison 0 5 0
Mr. J. Atkins 0 0 11
Mr. H. Blanchett. 0 6 5
Mr. C. Pozzi 0 2 7
Mr. C. Spackman. 1 6 0
Miss Dash's Card. 0 6 0
Miss Markness's Class 0 6 7
Frank Spackman.. 0 1 2
Mrs. Chapman's Class 0 2 10
Mr. C. Smith 0 3 6
Mr. H. Baker 0 3 4
Miss Smith 0 10 6

Fractions 0 0 7
Collection 1 17 7

8*l.* 11*s.*

155 5 10

Chippenham.

Rev. B. Rees.

Mrs. Selmans, of Jacksomo 1 3 2

Heytesbury.

Rev. J. Wood.

Collected by Mrs. Bourne.

Mrs. Tait..... 0 10 0
Mrs. Wood 0 10 0
Sums under 10*s.*..... 1 4 0
Collected by Mrs. Rogers..... 1 2 0
Collected by Mrs. Evens 1 7 0
Collection at Public Meeting 1 0 0
Sabbath School 2 0 0

Missionary Boxes.

M. Butcher 0 14 1
J. Hunt..... 0 4 3
J. Bartlett..... 0 4 2
G. Turner 0 3 6
C. Farley 0 3 1
... Reynolds 0 2 0
A Friend 0 3 7

9*l.* 7*s.* 8*d.*

Highworth.

Rev. T. Gilbert.

Collected by—

Mrs. T. Matthews... 1 3 2
Mrs. Plummer 1 0 4
Mrs. Gilbert..... 0 12 0
Mrs. Crawford..... 0 13 6
Miss Smith 0 10 1
Miss Townsend 0 4 6
Miss Rixon..... 0 3 7
Mrs. Reynolds 0 4 2
Miss Newton..... 0 6 1
Miss Moor..... 0 6 0
Miss Brown..... 0 1 9
Ann Smith..... 0 4 6
The Savings of a dear little boy, now with Jesus 0 5 0
Public Collection ... 2 1 2

Exs. 6*s.* 4*d.*; 7*l.* 10*s.*

Marlborough.

Rev. R. H. Smith.

Rev. R. H. Smith and Family 1 3 0
Mr. Reeve 1 1 0
Mr. May 1 1 0
Sundry Subscriptions..... 2 13 4
Boxes 0 15 8
Juvenile Missionary Working Party ... 8 0 0
Public Meeting 4 14 9
Chinese Mission 5 5 0

Exs. 7*s.*; 24*l.* 5*s.* 3*d.*

Trowbridge.

Silver Street Chapel.

Rev. D. Salmon.

Annual Collection... 3 6 0
Rev. D. Salmon..(S.) 1 0 0
Mr. B. Harris..... 0 10 0

Missionary Boxes.

Mrs. Pearce..... 0 7 0
Mrs. Salmon..... 0 6 6
Miss M. Millard..... 0 5 0
Master Bullett 0 5 1
Mrs. Lovelock..... 0 4 5
Mrs. Ferguson..... 0 4 2
Mrs. Rawlings 0 3 0
Mrs. Gibson 0 2 8
Sunday School Box. 0 6 0
Small Sums..... 0 3 2
For Widows' Fund. 0 10 6

8*l.*

Warminster.

Ladies' Association.

Rev. H. M. Gunn.

J. Provis, Esq., Treasurer.

Miss Brodribb 0 14 0
Miss Butt..... 1 1 0
Miss Carpenter 1 4 6
Mrs. James Curtis . 0 7 6
Miss Martin..... 1 8 3
Mrs. Sinkins 0 5 0
Mrs. Wilkins..... 0 12 0

Missionary Boxes.

Miss Martin..... 0 5 0
Misses Morgan 1 1 0
Miss Ann Curley... 0 5 4
Juvenile Association, for Mary Vardy 3 0 0

Girls' Sunday School.

General Box..... 1 19 2
Bible Class 0 13 2

Boys' Sunday School.

Class Missionary Boxes 2 6 4
Bible Class..... 1 0 6
Master Gunn's Private Box..... 0 2 6
Samuel Duke 0 1 8
Missionary Ship, per School Boy..... 0 5 2
Collection after School Anniversary 1 8 0
Missionary Sermons 11 13 0
Anniversary Meeting 9 14 3

Subscribers.

Samuel Provis, Esq. 2 0 0
John Provis, Esq. ... 1 1 0
Mrs. John Provis ... 1 1 0
Mr. W. Wheatland.. 0 10 0
Mr. John Baruden.. 0 10 0
John Provis, Esq., for Native Teacher, "*Hilton* Provis".. 10 0 0
Sutton Veny Collection 0 5 1
Crockerton, ditto.... 1 0 0
Mrs. Forward, Missionary Box 1 11 1

Special Fund.

A Friend, per Rev. H. M. Gunn, for China 5 0 0
A Friend, per Rev. H. M. Gunn, for India..... 5 0 0
For Widows and Orphans, collected at Communion 3 9 11
Mr. and Mrs. John Provis, ditto..... 1 0 0

Exs. 8*s.* 6*d.*; 71*l.* 4*s.* 5*d.*

WORCESTERSHIRE.

Kidderminster.

Old Meeting.

Per Rev. T. Greenfield.

Collected by—

Miss Batham 3 7 1
Miss Bradley..... 0 0 0
Mrs. Clarke 0 11 8
Miss Dobson 2 16 11
Miss Fawcett..... 4 18 6
Miss Kitchley..... 1 9 7
Miss Lea..... 4 16 6
Miss Scott..... 1 4 9
Miss Willis 1 8 2
Miss West..... 1 2 2

Missionary Boxes.

Miss Batham 0 5 4
Miss Green 0 13 1
Mrs. Greenfield 1 5 4
Miss Scott..... 0 4 0
Mrs. Wankling 0 12 8

Special Contributions for China.

T. Banks, Esq..... 50 0 0
G. B. Lea, Esq..... 5 0 0
Mrs. Lea..... 5 0 0
Rev. T. Greenfield... 5 0 0
Mrs. Greenfield 5 0 0
Mr. Grigg 1 0 0
Mr. Lewis 1 1 0
Mr. J. Crabtree..... 0 10 0
Mr. G. W. Naylor.... 0 5 0
Anniversary Collections 15 6 2
Sacramental Collection, Widows... 4 0 0

Exs. 27*s.* 6*d.*; 116*l.*

YORKSHIRE.

Hull and East Riding Auxiliary.

A. Levett, Esq., Treas.

Fish Street Chapel.

Rev. E. Jukes.

Collections..... 38 7 5
For Widows' Fund 7 2 2
Special Collection for China 17 14 10

Ladies' and Juvenile Association, per Mrs. A. Levett and Mrs. J. Westerdale.

Collected by—

Miss Boden 3 4 0
Miss Brass 2 11 1
Miss Cobb 1 6 8
Miss Dales..... 3 6 11
Miss Foster 5 0 6
Miss Irving 2 15 0
Miss Malcolm 2 15 10
Miss Musgrave 3 4 0
Miss Stratten 12 5 0
Misses Tapp and Lambert 1 11 2
Miss Westerdale..... 3 16 2
Miss Wranghan..... 1 5 8
A Friend, at Missionary Breakfast 5 0 0
R. F., do..... 5 0 0
Fish Street Sabbath Scholars, by Mr. G. H. Foster..... 4 0 0
Proceeds of Mrs. Tapp's Little Girls' Bazaar 4 11 7
Miss M. L. Tapp's Missionary Box, for Hong Kong ... 0 14 1
Miss E. S. Tapp's do. 0 8 2
Sarah Shaw, for Bhowanipore Institution 0 5 0

Missionary Boxes.

Sarah Shaw 0 3 8
Mr. S. Lambert's Children 0 13 1
Mrs. B. Robinson ... 0 19 0
Miss Westerby 0 9 0
Miss M. F. Westerdale 0 4 6
Mrs. Lamb 0 4 10
Miss M. F. Willet ... 0 1 9
The Proceeds of Master G. and J. Lambert's Missionary Panorama 0 5 0
Mr. Lambert, for the Native Teacher George Lambert... 10 0 0
Subscriptions 19 15 0

155*l.* 10*s.* 6*d.*

Albion Chapel.

Rev. R. A. Redford.

Collections..... 25 5 2
Special Collection for China 16 4 0
For Widows' Fund 7 5 0

Ladies' and Juvenile Association, per Mrs. Mount and Mrs. Harker.

Collected by—

Mrs. P. Harker 4 7 0
Miss Jenkins 5 0 9
Miss Tarbotton 6 3 2
Miss Squire 2 16 6
Mrs. Tarbotton 2 17 10
Miss Mansfield 2 15 2
Miss Simpson 5 15 0
Miss Parker 5 15 2
Miss Bain 4 9 5

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Miss Fea	1	10	0
Miss Walkington	1	5	4
Miss Huntly	2	0	4
Mrs. Monat	4	9	6
Interest	0	10	6
Albion Sabbath School Children	2	2	4

Missionary Boxes.

Misses Wright	1	0	3
Miss Sisson	0	18	0
Miss and Master Holder	1	8	0

10l. 19s. 2d.

Hope Street Chapel.

Rev. H. Ollerenshaw.

Collections	11	10	7

Ladies' and Juvenile Association, per Miss Morley.

Collected by—

Miss Gelson	1	5	0
Miss Morley	4	12	4
Mrs. Stather	4	11	0
Mrs. Tate	1	12	6
Subscriptions	13	3	0
For Widows' Fund	3	8	8

40l. 3s. 1d.

Salem Chapel.

Rev. James Sibree.

Collections	20	2	3
For Widows' Fund	1	10	0
Subscriptions	6	10	0
Collected by Miss Hyde, including £1 for Mr. Clarkson's Mission in India	2	15	0

Missionary Boxes.

Master J. A. Adams	0	10	6
Mr. Tottle	0	3	0
Mrs. Hunter	0	13	0
Miss Jane Johnson	0	18	2
Sabbath School	0	10	6
Friend	0	7	7

34l.

Collections.

Public Meeting at Hope St. Chapel, including a small Nugget of Gold	19	4	5
Annual Sermon at Albion Chapel, Tuesday Evening	8	2	3
Afternoon Service for the Sunday Scholars and Children of the United Congregations at Albion	0	2	6
Missionary Breakfast at Pish Street	4	5	7
In Box at do., a Friend for India, £2, and for China £3	5	0	0
Collection at Communion Service	13	13	11
Thank-Offering for India at do.	5	0	0
Do. for China at do.	5	0	0

60l. 5s. 8d.

Beverley.

Lair Gate Chapel.

Rev. Dr. Ryan.

Collections on the Sabbath and at Public Meeting	8	14	0
Mr. Crawthorne	1	1	0
Mr. Pattison	0	10	0
Ladies' Working Society	4	0	0

14l. 5s.

Cottingham.

Rev. T. Hicks.

Collections	20	4	3
For Widows' Fund	5	9	6
Cottingham School in India	10	0	0
P. W., Chinese Mission	5	0	0
H. T., do.	5	0	0
Missionary Boxes	0	19	5

53l. 13s. 2d.

Hornsea.

Rev. T. Pool.

Collections	8	9	11
J. Bainton, Esq.	1	0	0
Miss Wroot	0	5	0
Mrs. Bainton's Missionary Box	0	16	0

10l. 10s. 11d.

Skipsea.

Rev. T. Pool.

Collections	2	13	9
Subscriptions by Mrs. Etherington	0	18	6

3l. 12s. 3d.

Driffield.

Rev. W. Mitchell.

Collections	11	0	0
Public Meeting	8	0	0
Subscriptions and Donations	8	0	0
For Widows' Fund	2	5	0

29l. 5s.

South Cave & Elloughton.

Rev. J. Menzies.

Collection, &c., South Cave	7	2	6
Do., Elloughton	8	14	0

Missionary Boxes.

Charles Armitage	0	10	0
Miss F. Fleming	0	18	8
Miss E. Watson	0	8	0

17l. 13s. 2d.

Beeford.

Rev. J. Hutchin.

Collections	1	0	8
J. Stocks, Esq., (D.)	1	0	0

Missionary Boxes.

Mrs. Dobson	2	5	7
Mrs. Ramsey	0	3	1
Friend, for the "John Williams"	0	10	0

4l. 19s. 4d.

Frodingham.

Rev. J. Hutchin.

Collections	1	14	6
Mrs. Hussard's Missionary Box	0	7	4
Sunday School do.	0	5	8
J. Hutchin, for the Support of the Schools on the Island of Mare, under the care of the Rev. J. Jones	0	10	0
Collection for the Extended Operations in China	0	15	6
Sunday Schools	0	6	0
For Widows' Fund	0	10	3

4l. 9s. 3d.

Swanland.

Rev. J. Wishart.

Collections	6	4	4
J. Todd, Esq.	1	1	0
Mrs. Ringrose	1	1	0
R. B. Watson, Esq.	1	0	0
Mr. J. Smith	1	0	0
Mrs. Shaw	0	10	0
Mrs. Thompson	0	10	0
Small Sums	0	9	0
Collected by James Thompson	0	14	0

12l. 9s. 4d.

Interest on the Account, less Commission, &c.	5	1	2
	550	0	1
Less Expenses	18	9	6
	537	10	7

Remitted direct.

Beverley.

Collected by Miss Sugdon	1	0	0

Driffield.

A Friend to Missions	3	0	0

North Riding Auxiliary.

Rev. J. C. Potter, Secretary.

Kirby Moorside.

Rev. G. W. Harris.

Missionary Sermon and Public Meeting	5	6	0

Pickering.

Collections	9	0	0

Subscriptions.

Miss Spinks	0	10	6
Miss Sidgworth	0	10	0
Mrs. W. Wilsthorp	0	10	0
Collected by the Miss Wilsthorps	1	6	0
Small Sums	0	10	7
Robin Hood's Bay	0	14	0

18l. 7s. 7d.

Whitby.

Subscriptions	4	13	0

Collections.

Silver Street Chapel	20	0	0
Ditto, Public Meeting	8	12	9
Presbyterian Church, Cliff Street	3	0	0
Public Breakfast	6	0	0

Juvenile Association.

Collected by—

Mr. Thomas Beaumont	0	16	6
Calls	4	10	6
Miss Clough	0	18	10
Miss Ford	0	18	8
Miss Kirby	1	19	6
Misses Taylor and Andrew	5	0	2

Missionary Boxes.

Miss Allison	0	7	6
A Friend, do.	1	2	6
Mr. J. Willison	1	10	0
Small Sums	1	3	11

Special objects.

For Chinese Schools, per Miss Nelson	1	10	0
For Native Girl, Sarah Margaret Potter	1	10	0
Ditto, Sarah Margaret Buchanan	1	10	0
Ditto, Harris Abaalom	1	10	0
For Native Teacher, Whitby	10	0	0
For Widows' Fund	1	16	0

83l. 19s. 4d.

	192	6	11
Less Expenses	1	14	9
	190	12	2

Scarborough.

Mr. R. Huie, Treasurer.

Collections.

Public Meeting	10	18	9
Old Meeting House, Rev. R. Balgarnie	5	5	0
Bar Church, Rev. R. Balgarnie	37	18	11
Ditto United Communion for Widows and Orphans, ditto	5	12	8
Gift from Bar Church Sacramental Fund for ditto	8	8	0
Bar Church Sunday School and Bible Classes for Indian Youth, Parthesarathy, at Mr. Hall's School, Madras	15	0	0
Bar Church Sunday School Offering for China	1	5	6
From a Friend, per Rev. R. Balgarnie, for Indian youth, Thomas Tindale, at Mr. Corbold's School, Tambasior	3	0	0
From two Friends, per Rev. R. Balgarnie, for Mr. Hall's Chapel at Madras	1	5	0

Missionary Boxes.

Bar Church Missionary Prayer Meetings	2	1	7
Miss Smith	1	5	8
Mrs. Rawson's Bible Class	0	16	7
Mrs. Balgarnie's Bible Class, for China	0	18	6
Bar Church Sunday School	0	14	0
Priscilla Tindale	0	9	2
R. W. and H. P. Huie	0	7	8
Eliza Dodd	0	2	5
Mrs. Balgarnie's Children	0	1	5
Bar Church Vestry	0	0	9

Collected by—

Mrs. Thompson	11	14	6
Misses Hammond and Carter	12	11	5
Mrs. Bronow and Miss Luntley	7	14	11
Mrs. Balgarnie	6	12	6
Mrs. Peacock	1	7	6
Mrs. M. Hick	13	1	1
Mrs. Huie	5	10	0
Miss Ward	3	2	4
Mrs. W. T. Hick	5	6	6
Miss Moore	5	1	6
Miss Clarke	1	11	0
Rev. R. Balgarnie, part payment of Educational Expenses	40	0	0
	214	6	4
Less Expenses	1	9	6
	212	16	10

York Central Auxiliary Society.

Rev. J. Parsons, Secretary.

J. Allen, Esq., Treasurer.

York.

Public Meeting	18	4	0
For Native Teacher, James Parsons	10	0	0
Proceeds of Breakfast	9	12	0

57l. 16s.

Salem Chapel.

Rev. James Parsons.

Collections	43	2	9
Subscriptions	58	10	6

Adult Branch.

Collected by—

Miss Hollins	2	3	4
Mrs. Robertson	0	19	8
Miss E. Parsons	0	6	2
Miss Pritchett	0	12	9
Miss Carley	1	0	10
Miss Widdas	1	4	7
Miss Allen	1	0	8
Miss Shillito	0	10	8
Miss Mollett	1	7	2
Miss Johnson	0	14	4
Miss Hall	2	18	4
Misses A. and F. Moore	0	11	2
Miss Render	1	0	8
Misses Wales	1	5	2
Miss Brown	3	6	0
Miss Clarke	0	6	0

Boys.

R. Richardson	0	1	2
Miss M. A. Barnes	0	9	10
Miss E. Layland	0	14	6

ProQuest

Mrs. Wilson	0	5	4
Mrs. Layton	0	2	2
Mrs. Watson	0	3	0
Miss Shillito	1	10	0
A Friend	0	2	0
Miss Duncan	0	6	8
Mrs. Settle	0	15	2
Mrs. Ward	0	4	4
Interest	0	3	6
Mr. Clark	0	14	0
Mr. Grey	2	4	6
Mr. J. Sheard	0	9	7
Mr. Martin	0	16	6
Mr. S. White	0	6	1
Mr. J. Outhwaite	1	9	6
Mr. Harrison	0	2	8
Mr. S. Rodwell	0	2	6
Mr. S. Lawson	0	0	6
Mr. Wray	0	4	0
Mr. Colman	1	7	1
Mr. Robertson's Box	0	16	3

Juvenile Branch Boxes.

Miss H. E. Ellis	2	4	9
Miss E. Douglas	1	13	4
Master H. Creaser	1	10	0
Miss L. Peat	1	0	8
Miss E. Wilson	1	2	7
Miss S. Smith	0	16	6
Master H. Hurtle	0	15	4
Miss E. Jackson	0	15	6
Master T. M. Lambert	0	15	3
Miss A. Thackray	0	14	2
Master J. Shillito	0	13	11
Misses M. and E. Morrad	0	11	11
Miss E. Newbold	0	11	9
Master G. Hunter	0	10	6
Miss E. J. Blanchard	0	12	2
Master E. Johnson	0	10	5
Miss L. Tannocliffe	0	10	0
Miss R. Snowden	0	9	3
Master J. Webster	0	9	0
Miss E. J. Chapman	0	8	0
Master J. C. Wilson	0	8	0
Miss E. Ellison	0	6	7
Miss E. Harwood	0	6	8
Miss E. Hebden	0	6	5
Miss Anne Scares	0	6	2
Master W. Holdsworth	0	4	9
Miss Margaret Clarke	0	5	0
Miss E. Ainsworth	0	4	5
Miss S. A. Chapman	0	4	0
Master J. Martin	0	5	8
Master G. Wise	0	3	5
Miss E. Hubie	0	3	2
Master H. Avison	0	3	0
Miss J. Hewitt	0	2	2
Miss E. Chesney	0	1	8
Miss E. Lawson	0	1	8
Miss L. Giddy	0	1	11
Miss S. Gott	0	1	8
Miss C. Outhwaite	0	1	7
Master H. Severs	0	1	5
Master J. Herbert	0	1	4
Master G. Harrison	0	1	4
Miss M. Meek	0	1	2
Miss A. Pentiman	0	0	7
Juvenile Working Party	1	1	1
Sabbath School	3	9	0
Fractions	0	1	2
	162	18	9d.

Lendal Chapel.

Rev. T. R. Hoskin.

Collections	10	0	0
Subscriptions	4	14	0

Collected by—

Miss Emerson	1	7	8
Miss Land	1	4	6
Miss Scott	0	11	0
Miss Hawkin	0	17	0
Mr. Rutherford	0	13	6
Mr. Benson	0	4	0
Miss Kilvington's Class	0	10	0

Boxes.

Miss Severs	0	10	8
Miss E. Watson	0	5	7
Miss Simiston	0	3	10
Miss Stevenson	0	3	5
Miss Mary Flugg	0	14	6
Miss Grange	0	1	5
Miss E. Capon	0	2	6
Sabbath School	0	13	0
Missionary Basket	4	9	0
	26	16	4d.

Heslington.

Subscriptions	0	5	7
Missionary Boxes	1	2	3
Collected at Meeting	3	8	7
	4	16	3d.

Appleton Wiske and Woodburry.

Mrs. Trowsdale	20	0	0
Garden Produce	1	7	0
Widows & Orphans	7	0	0
Sacramental Collection	1	1	6
Miss Nelson	0	0	0
Girls' School	1	0	0
Widows & Orphans	1	0	0
A Friend to India and China	10	0	0
	47	8	9.

Borobridge.

Mr. Crawshaw	1	0	0

Goole.

Rev. S. Gladstone.

Sermons	5	7	0
Public Meeting	3	17	9
For Widows' Fund	0	19	4
Boxes	1	1	1
School Box	0	17	5
Subscriptions, by Mr. Briggs	4	0	0
Exs. 12s 3d.; 13l. 10s. 4d.			

Great Ouseburn and Green Hammerton.

Rev. W. Daniel.

Collected—

At Ouseburn	0	17	0
By Miss Chaplin	3	7	0
By Young Ladies	1	5	0
At Green Hammerton	2	15	1
By Young Ladies	0	7	0
Exs. 6s.; 17l. 5s. 1d.			

Howden.

Rev. R. Richards.

Sermons	4	15	10
Sabbath School	1	9	5
By Mrs. and Miss Hutchinson	4	3	1
Exs. 6s. 6d.; 10l. 1s. 10d.			

Knaresborough.

Rev. R. Redman.

Collections	9	9	3
Richard Coates, produce of Bee-hive	1	0	0

Boxes.

Sunday School	0	11	0
Miss Glendinning	1	3	2
Miss M. A. Wood	1	8	3
Miss Reynolds	0	2	6
Miss S. R. Mirfield	0	2	10
Miss Ann Hill	0	1	6
Miss Winter	0	2	6
Mrs. Coates	0	10	0
Master T. G. Beatty	0	3	1
Mr. Whitehead, Witherby	1	0	0
A Friend	1	0	0
Ladies' Work	2	0	0
Mr. Gott	0	12	0
Miss Mountain	0	10	0
Mr. Howell	0	5	0
Mrs. Abbey	0	5	0
Mrs. Burgess	0	4	6
Exs. 22s. 6d.; 19l. 7s.			

Malton.

Rev. D. Senior.

Mrs. Barnby	1	0	0
Mr. G. Barnby	0	10	0
Miss Dunlop	2	0	0
W. Dunlop, Esq.	2	0	0
Mr. Hind	0	10	0
Mr. Jackson	0	10	0
Mr. Lovel	0	5	0
Mr. Lovel (D.)	0	5	0
W. Preston, Esq.	1	0	0
Mr. Smith	0	10	0
Mr. Scailby	0	10	0
Mr. Snow	0	10	0
Mr. Southeran	0	10	0
Mr. Wright	0	5	0
Ladies' Working Society	0	5	0
Miss Dunlop's Servants	0	10	6
Small sums	0	2	0
Collections	0	3	6
A Little Boy's Box	0	2	6
Exs. 16s. 6d.; 10l. 11s.			

Market Weighton.

Rev. E. H. Davies.

Collections	0	16	3
By Miss E. Jefferson	3	5	6
Exs. 17s.; 12l. 2s. 9d.			

Northallerton.

Rev. T. Yeo.

Collections	7	8	0
Subscriptions	7	1	0
Sabbath School	3	0	0
Exs. 12s. 10d.; 10l. 16s. 2d.			

Pateley Bridge.

Rev. A. F. Shawyer.

Collections	5	4	10
Boxes	2	2	4
Mrs. Taylor	1	0	0
For Widows' Fund	0	10	0
Exs. 5s.; 8l. 12s. 2d.			

Pocklington.

Rev. W. White.

Collection	7	9	0
Sunday School	1	1	0
First Class Girls	1	1	0
Ex. 10s. 6d.; 9l. 9s. 6d.			

Rillington.

Rev. N. Woodcock.

Collection	3	4	4
Rev. N. Woodcock	0	10	0
Mrs. Hamilton	0	10	0
Ditto for India	1	0	0
Mr. Allanson	1	0	0
6l. 4s. 4d.			

Ripon.

Rev. J. Crofts.

Collections	10	3	4
By Miss Crofts	1	7	10
Mr. Stevenson	1	0	0
Miss Mary Earle	0	10	0
From a Lady	2	0	0
Dr. Paley (dec.)	5	5	0

For China.

Dr. Paley (dec.)	5	5	0
Miss Mary Earle	0	5	0
Sunday School	0	5	0
In memory of J. A.	0	10	0
Sale of Arrowroot	0	17	9

Boxes.

Miss Wilson	0	10	0
Miss Bunson	0	4	8
Miss H. Wilson	0	7	0
Miss A. Lowley	0	7	0
Miss C. A. Blackburn	0	3	6
Female Bible Class, Peacock's Children	0	5	5
Mrs. Peacock's Children	0	4	10
Young Men's Class	0	3	6
Female School Class	0	1	11
Mr. Russell's Children	0	1	7
Mary Jane Crofts	0	11	10
For Widows' Fund	1	0	0
Exs. 9s.; 31l. 1s. 2d.			

Thirsk.

Rev. H. Howard.

W. Sinclair, Esq.	4	0	0
A Friend	5	0	0
Mr. R. Smith	1	0	0
Mrs. Wilkinson	1	0	0
Mr. G. Dewson	0	10	6
Mrs. Raper	0	10	0
Mrs. Howard	0	10	0
Sunday School	0	17	0

Juvenile Branch.

Subscriptions	1	0	0
Sale of Work	1	0	0

Boxes.

H. B. Clough	0	10	0
Charles Rose	1	3	0
Thomas Carver	0	4	6
M. A. Howard	0	8	0
M. A. Dobson	0	10	4
S. Homer	0	4	9
W. B	0	2	6
John Hall	0	4	0
Collection	4	12	6
Do. at Salem Chapel	12	6	3
Mrs. Wilkinson	0	7	6
Exs. 15s.; 35l. 5s. 1d.			
	478	12	10
Less Expenses	16	5	9
	462	7	1

West Riding.

Leeds District.

S. Hick, Esq., Treasurer.

United Communion, for Widows' and Orphans' Fund	15	18	0
T., through the Editors of the "Leeds Mercury" for the Chinese Mission	20	0	0
Annual Sermon by Rev. A. Raleigh	13	7	6
Proceeds of Tea Meeting	17	11	9
Public Meeting in Town Hall	13	0	0
Collection after Children's Service	8	4	0
Collection after Address by Dr. Legge	7	10	0
Mrs. S. D. Fryer's Little Children, per Mr. Arthington	0	2	6
Ladies' Association, for Female Education in India	43	0	0
Mrs. Arthington, for Native Teachers	20	0	0

East Parade Chapel.

Rev. H. R. Reynolds, B.A.

Annual Collection	132	5	8
Legacy of Miss Susanna Jowitt, less duty	180	0	0

Ladies' Association,

The late Rt. Hon. M. T. Baines	2	2	0
Edward Baines, Esq., M.P.	10	0	0
Mrs. E. Baines	1	1	0
Mr. E. Baines	0	10	0
F. Baines, Esq.	4	4	0
Mrs. F. Baines	1	1	0
Mrs. Wm. Bruce	0	10	0
Mr. R. Brown	1	0	0
J. Brown, Esq., Executors of	2	2	0
Mrs. Brooke	1	1	0
Mrs. Booth	0	5	0
Mrs. J. Booth	0	5	0
Mr. Hickers	0	10	0
Mrs. Bragg	0	10	0
Mr. Bedford	0	10	0
Mrs. Bissington	0	10	0
Mr. Breech	0	10	6
Mrs. Barker	0	5	0
Mr. B. Berry	0	10	0
Misses Berry	0	10	0
Mrs. Ball	0	2	6
Mrs. Beaumont	0	2	6
John Clapham, Esq.	2	2	0
S. Clapham, Esq.	2	2	0
J. P. Clapham, Esq.	2	2	0
Mr. J. A. Clahham	1	1	0
Misses Clapham	0	10	0
Mr. Clough	0	10	0
Mr. J. Dickinson	0	10	0
Mrs. J. Dickinson	0	10	0
Mrs. Dodgson	1	1	0
Mr. Denison	0	10	0
Mrs. Ely	3	0	0
Mrs. Galisworthy	0	5	0
Mrs. Goodriche	0	2	0
Miss Hargrave	1	0	0
Mrs. Halsewell	0	5	0
Mr. Hummerston	0	5	0
Miss Hirst	0	5	0
Mrs. Hargrave	0	2	6
Mrs. Hale	0	5	0
Mrs. Hick	0	4	0
J. Jowitt, Esq.	5	0	0

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Ditto.....(D.)	5	0	0
Miss Jowitt	1	0	0
Miss E. M. Jowitt...	1	0	0
W. G. Jay, Esq.	3	1	0
Jackson, Miss	0	10	0
W. Kelsall, Esq.	0	10	0
J. Y. Knight, Esq....	3	3	0
Mr. J. C. Knight ...	0	10	0
Mrs. J. C. Knight ...	0	5	0
Kirkpatrick	0	5	0
Mr. Lambert	1	0	0
Mrs. Luty	0	12	6
Mr. E. Morgan	1	1	0
Mr. Mannington ...	0	10	0
Mr. Moxon	0	5	0
Mackridge	0	5	0
T. Nussey, Esq.....	1	0	0
Mrs. Naylor	0	10	0
Mrs. O. Nussey	0	5	0
T. E. Plint, Esq.....	10	0	0
Misses Plint	1	0	0
G. Portway, Esq. ...	2	0	0
Mr. Pape	2	0	0
Mrs. Pontey	0	10	0
Rev. H. R. Reynolds	5	0	0
A. Ritchie, Esq.	2	2	0
Mrs. A. Ritchie	1	1	0
G. Rawson, Esq.....	1	1	0
Mrs. G. Rawson.....	0	10	6
Mrs. W. H. Rinder .	1	0	0
Mr. Roberts	0	10	6
Mr. Rushworth	0	10	0
Mrs. Russum	0	7	6
Mrs. Riley	0	4	4
Mrs. Sedman	5	0	0
Mr. J. W. Smith.....	0	10	6
Mrs. J. W. Smith ...	0	10	6
Mr. J. E. Smith	0	10	6
Mr. E. Smith	1	1	0
Mrs. Schofield	0	5	0
Miss Schofefield.....	0	5	0
Mrs. Seaton	0	10	0
Miss Shaw	0	10	0
Mr. Sugar	0	5	0
Mr. Saville.....	0	5	0
Miss Talbot	0	7	6
John Wade, Esq.....	5	0	0
Mrs. J. Wade	1	1	0
Miss Wade	1	0	0
John Whitehead, Esq.	1	0	0
John Wilkinson, Esq.	1	1	0
Mr. Walker	0	10	0
Misses Walker	0	10	0
Miss Wilkinson.....	0	10	0
Mr. Winteringham .	0	2	6
Mrs. Watkinson	0	2	0
Household Weekly Offering from No. 1, Hanover Square	2	9	1
By Mrs. Mackridge, Class at Beeston Hill	0	14	0
Female Juvenile Association, including £2 10s. for maintenance of Hindoo Girl in Mrs. Baylis's School ...	53	16	2

For China Mission Fund.

Previously Reported	140	5	0
Mr. John G. Shaw's Missionary Box ...	0	2	6
Miss Lambert's 1st Class of Girls	0	8	0

For India Fund.

Previously Reported	45	17	0
E. Baines, Esq., M.P.	10	10	0
Fred'k. Baines, Esq.	10	0	0
John Wade, Esq. ...	10	10	0
Rev. H. R. Reynolds	5	0	0
Misses Plint	5	0	0
W. Pape, Esq.	5	0	0
Miss Wade	2	10	0
Edwd. Morgan, Esq.	2	10	0
Mr. Brooke	2	10	0
J. P. Clapham, Esq..	2	10	0
A. Ritchie, Esq.	2	10	0
J. Saville, Esq.	2	10	0
	703*l.* 18*s.* 8*d.*		

Belgrave Chapel.

Rev. G. W. Conder.

S. Hick, Esq., Treasurer.

Annual Collection ...	34	4	8
For Widows' Fund ..	6	0	0
Legacy of late Jas. Anderson, Esq. ...	50	0	0

Ladies' Association.

Collected by Mrs. Armstrong.

Mr. Thomas H. Spencer	1	1	0
Mr. Higgins	0	10	0
Mrs. Wilson	3	0	0
Mr. Armstrong	1	1	0
Sums under 10s.	0	6	10

Collected by Mrs. Lister.

Mr. Rider	0	10	0
Mr. T. Wilkinson ...	0	10	6
Mr. Dastler	0	10	0
Mr. Lister's Family	1	0	0
Mr. T. G. Wilkinson's Children.....	1	4	6
Sums under 10s.	0	5	0

Collected by Mrs. March.

Mr. March	1	1	0
Mrs. Naylor	1	0	0
Mr. Hogg	0	10	6
Mr. Vevers	0	10	0
Sums under 10s.	0	7	6

Collected by Miss Moorhouse.

Mrs. Luccock	0	10	0
Sums under 10s.....	2	6	2

Collected by Miss Heaps.

Mr. Heaps	0	10	6
Sums under 10s.	0	8	6

Collected by Miss Ikeffitt.

Mrs. Burnistion	0	10	0
Mr. Jones	0	10	0
Mr. S. Hick	2	2	0
Sums under 10s.	0	5	0

Collected by Mrs. Copplestone.

Rev. G. W. Conder .	1	1	0
Mr. T. W. George ...	1	1	0
Mr. Matheson	1	1	0
Sums under 10s.....	1	4	3

Collected by—

Miss North	1	5	0
Miss Heaps	0	17	9
Sundry small sums,	0	7	5

Juvenile Society.

Collected by—

Miss Jones	0	12	6
Misses Wright and Armstrong	0	17	11
Misses F. Wiggleworth and C. Hunt	0	14	6
Misses Wiggleworth and Hunt..	1	11	6
Miss Ely	1	15	10
Misses Wright and Anderson	1	4	6
Misses Birkhead & Thompson	1	17	0
Misses Ikeffitt and Nicholson	2	1	0
Misses S. A. Castle and E. Castle	1	8	2

Collected by—

Miss Prentis	1	5	6
Miss Castle	0	7	3
Miss Shepherd.....	0	3	7
Miss Ball	0	1	0

Missionary Boxes.

Mrs. Kerr	2	3	0
Miss Beighton.....	0	6	5
Mrs. James Prentis	0	9	8
Mr. Barkill	0	7	10
Mrs. Trumble	0	10	6
Under 5s. (10 boxes)	1	8	5
Sabbath School Subscriptions for Chinese Fund	8	13	8

Missionary Boxes, Sabbath School, viz.—

Girls' School.....	3	9	5
Boys' ditto.....	4	9	8

Special Donations for India.

Mr. T. J. Wilkinson	5	5	0
Mr. S. Hick	5	0	0
Mr. S. P. Jones	5	0	0
Mr. J. Anderson (deceased).....	5	0	0
Mr. A. R. Armstrong	2	10	0
Rev. J. T. Beighton.	2	10	0
Mr. R. W. Hamilton	2	10	0
Mr. J. Kirk	2	10	0
Mr. W. Matheson...	2	10	0
Mr. J. Neill	2	10	0
Mr. J. Vevers	2	10	0
Mr. M. March	2	2	0
Mr. T. Carvell	2	0	0
Mr. Pickering	1	11	6
Mr. W. L. Rider	1	1	0
Exs. to, 902*l.* 11*s.* 1*d.*			

Queen Street Chapel.

Rev. W. Guest.

Isaac Dodgshun, Esq., Treasurer.

Annual Collection ..	75	15	0
For Widows' Fund.	6	0	0
W. H. Conyers, Esq. for Special Indian Fund.....	100	0	0

Collected by Mrs. Haigh.

Rev. Wm. Guest	4	0	0
A Friend, per Mrs. Haigh	2	0	0
Mr. George Haigh...	1	1	0
Mr. George Linsley.	1	0	0
Mr. George Broadbent	0	10	0
Mr. Wm. Redman...	0	10	0
Mr. D. J. Roebuck..	0	10	0
Mrs. Roebuck	0	10	0
Mrs. Haigh	0	10	0
Mrs. Linsley	0	10	0
Sums under 10s.....	1	11	0
A Friend to Missions, per Mrs. Haigh	10	0	0

Collected by Mrs. Little and Mrs. Dodgshun.

Mr. Wm. Scholefield	10	0	0
Mr. James Dodgshun	1	0	0
Mrs. Dodgshun	1	0	0
Mr. D. Little	0	10	0
Mrs. Little	0	10	0
Mrs. Scholefield	0	10	0
Mrs. Asquith	0	10	0
Mr. Ikeffitt.....	0	10	0
Under 10s.	0	16	10

Collected by Mrs. Conyers.

Mr. W. H. Conyers .	10	0	0
Mrs. Conyers	1	0	0
Mrs. W. Hall	0	10	0
Under 10s.	0	17	4

Collected by Mrs. Weatherley.

Mr. Isaac Dodgshun	1	1	0
Mrs. Dodgshun	1	1	0
Mr. G. Scotson	1	0	0
Mr. W. S. Shepherd.	1	0	0
Mrs. Scotson.....	0	10	0
Under 10s.	2	2	0

Collected by Miss Walker.

Miss Heaton	1	0	0
Mrs. Walker.....	0	10	0
Mrs. Yates	0	10	0
Under 10s.	2	18	4

Collected by Mrs. Wright.

Mr. J. O. March	1	1	0
Mr. Thomas Curtis.	1	0	0
Under 10s.	1	11	0

Collected by Misses Thompson and Blackburn.

Mr. Wm. Linsley ...	1	0	0
Mr. Slade	0	10	0
Mr. Robt. Slade	0	10	0
Under 10s.	1	0	0

Collected by Mrs. Holroyd.

Mrs. Oliver	0	10	0
Under 10s.	0	16	2
A Friend, per Rev. Wm. Guest	10	0	0
Miss Jane E. Slade's Bazaar	1	0	0
Proceeds of ten minutes Labour each day for one year, by Mrs. Holgate ...	1	0	0
Missionary Basket, per Misses Hilliar Walker & Hawksworth's Classes ...	1	6	6

Juvenile Subscriptions Collected.

Miss F. A. Wright..	2	11	8
Miss Curtis	1	6	2
Miss Asquith	1	2	4
Miss Woodcock	0	17	0
Miss A. Woodcock...	0	12	3
Miss Wilks	0	8	0
Miss Holroyd	0	6	0
Miss Scotson	0	5	0
Miss Telfer	0	2	0
Miss Huntley	0	0	0
For Chinese Fund, *see* "Juvenile Magazine"	14	8	11

Missionary Boxes.

Sunday School Classes.

Mrs. Guest	4	11	0
Miss Walker.....	1	0	6
Misses Hilliar and Hawksworth	0	15	5
Miss Holroyd	0	17	2
Misses Blackburn and Nichols	0	6	0
Misses Shackleton and Foulds	0	5	0
Under 5s. (7 boxes)..	0	17	4
Mr. Fox	0	10	7
Mr. Dodgshun	0	11	2
Mr. Snow	0	7	11
Mr. E. Armitage.....	0	7	11
Mr. Oddy	0	6	8
Mr. Linsley	0	5	5
Mr. Stubbs	0	5	0
Under 5s. (4 boxes).	0	10	6

Moor Side Schools.

7 Boxes, Girls	1	11	10
7 ditto, Boys	1	3	4
Infant Class and Desk	0	12	5

Missionary Boxes.

Masters Thos. & Arthur Dodgshun ...	2	16	5
Mr. Scotson's Children	1	4	8
Miss E. Shackleton...	1	4	4
Mrs. Curtis	1	1	5
Mr. Wilks	0	15	5
Miss Emily Dodgshun	0	14	6
Mr. Edw. Dodgshun	0	10	6
Mrs. Hall	0	10	5
Miss M. Stubbs	0	12	0
Miss Walker	0	9	6
Miss M. E. Holroyd	0	9	1
Master M. Yates	0	8	9
Master A. W. Holgate	0	7	3
Mrs. Haigh	0	6	0
Mr. Jab. Reed	0	6	0
Miss M. A. Walker..	0	6	0
Miss Wright	0	5	1
Under 5s. (10 boxes)	1	15	8
	316*l.* 15*s.* 3*d.*		

Salem Chapel.

Rev. W. Hudswell.

Annual Collections	21	4	0
For Widows' Fund..	2	0	0

Collected by Mrs. Hudswell and Miss Lambert—

Mrs. Hudswell	0	10	0
Miss Lambert	0	10	0
Mrs. Beacock	0	10	0
Mr. Whiteley	0	10	0
Mr. Horsfall.....	0	10	0
Mrs. Cross.....	0	5	0
Mrs. Dawson	0	5	0
Mr. Smith	0	4	0
Mrs. Reay	0	4	0
First Class of Young Women	0	8	0
Smaller Sums	0	14	0

Collected by Mrs. Clark and Miss Walker—

Mrs. Clark	0	10	0
Miss A. Clark	0	10	0
Mr. Thompson.....	0	9	0
Miss Walker	0	4	4
Mr. C. Smith	0	4	0
Mrs. Thompson.....	0	4	0

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An Unknown Friend to Missions 0 3 0
Mrs. Holdsworth ... 0 5 0

Collected by Miss Hudswell and Miss Smith.

Mr. Hanson 0 10 0
Mr. & Misses Smith 0 9 0
Mr. J. W. Hobson... 0 8 0
Mr. John Hanson ... 0 4 0
Mr. Edward Hanson 0 4 0
Miss Hudswell 0 4 0
Mr. Benj. Hampshire 0 1 0

Collected by Miss Jowett.

Mr. James Jowett... 0 10 0
Mr. Ainsley 0 10 0
Mrs. Clark..... 0 8 0
Mrs. Boyne 0 5 0
Miss Jowett 0 4 0
Mrs. Tidswell 0 4 0
Mrs. G. Graham..... 0 6 0
Mrs. Carwell 0 4 0
Mrs. Hill 0 4 0
Smaller Sums 0 5 0

Collected by Mrs. Bennett and Miss Hudswell.

Mr. Kirk..... 0 10 0
Mr. Edmonds 0 10 0
Mr. W. Kitchen 0 9 0
Miss M.G. Hudswell 0 6 0
Mrs. Kirk 0 6 0
Mr. S. Walker..... 0 4 0
Mr. D. Jowett 0 4 0
Mr. J. Walker 0 4 0
Mr. Child 0 4 0
Mrs. H. Kirk 0 4 0
Mrs. Bennett 0 4 0
Mr. W. S. Hudswell 0 5 0

Collected by Miss Foster.

Mrs. Wright..... 0 10 0
Mrs. Graham 0 6 0
Mrs. Woolley 0 8 0
Mr. Scarr 0 8 0
Mrs. Bew 0 5 0
Mrs. Bramma 0 4 4
Mrs. Foster 0 4 4
Mr. Minikin..... 0 5 0
Smaller Sums 0 4 6
41*l.* 0*s.* 6*d.*

Marshall Street Chapel.

Rev. J. H. Morgan.

Anniversary..... 7 0 0
Messrs. Briggs 3 0 0
Mr. John Pollard ... 0 10 0
Mr. John Whitehead 0 6 0
Mr. Alfred Colton ... 0 5 0
Mr. Samuel Thompson..... 0 5 0
Mr. B. M. Pollard... 0 2 6
Mr. John Holdsworth 0 2 6
Mr. David Johnson 0 2 0
Mr. Joseph Longfield 0 2 6
Mr. Thomas Whitehead 0 2 6
For Widows' Fund.. 1 10 0
12*l.* 8*s.* 6*d.*

Potternewton Chapel.

Rev. J. Fowler.

Anniversary Collection 2 9 6
Juvenile Association 11 0 8
Additional Donations 1 14 6
15*l.* 4*s.* 8*d.*

Batley.

Rev. Jas. Rae.

Anniversary Collections..... 10 2 0

Morley.

Rehoboth Chapel.

Mrs. Asquith 1 1 0
Joshua Asquith..... 1 0 0
E. W. Asquith..... 1 0 0
Late Mr. John Bradley 1 0 0

Nathaniel Dixon ... 5 5 0
Thomas Dixon..... 2 0 0
Mrs. Mitchell 1 10 0
Miss Mitchell 0 10 0
Mrs. Scarth 1 0 0
Abraham Tetley..... 0 10 0
Ladies' Missionary Basket 4 1 0
Collection 5 9 9
Sums under 10*s.*..... 8 9 8
32*l.* 10*s.* 5*d.*

Zion Chapel.

Rev. R. Harris.

Anniversary Collection 8 8 8
New Year's Offering, for the Chinese Mission.
Members of the Church 5 0 0
Teachers & Scholars of the Sunday School 5 2 8
Rev. R. Harris ...(A.) 1 0 0
For Widows' Fund. 3 10 0
23*l.* 0*s.* 8*d.*

Old Chapel.

Rev. J. Wonnacott.

Collection 5 0 0
Sunday School, New Year's Offering for China 2 15 0
For Widows' Fund. 1 0 0
Missionary Prayer Meeting 0 5 0
Mrs. S. Webster ... 2 0 0
Mrs. J. Webster..... 1 0 0
Miss Webster 1 0 0
Mrs. Thos. Webster 0 10 0
A Friend..... 0 5 0
13*l.* 15*s.*

Pudsey.

Rev. J. Marsden, B.A.

Collections 5 15 5

Collected by—

Miss G. Greaves..... 2 0 7
Miss Wade 2 4 6
Miss E. Asquith... 0 13 8
Miss Marsden 1 6 3
Miss M. A. Pullan .. 0 4 8
Mr. A. Benumont ... 0 6 0
Mr. T. Dufton 0 15 6
Sunday School Boxes 2 19 5
Exs. 11*s.*; 13*l.* 15*s.*

Wortley.

Bethel Chapel.

Rev. B. E. Wood.

Collection and Subscriptions 6 13 10

The Dales Sub-District.

Keld.

Collections 1 13 9
Miss Wilkinson's Missionary Box & Garden Produce... 0 13 8
Miss Ruth Metcalf's Missionary Box ... 0 7 4
2*l.* 14*s.* 9*d.*

Lepburn, Collection 1 6 0
Middleham, Ditto... 0 16 7
Low Row, Ditto 1 0 0
Reeth, Ditto 0 17 4
Hawes, Ditto..... 5 15 0
Richmond, Ditto ... 3 7 0

West Barton.

Collection 1 1 0
J. Hammond, Esq.. 1 1 0
2*l.* 2*s.*
17 19 2
Less Expenses ... 3 17 2
14 2 0
1615 2 11
Less General Expenses 39 6 10
1575 16 1

Harrogate.

Mr. Place 2 12 0
Miss Blackburn..... 1 10 0
Miss Blackburn, for Mrs. Porter's School 0 10 0
Miss Barf 0 10 0
Miss E. Shutt 0 10 0

Collected by—

Miss Barf 1 16 0
Miss E. Shutt..... 0 15 0
Collections 2 11 8
10*l.* 14*s.* 8*d.*

Bradford District.

J. Rawson, Esq., Treasurer.
Rev. W. Thomas, Secretary.
Public Meeting 17 8 5
Missionary Breakfast 11 9 4
Titus Salt, Esq. (D.)100 0 0

For Special Chinese Fund.

H. Brown, Esq. 20 0 0
J. Rawson, Esq. 5 0 0
153*l.* 17*s.* 9*d.*

Horton Lane.

Rev. J. B. Campbell, M.A.

Collections 39 8 4
For Widows' Fund.. 15 0 0
For China 31 10 0
Mrs. Dale, for Native Teacher, John Dale 5 0 0

Missionary Boxes.

Misses Campbell ... 1 2 0
Misses Garnett 3 11 0
Sixth Class Girls' Sunday School..... 0 9 0
Seventh Ditto..... 0 9 0

Collected by Mr. Rawson.

Mr. Buck 1 1 0
Mr. Clark 0 10 0
Mr. Haley 0 10 0
Mr. Knowles 2 0 0
Mr. Law 2 0 0
Mr. Murgatroyd..... 1 0 0
Mr. Monies 1 1 0
Mr. Rawson 3 3 0
Mrs. Rawson 3 3 0
Mr. Ripley 5 0 0
Mr. Stanfield 1 1 0

Collected by Miss Abbs and Miss Aspinall 1 10 0

Collected by Miss Clayton—

M. D. Tordoff 0 10 0
Various Sums 0 10 6
Collected by Miss Crabtree 0 15 0

Collected by Miss Dale—

Mr. Wales 1 1 0
Mr. Bunting..... 0 10 0
Mr. Lupton 0 10 0
Mr. C. Buck 0 10 0
Various Sums..... 0 16 0

Collected by—

Miss H. Greenwood 1 4 0
Miss D. Moulson ... 1 17 10

Collected by Miss Oldfield.

Mr. Bell 1 1 0
Various Sums..... 0 9 0

Collected by—

Mr. Josh. Leeming 1 5 0
Mr. Wm. Smith 1 0 0
Miss S. E. Garnett 1 2 6
Mrs. John Bonnell 1 10 0

Collected by Miss Campbell

Rev. J. R. Campbell 1 1 0
Mr. W. Byles 1 0 0
Mr. Jas. Douglas ... 1 0 0
Various Sums..... 1 1 0

Collected by—

Mrs. Mitchell 1 5 6
Mr. W. Suddards ... 1 15 4

Missionary Boxes.

Miss Campbell's Class..... 0 15 0
Misses Dale's ditto 0 10 8
Miss Hill's ditto 0 12 8
Miss Moulson's do. 0 14 4
Miss Oldfield's ditto 0 8 0
Mr. Bunting's ditto 1 3 9
Mr. Poole's ditto.... 1 0 0
Mr. A. Byles' ditto .. 0 2 8
Mr. H. Byles' ditto 0 2 8
Mr. Claxton's ditto 0 4 2
Mr. W. Suddard's do. 0 10 11
W. Johnson 0 2 8
A. & H. Byles 1 1 4
A. & F. Byles 0 18 7
Duncan Law 0 5 7
E. & J. Bonnell 0 3 10
Flora Dale..... 0 18 0
Fanny Glover 0 11 0

Female Branch.

For Native Teachers, Jas. Rennie, John Oldfield, Thomas Taylor, and Jonathan Glyde 40 0 0
Orphan Girls in Mrs. Abbs' School, Eliza Pearson, S. A. Pullan, Mary Jane Tetley, Helen Taylor, and S. E. Garnett 12 10 0
Ladies' Working Party, for Rev. J. Lechler's Mission, Salem 10 0 0
For General Purposes..... 7 2 6
229*l.* 9*s.* 6*d.*

Salem Chapel.

Rev. J. G. Miall.

Collections 26 2 11
Ditto, Sacramental 5 0 0

Collected by Mrs. Hammond.

Mrs. Jowett 0 10 0
Smaller Sums 1 15 0

Collected by Miss Holgate.

Mrs. Watson 0 10 0
Smaller Sums 2 11 6

Collected by Mrs. G. G. Tetley and Mrs. McKean.

Mr. Tetley, Daisy Bank..... 1 1 0
Mrs. Tetley, do. 0 10 0
Mr. J. Glover, Sawry Place 1 1 0
Mr. McKean, Spring Bank..... 1 1 0
Miss Walker..... 0 10 0
Mr. W. Monies, Ashfield Place..... 0 10 0
Mr. A. McKean, jun. 0 10 0
Smaller Sums 0 6 6

Collected by Mrs. Yates.

Mr. Kenyon, Oak Lane..... 1 0 0
Mr. Yates, Apsley Crescent..... 1 0 0
Mrs. Yates, do. 0 10 0
Mr. J. Wilson, Edmund Street..... 1 1 0
Mr. Moller..... 0 10 0
Mr. Wade 1 0 0
Smaller Sums 0 15 0

Collected by Miss Booth.

Rev. J. G. Miall 0 10 0
Smaller Sums 2 12 6

Collected by Mrs. Hunter and Mrs. Muff.

Mr. Hunter 1 1 0
Mr. Muff..... 1 1 0
Mr. Fisher..... 0 10 0
Smaller Sums 3 10 0

Collected by Miss Aked and Miss Nichols.

Mr. Brooks 1 0 0
Mr. R. Kell 1 0 0
Mr. John Leeming... 0 10 0
Mr. T. Stephenson... 0 10 0

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Mrs. G. Tetley 0 10 0
Mr. Thwaites 0 10 0
Smaller Sums 2 3 0

Collected by Miss Crossley and Miss Tordoff.

Mr. Thornton 1 0 0
Mr. T. Wilson 1 0 0
Mr. S. Braithwaite 0 10 0
Mr. J. S. Cooke 0 10 0
Smaller Sums 1 7 0

Mr. L. Miall 0 10 0
A Friend 0 10 0
Collected by Mrs. A. Illingworth and Miss Calvert 3 0 10

Collected by Miss Ramsden.

Mrs. W. Milligan 0 10 0
Smaller sums 1 16 0

For Native Teacher J. G. Miall.

Collected by Mrs. Hammond.

Mr. Hammond 0 10 0
Smaller Sums 2 1 6
Collected by Miss Booth 1 16 6

Collected by Mrs. Hunter and Mrs. Muff.

Mr. T. P. Muff 0 10 0
Smaller Sums 1 10 4

Collected by Miss Aked and Miss Nichols.

Mrs. T. Stephenson 0 10 0
Mrs. Aldersley 0 5 0

Collected by Miss Crossley and Miss Tordoff.

Mr. S. Braithwaite 0 5 0
Mr. J. Leeming 0 5 0

Collected by Mrs. A. Illingworth and Miss Calvert.

Mrs. Knight 0 5 0
Mr. A. Illingworth 0 10 0

Collected by Miss Ramsden.

Mrs. Clapham 0 6 0
Mrs. A. Ward 0 5 0
Mrs. H. Milligan 0 10 0
83*l.* 15*s.* 7*d.*

College Chapel.

Rev. W. Thomas.

Mr. Wilson, Sutcliffe 1 0 0
Mr. N. Roe 0 2 0
E. Ripley, Esq. 3 0 0
B. Harrison, Esq. 2 0 0
Misses Scott 2 0 0
Mr. Milnes and Family 2 10 0
Rev. Dr. Fraser 1 0 0
N. Briggs, Esq. 1 0 0
Mrs. Scott 1 0 0
Thos. Dewhirst 0 10 0
Rev. W. Thomas 0 10 0
John McCroben 0 10 0
Collections 19 18 5
Juvenile Missionary Society, for Native Teacher W. Scott 10 0 0
Miss Scott's Young Ladies 1 4 8
Collection for China 5 13 3
51*l.* 18*s.* 4*d.*

Greenfield Chapel.

Rev. T. Gasquoine, B.A.

Collections 8 5 0
Ditto, Sacramental 2 2 0

Collected by Mrs. Clay.

Rev. T. Gasquoine, B.A. 1 0 0
Mr. C. S. Clay 1 1 0
Mr. Hopkinson 0 10 0
Smaller sums 0 17 0

Collected by Mrs. Byles.

Rev. H. B. Creak, M.A. 1 1 0
Rev. R. G. Hartley, M.A. 0 10 0
Mrs. H. B. Byles 0 10 0
Smaller sums 0 19 0

Collected by Mrs. Baines.

Mrs. Baines 1 1 0
Mr. Dalby 0 10 0
Mr. J. Hartley 0 10 0

Collected by Mr. T. Kershaw for China Fund.

Rev. T. Gasquoine 0 10 0
Smaller sums 0 13 6

Missionary Boxes.

Master Clay 0 12 10
Mr. Hopkinson's Pupils 0 7 7
Miss Creak 0 6 3
Master Cockin 0 1 4
Mrs. Harrison's Young Ladies 0 3 7
21*l.* 11*s.* 1*d.*

Lister Hills Chapel.

Rev. A. Russell.

Collection 4 18 6
For Widows' Fund 1 11 3
6*l.* 4*s.* 9*d.*

Benton Park.

Rev. J. Harrop.

Collection 12 8 8
For Widows' Fund 2 15 9
Collection for China 1 11 6
Mr. Sewell ..... (D) 1 0 0

Missionary Boxes.

S. L. Milligan 0 6 0
H. H. Milligan 0 5 0

Subscriptions.

A. Milligan, Esq. 10 0 0
H. Brown, Esq. ..... (D) 5 0 0
Mrs. Brown 1 1 0
Mrs. Kenion 1 0 0
H. Milligan, Esq. 1 0 0
Various sums 2 2 6
85*l.* 16*s.* 5*d.*

Bingley.

Rev. W. Orgar.

Collections 7 16 6
A. Harris, jun., Esq. (D) 1 1 0
Missionary Box 0 10 10

Subscriptions.

Mr. J. B. Greenwood 0 10 0
Morton 0 10 0
Mrs. Greenwood, do. 0 10 0
Mr. J. Whitley, ditto 0 10 0
Mrs. J. Whitley, do. 0 10 0
Messrs. H. and G. Wright, do. 0 10 0
Rev. W. Orgar, Bingley 0 10 0
Sums under 10*s.* 2 19 6
15*l.* 7*s.* 10*d.*

Dent.

Collection 2 10 0

Eccleshill.

Collection 4 0 0
Missionary Meeting 4 0 0
Sunday School Collection 0 16 1
Ditto Missionary Boxes 1 17 9
Miss S. E. Smith 0 6 6
Mr. John Hutton 2 0 0
Mr. John Hutton, Stone Hall 5 0 0
18*l.* 0*s.* 4*d.*

Grassington.

Collection 1 3 1

Horton.

Collection, per Rev. John Redhead 3 0 1

Idle.

Upper Chapel 13 18 0
For China 3 0 0
16*l.* 18*s.*

Keighley.

Collection 13 12 8
For Widows' Fund .. 2 0 0
Sunday Scholars, for Two Orphans in India 18 8 11
Mr. Riley's School ... 8 10 0

Collected by—

Miss Mitchell and Miss Hird 2 12 10
Miss Tattersfield and Miss Lund ... 1 6 6
Miss Keighley and Mrs. J. Keighley ... 1 14 10
Miss Millar and Miss Booth 2 15 6
Miss Speight 0 15 0
Miss A. & E. Lilley . 1 5 5
Miss Pickles 0 8 5
Miss M. E. & P. Laycock 0 8 6
Mrs. Seed & Miss Clapham 1 5 6
Miss Riley 3 4 4
Miss E. Sugden 2 7 6
Miss & Mrs. J. Craven 2 12 9
Mr. J. Lund & Mr. J. Rhodes 5 3 7
63*l.* 8*s.*

Kippin.

Collections 17 4 0
Missionary Box 0 14 1
Messrs. Jos. Craven and Sons 25 0 0
Rev. Jas. Gregory ... 1 10 0
Mr. Jonas Craven ... 1 1 0
Mr. Frank Craven .. 1 1 0
Mr. Edwin Craven.. 1 1 0
Mr. Harrop 1 0 0
Mrs. Townend 1 0 0
Mrs. Corrie 1 0 0
Mrs. Corrie, for China 1 0 0
Mr. Briggs Priestley 1 0 0
Geo. Townend 0 10 0
Jonathan Northrop. 0 10 0
Ditto Craven 0 10 0
Other sums 3 7 0
57*l.* 8*s.* 1*d.*

Martin Top.

Collection 3 2 0

Newton-in-Bolland.

Per Rev. John Dickinson 0 14 7

Otley.

Collections 9 19 4
Wm. Ackroyd, Esq.. 5 0 0
J. McTurk, Esq. ... 2 2 0
W. Dawson 1 1 0
Jas. Duncan 1 1 0
Rev. Thos. Hutton.. 0 10 0
Mr. Duncan 0 10 0
John Hartley, Esq.. 0 10 0
Mr. D. Johnston 0 10 0
Smaller sums 2 18 0
23*l.* 16*s.* 4*d.*

Skipton.

Rev. R. Gibbs.

Collection and Subscription 16 4 3
Missionary Boxes... 1 0 6
Monthly Prayer Meeting 0 15 3
Juvenile Society, for India 3 0 0
For Two Orphans in India, Richard Gibbs and Jane Dewhirst 6 0 0
A Friend, per Rev. R. Gibbs 1 0 0
28*l.*

Saltaire.

Collection 18 8 7
Ditto, Sacramental, for Widows and Orphans' Fund ... 3 8 0

Missionary Boxes.

Miss Wade 1 10 0
Mary Ann Brear ... 0 8 0
M. Glyde's Bible Classes, for Widows & Orphans' Fund 2 0 0
36*l.* 14*s.* 7*d.*

Settle.

Collections 4 10 4
Missionary Boxes... 1 14 8
6*l.* 5*s.*

Sedbergh.

Collection 4 4 2

Wilsden.

Collections 5 3 11
Ditto, Young People's 3 0 6

Subscriptions.

Mr. Jos. Anderson. 0 10 6
Mr. Jacob Scott 0 10 0
14*l.* 4*s.* 11*d.*

Wibsey.

For Native Teacher John Paul 2 10 0

862 9 5
Less Expenses, &c. 14 10 0
847 10 5

Bradford.

Salem and Cambridge Place. Juvenile Society.

Per Mr. R. Yates.

General 8 5 5
For China 2 12 9
10*l.* 18*s.* 2*d.*

Halifax District, per H. J. Philbrick, Esq.

Square Road Church.

Ladies' Association.

Collected by—

Miss E. H. Bates 10 6 0
Miss Davis 4 13 0

Sunday School Classes.

Miss Binks 0 5 6
Miss Child's 0 6 0
Miss Wavell's 0 6 0
Sunday School Teachers, towards China Fund 0 13 6
Gentlemen's Subscriptions, Collected by Mrs. Davis 20 10 0
Mrs. Whitley, for Orphan School, Vizagapatam 5 0 0
42*l.*

Zion Chapel.

Subscriptions, per Mr. Holder 20 4 6
Juvenile Missionary Society, per Mr. Davy 9 5 0
29*l.* 9*s.* 6*d.*

Harrison Road Chapel.

Collected by—

Mrs. Swallow 4 9 0
Miss Birtwhistle ... 4 10 0
Miss M. Oates 1 18 6
Ely Bates, Esq. 2 2 0
Mrs. Bates 1 1 0
Ditto for Orphan Girl, Hannah Bates 3 0 0
17*l.* 0*s.* 6*d.*

Northowram.

Subscriptions and Collection 4 5 6

Todmorden.

Inghamite Independent Chapel.

Rev. R. Woffenden.

Collections, 2 years. 9 10 2

Stainland.

Proceeds of a Missionary Tea Meeting, with Donations 24 4 11
Less Expenses 1 5 0
22 19 11

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Mr. Samuel Shaw, Missionary Box ... 0 17 0
John and Mary Mellor, Subscription. 1 0 0
Mr. James Shaw 5 0 0
Mr. Samuel Shaw 5 0 0
Mr. Thomas Shaw... 5 0 0
Vestry, and Mr. Watson's Box 0 15 8
40l. 12s. 2d.

Booth.

For Widows' Fund. 1 11 4
For Orphan Child, Mary Massey by Miss Jane Aked, three years 3 0 0
General Collections. 9 4 10
Subscriptions 8 2 6
Juvenile Missionary Society 1 19 0

Collected by—

Miss R. Calvert 0 13 6
Miss E. M. Bracken 0 16 6

25 13 2

Expenses in printing and postage for the district 0 11 6

25 0 8

Sowerby Bridge.

Subscriptions and Donations 11 15 0
Sabbath School, for the Special Fund for China 4 7 0
Collection ditto 5 8 6
Collected at Public Meeting 2 2 11

23 7 11
Less Expenses..... 0 7 6

23 0 5

Previously reported 306 2 9

497 1 8

Luddenden Foot.

Rev. A. Hall.

W. Whitworth, Esq. 2 2 0
Miss Whitworth 1 1 0
Ditto for China 5 0 0
Ditto for support of a Native Youth, in Mr. Duthie's School, Travancore 5 0 0
Ditto for Harriet Whitworth, Orphan Girl at Mrs. Wardlaw's School, Bellary 3 0 0
Miss M. Whitworth, for support of a Native Youth, at Mr. Duthie's School, Travancore 5 0 0
For Widows' Fund . 0 5 0
Exs. 1s. 9d.; 21l. 6s. 3d.

Lightcliffe.

Rev. J. Hoyle, B.A.

Missionary Boxes.

Elis. A. Greenough . 0 5 3
Emma Jagger 0 4 0
Mary A. Jagger, and Susan Terry 0 6 1
John Mallinson 0 5 0
Thomas Mallinson... 0 6 2
Sunday School Box . 0 3 4
Juvenile Missionary Meeting 0 19 0
2l. 8s. 10d.

Huddersfield.

Ramsden Street Chapel.

Rev. R. Skinner.

Subscriptions 46 1 0
Collections..... 28 3 4
Ditto at Juvenile Service..... 4 10 9
For Widows' Fund . 6 0 0
Orphan Girls at Quilon School, S. E. Williams, F. Wrigley, and E. Atkinson 6 0 0
Ditto at Penang..... 1 4 0

Native Teachers.

John Wrigley, per W. Wrigley, Esq. 10 0 0
Sunday School for John Eagleton ... 10 0 0
Chinese Medical Mission, per Miss Boothroyd..... 1 10 0
Ladies' Bazaar for various objects ... 65 0 0
Exs. 20s.; 177l. 9s. 1d.

Huddersfield District.

Per R. Jackson, Esq., Treasurer.

Highfield Chapel.

Rev. R. Bruce, M.A.

Collections 20 1 2
Public Meeting 13 14 1
For Widows' Fund . 5 0 0

Missionary Boxes.

Masters R. and E. J. Bruce 0 11 6
Senior Class, Girls . 2 6 9
Subscriptions 29 1 0

Ladies' Association.

Proceeds of Sale for Female Education in the East appropriated as follows:—
Mrs. Kennedy, Benares 20 0 0
Mrs. Ed. Porter, Cuddapah 20 0 0
Mrs. Lewis, Nagercoil 20 0 0
Mrs. Gordon, Vizagapatam 10 0 0
Mrs. Jaggannatham, Chicacole 10 0 0
Mrs. Sherring, Mirzapore 10 0 0
General Subscriptions..... 39 2 4
209l. 16s. 10d.

Dogley Lane.

Rev. J. Oddy.

Collections 7 10 8
Missionary Meetings 6 11 7
Misses Sugden, Subscription and Missionary Box 1 5 0
Master C. Scatcherd's Missionary Box 0 2 6
15l. 9s. 3d.

Honley.

Rev. B. Potter.

Public Meeting 1 8 7
Collection 2 2 7
Mr. Millar 1 0 0
Mr. D. Platt..... 0 16 0
Mrs. Millar 0 10 0
Less Sums..... 1 18 1
7l. 15s. 3d.

Holmfirth.

Rev. R. Willan.

Missionary Boxes.

Miss Maria Wimpenny 1 16 6
Miss M. E. Wimpenny 0 10 10
Miss Ann Morley ... 0 8 8
Miss Sarah Moorhouse 0 3 9
Miss E. Hirst and Miss E. Hinchliffe 0 3 2
Masters John Morley and D. Hinchcliffe 0 7 1
Master Wm. Dyson 0 4 7
Masters Joe Pogson and Wm. Hawksworth 0 2 9
Masters James Lee and Joe Coldwell . 0 1 9
Master Jos. H. Wood 0 1 0
Branch School..... 0 3 3
Lane School 0 1 0
H. D..... 0 1 4

Collected by Miss Hinchcliffe and Miss Sunderland.

Rev. Rob. Willan (S.) 1 1 0
Mrs. D. Charlesworth 1 0 0
Small Sums 1 11 6
A Friend, per Mrs. Willan 0 10 0

Collections.

Sunday Sermon..... 6 7 4
Juvenile Meeting ... 1 18 4
Public Meeting 3 10 4
Fractions 0 0 6
20l. 4s. 8d.

Penistone.

Rev. T. W. Toser.

Missionary Lecture 0 4 6
Public Meeting 1 11 3
Collected..... 0 1 2
1l. 16s. 11d.

Marsden.

Rev. H. Pickersgill.

Collections 4 7 0

Kirkheaton.

Rev. G. Shaw.

Collection 1 8 0

200 18 4
Less Expenses... 6 15 6

194 2 10

Hopton.

Rev. J. Cameron.

J. D. Asquith, Esq.. 1 0 0
Rev. J. and Mrs. Cameron..... 1 11 6
Miss E. Dawson..... 1 1 0
Mr. Wm. Dawson.... 1 1 0
Mr. James Dawson 0 10 0
Mr. W. Dickinson... 1 0 0
Richard Hurst, Esq. 2 14 4
Mr. Thomas Hirst... 1 0 0
Mr. George Sharp... 1 1 0
Miss Standcliffe 2 10 0
Mr. G. T. Swift 1 0 0
Mr. G. Tatterafield . 0 10 0
The Misses Walker. 1 0 0
Mrs. Woodier 0 10 0
Smaller Sums 5 1 2
Mr. G. Sharp's Senior Class..... 3 10 1
Collection, less Expenses 10 7 4

For Chinese Mission.

Proceeds of Christmas Tree 13 11 0
Profits on New Year's Address by Rev. Jas. Cameron 2 1 9
Sunday School Missionary Cards 2 17 1

For Widows' and Orphans' Fund.

Sacramental Collection 2 0 0
Miss E. Dawson..... 0 10 0
Richard Hurst, Esq. 1 6 0
Miss Standcliffe 1 6 0
59l. 0s. 10d.

Wakefield Auxiliary.

John Northorp, Esq., Treas.

Messrs. Ebenezer Walker, jun., and W. H. Waite, Secretaries.

Zion Chapel.

Rev. Henry Sanders.

Collected by Miss Hannah Hodgson.

Mrs. Saml. Hodgson 0 10 0
Smaller sums 0 15 6

Collected by—

Miss Smith 0 18 6
Mrs. Scott Perkin... 0 10 1

Collected by Mrs. Lumb.

Mrs. Fawcett 0 10 0
John Northorp, Esq. 0 10 0
Smaller sums 0 17 6

Collected by Mrs. Harnew.

Mrs. Benton..... 0 10 0
Mrs. Ginn 0 10 0
Mrs. Harnew 0 10 0
Mr. Wm. Oakes 0 10 0
Mr. Henry Oakes ... 0 10 0
Smaller sums 0 9 0

Collected by Mrs. M. Glover.

Mr. F. Cardwell 0 10 0
Thos. Clayton, Esq. 0 10 6
Mr. M. Glover 0 10 0
J. A. Skidmore, Esq. 1 1 0
Ebenez. Walker, Esq. 1 0 0
Joshua Walker, Esq. 0 10 0

Native Teacher, John Douglas Lorraine.

Collected by Mrs. John Robinson and Miss Walker.

Wm. Hislop, Esq. ... 0 10 0
Mrs. Thos. Perkins. 0 10 0
Mr. John Robinson 0 10 0
Smaller sums 3 3 6

For Widows' Fund. 4 0 0
Annual Sermons ... 15 8 0

Special Fund for China.

Saml. Hodgson, Esq. 5 0 0
Mrs. Hodgson..... 1 0 0

Juvenile Auxiliary.

Rev. H. Sanders, President.

Messrs. Jas. Exley, George Mander, and Ebenezer Walker, jun. Vice-Pres.

Mr. Isaac Child, Treasurer.

Messrs. Denniston & Carey, Secretaries.

Mr. Carey's Class Box 0 11 5
Mrs. Thos. Clayton, 0 10 0
Mrs. Dear's Class Box 0 9 0
Mrs. Denniston 0 8 0
Misses Exley 0 14 1
Miss Glover 0 10 0
Misses Harnew 1 0 0
G. W. Harrison, Esq. 1 0 0
Wm. Hislop, Esq... 0 10 0
Mrs. John Hunter . 1 0 0
Miss Hurst 0 14 0
R. B. Mackie, Esq. . 0 10 0
Collection at Missionary Addresses 0 14 11
Mr. Mountain 0 10 0
Misses Moxon 0 7 1
Master Perkin Robinson 0 10 0
Miss Shaw, Stanley Hall 5 0 0
Miss Cath. Phœbe and Master Benj. Walker..... 0 12 6
Mrs. E. Walker 0 10 0
Ditto Class Box 0 10 1
Joshua Walker, Esq. 0 10 0
Smaller sums 7 17 2
Annual Collection.. 9 3 6
Proceeds of Annual Tea..... 1 19 4
Ladies' Working Association, for Mr. Baylis's School ... 7 10 0

Special for China.

Sabbath School New Year's Offering.

Master Perkin Robinson 0 14 0
Miss Blanche Robinson 0 11 0
Miss Catherine Phœbe Walker ... 1 0 2
Smaller sums 2 17 4
90l. 2s. 2d.

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Salem Chapel.

Rev. J. S. Eastmead.

Collected by Mr. W. H. Waite.

Isaac Briggs, Esq.	1	0	0
Thomas Cragg, Esq.	0	10	0
James Lawton, Esq.	1	0	0
Miss Lawton	0	10	0
Miss Shaw, Stanley Hall	1	0	0
J. Whitehead, Esq.	1	1	0
Smaller sums	0	17	6
Annual Sermons	8	5	2
14*l.* 3*s.* 8*d.*			
Annual Meeting	3	9	0
Annual Sermon, by Rev. J. Parker	6	5	7
Alverthorpe	1	0	10
	115	1	8

Horbury.

Rev. V. Ward (*Jam.*)	1	1	0
For Widows' Fund	0	14	0
Collection	3	15	0

Boxes.

Rev. V. Ward	0	10	0
Mr. Wm. Badge	0	9	8
Miss Archer	0	2	10
Miss E. Benton	0	1	9
Sabbath School	0	6	0

For China.

Mr. Wm. Badge	1	1	0
Mr. J. Robinson, Wakefield	1	1	0
Sabbath School	0	8	0
9*l.* 10*s.* 3*d.*			

Birstal.

Rev. D. Wilson.

Collections	2	14	4

Rotherham District.

J. Yates, Esq., Treasurer.

Masbro' Chapel.

Anniversary Services	56	17	3
Ladies' Association	3	6	7

Missionary Boxes.

Miss Lydia Law	1	10	0
Master John B. Roberts	0	7	0
Miss Sarah Watkinson	1	2	0
Miss Lydia Tildesley	0	5	0
Master S. S. and J. H. Kimpster	0	11	0
Miss Corbet	0	3	6
Miss Wheatley	0	5	6
Miss Emily Beatson	3	17	9
Sunday School, Boys	3	13	10
Ditto, Girls	2	2	4
For Widows' Fund	5	3	7
79*l.* 10*s.* 4*d.*			

Meetings, per Students of Rotherham College.

Ravenmarsh	0	0	1
Wincobank	4	18	6
Greasbro'	2	17	2
Kimberworth	7	3	2
23*l.* 18*s.* 9*d.*			

West Melton.

Contributions	3	0	0
For Widows' Fund, per J. Carnally, Esq.	0	19	0
3*l.* 19*s.*			

Bawtry. Rev. J. Wesson | 3 | 14 | 1 |

Doncaster.

Rev. C. C. Tyte, President.

Ibotson Walker, Esq., Treas.

Annual Subscribers.

Mrs. Chadwick	1	0	0
Mr. Shepherdson	1	1	0

Collected by Mrs. Tyte.

Mrs. Tummond	1	0	0
Mrs. Tyte	1	0	0
Mr. Anderson	0	4	4
Mr. Justice	0	4	0
Mr. Snow	0	4	4
Mr. Tretwell	0	4	6
Mr. Bell	0	4	0
Mr. Newborn	0	4	0
Mrs. Littlewood	0	4	0
Mrs. Strachan	0	4	4
Mrs. Robinson	0	4	0
Miss Crow	0	4	0
Mr. Booth	0	5	0
Mr. Wylie	0	5	0
Mrs. Lawson	0	4	0
Mrs. Hutchinson	0	2	2

Collected by Mrs. Jaques.

Miss West	0	12	0
Mrs. Middlemiss	0	5	0
Mrs. Green	0	6	0
Mrs. Broughton	0	6	0
Mr. John Snow	0	4	4
Mrs. Jaques	0	5	0

Collected by Miss Leach.

Mr. Hutchinson	0	12	0
Mrs. Hutchinson	0	4	0
Mr. Gamble	0	10	0
Mrs. Wright	0	6	0
Miss Roberts	0	6	0
Mr. Barton	0	4	0
Mrs. J. Walker	0	4	0
Mr. Kitchen	0	4	0
Mrs. Battie	0	4	0
Miss Battie	0	4	0

Collected by Miss Justice.

Mrs. Clark	0	4	0
Master F. Clark	0	1	0
Mrs. Shepherd	0	6	0
Mrs. Platts	0	6	0
Mrs. Harper	0	4	0
Mrs. Justice	0	4	0
Miss M. A. Justice	0	4	0
Donation	0	1	0

Collected by Miss Atkinson.

Mr. Middlemiss	1	0	0
Mrs. Fosdick	0	4	0
Mrs. Hewlitt	0	4	0
Mrs. Fisher	0	4	0
Mrs. Cowper	0	4	0
Mrs. Wilson	0	4	0
Miss Farmer	0	4	0
Miss Atkinson	0	4	0
Mr. White	0	4	0

Boxes.

Sarah Croxall	0	8	7
Esther Ibotson	0	2	10
Miss Atkinson	0	7	6
Mrs. Hutchinson	0	2	3
Mrs. Morhouse	0	9	4
Balby Singing Class	0	2	1
E. Nicholson	0	3	8
Mrs. Tyte	0	5	0
Miss English (*Jam.*)	0	5	0
Collections	27	10	5
Small Sums	0	11	1
	45	18	9
Less Expenses	0	12	0
	45	6	9
	156	8	1
Less Expenses	2	9	0
	153	19	1

Sheffield and Attercliffe Auxiliary.

Mr. J. W. Pye Smith, Treas.

Rev. J. H. Muir and Mr. E. Hobblethwaite, Secretaries.

Lee Croft Chapel.

Easter Collection	6	7	8
Subscriptions	14	0	0
Sunday School	4	8	10
24*l.* 17*s.* 6*d.*			

Howard Street Chapel.

Collection	6	7	1
Subscriptions	12	0	5
18*l.* 7*s.* 6*d.*			

Mount Zion Chapel.

Collection	16	0	10
Subscriptions	24	4	4
Ecclesall College Juvenile Society, for Pupil in Rev. E. Lewis's School, at Santhapooram, to be named Jno. Munro	4	14	9
48*l.* 11*s.* 11*d.*			

Queen Street Chapel.

Collection	20	0	0
Subscriptions	51	11	5
Sunday School	9	0	7
Band of Hope	0	5	0
For Widows' Fund	5	0	0
85*l.* 17*s.*			

Nether Chapel.

Collection	17	1	8
Subscriptions	43	6	10
Sunday School	1	7	0
For Widows' Fund	6	0	0
67*l.* 16*s.*			

Wicker Congregational Church.

Collection	16	19	10
Subscriptions	30	5	8
Sunday School	0	4	2
Adult Classes	3	18	7
Missionary Boxes	0	15	7
For Widows' Fund	5	1	1
For the Special China Fund	32	10	0
107*l.* 12*s.* 11*d.*			

Loxley.

Collection	1	18	6

Stocksbridge.

Collection and Subscriptions	5	0	0
For Widows' Fund	1	13	4
6*l.* 13*s.* 4*d.*			

Attercliffe.

Collection	4	0	0
Subscriptions	16	9	2
20*l.* 18*s.* 8*d.*			
Collection at the General Communion, 1859	9	7	0
Do. Public Meeting	11	6	6
	403	1	8
Less Expenses	10	2	10
	392	18	7

WALES.

N.B. The full particulars of the Contributions of our Friends in Wales will be given in the Welsh Report.

CARDIGANSHIRE.

Rev. D. Davies, Treasurer.

Saron, Rev. B. Jones	17	12	6
Tywyngwndwn, Rev. B. Phillips	8	8	0
Aberystwith, Rev. J. Saunders	10	19	0
Llanbadarn, Rev. B. Rees	5	16	3
Penrhwgaled, Rev. B. Thomas	5	14	0
Talybont, Rev. O. Thomas	25	17	4
Brynsion, Rev. J. Williams	9	0	6
Trewen, Rev. D. Jones	21	0	8
Hoveb, Rev. S. Griffiths	19	5	10
Pencader, Rev. J. Owens	11	11	0
Nevaddfwyd, Rev. W. Evans	31	0	0
Cardigan, Rev. D. Davis	23	11	4
Wern & Penycoe, Rev. J. M. Pritchereh	15	3	2
Salem, Rev. R.W. Roberts	7	4	3
Ffaldybrenin, Rev. H. Jones	9	3	1
Glynarthin, Rev. W. Jones	56	10	0
Llechryd. Rev. R. Morgan	17	18	6
Newcastle Emlyn, Rev. J. Williams	37	14	6
Nebo, Rev. T. Jones	8	6	9
	327	17	5
Less to Home Mission	18	0	0
Expenses	1	7	3
	19	7	3
	308	10	2

PEMBROKESHIRE.

English Branch.

Mr. A. Beynon, Treasurer.

Rev. J. Williams, Secretary.

Haverfordwest.

Tabernacle.

Rev. T. G. Stamper.

Missionary Sermons and Meeting	20	0	0
Collected by—			
Master Dawkins	0	15	0
Miss Alice James and Miss Martha Codd	1	0	0
Miss Madocks	2	4	0
Miss Jessie Pratt	1	4	8
Miss Sarah Richards	0	12	6
Miss Ward and Miss Rogers	7	7	10
Miss Ward's Young Ladies	0	15	0
Master Charles Sales	0	9	10
Tabernacle School	2	5	10
Miss Watkins	0	5	0
Subscriptions, by Treasurer	30	7	0
67*l.* 6*s.* 9*d.*			

Albany Chapel.

Rev. J. Williams.

Missionary Sermons	4	12	0
Boxes.			
Miss Llewhellin	1	2	0
Miss Thomas	0	9	0
Subscribers	6	10	6
12*l.* 13*s.* 6*d.*			
Saint Ishmael's Chapel	0	12	0
	80	12	3
Less Expenses	1	5	9
	79	6	6

Sardis.

Per Mr. B. Rees	1	19	0

Welsh Branch.

Rev. D. Bateman, Treasurer.

Antioch & Penygroes, Rev. D. Jones	10	15	5
Bethesda, Rev. D. Griffiths	5	0	0
Berea	5	9	7
Bryuberian, Rev. E. Lewis	20	13	4
Fishguard, Rev. W. Davis and Rev. D. Rowlands	25	9	8

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Ford, Rev. D. Jones 2 10 4
Gedeon, Rev. J. Davies (2 years) 3 0 0
Glandwr, Rev. J. Davies 19 6 4
Hebron, Rev. S. Evans 22 4 10
Llwyngwrwrdd, Rev. J. Williams 11 8 11
Llandilo, Rev. B. James 5 0 0
Rehoboth, Rev. S. Evans 0 12 1
Newport, Rev. S. Thomas 16 10 7
Silo, Rev. R. Perkins 6 13 4
St. Davids. Per Messrs. Rees & Hicks 11 5 2
Trefgarn, Rev. B. Griffiths & Rev. J. M. Evans 22 0 0
Trewyddel, Rev. D. Evans, for 1858 3 10 0
Tyrhos, Rev. R. Morgan, for 1858 5 19 2
208 8 7
Less to County Mission . 15 0 0
Expenses 0 10 0
15 10 0
192 18 7

Per Rev. J. Lewis, *Henllan*.
Bryngion 3 2 3
Corvan 1 2 5
4*l*. 4*s*. 7*d*.

BRECONSHIRE.

Per Rev. J. Stephens.
Aber 1 16 5
Llangynidr 2 1 4
Cwmrhos 2 11 11
Tredustan 3 7 11
Rhaiadr 1 11 8
Llanwrthwl 0 16 7
Tulgarth 3 16 8
Cerrigcadarn 3 13 6
Merthyr Cynog 2 14 6
Aberscir 0 12 8
Troedrhiwdalar 4 0 1
Beulah 2 10 0
Olewydd 3 1 7
Aberyscir 1 3 0
Llanwrtyd 2 0 6
Cwmcwg 5 8 0
Trecastle 1 2 6
Brecon, Plough Chapel 9 3 3
Brychgoed 5 12 8
Cwmcamlais 4 2 6
Libanus 5 13 7
67 0 10
To Home Mission . 3 0 0
Expenses . 0 13 3
3 13 3
63 7 7

Llanelly.

Siloam Chapel, Rev. D. Richards 5 0 0
Llangattock, Rev. E. Watkin 7 9 6

CARMARTHENSHIRE.

Upper Division.

John Prytherch, Esq., Llandilo, Treasurer.

Bethlehem, *Llangadock* 9 4 9
Aberglyncothi Sunday School 4 2 6
Cwrgybar, Rev. Evan Jones 17 15 0
Cwynfe, Rev. W. Thomas 4 18 0
Horeb, *Llanegwad* 1 0 0
Penybank, *Llandilo* 2 8 0
Llangadock 1 10 0
Hermon, Rev. D. Jones 5 9 6
Ebenezer, *Llansadwrn* 4 0 0
Llandilo Tabernacle, Rev. T. Davies 12 9 1
Carmel 1 12 7
Llandovery Salem, Rev. J. Griffiths 27 9 3
Including 4*l*. for the Colonial Missionary Society.
Llanarthney 4 5 6
Pentretygwyn, Rev. Wm. Jones 5 1 3
Cappel Isaac, Rev. Rees Rees 4 8 0
Cappel Seion, *Mydlfai* 2 0 0
Cross Inn, Rev. J. Davies 3 10 6
Penygroes, Rev. D. Henry 1 10 4
Milio 2 6 0
Tubor, *Llanwrda* 4 12 7
Salem, *Llandilo* 2 10 2
122 3 0
Less Expenses 0 6 0
121 17 0

Llanelly District, per Rev. D. Rees.

Llanelly, Capel Als, Rev. D. Rees 18 6 3
Park Street Chapel, less Exs. 9*s*. 8*d*. 12 1 6
Siloa, Rev. T. Davies 5 4 0
Bryn, Rev. J. Thomas 3 5 6
Crobin, Ebenezer, Rev. D. Evans 2 5 2
Pontyberem, Rev. J. Evans 2 14 2

Pembrey.

Carmel 2 3 5
Rehoboth 2 10 9
Jerusalem 4 0 0
8*l*. 14*s*. 2*d*.
Bethania, Rev. H. Davies 2 1 7
54 12 4
Less Expenses 0 2 0
54 10 4

Whitland.

Rev. W. Thomas.
Bethel 9 2 4
Zoar 8 10 4
17*l*. 12*s*. 4*d*.

Henllan.

Rev. J. Lewis.
Henllan 24 0 10
Llanboidy 8 3 0
32*l*. 3*s*. 10*d*.

Newcastle Emlyn.

Rev. J. Williams.. 8 7 8

Carmarthen District, per J. Lewis, Esq. Too late to give particulars 160 5 7

New Quay, per Mr. Joshua Jones ? 13 14 11

Rhydyceisiaid.

Rev. W. Davis 5 1 0

GLAMORGANSHIRE.

Western District.

Rev. E. Griffiths, Swansea, Treasurer.

Swansea.

Ebenezer, Rev. E. Jacob 26 3 9
Zion Chapel, Rev. J. Davis, for 1859 3 0 0
Ditto for 1860 8 0 9
Canaan Foxhole, Rev. J. Rees 6 12 1
Sketty, Rev. L. Davies 12 14 9
Siloam Pentrecastyll, Rev. T. Davies 13 13 11
Panteg, Rev. P. Griffiths 5 0 9
Allwen, ditto 2 15 10
Baran, Rev. T. Davies 0 19 0
Horeb, *Morriston*, ditto 2 14 0
Libanus Chapel, ditto 13 15 0
Cwmaman 2 4 8
Cwmafon, Rev. E. Roberts 4 4 7
Briton Ferry, Rev. D. Evans 5 18 3
Siloam, *Cefncribwr*, Rev. G. Jones 2 10 0
Zion Glais 1 7 3
Bryntroedgam 0 11 0
Neath, Zoar Chapel, Rev. J. Matthews 8 9 3
Ditto, Summerfield Chapel 6 3 10
Melin Cwrt 1 9 0
Penclawdd, Rev. J. L. Jones 2 8 7
Three Crosses, do. 4 0 0
Cwmafon Bethania, Rev. W. Thomas 2 0 0
Mynyddbach, Rev. J. Daniel 8 11 3
Sardis Pontrhydyfen, Rev. D. Jones 0 6 0
Maesteg Saron, Rev. W. Watkins 2 2 6
Cymar 0 16 9
Saron Rhydyfro 2 3 2
Carmel Llanyuicke, Rev. E. Lewis 1 14 0
Rock Cwmavon, Rev. W. Thomas 2 0 0
Cadle Chapel, Rev. W. Humphreys 2 19 2
Brynteg, ditto 1 14 5
Waenarbeydd, do. 0 19 0
Bethel Llansamlet, Rev. J. Rees 2 5 0
Hebron Clydach 6 2 6
Addoldy Glynneedd, Rev. D. Williams 11 4 0
Gower, Lady Barham's Chapels, Rev. W. J. Ford 4 10 0
Siloh Landore, Rev. T. Thomas, Subscriptions less 27*s*.6*d*. expenses, but including 5*l*. for Home Missionary Society, and 5*l*. for Colonial Missionary Society 43 11 1
For Widows' Fund 2 1 5
For China, Special 5 0 0
For India, ditto 5 0 0
55*l*. 12*s*. 6*d*.
Gibea Gutter faur 5 8 0
Loughor 0 17 3
245 12 2
Deduct—
For Neath English Chapel..10 0 0

For British Missions 30 0 0
40 0 0
205 12 2

Aberavon.

Wern Chapel 4 11 6

Swansea.

English Auxiliary.

H. H. Vivian, Esq. M.P. 2 2 0
H. K. Eaton, Esq. 2 2 0
H. J. Bath, Esq. 1 1 0
Public Meeting .. 7 0 0
12 5 0
Less Expenses .. 1 4 0
11 1 0

Castle Street Chapel.

Rev. W. Jones.

W. H. Michael, Esq. 1 0 0
Rev. W. Jones 1 0 0
Smaller sums 2 7 6
Sunday School Box and Cards.. 8 13 2
Master Cavil's Box 0 4 7
Mrs. Thorn's Box. 0 12 9
Collections 9 3 6
23*l*. 1*s*. 6*d*. 34 2 6

Eastern District.

D. Powell, Esq., Treasurer.

Rev. W. Griffiths, Secretary.

Llanharan, Rev. W. Griffiths 11 8 6
Cardiff, Ebenezer 11 0 0
Ditto by Cards, for China 5 4 8
Groes Wen, Rev. W. C. Williams 10 0 0
Aberaman Aberdar, Rev. J. Davies 27 18 10
Salem, *Aberdare*, Rev. J. Thomas 13 12 0
Cwmbach, ditto, Rev. J. Morgan. 4 3 0
Aberpwmboy, ditto, Rev. W. Williams 0 11 7
Moria Aman, ditto 4 10 0
Silo Maesteg (Western District) 1 10 0

Pontypridd.

Rev. H. Oliver, B.A.

A Well-wisher, per Rev. H. Oliver 50 0 0
Other Sums 17 5 6
Glantaf, Rev. D. Stephens 6 10 8
Glandwr, ditto 2 17 6
Castellau, ditto 2 10 0
Cuerphilly 1 9 2
Libanus, Rev. J. Thomas 1 5 0
Rhydri, Rev. J. Jones 4 2 9
Cymmer, Rev. H. Puntan 9 17 0
Craig-y-bargoed, Rev. J. Evans 1 2 6
Llantrisent, Rev. S. Phillips 2 14 4
Efelisaf, Rev. J. Davies 2 17 4
Brondlwyn Pentyrch, Rev. J. Davies 4 2 6
Beulah Eglusnewydd, Rev. J. L. James 1 13 0
Llansantffraid, Rev. J. L. James 1 7 7
Maendy, Rev. J. Evans 1 19 5

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Llanharry, Rev. J. Evans 0 11 1
Newton Nottage, Rev. I. Jones .. 5 12 0
Curmel, Rev. J. Thomas 0 14 0
Nursten, Rev. M. Morgan 0 13 4
Bethesda 'r fro, Rev. M. Morgan 0 14 6
No Particulars... 3 0 9
212*l*. 18*s*. 6*d*.

Collections by Rev. B. Williams.

Dowlais.

Gwernllwyn 11 3 7
Penwen 1 3 4
Bethania 17 4 0
Brynsion 3 10 0

Merthyr.

Salem 1 1 9
Heolgarig 0 10 0
Tabor Cefn 1 10 2
36*l*. 2*s*. 10*d*.

Separate Remittances.

Aberdare.

Ebenezer Chapel, Rev. W. Edwards, less 18*l*. appropriated to the Home Missionary Society. 30 0 4

Bethel Church, Mill Street 1 10 0
Siloa Chapel, Rev. D. Price, less 10*l*. appropriated to the Home Missionary Society 23 0 0
Hirwaun, less 9*l*. appropriated to British Missions 22 10 0
English Chapel, per Rev. J. Cunnick, for the Chinese Fund .. 2 14 0
Zoar Chapel, per Mr. D. Davies.. 14 8 3

Cardiff.

Rev. R. T. Verrall, B.A.

Mr. Carrel, Treasurer.

Missionary Sermons 6 7 10
Annual Meeting.. 5 0 0
Collected by Ladies 4 2 6
Family Boxes 10 15 2
Sunday Scholars' Boxes 3 14 7
Sunday School Boxes 2 14 6
Vestry Box 1 18 9
Exs. 13*s*. 4*d*.; 34*l*.

Mount Stuart Chapel, per Mr. T. Evans 9 12 2

Merthyr Tydvil.

Bethesda Chapel.. 18 0 0
Ynysgan Chapel.. 7 0 0

MONMOUTHSHIRE.

Collections by Rev. T. Rees.

Rhymney.

Moriah Chapel.... 10 0 6
Zion Chapel 11 14 7
Goshen ditto..... 0 10 0
Gray ditto 3 7 11
Sirhowy 8 18 0
Salem Sunday School 2 12 7
Trivil 0 6 6
Pontygaf 8 0 0
Beaufort 22 3 4
Adalam Tredegar 0 19 0
Varteg 2 12 6
Abersychan 3 7 1
Ebbw Vale, Rev. T. Jeffreys 18 11 10
Blackwood 4 10 0
97*l*. 13*s*. 10*d*.

Collections by Rev. B. Williams.

Maes y cymar 1 14 9
Tontribel 0 5 0
Pontypool, Mount Pleasant 1 0 8
Cwmframe 2 6 3
Elim 1 15 2
Baseleg 0 17 3
Penmain 4 15 0
Morfa 0 14 0
St. Mellons 0 13 6
141. 1*s*. 7*d*.

Blaenavon, per Rev. T. Griffiths 2 12 6

ANGLESEA.

Rev. W. Griffiths, Holyhead, Secretary.

Holyhead 40 19 8
Amlwch 18 9 10
Bodgadfa 2 6 0
Beaumaris 13 11 6
Llanfair y Borth. 2 4 7
Horeb Pennynydd. 2 12 3
Llanddeusant 1 0 0
Siloam 0 7 8
Hermon 3 16 6
Salem 7 12 7
Shiloh 1 15 7
Cana 6 0 0
Paradwys 8 0 2
Gwalchmai 2 16 7
Groeslon 1 10 6
Cemaes 3 6 0
Sion 2 15 4
Rhosymeirch 2 19 1
Ebenezer Llanfechell 1 6 1
Pentraeth 2 13 9
Hebron 2 0 0
Elim Dwyran 2 0 0
Brynsiencyn 2 10 0
Moelfre 2 11 0
Soar 1 9 0
Rehoboth 0 15 7
Llanfachreth 0 14 8
Berea 0 19 2
Bodedern 1 11 9
Llanerchymedd 2 7 10
Sardis 2 10 4
145 13 0

Less Home and British Missions, and Expenses .. 17 13 3
127 19 9

FLINTSHIRE.

Rev. D. W. Jones, Holywell, Secretary.

Holywell 16 9 11
Rhesycae 2 5 10
Salem 0 14 3
Ex. 1*s*. 1*d*.; 19*l*. 8*s*. 11*d*.

DENBIGHSHIRE AND FLINTSHIRE AUXILIARY SOCIETY.

Rev. I. Harries, Treasurer.
Rev. H. Pugh, Secretary.

Denbigh 15 3 4
Rhosllanerchrugog, Rev. T. E. Evans 6 3 0
Llangollen, Rev. E. Evans 3 10 9
Rhosymeider, Rev. R. Thomas ... 1 13 7
Llandegla, Rev. S. Evans 2 17 6
Wern, Rev. W. Lloyd 2 3 11
St. George, Moelfra, and Abergele, Rev. E. T. Davies 2 14 0
Philadelphia, Llanarmon 2 5 3
Llansantffraid, Rev. E. Owen .. 0 16 6
Llansanan, Rev. J. Bowen 0 10 0
Rhiw 0 3 3
Colwyn 2 16 5
Ruthun, Rev. R. E. Williams 8 16 3
Brymbo, Rev. R. Williams 0 10 0
Pentrefoelas, Rev. W. Roberts 10 11 1
Nantglyn, Ditto.. 0 4 6
Waedyrug, Rev. I. Harries 17 8 1

Flint.

Mostyn, Rev. H. Pugh 1 6 8
Bagillt, Rev. W. Evans 1 7 6
Newmarket, Rev. R. Parry 0 19 3
Maesglas, Rev. R. Evans 1 10 0
Treffynon, Tabernacle 9 0 4
Horeb, Rev. L. Everett 0 14 4
Penuel, Rev. H. Rees 2 4 3
Ston 0 10 0
Chester, Welsh .. 2 6 0
78*l*. 5*s*. 9*d*.

CARNARVONSHIRE.

Auditor.

Mr. J. Hughes, Carnarvon, Treasurer.

Rev. W. Ambrose Pwllmadoc, and Rev. D. Roberts, Carnarvon, Secretaries.

Abererch 3 8 6
Abersoch, Rev. D. Jones 2 13 6
Bwlch Tocyn, do. 2 0 0
Capelnewydd, do. 1 10 2
Amanu, Rev. W. Griffith 1 8 0
Bethmaaca, ditto . 1 2 6
Bangor, Rev. R. Thomas 16 15 3
Bethesda 18 6 0
Bethel, Rev. D. Griffith 5 12 9
Shiloh, ditto 2 0 8
Bethlehem, Rev. E. Stephen 1 18 6
Carmel, ditto 3 3 2
Betws y coed 1 5 11
Bontnewydd 3 4 10
Beulah 1 3 3
Carnarvon, Rev. D. Roberts 20 5 0
Capel helyg, Rev. D. Jones 3 5 2
Ceidio, Rev. R. Rowlands 2 2 2
Chwilog 0 12 7
Conway, Rev. J. Roberts 10 2 9
Cwm-y-glo 0 14 0
Dolyddelen 0 11 7
Drws-y-coed 1 5 0
Dwygyfylchi, Rev. J. Jenkins 7 2 6
Ebenezer, Rev. T. Edwards 4 11 6
Bozrah, ditto 2 8 2
Foel tryfan 0 8 6
Goshen 0 10 6
Gorseddau .....
Hebron 1 0 4
Henrhyd 4 11 6
Llanaelhaiarn 2 12 8
Llanberis 3 17 11
Llanllestyn 0 8 1
Llanrug, Rev. G. Thomas 2 0 0
Nazareth, Rev. J. Morgans 0 18 6
Pant Glas, ditto.. 0 6 6
Nevin, Rev. W. Williams 2 3 3
Penmorfa, Rev. S. Jones 9 11 3
Penrhyndendraeth 1 18 4
Pen-y-groes, Rev. E. Evans 1 10 6
Pisgah, ditto 1 6 1
Portmadock, Rev. W. Ambrose .. 16 18 7
Pwllheli, Rev. P. Howells 9 13 5
Sardis 1 2 2
Sharon 1 9 2
Tabor, Rev. T. Jones 4 5 8
Rhoslan, ditto.... 3 14 7
Llanystymdwy, do. 6 8 11
Tal-y-Sarn, Rev. E. Jones 2 14 7
Waenfawr 0 17 8
Pentir 0 11 5

Too late last Year.

Beulah 0 15 0
Salem 0 10 0
Balance, 1859 .... 2 12 2
202 11 10
Less Expenses.... 20 8 7
182 3 3

MERIONETHSHIRE.

Rev. Cadwallader Jones, Treasurer.

Towyn, Rev. H. Lloyd and Rev. I. Thomas 4 8 1
Saron 1 6 7
Aberdyfi 3 2 10
Penal 3 5 6
Barmouth, Rev. J. Jones 4 3 2
Rehoboth, ditto .. 2 13 4
Penybont Corwen, Rev. M. Edmonds 1 0 0
Bala, Rev. J. Peter 2 9 2
Bethel, Rev. M. Jones 2 11 6
Llanelltyd, Rev. C. Jones 2 10 1
Llanegryn, Rev. J. Owen 1 3 9
Gaulwyd, per Mr. J. Roberts 1 10 11
Llanfacreth, ditto 0 7 9
Dolgelley, Rev. T. Davies 2 0 0
Llanwchllyn, per Mr. Anwyl 2 5 7
Rhydymain, Rev. R. Ellis 4 11 2
Dinasmawdy and Vicinity, Rev. E. Williams 14 2 2
53*l*. 11*s*. 7*d*.

MONTGOMERYSHIRE.

C. R. Jones, Esq., Treasurer.

Llanfyllin 18 6 0
Machynlleth 18 12 4
Newtown, Welsh . 1 8 0
Aberhosan 4 18 3
Carno 6 3 0
Llanbrynmair 20 6 6
Bwlchffridd 12 10 0
Samah 7 14 6
Meifod 2 3 10
Pont Robert 3 3 8
Llanfair 5 13 8
Penarth, &c. 16 1 6
Llansantffraid, &c. 2 7 0
Sardis 3 16 4
Foel 3 7 9
Llanrhaidr 10 0 0
Penybontfawr 7 3 3
Newtown 2 16 5

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Llanerfyl	2	16	5
Llanidloes	1	2	0
Soar	2	6	2
Glasbwll	2	0	2
Derwenlas	2	6	0
	152	2	9
Less Expenses	0	6	9
	151	16	0

Newtown.

English Chapel.

Rev. C. H. Derby, B.A.

Bequest of a late Scholar	1	11	7
Collections	5	1	9
Children's Boxes	0	10	11
7l. 4s. 3d.			

Welshpool.

English Chapel.

Rev. F. C. Dowthwaite.

Public Meeting	2	5	4
A. Howells, Esq.	1	1	0
Mr. G. Parker	0	10	0
Mrs. Jones, Gungrog	0	10	0
Mrs. John Jones	0	10	0
Mr. Davies	0	5	0
Mr. D. Morgan	0	5	0
Missionary Boxes.			
Sunday School	1	8	8
Master George Jones	0	4	0
Master Walter Jones	0	4	0
Master F. J. Dowthwaite	0	3	3
Miss H. Barnes	0	2	6
A Friend	0	1	9
Exs. 17s. 6d.; 6l. 13s.			

Welsh Chapel.

Rev. R. Hughes.

Missionary Box	1	0	2
Mr. Ellis Jones	0	2	6
1l. 2s. 8d.			

SCOTLAND.

Aberdeen Auxiliary Society.

Mr. George King, Treas.

Subscriptions and Donations.

Mr. William Leslie	5	5	0
Mr. John Watson	3	3	0
Mr. James Matthews	1	1	0
Mr. Hugh Ross, junior	1	1	0
And Mrs. Neil Smith	2	0	0
Mr. Alexander Gibb	1	1	0
Mr. George Thomson, jun.	1	1	0
Mr. William Henderson	1	0	0
Mr. James Allan	1	1	0
"Aid"	0	10	0
Mr. James Skinner	0	10	6
Mr. John Leslie	0	10	6
Mrs. Parker	0	5	0
Miss Gibbon	0	5	0
Miss Ebick	0	5	0
Mr. George King	0	10	6
Mrs. Richmond	0	10	0
Rev. D. Arthur	0	10	6
Mr. J. Allan	0	5	0
Mr. William Emslie	0	2	6
Mr. James Inglis	0	2	6
Professor H. J. Brown	0	3	0
Mr. W. Esplin	0	5	0
Mr. William Souttar	0	2	6
Mr. Walter Hood	0	5	0
A Friend	0	2	6
Mr. Alexander Gray	0	2	6
Rev. Alex. Spence	0	2	6
Mrs. Clark	0	2	6
Mr. James Keith	0	2	6
Mr. W. Gordon, King Street	0	5	0
Mr. A. King	0	2	6
Mr. John Edmond	0	5	0
Mr. John Clark	0	5	0
Mr. Wm. Diack	0	5	0
Mr. Wm. Connon	0	2	6
Mr. John Bulloch	0	2	6
Mr. Wm. Patterson	0	2	6
Mr. George Milne	0	5	0
Mrs. Watt	0	2	6
Mr. Lawrance, Tulloch	0	10	0
Mr. Ebenezer Bain	0	2	6
Mr. Robert Stevens	0	5	0
Mr. James Kinghorne	0	2	6
Mr. W. Henderson	0	5	0
Mr. John Ogilvie	0	2	6
Mr. George Porter	0	2	6
Mr. George Watson	0	2	6
Mr. W. Littlejohn	0	5	0
Mr. George Marquis	0	3	0
Mr. William Stevenson	0	5	0
Mr. Robert Urquhart	0	2	6
Mr. James B. McCombie	0	5	0
Mr. A. Leslie	0	2	6
Mr. David Bell	0	4	0
Mr. George Morison	0	5	0
Mr. J. Monro	0	1	0
Mr. William Duncan	0	1	0
Mr. Robert Fletcher	0	5	0
Mr. George Maitland	0	10	0
Mr. K. Monro	0	1	0
Mr. Alex. Davidson	0	2	0
Mr. W. Robertson	0	1	0
Mr. John Wilkin	0	1	6
Mr. James Riddle	0	1	6
Mr. Robert Duguid	0	1	0
Mr. James McIntrye	0	3	0
Mr. James Tester	0	2	6
Mr. Robert Dyce	0	2	6
Mr. James Murray	0	2	0
Mr. John Stevenson	0	2	6
Mr. David Mitchell	0	2	6
Mr. Robert Gilbert	0	2	6
Miss Leslie, per W. Leslie, Esq.	1	1	0
Miss Dingwall, Fordyce	0	10	0

Per Rev. D. Arthur.

A Lady	1	0	0
Youth's Society, Stewartfield	2	0	0
Meston's Hall Sabbath School	1	0	0
Master James Tulloch (collected)	0	2	0
Mrs. Bothwell, per Mr. King	1	0	0

Blackfriars Street Chapel.

Collection	14	1	10
Prayer Meeting	1	0	2

George Street Chapel.

Collection	7	4	0
Half Collection at Public Meeting	1	11	3
Collection, Fredk. Street Chapel	2	11	3
Ditto, Albion Street Chapel	1	0	0
Rev. Mr. Forbes. Woodside Box	0	10	0
Miss Leslie, New Deer	0	10	0
Dr. Gibbon, Benares, per Neil Smith, Esq	1	1	0
Schivas Bible and Missionary Society, per Mr. King	1	5	6
	67	9	6
Less Exps., 2 years	4	17	1
	62	12	5

Aberdeen.

Female Auxiliary.

Mrs. Thomson, President.

Miss Russell, Secretary.

Miss A. Watson, Treas.

Collected by—

Miss Machray	3	4	1
Miss Leslie	2	7	6
Mrs. Thomson	1	16	6
Mrs. Fraser	2	0	0
Miss Macgregor	1	14	0
Mrs. Keith	1	8	0
Miss A. Watson	3	17	0
Miss Maitland	0	18	0
Miss Melville	0	14	0
Miss Murray	0	15	6
Miss Tough	0	4	0
Two Ladies, for Female School at Benares, per Mrs Thomson	0	10	0
Mrs. Richmond, for ditto	0	8	0
Half of Collection at Public Meeting	1	11	3

Juvenile Branch.

Collected by—

Miss Margaret Souttar	0	18	2
Miss Fanny Esplin	0	17	1
Miss Hannan	0	12	3
Miss Jane McKechnie	0	8	6
Master James Knox Wilson. Collected in halfpence, for Books for Heathen Children	1	0	11
Miss Keith (D.)	0	2	6
Blackfriars Street Sabbath School, for Mr. Kennedy's School at Benares	1	8	0
Miss Tyree's Box, for ditto	0	6	0
Interest from Bank Exs. 7s. 6d.; 20l. 18s. 7d.	0	4	10
Mrs. Bell (D.)	1	0	0

Arbroath.

Collected by Mr. A. McKay, for the Special Chinese Fund	1	7	6

Brechin.

Mrs. P. Guthrie	1	0	0
For China	0	10	0
1l. 10s.			

Dundee.

Panmure Street Chapel.

Rev. R. Lang.

For Widows' Fund	7	15	0

Edinburgh Auxiliary Society.

Mr. W. F. Watson, Treas.

Wm. Alexander	5	0	0
John Anderson	1	0	0
William Caldwell	2	2	0
Collected by Miss Harvey	3	5	0
James Heath, M.D.	1	0	0
Rev. Peter Peterson	0	10	0
William Sommerville, Esq.	15	0	0
Ditto, for a Native Missionary in the East	10	0	0
W. A. Sturrock, Amoy	3	0	0
Mr. W. F. Watson	0	10	6
Mrs. Yule	0	10	0

Albany Street Chapel.

Collected by the Misses Cullen.

Mrs. Cullen	0	10	0
Misses Cullen	1	0	0
Jas. Durham, Esq.	3	0	0
P. D. Sunn, Esq.	1	0	0
Archbd. F. Tannahill	3	0	0
Thos. Cullen, Esq.	0	10	0
Mrs. Caldwell	0	10	0
Mrs. Street	0	10	0
Miss Street	0	10	0
Mrs. Abijah Murray	0	10	0
Mrs. Nudson	0	10	0
Mr. John Soutter	0	5	0
Mr. John Smith	0	5	0
Mrs. Goodlet	0	5	0
Sums under 5s.	1	10	0

Collected by Mrs. Jack.

Mr. Eben Murray	2	0	0
Mrs. Eben Murray	1	0	0
Mr. Thyne	1	0	0
Mrs. Thyne	1	0	0
Mr. T. C. Jack	0	5	0
Mrs. Andrew Jack	0	5	0
Sums under 5s.	0	17	0

Collected by Miss Pryde.

Wm. Sommerville, Esq.	5	0	0
Mr. Robb	0	5	0
Mr. F. Fulton	0	10	0
Mr. Fleming	0	5	0
Mr. Pryde	0	5	0
Mr. Hay	0	5	0
Mrs. Pulsford	0	10	0
Mr. Bartholomew	0	5	0
Sums under 5s.	0	16	0

Collected by Miss Macgibbon.

Mrs. Swan	0	5	0
Mrs. John Tod	0	5	0
Mrs. Gibson	0	5	0
Sums under 5s	0	17	6
Mrs Wightman	0	5	0
Miss Wightman	0	5	0
David Wightman	0	5	0
Mrs. Douglas	0	5	0
Miss Mackenzie	0	2	6
George Leckie	0	1	0
Mrs. White	0	5	0
20l. 4s.			

Queen Street Hall.

Rev. Dr. W. Lindsay Alexander.

Collection, formerly reported	20	0	0

Collected by Miss McLaren.

Miss Paton	0	5	0
Mrs. Croal	0	1	6
Mrs. Goldsworth	0	2	6
Miss E. Milne	0	5	0
Mrs. Lewis	1	0	0
Miss Anderson	1	0	0
Mr. Peter Milne	0	5	0
Mr. Craig	1	0	0
Mrs. James Auld	0	5	0
Mrs. Thomson	0	5	0
Miss McLaren	0	5	0
Mrs. Adamson	0	5	0
Mrs. Irvine	1	0	0
Miss Irvine	0	10	0
Mrs. Muir	5	0	0
Miss Muir	5	0	0
Mr. Jas. McLaren (£5 for China)	10	0	0
Mr. A. Sutherland	1	0	0
Mr. John Sinclair	10	0	0
Mr. Jas. Kirkwood	0	5	0
Mr. R. S. Grieve	3	0	0
Collected by Miss Muir, for Mrs. Lewis's School, Santhapooram, Nagercoil, South			

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ern India, from Mrs. Wyld, Mr. Rankin, Miss Fergusson, Mrs. McLaren, and Miss Muir 20 0 0
Mr. Thos. Russell 2 0 0

Collected by Miss B. B. McLaren.

Mr. John Simpson 1 0 0
Mrs. Fergusson 0 5 0
Mr. Wm. Skae 0 3 0
Mrs. Ogilvy 0 5 0
Mr. Alex. McLaren 0 10 0
Sabbath Class of Girls, Thornybank 0 3 0
Mr. Napier 1 0 0
Miss H. McLaren 0 5 0
Miss B. B. McLaren 0 5 0
Mr. J. Chatham 0 10 0
Mr. F. Kennedy 0 10 0
Mr. Jav. McLaren 7 0 0
Ditto, for Native Teacher, S. Seas 5 0 0
Ditto, for Widows and Orphans 4 0 0
Mrs. D. McLaren, for Girl in Mrs. Mullen's School 4 0 0
Mrs. Bathgate, Peebles 1 0 0

Collected by Miss Johnstone.

Mr. W. Steven, Bonnington 0 10 6
Mr. Thos. Dall 1 0 0
Mr. Brown, Bonnington 0 5 0
Mrs. Smith, Bellevue Crescent 1 1 0
Mrs. Wood, Bonnington 0 10 0
Mr. Magnus Peterson 1 10 0
Mr. J. Bartholomew, jun. 0 5 0
Mr. Jas. Hunter 0 5 0
Mrs. McLure 0 2 6
Mrs. Hamilton 0 2 0
Mr. J. Sturroch, jun. 0 10 0
Mr. Bryson 0 5 0
Mr. John Peterson 1 0 0

Collected by Miss S. Johnstone.

Mrs. Moncrieff 2 0 0
Mrs. W. Durham 0 5 0
Mr. James Angus 0 8 0
Miss Weymiss 0 8 0
Mr. Stobo 0 5 0
Mr. Wm. Berry 0 2 5
Margaret Boyack 0 3 0
Mr. R. Johnstone 0 10 0
Mr. John Gibb 0 5 0
Mrs. Wicks 0 5 0
Mr. A. G. Yorston 0 10 0
Mr. A. Mure 0 10 6
Mr. T. Sanderson 1 1 0
Mr. A. Black, M.P. 1 1 0
Mr. Jas. T. Black 0 10 6
Mr. Francis Black 0 5 0
Mr. Henry Lees 1 1 0
Mr. John Steele 0 10 0
Mr. Geo. Simson 0 10 0
Mr. Beater 1 1 0
Mr. Simpson, James Street 0 2 0
Mrs. Foote 0 5 0
Mr. James Wright 5 5 0
Ditto, for China 5 5 0

Collected by Miss Wilson and Miss L. Muir.

Mrs. Harrison 0 15 0
Mrs. Cownie 2 0 0
Mr. Jas. Gibson 0 10 0
Mrs. D. Cownie 0 10 0
Mrs. Martin 0 5 0
J. McKechnie 0 1 0
Catherine Nichol 0 0 6
Mr. Adam Miller 1 0 0
Mr. T. Fairgrieve 0 10 0
Mrs. Francis 0 5 0
Mr. P. Ritchie 0 5 0
Mr. John Anderson, jun. 1 0 0
Mr. Wm. Auld 2 0 0
Mrs. W. Auld 1 0 0

Collected by Miss Drew.

Mr. Geo. Halden 0 5 0
Mrs. Laird 0 5 0
Mrs. Rogers 0 5 0
Mrs. Yelland 0 6 0
Mr. J. Yelland, jun. 0 7 6
Mr. Sanderson 0 5 0
Miss M. Drew 0 5 0

Collected by Mr. Inskip.

Mr. John Gibson, W.S. 5 0 0
Misses Fraser 2 0 0
Mr. James Ogilvy 0 10 0
Miss King 0 5 0
Mrs. Graham 0 10 0
Mr. W. Inskip 1 0 0
W. S. Inskip 0 2 3
E. T. Inskip 0 2 3
Miss Beith 0 5 0
Dr. Matthews Duncan 0 10 0
Anonymous, for China 0 5 0
Ditto, Madagascar 0 5 0

Collected by Miss Easton.

1 0 0

Congregational Sabbath School 3 0 0

Collected by Miss M. G. Stott.

Mrs. David Stott 0 10 0
Miss M. G. Stott 0 5 0
Mrs. Cumming 0 15 0
Mr. T. Cumming, jun. 1 0 0
Mr. Alex. Cockburn 0 5 0
Mr. Thos. Ramsay 0 10 0
Mrs. Walker 0 10 0
Mrs. McCartney 0 5 0
Mrs. Wilson 0 10 0
Miss Johnstone 0 6 0
Mr. A. Munro 0 10 6
Misses Cockburn 1 0 0
Mr. John Dunlop 0 8 0
Mr. George Wilson 0 5 0
Mr. G. Wilson, jun. 0 2 6
Miss Livingstone 0 3 0
Messrs. David Stott and Son 2 0 0

Collected by Miss Lindsay.

Helen Currie 0 5 0
Mrs. Robt. Hunter 0 5 0
Mr. Wm. Bryson 0 5 0
Mr. C. Alexander 0 4 4
Mr. D. Pentland 0 10 0
Mr. T. McAlpin 0 2 0
A Friend 0 0 10
Mr. Bryson 0 5 0

Collected by Miss McIntosh.

Mrs. Johnston, Waterloo Place 0 10 0
Misses Watson 0 4 0
Mrs. Anderson 0 5 0
Mr. A. McDougall 0 5 0
Mr. Jas. Galloway 0 5 0
Miss McIntosh 0 2 6
Rev. Dr. Alexander 1 0 0
Mr. Alex. Kerr 0 5 0
Mr. T. McDowall 0 6 0
Mrs. Turpy 0 2 0
Mr. Robert Gray 2 0 0

181 5 8

Of the above, £9 for Mrs. Mullens's School, and £5 for Mr. Muirhead's School at Shanghae.

Annan.

Independent Chapel Monthly Prayer Meeting 4 19 8

Dalkeith.

White's Close School 0 9 0

Orkneys.

Anonymous. An order on the Union Bank, Edinburgh 25 0 0

Portobello.

United Presbyterian Church 4 0 0

Spittal.

Sabbath School Missionary Box. 0 14 0

287 9 10

Fraserburgh.

Mr. Muddie 1 0 0
James Park, Esq., for the Native Teacher Lawrance Park 6 10 0

7*l.* 10*s.*

Glasgow Auxiliary Society.

R. Goodwin, Esq., Treas.

Elgin Place Congregational Chapel.

Rev. H. Bachelor.

Society for Religious Purposes.

Jas. Russell 1 0 0
Mrs. Jas. Russell 1 0 0
Geo. Smith & Sons 50 0 0

Ewing Place Congregational Chapel.

Rev. A. Fraser's Society for Religious Purposes.

Alex. Dobbie, for General Purposes 2 2 0
Do., for Dr. Livingstone 1 1 0
Wm. Patrick 2 2 0
Alex. Morrison 0 10 0
Robt. Walker, jun. 1 10 0
Peter Walker 1 10 0
Thomas Lochead 0 10 6
John Lochead 0 5 0
Jas. Robertson 0 5 0
Dugald Parker 0 5 0
Thomas Low 0 5 0
Wm. Mills 0 10 0
Thos. Morrison 0 10 0
Thos. Cochrane 0 8 0
Robt. Readman 0 10 0
Thomas Wylde 0 10 0
Robert Lindsay 1 0 0
James McFarlane 0 10 0
Charles Hamlen 1 0 0
Rev. A. Fraser 1 0 0
Mrs. Downie, per Rev. A. Fraser 0 5 0
David Marshall 1 0 0
Wm. Robertson 0 7 6
E. Breckenridge 0 2 6
Daniel M'Quat, for China Mission 0 10 0
Wm. Caldwell 2 0 0
Annual Collection 15 0 0
Jas. Adams, for Chinese Fund 1 0 0

Chinese Fund.

Alex. Naismith 5 0 0
David Law 2 0 0
John Taylor, jun. 2 0 0
Robert Lindsay 1 1 0
Robert Goodwin 10 0 0

Ordinary Fund.

Robert Goodwin 10 0 0
James Graham 1 1 0
David Wilson 1 1 0
Sir Jas. Anderson 1 1 0
Alex. Anderson 1 1 0
David Anderson 1 0 0
John Anderson 1 0 0
Hugh Moncrieff, per J. S. O. 1 0 0
Wm. Gavan & Son 1 0 0
John King, Severnholm 1 0 0
W. Ridston & Sons 1 0 0
Jas. Black & Co., per D. B. 1 1 0
Jas. Stannan 1 1 0
Blackie & Son 1 0 0
J. Buchanan & Son 1 0 0
James Lumsden 1 0 0
A. Stevenson 1 0 0
J. D. Bryce 2 0 0
H. Brown 1 1 0
James McFarlane 1 0 0
John Jamieson 1 0 0
Thomas Kyle 1 0 0
Robert Cassells 1 0 0
Wm. McLean 1 1 0
Andrew Mitchell 1 1 0
J. J. Kerr 2 0 0
Ralph Wardlaw 2 2 0
J. P. Hyfein 1 1 0
Wm. Shaw, 44, Buchanan Street 0 10 0
Robt. White, Carmunnock 1 0 0
A few Friends, for the Widows and Fatherless Children of Missionaries who have spent their years and energies in their Master's Service 5 0 0
R. M. S. 0 2 6
A Friend, per Rev. J. Brown, Paisley 1 0 0
R. S. Brown, Argyle Street 1 1 0
Rev. R. Weir, 12, Douglass Street 0 10 6
A Friend, for India 1 0 0
W. P. Paton, do. 20 0 0
Youths' Missionary Society, Ewing Place Congregational Chapel, for Mr. Cox, India 12 16 0

Exs. 59*s.* 6*d.*; 1894. 2*s.*

Glasgow Juvenile Auxiliary.

Rev. D. Russell, President.

Wm. Hamilton, Secretary.

Lauchlan Mackay, Treas.

Collected for General Purposes.

Sabbath School, Rottenrow, per Mr. P. J. Aitken 0 6 6
North Hanover St. Congregational Sabbath School Society 1 1 0
Old Independent Church Sabbath School, per Mr. Coutts 4 18 4
Lauriestone Congregational Church Juvenile Auxiliary.
Congregational Classes 2 7 6
Collecting Box of Mast. W. Yuille 0 19 6
Do. Miss Latham. 0 5 3
Mr. Bland's Boys' Class 3 7 6
Mrs. Bland's Girls' Class 1 4 9

Collected by—

Mrs. Sommerville 0 10 0
Great Hamilton Street Congregational Schools 0 6 11
Do. Cards 0 12 3
Miss Goodwin's Sabbath Class, Hazlewood 0 10 0
Per J. A. Fraser 0 7 2
Bible Class of Missionary at Kirkintilloch 1 3 6
Sabbath School at Eastshire, Kirkintilloch 1 6 6

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Southern Reformed Presbyterian Church Sabbath School.	0	18 1
Hutchesontown U. P. Church Sabbath School	1	0 0
Miss Lister's Sabbath School, Bridgeton	0	10 0
Caledonian Road U. P. Church Juvenile Missionary Society	4	0 0
Duke Street U. P. Church Juvenile Missionary Society	2	0 0
Regent Place U.P. Church do.	1	0 0
Ritchie Lane Sabbath School, per Mrs. Menzies	0	10 0
Free St. Peter's Church Juvenile Missionary Society	1	0 0
Great Hamilton Street Sabbath School, per Mr. Donaldson	0	10 6
King Street Mile End Sabbath School	1	1 0
Miss Templeton's Sabbath School, Hospital Street.	0	13 8
For China. Comlachie Mission House Sabbath School	0	13 6
Miss Templeton's Sabbath School, Hospital Street	0	11 0
Bible Class of Jno. McCallum, Religious Institution Rooms	3	10 5
Collected by Mast. J. Train	0	10 9
Montrose Street U. P. Church Juvenile Missionary Society	1	0 0
For India. Mr. Clow's Bible Class, Second Effort	24	0 0
Miss Goodwin's Sabbath Class, Elgin Place Chapel	1	0 0
Camlachie Mission House Sabbath School	0	12 0
Collected by Mast. J. Train	0	10 9
Comlachie Mission House Sabbath Class, for Africa	0	12 0
Parkhead & Westmair Sabbath Schools, for Missionary Ship	0	6 3
Montrose Street U. P. Church Missionary Society, for Ship "J. W."	1	0 0
	65	16 7
Less Expenses of Annual Reports, Rent of Religious Rooms, Circulars, &c.	5	5 6
	60	11 1
Cowcaddens Sabbath School, per C.C. Boyle, to be divided equally between India and China	0	10 0

Greenock.

Per T. Hamlin, Esq.

John Haddow and Co.	2	0	0
Wm. Marshall & Co.	1	0	0
Miss Marshall	0	10	0
Scott & Co.	1	0	0
Robt. Steele & Co.	1	1	0
James M'Lean	1	0	0
Caird & Co.	1	0	0
John Gray	1	1	0
Wm. J. Cubit	1	0	0
James Morton	2	2	0
Robert Cowan	1	0	0
Archibald Adam	1	0	0
Colin S. Caird	0	10	0
T. O. Hunter	1	0	0
R. & S. Neill	0	10	6
Keneth M'Lea	1	0	0
Jas. M'Bride	1	0	0
J. L. Anderson	0	10	6
Jas. J. Grieve	1	0	0
Charles P. Hunter	1	0	0
William Stewart	1	1	0
Jas. Stewart	1	1	0
J. M. Jarvie	0	10	0
John Cunninghame	0	10	0
R. M'Kenzie	0	10	0
Henry T. Patten	1	1	0
Wm. Anderson	0	10	0
T. Hamlin	1	0	0
Utrick Walton	1	0	0
Abram Lyle	1	0	0
Dr. M'Culloch	0	10	0
Robt. Macfie	2	0	0
M'Arthur & Binnie	1	1	0
For Widows' Fund, additional	0	3	0

32*l.* 2*s.*

Ireine.

Per Hugh Watt, Esq.

Alex. Hugh, Esq.	0	7	6
Misses McFie	1	0	0
George Paulin, Esq.	0	7	6
John Smith, Esq.	5	0	0
Hugh Watt, Esq.	30	0	0
Miss Watt	10	0	0

46*l.* 15*s.*

Jedburgh.

Congregational Church. Rev. G. Wisely.

Contributions	2	0	0
Mr. R. Young	1	1	0

Kilmarnock.

Mr. Jas. Thomson	2	0	0
From the Young Ladies attending Allanhill Seminary	0	15	6
Mr. Andrew Aitken	0	5	0
Mr. Thomas Hillhouse	0	5	0
James Thomson, Seedsman	2	0	0

5*l.* 5*s.* 6*d.*

Leith.

Constitution Street Local Sabbath School, per Mr. Mack.

Mr. Mack's Female Bible Class	2	0	9
Mr. Heddle's Male Bible Class	0	16	0
General School	5	12	0
Annual Collection	0	8	6
Interest from Savings Bank	0	3	2

Missionary Boxes:

Helen Dickson	0	9	4
Mary Young	0	6	7
Maria M. Mack	0	6	4
Agnes Young	0	5	3
Grace Taylor	0	5	2
Catherine Sinclair	0	3	10
Janet Collier	0	3	4
Helen Cunninghame	0	3	4
Eliza Horsburgh	0	3	2
Margaret Walker	0	3	2
Jane Wilson	0	2	10
Margaret Nelson	0	2	4
Williamina McKendrick	0	2	1
Jessie Adams	0	1	7
Elizabeth Tait	0	1	6
Christina Stobie	0	1	2
Margaret Samuel	0	1	1
Helen Ramsay	0	1	0
Elizabeth Petrie	0	0	11
Margaret Blackie	0	0	10
Ellen Blackie	0	0	9
Margaret Hastie	0	0	8
Christina Turnbull	0	0	7
Jane McKenzie	0	0	6
Mary Fish	0	0	6
Grace Drummond	0	0	5
Elizabeth Dougal	0	0	3
Condie Young	0	5	2
Samuel Ross	0	4	1
James Chisholm	0	3	3
Alexander Young	0	2	2
Ebenezer Gilon	0	1	8
Andrew Brodie	0	0	10
Norman Thomson	0	0	5
James Wallace	0	0	5
George Hudson	0	0	3
	13	7	2
Less Expenses	0	5	2
	13	2	0

Appropriated thus:—

For Rev. W. Muirhead, Shanghai, for the promotion of the Gospel in China	3	0	0
For the Native Girl, Hephzibah in Mrs. Addis's School, Coimbatoor	3	0	0
For the Native Boy, William Mann in Mr. Bradbury's School, Berhampore	3	0	0
For the Raratongan Institution, for Native Preachers	4	2	0

13*l.* 2*s.*

Moffat, A few Friends, per Mr. J. McMillan, for for the African Teacher, Gasebonoe towards rebuilding a Church | 7 | 0 | 0

Orkneys.

Per Mr. S. Henry.

Lerwick Congregational Church.	35	1	5
Sandwick ditto	3	0	0

38*l.* 1*s.* 5*d.*

Stromness, Mr. W. Ross	2	0	0

Perth Auxiliary.

John Gray, Esq., Treasurer.

Thomas Greig, Esq., of Glencarse	2	0	0
David Morton	2	2	0
James Mitchell	1	10	0
Ebenezer Mitchell	1	10	0
William Frew	1	1	0
J. B. Deas	1	0	0
Rev. J. Newlands, D.D.	1	0	0
Robert Hay	1	0	0
G. L. Cornfute and Sons	1	0	0
J. & H. Sandeman	1	0	0
James Ramsay	1	1	8
James Balmain	1	0	0
James Readdie	1	0	0
John Gray	1	0	0
Rev. R. Cameron	0	10	0
David McKenzie	0	10	0
John Flockhart	0	10	6
John McNeill	0	10	0
Robert Storer	0	10	0
Melville Jamieson	0	10	0
Joseph Bower	0	10	0
Mrs. John Stewart	0	10	0
Miss Forrester	0	5	0
Mrs. Aikman	0	5	0
Lawrence Pullar	0	5	0
Patrick Soutar	0	5	0
J. P. Bramwell	0	5	0
James Readdie, jun.	0	5	0
J. and D. Readdie.	0	5	0
C. G. Sidey	0	5	0
William Greig	0	5	0
Pirrie & Anderson	0	5	0
James Duncan	0	5	0
Catherine Imrie	0	5	0
William Garrie	0	5	0
John Pullar	0	5	0
Charles Law & Son	0	5	0
David Scott	0	5	0
Collection at Annual Meeting by deputation	5	11	8
Ladies' Auxiliary, for Girl at Miss Aldersey's School, Ningpo	4	10	0
Mill Street Chapel, Collection	3	0	0
Ditto Sabbath School for China	0	11	0
Canal Crescent Chapel, Collection	3	0	0
From a few Friends of Mr. J. Barclay	0	10	0
Interest	0	4	5

Ex. 46*s.* 7*d.*; 40*l.* 5*s.*

Rutherglen, Mr. Russell for Widows' Fund | 1 | 0 | 0

Rhynie.

Mr. R. Troup, Treasurer.

Annual Meeting	3	8	6
Donations	1	11	6

5*l.*

St. Andrews.

Students' Missionary Society in the University, per Mr. John Brown, for the Special Chinese Fund	5	0	0

South Bell Street Sabbath School, per Mr. A. Govan.

For China Mission	0	10	0
For African	0	10	0
For School for the daughters of Missionaries	0	10	0

1*l.* 10*s.*

Stranraer, Mrs. Charles, for the New African Mission | 1 | 0 | 0

IRELAND.

Hibernian Auxiliary Society, per Rev. J. Hands, in addition to 220*l.* previously reported	150	0	0

HAMBURG.

English Congregational Church.

Rev. Jas. Smith, A.M.

Collected by Mrs. H. Beckitt.

	Current Marks.		
Mr. and Mrs. H. Beckitt	8	0	0
Mrs. R. G. Jackson	5	0	0
	3	0	0
Mrs. Rough	8	8	0
Rev. Jas. Smith	8	8	0

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Collected by Mrs. Richards.

Mr. Coxon	5	0	0
Mrs. T. Langslow.	5	0	0
Mr. D. Macdonald	2	8	0
Mrs. John Oldrey.	5	0	0
Mrs. Richards	2	8	0
Mrs. Watson, Senior	5	0	0
Mrs. G. Williamson	5	0	0
Mrs. A. Young	2	8	0

Collected by Mr. A. Scott.

Miss Bennit	4	0	0
Mrs. Bieber	5	0	0
Mrs. L. Campbell	2	8	0
Mrs. Davenport	5	0	0
Mr. and Mrs. Jas. Scott	20	0	0
Messrs. R. W. and A. Scott	20	0	0
Mr. Bergedorf Smith	2	8	0
From the Children of the Sabbath School	10	0	0
Marks currency.	126	0	0
Or	£7	12	0

CANADA WEST.

Guelph.

Rev. Jas. Howell.

Missionary Prayer Meetings	1	15	10

Sabbath School.

Minister's Bible Class	0	5	0
Mrs. Howell's do.	0	10	0
Miss Hodgkins' ditto	0	7	1
Miss Ebbs' ditto.	0	2	6
Sabbath School Missionary Box.	0	17	6
Miss Julia Martin's ditto	0	5	0
Annie and Lucy Boult's ditto	0	7	0

Subscriptions.

Chas Mickle, Esq.	1	0	0
John Mickle, Esq.	0	5	0
Miss Mickle	0	5	0
Mr. D. McKersie.	0	10	0
Sale of Magazines.	1	1	0
Currency	7	10	11
Sterling	6	0	0

EAST.

Montreal.

Zion Church.

Rev. H. Wilkes, D.D.

For Special Chinese Fund.	44	0	8
For Native Teacher in India.	10	5	6
Mrs. S. Fuller, Kingston, C.W., per Rev. K. M. Fenwick, for India	2	14	9
	57*l.* 0*s.* 11*d.*		

AUSTRALIA.

Adelaide, W. Peacock, Esq., per B. Calway, Esq.

	5	0	0
	57*l.* 0*s.* 11*d.*		

Melbourne.

Collins Street, East.

Rev. A. Morison.

Collected by Rev. Alex. Morison.

His Excellency Sir Henry Barkly	10	0	0
John Matt. Smith, Esq.	10	0	0
John Saunders, Esq.	5	0	0
Rev. James Clow.	2	0	0
H. Jennings, Esq.	1	1	0
Jos. Wilkie, Esq., M.L.A.	1	1	0
Justice Pohlman.	1	1	0
T. Dickson, Esq.	1	1	0
John Wilson, Esq.	1	1	0
W. Goodhugh, Esq.	1	1	0
Alfred Wheatley, Esq.	1	0	0
Alexander Morison, Esq., Scotch College	1	1	0
Miss M'Cleary	0	10	0
E. Bryant, Esq.	0	10	0
Mr. Kennisson	0	10	0
Mr. Alex. Miller.	0	10	0
Mrs. Miller	0	10	0
Mr. Thom. Evans.	0	10	0
Mrs. Muir	0	2	6
Mrs. Thwaites, sen.	1	1	0
Rev. W. Jarrett.	1	1	0
Miss Roberts	0	10	0
Robert Kerr, Esq.	1	1	0
Mr. John Cockran	0	5	0
Mr. T. J. Everestt.	1	1	0
Rev. A. Morison, for a Native Teacher	10	0	0
D. Wilkie, M.D. M.L.C.	1	1	0

Collected by Mrs. J. H. Brown.ng.

Mr. G. Horne	0	10	0
Mr. Ferris	0	10	0
A Friend	0	5	0
J. B.	0	10	0
M. B.	1	0	0
C. B.	0	10	0
Mrs. Millar	0	10	0
Mrs. Wisewould	0	10	0
Mr. Williams	0	10	0
G. O. Rutter, Esq.	0	10	0
Mr. J. R. Fraser.	1	0	0
Mr. Hickinbotham	0	10	0
Mr. Hickinbotham jun.	0	7	6
Mr. J. H. Browning	0	10	0
Mr. Browning	3	0	0
Mr. Kemp	0	10	0
Mr. Foy	0	5	0
Mr. Williams	0	3	6
Mrs. Peake	0	10	0
Mrs. Peake. Collected from Infant School	1	0	6
A Friend to the Cause	0	5	0
Mr. Sheffield	0	2	4
Mr. Mayer	0	2	6
Missionary Box	0	8	0

Collected by Mrs. Nield.

Mr. G. Horne	1	1	0
Mr. J. Scott	1	0	0
Mr. J. Nichol	0	10	0
Mrs. Nield	0	10	0
Mr. John Andrews	0	10	0
Mr. S. Kellett	0	5	0
Mr. E. Baines	0	5	0
Mrs. Long	0	5	0
Mr. T. Pole	0	2	6
Mr. H. Sheffield.	0	2	6
Miss Umphelby	0	5	0

Collected by Mrs. Alex. Morison.

Mr. Sheffield	2	0	0
Mr. Hopwood	0	10	0
Mrs. Ormond	0	10	0
Mrs. T. Thwaites	0	10	0
Mrs. Prebble	0	3	6
A Friend	0	10	0
S. Woolley, Esq.	1	0	0
Jas. Waugh, Esq.	1	1	0
Mrs. Shann	1	1	0
Mr. Lindsay	0	5	0
R. Brien, Esq.	1	0	0
Dr. Howitt	0	10	0
Mrs. Waugh	1	1	0
Mrs. Waugh, a special sub.	1	0	0
Mrs. Spicer	0	2	6
A Friend	0	5	0
A Friend	0	2	0
Mrs. John Morrison	0	3	0
Mrs. Liddy	0	10	0
Mrs. A. Morison	0	5	0

Collected by Miss M. P. Morison.

Miss Morison	0	10	0
Mr. Moreton	0	2	6
Mrs. Clarke	0	2	0

Collected by Miss Pole.

Mr. J. Patterson	1	0	0
M. P. S. & Co.	1	0	0
Three Friends to the Cause	1	10	0
R. Grice, Esq.	0	10	0
H. W. D.	0	10	0
W. D.	0	5	0
J. F.	0	5	0
Four Friends to the Cause	0	18	0
B. H.	0	5	0
C. W.	0	5	0
E. C.	0	3	0
W. K. T.	0	2	6
P. Y.	0	2	6
W. R. B.	0	2	6
J. Thompson	0	2	6
J. N.	0	2	6
M. E. Lancelott	0	2	6
G. W. B.	0	2	6
T. C.	0	2	6
Five Friends	0	12	0
A. G.	0	2	6
Sundry Donations	2	4	6

For Support of Children at Mare.

Mrs. Browning	1	0	0
Mrs. J. H. Browning	1	0	0
Mrs. Fletcher	1	0	0
Mrs. Gibbs	1	0	0
Mrs. Thomas	1	0	0
Miss Pole	1	0	0
Mr. Robertson	1	0	0

Collected by—

Miss Arnott	0	10	0
Miss Lotherington	0	13	0
Miss Davies	0	10	0
Miss M'Clean	0	7	0

For Purchase of a Bell for Chapel at Mare.

Collected by—

Master Anderson	0	2	0
Miss M'Clean	0	5	3
Miss Crouch	0	2	6
Sundries	1	11	6

Missionary Boxes.

Miss Umphleby	0	14	0
Collins Street Sunday School	1	8	0
Church Porch Box	1	0	0
R. Smith, for Missionary Chronicle, &c.	2	0	0
R. Smith, for printing in 1859.	1	0	0
Mrs. Gibbs, for Carr Gibbs, a Native Teacher.	10	0	0
Victoria Grammar School Juvenile Missionary Society, for Edward Gibbs, a Native Teacher	10	0	0
Richmond Sunday School, for Missionary Magazines	0	7	6
Annual Sermons.	10	2	1
Public Meeting	2	4	6
Value of four cases Clothing	25	0	0
Balance last year	1	18	0
	173	15	2
Less Magazines, &c.	3	14	0
	170	1	2

Tasmanian.

Missionary Society.

W. Rout, Esq., Treasurer.

Rev. W. Day and Rev. P. Miller, Secretaries.

Thirty-third Anniversary, 1859.

Collected at Brisbane St. Chapel, Hobart Town

	12	13	6

Congregational Chapel, Davey Street

	35	6	0
St. Andrew's Presbyterian Church	6	13	0
St. John's Presbyterian Church	4	15	9
Wesleyan Chapel, after Address to Children	9	2	7
Annual Meeting in Davey St. Chapel	15	15	6

Congregational Church, New Town.

After Sermons	4	8	6
Public Meeting	2	4	3
Sabbath School	1	17	0
8l. 9s. 9d.			

Independent Chapel, Green Ponds.

After Sermons	7	17	9
Children's Service	2	2	3
Public Meeting	4	10	0
Missionary Box	0	10	0
15l.			

Union Chapel, Hestercombe	2	12	0
Children of Pontville Sabbath School	0	12	0
Independent Chapel, Cambridge	2	0	0
Ditto, Richmond	2	12	0
Hon. W. P. Weston (D.)	5	0	0
Mrs. Bright	1	0	0

Special Contributions.

Mrs. Johnston, Green Ponds, for Native Teacher, South Seas	10	0	0
For the Rev. J. Barff's Institution for Training Native Teachers.			
H. Hopkins, Esq.	10	0	0
Mrs. Lovitt	3	0	0
Collected by Rev. P. Miller	10	0	0
For the Support of Native Teachers, from the Children and Teachers of Davey Street Sabbath Schools	30	0	0
	184	13	1
Less Rev. A. Buscott's Travelling Expenses 24 0 0			
Advertising, Printing, Premium, &c. 10 12 1	34	12	1
	150	0	0

N.B.—The Sabbath Schools connected with Brisbane St. Chapel contribute £50 annually for useful articles, to be sent direct to the Missionary Seminary in Samoa.

WILLIAM STEVENS, PRINTER, 37, BELL YARD, TEMPLE BAR.

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NO. 289.—NEW SERIES, NO. 6.] [JUNE 1, 1860.

THE

Missionary Magazine

AND

CHRONICLE.

ANNIVERSARY OF THE LONDON MISSIONARY SOCIETY.

SIXTY-SIXTH GENERAL MEETING.

AT the close of another of our sacred festivities, we cannot but record the signal mercies by which the season has been distinguished, and thence derive encouragement to perseverance in our work of faith and labour of love. During the past year many fervent supplications have been presented at the throne of grace for a more plentiful effusion of Divine influence, both upon our Churches at home, and upon our Missions abroad, and, as a result, we doubt not, of this hallowed movement, the late Anniversary Services have, in a remarkable manner, been characterised by a devout and earnest spirit, and by a growing and profound conviction of the necessity of importunate and constant prayer to God for the conversion of the heathen. The various Meetings and Services peculiar to the sacred season were very numerously attended, and the sustained interest with which the crowded assemblies listened to the statements of the various speakers, conclusively indicates that the cause of Missions retains the strongest hold upon the sympathies of the friends and constituents of the Society.

MONDAY, MAY 7th.

New Broad Street Chapel.—An early Morning Prayer Meeting was held, specially to implore the Divine blessing on the several Services of the Anniversary.

Weigh House Chapel.—Service for the Juvenile Friends of the Society. Rev. J. BARKER, LL.B., of Leicester, commenced with reading and prayer. Rev. R. BALGARNIE, of Scarborough, preached from Matt. ix. 37, 38. The service was concluded by Rev. H. TARRANT, of Derby.

TUESDAY, MAY 8th.

Guildford Street Chapel, Southwark.—A Sermon was preached, in the Welsh language, by Rev. JOHN DAVIES, of Aberaman, from Matt. xvi. 3.

WEDNESDAY, MAY 9th.

Surrey Chapel.—After the usual Liturgical Service, which was read by Rev. NEWMAN HALL, prayer was offered by Rev. R. SPENCE, M.A., of Dundee. Rev. HENRY ALLON, of Union Chapel, Islington, preached from John xvii. 19. Rev. A. KING, of Brighton, presented the concluding prayer.

Tabernacle.—Rev. J. SUGDEN, B.A., of Lancaster, read the Scriptures and prayed. Rev. C. H. SPURGEON preached from Ps. cxlvii. 13—15. The service was concluded by Rev. W. THOMAS, of Bradford.

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FRIDAY, MAY 11th.

Sacramental Services.

Sion Chapel.—Rev. J. Parsons presided. Addresses, prayers, &c, by the Revs. S. Eastman, J. Bowrey, J. Thomas, T. Temple, J. Kennedy, C. Chapman, R. C. Frith, J. C. Richards, and W. Tyler.

Craven Hill Chapel.—Hon. and Rev. B. W. Noel, M.A., presided. Addresses, prayers, &c., by the Revs. H. Ollerenshaw, T. T. Waterman, and W. Fairbrother.

Falcon Square Chapel.—Rev. J. Rowland presided. Addresses, prayers, &c., by the Revs. R. Fletcher, W. Bevan, E. Mannering, and J. O. Whitehouse.

Stockwell Chapel.—Rev. Wm. Ellis presided. Addresses, prayers, &c., by the Revs. R. Bruce, M.A., S. Eldridge, E. Crisp, and D. Thomas.

Hanover Chapel, Peckham.—Rev. J. Kelly presided. Addresses, prayers, &c., by the Revs. H. Bromley, S. Hebditch, J. H. Hitchens, D. Nimmo, H. W. Parkinson, T. Phillips, T. Ray, Dr. Waddington, G. H. White, and R. W. Betts.

Trevor Chapel, Brompton.—Rev. E. R. Conder, M.A., presided. Addresses, prayers, &c., by the Revs. T. Mann, R. Spence, M.A., T. Alexander, J. Bigwood, E. Morley, and W. M. Statham.

Greenwich Road Chapel.—Rev. J. R. Campbell, M.A., presided. Addresses, prayers, &c., by the Revs. H. Ollard, J. T. Barker, J. Pulling, G. C. Bellowes, D. J. Evans, G. Rose, B. Kent, and J. F. Basden.

Park Chapel, Camden Town.—Rev. J. Stoughton presided. Addresses, prayers, &c., by the Revs. E. S. Prout, M.A., J. Alexander, R. G. Milne, M.A., H. Tarrant, and J. C. Harrison.

New Tabernacle.—Rev. S. McAll presided. Addresses, prayers, &c., by the Revs. G. L. Herman, W. Grigsby, S. Wilkinson, and J. B. Coles.

Westminster Chapel.—Rev. Dr. A. M. Brown presided. Addresses, prayers, &c., by the Revs. J. S. Pearsall, A. Robinson, B. Price, J. Barker, LL.B., R. P. Dothie, and S. Martin.

Craven Chapel.—Rev. J. Leifchild, D.D., presided. Addresses, prayers, &c., by the Revs. A. King, Dr. Boaz, and J. Graham.

Islington Chapel.—Rev. Henry Allon presided. Addresses, prayers, &c., by the Revs. R. Brindley, J. Sugden, B.A., and B. S. Hollis.

Kingsland Chapel.—Rev. C. Dukes, M.A., presided. Addresses, prayers, &c. by the Revs. R. Skinner, A. Williamson, and T. W. Aveling.

Pembury Grove Chapel, Hackney.—Rev. Josiah Viney presided. Addresses, prayers, &c., by the Revs. J. Mann and F. Soden.

The Sixty-sixth Anniversary Meeting of this Society was held on Thursday, May 10th, at Exeter Hall, and was very numerously attended. The chair was taken by the Right Hon. the Earl of Shaftesbury.

Among the gentlemen on the platform, in addition to those who took part in the proceedings, were—E. Baines, Esq., M.P.; G. Hadfield, Esq., M.P.; E. Ball, Esq., M.P.; J. Kershaw, Esq., M.P.; Major-General Alexander, Revs. G. Osborn, Secretary Wesleyan Missionary Society; F. Trestrail, Secretary Baptist Missionary Society; G. Scott, James Parsons, Newman Hall, H. Allon, J. Alexander, Dr. G. Legge, J. Stoughton, S. R. Bergne, A. Raleigh, G. D. Cullen; and the Missionaries of the Society at present in this country; Dr. Conquest, W. C. Wells, Esq.; I. Perry, Esq.; C. Jupe, Esq.; C. Curling, Esq.;

Eusebius Smith, Esq.; J. East, Esq.; J. K. Welch, Esq.; C. E. Mudie, Esq.; W. M. Newton, Esq.; &c., &c., &c.

The proceedings were opened with the Missionary Hymn, "O Spirit of the Living God!" and with prayer by the Rev. H. J. Bevis, of Ramsgate.

The Rev. Dr. TIDMAN then read the Report.

Every year added to the history of Christian Missions supplies us with stronger motives for contrition and humility, while it presents also new incentives to gratitude and zeal. As the progress of heavenly light reveals the darkness of death beneath which the millions of mankind have been allowed from age to age to slumber, how obdurate must be that heart that is not overwhelmed with the awful and humiliating fact that the Church of Christ, regardless of her Saviour's last command, and insensible to the world-wide benevolence by which it was inspired, left untold generations unpitied and unhelped, to perish in misery and guilt! Nor is it the associations of bygone ages *only* that should awaken our humility and sorrow; for even *now*, when the hand of God is throwing open a door of entrance to almost every heathen nation, and the voice of His Providence, no less distinctly than the command of His word, calls us to go up and take the promised possession, how tardy are our movements, how feeble our efforts, and our sacrifices how far they fall below the claims of the Redeemer and the glory of the enterprise!

But although the review of the past is fruitful in sorrow, and our conscious deficiencies are humbling before God, the present and ever-brightening prospects of the Mission cause should fill our hearts with joy and thankfulness, should arouse us to new energy and nobler sacrifices, and inspire us with that firmness which never wavers, and with zeal ever increasing in purity and strength.

The Financial Report of the past year, which the Directors of the Society have this day to present to their constituents, is truly encouraging, and should awaken gratitude to the Father of Mercies, who has given to His people a willing mind to consecrate to the extension of His Kingdom the silver and the gold He has committed to their stewardship.

INCOME 1859-60.

Subscriptions, Donations, and Collections	£49,300	16	2
Legacies	2482	8	11
Fund for Widows and Orphans and Superannuated Missionaries	2918	10	2
Reversionary Gift	9525	0	0
Australia and Foreign Auxiliaries	1474	5	2
Dividends	855	15	10
	66,556	16	8
Missionary Stations	14,281	1	11
	80,837	18	2
Special for the Extension of Missions in India	4,927	4	4
Ditto ditto China	8141	15	8
	£93,906	18	2

EXPENDITURE.

Home Payments	£57,239	2	7
Raised and Appropriated at the Mission Stations	14,061	9	11
	£71,300	12	6

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On the preceding statement it should be observed, that, the amount of *Ordinary Contributions, including Subscriptions, Donations, and Collections*, as given in the preceding statement, namely, £49,300 16*s.* 2*d.*, exceeds that of last year by £4674 13*s.* 5*d.*

This is the more gratifying, as large Contributions have been made for *special* objects.

The amount of *Legacies* is unusually small, and below the average by nearly £4000.

The *Sacramental Offerings to the Fund for Widows and Orphans, and Superannuated Missionaries*, is in advance of last year by £332 4*s.* 6*d.*

The Contributors will be happy to know that from this Fund valuable aid has been afforded to *Twenty-two Widows, Forty-two Fatherless Children, and Fifteen Missionaries incapacitated for labour by age and infirmity.*

The remittances from *Foreign Auxiliaries*, and *the Mission Stations*, are somewhat less than those of 1859; but this arises from accidental causes, as advices have been received of additional sums, which have not yet arrived.

The Special Contributions for INDIA received this year amount to £4927 4*s.* 4*d.*, in addition to those reported in the two preceding years, amounting to £14,925 3*s.*, and making a total of £19,852 7*s.* 4*d.*

The Special Contributions for CHINA received this year amount to £8141 15*s.* 8*d.*, in addition to those reported in former years, amounting to £18,065 3*s.* 2*d.*, and making a total of £26,206 18*s.* 10*d.*

Among the sources of income contained in the foregoing statement is included the munificent contribution of the late J. Dyer, Esq., of Botesdale, in the county of Suffolk. In the year 1831 this generous friend vested in trustees certain freehold property in that county, the annual produce to be applied by the Directors to the objects of the Society, and which from that period has been duly received. At the same time Mr. D. also invested £10,000 Consols in the name of the Treasurer of the Society and other Trustees, for its future benefit; and by his decease, which occurred last month, this noble contribution is now realized, amounting as above to £9525.

The TOTAL INCOME, amounting to £93,906 18*s.* 2*d.*, exceeds that of any former year by £475 10*s.* 7*d.*

The TOTAL EXPENDITURE of the year, including the passages and outfit of ten new Missionaries, have been met out of the ordinary income of the Society; the Special Funds, therefore, both for India and China, remain entire, and are yet to be expended in strengthening and extending our Missions in those mighty strongholds of idolatry.

Since the last Annual Meeting it has pleased God to call to their rest two of the Society's most attached and long-tried friends, the Rev. Dr. Morison of Brompton, and the Rev. J. A. James of Birmingham; the former on the 13th of June, and the latter on the 1st of October. Throughout the course of a prolonged ministry, they cherished for its great objects the warmest devotion, and laboured in its service with untiring zeal; and their names will ever hold high distinction among its ablest advocates and most efficient supporters.

The Directors appointed deputations to unite in the last solemn acts of respect and affection to their departed friends, and adopted resolutions on the mournful occasions expressive of their personal veneration and love, and their gratitude to God, who had enriched His departed servants with varied and rare endowments, who had sustained them in the faithful exercise of their ministry, and who had honoured their abundant labours for the universal extension of His Kingdom with distinguished success.

The Directors have also been called during the year to lament the decease of *four* of the Society's devoted Missionaries.

The Rev. J. C. Dick was, as it was hoped, at the date of the last Annual Report, just entering on his labours in India; but this hope it pleased God in the exercise of His perfect wisdom and grace to disappoint. In the progress of the voyage our young friend developed

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symptoms of disease not before suspected, which rapidly reached a fatal termination, and he was interred in the mighty deep, amidst the sincere lamentations of the captain and the crew of the vessel in which he had sailed.

The Rev. Joseph Taylor died at Bombay on the 19th of November, at the advanced age of seventy years, more than forty of which he had faithfully spent in the service of his Lord among the heathen.

The Rev. A. F. Lacroix, of Calcutta, entered into rest on the 8th of July. He commenced his youthful career as a Missionary in the year 1819, and almost to the close of life he prosecuted his work with untiring ardour. His life was an illustration of the truths which he ministered: his nature was generous, his manners unassuming, and his spirit catholic and fraternal. As a preacher of the Gospel in the *Vernacular* he was unrivalled; the heathen whom he laboured to instruct and bless hung upon his lips, and in their own tongue called him "*the man of the good or pleasant words*," "*the man of the cheerful face*." After a short illness he died in peace in the bosom of his beloved family. Christian Natives, who in the days of their ignorance would have shrunk from contact with the dead, as men seek to avoid a pestilence, carried their beloved teacher to his resting-place, and representatives of all sections of the Church of Christ gathered around his grave, and mourned that the cause of Missions had lost an able advocate, and the millions of India a warm and faithful friend.

The Rev. G. Stallworthy, who laboured in Polynesia for twenty-six years, died suddenly at Malua, in the Island of Upolu, on the 7th of November. He had preached a few hours before his departure from the words of Scripture, "Let me die the death of the righteous, and let my last end be like his;" and after the services of the Sabbath, he retired to rest to wake no more. He was a good man, and a laborious Missionary, much beloved and deeply lamented both by his fellow-labourers and the Christians of Samoa.

Mrs. Sykes, with her devoted husband, was appointed to assist in commencing the new Mission in the interior of South Africa, and had, after a long and difficult journey, reached the Kuruman in safety. She was looking forward with courage and hope to the difficult and dangerous enterprise yet before her; and though, doubtless, in the judgment of her Father in heaven, it was well that it was in her heart to do it, He had other thoughts, and thoughts of mercy towards her. On the 19th of May she fell asleep in Jesus, amidst the bitter grief of her bereaved husband and the affectionate lamentations of her Missionary friends.

The Directors are thankful in being able to follow these brief records of mortality by reporting that, during the year, TEN additional Agents have been sent forth on the Society's service: The Rev. Henry Gee, to Polynesia; the Rev. R. Ricards, to Berbice; the Revs. F. S. Turner, B.A., R. Wilson, B.A., R. Dawson, B.A., H. Cowie, J. Macgowan, and Dr. Henderson, Medical Missionary, to China; and the Revs. J. P. Ashton, M.A., and F. Wilkinson, to India.

It will also afford pleasure to the friends of the Society to learn that the number of Candidates for Missionary service now in course of preparation amounts to TWENTY-TWO, of whom it is hoped that several may be ready to enter on their labours during the year ensuing.

The total number of Missionaries sustained by the Society has been ONE HUNDRED AND FIFTY-TWO. Of these Twenty-three are connected with the several Missions of the South Pacific, Twenty labour in the West Indies, Thirty-nine in South Africa, Nineteen in China, and Fifty-one in India.

In addition to the foregoing, the number of Native Agents employed by the Society, including Catechists and Schoolmasters, exceeds EIGHT HUNDRED.

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I.

The Directors gratefully acknowledge the care and kindness of Divine Providence on behalf of our Missionary Brethren who during the past year have ENTERED ON NEW FIELDS OF LABOUR WITH ENCOURAGING PROSPECTS OF SUCCESS.

It was announced in a former Report that Messrs. Baker and McFarlane had been appointed to *Lifu*, a populous Island of the *Loyalty Group*, in WESTERN POLYNESIA. The people had for several years enjoyed with great advantage the instruction of Native Evangelists. Multitudes had renounced Idolatry with its horrid rites, and were anxiously awaiting the arrival of Teachers from Britain, to make known to them the way of God more perfectly. Our Brethren reached the scene of their destination at the end of last October. Mr. McFarlane describes their reception by the Islanders in the following cheering terms:—

"Having seen Mr. and Mrs. B. safely landed, heartily welcomed, and comfortably settled in a neat little cottage, which exceeded their highest expectations, we left them on Saturday, the 5th of November, and anchored in Wide Bay on the following morning.

"We went on shore and were warmly received by a number of Natives, who were standing on the beach waiting our arrival. A meeting was called, at which I was formally introduced to the people. On the following day the news had spread. About a thousand Natives were assembled, who gave unmistakeable proof of their desire for a Missionary. The Native Teacher gave up his house, which was re-thatched in about seven hours. My dear wife soon made the place look homely and comfortable, by covering old packing cases as a substitute for tables and chairs, and making sundry little arrangements, whilst I was engaged about the exterior of the house. In a few days we felt ourselves at home, and although cut off from all civilized society, yet it was (as it is still, and may it ever be) our happy experience that Christ makes amends for all.

* * * "The unexpected death of one of our old Teachers (a Samoan), about three weeks ago, rendered it necessary that I should see Mr. Baker, to make arrangements for supplying his place. Accordingly I set out, intending to visit the Stations in the interior on my way, and hoping to become a little better acquainted with the language, as I should be entirely with the Natives for a few days. As we passed along, the news of our approach spread from village to village: hundreds assembled to receive us, who seemed delighted to feel that they had really got a Missionary at last. All wear clothing of some kind, which they get from ships in exchange for yams, pigs, &c. I was highly pleased with their appearance and the manner in which they conducted themselves. When we think of what they were a few years ago, compared with their present state, we have great cause to thank God and take courage. They are yet of course very ignorant and degraded, and in the eyes of some even loathsome, but 'tis only when we compare *themselves by themselves*, that we see how mightily the Spirit of God has been at work among them."

The establishment of the new Missions in the interior of SOUTH AFRICA has been delayed by various causes beyond human foresight and control. The fatal epidemic prevalent among cattle, and especially oxen, while it greatly added to the expenditure, unavoidably retarded the progress of the travellers; and the threatened hostility of the Boers compelled them to halt at Kuruman until the intervention of the British Government frustrated the design. But these events, though trying to the patience of our Missionaries, still left their courage undaunted and their confidence unshaken. In the month of July they left the Kuruman in two bands, the one consisting of the Rev. Messrs. Helmore and Price, appointed to labour among the Makololo, on the north side of the Zambesi—the other including the Rev. R. Moffat, with Messrs. Thomas, Sykes, and John Moffat, proceeding to the southern side of the Great River, to open their Mission among the Matebele.

Mr. Moffat, writing on the 5th of September, from the Mahalapyoe River, expresses himself with his usual gratitude to God, and reliance on His care:—

"'Thus far the Lord has led us on,' and to Him would we ascribe all the praise. We lack no good thing, and all are contented and happy amidst the dust, dirt, and heat, which all must expect who travel the interior wilds of Southern Africa. We have now, however, got past the sandy and dusty portion of our road, and entered the forest region of wild

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beasts and game, where a human being will rarely be seen, till we reach the outposts of the Matebele—a distance of nearly two hundred miles of road, if road it may be called, as the ground during the dry season is too hard to admit the waggons leaving the mark of their course.

"We are comforted with the assurance that God is with us. He has already answered the many prayers which have been offered up for both Missions, and has made our way plain before us. We have not met with anything to damp our spirits, nor do I see why anything should be allowed to do so, so long as we feel that we are in the path of duty, with the consoling promise of our Lord and Master—'Lo, I am with you.' The Matebele tribe is desperately wicked, and the nature of their government presents a fearful barrier to the gentle and lovely reign of the Prince of Peace; but we know that if the promised influences of the Holy Spirit are granted, the strongest ramparts of Satan's kingdom will, like the walls of Jericho, fall before the sound of the Gospel."

A subsequent communication from our heroic and devoted friend, dated December 26th, announces the arrival of himself and his future fellow-labourers, and their settlement at Nyate in the country of the Matebele. Unexpected trials awaited them at their journey's end, but these were overcome by prayer and patience, and at the above date Mr. Moffat wrote as follows:—

"Without entering further into details, we were mercifully preserved, and reached headquarters on the 28th October, and were especially thankful that we had not been hindered by the tropical rains, which were daily expected. We found Moselekatse at a small cattle outpost. He received us with much apparent kindness, and expressed the pleasure he felt at our arrival. He appeared in better health than I had been led to expect. * * * Here we remained till the 20th of November, and though many and urgent had been my applications to him to point out a place where he wished us to live, no satisfactory answer could be obtained. * * He could not help manifesting kindness to me, his old friend, but he studiously avoided, by various excuses, to comply with my requests. The time for planting and sowing was urged—potato seed nearly dried up, and other things were shown to him; but all without effect. We needed faith, and we needed patience. The new Brethren, as might be expected, felt disappointed—I more, though I could see no reason whatever for casting away our confidence. * * * On the 20th the King left us, and I ought to mention that, a few days before he left, he told me in a private conversation that information had reached him that the Missionaries were spies, and that in every instance they had been the precursors of the marauding Boers, &c. I endeavoured to disabuse his mind on that subject, as it was an easy matter for me, acquainted as I have been with South African Missions, to show how false the charge was. With my replies he professed to feel satisfied, adding, 'I know well the Boers hate you, and seek to kill you, because you love me.' We had for some time been aware that an individual who had been sent as a messenger to Mahura of Taung had been the fruitful source of these reports. He had listened to some of the disaffected Batlapies of that place—had been led to believe, and no doubt to report, that wherever the Word of God came the Boers would certainly follow, and that wherever that Word was received, the men would have to put away all their wives and keep only one, &c. Think only how such a report from the scenes of Missionary labour and success must have tingled in the ears of a despot, with his more than two hundred wives, and his officers with their harems! But such obstacles have been and are to be expected. Satan never did, nor ever will, leave his subjects to desert without a struggle, nor his kingdom to be intrenched upon without raising the wind from some quarter. I have seen much of Missionary life, and have read still more, so that our circumstances were no strange thing to me. Perhaps I had been depending more on my personal influence than on the right arm of the Most High. If so, I found it to be but a broken reed, but I felt, when often in solitude reviewing the past, the fullest conviction that the Directors were Divinely directed in sending us hither. And as Moselekatse had never once given a hint that he regretted our coming, or wished us to be gone, we had little or nothing to complain of; and the idea that he might intend to make our property a prey was too wild an idea to be harboured for a moment, savage and avaricious as he is.

"We remained in these circumstances till the 15th instant, when we received instructions from the King to proceed and meet him at the place where we now are, and which we reached on Thursday the 22nd instant. I soon waited on the great man, and found him somewhat at a loss to look me straight in the face. He seemed to feel more than half ashamed when I told him that I had some reason to think that he had either forgotten or

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cast off his old friend. He very soon tried to hush my complaints by telling me that he had given orders to some of his chief men to show us a fountain and lands, which, if we were satisfied with them, he should feel most happy. While I tried to be serious in my complaints, he tried to laugh me out of them, adding, 'I always told you I had not changed.'

"The following is from my private journal, which will yield you and the Directors (whose patience has been tried like our own) some measure of consolation. We have felt the need of their prayers, and felt also assured that we were not forgotten.

"'This morning (the 23rd December) some of the principal men accompanied us down a very fine valley lying nearly east and west immediately below the town, which is of considerable extent, and which is called Nyate (a buffalo). A range of low hills to the left or west are covered with shrubs and trees. After walking about a mile or more through some native gardens, we came to the source or fountain, running down the centre of the valley, which is wide and open. The water increased as we proceeded towards the bottom of the valley, where it became a considerable stream, which, running a short distance further, falls into the Engkuekueze River. The valley itself is entirely free of trees, and contains arable ground of different kinds, from the black vegetable mould to the red alluvial deposit, to almost any extent. The country beyond the boundaries of the valley on both sides is covered with trees. The situation was everything we could desire, and far exceeded our most sanguine expectations. The ground, and the purity as well as quantity of the water, were everything that could be wished for. The whole valley descends with a gentle slope to the Engkuekueze River. * * *

"'After we had walked over a large extent, Monyébe, who may be considered the King's Prime Minister, addressed us and said:—'If the valley you now see pleases you, it is, with the fountain, at your service; choose where you wish to build, and occupy as much land as you please. If you are satisfied, the King's heart will be glad.' Of course we could not help expressing our entire satisfaction and gratitude. On our return to our waggons we waited on Moselekatse to acknowledge our obligation for his kindness, which appeared to please him well. In the evening Mr. Thomas, and John, and their good wives, took a walk to the spot, and were quite delighted with it. I now feel as if a heavy load were taken from my mind, and feel thankful that I was never permitted to doubt, dark as appearances sometimes were.—'Bless the Lord, O my soul!'

"'To-day the Brethren have gone to the spot with their waggons, in order to raise temporary dwellings, and as soon as possible put some seed into the ground. Although a fountain of pure water is most desirable, yet it is not required, as in the south, for irrigation, for everything planted or sown seems to grow anywhere, so that trees may grow and crops be got without irrigation. Rains are very frequent, generally accompanied with thunder. It is two months since they commenced, and they will continue two months more, when a dry winter, with prevailing E.S.E. wind, succeeds; but dews are heavy, and tobacco and other things may during that period be seen quite green. * * I have not had time to observe much, but it is evident that the people are very healthy, and no sickness that I have heard of ever prevails among the cattle. The grasses are of a fine description, and the many evergreen trees and shrubs give the landscape a lovely appearance. Man only is vile. Oh! they are savage, they are ignorant and wicked. How indescribably lovely would this region be were it studded over with little hills of Zion, and from them anthems of praise ascending to the Divine Redeemer, instead of the thousands of hoarse war-songs which anon resound from every town and hamlet through the Matebelian dominion. 'Mine arm is not shortened, saith the Lord, who willeth that all men should come to the knowledge of the truth.'"

The tidings from Messrs. Helmore and Price, appointed to the north side of the Zambesi, though verbal and brief, nevertheless encourage the sanguine hope that they also ere this have safely reached the place of their destination.

In CHINA the extension of our Missions northward on the Yangtsze-Kiang has been hindered by causes which the friends of humanity and religion must deeply deplore. The renewal of hostilities between China and our own country would have rendered any advance in that direction perilous; and the minds of the people have also been most justly aggrieved and incensed by the unprincipled conduct of foreigners of various nations, not excepting Englishmen. These strangers, calling themselves Christians, have been guilty of kidnapping the people, and having by fraud or force placed their captives on board vessels prepared for that vile purpose, under the specious name of Emigration, they have carried them far from home and country, and such as have outlived the horrors of the voyage have, in many instances, been consigned to hopeless toil and bondage.

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This, and kindred atrocities, could not fail for a time to impede the cause of truth and righteousness; but it may be anticipated, from the general condemnation which it has already provoked, that, when peace and amity are re-established, provision will be made for the suppression of the evil. In the meantime it is most gratifying to learn that the feelings of the people towards Christian Missionaries in *Shanghae*, and in the provinces south of that city, are now not only free from hostility, but generally pacific and kind.

The Rev. Joseph Edkins, under date February 9th, writes as follows:—

"The country has been hushed into its usual state of quietness in the vicinity of this city. There is now no obstruction to our customary journeys in most parts, and to our regular visitation of the Out Stations under our charge. I have just returned from an excursion undertaken with Rev. G. John and Rev. J. Cox, of Canton, to *Sucheu* and *Sung Kiang*, where, as you are aware, we have Native agents located. Mrs. Edkins was also with us. The journey was very delightful and encouraging."

The Rev. W. K. Lea, of *Amoy*, has made repeated excursions into the interior, extending to a hundred miles, and among people to whom the face of a white man was previously unknown; and in the crowded towns and villages which he visited he was generally welcomed, and in many instances the people listened to his message with serious attention.

"Chiang Chow," writes Mr. Lea, under date Amoy, January 5th, "had been heretofore the limit of foreign excursion to the westward. I am not aware that the Gospel had ever been preached in the regions beyond, even by Native Christians. Leaving that city, after having spent some time there in preaching, a day's journey brought us to the edge of the Chiang Chow plain. We made our way with some difficulty, on account of the shallowness of the stream. At dusk we anchored not far from the district city of Lem Cheng. The moon rose as the sun went down, and crowds gathered on the sandy banks of the river, to whom we preached by the bright moonlight far into the night. Many inquiries were made as to the nature of the true God, and the kind of worship he requires. The people were more than usually attentive. All were anxious to get books, and invited us to visit them again.

"We started at daylight the next morning. The river became narrower and somewhat deeper. We were now passing through a country of hills, among which villages were thickly scattered. As the boat still proceeded slowly, we walked for a considerable part of the day, and had many opportunities for preaching, and the distribution of the Scriptures. In the afternoon we turned off from the main river into a stream which flowed in from the North West. At night we came to Swa Sia, a large market town. The news soon spread that a foreigner had come, and before long hundreds were congregated on the bank. By daylight the next morning the shore was covered with spectators of all sorts and sizes, staring with all their might at the boat, and making no little noise. I went on shore, to their great delight, and preached for a long time. After breakfast I went among them again, but the boys (who are generally our most noisy opponents) became so unruly that I found preaching of no use. I therefore told the people that as they did not seem to have learnt the rules of politeness, one of the chief points of which was the exercise of courtesy to strangers, I would not stay with them any longer. We accordingly left at once. Some people from the place, however, having since that time come down to Chiang Chow, happened to meet with one of our people, and told him that they would promise to behave better if the foreigner would visit them again.

"We travelled all the next day, and came on the Saturday evening to a cluster of villages, where we stayed for the Sabbath. Opium had been there long before us. I found that most of the Native boats carried more or less of it. In one village, where there cannot be more than a thousand inhabitants, the people told me that they could count among them three hundred opium pipes. This meant that there was considerably more than that number of smokers. Many inquired anxiously for medicine to cure themselves of this fearful habit. We carry with us medicines for this purpose, which are sold at a nominal price; but I fear they are seldom of much use. When the craving for the drug is unsatisfied, the agony caused thereby is almost intolerable. It may be said that few die from the use of opium; but when means fail to procure the accustomed supply, the opium smoker descends to the grave with fearful and rapid strides.

"On Monday morning we started again, and, after preaching by the way, we came towards evening to a large town, which was evidently a place of considerable trade. Her

we had, as the Native Christians phrase it, an excellent opportunity. The people received us most cordially. Everywhere we had large and attentive audiences. Having gone into a temple which had been turned into an opium den, I found several poor wretches lying about on the floor in various stages of stupefaction. The place soon became too strait for us, and the people themselves invited us to go to the largest temple in the town, which was soon filled with curious and quiet hearers. I converted the incense table into a temporary pulpit, while a Native Assistant at the further extremity of the building preached to the crowd immediately around him. After some hours spent in this way, a respectable man invited me to his house, and regaled me with his best tea, and a variety of cakes and sweetmeats. The people altogether were exceedingly friendly. * * *

"I had hoped to reach the city of Pengho, which is on the borders of the Canton Province, but my boat could go no farther, and I had not come prepared for a journey by land.

"On our return we stayed at every place of consequence, preaching the Gospel and distributing Scriptures and Tracts. Such was the eagerness for books, that many came through the water to the boat on purpose to get them. At various places Teachers and respectable tradesmen came and sat with us in the boat, and while we drank together the friendly cup of tea, listened while we spoke to them of the Gospel of Christ."

The Rev. F. S. Turner, the associate of the Rev. John Alexander of Norwich, in the early part of last year relinquished the endearments of country and home, and at the invitation of the Directors, devoted himself to the service of Christ in China. Mr. T. accompanied Dr. Legge and his family in the "Dora," and during the voyage applied himself assiduously to the acquisition of the language. In the month of October last, in connection with the Rev. J. Chalmers, he commenced his Missionary labours in *Canton;* and of this city and its neighbourhood, heretofore notorious for hatred to foreigners, our young friend thus writes:—

"Besides speaking well of my fellow-labourers, I am happy to be able to tell you that the facilities for propagating Christian truth here are almost as great as could be desired. In the open places of this large city the preacher can proclaim the glad tidings to listening crowds, and everywhere he finds persons willing to converse about 'the new doctrine.' We can erect chapels, and hearers will come to them; we can collect children into schools; our hospitals are evidently popular, and our books eagerly received. The country around, thickly dotted over with towns and villages, is open to us; and in his excursions the Missionary generally meets with civility and an attentive hearing. There are opportunities here which might reasonably induce many a young man to prefer labouring among these teeming myriads, to adding one more to the thousands of Gospel Ministers at home."

II.

The Directors would feel chargeable with a serious omission of duty did they not bear explicit testimony to the FIDELITY AND DILIGENCE OF THE SOCIETY'S MISSIONARIES.

Among the essential qualifications for Missionary service is *the early acquisition of the language of the heathen;* and the Directors never fail to enforce upon their young Brethren the duty of making this the first object of their solicitude and labour. Few, very few, are the instances (and these restricted to English educational institutions) in which a Missionary can hope to reach the understanding and heart of degraded idolaters, but through the medium of the vernacular; and, on the other hand, to hear from the lips of a foreigner the wonderful works of God in their own tongue, will often disarm enmity and conciliate attention.

In the accuracy and force of these views our junior Missionaries cordially sympathize, as will be seen from the following judicious remarks of one of their number, who has lately entered on his work in the city of Calcutta:—

"I feel sure that, with fair opportunities, I should find no great difficulty in the language, and indeed, as matters are, I shall not rest satisfied until I can preach in Bengali. But the being involved in English work the moment one sets foot in India causes the study of the vernacular to drag on slowly, until, in many cases, a man loses belief in the possibility of

his getting the language. If you will excuse the suggestion, I wish the Directors would exempt, or rather prohibit, new Missionaries coming here from all other work, for one year, than that of studying the language, and at the end of that time let them undergo an examination. I feel sure that in the long-run this would be a saving of time and an increase of our strength. Mr. Lacroix often expressed to me his wish that something like this were done. You are probably aware that the Church Missionary Society has established a regulation by which the first two years, I think, are left free for the language. My Brethren here feel the importance of this so much, that a short time ago they were trying to effect an arrangement for sending me for six months into the Mofussil, altogether away from Calcutta, agreeing, by extra effort, to do the additional work that would fall into their hands by my absence."

Impelled by similar convictions, our Brethren generally devote their earliest and best energies, not only in acquiring the knowledge of the native language, but a capacity *to speak it intelligibly*. The men of former times have laboured to provide grammars and lexicons, as well as translations, and with their aid our Missionaries who have recently entered on their work, have frequently acquired within two years not only the power of making themselves understood by the people, but of publicly proclaiming the truths of the Gospel.

"A few days ago," writes the Rev. W. M. Blake, of Benares, under date March 5th, "we had a meeting with our Native Christian Brethren, which, as a comparative stranger, gave me much pleasure, and I am sure would have gratified our supporters at home could they have witnessed the scene. It is a goodly custom in this Mission circle to hold annual meetings for fraternal intercourse, both at this station and at Mirzapore, when the Missionaries, and as many of the Native Christians who can leave their homes for a few days, meet together at the Station appointed. To all, but more especially to our Native Brethren, it was a time of much pleasure, and it is hoped of spiritual refreshment. * * The language in which all the services were conducted was Hindustani. About eleven o'clock in the day we had a large gathering. Our Missionary Brethren from Mirzapore took this service, Mr. Sherring opening with reading and prayer, and Mr. Jones preaching the sermon. I hope I am not out of place in remarking that all competent to judge seemed to feel gratified with the progress which Mr. Jones had made in the language, and that many expressed their congratulations to him on his ability to speak in their *own* tongue to this people the wondrous works of God."

Mr. Jones did not arrive in India till April, 1858, and during that year his time was unavoidably occupied in the English Educational Institution in Calcutta; his ability, therefore, at a period so early, to preach acceptably in Hindustani, is a proof of his great diligence no less than his capacity for Missionary service.

Similar testimony has repeatedly been borne to several of our younger Missionaries in China and India; and Mr. Price, one of the Brethren appointed to Central South Africa, within six months of his arrival in the country, writes:—"You will be glad to hear that I preached my first sermon in the Sechuana language last Sunday afternoon."

These gratifying facts are sufficient to remove the discouragements to Missionary labour, often felt by those who would otherwise aspire to this noble service; as though the difficulty of acquiring the native language was all but insuperable, and that at least years are required for its acquisition, so that prospects of usefulness are doubtful and remote. For, although it does demand the labour of years to become truly a *scholar and a critic*, a translator or reviser; yet, to open his commission and preach Christ to the heathen, and thus to save souls from death, is a power to be attained by aptitude, diligence, and prayer, within the limited term just stated.

If the publication of the Gospel by the living voice, in the vernacular, be indispensable in the *introduction* of Christianity to a heathen people, the *translation of the Scriptures* is no less essential to its *establishment and progress*. This inspired warrant of faith and rule of duty is to the newly enlightened mind a preservative from error, a safeguard amids dangers, and a sure guide through the perplexity and darkness of earth to the light and blessedness of heaven.

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Influenced by such considerations, the time and acquirements of our Missionaries have been invariably devoted to provide this great desideratum for the tribes and nations to whom they have been sent. When the people have possessed a written and well-constructed language, the Missionary has laboured to acquire it; and when he has found no written form of thought, he has learned the language of the idolater and savage from his own lips, has given back to him the Word of life in his own tongue, and taught him how to read and understand the heavenly record. These primary translations cannot be expected to be free from imperfections; but they, nevertheless, faithfully unfold the cardinal truths of revelation, and are able to make men wise unto salvation, through faith in Christ Jesus. Of the defects inseparable from such first attempts, none are so conscious as the faithful translators; and hence, by years of vigilant and persevering study, they labour to revise and perfect their early labours. Two such revised editions of the Bible, carefully prepared by our Missionaries in the languages of *Tahiti* and *Samoa*, are now on their way to England, to be carried through the press; and these, as with former editions, will be gladly purchased by the Native Christians at their full value, and the produce returned with gratitude to their benefactors.

Second only in importance to the translation of the Scriptures, are the labours of our Missionaries in *rendering into the languages of the people suitable works, both on Education and Christianity*. In the languages of Polynesia, South Africa, India, and China, volumes have been prepared, and printed at the Mission presses, on Grammar, Mathematics, History, Geography, Astronomy, Surgery, and Medicine; and with these, translations have been made of "The Anxious Enquirer," "Come to Jesus," "The Faithful Promiser," "Line upon Line," and many others, with that book of all countries and ages, "The Pilgrim's Progress." Such transfusion of English thought and Christian sentiment into the languages of the heathen world cannot fail, with God's blessing, to prove of incalculable value in exposing the absurdities and abominations taught in their sacred books; and the Directors trust their Missionaries will be enabled greatly to multiply and extend these literary productions.

The interests of Education also unceasingly demand the time and attention of our Brethren. In all Mission Schools the truths of the Bible are avowedly and publicly taught, and yet the number of heathen scholars is limited *only* by the amount of the agency employed, and might, if the means of education were supplied, be enlarged to an amount almost indefinite. But, while heathen parents are willing to send their children to schools in which the principles of Christianity are taught, it should be understood that their motive for this inconsistency is mainly to secure for them the secular advantage which the knowledge of English never fails to ensure. It is, therefore, the strong and growing conviction of the Directors, that although, in certain populous cities and localities of India, instruction in our language should form a *higher* branch of the Educational system, yet that, in *Mission Schools* generally, both the secular and Christian instruction of the pupils should be conducted through the medium of the vernacular. They are happy to state that in the schools sustained by the Society, with the exceptions already stated, such is the practice pursued; and as an illustration, it may be observed that in the province of Travancore, out of upwards of 6600 children educated by our Missionaries, more than 6000 are taught exclusively in the Native language.

The Directors cordially concur in the special object of the Society recently formed in the metropolis for the advancement of Christian *Vernacular Education* in India, by training Native Teachers, providing school books, and other appropriate measures, and they sincerely hope that, through the Divine blessing, its operations may greatly tend to promote the important object for which it has been instituted.

But, however great the value and efficiency of the several branches of Christian effort just

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enumerated, the paramount obligation and distinguishing honour of the faithful Missionary is to "*preach among the Gentiles the unsearchable riches of Christ.*" For this ordinance of God no substitute can be found, and it must be perilous to souls that any should be sought. The Directors heartily rejoice that the Messengers of the Churches, whom the Society has sent forth, are in very truth the glory of Christ; that they labour to discharge with fidelity the high commission which they have received from Him; that from day to day—from year to year—from the beginning to the end of their missionary life—they cease not publicly, and from house to house, to teach and to preach Jesus Christ as the only Saviour of our guilty race.

In prosecuting this characteristic duty of their office, they preach the Gospel in town and country—in the crowded bazaar and in the obscure village—to the traveller by the wayside, and to the multitudes assembled at heathen festivals; and, in those seasons of the year when travelling is practicable, they extend their labours over distant regions, inhabited by myriads of perishing idolaters, to whom the words of truth and mercy were before unknown. And at no distant day, when, by the promised outpouring of the Holy Spirit, the cause of Christ shall have acquired greater power and expansion, it may be hoped that our Missionaries will gladly devolve the oversight of the infant Churches upon Native Pastors, and devote their own time and energies in an increased degree and to a still wider extent as *Evangelists to the Heathen.*

III.

In recording the operations of the Society for the year, a brief notice of the *increase and efficiency* of our NATIVE AGENTS will be found gratifying.

From an early period in the history of the Society, our Missionaries have gladly availed themselves of these invaluable auxiliaries, and many of the brightest triumphs of the Gospel in the islands of the South Pacific have, under the Great Leader and Commander of God's Host, been attributable to their courage and their constancy. In *Tahiti*, the Native Pastors not only minister the Word of God to the edification of the Churches, but, according to the testimony of our honoured Brother the Rev. Wm. Howe, they watch with assiduity over the souls committed to their care; and, amidst the fearful temptations which abound, they labour to preserve the purity of Zion. In *Madagascar*, undismayed by the prospect of bonds and imprisonment, the Native Pastors and Evangelists have laboured faithfully for the salvation of their countrymen, and many having proved themselves ready to die for the Lord Jesus, are now ennobled with the martyr's crown. Throughout *India*, in the recent season of danger, they braved the fiercest hatred of their heathen countrymen; and amidst "trial of cruel mockings and scourgings, yea, moreover, of bonds and imprisonment," they were examples of confidence and patience, confounding their adversaries, and exceeding the hopes and expectations of their friends. In *Burmah*, we hear of a noble band of believers, inspired by God with apostolic wisdom and ardour, whose labours for the salvation of the untutored and semi-barbarous Karens He hath crowned with success unparalleled in the history of modern Missions.

But although the Great Head of the Church has made it clearly manifest that He can, by the truths of His word and the teaching of His Spirit, without the intervention of human agency, when that was unattainable, call from among the heathen able ministers of the New Testament, yet it is the obvious duty of Missionaries, and of Missionary Institutions, to provide an appropriate course of educational training for suitable and promising Native converts; and, during the last twenty years, hundreds of students have enjoyed the advantages of such training in the different institutions of the Society, who are now labouring efficiently as Teachers and Evangelists.

It is, however, of the first importance that the course of Native ministerial training should be adapted to the sphere which the student is hereafter to occupy, and the peculiar

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service likely to devolve on him; hence, the qualifications needful for the Christian Teacher in the presidential cities of India, where our language and literature are extensively known, would neither be requisite nor appropriate for one called to labour in distant provinces and rural districts, where the millions have scarcely ever heard a sentence in any language but their own.

In *Southern India*, our Missionaries have long been aided by a goodly band of Native labourers, and in the *North* their services are no less valued, and their numbers are increasing. The Rev. M. A. Sherring, of Mirzapore, supplies the following instructive and gratifying report of the labours of the *Four* Assistants at that Station:—

"Since the last Report was written, the number of Catechists has been increased to four; and our labours in the city, in preaching to the people, have been proportionately increased. One of these could only remain for a time among us, during which he gave his services gratuitously, and was very zealous and effective in the discharge of his duties.

"The second, named John Jacob, was formerly a Catechist in the Baptist Mission at Muttra. He is a man of earnest piety, and of much weight of character. During the rebellion, while shut up with the Europeans and Native Christians in the Agra Fort, he did good service as a gunner. His wife is a daughter of that distinguished servant of God, the late Wiláyat Ali, who was massacred in the streets of Delhi.

"In order to increase the efficiency of our labours in the city, a portion of a house, well situated, was rented by the Mission. This house was raised from the street, and had a very deep verandah. The plan adopted was, to speak to the passers-by for a time, and then to collect in the verandah itself as many as were willing to come up. On the floor of the verandah a mat was spread, on which the people sat. Conversation in an easy style was then carried on with them upon the great truths of religion. With the exception of an interval in the middle of the day, a Catechist remained here all the day long, and was seldom left without visitors.

"A still better plan for making known the Gospel to the heathen, and of bringing it constantly before their attention, was, however, devised in the course of the year. Two Catechists, with their families, were located in the city, in a house situated in Wellesley Gunge, having a good frontage or verandah towards the road, adapted for preaching. The verandah is used, not only for preaching purposes and for holding conversation with the Natives during the day, but also for the performance of Divine Service in the evening of each day. The influence of the Catechists on the neighbourhood is, I believe, considerable, and much good has already been effected by this new institution. I hope, please God, to live to see extensive fruit resulting from it."

In *China*, also, our Missionary Brethren have received most valuable assistance from Native agents, and in the city of *Shanghae* they have adopted measures, best suited to present circumstances, to improve their qualification for the office.

"Mr. John and myself," writes the Rev. J. Edkins, Nov. 22nd, "have commenced a plan for the regular training of Native Preachers, so far as circumstances will permit. Those resident at Shanghae, six in number, attend a daily morning class for two or three hours, and those who are stationed in the country join this class for a week when they visit Shanghae. We are conducting them through a course of systematic Theology, Scripture Exegesis, and the preparation of Sermons. We endeavour to make our instruction as practical as possible in its bearing on their work as preachers, and hope thus to increase their knowledge of the Scriptures and their efficiency as public teachers."

It may naturally be assumed that men whose lives have been spent amidst the gross darkness and depravity of heathenism, and on whom the light of heavenly mercy shone but as yesterday, will sometimes betray defects, both in knowledge and in principle, which only time and discipline can correct. But although, in the amount of intelligence, moral delicacy, and untiring ardour, they may come short of their European Teachers, yet, in the facile use of the native language, in the knowledge of idolatry with its deadly power, in deep sympathy with the thoughts and feelings of their countrymen, and in loving solicitude for their salvation, Native Christian Teachers possess advantages which the Foreign Mis-

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sionary, though diligent and faithful, is rarely, if ever, able to acquire. The friends of Missions universally must therefore feel sincerely gratified that no less than twelve Native Christians of Tinnevelly, after a course of suitable preparation, have recently been ordained to the work of the ministry by the Bishop of Madras; and the Directors earnestly hope that the Christian Pastors connected with this and all other Missionary Institutions may, at no distant day, be favoured by their Divine Master with like occasion for joy and thankfulness.

By such agency, and by such only, can the purposes of the Mission Church be carried out, and her hopes fulfilled—the prophecy be accomplished, when "many shall run to and fro and knowledge shall be increased"—and that glorious consummation be ultimately realized, when "the earth shall be full of the knowledge of the Lord as the waters cover the sea."

IV.

The Directors would invite their constituents to unite with them in praise to God, whose blessing has continued to attend the operations of the Society in its several extended fields of labour, and that its MISSIONS GENERALLY PRESENT SURE INDICATIONS OF STRENGTH AND PROGRESS.

To appreciate the reality and importance of Missionary progress, we must understand the gigantic difficulties by which, in every heathen land, the introduction and establishment of Christianity is obstructed. Under the most favourable circumstances, the faithful Missionary must be ready both to labour and to suffer, and in his life-long course must combine the work of faith, the labour of love, and the patience of hope. The soil he has to cultivate is hard and sterile, or prolific only in thorns and briers nigh unto cursing; and the object of his care and toil is never attained till "instead of the thorn shall come up the fir-tree, and instead of the brier shall come up the myrtle-tree," and the gracious purpose of his Almighty Saviour is realized, "Behold, I make all things new."

That the labourer who spends his strength on a soil so unkindly, and who can never be satisfied with the reward of labour till the wilderness becomes a fruitful field, should sometimes appear with downcast hands and feeble knees, exclaiming, in sorrowful accents, "I have laboured in vain," can excite no surprise, while it claims on his behalf our generous sympathy and fervent prayer. But perseverance in labour is the pledge of success; and the history of Missions is the illustration of the Divine assurance, "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Our devoted labourers have shed their tears, yet they have not relaxed their toils, but with long patience they have waited for the early and the latter rain, and in due season the life-giving power has descended. From every spot on which they have bestowed their strength, they have already presented their first-fruits before the Lord, and from many a wide field in which they have laboured hard, and sown and *re-sown* "precious seed," they have at length gathered in a glorious harvest.

If we look to *Tahiti*, where the enemy has long laboured to sow tares among the wheat, the latest intelligence assures us that the incorruptible seed of the Kingdom continues not only to live, but to bring forth more fruit. "I have not been able," writes the Rev. W. Howe, "to obtain a census of the Church Members this year; but from what I hear of the state of the Churches, I have reason to believe that it will be in advance of the number reported last year. If we turn our thoughts to *Madagascar*, where the fierce tempest has so often swept over the heritage of the Lord, instead of leaving behind it desolation and death, it has been followed by a richer blessing. The blood of the martyrs has proved the seed of the Church, and from this dark island the last, like all former tidings, inform us that the more the people of God are afflicted, the more they continue to multiply and grow.

Although in *China* the bright and boundless prospects presented to the friends of Missions,

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in the provisions of the new Treaty, have for a time unhappily been beclouded, yet the sanguine hope may be cherished that, by the good Providence of God, these clouds will be quickly dispersed, and unveil a sky serene and glorious. True patriotism, no less than Christian principle, must inspire the hope and dictate the prayer that the honour of our country, in relation to the Chinese Government, may be secured by wisdom and firmness, forbearance and moderation, rather than by martial force and the spirit of revenge, and that the future relations of China and Great Britain may be those of mutual truthfulness, equity, and friendship. But while, as already intimated, the renewal of hostilities has prevented the entrance of our Missionaries on the vast regions northward, they have, nevertheless, not only continued their labours in the cities already occupied, but have widened their operations in the surrounding districts; and in no former year have the tokens of the Divine approval been more abundant and encouraging.

In eight different localities, more or less distant from *Shanghae*, the Rev. W. Muirhead reports that it has been the privilege of himself and his colleagues to form as many infant *churches*, under the oversight of Native agents. These may be regarded as affiliated with the Church in that city, which now numbers upwards of 130 believers. In *Amoy*, the ministrations of Messrs. Stronach and Lee have been accompanied with many tokens of the Divine favour, and in all the departments of labour they have been favoured with much encouragement. The congregations are numerous and attentive, and the members of the Church amount to 200. In *Canton*, from which several of the Native Christians were compelled to retire during the war of 1858, the Church has been re-formed and enlarged; and among the new members is the widow of the late Leang-Afah, the first Chinese convert, and for more than forty years the devoted Evangelist of this Society. It is additionally gratifying to learn that the son of this good man has also, within the last few months, been received into Christian fellowship by Dr. Bridgman, at Shanghae; and thus the persevering prayers of the husband and the father, though seemingly unavailing throughout the many years in which they were daily offered, have at length been answered. In the colony of *Hong Kong*, the Native Pastor, Tsun Sheen, has discharged the duties of his office with ability and faithfulness, and the Church under his care includes more than fifty Chinese Christians. Our beloved and honoured friend Dr. Legge, in the year 1856 reported the interesting case of Ch'eä, an elderly Christian convert, from Pok-lo, a town distant a hundred miles in the interior of the empire. His mind had been awakened to the truth and divinity of the Gospel by instructions he had received from a colporteur in the service of the British and Foreign Bible Society, and he came to Hong Kong seeking further counsel from our Missionaries. He was admitted to the privileges of the Church, and shortly returned to his native town. In the year following he again visited the colony, accompanied by a Native Convert; in 1858 he made another visit, attended by two other Converts, and in the year 1859 he appeared with two more. All these had been brought to embrace the truth of Christ by his means. In the early part of 1860, Ch'eä again presented himself to Dr. Legge, with *nine* additional candidates for Christian baptism, making a total of *fourteen* souls brought to the knowledge of the Saviour by the benevolence and zeal of this devoted man. Of his last visit, Dr. Legge has communicated the following interesting particulars:—

"I have now to ask you to rejoice with me in the baptism of the largest number of converts to which it has been my privilege to administer the ordinance here, in Hong Kong, at any one time. Last Sabbath, seven men and two women all avowed themselves disciples of Christ, by receiving that ordinance, having with them likewise three children. They are all additional fruits of the labours of our Brother Ch'eä, in Pok-lo and the surrounding country.

"A day or two after I had sent off my last letter to you, Ch'eä made his appearance, bringing these sheaves with him. His return to Pok-lo, with the old man Ch'an and his wife, of whose baptism I wrote to you in November, seems to have made no small stir. Not content with putting away his own idols, Ch'an proceeded to destroy several of the

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public idols in his village, and the people, from reverence for his age, had not interfered with him. His eldest son, along with his wife, determined that his father's God should be their God. Others, who had long received more or less instruction from Ch'eä, were also brought to decision. The nine individuals whom I have mentioned assembled in the beginning of the Chinese year, in Pok-lo, and asked Ch'eä to conduct them to Hong Kong. They embarked in a passage boat, and after three nights and two days arrived here.

"Tsun Sheen and myself spent nearly the whole of the 3rd current talking with them, and hearing their statements. The degrees of their knowledge were various, but Ch'eä had evidently bestowed much labour on them all. He had laid a good foundation by the teaching of the law, and had led them on to the truth as it is in Jesus. They professed a conviction of sin, and an entire trust in the atoning death of Christ. They relied, they said, on the help of the Holy Spirit to enable them to live according to the Gospel. Much time was spent with them every day, expounding the Scriptures, and impressing on them the nature of the obligations which they wished to undertake; and, as they all still pressed to be received as the disciples of Christ, we felt that we could not forbid water that they should not be baptized.

"They will return to their homes in the course of this week. A colporteur in the employment of the Bible Society will go with them, and spend about a month in their neighbourhood. Ere long Tsun-Sheen will pay Ch'eä a visit. He reports that many others in that part of the country have put away their idols. The way will probably be shortly opened for myself to go among them, and see with my own eyes the work which is proceeding. Thus far all is full of encouragement, and, I believe, that all is real. God hath commanded our strength. Strengthen, O God, that which thou hast wrought for us!"

In the several divisions of our *Indian Empire*, Missionary labours are rewarded with increasing encouragements and growing success. From the *North-Western* Provinces, where the horrors of the mutiny raged with greatest violence, the reports are most cheering. In some districts the number of conversions is unprecedented, and the people very extensively are distinguished, in contrast with former indifference and opposition, by respectful attention to the character and claims of Christianity. Of this gratifying fact the Rev. M. A. Sherring gives the following statement in reference to Mirzapore:—

"The interest cherished on the subject of Christianity is certainly extensive, and is, I believe, on the increase. The people evidently converse among themselves about its merits and claims, and are much impressed by the high morality it enjoins, as well as by the great results it professes to be able to accomplish in the condition of mankind at large, both in respect to their happiness in this world and also in the world to come. * * * The Lord is manifestly preparing their hearts for the reception of His Word. The constant preaching of the Gospel among them is, through God's blessing, causing them to become acquainted with its real character. Surely the favourable reception which it meets with at their hands is not produced by the adversary of souls, but, on the contrary, is produced by the Spirit of God, who baffles his mischievous devices, and begets in their hearts some desire, faint though it be, to know the truth which God has revealed to men."

The Rev. Wm. Beynon, of Belgaum, in the Presidency of Bombay, also refers to the manifest abatement of that virulent hostility to Native Converts which heretofore universally prevailed:—

"I do not think," Mr. B. writes, "that the general aspect of things was ever more encouraging in the Mission than at present. The families that have lately joined the Mission are all respectable men and possess influence, and there is much inquiry going on. The feeling towards Christianity is different from what it was. I hope there is a more tolerant spirit abroad. If the late conversions had occurred a few years since, we should have met with much more opposition, and there would have been much more commotion than there has been. Some of the relations of Goorappa, one of the new converts, have been to see him, and say they are for peace, and have invited him back to his village. This augurs well; the Lord's name be praised!"

The last Annual Report of the Society contained a brief statement of the violent perse-

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cution which the Native Christians of Travancore were then suffering from their countrymen, on the alleged ground that the distinctions and rights of the higher caste in their style of dress had been assumed by the Shanar Christian women. For a while the heathen raged, and the followers of Christ appeared as sheep in the midst of ravening wolves; but He in whom they trusted heard their cry and sent deliverance. The Rev. F. Baylis, of Neyoor, gratefully records the Divine interposition and its happy results, in the subjoined communication:—

"The past year," writes Mr. B., "has been a memorable one in the history of our South Travancore Missions. At its commencement we were for a time in much trouble and anxiety—'Without were fightings—within were fears.' Our chapels were being destroyed by fire, our dwellings threatened, and our people insulted and ill-treated; while, from the open sympathy shown to the rioters by many of the subordinate native officials, there appeared every prospect of greater deeds of violence being perpetrated. But 'the Lord on high is mightier than the noise of many waters.' Through His goodness we have not only been permitted to close the year in peace and safety, but with the confidence that He has, in His good providence, overruled all these events for the furtherance of the Gospel, and for the general prosperity of this province. He has clearly shown that He can make the wrath of man to praise Him, and the remainder thereof He can restrain. By His blessing, order has been restored, the prospect of a better system of Government has been given, and, above all, our efforts for the spiritual well-being of the people around us have been attended with considerable success. To His holy name be all praise!

"Happily, Travancore is not an independent state, and though justice was so difficult to obtain here, our petitions, and those of the suffering people, to the Madras Government were not disregarded. Sir C. E. Trevelyan, the Governor, plainly and justly characterised the restrictions of the Travancore Government with respect to the dress of the Shanar women, as 'barbarous and indecent,' expressed his disapproval of the conduct of the Soodras during the disturbances, and, above all, appointed a new Resident in the person of F. N. Maltby, Esq., who will, we have every reason to believe, prove 'a terror to evil-doers, and a praise to them that do well.' Without showing any undue favour to Missionary operations, which would be no real help to us in our work, our new Resident will, we are persuaded, see, so far as he has power, that we have liberty to carry on that work in peace and quietness.

"But, besides these good effects which have followed from the efforts of the heathen to drive us from the country, we have rejoiced to see that many natives of this district (chiefly of the Shanar community) who had long had the Gospel made known to them, but were halting between two opinions, have been brought to decision. They now see that the Missionaries are the true friends of the people, and that they teach a religion calculated to raise them from their state of degradation and ignorance—a religion whose aim is to bring 'peace on earth, good will towards men;' and considerable numbers of them have already shaken off the trammels of heathenism, and put themselves under Christian instruction. On the other hand, I do not know of a single case of any of our older adherents apostatizing on account of the persecutions they were called to endure."

The progress of our Mission Churches has happily *not been restricted to increase of numbers*, but our Brethren report with gladness that believers grow in grace and in the knowledge of our Lord and Saviour Jesus Christ.

It is true that in the remaining influence of heathen principles and associations in native Christians, there are found occasions, if not of astonishment, yet of regret; but in the simplicity of their faith, the ardour of their first love, and in the noble daring of their courage, we find also examples that might supply ourselves both with instruction and reproof. The converted heathen lives in a moral atmosphere noxious and deadly: we breathe the air of Christian civilization and refinement, which, though not pure, is healthful and invigorating. Both the good that awakens our own self-complacency, and the evil we are forward to censure in the new-made convert, may be attributable to influence from without, rather than to principles prompted by the heart: let us not then be vain of our own strength, nor uncharitable to the weakness of our Brother for whom Christ died.

In nothing was the practical faith of the Apostolic Churches more conspicuous than in the provision which they made for supporting the ministry of the Gospel, and extending

its blessings to others. While oppressed by persecution and struggling for existence, they not only ministered to the wants of their teachers, but sent forth their messengers with the blessings of salvation to the benighted heathen around and beyond them. The wise and benevolent ordinance of Christ, on which the primitive believers thus nobly acted, is well understood and practically honoured by our Mission Churches; and of them it may be truly said, as of the Churches of Macedonia, the depth of their poverty hath abounded to the riches of their liberality.

The Mission Stations in the West Indies and South Africa within the Colony, are, for the most part, or in the greater degree, self-sustained: and considered *in relation to the support of Pastors and Teachers, raised from among themselves, and upon whose agencies they must ultimately depend*, their freewill offerings afford a pledge of stability and extension. Even in Travancore, where many of the people were born slaves, and where the earnings of an English labourer would be deemed wealth, the Native Christians have during the last year subscribed more than £400 for objects of benevolence and religion; and the aggregate contributions for the year of our Mission Stations have amounted to £14,101 1*s.* 11*d.*

V.

In closing the present brief Report, the Directors of the Society cannot omit to congratulate its members and friends that the Missionary year just closed has been distinguished in every section of the Protestant Evangelical Church by SPECIAL AND UNITED PRAYER FOR THE ENLARGED OUTPOURING OF THE HOLY SPIRIT UPON THE LABOURS OF CHRISTIAN PASTORS, TEACHERS, AND EVANGELISTS THROUGHOUT THE WORLD.

Prayer, and such prayer, is essential to the vitality and strength of our enterprise. The cause of Missions is emphatically the cause of God; it rests upon His sovereign purpose and command, and its progress depends exclusively on His power and grace. If Missionaries are found faithful and equal to their work, by Him they are qualified and sent forth; and if their labours are crowned with success, to Him the praise is solely due; for, "neither is he that planteth anything, neither he that watereth, but God that giveth the increase." To assume, then, any part in this Divine enterprise without humble dependence upon Him, and importunate prayer for His blessing, must be to ensure the failure of our powerless efforts, and to incur His just rebuke for our presumption.

Our Missionary Brethren are sustained by our confidence, and cheered by our sympathy; but, beyond every other proof of love we can render, they value our prayers. Our estimable young Brother, Mr. Turner, on commencing his work in the City of Canton, thus expresses his first thoughts and strong convictions:—

"If you ask me what seems most needed for the success of the Gospel in these parts, I answer unhesitatingly—the influence of God's Spirit. Send us as many more Missionaries as you can; let us build more chapels, teach more schools, and distribute more books. But these things are all done to a considerable extent already; the Gospel is proclaimed, the people do listen, and many must be familiar with its great outlines. What, then, is wanted, save that the 'Spirit should be poured out from on high?' Let this thought be impressed on the minds of all friends of the Society—let them be led by it to importunate intercession on our behalf—let them besiege the throne of grace with prayer for the influence of God's Spirit to rest on us, and on all that is connected with our work—and then they may expect to hear news of success in China, which will rejoice their hearts."

And if such are the impressions of a Missionary at the outset of his course, such also are the latest and the deepest convictions of those time-worn veterans who have borne the heat and burden of the day. "Brethren," is their reiterated and universal entreaty, "Brethren, pray for us."

It was in the spirit of this apostolical entreaty that our honoured fellow-labourers, the

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American Missionaries at Lodiana, in November 1858, addressing the Churches of their own country, and the Mission Churches of all lands, entreated them to consecrate the early part of the present year as a season for united special prayer that God would pour out His Spirit upon all flesh.

That this appeal from a body of Missionaries in North-Western India should awaken a world-wide sympathy in Christian hearts, is surely an indication that it was both prompted and applied by the power of the Holy Spirit; and no less certainly may we cherish the assurance that the importunate cries of the thousands of Israel which then ascended in the name of Jesus to the mercy-seat, will be answered in showers of blessings on the dry and thirsty earth. Already we have seen at home the power and beauty of new life, where all was drooping and ready to die; and our Missionaries from abroad tell us that their hearts are cheered and their hands strengthened, by the prospects which are brightening around them. One of their number, the Rev. James Sewell, of Bangalore, writes in the following animated terms:—

"The spirit of prayer on behalf of the work of Christ has been greatly excited among all classes in India. We have a deeply interesting Prayer Meeting of all denominations at this Station weekly, and the Lodiana week was observed for prayer all over India. Already some tokens of the Divine approval and blessing have been experienced, but there is a very general expectation of much greater things yet to come. Nearly all over the world it seems to be expected that a blessing is nigh. May it come *speedily*!"

At a Meeting for Prayer and Conference of Missionaries and the Friends of Missions, lately held in Liverpool, it was agreed to invite the Church of Christ throughout the world to hallow the opening of the coming year by renewed supplications to God, that He would bless Zion with the plenitude of His grace, and make her the light and glory of all lands. And we may indulge the sanguine hope that the invitation will be cheerfully accepted, and that the earnest and united intercessions of God's children, presented by the Great High Priest before the mercy-seat, will again ascend with power and prevail.

But although we must value highly the influence of *special* prayer, yet, to meet the wants of a perishing world, and secure the glorious design of Missions in the world's salvation, the prayers of the Church must be *habitual and unceasing*. "Ye that make mention of the Lord, keep not silence, and give him no rest till he establish, and till he make Jerusalem a praise in the earth." Let us then honour the injunctions of Him who hath taught us how to pray; and as with filial confidence we look to the throne of our Father in heaven, and ask Him for our daily pardon and our daily bread; so, *day by day*, as our Divine Teacher hath enjoined us, let us *first* pray, "HALLOWED BE THY NAME. THY KINGDOM COME. THY WILL BE DONE IN EARTH AS IT IS IN HEAVEN. FOR THINE IS THE KINGDOM, AND THE POWER, AND THE GLORY, FOR EVER. AMEN."

After reading the Report, Dr. TIDMAN said: I am gratified in being able to say that fresh intelligence has been received from Madagascar since the Report was prepared. It consists almost entirely of good tidings. At the very season when our Christian Brethren were beseeching the throne of grace for that dark land and for other lands involved in heathen darkness, the Queen of Madagascar was making arrangements for giving up the crown, which she was anxious to relinquish to her son. This was done after the manner of the country; it was consecrated by what the natives would call the most sacred rites of their religion. It is well known that the Queen of Madagascar has only one child, the Prince Rakoto Radama; but before that child was born, she had promised to transmit the crown to the eldest son of her eldest sister. This young man has consequently been a rival of the Queen's son; and as he was a man of very martial spirit, and had great influence with the army, there seemed to be a great probability that he would supplant the Prince.

Her Majesty provided two jars, one filled with earth taken from the tomb of Prince Rakoto's father, and the other containing some valuable jewels. These were both covered with crimson velvet, and the two princes, not knowing what were the contents of either, were to choose one, it having been previously decided that he who chose the jar of earth from the tomb of the late king should be the future sovereign of Madagascar. In the good providence of God, Prince Rakoto, the son of the Queen, chose the covered urn which contained the earth from his father's tomb. He was therefore immediately recognised as the future king of Madagascar, and it was said that the Queen would abdicate before this time in order to make way for her son. So far so good, and we should give thanks to God for what has occurred. But, my Lord, we are not to suppose that things are always settled in Madagascar in accordance with the religion of the country. It will be recollected that when the late king died, his widow made her way to the throne by murdering all who stood between her and the throne, and it is not impossible that, notwithstanding this solemn appeal to the gods, the man who has been disappointed of the crown may contend for it, and contend successfully. We are, therefore, called upon still to look upon the matter as one calling for earnest prayer. One of the most instructive pages in the history of modern Missions is undoubtedly the Mission to Madagascar; and, seeing that God has so wonderfully preserved and extended it amid so many dangers, and has prepared the mind of the young Prince Rakoto to favour, by all just means, religious liberty and the progress of Christianity, we should earnestly pray for that blessed consummation, that the Word of the Lord may have free exercise in Madagascar and be greatly glorified.

The CHAIRMAN said: Ladies and gentlemen, it is indeed a very great honour to have been invited, as I have been, to preside over the Anniversary of this most venerable Society—a Society venerable for its earnest devotion, conspicuous for the great and hallowed names dignified by learning and still more dignified by piety, that have been connected with its glorious cause; a Society conspicuous too by the signal blessing of God upon its efforts, God having blessed you, my friends, with an amount of success, not transitory but permanent success—which shows that, from the beginning up to the present time, His gracious presence has been with you, to second and go before all your pious endeavours. If it could be a duty, as it would, to express the ardent zeal and the widest sympathy which one cannot but feel in relation to a Society such as this, even if it were in days of adversity, it is not only a duty but a pleasure, in days of such prosperity, to meet you on an occasion like this, to join with you in thanksgiving to Almighty God, and in hearty congratulations of each other, and to exhort one another to still further exertion in this mighty cause. I know that further exertion will reveal still greater difficulties; I know, by experience, that the further we go the more clearly do all see that there are mountains to be levelled and valleys to be filled up. But this I also know, that the more we see of the nature and extent of the evil, the better shall we understand the nature of the remedy to be applied to it, and the better we understand the principle of the cure, the more clearly we shall see that if we put that principle in operation, in full faith and dependence upon Almighty God, it will be sufficient to remove mountains, to lead us on rejoicing in our course, and to give us the utmost completion that words can speak or the heart can desire. Although there must continue to be great impediments arising out of the nature of things, arising out of the position of affairs, arising out of the character and nature of man's hearts, yet there are some impediments which are of such a nature that I think we may fairly appeal to authority with regard to them, and may even appeal to public opinion to endeavour to concentrate some great force for their removal. There are some impediments of our own creation; there are some impediments which, as we created them, so we may also remove them. Now I would ask you whether there is any greater impediment to the progress of Christ's Gospel throughout the length and breadth of the land than the character and conduct of those, many of whom are in authority, many of whom are

engaged in trade, while others are in various avocations and callings. I would ask you whether the immoral lives of our seamen, as witnessed, for example, in the islands of the Pacific, have not done more to roll back the tide of Missionary success and to bring discredit on the name of Christianity than all the arguments, all the declamations, and all the concentrated efforts of all the infidels and neologians, of all the mischievous fellows, of all the fools, and of all the tyrants in the world. Then, again, I may refer you to the state of affairs in Japan. There we had established a footing; there had arisen some hope that the Word of Christ would be truly preached. That Word seemed likely to take deep and lasting root; but it has been rolled back, we know not for how long—it may be for a quarter of a century—but rolled back it is, and rolled back how? By the misconduct, by the immorality, by the outrages, by the disgraceful bearing of our own people; by those who profess our religion, who bear our name, who speak our language, and who share our responsibility in reference to the heathen. The Report alludes with great force and great propriety to this grand and leading abomination, which, under the dignified term of emigration, is instituting upon our seas a slave-trade as vile as that which disgraced our country not many years ago. Is it not monstrous, my Christian friends, that people of our own kith and kin, of our own language and blood, should be engaged in this nefarious traffic? How can you wonder that Christianity is spit upon in those regions? How can you wonder that they tell you that while you are preaching a gospel which requires honesty and kindness towards your fellow-creatures, a gospel which inculcates regard for God and regard for the rights of men, and declares the superiority of eternal over temporal interests, you are engaged in most fraudulent transactions, and boasting of your success in what is vile and abominable. There, again, you have what has brought us into disgrace abroad. We may appeal to the authorities to prevent a recurrence of such things as have happened in Japan; we may appeal to the authorities to stop this abominable traffic in human flesh, for such it is; we may appeal to the authorities to do what they can to improve the habits, minds, and behaviour of all those who traverse the seas, whether for commercial purposes or for any purposes in connection with which the British flag may be hoisted. Now I was very glad to find in the Report a most sensible allusion to the extension of Native Agency. I believe that you have made a great discovery in perceiving that Native Agents must be the means whereby you will seek to evangelise the countries to which you go, and whereby you will maintain the Gospel there when once it shall have been planted. Can there be the slightest doubt that the Native Agents are the fittest persons, from their knowledge of the country, and of the language, and of the people, and from the sympathy which must exist on many points between the people and themselves—can there be the slightest doubt, I say, that they are the fittest persons to carry on the work? Is not that pressed on your attention by arguments arising from economy and necessity? The white man may be required to sow the seed at first, and for a time to aid and superintend its growth; but when he has done that we may safely leave the Native Churches to carry on the work, while the white man is left to go to some other country, there to begin afresh the work of evangelization. I cannot but think it would very materially improve your operations, if you would increase your Native agency so far as to assign to them a portion of the secular work, consign to them the chief duty of teaching and acting as schoolmasters, leaving to Missionaries the ministry of the Word of God and of prayer. Now, my friends, Missionary operations produce a great and blessed effect on the Church of Christ. I hold that the Missionary spirit of the present day is one of the greatest and most conservative principles of purity of belief, purity of action, and purity of doctrine in the true Church. For Missionary operations you must have the simple teaching of evangelical truth; you must have the mind of Christ and nothing else. I hold that the development of the Missionary spirit at the present time is one great proof that the finger of God is with us, that the Spirit of God is resting among us, and that old

England is yet reserved for great and blessed operations in the cause of her Master. Now, my friends, the old taunt is wearing out—the taunt which said, in effect, "Ah, you care a great deal for those who are beyond the seas, but very little for those who are within your reach; you care a great deal for the man that is black, but very little for the man that is white." The spirit has now burst forth, and it declares that men of all descriptions, whether they be at home or abroad, east or west, north or south—whether they be red, or black, or white—all are objects of our care, all are objects of our consideration, all were created by the same God, were redeemed by the same Saviour, and are destined to the same immortality. Ay, we have responded to the appeal which has been made. Do you not care, my friends, for the white as much as you care for the black? You answer, "We do." And to the extent of our means we have responded to the appeals made. Look at the special services in the metropolis, look at the special services in the country, look at the gatherings in halls, the gatherings in the open air, the gatherings in the theatres. Has there been any indifference exhibited? Have we not seen members of the Church of England and members of the Nonconformist body coming forward, with one heart and one mind, without any differences or competition, without asking who was who or what was what, only requiring that the truth should be preached to the hungry masses? And what is the result? Why, is it not that we see

> "Crowding ranks on every side arise,
> Demanding life, impatient for the skies!"

The two last weeks have been weeks of refreshment, of encouragement, and of security. During this season, it has been most encouraging to observe that, amidst uncertainty and doubt, amidst wars and rumours of wars, preparations for attack and preparations for defence, nations rising and nations falling, and old superstitions, God be praised, tottering to their fall—it has, I say, in the midst of all this, been a source of refreshment and joy to see our venerable Societies undisturbed and unchanged, calm and busy as ever in their great and glorious service. Would to God that more of the sons and daughters of England would bring their talent, their energy, and their wealth to aid the mighty work. But let us rejoice that, while the horizon is so dark, while all around us is so threatening, while our dear and dangerous ally is scattering terror and dismay around him, hatching vain empires, and rectifying his own frontier by removing his neighbour's landmark—let us rejoice, I say, that there are thousands and tens of thousands of people in dear old England who, under the grace of Almighty God, are bent upon other objects, and are seeking, by every energy of heart and soul, by every effort of mind and body, and by their earnest prayers, to rectify the frontier and to advance the rightful and everlasting kingdom of their Lord and Master.

The Rev. JOHN KENNEDY, on rising, said—My Lord, the resolution which I have to submit is as follows:—

> That the Report of the Society for the past year, of which an Abstract has now been read, be approved and adopted, and that it be forthwith printed and circulated by the Directors. That this Meeting devoutly unites in ascribing praise to the God of all grace that He is opening to the devoted agents of the Society wide and encouraging fields of labour—that He has endowed its agents with suitable qualifications for their varied labours, and enabled them amidst great difficulties to maintain their zeal and fidelity—that He is raising up from the Mission Churches an increasing number of Native Teachers and Evangelists, and rewarding their labours with eminent success; and that throughout the Society's extended Missions, He has largely vouchsafed His blessing, and granted abundant evidence of strength and progress.

I trust, my Lord, that the echo of the last words of the Report to which we have listened this morning will not soon die out from our ears. While we still hear the old war-cry, "To your tents, O Israel! to your tents, O Israel!" we hear with joy and thankfulness the new cry, "To the mercy-seat, O Israel!" It is there that we are privileged to wield the power which Divine condescension has vouchsafed to us, of moving the hand that moves the universe. There is one petition suggested to us by the Report to which we have listened, the petition taught us so long ago by our Divine Master, "Pray ye therefore the Lord

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of the harvest that he will send forth labourers into his harvest." It is an occasion for devout thankfulness that during the past year not fewer than ten Missionaries have left England, under the auspices of this Society, for foreign shores. Not a few of these were brought into connection with the Society in a most unexpected manner. Cheshunt College gave us one man well furnished and equipped for the work. New College gave us another. The English Presbyterian College gave us two. Another, a distinguished alumnus of the London University, offered his services for Indian work. It is likewise an occasion of devout thankfulness that not less than twenty-two young men are in course of training for the Missionary service; a larger number, perhaps, than there has been at any former period in the Society's history. But it is equally true—and we should not leave this Hall to-day without receiving a right impression on the subject—it is equally true that the greater part of these are required to fill up the gaps which disease and death are sure to make in the Missionary ranks. And there is no duty to which we are called this morning more urgently and solemnly than that of praying the Lord of the harvest that he will send forth labourers into the harvest. The Directors have exercised more diligence in reference to this matter than appears in the Report; nor have they failed to offer prayer, and I hope their prayers have been heard. But now you, the constituency of this Society, you who have given your silver or your gold to meet the expenditure to be incurred in China or India, must betake yourselves to prayer that we may have the men. We have been in the habit, perhaps rather carnally, of speaking of money as the sinews of war; but this morning we are made to feel that what we need is not so much the dead ammunition of war as the living soldiery. These special funds for Missions to China and India remain untouched, because the Directors have not at this moment the men whom they would like to send forth to preach the Gospel among the heathen; and it now remains for the entire Society to wait in dependence on the Great Head of the Church for the men. If the schools of the prophets will not supply them, let us ask the Lord that he will bring his Careys and his Morisons out of their obscurity, and send them forth to reap the sheaves which are ready to be gathered. As to the general tone of the Report, and the facts brought to our notice in it, were I to choose a general title under which to publish it, I think I should find it in the name of Andrew Fuller's well-known work, "The Gospel its Own Witness." You might safely send forth your records with that title. There would be found within the covers of that Report ample evidence that the Gospel is, as it has ever been, its own best evidence. It is the power of God unto salvation. In Africa, in Polynesia, in India, in China, it has revealed a oneness which underlies all diversities of barbarism and civilisation, a oneness of capacity and of spiritual want, and has, at the same time, supplied to the universal heart that which it needs for renewing and for healing. I have read somewhere that, when Ireland was the island of saints, the people accommodated their religion in no very saintly manner to their propensities. When a child was immersed at baptism, it was customary not to dip the right arm, that it might strike a more deadly and ungracious blow, and under an impression that the rest of the body would not be responsible for anything that had been done by the unbaptized hand. Not thus, my Lord, with our Missionaries. Their aim is to baptize the whole man into Christ. Without practising immersion they bring the head and hand and foot under law to the Saviour. The converted warrior does not stipulate for the retention of his poisoned arrow, nor the converted cannibal for the retention of his club. Their right arm is baptized into Christ as well as their left. Upon the portals of all our Mission churches may be boldly written in the face of the world, "The Gospel its Own Witness." The power of the Gospel has been especially tested in Tahiti and Madagascar. We do not forget the taunts uttered in high quarters when the mutiny broke out in India, that if the European Missionaries were withdrawn from the land, there would soon not be found half a dozen Christians within its borders. But, look at Tahiti, that insignificant island in the Pacific, which has baffled the power of France and the casuistry of Rome. In that island, you are told, the native Churches, though entirely under the charge of Native Pastors, continue to increase and prosper. Evil communications have indeed there exercised a contaminating influence, and there are many who have reason to curse the day when French brandy and French licence forced themselves within that quiet region. But alongside of this evil, and towering above it, is the heaven-born faith of the Christian converts which baffles every effort to destroy or undermine it. So also in Madagascar, the land from which we have this morning heard intelligence so pleasing and so encouraging. There has been a fresh baptism of blood in that land since our last annual meeting. But the latest intelligence is given to us in these words: "Very wonderful indeed is the work of God in this island. The Christians continue to increase." My Lord, I echo the words, "Very wonderful indeed is the work of God in that island." All that has been done to check it or to crush it is utterly in vain. The little one has become a thousand, and the small one a

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strong nation—so strong that, though scattered and peeled, we are told to-day that the more it is persecuted the more it multiplies. Reference has been made, and I think with much propriety, both to the Bible and to native agency in Tahiti and Madagascar. We have remarkable testimony to the value of both. The Report tells us that the translation of the Scriptures into the native tongue of every tribe is essential to the establishment and progress of Christianity among the heathen. This, I think, is no exaggeration. I cannot conceive of the permanence of Christianity in Tahiti and Madagascar, amid the difficulties which it has there to encounter, without the presence of the Holy Scriptures in the tongue of the people. Last week, in your Lordship's hearing, a remark was made from this platform to the effect that if the Pope were at liberty to choose for himself some one of all the great Societies which are now holding their anniversaries, for destruction, and had the power to destroy that one, he would put his foot on the neck of the Bible Society. I have no doubt of that, my Lord. The Bible is the great enemy of Popery, and the Bible Society is the great agent in spreading the Bible over all lands, and especially over those countries where Popery now prevails. But there is one thing which the Bible cannot do for itself: it cannot translate itself from one language into another. When the Missionaries went to Madagascar in 1818, the language of the people was still unwritten, and it required the labours of three Missionaries for the greater part of eleven years to reduce the language to writing, and to translate the Scriptures into the tongue of the people. And this was the gift of the London Missionary Society to the British and Foreign Bible Society. Let me add, that if the time should ever come when the Bible Society will boast itself against the Missionary Society, or the Missionary Society should boast itself against the Bible Society, we shall find the words suggested by an old author to whom we all defer supply a fitting rebuke to such rivalry: "Let not the hand say to the foot, I have no need of thee; nor the ear to the eye, I have no need of thee." They are all members of one body, and all mutually dependent. There is no part of the Report, I am sure, to which we have listened with deeper interest than its statement with respect to our friend Robert Moffat, his toils and anxieties, and those of his fellow Missionaries, while they were prosecuting their way to the Zambesi, and the difficulties they met with in dealing with the old chief Moselekatse. This platform has often echoed with acknowledgments of the patient endurance and heroic courage of Livingstone. I would not on this or any other occasion say a word which would detract from the credit which is due to that great man, for all that he has done; but still it does appear to me, that the deeds of his honoured father-in-law—our noble Cœur de Léon—have surrounded his head with a brighter halo than that which surrounds even the head of David Livingstone. The communication from him to which we have listened this morning breathes the simplicity of a child, the piety of a saint, the courage of a hero, a steadfastness of purpose, and a sublimity of faith, for which, I think, we should give God thanks, and earnestly do we hope that his life may be long spared for the service of the Church and of the Mission in the midst of that benighted land. We indeed have to mourn the death of Missionaries, the death of one who with his heart full of zeal, found a deep sea-grave on his way to India, and of others who had long borne the heat and burden of the day, including the honoured name of Lacroix. But we ought this morning to offer thanks devoutly and fervently to the Head of the Church that he has spared to us the life—the precious life—of our honoured friend Robert Moffat. Long may he be spared for the work which God has put into his hands! The Report has offered a fitting tribute of respect to the memory of two of the most devoted friends of this Society. They were not among the fathers and founders of the Society; but none breathed more thoroughly the spirit in which the Society was originated sixty years ago than Dr. Morison, of Brompton, and the Rev. John Angell James, of Birmingham. It is not for me on this occasion to pronounce their eulogy. Their praise is in all the Churches. They served their day and generation in a spirit of devotion whose record is on high, and they have left to us the legacy of a noble example—an example which I trust that many younger men on this platform to-day are anxious to adopt and make their own. It is related somewhere that the watchman of the Calais light was boasting, on one occasion, of the brilliancy of his lanterns, and that some one said to him, "What if one of your lights were to go out?" "Go out!" he said, with a surprised air, "Impossible! No, never. Yonder at sea, where nothing is seen by our eye," he went on to say, "there are ships traversing the deep, going to every part of the world, and if to-night one of my lamps went out, within twelve months we should have a letter, perhaps from the other side of the globe, telling us that on such a night the Calais light burned dimly, that the watchman neglected his post, and that ships were in danger. Go out!" said the watchman, "No, never! I think, as I look out on the dark gloomy night towards the sea, that the eye of the whole world is fixed on my light. Go out! impossible! No, never!" My Lord, this

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is the spirit in which, I trust, that hundreds on this platform and in this gathering this morning will feel prepared to say that, by God's help, the light which they hold in their hands—the torch which has fallen from the hands of others, and which is now committed to their care—shall never burn dimly; but that, through the supply of the Spirit of God, they will hold it up, and up, and up, until it falls from their hand through death itself. This morning let us hear the echo of the noble sermon to which we listened yesterday in Surrey Chapel; let us feel that we younger men are now called upon to be baptized for the dead; let us feel that we are now summoned, not by an earthly master, but by a Heavenly, to a self-consecration that will not grudge the laying of body, and soul, and spirit unreservedly on the altar of our Lord. As to the success of our work, that is guaranteed to us by the faithful promise of God himself. And if ever there was a time when we could doubt of that success, this is not the time, when the Providence of God is opening up to us so marvellously fields of labour east and west, and north and south; and when the Spirit of God, moreover, is coming down on our land, and on many lands, in Pentecostal power. True, the world may laugh at our faith and hope, and say to us that as soon might we seek to dry up the sea as to wipe from the face of this earth the idolatry and superstition with which it is now covered. But we are not careful to reply, farther than to say that what is impossible with man is possible with God. Tell us of ancient superstitions now hoary with age, and still we reply, What is impossible with man is possible with God. And, moreover, we can point to the Brahmin, and the Buddhist, and the Confucian, sitting at the feet of Jesus, loving and worshipping Him who loved them and gave Himself for them. Tell us of unexplored lands, and we reply that the same God who raised up a Columbus, and a Cook, and a Livingstone, can raise up others to follow in their wake. Tell us of lands where the club of the cannibal is still used for the most savage and deadly purposes, we ask you to come with us to our Mission-house, and we will show you there the cannibal's club taken out of his hand, not by violence, but by the love of the Gospel. Tell us of countries from which the Gospel of Christ has long been excluded by an iron despotism: Russia, and Austria, and Spain, for example; and we reply that He who sitteth in the heavens shall laugh. The Lord shall have them in derision. He shall speak unto them in his wrath, and vex them in his sore displeasure. He shall break them with a rod of iron; he shall dash them in pieces as a potter's vessel; and all flesh shall see the salvation of God.

The Rev. Samuel Minton, Minister of Percy Episcopal Chapel, on rising to second the resolution, said: My Lord, I am here to advocate the claims of this Society for precisely the same reason which I doubt not has induced your Lordship to preside over the meeting; namely, because I believe it has the simple object—the highest and noblest object of which any Society or any individual can aim—of performing its part in the great work of the present dispensation, to preach the Gospel to every creature. I believe that this is its pure and simple object. I deny not that other secondary and subordinate objects may lawfully and sometimes usefully be combined with this grand primary object. I cordially support other Societies which do combine secondary and subordinate objects with that great one; but at the same time I am free to confess that there is something in the grand simplicity of the object which this Society sets before itself, which does, to my mind, present a peculiar charm. Now I have said that the preaching of the Gospel to every creature is the grand work of the present dispensation. This is pre-eminently, I might almost say exclusively, a Missionary dispensation. The Jewish dispensation which preceded it was not a Missionary one. It was not the duty of the Church of God at that time to make known divine truth throughout the world. Divine truth, more or less developed, was committed to that Church, there to be preserved in its integrity. The Church was essentially a preservative Church, and the dispensation a preservative dispensation. It was the duty of the Church to guard scrupulously and jealously every jot and tittle of that truth which had been handed to it. It was to resent and revenge, ay strenuously, even to death, the smallest infringement of one jot or tittle even of its outward symbols, of a pin of the tabernacle, or a fringe of the priest's garment. The next dispensation will not be a Missionary dispensation. To the Jewish Church a Missionary work was in the providence of God rendered impossible; they could not have made known the truth to every creature. In the Church of the future, Missionary work will be unnecessary; there will be no need to say every man to his brother, "Know the Lord, for all shall know Him, from the least unto the greatest; righteousness shall cover the earth as the waters cover the sea." It is at the present time, during this dispensation, that Missionary work is the appointed work of the Church of God. And let me just observe in this connection, how strictly the signs from Heaven at the opening of the present dispensation bore upon what was to be its characteristic. What was the sign of the new dispensation? The gift of tongues especially. Other signs follow that—the sign of miracles, which believers were enabled to work—vast

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stupendous miracles of various kinds; but I believe that in every other case the miracle was no new thing. Lepers had been cleansed before, dead had been raised, sick had been healed, the sea had been divided; ay, devils had been cast out; for Jesus says, "By whom do your sons cast them out?" All these things had been done before. There was one sign, and one only, that was wholly and entirely new; nothing of the kind had ever happened before. The gift of tongues was the new sign. And why was that selected? I will not enter into the disputed question whether even the gift of tongues was ordained to facilitate Missionary labour at that time. I very much doubt it. Certainly, that is not the aspect under which it is presented to us in the New Testament. It is there uniformly presented to us as a sign from heaven. And why was that sign chosen? Because no other sign could so distinctly mark the special characteristic of the dispensation that was about to commence, namely, that in it the Gospel should be preached not to a single nation or family merely, but to every kindred, and nation, and people, and tongue on the face of the earth. There is one other point to which I wish to call your attention in this connection. If this be true, on whom could the visible sign fall—the visible sign of the Spirit's approach? On whom did the fiery tongues rest? Did they rest on Apostles alone? Did they rest on ministers alone? No, they rested on all believers; they were seen sitting on every one of them—on all the believers then assembled. What was this to show? It was to show that the Missionary work of our dispensation is the work, not of the ministry, but of the Church. To the Church is given the commission, "Preach the Gospel to every creature." Not to one alone, or to another, is the commission given, but to every man who believes the Gospel, to all is the commission addressed, "Pass it on, pass it on!" Oh that we could habitually believe what is meant in the New Testament by preaching the Gospel! Oh, how free it would keep us from many of the delusions, and from much of the confusion, that prevail around us about preaching! What is "preaching," in the New Testament sense of the word? Is it delivering an elaborate essay on some text of Scripture? No such thing. "Preaching," in the New Testament sense of the word, is a believer's making known to his fellow sinner "Jesus Christ and Him crucified." When we are asked who ought to preach, we answer at once, "Every one that believes," all who can preach, all who know what to preach. And when one of the little boys connected with one of those ragged schools which it is the noble Earl's delight to patronise; when, I say, one of those little boys who has heard of Christ there, and been taught by the Spirit to believe in Christ, goes and meets another little ragged boy who has not heard of Christ, and tells him what he has learnt in his school about "Jesus Christ and Him crucified," that little boy is preaching the Gospel—preaching the Gospel as much as any minister can preach it in any pulpit in the world. Now this resolution expresses gratitude to God that He has opened to this Society wide and encouraging fields of labour. How wide and encouraging these fields of labour are, I will not stop to inquire; but I wish to say a word or two upon the acknowledgment here made that it is God Himself who opens to us all these fields. How do we know that it is He who opens them? We know it, because we know that it is He who does everything in the world—because we know that He is a God of Providence as well as a God of Grace. "I create peace," he says, "and I make evil." "Every good and every perfect gift cometh from above." "Is there evil in the city, and the Lord hath not done it?" Can a deluge of rain fall, and the Lord hath not sent it? Can storms of wind blow, and the Lord hath not caused them? Oh, He ruleth in the armies of Heaven, and over the inhabitants of the earth—ay, and over the elements, too. We must hold that there is a God of Providence as well as a God of Grace, or our anchor will be cut, and we shall drift on a sea of uncertainty. We believe that God put down the Indian mutiny. We believe that God opened to us China and all our great fields of labour; and, because we believe that He has done it, we hear His voice calling us into those fields to carry there the standard of the Cross. But, my Lord, this resolution also acknowledges that to God alone we are indebted for men to occupy these fields. It thanks God for having raised up suitably qualified agents to carry on the work. We acknowledge in it a truth that we should never forget—that it is only God's workmen who can do God's work; that only Heaven-sent labourers can really reap the sheaves of the harvest. Doubtless it is our duty to try and look out for such men. The conflict and belief that Moses had, in the Providence of his God, that the Israelites would obtain a victory over the Amalekites, did not prevent him from commanding Joshua to seek out men that would fight with Amalek; and so, while I believe that only God Himself can raise up men qualified for the work, and that only His blessing can sustain them in their labours, and enable them to do any real good, it is still our duty to use every possible means and to take every possible precaution to secure well-qualified men. The resolution further speaks of the difficulties with which Missionaries have to contend when they reach their work. Difficulties there are, and will be, in Missionary work, and you cannot

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help it; but let us beware, oh, let us beware, that those who go forth from this country do not, as far as we can prevent it—still less that they do not with the implied authority and countenance of those in high places—impede the progress of the Gospel abroad. May I just mention, for instance, that fearful traffic in opium, by which many of our countrymen so terribly impede our Missionary work, and throw such fearful impediments in the way of Missionaries carrying the Gospel of God to the heathen. While with one hand we are sending to the heathen the Gospel, with the other we send them opium; and this, I suppose, is what they would call fair play. Men say, let there be free trade in everything; free trade for the Gospel, and free trade for opium, for anything, for everything. Well, if it must be so, notwithstanding all our protests, let us be more zealous in sending the Gospel to the heathen. If it must be that opium is to enter a country by British hands, let us be sure that the Gospel—the only thing that can counteract it—is sent forth still more zealously, more efficiently, and more largely than ever. This resolution ends by expressing an acknowledgment of gratitude to God for the evidence which is afforded in some of our Missions of strength and progress. Now, what is evidence of strength and progress in Missionary work? The evidence of strength is, that the Mission should be self-supporting. The evidence of its progress is, that it should be reproductive. A strong Mission is a self-supporting one. I do not believe that our Master intended a church on one side of the world to be dependent upon a church on the other side of the world for support, or for anything. I know that some gentlemen on this platform would, perhaps, be inclined to go a step further. However, I will not enter upon that point. There is a time for everything, and let us have everything in its time. I do not think that a Missionary Church can be said to exhibit any signs of strength while it is like a vine, dependent for its stability on its being able to twine itself around some more ancient tree. On the contrary, I believe it can only be considered to be strong when it has struck its roots into the ground, and is able to stand upright. No Missionary Church can be regarded as exhibiting signs of progress unless it is in some measure reproductive; that is, until it is able to supply itself with Native Teachers, and until Native Missionaries rise up from its bosom to carry the Gospel to others as it was brought to them. I am thankful to learn that some of your Missionaries do exhibit these signs of strength and progress; and I will sit down, earnestly praying God that He will bless your labours, and that you may go on and prosper. May the Lord our God add unto your Missionaries, and add unto your converts, how many so ever they may be, a hundredfold! May still wider and more encouraging fields of usefulness open unto you! May you have a still larger number of suitable and well-qualified men! And may your Missionary Churches continue to exhibit increasing signs of strength and increasing signs of progress!

The Rev. JOSEPH MULLENS, Missionary from Calcutta, said: I have much pleasure, my Lord and Christian friends, in moving the following resolution:—

That this Meeting congratulates the Directors on the success of their Special Appeals for strengthening and extending the Society's Missions both in INDIA and CHINA; it is gratified that an addition has already been made to the number of its Missionaries, and especially with the prospect of a much larger increase; but, deeply sensible that prosperity and success in every department of Christian Missions depend exclusively on the grace and power of the Holy Spirit, this Meeting is sincerely thankful that He has largely poured upon the Church the Spirit of grace and supplication, and most earnestly desires that His Spirit may become universal and permanent.

This resolution, in its closing passage, refers directly to that most remarkable work of prayer with which the Church of Christ in all parts of the earth began the solemn proceedings of the present year; and nothing has tended so much to stir up the faith, to increase the zeal, and to brighten the hopes of all who are engaged in Missionary labour, whether they be Directors at home, or Missionaries abroad, as the solemn gatherings of the people of God around the throne of grace, to acknowledge that, so far as they labour, they labour in humble dependence on Divine help from on high, and that it is only when the Spirit of God comes down upon their efforts that the glorious prophecy of old will be accomplished, and the whole earth at last see the salvation of our God. Allow me, my Lord, just for a moment, to direct the attention of our brethren here to that remarkable Conference with respect to Christian Missions which was recently held in the town of Liverpool. Previously there had been gatherings of the same kind in New York and in London, and still more and still better gatherings of missionaries themselves, in eight or nine places in India, that they might together consider the aspects of their work, the demands of their spheres of labour, and the character and value of their different plans; but I believe, my Lord, that the Conference at Liverpool was the first occasion on which such a large number of Secretaries, and Directors, and Missionaries of various societies have been gathered from all parts of the world, that they might all concentrate their attention on the same great end. During that most interesting Conference there were present no less than

forty persons, holding the positions of Secretaries, Directors, and chief managers of the Missionary Societies of the Church at home. There were no less than thirty-seven Missionaries from various parts of the world. One of our brethren came from among the Red Indians of Lake Huron, in the snowy settlements of Upper Canada. Another told us of his experience in the islands of the South Seas, the only representative of that great band, of whose labours and marvellous success we have now been accustomed to hear great things during a long course of years. Two brethren had laboured amidst the tropical heats of the West Indies and the swamps of the Gulf of Guinea. Another had spent years of solitary toil among the Buriats of Siberia. Two visited us from Caffreland, and one from the City of Damascus. Two of our honoured brethren, distinguished as Medical Missionaries, who have laboured long on the coast of China, represented the eighty Missionaries of all Societies at present living on the seaboard of that thickly-peopled empire; and more than twenty of us had resided in the various provinces of India, and the island of Ceylon. I ask this meeting to consider the remarkable character of the union of churches, secretaries, ministers, and Missionaries, exhibited on that occasion. And, my Lord, you are aware, and this meeting probably is aware, that that practical bond of union is not new to Missionaries; it has long been their practice to gather together, so far as it may be practicable, in various fields of heathenism, that they may take counsel together as those who have one work, one faith, one Lord and Master. Amidst the awful darkness of heathenism—darkness that may be felt—it is only "the children of Israel" who have light in their dwellings. That golden light streams only from the Cross; and, therefore, "the children of light" cling more closely to each other, and to the great Master, whose compassion to lost souls is their own model in that fearful gloom.

My Lord, no Christian mind can contemplate the present position of Missionary work at large, without feeling that we have attained, under the blessing of the Spirit of God, to a most remarkable degree of success; while, again, that success is but the groundwork from which we start on a new and largely extended race of usefulness. Let us contemplate for a moment what has been already achieved. At the beginning of this century we had not made a single convert by our modern Missions on any field of heathenism. Dr. Carey and his brethren were occupying Serampore. The Missionaries of this Society had started in two large bands for the South Sea Islands. Some of our brethren were striving, in the face of the opposition of the planters, to preach the Gospel, for the first time, amid the injustice and wickedness of West Indian slavery. Two or three had gone to Caffreland. Nowhere, I think, had we obtained a single convert. But now we look abroad upon the earth, and we see at this moment 1600 foreign Missionaries, from Europe and America, labouring in many countries, and in many languages. The hand of the Lord has opened their way. As one result of our work, disregarding all efforts made among our brethren in the Colonies, we have already gathered 200,000 communicants, and many thousands of Native Teachers; and every Sabbath-day there are worshipping, like ourselves in Christian England, no less than a million of native converts, who, but for the labours of the Church of Christ in the present century, would have lived in heathenism, have died in despair, and would, moreover, have transmitted their heathen traditions and heathen practices to generations yet to come, who may now live, like ourselves, in the enjoyment of the blessed privileges of the Church of Christ.

Let us contemplate this important matter for a few moments more minutely. Let us go, my Lord, to the fields of labour which the Missionaries of our own Society first cultivated, when following in the track of Captain Cook; and let us contemplate the results, not merely of our own toil, with which you must all be perfectly familiar, but of the labours of Missionaries of other Societies. Let us, I say, visit, in thought, the islands of the South Seas. There we see island after island, group after group, filled with numerous converts. Those who were instructed in the Gospel have increased in numbers, increased in faith, increased in zeal and love. In the spheres of labour in that part of the world belonging to the four great Missionary Societies of England and America, we find somewhat more than 200,000 converts gathered into the Church, and of these one-fourth or one-fifth are actual communicants. Moreover, in our own Missions, in New Zealand, in the Feejee Islands, and in the Sandwich Islands, Churches have been growing up, and, to a large extent, have become self-supporting. All this has been done in the lifetime of a single individual. When Mr. Ellis landed in the island of Hawaii, there was not a single convert; now there are 80,000 people, the entire population of the group, worshipping God on the Sabbath like ourselves, and sitting under Native Pastors, several hundreds in number, who have 25,000 communicants in their Churches. These converts, besides supporting the Gospel among themselves, are sending the message to other islands, and doing all in their power to communicate it to regions which are still in darkness; and it is because such progress has been made, that

our brethren from America have received warning, that in future only a few of them will be retained in the Sandwich Islands, not as Pastors, and scarcely as Missionaries, but as overseers, and advisers, and friends of the native Churches, to aid them in difficulties, to explain to them the Word of God; to raise them to a higher degree of Christian civilisation, and, especially, that they may devote their talents, their wisdom, and their experience to the training of an efficient Native Ministry. We pass on to the West Indies, where similar success has crowned Missionary labours, where our converts are very numerous. These converts belong to a race of men and women who, thirty years ago, were sold in the open market; yet they have been the most liberal Christians of modern times, and they were the first of the Mission Churches throughout the world to set the example of supporting a Native Ministry.

In China the work of God, in connection with all Missionary Societies, has had remarkable success. It is only seventeen years since opportunities were first afforded for preaching the Gospel in the various ports of China, and of making short visits into the country around. Now eighty Protestant Missionaries are stationed in different places, preparing to extend their labours as soon as the new Treaty shall have come into operation. Already the Lord has given to our brethren more than 1000 communicants; and there is a little Chinese Christian community, the basis of Churches yet to come, numbering no less than 4000 souls. Such are the first fruits of the in-gathering and harvest to be presented by China to the Lord.

My Lord, I agree with my Missionary brethren in reference to the value of Native agency. It is an important fact, that when the Missionaries were expelled from Madagascar twenty years ago, there were only fifty Native Christians left behind. They possessed but very small portions of the Word of God, some little tracts, and a few hymns. They have been bitterly and unrelentingly persecuted, with Satanic cunning and Satanic hate. They have been fined, imprisoned, degraded, and made slaves; they have been poisoned by the tangena water; they have been speared to death; they have been cast over lofty precipices; they have been burned at the stake; while the glorious rainbow arched the heavens and inspired them with more than mortal joy. They have given a hundred martyrs to the Church of Christ; but, far from being rooted out of the land, while, twenty years ago, when the persecution began, there were not fifty Christians on the island, there are now thousands, all of whom have been raised up by the special blessing of the Divine Spirit upon the teaching of Native Agents and the secret study of God's holy Word.

Besides, many of the enmities against modern Missions have been overcome. We started in India amidst the greatest opposition from the Indian Government, and with the disadvantage of the influence of evil example in the majority of our fellow-countrymen. In 1812, Dr. Judson and his brethren fled before a Government which ought to have received them with open arms. They were cast out from India, but found a home and toleration in the dominions of the heathen king of Burmah. The wickedness of that day, on the part of our own authorities, has been the salvation of Burmah; and now there are 100,000 Karens meeting like ourselves on the Sabbath, working like ourselves for their ignorant brethren, supporting their pastors with the most active and self-denying zeal, contemplating the spiritual destitution of their heathen countrymen with compassion, and sending forth into the mountains and dense jungles of their land Native Missionaries, more zealous, more earnest, more self-consecrated, than almost any Missionaries that the world has ever before seen. And, my Lord, the oppressor has come to his last end. I will suggest to my brethren a new application of an old text:—"So they hanged Haman on the gallows that Haman had prepared for Mordecai." Perhaps the noblest exhibition that Missions in modern days have presented of the power, the interfering, consoling, and directing power, of the Spirit of God, is what I am about to mention. The wicked Queen of Madagascar has, as I have before shown, persecuted the poor unprotected Christians among her subjects; but, as if to laugh to scorn the malice of all enemies, the Spirit of God comes down into the heart of her own family; He takes her own beloved son, and in the face of the world exhibits him as a Christian. What more wonderful proof could be afforded of the power of the Spirit than the conversion of the son of the persecutor of Madagascar?

I will now turn for a few moments to the special topic at the beginning of my resolution. This meeting is aware that, called by the special providences of God in India, and the apparent recent openings in China, the Directors and friends of the Society most cheerfully engaged in a scheme for gathering two large special funds for the enlargement and extension of our Missions in India and China. The total amount of the special fund raised for India is nearly £20,000; while the efforts recently made for China have, as we have learnt this morning, added £16,000 to the £10,000 previously collected; so that our Society has at its command nearly £20,000 for the extension of the Mission in India,

and £26,000 for the extension of the Mission on the coast of China. Let me add—for, as a Missionary, I love to think of the work which is being carried on by our brethren, side by side with our own—let me add, I say, that the other Churches of Christ in England have also, as a tribute to the preserving care, and in obedience to the directing hand of God, as seen in the recent mutiny, gathered special funds for the same great end. The sum total of all the funds collected by six Societies for the special object of the enlargement of our Indian Missions is upwards of £100,000; and I would add, what I am sure must have deeply interested your Lordship, and will interest all who hear this announcement, that our brethren of the Church Missionary Society, with a zeal in this matter which far outstrips our own, have contributed for this single end the noble sum of nearly £60,000. And now, my Lord, the money has to be spent, and the question arises, How is that to be done? We have learnt that a few brethren have already gone forth. Two were sent to India last year, and two the year before, and a few well-endowed, admirable, earnest, consistent, and self-consecrated men, have already set foot on the Chinese shore. But if there be anything of which our Society stands especially in need at the present time, it is duly qualified men for this work. Let me not be misunderstood. We have a larger number of students than we ever had before. But where have they come from? Some of them have come from office-desks, some have come from the loom of the artisan, others from various walks of life; very few have come from college. I should like to see educated young men; I should like to see a number of our young pastors who have had three or four years' experience in ministerial labour, coming forward now, and seizing eagerly the mighty opportunities which God is presenting to us, more especially in the two great empires of India and China, which are now gradually opening for our efforts. I would say to my young brethren, whether they be pastors or students, whether they be engaged in trade, or have some other occupation, that the Church of Christ has at this time, perhaps, more than at any previous period, need of all their efforts. I have heard it said that in some of our Theological Colleges very little is said about Missionary work and Missionary claims, in the course of their theological training; and I have also heard it remarked that Missionary students are perhaps a little looked down upon by their fellow-students, (cries of "No, no," from the back of the platform). I hope it is untrue, for such a state of things would be deeply to be deplored. Be that, however, as it may, we should, I think, do our best by spreading right information to put the character, and the work, and the self-denial of Missionaries in their real and proper light. When men leave their native country, and are willing to bury themselves, as our South-Sea Missionaries do, far, far away among the islands of the sea; away from home, and country, and civilization, and books, and other relaxations which all our ministers are able to enjoy at home; when they are willing to do this, in order that they may raise infant communities, stir up and advance towards manhood churches recently founded—I am sure the feeling of every minister who knows what the work is, and what are its demands and trials, the feeling of every one who is advanced in Christian experience, must be that such men deserve the highest admiration and the warmest sympathy and love. I wish therefore that all our young brethren, whatever may be their position, would feel that the work of the Missionary is one that deserves their careful consideration. Look abroad upon the world as it is now. Look at India (and I will speak of India alone); look at its mighty cities, its great provinces, district after district, and province after province filled with people. There are in India scores of towns as large as Birmingham that have no Missionary. There are hundreds of towns as large as Brighton that have hitherto been uninstructed in the Gospel. There are mighty cities, with their lofty temples endowed with untold wealth, that need the teaching of Christian Missionaries. There are thousands upon thousands of villages that we must leave till that blessed time when the Native Churches will have grown strong enough to teach their countrymen those truths which they would otherwise never be able to learn. Look, too, at the vested interests of Hindooism. Think of the legal rights, the position, and the wealth of thousands of Brahmins in India. We have had recent experience that if in this world any attempt is made to touch vested ecclesiastical rights, there is strenuous opposition. In India, we have to contend against vested rights which are all associated in the closest manner with the maintenance of a system of idolatry three thousand years old. My brethren, I ask you seriously to consider this matter. If you wish to fulfil your own ministry, to fulfil the obligations of the churches, to fulfil (for our countrymen) a share in our national responsibilities, then come to India. The work is one at home and abroad, and the larger sphere has now the larger claim. Our Mission labour there will provide for you a sphere larger than your powers can possibly undertake. It will tax every faculty, every talent you possess of body or of mind. It will tax your strongest energy, your largest scholarship, your widest experience, your broadest catholicity, your most hearty love; but it will employ them for the noblest ends, and your labour in the

Lord shall not be in vain. You may for a time be separated from home and kindred; you may often experience weariness, disappointment, and suffering; but if you are faithful to the last; if for the Lord's sake and the love of souls, you consecrate yourself without reserve, and make full proof of your ministry, in life you will be a burning and shining light amid heathen gloom; you will die in peace, enjoying to the full that sweet repose which is found only in the everlasting arms; you will be borne to the grave, not by the kindred you have loved, but by the converts you have saved and led to Christ; while the mourning people of the city of your labours gather round your grave in tears: and your ransomed spirit shall be welcomed home with the joyous shouts of angels and the emphatic approval of "Well done!" accorded to the true and faithful servant of Christ.

Such was the life, the death, the end of one of the most distinguished Missionaries of this Society, I mean Mr. Lacroix, whose loss we have been called upon to mourn this day. Related as I was to that honoured servant of God; indebted to him as my master for constant instruction, for wise and fatherly counsel, during all the years of my Indian life, it becomes not me to extol in this place his character and deeds. Combining in his character rare excellences, the strength of a giant united with the spirit of a child, thoroughly consecrated to Christ, with the largest catholic attachment to all branches of the Church of Christ, for nearly forty years he laboured to benefit the benighted people of the country where the Spirit of God had cast his lot. But he is gone to his rest; a loss to me, a loss to our Calcutta Mission, a loss to our Society in India, a loss to Christianity at large, which cannot easily be replaced. Oh, my brethren, who is there among you that will this day come forward and be baptized for the dead? The heathen are perishing in crowds: "How shall they hear without a preacher? How shall they preach except they be sent?" The Lord calls you; the field is open; the Word is nigh you, and it is the very thing they need. The Church calls you: the Spirit of God invites you to this great field of heathenism. Are there not many here who, like the Prophet of old, will reply, "Here am I—send me."

And now, Christian brethren, farewell. Two years ago I stood upon this platform, an exhausted invalid, having just returned from the scene of many years' labour in the trying climate of India. Since then I have sought a quiet restoration to health in travelling 15,000 miles among our Churches at home, in the service of the Society. My Lord, I thank our Directors for the opportunities thus afforded me of obtaining personal intercourse with the ministers, churches, and church officers by whom our Missions are supported; and I can only say, that if they have enjoyed my visits half as much as I have, we shall have a most kindly remembrance of each other for many years to come. And now, restored in health, grateful for much kindness, cheered by the sympathy felt for our work, and stirred up by the spirit and the ministry of my brethren, I hope shortly to return with a rejoicing heart to the scene of my former labours. But I ask you to remember us still. Pastors of Churches, remember us still. Pray for us; stir up the young to join us. Let every pastor strive that *his* Church shall have a Missionary representative in heathen lands. And, while we work abroad, sustained by your sympathies, your liberality, your prayers, do you labour to increase the Missionary spirit at home, and so enlarge by new resources the field of operations in the scenes of heathenism. A Missionary pastor makes a Missionary people. If thus we labour together; you at home, and we as your messengers abroad; if, in looking back to the past, we only learn to derive greater strength, greater faith, greater humility for the future—what a glorious day must be secured in accordance with the promise of God himself, in answer to our efforts and our prayers!—"All nations which thou hast made shall come and worship before thee, and shall glorify thy name."

Not only the uncivilized tribes; not only the barbarous and scattered populations of the earth; but the great races and the mighty people, that fill the provinces of civilized empires, shall all come to Him. The learning, thought, and skill of China shall all be sanctified to the Lord. Even India herself, poor erring India, after her long wandering, her fearful systems of superstition, her slavery of opinions, her multitude of vices, her awful ignorance and degradation, shall be brought safe home to Christ. From the lofty range of the Himalaya, crowned with the stainless snow, and clothed with redundant forests of the soft feathery pines; from the towering crags, where the pure crystal air, wafted from icy caverns, breathes life and vigour into the weary invalid; across the heated plains, where for ages the hand of violence has stained the earth with blood; over countless fields, tilled by a teeming population of precious souls, whose willing hand shall cover the smiling soil with richest harvests of waving corn; over mighty cities filled with the beautiful products of ingenious skill; over cities now marked by the lofty towers of Hindu temples, the gilded pagodas of Gaudama, the marble mosques and jewelled palaces of Mahomedan kings, down to the very verge of the land, where the dark Ghauts, clad in dense jungle, yet lightened by silver waterfalls, o'ershadow the sand-fields of Christianized Tinnevelly and the green slopes of Travancore,

with their glorious forests of waving palms;—over all these noble provinces, rich in material wealth, but richer far in their priceless heritage of immortal souls, the Redeemer shall extend his mighty march of love. Joy, righteousness, and peace, shall spring where'er he treads. Gorgeous in its tropic beauty, but lovelier far in the rich adornments of his jewellery of grace, the land shall pass under his perfect sway. All wrongs redressed; all sins forgiven; saved from destructive errors, the multitude of its immortal nations, with hymns of jubilee, shall bend before his feet; the crowns of every city, every province, shall be clustered on the Saviour's brow; and, in spite of the crimes of ages, his children brought home at last, the Redeemer shall behold the work of his bleeding cross accomplished: "He shall see of the travail of his soul, and SHALL BE SATISFIED."

The Rev. FRANCIS TUCKER, Minister of Camden Road Chapel, Camden Town, on rising to second the resolution, spoke as follows:—I feel it no small privilege to take a part in this Missionary meeting, but I must confess it is not a privilege entirely unmixed. I am here to-day almost as a stranger amongst you, and yet, in the presence of the noble Lord, I suppose, the most friendless man in London feels at home; and as I have happened often to be in his company at Ragged-school meetings, and have got a very ragged reputation in consequence—his Lordship, however, appearing in tatters in that respect from top to toe—I will not feel myself a stranger in this audience. Besides, I must not forget that this is a Missionary meeting, and that once—for too short a time—I myself was honoured to be a Missionary. My Lord, these are happy times in which we live; with all that we have to deplore in them, they are happy times after all. Prophets, and kings, and righteous men desired to see the things which we see; and in this season our spiritual firmament seems all a-glow with constellations; and if our Bible Society must be looked upon as a kind of Arcturus in front of the host, I look upon our Missionary Societies as sister Pleiades beaming brightly side by side, and raining down their sweet influences on the thirsty soil beneath. But I am sure I cannot tell how your strength, my Lord, bears up as you go, like a Catholic and a Christian, from Missionary meeting to Missionary meeting. There is one thing, at any rate, that helps to console you and support you, and that is, I believe, the unity of spirit and the unity of heart that you find among the whole. Yes, my Lord, and sometimes, I dare say, you almost forget what denomination you have got among. I do not know whether you ever forget what denomination you yourself belong to; but the very phraseology of this time of the year bears all that is catholic and delightful. You will find the Baptist longing for the time when Christ shall sprinkle all nations. You will find our brethren of Mr. Punshon's denomination longing for the time when God shall accomplish the number of his elect, and hasten His kingdom. You are surrounded, my Lord, by many pure voluntaries this morning, but you have heard them longing for the time when kings shall be the nursing fathers, and queens the nursing mothers of the Church of God. And if, without offence, I may refer to your own denomination, and to your own rank, you will not, I think, disagree with me when I say that the highest churchman with whom you have any accord whatever longs for the time when the lowest castes and masses of the people shall be elevated to a height equal to his own, made kings and priests unto God, even the Father. Among these Missionary Societies, yours, my dear friends, holds no unhonoured place; and, as a Baptist minister on the committee of the Baptist Missionary Society, and once an agent in one of its fields of labour, I am here to-day to express with my whole heart the esteem and the love in which we hold you. We sympathise with you in every part and department of your work. We rejoice with you over Tahiti; your success there has become matter of history; and no one, be he Frenchman and Papist as he will, shall rob you of your glory. We stand in the presence of your Madagascar with something like wondering awe, for there we find that while you have not been permitted to do very much for God, God has been pleased to do very much for you, and the story of the progress of the Gospel in Madagascar reads more like another chapter of the Acts of the Apostles than the common story of Missionary enterprise. But you have not been satisfied with the islands of the sea; you have been wisely ambitious of continents and empires; you have laid your hand on the caste of India, you have planted your foot on the wall of China. Oh, what a field for enterprise you have there! After listening to Mr. Mullens, I am almost ashamed to say a word about India; and yet, having been in India, how can I help it? India, the land of thirty nations, of 200,000,000 of people and 300,000,000 of gods—India, the land studded with stately cities when our ancestors were running painted through the woods, but now looking to us for a higher civilization, and bowing with us to the sceptre of the good Queen Victoria—India, the land where politeness, an outward politeness, has done its best, and pollution, an inward pollution, has done its very worst—oh, what a field you have there for Missionary enterprise! And as if this were not enough—ambitious men—you must needs add China to India. China! that puzzle of the nations—China! that riddle that no Œdipus

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has yet solved—China! whose population and antiquity alike seem to dwarf the nations of all the rest of the world. Why, my Lord, I am only saying what these people are well acquainted with when I say that before Romulus laid the first stone of the Eternal City, before Greece began to vivify the West, contemporary with Egypt, Assyria, Babylon, all the world's oldest empires, the empire of China seems to have risen up remote from all! And now that for so many ages Babylon has been a marsh, and Nineveh a heap, and Egypt the basest of kingdoms; now that the Eternal City is noted chiefly for its ruins, and Greece is living Greece no more—there stands the empire of China, in its colossal immensity, comprising at least one-third of the population of the world. Oh, my Lord, it is a beautiful sight to see this little island of the German Ocean, once sunk in Druid barbarism and stained with human blood, sending out the glorious Gospel to the largest continents, and to the hoariest empires of the world—to see this little spot, once hidden in thick midnight darkness, a beaming centre of light and truth to the darkest and most distant nations! And then our child across the water, America, is following in our steps. I rejoice to think of what America is doing. It is a beautiful fact that America, the youngest born of humanity, is sending back her Missionaries to the very birthplace of humanity—sending them to Syria, sending them to Armenia, sending them to Mount Ararat, sending them, for aught I know, to the garden of Eden itself, to tell them that the seed of the woman has come, and that the head of the serpent shall be bruised; and that while the first Adam, that was "of the earth earthy," fell, there has appeared in the world a quickening spirit, the second Adam, which is "the Lord from heaven." And then to think, my Lord, that we have in our Gospel the instrument that is suited for all these nations and kindreds, for all these tribes and tongues. You do not want one Gospel for China and another for Labrador; you do not want one Gospel for India and another for Tahiti; no, you find that the one Gospel is adapted to all nations and kindreds, civilized or barbarous, Greek or Jew, bond or free. You cannot say this, I believe, of any other religious system that has ever appeared in the world: it has shown that it is not of God, because it has shown that it is not infinite, not adapted to the case of all God's creatures. I have sometimes thought how the Chinaman would laugh—and well might he laugh—if you carried the greegrees of African worship to Pekin or Canton, and bid him to bow down and adore. I have sometimes thought what a poor man in Siberia would think if you carried to him the Brahminism of India with all its rites and all its ceremonies. But the Gospel is adapted to all mankind. The Rose of Sharon, depend upon it, will grow in any latitude. No frost will nip it, and no heat will wither it. There is not a spot over the broad earth which it will not adorn with its beauty and bless with its perfume.—And then, after offering some observations on what has been termed "muscular Christianity," Mr. Tucker proceeded: If there was ever a year when we should gird ourselves afresh for this Missionary enterprise, it is this. The year began, as we have been told this morning, with solemn and united prayer. Never can we forget the holy week of the early part of January. This hall was filled with devout and praying souls. The influence spread—spread eastward into the city, even reached the Royal Exchange. Men there actually forgot the price of shares in thinking on the worth of souls; and there were gatherings in the heart of this metropolis, and gatherings all round, and we felt how good a thing it was to draw near to God. Whence came that impulse? From a little Missionary station on the other side of the world—Lodiana. We hardly knew its name; we had hard work in finding it on the map; yet thence came the whisper across lands and seas, "Brethren, pray! brethren, pray!" And we passed on the whisper until the Church of God rose up in her humility, and yet in her strength; and He who heareth prayer looked down and saw a forest of hands lifted without debate or doubting, and this was the cry: "Thy kingdom come; Thy will be done in earth as it is in heaven." My friends, that prayer was not unheard; that prayer shall not be unanswered. You may have to wait awhile, but the answer will come. Many a backward spring is followed by an abundant harvest; and, as Kirke White says of the early primrose, that spring wrestled with winter and then threw the primrose on the bank to show that he had got the victory, so now it seems to me the spring of this world's hopes is wrestling with the winter of its desolation; and lo! there are the flowers scattered on the bank, and but a little time and the wilderness and the solitary place shall be glad, the desert shall rejoice and blossom as the rose.

The resolution was put and carried unanimously.

The Rev. W. M. PUNSHON said: The resolution which I am called upon to move reads thus:—

That Sir Culling Eardley Eardley, Bart., be the Treasurer; that the Rev. Dr. Tidman be the Foreign Secretary, and the Rev. Ebenezer Prout be the Home Secretary, for the ensuing year; that the Directors who are eligible be reappointed, and that the gentlemen whose names have been transmitted

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by their respective Auxiliaries, and approved by the aggregate meeting of delegates, be chosen to fill up the places of those who retire, and that the Directors have power to fill up any vacancies that may occur.

I appear, my Lord, this morning on this platform, simply in fulfilment of a promise extorted from me by the Secretary of the Society some time ago. I have been suffering, as my voice may partly testify, for some time from a very severe influenza, which, however, the speeches of the day have gone far, I think, to cure, or, at any rate, to make me for the time forget. I have simply come up, if not from the sheepfold, at any rate from another division of the army, to see how our brethren fare, and to take their pledge; and, after the cheering accounts which have been presented in the Report, and the testimony of those who have laboured worthily in the high places of the field, I shall have to bear a very encouraging report to those who sent me here. Most certainly, it is well with you in connection with this Society to-day; and, if you except perhaps the amount of weariness necessarily induced by the protracted sitting of an Exeter Hall meeting, and the unreasonable and somewhat oppressive amount of caloric which you have imbibed since you came into this room, it is well with you—if there is any truth in the language of the eyes—and it is sometimes the most eloquent, they tell us, of all tongues—it is well with you in this place at the present time. I congratulate you very heartily upon the manly enunciation of sentiment that we have heard from this platform to-day; and I augur well for the future success of this great Society, that its members can authenticate their principles so well, and that they can reassure themselves by the constant tokens that they have of the presence and blessing with their agents of Almighty God. It is indeed a truth, my Lord, which the various missionary churches were never so thoroughly prepared to maintain as they are to-day—that we need no other agency than the Gospel of the Lord Jesus Christ, the old Gospel which has redeemed our fathers, and which has redeemed ourselves—that the preaching of that Gospel, made effective by the energy of the Holy Spirit, the preaching of that Gospel without addition, without retrenchment, without perversion, is ordained, and is sufficient for the conversion of the world. God has given to us in this matter the spirit or the faculty of power. It is, so to speak, at our own command. That same spirit which in the first ages of Christianity was so triumphant, which, against the barbaric passion, and against the statuesque elegance of Greek philosophy, and against the voluptuous rites of Isis, and against the magnificent paganism of Rome, cleaved an onward way for the pure Gospel of the grace of God—that same spirit of power which remained dormant in the Church through the whole of those dreary middle ages, when, though crested over with worldliness like a volcanic crust, enough of life remained to preserve and to transmit the truth, and underneath the crust there was proved afterwards to have been all the while the working of those hidden fires that blazed out in the glorious Reformation—that same spirit of power God is willing to bestow upon all who seek it at this moment at his hands, and if we have it, error is feeble in its presence, and wrong-doing quails before the lightning of its eye, and superstition shrinks into congenial darkness, and the feeblest and least influential of the members of Christ's Church swells up into the strength of David, and David purified from all sources of disaster becomes valiant as an angel of the Lord. God's word, God's pure word has been referred to once and again to-day as the standard of your appeal and the weapon of your warfare! Everything which that word prohibits is wrong for us, however fashion may have tolerated or affection endeared it. Everything which that word allows is right for us, however hasty legislation may have condemned it, and however ecclesiastical rubrics may have affixed upon it a stigma and a brand. There never was a time when we ought as Christian churches more fervently to advance our position and maintain it, that the Bible, and the Bible alone, is the religion of Protestant Christianity. There are many things in connection with our various mission works upon which, in the absence of a sure certainty, we can think only with hope. I hope—I ought to do more; if the churches of Christian England had done their duty, I should do more—I can only say at present that I hope the ban will be taken off the Bible in India by and by; and I hope that the new Governor of the Presidency of Bombay will take special care to leave his traditional policy behind him, and not carry it with him into that country which has been so much cursed by it already. I hope that in fair and beautiful Italy there will arise thousands of Madiais—Madiais who are not called to be confessors, in endurance, in piety, in resolution, in all Madiais "except these bonds." I hope—and perhaps in this assembly I may be pardoned for referring to it, for it lies very near to my heart—I hope that the Queen and Government of this country will not again refuse the petition that is on its way to them, that they will take upon themselves the sovereignty of the islands of Feejee. Once has that petition been put aside. It is again on its way. I should like, by the help of God, and if you will allow me, my Lord, with your good help as well, and with the help of your friends on the right and on the

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left, who are, I am convinced, the right men in the right place—I should like to commend this matter to the earnest and faithful prayers of all Christian people. Feejee! commended to commercial men as at once a field and a market. Feejee! commended to statesmen as giving a fringe of safe harbours, and a highway to British Columbia. Feejee! one of the most promising and successful spheres of Missionary toil, where, if anywhere, your own success in Burmah may be paralleled. I do trust that on the national banner of these islands there will not be the device of the Imperial eagle, nor even of the stars and stripes, but of our grand old kingly British Lion. Amidst all the portents of disaster, and all the antagonisms and difficulty by which we are surrounded in prosecuting the conversion of the world, I am consoled by the remembrance that the Lord reigneth. There never was a time when it more behoved us to remember that than it does to-day. A friend in Cornwall was telling me some time ago that, when the British Association was somewhere or other in that neighbourhood, Professor Airey and Professor Sedgwick met at his house, and started from it on a visit to the Land's-end. When they had got there they separated, each according to his own idiosyncrasy, in search of his own peculiar enjoyment. Airey sat down watching the giant billows that were rolling in just then upon the strand. Sedgwick, with his hammer, was at work immediately upon the rocks, in search of some geological specimens. By and by he found one that made his eyes flash with a strange uncommon joy. He brought it to Airey, for joy is nothing unless there is some one to share it. That Professor was also beginning to feel a like gladness. "Look here," said he, eagerly, "did you ever see anything in the world like that?" pointing to the specimen he had got. "Pooh!" said Airey, putting him aside, and pointing him to the ocean, which was rolling so grandly in, "Did you ever see anything in the world like that?" and then turning round, he said, "I shall think something of mathematics when I can reduce a breaker to an equation." Now, I believe a wave is submitted to mathematics already, but a breaker is rather eccentric, and somewhat puzzles philosophers. There is an extraordinary dash and sweep about it sometimes, and when it begins you do not exactly know—at all events they have not traced the laws yet by which they are enabled to predict—where it will end. But it is a glorious thought, that no eccentric breaker can dash upon the strand of human circumstance without God's knowledge from the first to the last, and that He understands it both in its act and its overruling. Oh, it is a delightful source of comfort to us to consider this quiet imperialism of law! All the triumphs of science are, I suppose, only the discoveries of some occult law. There is law everywhere, and of course law implies a Lawgiver. There is no abstract law; there is a God who made the law, and a God who sustains the law; but our confidence is in the uniformity of nature, and in the operation of general laws; so that there are laws of physical sequence which determine accurately whether the waves shall dash or curl upon the strand, whether the breeze shall swell into the hurricane or subside into the zephyr, whether the sky shall only be dappled with the fleecy wreath of the summer-time, or whether it shall gather and dash in the clouds, and weep in falling showers. I rejoice to think of the moral law, the providential moral law, as supreme, as intelligent, as constantly working itself out in spite of the dark and tortuous policy of dear and dangerous allies, in spite of all the mole-like burrowings in which diplomacy sometimes loves to hide what ought to be the transparency of the truth. I rejoice to think that there is a great moral law which is working out that grand purpose of God for which the isles are waiting, and for which the world itself is continually kept in being. In a time of great agitation and upheaval and restlessness, some one, with a face portentously lengthened because of the signs of the times, said to Dr. Adam Clarke—"Doctor, doctor, what will be the end?" "The end?" said the doctor—and a smile rippled over the Atlantic of his countenance as he said it—"The end?—Glory to God in the highest, on earth peace, and goodwill towards men." Now, my Lord, we do thoroughly believe this, and believing it, we take courage, and gird ourselves for this, the true muscular Christianity, that we may go forth again among men. Some allusion has been made to-day to the question of individual effort and individual faithfulness. I do trust that now that I have seen how our brethren fare, it will not be a very great liberty if I take their pledge. I should vastly like to take the pledge of this meeting; but it is not needed, for they can sustain themselves in Christian voluntary effort without a pledge. There is no pledge that is needed, therefore. And yet I should like afresh to consecrate myself, and afresh to lead the consecrations, if it may be permitted me, of this people—a willing people, proud, with a not unholy pride, of the citizenship of Zion, to this great work of the evangelisation of the world. Oh, my Lord, if there is to be, as some passages of Scripture seem to intimate, a rising up in the Day of Judgment of the less advantaged against those who have been the most highly privileged, I am sometimes jealous lest the Missionary Churches should rise up in judgment against those who have furnished them with the Word of Life. Shall

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Tahiti the injured testify against France the spoiler? Shall Ethiopia, stretching out her hands, all scarred and bleeding, unto God, witness against the bright republic that has kept her sons in slavery, and hounded them to vassals' graves? Shall Feejee and the islands of the South, leaping from their coral strands to welcome a new Gospel, testify against lordly England for its neglect and its betrayal? It behoves us, my Lord, that we take to ourselves, each heart of us, not in the mass, but in individuals—for they are minorities of one that do the great work of mankind—it behoves us that we should each to ourselves take afresh the pledge of our espousal to the work of the conversion of the world. We may not see the result of our effort: we are labouring for the future. The Missionary may go—our dear friend Mr. Mullens, whose address on this occasion has stirred my soul like a clarion, may go—to his sphere of labour, and he may sow the seed of the Gospel, and he may die, as his coadjutor and friend has died, whose loss you mourn to-day, without seeing much fruit from his labour; but that seed is not lost, it cannot be lost; the very zephyr that breathes over his grave shall waft that seed over the summit of the cliff, down into the valley beneath, and the dew-falls shall breathe bloomingly upon it, and the sun shall shed its Sabbath beams to ripen it, and that handful of seed scattered on the mountains shall become fruit which shakes like Lebanon, and the ploughman shall overtake the reaper, and the sowers and the reapers shall rejoice together. I did most thoroughly sympathise with those remarks of Mr. Minton's on the question of individual effort. That figment of old and hoary Popery, I take it, is utterly obsolete, in these our times, which would restrict the work of saving souls to the clergy, and would leave the harvest, and we have something to do with that, to rot neglected in the field, because of the miserable fewness of the reapers that could gather it in. Although I yield to no man under heaven in respect for the sacred office of the holy ministry, I say that whether the Apostolic commission was given to the Apostles or not, as I believe it was, still the spirit of that commission was given to the Church. But, my Lord—and you will pardon me—it shows, at any rate, that I am content, or in the presence of such nobility I would not dare to say it—although I would rather have the seal of the baptism of this ministry upon my brow than the coronet of any earthly patented nobility, I do feel that I am fulfilling one of the most sacred vocations of my office when I summon every member of the sacramental host to come for Christ's sake into personal and into glorious war. Oh, I should deem it to be as if a guardian were to squander his ward's patrimony, or as if a father were to paralyse the growing manhood of his children, to deprive even the poorest of you of the luxury of doing good. The highest honour in this world, the honour of saving souls to Christ, belongs equally, if you choose to claim it, to every member of the sacramental host that is here. The child with the linen coat on, who waits like Samuel for the Master's will; the meanest and least influential of the men of Cyprus and Cyrene; the little Israelitish maid who waits upon any Naaman's wife; the lone watchers of the paralytic, who, if they can do nothing else, can take their charge up to the housetop, and let him down through the roof, to the place where Jesus was—all can have the heaven-sanctioned ordination which will warrant them in doing good. My Lord, I am not one of those who decry sects and denominations. Some people seem to have a special mission to do that now-a-days, and I am rather jealous when I see a man profess to love all the world, and loving nobody in particular. I think you will find that the men who support our large charities are the men who have happy homes themselves. The men who know from the preciousness of their own family treasures the worth of such blessings to the world; the men who, from their own agonizing sorrow in some crisis of difficulty and trial, can better sympathise with the homeless and the desolate around them; they, in some Thermopylæ of the world's liberty, or in some Marathon of the world's triumph, are crowned if they live, and if they die are inurned amid their country's tears—who do not hold back from the phalanx, but who look proudly to heaven from the deathbed of fame; and they are the most trusty soldiers in Emmanuel's army, who are not stragglers in a foray, not free lancers in a guerilla warfare, but are resolute and valiant bands in the sacramental host that is marshalled for the conquest of the world. Now we belong to these bands. One or other of them claims us all, I take it. We all have homes here—except Mr. Tucker, who is friendless, as he told you. But he found out a capital way to mend his ragged reputation, before he had done. We all have homes here; then let us consecrate ourselves each to his home. Of course, if I have a home of my own, it does not prevent my visiting anybody else. Looking out, as I have done to-day, to see how my brethren fare, and taking their pledge, I am glad and proud to do it; but still, we all like our own homes best. Then each of us, in our own homes, let us work—understanding and heart work—feeling and affection work—energy and enterprise work—winging our work with prayer, and winging our prayer with work—so that prayer and labour married may

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make up the complement of Christian duty and the sinews of Christian strength. When the Roman army had been caught in the Caudine Forks by the Samnite stratagem, they were compelled to march out in token of submission, having first given up their arms, under a yoke of swords. That was rather cruel; but I am sure each one of us to-day will acknowledge that we belong to the Lord Jesus Christ. With no higher ambition than that of James and Jude, we shall be proud to call ourselves servants—ay, slaves, if He likes— for that is a slavery with which no liberty in the universe can be compared, when every thought is made captive to the obedience of Christ; slaves to the Lord Jesus Christ, and He calls upon us, one and all, young and old, rich and poor, to-day to march out, not under a yoke of cruel swords, but under the arch of the covenant rainbow, and to go forward to the conquest of the world.

The Rev. J. H. BUDDEN said: My Lord, I have too much prudence to attempt to do anything more than second the resolution, which I have much pleasure in doing.

The resolution was then put, and carried, after which the collection was made.

E. BAINES, Esq., M.P., said: My Christian friends, I should think it most inopportune to attempt to detain you by any observations at this advanced hour; but I am sure you would feel that we had acted most improperly if we left this place without expressing our grateful sense of the honour done us, and the service rendered to our cause by the distinguished nobleman who has presided over our meeting to-day. I know him so well, that I am quite sure that he will have rejoiced very much to be amongst us, and to have attended a meeting at which, I think I may venture to say, there has been an illustrious display of talent in the advocacy of the highest and most glorious of all causes. Of the noble Lord himself I should think it utterly vain to attempt to express my opinion or yours, and I would not inflict so great a wrong upon him as to pronounce a panegyric in return for the services which he has rendered. I will only make the simple remark, that we recognise in the noble Lord the friend of all denominations of Evangelical Christians, and, what is still more, the friend of the friendless and the irreligious, the desolate, the degraded and the heathen, at home and abroad, and of every clime and colour. I am sure you will carry not only with unanimity, but with the utmost cordiality, the resolution put into my hands—

That the most respectful thanks of this Meeting be presented to the Right Hon. the Earl of Shaftesbury, for his kindness in presiding on the present occasion, and conducting the business of the day.

EDWARD BALL, Esq., M.P., said—I wish to detain you just for one moment, to bring back your thoughts from those scenes in distant countries where God has been manifesting his power in such an extraordinary manner, to what God has done in our own homes, in our own country, and upon this very platform. Amongst those great honours which have been awarded to our noble Chairman, those manifold blessings which God had bestowed upon him, I witnessed one this very week, which struck me as deeply interesting. I saw standing on the right-hand side of our Chairman one who is hereafter to assume his title, and who will, I trust, also receive his grace; and I heard that young nobleman declare from this platform, that it was owing to the excellent conduct and teaching of his noble father that he came forward then to advocate the cause of humanity, to assist the tattered and ragged child, and humbly to carry out those principles, and to follow that line of conduct of which he had seen so good an exemplification in his own parent; and I have no doubt that beyond the plaudits which you will give to the noble Chairman, more than the prayers which come from the fatherless boys and the ragged children, he values that testimony which he then received from his own son, when he pledged himself to follow in his steps, to occupy that sphere of usefulness in which his father had trod, and to follow his father's example, when his father shall have laid down an earthly coronet, and have received a crown of everlasting glory. I have very much pleasure in supporting the resolution.

The resolution having been carried by acclamation,

The CHAIRMAN said—My Christian friends, you may rest assured that I receive with real gratitude the vote of thanks which you have been pleased to pass, and to which I cannot say that I have been entitled by any merit. I very much feel, also, the manner in which it has been submitted to you by my two friends who respectively moved and seconded it. I feel a deep, and I trust a lasting, interest in all Missionary movements; I have long cherished a deep and constant interest in the work of this particular Society, which, among all the religious institutions that have been founded and established in this country, was one of the first to be honoured by God's special favour and success. I feel certain that all these Societies are set for the eternal welfare of a large portion of the human race; and, to bring the matter nearer to our own homes and our own personal feelings, are essentially necessary to the temporal security and honour of these realms, to their peace and happiness within, and to their defence and protection against foreign nations. I pray God,

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therefore, that they may prosper. And I think, my friends, there is every indication that they are prospering. Having attended the greater part of our religious anniversaries during the last fortnight, I have observed that they have been generally attended by much larger and more pressing numbers than heretofore. I have learnt that hundreds, and even thousands, have been sent away who desired admission within the walls of the several places where the meetings were held; and I have marked that the meetings have been accompanied, in the minds of those who were present, by a deeper intensity of feeling, by an increased resoluteness of purpose, by a general impression which every one can feel, but which I cannot define, that the time was come for action, that Christians could no longer sit still, that the way was clear before them, and that the Spirit of God was urging them on, and that they should now endeavour, by all means in their power, under the influence of Divine grace, to go forward to the full, and, as I believe it will by God's blessing prove, the speedy accomplishment of the glorious work which is set before us, and I hope, also, before all the Protestant nations on the face of the habitable globe.

The benediction was then pronounced, and the meeting separated.

THE EVENING MEETING.

A Juvenile Meeting was held the same evening in Poultry Chapel, the Rev. S. MARTIN in the chair.

The meeting having been opened with a hymn and prayer, the Rev. E. PROUT, Home Secretary, said—that as the present meeting was more especially intended for the young, he would not go over the statistics which had been given at the morning, but would content himself with saying that the income of last year was £94,000, a larger sum than was usually contributed for Missionary purposes. They had, therefore, every reason to rejoice, and to thank God for the favour he had shown to the Society.

The CHAIRMAN said—I am glad to occupy the pleasant and honourable position of being your Chairman on this occasion. Although I feel it to be my duty, as your Chairman, rather to listen to the remarks of your Missionaries than to address you myself, I cannot forbear to say that I entirely concur in that portion of the excellent prayer of my friend, Mr. Mather, where he asked of God that he would "deepen our sense of obligation to the heathen." But we ought not to be satisfied with that; we ought to interest ourselves in the labours of our Missionaries, by reading the Missionary literature of the day. By obtaining in this way all the information we can as to the state of the heathen, we shall be more disposed to aid the efforts which are making to bring them to a knowledge of God's truth, and to excite a Missionary spirit amongst the young. I shall now call on my Rev. Brother, Dr. Boaz, to address you, and I trust that he and the other speakers will confine themselves as much as possible to a relation of facts.

The Rev. Dr. BOAZ from Calcutta, said—I feel, though I have been called on to address you as a Missionary abroad, that my first duty is to convert souls to Jesus Christ wherever they are to be found. I come here, therefore, in the first place, to convert the Paganism of England, because I know that when you have got that right at home, you may expect to act with effect on Paganism abroad. I perfectly well recollect in the course of my labours a poor Hindoo youth who followed me about the garden of the school, asking of me to make him a Christian. I said, "It is impossible, my dear boy. If it is possible to do so at all, it is possible only through the Lord Jesus Christ to make you a Christian. Pray to Him." How well I recollect the sweet voice and the sweet face of that boy when he soon after came to me and said, "The Lord Jesus Christ has come and taken his place in my heart." I asked, "How is that?" He replied, "I prayed and said, O Lord Jesus Christ, if you please, make me a Christian; and He was so kind that He came down from heaven, and has lived in my heart ever since." How simple and how touching! "Lord Jesus Christ, if you please, make me a Christian!" Can you say that you have made a similar appeal in such a spirit as this poor Hindoo boy; and can you say, my young friends, that Jesus Christ has come down from heaven to live in your hearts? Although the people of India are not all that I could wish, they are still my brethren, and they are at least open to the truth in that country. Any prudent Missionary may preach the Gospel from one end of India to the other, without fear, and, under the broad shield of the civil law, may speak truths to the people which shall "make them wise unto salvation."

The Rev. ALEXANDER WILLIAMSON, Missionary from China, said—The Chinese empire consists of eighteen provinces, each of which is as large as Great Britain. The whole empire is nearly as large as Europe; and it is said that one-third of the human race

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reside there. The population of China was 360,000,000, by the census of 1812; by the census of 1844 it was 414,000,000; and, if to this vast population you add the immediately surrounding countries, you will find that nearly one-half of the human race live there. The people speak various tongues, but they are one race, and they can all read the same books. Atheism was the prevailing form of religion amongst them, if Atheism could be called religion. Buddhism, which was first preached in India, 700 years before the birth of Christ, and introduced into China in the first century, is nothing else but a system of Atheism. Taontism, which was nothing else than a system of materialism, likewise prevailed very extensively in China, as did Mohammedanism, especially in the north of China. The Roman Catholics have got a great hold in China. There are about one million professors of that religion in China, and they are our bitterest enemies. They misrepresent our motives, and abuse us to the people, telling them that we have not been ordained, and that we have no right to preach the Gospel at all. The difficulty we have to contend with is, how we are to open up the country, and how we are to get at the people. We must open the country before we can get at the people, and I believe we must first open the minds of the people before we can open the country. They are most anxious to learn, and we have given them books. We shall give them more, and in this way we shall prepare the minds of the people to receive the Book of Life and the saving truths of the Gospel.

The Rev. J. H. BUDDEN, Missionary from India, said—My Rev. friend and brother has told you that the great difficulty with regard to China is how you are to open that country. My reply to that is, that your best way to get to China is to open Hindostan. The first duty and consideration of English Christians is India. Now there are a great many ways of getting at the people of India; you can get at them in the bazars, and by writing and circulating books amongst them. But I believe the best mode of all is by the education of the youth of the country. My station in India is at the foot of the Himalaya Mountains, which I may say separate India from China; and I have 200 youths who are undergoing a course of instruction in general knowledge and in the Gospel. Those well-known books, "The Peep of Day," and "The Way of Salvation," have been translated into the native languages and circulated extensively. A knowledge of European history and of science is of itself sufficient to overthrow their own superstitious faith. Many went beyond that in the Missionary school, and they did not scruple to say that Jesus Christ was the true Saviour and not Brahmah, Vishnu or Siva.

The Rev. BEHARA LAL SING, a Native Indian Missionary, next addressed the meeting and related how the females of India were kept in bondage by the system of religion which prevailed there—how the hill tribes in the east of Bengal were in the habit of kidnapping little children—how their hands and feet were bound together—how the flesh was cut from them—and how all this was done in honour of cruel and bloody gods. He also related how thousands of persons fell victims in the pilgrimage to the Temple of Juggernaut, a grim idol whom the foolish people looked on as the lord of the universe. Owing, however, to the efforts of the Missionaries, and the pure spirit of Christianity, very many of his benighted countrymen had been converted to the truth; and he hoped the good work would not be stopped till it covered the whole land.

The Rev. W. GILL, late Missionary in the South Seas, and the Rev. H. B. INGRAM, late Missionary in the West Indies, also addressed a few words to the meeting, which terminated with a hymn and a collection.

Contributions in aid of the Society will be thankfully received by Sir Culling Eardley Eardley, Bart., Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by Mr. W. F. Watson, 52, Princes-street, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; and by Rev. John Hands, Society House, 32, Lower Abbey-street, Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

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Missionary Magazine

AND

CHRONICLE.

MISSIONS IN SOUTH AFRICA.

OUR readers will, we are persuaded, be gratified and instructed by the Historical Sketch of the Society's labours within the Colony of the Cape of Good Hope, from the pen of the Rev. W. Ellis, which we have the pleasure to insert in the present Number. It will be seen that the labours of the Society in South Africa were commenced more than sixty years since. Up to that period no Missionary efforts had been made for the spiritual benefit of the aborigines, and their condition was equally wretched and degraded. Manifold were the obstacles at the first to Christian effort on their behalf, among which their condition as slaves was, perhaps, the most formidable; but freedom was extended to those oppressed people by the Act of Emancipation of 1838, and since that period they have, through Divine mercy, made great advances in intelligence, social happiness, and, above all, in Christian knowledge and practical piety. The self-sustained Churches in the Colony are almost entirely composed of coloured people, many of whom in former years endured the galling yoke of slavery; and it may be confidently hoped that at no very distant period all the Churches of this class will be able, not only to acquire the honourable position of independency and self-support, but that they will in future years be able to aid in the extension of the Gospel to the yet unvisited and unenlightened multitudes of their countrymen in the distant interior.

No. I.

HISTORICAL SKETCH OF MISSIONS WITHIN THE COLONY OF THE CAPE OF GOOD HOPE.

THE Missions of the Society in Africa are next, in order of time, to those in the South Seas. At the same meeting, in 1795, at which it was decided that the first

effort of the Society should be directed to the former, it was also resolved that a Mission should be attempted to the latter; and while the "Duff," with the first Missionaries to Tahiti on board, was, in 1796, lying at Portsmouth, the Directors determined on a Mission to the Foulah country in Western Africa. In the following year, the London and Scottish Societies sent two ordained Missionaries, and four laymen, to commence this Mission. It was not successful, and has not been renewed by the London Society, whose efforts have since been directed to the southern parts of that continent.

The important Mission to this region was confided to Dr. Vanderkemp, a native of Holland, at that time nearly fifty years of age. His position in society; his varied acquirements as a scholar, soldier, and physician; the deeply affecting circumstances attending his conversion, together with his subsequent career, render him one of the most remarkable among the Missionaries of modern times, In 1797 he was ordained at the Scotch Church, Crown Court, Covent Garden, London, and at the close of the following year sailed, with three other Missionaries, for the Cape of Good Hope.

On reaching the Cape early in 1799, Dr. Vanderkemp and his companions were cordially welcomed by the Lieut.-Governor-General Dundas, and many Dutch inhabitants. A letter from the Directors was publicly read from the pulpits of the Dutch Reformed Churches in Cape Town and the country parishes, and an Association, designated "The South African Missionary Society," was formed to aid in the work.

The formation of the London Society led to the organization at Rotterdam of the Netherlands Missionary Society, which united with the former in this their first Mission to South Africa; and this union, together with the fact that half the Missionaries were natives of Holland, and one of them a clergyman of the Dutch Reformed Church—the Established Church at the Cape, contributed towards the welcome accorded to the Missionaries, and the active co-operation of some of the most excellent among the clergy and laity of the Dutch Church in the colony. During the early years of this Mission many of the labourers were natives of Holland, or other parts of the continent. They were supported by the London and the Netherlands Society jointly, and were placed under the direction of Missionary Associations in the colony.

The South African Society, beginning at home, directed its first attention to the coloured and other ignorant portions of the population of Cape Town, built a chapel, which still remains, and engaged two of the early Missionaries sent out by the Society to labour amongst them. But the restoration of the colony to the Dutch by the Peace of Amiens put an end to their efforts, for a sort of enlarged Conventicle Act was passed by the Cape Government, prohibiting the Missionaries from labouring within three days' journey of any Established Church. Any one continuing within that limit was required to place himself under the control of the nearest clergyman; the Commissary-General alleging, as his reason for these repressive measures, his dread of a schism in the Dutch Established Church. In 1806, the colony was re-captured by the English, and Missionary efforts were again encouraged.

In 1812, Mr. Thom, a Missionary on his way to Calcutta, was induced to remain at the Cape, to preach to the military and others, until 1818, when he accepted a Government appointment to the Dutch Church at Caledon. In 1819, Dr. Philip arrived, as the agent of the Society, and soon afterwards built a chapel, organized a

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Congregational Church in Cape Town, and originated schools and other means of benefit to the people of colour, at the same time directing a large amount of effort to the restitution of their liberties to the native races, and to their general improvement. Dr. Philip was relieved of the pastorate in 1844, by the Rev. J. C. Brown, who, in 1850, was succeeded by the Rev. W. Thompson, the present pastor of the Church in Cape Town, and agent for the Society, who continues to render important aid to the cause of true religion there, while Mrs. Thompson, with a degree of self-devotion which is highly commendable, now personally superintends the important schools in Barrack Street, which have for many years conferred great advantages on the children of colour in Cape Town. While occupying his post at Cape Town Mr. Thompson has also rendered valuable assistance to the Missionaries.

The operations of the Society within the colony have changed with the advancement of its population. Industrial, training, and secular affairs require less of the Missionaries' attention than formerly; and their efforts, with but few exceptions, are now confined to educational labours and religious teaching. The Stations at present occupied are of two kinds, viz., those fixed in important towns or villages, where chapels have been built, school-houses provided, and stated and regular efforts are maintained for the religious improvement of the coloured population; as well as institutions, where separate communities of coloured people dwell together under the superintendence of the Missionaries, generally on lands given by the Government.

Besides the Missionary efforts in Cape Town, sustained by the Local Auxiliary Society there, and the Stations which have been temporarily occupied in the colony, and those in which the work has been transferred to other hands, the following Stations remain connected with the Society:—

Graaf Reinet,	commenced in	1802,	by Mr. Vanderlingen.
Paarl,	„	1819,	„ Mr. Evan Evans.
Graham's Town,	„	1826,	„ Mr. Monro.
Uitenhage,	„	1828,	„ Mr. Sass.
Kat River,	„	1829,	„ Mr. James Read, sen.
Port Elizabeth,	„	1830,	„ Mr. Atkinson.
Dysalsdorp,	„	1838,	„ Mr. Melvill.
Cradock,	„	1839,	„ Mr. Monro.
Long Kloof	„	1840,	Mr. Hood.
Transferred to Hope Dale,		1855,	
Somerset,	commenced in	1842,	„ Mr. Merrington.
Oudsheorn,	„	1852,	„ Mr. B. A. Anderson.

Connected with these, which may be termed principal Stations, are smaller places more or less distant, some of them important, as Matzies Reviere, associated with Dysalsdorp; Freneh Hack, and Drakensteen, near Paarl. All are visited by the Missionaries, and in some there is a resident schoolmaster.

Graaf Reinet, the earliest Dutch settlement in the Eastern Provinces, was the first Station occupied by the Society within the colony. Halting here on his way to Cafferland in 1799, Dr. Vanderkemp received much hospitality and kindness from the authorities and the clergymen of the Dutch Church. After the failure of his Mission to Gaika, he returned to Graaf Reinet early in 1801, where the invitation he had received to become the minister of the Dutch Church was repeated, but

declined, though he preached in the church to the Dutch, and also to the natives, first in the churchyard, and then in the building itself. This gave offence to a number of Boers, then in a state of insurrection, and who afterwards attacked the settlement.

Throughout the long season of disorder and conflict which ensued, the Missionaries continued their labours among the people. Some appeared sincere converts; among them, a slave woman, whom Dr. Vanderkemp wished to baptize; but as a Dutch law prohibited the sale of a baptized slave to any but a baptized master, thus limiting the number of persons who would be eligible to purchase the slave, her master refused to allow her to be baptized. Her master being a church officer, and one professing concern for the conversion of the heathen, Dr. Vanderkemp endeavoured to persuade him to allow this convert to be baptized; but his efforts were useless. This slave-holding elder of the Reformed Church could only be brought to express a willingness to sell his slave, adding, that if the Missionaries chose to purchase her they might then baptize her. They declined to purchase the slave, but felt themselves justified in admitting, under these circumstances, *unbaptized slaves* to the ordinance of the Lord's Supper, when they deemed them in other respects suitable persons.

This episode at the commencement of the Society's operations in the Colony, exhibits the operation of the impious dogma of the slaveholder's creed, that his fellow man with a darker skin than his own, is consequently to be estimated solely by his market value; and that, to treat him as having any interests in common with the white man in relation either to this world or the next, is an act of treason against the community, justifying an appeal to arms for its repression and punishment. It also furnishes a key to much that was so dark and mournful in the early periods of the Society's efforts amongst the native races.

Dr. Vanderkemp soon afterwards left, but Mr. Vanderlingen continued to labour among the people of colour, until the colony was restored to the Dutch, when the proclamation already noticed requiring every Missionary to remove to a distance of three days' journey from any established Church, forced him from the place. He afterwards became chaplain to "The Cape Mounted Rifles," and for many years faithfully preached the Gospel to these Hottentot soldiers. Serious difficulties obliged Mr. Kitcherer in 1807 to remove from Namaqualand to Graaf Reinet, when he became minister of the Dutch Church. He was followed to his new sphere of labour by many of the flock which he had gathered in the desert, and for whose temporal necessities he now provided. He built a chapel in which he preached to them and other people of colour, every Lord's Day. In 1811, he established a Monthly Missionary Prayer Meeting, in which white and coloured people united; and once in every three months he administered the Lord's Supper to those whom he had received into the Church.

The first Missionary Conference in South Africa, and to which Mr. Kitcherer acted as Secretary, assembled here in 1814, when, among other proceedings, five native Brethren were publicly set apart to the office and work of Evangelists among their countrymen, and one of them, Waterboer, afterwards the distinguished chief of the Griquas, preached on the following evening in the Mission Chapel to a numerous assembly of white and coloured people. Mr. Vanlingen, who had been employed as a Missionary by the Graaf Reinet Association, was in 1828 received by the London Society, and supported by both, until 1846, when he retired, and the station was

occupied by Mr. Paterson. The efforts of the Missionary were aided most effectually by Mr. Murray, the excellent minister of the Dutch Church; and in 1848, when Mr. Merrington laboured among the people, a new chapel was built, and four years afterwards, the station was placed under the care of Mr. Kitchingman, son of the late valuable Missionary of Bethelsdorp.

The numbers of persons of colour under the influence of the Mission, had for many years amounted to 400, or 500. Attention to religion had revived, and in 1854, it became necessary to enlarge the chapel. The advance of the children, especially the older scholars under the care of Mr. Campbell, was encouraging, and the general aspect of the Mission full of hope. The Mission premises, which include chapel, school, and minister's house, are good stone buildings, and although the Mission has not been exempt from causes of anxiety and trial within itself, and has shared, in common with other parts of the colony, the afflictive visitations of the last sixty years, it has been in many respects singularly favoured. The Government authorities have frequently been friendly. Messrs. Ballot, Kitcherer, Faure, and Murray, the successive clergymen of the Established Church, together with members of their congregations, have co-operated with the Missionary in promoting the religious instruction of the coloured people, some of whom have acquired wealth, and have risen to positions of influence and public respect in the community.

In the year 1858, the people, who are intelligent, industrious, and prosperous, discharged the debt of £500 incurred in the recent enlargement of their spacious chapel, and now support their own schools and religious institutions, while they aid in extending the Gospel to others. The numbers who have received decisive spiritual benefit at this station are fewer than at some others; but besides this highest result the good will with which the colonists and coloured people now regard each other, the amity with which they unite in the service of God, as well as in endeavours to propagate the Gospel, contrasted with the feelings with which many of the former regarded the latter at the commencement of the Mission, and with the social and religious advantages now enjoyed by the coloured people, exhibit results which demand the liveliest gratitude and inspire brightest hopes.

Paarl, near the opposite limit of the Colony, and the next station occupied by the Society, has presented a somewhat similar course, with slightly increased spiritual results; and although the people of colour may not have attained equal social position with those of the northern settlement, they sustain all the means of their own religious improvement, their schools are well attended, the congregations numerous, and 144 believers are united in Christian fellowship.

The stations of the Society at Graham's Town and Port Elizabeth, the most important positions in the eastern provinces, one being the residence of the Lieutenant-Governor, and, since 1847, a Bishop's See; and the other, the second port in the Colony, and the mart of its eastern commerce, have, while possessing advantages of which remoter stations are destitute, experienced also peculiar difficulties. At both of these stations the Missionaries of the Society gathered European congregations, by which buildings have been erected for public worship, the chapel at Graham's Town being one of the most elegant ecclesiastical structures in the Colony; while the church at Port Elizabeth is not surpassed by any building of the kind in the eastern provinces. The Churches gathered at these stations, together with their respective pastors, will, it is hoped, greatly assist, if they do not take the lead, in Missionary efforts throughout the surrounding country.

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The churches, schools, and other results of Missionary labour at these stations, have been favoured with a large measure of the Divine blessing, and are now self-supporting. The Church and Congregation at Port Elizabeth, under the charge of Mr. Robson, besides providing a stipend for their minister, contributed liberally last year towards the enlargement of their chapel, which increasing attendance had long required. At the adjacent settlement of Fingoes, amongst whom Mr. Edwards labours, about 150 attend the preaching of the Gospel, and eight additional members were added to the Fingoe Church during the past year. The state of the Native Church and Congregations at Graham's Town, and the Out-station at Oliphant's Hoek, promise stability to the religious institutions among the coloured people in the city itself, and a wider extension of its influence in the neighbourhood, while increasing numbers attend preaching in the Caffre language. The indefatigable and judicious labours of Mr. Smit, who has suffered much on account of his efforts on behalf of the Hottentots and Caffres, have been recently attended by a revival of religion among the people, and considerable additions to their Christian fellowship, to which sixty individuals were added during the past year, leaving forty-two desirous of uniting with them.

The operations of the Society in other Stations within the colony have differed from those already described only so far as local circumstances required. Preaching the Gospel statedly, and opening schools for the young, distributing copies of the Scriptures, and itinerating in the adjacent country, have been the means chiefly employed in the prosecution of this great work.* Substantial chapels, generally of stone, and good school-houses, have been built at each Station, and to a number of them a plain, comfortable house for their minister has been added. Congregations have been gathered, and Native Churches organized, at all the Stations; while the coloured people have advanced in intelligence, social progress, and resources. In some, as at Oudhoornst, near Oliphant's River, in the district of George, the most recently formed Station in the colony, the measure of success vouchsafed by the Great Head of the Church has been remarkable, and the prosperity of the people rapid. Three years after the regular commencement of the Mission, the well-built chapel, capable of holding 400 persons, was filled. The Church and Congregation, besides entirely supporting Mr. Anderson, their excellent minister, have taken measures to enlarge their chapel to double its present size; while the prosperous branch station at Matzies Reviere, connected with this Station and Dysalsdorp, presents one of the most interesting and prosperous small African communities within the colony.

The Kat River settlements, after the severe ordeal through which they have passed, and the fearful violence and destructive ravages to which they were exposed during successive Caffre wars—but especially the last two—are, through the Divine care and goodness, now reviving from almost utter desolation, and aided by the care of Mr. James Read, have become self-supporting, and appear to be entering upon a course of religious and social improvement under happier auspices and with brighter prospects.

* As the object of the Society was primarily the conversion of the heathen, though the Missionaries have, in the absence of other means, ministered to the spiritual wants of their countrymen, they have never become ministers of colonial Churches, devolving the religious instruction of the coloured people on Native Assistants, but, whenever stationed in important colonial towns, have given their best energies to their appropriate work as Missionaries to the heathen.

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The other class of Stations, designated *Institutions*, or separate communities of coloured people, are—

Bethelsdorp,	commenced in	1803	by Dr. Vanderkemp and Mr. Read.
Zaurbrak	„	1811	„ Mr. Seidenfaden.
		1827	„ Mr. Helm.
Theopolis	„	1814	„ Mr. Ulbright.
Hankey	„	1822	„ Mr. Messer.

To the people of Bethelsdorp and Theopolis the colonists who were unfriendly to the freedom and improvement of the Hottentots manifested for many years a cruel and determined hostility; and these, together with the functionaries of Government, inflicted an amount of suffering and wrong at times intolerable, which has added to the colonial history of the period a dark but indelible page, the contents of which every enlightened friend of human progress must long continue to deplore.

The people of Bethelsdorp, whose number soon amounted to 1200 or 1300, shortly found themselves, notwithstanding the friendly intentions of General Dundas and Lord Caledon, involved in a fearful struggle to escape a state of existence more debased and hopeless than absolute slavery. The limits of this notice prohibit even an enumeration of the unjust exactions, the oppressions, and cruelty inflicted on the people of colour during the period now under review, as they are set forth in evidence before Committees of the House of Commons, and in other published accounts. But throughout this long period of suffering, and amidst their desolation in this world, there is reason to believe that multitudes experienced that spiritual emancipation, and those blessed anticipations of a future life, which afford the most effectual mitigation of present miseries.

In the year 1828, the ordinance of Major-General Bourke, confirmed in 1829 by his Majesty in Council, rescued them from their oppressors, guaranteed their civil rights, and opened before the industrious and sober portions of the coloured people the path of improvement in which they have ever since steadily advanced. In spite of its sterility, and the many other disadvantages connected with Bethelsdorp, numbers of the people who regarded it as their home, and whose personal liberty was only secure by their names being on the register of its inhabitants, had by industry while working on the lands of others, become possessors of oxen and waggons, and were in comparatively prosperous circumstances. In 1830, nearly 400 persons assembled for worship in their substantial church every Lord's-day; nearly 300 adults and children attended the schools; more than 1300 baptisms had taken place since the commencement of the Institution; 343 couples had been married; and the people connected with the Institution possessed at that time 58 waggons, 5 ploughs, 450 goats, 500 sheep, 1000 cows and calves, 500 oxen, and 123 horses, all obtained by their own industry.

From the commencement of the Institution, the Missionaries being regarded as the great obstacle to the entire enslavement of the people, as well as witnesses of the proceedings of the Boers, experienced from the latter, as well as from the local authorities, violent opposition. The friendly behaviour of the Missionaries towards the natives, and their testimony against the treatment they received, excited an amount of ill will of which it is, under the improved state of feeling now existing difficult to conceive. One of the colonists deliberately asked Governor Janssen's permission to shoot Dr. Vanderkemp. He was however asked in reply, if he

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had not seen the gallows as he entered the Town. Dr. Vanderkemp died in 1811, at Cape Town, whither he had been summoned by the Government, to give evidence respecting the treatment of the natives. No diminution of hostility was experienced by his successors, until the liberties of the people were guaranteed by the order in council already noticed. The protection which the Institution had afforded being then no longer needed, numbers of the more prosperous among the people removed, with their waggons and herds, to more fertile districts, and either commenced new settlements, or strengthened existing native communities. And Bethelsdorp, which appears to have done its work, seems likely to become an Out-station connected with the neighbouring Missions.

Theopolis, situated between Bethelsdorp and Graham's Town, flourished for a long time under the care of Messrs. Ulbright and Barker; but the people, being deprived of their lands by the Government, became discouraged, and dispersed, and it has for a number of years ceased to be a Missionary Station.

Zuurbrak, formerly called Caledon Institution, situated in the district of Zwellendam, and about 150 miles from Cape Town, commenced in 1811, and Pacaltsdorp, situated in the district of George, and about 300 miles from Cape Town, commenced in 1813, were both originally kraals or villages occupied by independent chiefs and their followers. The sites of these villages, and the surrounding lands, were guaranteed to the Hottentots by the Government, though attempts were afterwards made to alienate them from the natives, and give them to white men. These two settlements have experienced fewer difficulties than either Bethelsdorp or Theopolis; and though the former was nearly destroyed in 1818 by the defection of Mr. Seidenfaden, the Missionary, and the subsequent conduct of the colonial authorities, it was restored by the Home Government in 1827, and has, under the faithful and judicious labours of Mr. Helm, and his son, the present Missionary, become one of the most prosperous Christian communities of coloured people within the Colony. The people now support their own minister and schoolmaster, and manifest great industrial and social improvement.*

Pacaltsdorp, favoured for a number of years with the oversight of the honoured missionary, whose name it perpetuates, though not exempt from perils, has enjoyed much tranquillity, and notwithstanding some disadvantages connected with the locality, warrants the hope of a still more prosperous future.

Hankey, situated on a large tract of land purchased by the Society, irrigated by means of a tunnel, cut with great labour and skill through a sandstone mountain, peopled by intelligent and industrious natives, chiefly from Bethelsdorp, has suffered much from inundations, failure of crops, visitations of small-pox, and other vicissitudes; but still contains a considerable population, and affords to people in the immediate neighbourhood peculiar religious advantages. There, in the midst of his family, Dr. Philip closed his arduous and important labours in 1851; and though

* Their Missionary, Mr. Helm, is, at Zuurbrak, the right man in the right place. To an ardent zeal for the spiritual welfare of the people, he has added patient labour, leading them on, step by step, from one degree of social improvement to another, thus encouraging industry and self-reliance as the means of progress. Stimulated by his advice and aid, the people have just erected a mill for the use of the settlement. The people cheerfully gave their labour, and Mr. Helm has become responsible for the payment of those parts of the mill which it was necessary to purchase, and a donation from any generous friend willing to help those who are so earnestly striving to help themselves, would be very gratefully received.

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the Institution, afterwards commenced by his son, Mr. T. D. Philip, for preparing native teachers, did not prove so successful as was desired, the general progress of the people has been encouraging. The schools have been well attended, the church and congregation has increased in the knowledge of the Gospel, and the exemplification of its influence on the character and life. 500 hearers assemble for public worship at Hankey on the Lord's day, and Mr. Philip, who is also pastor of the branch church at Kruis-fontein, preaches besides at a number of farms, and extends his pastoral care to 1600 or 2000 souls.

A large measure of spiritual prosperity has been experienced at each of these institutions, as well as at the other stations in the colony; and in reviewing the results of the labours of sixty years, next to our gratitude for those spiritual influences which have attended the preaching of the Gospel, we must feel thankful for that special grace afforded to the devoted missionaries by whom the work has been actually accomplished. To their self-denying labours, their holy example, their clear perceptions of the teaching of the New Testament in relation to the nature of Christ's kingdom upon earth, and their conviction of the soundness of the practice of the Apostles in providing for the stability of the churches, and for the permanence of Divine ordinances amongst them, the churches over which these honoured Brethren preside are indebted for the means they now possess of perpetuating their own spiritual privileges, and uniting in holy fraternal union with other and older churches in the interchange of Christian affection, and in spreading the knowledge of Christ throughout the world.

W. Ellis.

MISSIONARY VOYAGE TO CHINA.

The Revs. Robert Wilson, John Macgowan, and Robert Dawson, with their respective wives, and Dr. Henderson, Medical Missionary, appointed to China, sailed from Portsmouth the 9th November ult., on board the "Heroes of Alma," bound for Shanghae, in company with several Missionaries connected with other Societies.

A narrative of the leading incidents of the voyage having been transmitted by Dr. Henderson to a friend in this country, who has kindly placed it at our disposal, we feel much pleasure in giving insertion to the subjoined *extracts*. Our readers, in common with ourselves, will learn with regret that, during a considerable portion of the voyage, the Missionary party were exposed to much hardship and privation, arising chiefly from a succession of tempestuous weather, preceded and followed by intense and enervating heat. But notwithstanding these drawbacks, the voyage was in other respects one of delightful interest. Whilst our Missionary friends maintained with each other the closest Christian fellowship, it was also their privilege to conduct public service on board; and of the crew who mustered on these occasions, all were attentive listeners, and at least two of their number—our countrymen—were brought to a saving knowledge of the truth. As a farther and yet more remarkable result of these evangelical labours, it remains to be stated that amongst the crew were

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two heathen strangers—one a Chinaman and the other a Lascar—both of whom were, through the power of the Divine Word, led to know and love the Saviour. We cannot doubt but that our esteemed Brethren will regard these fruits of the voyage as a precious earnest of their future success in the great Missionary field to which the providence of God has directed them.

"On board the 'Heroes of Alma.'
"North Pacific Ocean, Lat. 23° N., Long. 130° E.
"March 10th, 1860.

"We sailed from Portsmouth on the evening of the 9th November. The weather was very stormy, and the sea very rough for 14 days, until we got through the Bay of Biscay. On the 23rd November we entered the tropics: we had here an excellent breeze, the trade winds driving us on at the rate of 240 miles per day. 29th. Felt it very hot. Last Sabbath I preached on deck, on 'Justification through the blood of Christ.' This is the first sermon we have had on deck; all the sailors were very attentive. A Prayer Meeting at night. December 3rd. We crossed the Equator December 4th. Mr. Hall preached on deck in the morning, and Mr. Innocent in the saloon at night. All partook of the Lord's Supper. Mrs. Silk (the wife of the Captain), joined us. December 11th. Very hot. Mr. Klackers preached on deck, forenoon. Mr. Dawson in saloon at night. Brother Dawson and I began a Bible class with the sailors this afternoon. Also began to-night to have evening prayer with them in the forecastle. We have agreed to take charge of this evening prayer, and as there are seven of us, each has his turn once a week; in the same way we are Chaplain for the day in the saloon, where we conduct morning and evening prayer. 12th. Saw the island of Trinidad near the South American coast, last Saturday, the first land we have seen since we left England. 18th. Mr. Wilson preached on deck. I, in the evening, on 'Ye shall know the truth,' &c. 25th. Mr. Macgowan preached on deck. Mr. Hall at night, our ship rolling most dreadfully and the large waves breaking over the lower deck constantly.

"26th. Held our Christmas to-day, but in the evening, just when we were beginning to think of some amusement, a heavy sea broke over our ship, filled the saloon with water, and, as you may fancy, *damped* all our sport for that night. Rather a stormy night just in the longitude of Greenwich. 30th. Came on a fearful storm from the S. W.—sea rolling mountains high—past all description those waves—cannot open the saloon door, but the sea dashes in—breaking over the quarter deck every three minutes and pouring down through the windows and hatchways—saloon and cabins floating with water; had two men all day laving out the sea. On the lower deck the men are washed from one side of the ship to the other. 31st. The wind a little abated, but not the sea.

"January 1, 1860. Storm abated. Mr. Innocent preached on deck, and Mr. Klackers at night. Partook of the Lord's Supper together. Hold a Prayer Meeting the first Monday of every month, and every Wednesday; and on Tuesday and Friday we discuss the Acts of the Apostles, from 8 till 10 P.M., for our mutual benefit. * * * 16th. Came on a severe storm; more than three feet of water on the decks; our saloon flooded as well as our cabins. A heavy sea drove in a large portion of our bulwarks. In the afternoon I made my way to the quarter-deck, wading to the knees in water and holding on by ropes and shrouds. The sea

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awfully grand and our yard-arms almost dipping under the waves at every lurch of the ship; was warned by the officer on watch to go below as the sea broke over the whole ship every few minutes. All the men and officers nearly worn out with constant hard work. 18th. Storm abated, but sea very high. 19th. One of the men struck the first mate and cut his face badly—declares he will kill the first man who attempts to secure him. After some time the captain seized him, and after a struggle he was put down into the hold to be kept on bread and water till we reach Shanghae.

"23rd. Entered the tropics; began to feel the heat. One of our sailors suddenly seized with cholera, but by active vigorous treatment he recovered. This evening, Mr. Macgowan baptized our steward—that Chinaman whom you saw in the West India Docks. Two months ago, he knew nothing whatever about Christ; he was so delighted to hear the glad tidings of salvation, that he determined to become a follower of the Lord Jesus at any cost. He is an excellent fellow—very intelligent, and says he will preach Jesus wherever he goes. Mr. Macgowan has been teaching him privately for several weeks now, after his work was done at night. 30th. A fearful heat, and not a breath of wind. 31st. A severe fight took place between our cook, who is a black 'nigger,' and one of the sailors, a Lascar. The African had the best of it, although the Lascar stripped himself for the fight. The captain had to interfere. Our third mate, however, feared it was not all over, and watched the Lascar—searched his bed at night, and found a dagger below his pillow. This was too much—the captain was told: the fellow was called up, and confessed he meant to cut the cook's throat in the night.

"February 2nd. Sighted land, the first we have seen since the 10th December. These were the Fly Islands and Sandlewood. 6th. Passed several islands belonging to the Moluccas Group. Decided to put in at the Island of Bouro to get water. All these Islands are under the protection of the Dutch Government. 9th. Anchored in Cadilly Bay, half a mile from a village of that name on the Island of Bouro. Here we found a Dutch man-of-war and an American whaler; the latter had been at sea fourteen months, and had put in here for water, &c. The master of the whaler called upon us at night—Captain White. The heat is most powerful; 90° in the shade. All early up, delighted with the prospect of going ashore. An officer called from the man-of-war to salute us. A boat with natives came off from the shore to sell fruit, &c. They seem all in a state of the most lamentable barbarism; and this after being in contact with Dutch civilization (?) for the last 200 years! O Holland, Holland! what an account thou wilt have to give for the souls of those poor people! Their religion is a species of corrupt Mohammedanism. All the passengers, Captain and Mrs. Silk, went ashore at ten o'clock in one of our ship's boats; had to be carried on the backs of the sailors through the surf, on the beach, the distance of 40 yards. Our ladies were carried between two sailors, in their arms. Met here some Dutch officers, who, amid a large number of staring savages, conducted us to the residence of the Governor. He is appointed by the Dutch Government, and is a native of Amboyna. All the natives on these Islands are Malays, and speak the Malay language. Mr. Klaekers was of use to us here among the Dutch as interpreter. We were all received very politely by the Governor, in Eastern fashion. He has rather a comfortable, small house. He gave us tea, afterwards some fruit. We then wandered about the village for some time. The houses are really wretched—can scarcely be called houses—and the streets are covered by the tide regularly twice a day. It

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requires considerable care and ingenuity to get along in them—to keep one's feet dry is out of the question. Were all invited on board the war ship in the evening. We went on board our own ship, and had dinner. Some half score canoes about our ship all day trying to sell parrots, shells, fruit, &c. Went all on board the Dutch ship at 5 o'clock P.M.; was very politely received by the captain, who speaks English well. We were shown all over the ship; it is very clean and well fitted up—has 22 guns and about 200 men. * * *

"Got on board the 'Heroes of Alma' at 8 o'clock. Soon after a boat came off from the American ship, asking me to go on board, and see one of the crew who is said to be dangerously ill. I went, and found the poor fellow in the second stage of Asiatic cholera, completely collapsed, and cold and blue, yet tormented with cramp; not a pulse to be found in him. A case not to trifle with. I used very powerful remedies, which made his frame quiver. In less than half an hour reaction began, during which time I preached to the rest of the crew, as I thought it an excellent time to impress their minds on the uncertainty of time, as this poor fellow was only taken ill at 5 o'clock this afternoon. I then committed my poor patient to God; gave the chief mate some orders to attend to (the captain being also confined to bed), and I left him.

"11th. Captain of Dutch ship came on board. All the gentlemen of our party went ashore—was entertained by the Commandant of the small fort; he is a Dutchman. * * We then went through the village; came upon a Mohammedan mosque; saw the priest; I was desirous of getting in, but he would not let me unless I took off my boots; this I did, and the rest of our party followed. I wanted to go into the pulpit, but he kept me back. We then came upon a sort of school; the door was open; we went in; rather a nice cool place, with an earthen floor, some seats, and a sort of rude desk. We struck up the Old Hundredth Psalm, Scotch version, and in three minutes more than 100 people about the doors and windows. We wanted them all to come in; only a few, however, came. We engaged in prayer for them; they were all very quiet—seemed to wonder. We then sang, 'O God of Bethel,' &c. I felt very sorry I could not tell them of the love of Jesus. One fine young man presented me with some fruit; I felt very much for him—almost wept. I think he would have gone with us to China. I prayed for him, and, pointing up to heaven, tried to direct his thoughts to God, but though he seemed affected, I fear he understood me very little. There are about 1500 people in this scattered village; they seem all to live on fruit, which is very abundant, and fish. There are deer, and wild bullocks, and serpents on this island. Went on board our ship at 6 P.M. I hear that the man on board the whaler is better.

"12th. Mr. and Mrs. Wilson, Mr. Macgowan, and I, went off in a boat to the American ship, in order to have service on board. Found him and his men better, though very weak. The poor sailor was exceedingly grateful for what I had done for him; were all very cordially received. Mr. Wilson conducted the service, and Mrs. Wilson gave all the men tracts at the close of it. All seemed very grateful to us, and we felt, on leaving, that we should not likely meet in this world again. Have got our water and are now ready to start. Began to weigh anchor, but it is no use—not a breath of wind, and an intense heat and closeness. * * *

"March 4th. I preached in the morning on 'The wages of sin is death!' some of the sailors crying. Poor fellows, I felt much for them. Two boats came off to us from the Keeloo Islands, four men in one boat, and five in the other, all in a perfect

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state of nudity; far superior men, physically, to those we saw at Bouro. Mr. Innocent preached at night; partook of the Lord's Supper; our steward, the Chinaman, was admitted with us as a member of Christ's visible Church. Grant, O Lord, that this may be the first of millions brought to Jesus by us! 9th. Another severe storm; most of our ladies sea-sick, and some of the gentlemen; our ship rolling and pitching as if all the furies in the universe had assailed it; the sea running like mountains; every thing on board dancing as if it were possessed by an evil spirit. Had a very narrow escape this afternoon. I was sitting on a large stool, alone, on the poop, watching the waves, when a monster one struck the ship, and sent her so far over, that my stool gave way; one of the legs broke and pitched me to the ship's side, with such velocity that I had only just time to hold on by a piece of sail over the boiling sea, but thank God, I was safe. 10th. Storm a good deal abated. Sailed out of the tropics to-day. Thank God, it feels more cool already. 11th. Mr. Hall preached on deck, Mr. Dawson at night. 12th. Another storm, right in our teeth, driving us towards the east. 15th. How we still are kept back by adverse winds! All very impatient to get to Shanghae; have heard nothing of what is doing in the world since the 9th November last. We have had rather an interesting service this evening. The black Lascar, whom I told you was going to murder our cook, has been taught the religion of Jesus by Mrs. Macgowan, and after being examined by us we thought it right to baptize him into our religion. He is now determined to follow Christ. 'Bless the Lord, O our souls,' &c. We are now only 300 miles from Shanghae. A fair wind would send us there in two days. Our party has been a very happy one—we have enjoyed ourselves as much as possible under the circumstances. Our ladies on the whole have stood the voyage well, though they have suffered much; they are all very brave. * * * I have had a good deal of practice amongst the sailors. Our captain has also been twice very ill. He is one of the best specimens of a true sailor that I have ever seen; a singularly well-informed man—seen much of the world—has a good knowledge of human nature, and is thoroughly qualified for the situation which he holds. I have enjoyed his company much. Long life and prosperity to Captain Silk! When we arrive at Shanghae, if I have time before the post leaves, I shall tell you how I find matters; meanwhile accept my best affection and regards. * * *

"This is now the 20th March; we expected to be in Shanghae last week, but the glorious uncertainty of sailing ships has put that out of the question. Last Sabbath was very wet, and we could not have service on deck; we had a short service in the saloon in the morning, and at the special request of our company, although it was not my turn, I preached in the evening on the text which they gave to me—'Be thou faithful unto death, and I will give thee a crown of life.' We all felt very much, as in all probability we shall not spend another Sabbath together again. I think we felt God's Spirit among us. Yesterday a Chinese pilot came on board, the strangest-looking being I ever saw, with a tail down to his heels, and petticoats. He cannot tell us anything as to what is doing in the world, not even in China; he knows not, and cares not, not he. He was scarcely an hour on board when our ship ran within a few yards of a reef of rocks during a thick 'Scotch mist;' we had just only time to put her about; soon after we had to anchor, it was so very close. To-day the wind has been again against us; we have only made five miles, and have again anchored. We are now within 70 miles of Shanghae, and a fair wind would take us

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there in a few hours. I, of course, expect letters from you when I reach Shanghae waiting me, with a full account of all that has taken place among you since I left you. If I have time before the post leaves Shanghae I shall add a P.S., telling you how we get ashore, and what is doing in the city. I have just been informed that two of our sailors, one a Scotchman and the other an Englishman, have decided for Christ, and determined to serve Christ. Glory to God for giving them this resolution, and may He give them grace to keep it, and we will ever adore our God and Father for making us fellow workers with Himself.

"April 4th, 1860.

"P.S.—Reached Shanghae on Friday, the 23rd March. Mr. Dawson and I called on the Hon. Mr. Bruce at 10 P.M., who was very courteous, and sent two of his servants to conduct us to Mr. Muirhead's, where we soon all safely arrived. As the post is just leaving I shall postpone all particulars until the next post. There is a good deal of excitement here just now on account of the 'rebels,' who are at Hang Chow, 100 miles from here, cutting everybody's throat that falls in their way. Guns are being mounted on the city walls here.

(Signed) "J. HENDERSON."

CHINA.

No. 1.—AMOY.

ENCOURAGEMENTS TO MISSIONARY ITINERANCY.

IN the Society's last Annual Report, some extracts were given of a letter from the Rev. W. K. Lea, of Amoy, under date 5th January ult., containing interesting notices of a journey he had recently undertaken in the interior, to the extent of a hundred miles. We have now the pleasure to give further extracts from the same communication, illustrative of the hopeful results of Mr. Lea's labours in the course of this journey.

"Among the hundreds who listened attentively to the Word of Life there were some who manifested more than usual interest. It is happiness of no ordinary kind, when the minds of Chinese hearers are excited and inquiries are made about the things that pertain to their everlasting peace. Among some instances of this kind, I noticed a woman, whom curiosity had drawn from a neighbouring shop. All the time I was preaching she seemed to listen with almost breathless interest. After the people were generally dispersed she stayed to ask several questions, and exclaimed with joy:—'All these years I have not known the true God; now I know Him, and will serve no other God.' She seemed to feel her sinfulness, and her need of the sacrifice of Christ, and expressed her determination to pray daily. We exhorted her to pray for the teaching and guidance of the Holy Spirit; and we have not forgotten her in our prayers since that time. Another, a man, came to the boat with a present of fruit. He read with me several portions of the New Testament, and joined with us in prayer. May God call to himself a people in that dark place.

"Throughout the whole of our journey we seemed to experience much of the power and presence of the Holy Spirit. At one place, about half way between Chang Chow

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and Amoy, the people literally constrained us to stay with them and preach the Gospel. Some of them knew something of it and wished to know more. At Hai Chung, a market town about twelve miles from Amoy, to which I had gone frequently in previous years, and had come away as often almost inclined to say, 'Who hath believed our report, and to whom is the arm of the Lord revealed?' it seemed as if the seed was springing up at last. I found several who had become convinced to a great extent of the truth of Christianity. No sooner had I begun to preach than there was a request, in which nearly all joined, that we should at once open a chapel there. At another time, when preaching, a man said, 'I constantly worship God.' 'What God do you worship, friend?' 'The only living and true God of the highest heaven.' 'And have you ceased all connexion with idolaters?' 'Yes, to-day is the Feast of Ancestors; you see I have not gone. It is all useless folly, and I know it.' 'Do you feel your own sinfulness, and trust in Jesus for salvation?' 'Yes, and try to follow the doctrines He taught.' 'Well, you know the Commandments. Do you keep the Sabbath?' 'When I can,' said he; 'but it is hard to give up one day in seven. Is it necessary? How can I live?' This was the testing point. The keeping of the Sabbath gives to a man a distinctive character as a Christian, and involves sacrifice and self-denial in the love and practice of the truth. I told my friend that it was better to give up one day in seven now, than to give up heaven for ever, and urged him to become decided for Christ. May God lead him in the right way. There was another woman who seemed to have experienced something of the Spirit's work in the heart. She said she had prayed ever since my last visit, and was earnestly desirous to know more of the truth.

"On reaching Amoy, and conferring with the Brethren, they at once agreed that we should endeavour to establish a Station at this place. This will be done at once, if the Lord will."

No. II.—SHANGHAE.

Our Missionary Brethren labouring in this large city, and the surrounding district, continue to be favoured with many indications of the Divine favour. Beside the Church in Shanghae, there are no less than eight infant Christian communities in the surrounding district, and instances of individual conversion frequently reward the toils and encourage the hearts of the faithful Evangelists. By the Rev. Joseph Edkins we have been favoured with the following interesting narrative of a recent applicant for Christian baptism. He appears to be a man of considerable (Chinese) learning and general intelligence, and it may be hoped that with the Divine blessing he will hereafter prove a useful Teacher of the truth of God to his benighted countrymen:—

"I had the pleasure of administering baptism last Sunday to three adults; an infant son of a Church-member was also admitted to this rite. The eldest of the candidates is a Native of Woo Keang, near Soochow. His name is Shun Keo Chai. He came to me to act as an assistant in preparing Christian books, seven weeks ago. He had known something of Christianity before, as appears from his account of

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himself in a written application for baptism. From this personal narrative the following particulars are selected :—

"'The ancient classics say that the superior man strives after goodness when he sees it, and when he has faults, corrects them. In thus acting, he is rapid and decided as the wind and the thunder. I am now somewhat past fifty. My talents and attainments are poor, and my bodily vigour is beginning to decline. My sins have been many, but I was not sensible of them, and if conscious of them, I did not know how to correct them. I have lived to sin, and there was sin in every action. My father died when I was twenty, and my mother six years after. I was poor, and applied myself to teaching, to support myself. Last year my son died, to my great grief. It was a punishment from Heaven, and was most severely felt. It made me inquire what sins I had committed. I recollected that in 1850 I had met Dr. Medhurst at Shanghae. After one interview we were like old friends. He instructed me in the holy books. At that time I learnt something of their doctrines, but my sinful heart was not changed, and I did not dare ask for recognition as a believer. Dr. Medhurst kindly recommended me to a situation in a foreign merchant's office. While occupied there, I read the Scriptures in leisure hours, and felt desirous to become a professed believer. The death of my grandmother called me home, and prevented my taking any steps towards becoming a Christian. Returning to Shanghae, I learned that Dr. Medhurst had gone to heaven, and that I could not meet him as I had hoped. While residing at Shanghae I was attacked with fever, and, failing to recover, went to my own home, where however the physicians failed to benefit me. On the 8th day of the sixth month, in the third watch of the night, I dreamed that I saw a venerable man approaching me, and saying, "If you wish to recover you must first repent." On waking I thought of what had happened years before. I had heard the Gospel, but had not received it. This was my sin. I then called on all the family to pray to God for me; after three days I became much better, and from this time I was a believer without doubts or difficulties.'

"He accompanied Mr. John and myself on a journey to Soochow, and we were very much gratified at the interest with which he read the Book of Psalms. Alluding to this journey, he says:

"'In the Old and New Testaments I felt that I had gained an invaluable treasure. I read them morning and night. How powerful are these words to warn mankind and awaken them from sin. I now take the Scriptures for my guide—I worship the one God and believe in the Saviour Jesus Christ. It is my sincere desire truly to repent of sin and believe the truth.'

"He has shown great interest in the commencement of a new Out-station in a populous suburb belonging to the foreign settlement, and only half a mile in the rear of our Mission buildings. He has aided personally in daily evening services there during the last fortnight after his day's work was done. Being a graduate of superior standing (Kung sang), and having a gentle winning manner, he exerts a good influence, and is likely to be a very useful member of our native Church."

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No. III.—POK-LO.

THE Directors had the pleasure of inserting in the Annual Report of the Society a most interesting communication from Dr. Legge, of Hong Kong, relative to the progress of the Gospel among the inhabitants of the above place. It is situated in the interior of the empire, and about a hundred miles from the coast. At the date of that communication *fourteen* individuals, inhabitants of Pok-lo, had visited the colony, and received admission by baptism to the Native Church. Since that period a letter has been received from our friend Dr. L., in which he reports the arrival and baptism of *ten* others, and gives most cheering accounts of the hopeful state of numbers in that locality who are inquiring after the way of salvation; and we are particularly gratified to learn that the Rev. John Chalmers, accompanied by Tsin-Sheen, the Chinese Pastor at Hong Kong, had made a journey into the interior to visit this interesting place, and to adopt suitable measures, which may, under the Divine blessing, give extension and permanency to the important work.

"You will be delighted to hear that the religious movement in the district of Pok-lo not only continues, but increases. Our friend Ch'ëa returned here before the end of February, with three men who had been unable, by reason of their deep poverty, to come with the larger number, of whose baptism on the 12th of that month I wrote to you. The liberality of one of our members, which I mentioned in my last letter, supplied them with the means of paying the fare by a passage boat, and accordingly they made haste to present themselves among us.

"The colporteur of the Bible Society, who went with Ch'ëa in February, having exhausted his supply of Scriptures, returned five weeks ago, accompanied by four men, all zealous to be allowed to declare themselves, by receiving baptism, upon the Lord's side. Other three who travelled on foot the greater part of the way, joined them a few days after their arrival, and on the evening of the first Sabbath of this month I administered the ordinance to them all, in our Bazaar Chapel, before a great crowd of their countrymen.

"The colporteur brought me also a list of ONE HUNDRED AND ONE names of men and women who have all cast away their idols, and wished me to visit and baptize them. He brought me likewise a letter from one of those who was baptized on the 12th February, a schoolmaster named Lundwing-fat, indicating his own growth in knowledge and experience, and giving a very pleasing account of the progress of the truth in his neighbourhood. The letter was accompanied with a tract which the writer had prepared under the title of 'Good Words to Awaken the Age,' which displays a remarkable maturity of judgment and compass of thought.

"I have deeply regretted that circumstances will not permit me to leave Hong Kong at present to visit Pok-lo; but Mr. Chalmers will go there in company with Tsun-sheen next week. They will be able to judge of the movement upon the spot, and to make what arrangements are possible for the instruction of the inquirers. From all the circumstances of the case thus far, a voice comes to myself reprovingly, saying, 'Be not faithless, but believing.'"

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DEMERARA.

AFRICAN PIETY.

The Rev. James Scott, who has long laboured with great usefulness at Ebenezer Chapel in the Colony, has frequently supplied the pages of our Periodical with interesting particulars of his success. We have recently received from our venerable Brother the following brief statement of the transforming power of Divine grace as illustrated in the characters of some of the liberated Africans settled in that district. Our readers are aware that these emigrants have been taken by British cruisers from the slave ships, chiefly of Spain and Portugal, who continue to carry on this infamous traffic in defiance of all national engagements. But God has made the wrath of man to praise him by introducing these benighted captives to the Kingdom of His dear Son, and it will be seen from the subjoined particulars how largely they enjoy, and how truly they honour, the blessed truths which they have been divinely taught.

"We meet with much encouragement in our work among the lately-captured and liberated Africans. Many of them are learning to read. They are generally most industrious. Many of them are acquiring property in houses and lands. One of them lately paid down in cash seventy pounds sterling for a small lot of land favourably situated, having the dilapidated remains of a house which the former proprietor, a native of the country, had allowed to fall to decay. Since the purchase of the land he has laid out twice the sum paid for it in converting the decayed building into a commodious dwelling-house. I had been in the habit of preaching in this man's neighbourhood on the Wednesday evenings; but circumstances occurred to render the house in which I had preached no longer available, and, as another could not be found, my Wednesday evening services had to be discontinued. This good man came to me in great distress, saying, 'I cannot bear the thought of the preaching being discontinued for lack of a place of meeting.' He had the low, or ground floor of his newly-erected house divided into two rooms, which he rented out, the upper floor being sufficient for his family, for which he was receiving at the rate of *twelve pounds sterling per annum*. He proposed removing the partition and converting the two into one, to give it gratis for our evening service. I said I feared the sacrifice was too great. He replied, 'No, the Lord has prospered me since I came to this country, and my property shall serve Him.' I did not allow him to carry out his purpose, especially as I hoped to be able to find accommodation at a less expensive rate; but he made the offer willingly, and seemed rather disappointed at my not accepting of his offer. Many of these lately-captured and liberated Africans are not merely our most attentive and encouraging hearers, but *the most liberal contributors for the support of the Mission*. God speed her Majesty's cruisers on the coast of Africa! is my prayer, and must be the prayer of all who love their species, and see how many excellent people that service has rescued from hopeless bondage and sent to our shores.

"In the month of October last, one of our female friends—not a native of Africa, but born in this country—came to me to pay her monthly contribution, and pre-

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sented me with four dollars—seventeen shillings and fourpence sterling. I knew she had a numerous young family, and a husband who had become unkind, which led me to say I feared she could not well spare so large a sum. She replied, 'I know I am behind in my contributions. I have just got a little money to meet my present necessities, and I bring this. It will pay for me until the end of the year. *My life is uncertain; I do not wish to die in debt to the Church.*' Well, but a few weeks after this she was laid down on a bed of sickness, which very soon after removed her from the Church below—whose prosperity appeared to interest her—to the Church above, whose bliss she now enjoys. My visits to her bedside were few, for disease, as usual in this climate, made quick dispatch; but they were the most delightful and refreshing I have ever been permitted to enjoy. The day before her decease, the last time I saw her, she said, 'O, what do I owe this dear Saviour, who purchased my soul by his death? O that precious blood, that cleanseth from all sin! I was a vile sinner—Jesus sought me—found me—saved me. O, His smile is peace, his hope, is heaven! He calls me!—I go!—I shall see Him, and be with Him! I shall praise Him for ever! O, that will be good!' It is impossible any description can convey an adequate idea of the heavenly joy of that Christian woman in view of death. I felt more of heaven at her bedside than I think I ever did before."

MISSIONARY EFFORTS IN AUSTRALIA.

SINCE our esteemed brother the Rev. A. Buzacott was compelled by failure of health to remove from the Islands to New South Wales, he has continued to devote his talents and energies, with signal success, to the promotion of the Society's interests in that and the other Australian colonies. In the following letter, dated Adelaide, 3rd September, Mr. Buzacott gives a brief sketch of his recent itinerant labours, and of the generous manner in which our friends at the Antipodes have responded to his appeals.

"Inclosed is an account of collections made on account of the London Missionary Society, which you will be kind enough to publish in your 'Missionary Chronicle.'

"We have been here eleven weeks; have held twenty public meetings, have preached eighteen sermons, and held six meetings with the children and young people on the Sabbath afternoons. We have travelled through every important town and village in the colony, in all sorts of conveyances, over hundreds of miles, sometimes on good roads, sometimes on bad, and sometimes on no roads at all. Wherever we have been we have met with kind and hospitable friends, who have lodged us free of expense, and in many cases have brought us on our way in their own private vehicles, which has considerably lessened the expense of travelling. * * *

"We expect to leave on Monday next by the 'Havilah' for Melbourne, on our way to Tasmania; and as Teavae, the Native Teacher's time is drawing near for his return to Maré, we shall send him on from Melbourne to Sydney. He has been of much service both here and in Victoria, and has helped to create an interest in Missions, especially among the children and young people. We have heard that

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Mr. White, the owner of the 'Havilah,' intends to give us a free passage to Melbourne.

"God has granted us a measure of health and strength thus far to perform the various and onerous duties which have devolved upon us; and though my health has once or twice broken down so as to oblige me to give up some few engagements, yet I have soon been raised up again, and all the important engagements have been fulfilled. A number of branch societies are about to be commenced forthwith, and in nearly all the chapels annual collections will be made in behalf of the London Missionary Society, so that the work begun will, I hope, grow."

THE DUTY OF THE CHURCH TO STRENGTHEN AND EXTEND MISSIONS TO THE HEATHEN.

God has been arresting our attention, and, by many events in his providence, leading our thoughts away from ourselves, and directing them to other lands.

All thoughtful men, religious and irreligious, are beginning to regard Christian Missions with increased interest. Like every other great moral movement, it was feeble and despised at the beginning, but it has acquired momentum in its progress, and is now sweeping away obstacles in its path, and commanding the attention of the world.

Our growing acquaintance with foreign lands, arising mainly out of the extension of our commerce, and much that has appeared of late in our daily literature as to the condition of the great cities of China, have made us feel the awful truth of that Scripture which informs us, that wherever the light of God's Word has not shone, such places are full of cruelty.

Nothing could be more instructive than what has recently taken place in India. That awful mutiny of a Brahmin army, which cast its gloom over an empire, and brought sadness to many a home, must have suggested to every meditative man thoughts of neglected duties; and while it revealed the dark and hideous features of heathenism, it has furnished the most satisfactory evidences of the faith and constancy of our Hindoo converts. And while the attention of men, generally, has been directed to the elevation of these debased portions of our world-family, there are many things which indicate a growing sense of responsibility in the Church of God. Of these, perhaps the most remarkable is the changed tone of our Missionary meetings. Representations and modes of appeal which were current a few years ago would not be tolerated now. There may be less of excitement, but there is a desire to obtain full and accurate information. Any one who will state fully the actual condition of any Mission field, may confidently expect an attentive audience. Meanwhile, a conviction has gained ground that we ought to increase the number of our Missionaries. Our brethren in distant lands, with mingled entreaty and appeal, implore further help; and it is more than probable that future Church historians will mark the present day as a time when Missions to the heathen were considerably strengthened and extended.

At such a time it may not be without its uses to inquire most patiently whether

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the reasonable expectations of those honoured men who founded these societies have been realized, and what are the grounds upon which we propose to extend them?

Notwithstanding all the difficulties which must ever encumber the outset of such a work, the results are greater and more substantial than could reasonably have been expected. We may have become familiar with these things, but let us remember that godly men are ever returning from their distant spheres of labour in the wilds of that uncultivated heathendom, each telling his own wonderful narrative of difficulty, patience, and triumph; one and all summing up, in the words of those who had been similarly engaged, "The Gentiles have been made obedient in word and in deed by mighty signs and wonders, through the power of the Holy Ghost."

Now it is past all dispute or contradiction, that in the Southern Pacific there are about two hundred islands, where, at the commencement of the present century, there was the most revolting savageism, now inhabited by a partially civilized and a Christianized population. It may be convenient for the opponents of Christian Missions, who so long predicted failure, to endeavour to forget the condition of these people when these islands were first occupied; but this is impossible: for if we sail a few leagues further west, we have many islands yet inhabited by tribes so fierce and cruel, that no European dares to tread their shores.

Nor is it possible to question the reality or the greatness of the work which has been done. As we approach these beautiful islands, villages are seen sheltered in their tropical vegetation; sanctuaries stand on their hill sides, where, on the return of the day of rest, old and young meet to worship God: their language has been reduced to writing; the blessings of education have been widely diffused; they have the Bible in their own tongue, and a literature which they know how to value; very many are able to read and to write; men from amongst themselves, possessing the requisite qualifications, have been selected as their ministers and pastors; habits of industry have been implanted, and comparative wealth has followed; they sustain their own teachers, and, in some cases, contribute to the funds of the societies which first sent them the Word of God. As the Culdees, the worshippers of God, travelled through the northern part of our own island, and turned its idolatrous population to the worship of Jehovah; so devout men from these communities are going to other islands, telling the story of the Lotu, the blessed Gospel which they have received; and what Iona and Lindisfarne, in olden time, were to Ireland and Scotland, Raratonga and Upolu are now to the islands of the Southern Ocean.

In dwelling upon these results, let us not forget that these transformations from savage to civilized life have never been made by any other means. The history of the world does not present a case where a nation has been lifted from this low level, simply by intercourse with more cultivated tribes, by commerce, or even by education, apart from Christianity.

Similar statements may be made with respect to the tribes which inhabit the southern part of the continent of Africa. Within the colony there are twenty Missionary settlements belonging to the London Missionary Society, and fourteen out of this number sustain the ordinances of religion amongst themselves, whilst the other settlements are steadily advancing towards self-support. Beyond the boundaries of the colony, the native communities, with one or two exceptions, yet need the help of European Christians.

In order to estimate the greatness of the work which has been accomplished, we must remember the condition of these tribes when men such as Vanderkemp and

Philip and Moffat first settled amongst them, and the confident sneer of the age, that however well-intentioned these weak-minded men might be, the Hottentot and Kaffir could not be civilized. These Missionary settlements are now important centres of civilization. The homesteads of these once despised savages, now stand surrounded with their orchard trees, and cultivated lands. These people are rich in flocks and herds. They are sending their wool and other products to our own markets, and receiving our manufactured goods in return. Where, a little while ago, there were only the orgies of savage life, there are now the gentle virtues of a Christlike life. These Christian communities have recently formed an association of self-sustained Christian Churches, for mutual support, to render assistance to the weaker settlements, and to spread Christianity around them. Elliot, the apostle of the North American Indians, wrote on the last leaf of his Indian Grammar, "If any future traveller, passing through these wilds, should inquire by what power these fourteen towns have been built in the wilderness, let him know that prayer with painstaking, accompanied with God's blessing, will accomplish anything." And if any one should inquire by what power these twenty settlements have been founded in these wilds of South Africa, we can only offer a similar reply. Without adverting to the results which have followed the labours of modern Missionaries in the West Indies, Madagascar, India, and China, the most weighty lessons of instruction may be gathered from these facts. The blessing of God manifestly rests upon these labours. The seal of heaven is set upon these sacrifices and these toils. The publication of these results has been an incalculable blessing in the Church of God. It is not possible to estimate the effect which narratives of labour, and self-sacrifice, and triumph on the part of the Missionary, and narratives of the faith and constancy, and heroism even in death, on the part of native converts, have produced in the Church of Christ. The noble testimony for Christ of the eighteen martyrs on the top of the rock in Madagascar, and the narrative of Gopinath Nundy, are now the heritage of the Church, and will probably be told, ages hence, as we tell the story of the death of Polycarp, or the death of Ann Askew.

With such results there can be no doubt as to our duty. We shall sin grievously if we do not strengthen and extend our Missions. Some must give themselves, health, and life, and all that they have; and others must sustain them generously as brethren who hazard their lives for the sake of the Lord Jesus.

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MISSIONARY CONTRIBUTIONS.

ANNIVERSARY COLLECTIONS.

May, 1860.

Weigh House Chapel	14	6	1
Guildford Street Chapel	3	18	4
Surrey Chapel	78	11	1
Tabernacle	68	12	7
Exeter Hall	106	1	1
Poultry Chapel	16	19	0

MISSIONARY COMMUNION.

Craven Hill Chapel	7	11	9
Sion Chapel	9	13	1
Craven Chapel	12	1	2
Falcon Square Chapel	4	17	3
Islington Chapel	12	12	4
Stockwell Chapel	6	14	0
Kingsland Chapel	7	8	1
Pembury Grove Chapel, Clapton	9	10	0
Hanover Chapel, Peckham	12	0	10
Trevor Chapel, Brompton	7	14	5
Greenwich Road Chapel	4	6	1
Westminster Chapel	9	8	2
Park Chapel, Camden Town	12	4	4
New Tabernacle	5	2	6

COLLECTIONS 13TH MAY.

Abney Chapel	20	18	4
Albany Chapel, Regent's Park	18	10	0
Albany Road Chapel	6	1	0
Barbican Chapel	6	18	8
Battle Bridge Chapel	12	1	0
Bayswater, Craven Hill Chapel	20	16	0
Bedford New Town Chapel	7	0	6
Bethnal Green	12	10	1
Bishopsgate Chapel	29	9	3
Blackheath Chapel	63	7	8
Brighton, Union Chapel	20	11	0
Buckingham Chapel	6	10	0
Camberwell New Road	3	9	0
Clapham	50	12	9
Clapton	61	3	6
Clapton, Pembury Chapel	11	15	0
Claremont Chapel	29	18	6
Claylands Chapel	26	2	6
Craven Chapel	70	14	5
Deptford Chapel	7	10	0
Dorking	12	7	8
Ebenezer Chapel, Shadwell	5	5	9
Eccleston Chapel	24	14	7
Egham Chapel			
Eltham Chapel	32	8	10
Enfield, Chase Side Chapel	18	10	0
Falcon Square Chapel	14	5	9
Fetter Lane Chapel	4	11	0
Finchley Chapel	7	15	6
Finsbury Chapel	14	8	10
Forest Gate Chapel	10	6	10
Greenwich, Maize Hill Chapel	16	0	0
Greenwich Road Chapel	6	15	3
Hackney, St. Thomas's Square Chapel	14	14	6
Hackney, Old Gravel Pit Chapel	41	12	2
Hammersmith, Broadway Chapel	6	0	7
Haverstock Chapel	18	14	0
Hendon Chapel	12	11	6
Holloway Chapel	18	0	0
Horbury Chapel	14	2	6
Hornsey, Park Chapel	10	0	4
Hounslow Chapel	5	7	10
Islington, Canonbury Chapel	57	7	8
Islington Chapel	16	11	2
Islington, Union Chapel	67	9	3
Islington, Offord Road Chapel	17	10	6
Islington, Lower Road Chapel	6	0	0
Jamaica Row Chapel	8	4	5
Kennington, Carlisle Chapel	8	14	7
Kensington	41	14	0
Kentish Town	15	16	2
Kingsland	34	0	0
Kingston	12	16	8
Lewisham, Union Chapel	14	2	0
Lewisham Road, St. David's Chapel	17	0	0
Maberley Chapel	7	2	6
Marlborough Chapel			
Mile End, New Town Chapel	3	3	0
Mile End Road Chapel	5	19	4
Mile End, Latimer Chapel	3	2	0
Mill Hill Chapel	6	0	0
Myddleton Road Chapel	19	12	8
Neckinger Road Chapel	3	5	0
New College Chapel	26	12	6
New Court Chapel	7	8	3
Norwood	18	0	0
Oxendon Street Chapel	11	9	6
Park Chapel, Camden Town	39	0	0
Peckham, Hanover Chapel	21	4	8
Peckham Rye Chapel	6	8	1
Plaistow Chapel	7	10	4
Poplar, Trinity Chapel	30	16	2
Poultry Chapel	153	15	9

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Putney			
Richmond	6	13	0
Robert Street Chapel	18	5	9
Southwark Congregational Chapel	2	7	11
St. Mary Cray	15	16	4
Stepney Meeting	25	11	0
St. John's Wood Chapel	15	2	1
Surbiton	8	6	7
Sutherland Chapel	12	1	7
Sydenham	12	12	0
Tabernacle	17	0	6
Tonbridge Chapel	7	6	11
Tooting			
Tottenham	12	10	0
Tottenham Court Road Chapel	14	0	0
Totteridge	15	12	0
Walthamstow	19	13	10
Walworth, York Street	40	3	7
Wandsworth	8	16	6
Weigh House Chapel	31	16	0
Well Street Chapel	7	10	6
West Brompton Chapel	2	8	8
Westminster Chapel	37	10	2
Woolwich, Rectory Place Chapel	10	0	0
York Road Chapel	24	11	4
	£		

ACKNOWLEDGMENTS.

The Thanks of the Directors are respectfully presented to the following, viz.:—

For Rev. George Hall, Madras. To Friends at Commercial Street Chapel, Northampton—For a Box of Useful Articles, value £14. To Bunyan Meeting Missionary Working Party, Bedford—For a Case of Useful and Fancy Articles, value £30. To Friends at Toxteth Chapel, Liverpool, per Rev. Wm. Harcus—For a Box of Ladies' Work.

For Mrs. Sargent, Madras. To the Ladies of Kingsland Congregational Church—For a Case of Useful Articles. To the Ladies of the Congregational Church, Blackheath—For a Case of Useful and Fancy Articles.

For Rev. B. Rice, Bangalore. To Castle Hill Sunday School, Northampton—For a Box of Clothing. To the Wycliffe Chapel Working Society, per Miss Monk—For a Box of Clothing and Useful Articles.

For Mrs. Johnston, Nundial. To the Clapham Congregational School—For a Parcel of Clothing.

For Cuddapah Mission. To the Ladies of Eccleston Chapel—For a Box of Useful and Fancy Articles.

For Rev. S. Mateer, Neyoor. To the Juvenile Association, Winchester—For a Box of Useful Articles.

For Samoa. To the Children's Association, Winchester—For a Parcel of Clothing.

For Rev. S. M'Creagh, Nengone. To Ladies of Rev. W. Kingsland's Church, Devizes—For a Box of Clothing.

For Mrs. Jones, Maré. To Ladies of Stepney Meeting Working Association—For a Box of Useful Articles.

For Eramanga. To the Ladies' Association, Hastings—For a Box of Clothing.

For Rev. W. Hillyer, Jamaica. To Mrs. Bladen, Uttoxeter—For a Box of Clothing and Useful Articles.

For Rev. R. Moffat, Kuruman. To Mrs. Ratcliffe and Friends at Reading—For a Box of Useful Clothing.

For Rev. E. B. Taylor, Cradock. To the Friends and Sabbath School Teachers of Hanover Chapel, Peckham—For a Box of Clothing and Useful Articles.

For Rev. R. Birt, Peelton. To the Working Society at the Old Meeting, Kidderminster—For a Box of Clothing and Useful Articles.

For Mrs. Henderson, Demerara. To Miss Newsom, Wandsworth—For a Parcel of Clothing.

For Rev. J. Dalgliesh's India Mission. To the Female Missionary Working Society, Surrey Chapel—For a Case of Clothing and Useful Articles.

For Rev. W. K. Lee, Amoy. To Mr. Notcutt, Cheltenham—For a Box of Chemicals, Books, Wearing Apparel, &c.

To a Young Friend, per Miss Fitzgerald, Tralee—For a Parcel of Work for India. To the Rev. Dr. Brown, Duddingston, near Edinburgh—For a valuable Parcel of Books. To an old Subscriber. To Miss S. Appleton, Petersfield. To J. C. Olive, Esq., Great Missenden. To E. W. Mummery. To Mr. T. A. Cullen, Nottingham. To Mr. Barrett, Birmingham. To Mr. Oram, Leicester. To Mr. Holmes, Walworth, and to Mrs. Hercus, North Shields—For Volumes and Numbers of the Evangelical and other Magazines.

The Rev. J. Macartney, Bellary, gratefully acknowledges the receipt of a small Box of Wearing Apparel for the Female Orphan School, from the Church at Cockermouth—Rev. Wm. Southwick, Pastor.

Contributions in aid of the Society will be thankfully received by Sir Culling Eardley Eardley, Bart., Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by Mr. W. F. Watson, 52, Princes-street, Edinburgh; Robert Goodwin, Esq., 225, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; and by Rev. John Hands, Society House, 32, Lower Abbey-street, Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

WILLIAM STEVENS, PRINTER, 37, BELL YARD, TEMPLE BAR.

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NO. 291.—NEW SERIES, NO. 8.] [AUGUST 1, 1860.

THE

Missionary Magazine

AND

CHRONICLE.

MISSIONS TO SOUTH AFRICA.

OUR readers cannot fail to be deeply interested with the subjoined Historical Sketch of the Society's labours on behalf of the degraded and lawless Caffre tribes of South Africa. In the characters of Vanderkemp, Williams, and others—the Fathers of the Caffre Mission—we witness a high degree of Christian heroism and generous self-denial, which demand our admiration and should excite our gratitude to God, who raised up men so distinguished and well qualified for the arduous enterprise to which they were called. In the successive Caffre wars which are narrated, we realize the sad results of bad government on the part of the colonial authorities, the bitter consequences resulting to the Natives, and the disastrous effects upon the progress of civilization and Christianity. While, on the other hand, the unwearied perseverance and renewed labours of the Missionaries, with the fidelity and steadfastness of the Native converts, afford a striking evidence of the sustaining and elevating power of the Gospel. It is a cause for special thankfulness, that in our own day these desolating conflicts and gross outrages have ceased, and that our Brethren now prosecute their labours amidst scenes happily dissimilar to former times, and with brightening prospects of future peace and prosperity.

No. II.

HISTORICAL SKETCH OF THE MISSION TO THE CAFFRES.

THE Moravians were honoured to lead the way in efforts to evangelize the Hottentots; the Missionaries of the Society were the first to convey the Gospel to the Caffres. Those usually designated by this name comprise two large divisions or tribes, the Kosas, or Amakosa, and the Tembookies, or Amatembu, whose numbers have been variously estimated, but probably exceed 250,000 souls, and are, physically

and mentally, the finest aboriginal race in Southern Africa. Caffraria, the country they inhabit, stretches along the eastern coast about 200 miles beyond the border of the colony, and extends 60 or 70 miles into the interior.

The Mission to this people seems to have been originated in the mind of Dr. Vanderkemp, whether from accounts of them which he had received in his own country, or from some other or higher source it is now needless to inquire, but ever since he had been impelled to consecrate himself to the Missionary work, South Africa was the field to which his thoughts were turned, and the Caffres the people to whose spiritual enlightenment his life was devoted. Impressed with the supposed influence of years and learning on the people of India, the Directors proposed to him to undertake a Mission to that country, but he declined the proposal in favour of Africa; and again, when solicited to go out as superintendent of the second Mission to the South Seas, he also refused. And though his countrymen at the Cape, esteeming his character and appreciating his abilities, invited him to more than one of the pulpits of the Dutch Church in the colony, he allowed nothing to interfere with his Mission to the heathen. It was well that it was so, or he might not have been permitted to make the attempt, for when the English Secretary of State granted to the Society, at the instance of Sir Joseph Banks, permission for Dr. Vanderkemp and his companions to land and remain at the Cape, it was "on the express condition that they should not exercise any of the functions of their office within the colony, without the knowledge and express permission of the British Governor." Happily the Governor of the Cape at the time, General Dundas, was friendly to the preservation and improvement of the natives, but this was an an accident on which the Directors could not calculate when the Mission was appointed.

It was intended that the Missionaries, who reached the Cape in 1799, should all proceed to Caffreland, but a remarkable event occurring at the time of their arrival induced them, after mutual conference and prayer to enter upon separate paths, and Dr. Vanderkemp and Mr. Edmonds alone directed their steps to that country. Nothing could exceed the hospitality which Dr. Vanderkemp received from his countrymen, even from some who had advanced beyond what might be regarded as the limits of civilization. The journey, which, within and beyond the colony, occupied nearly four winter months, was difficult and perilous; the cold was intense, and the frost so severe in the high lands and among the snow-covered mountains through which their route lay, that not only was the water frozen, but the ink in their tent turned to ice; while the numerous recent foot-prints of lions often seen by day, and the howling of beasts of prey round their encampment at night occasioned frequent alarm. Entries in their journal, such as the following, which are not unfrequent, show that alarm was not groundless. "Slept at the house of Pretorius, whose eye had been torn out by a tiger's claw." "A tiger killed one of the sheep." "A lion broke into the kraal and killed three sheep and two goats." "Mr. M. went in pursuit of a lion which had devoured two horses at his very door." "Two oxen devoured in the preceding night by the lions." New perils presented themselves as they approached the borders of the Caffre country. Here they found a number of insurgent Boers, who were in daily conflict with the Caffres, and by some of the latter Dr. Vanderkemp sent a message to Gaika, the paramount chief of that part of the country, asking permission to visit him, and also protection during the journey. As the Missionaries refused to arm.

the men who accompanied them, and unite with the Boers in attacks upon the Caffres, they were violently accused of abetting the latter, and were as insecure amongst the Dutch as among the heathen. At length the messengers sent to Gaika returned with a favourable answer, and the Missionaries proceeded towards his residence. The journey was laborious and slow; they had at times to level the precipitous sides of rivers, or fill up the dry bed of the stream with the spade, or to cut a passage through the forest with the axe by day, and to keep watch against ravenous beasts by night. But their greatest peril arose from the treacherous men whom they had left.

A number of deserters from the English troops had found shelter among the Boers beyond the frontier, and three of these were sent to conceal themselves in a part of the country through which the Missionaries were to pass, and there to murder them; and it was only in consequence of the latter missing the shortest route and taking a more circuitous way, that they escaped the danger. At length, after seven toilsome days, they reached a kraal near the Chumie river, where Gaika was residing. This truly barbarian prince, whose lips and cheeks were painted with red ochre, whose brow was surrounded by a diadem of copper, and another of beads, wore a magnificent cloak or robe of tiger skins, and carried an iron *kiri* or mace in his hand, when, followed by his captains and women, he came forth from his hut to welcome the Missionaries and receive their presents. He then seated himself on an ant-hill, and through a Dutch interpreter expressed himself pleased with the confidence they had shown in visiting him, and inquired their errand. When informed that their desire was to instruct him and his people in things that would make them happy in this life and the life to come, he replied, alluding to the disturbances between another tribe of Caffres and the Colonists, that they had come at a very unfavourable time; that under existing circumstances he might not be able to protect them, and recommended them to return. The interpreter, who was an outlaw that had fled from the colony, declined to further their object, and also urged them to return. At length Gaika allowed them to stay, pointed out a spot near the Debe river on which they might reside, but where, on reaching the place, they found that the Dutch outlaw and two English, the deserters, had already built themselves a hut.

The Missionaries immediately commenced the collection of materials for a rude sort of dwelling, and kneeling down on the first bundle of grass and rushes brought to the spot, offered their thanksgiving unto God, who had given them access to the people, and a shelter in the wilderness. Throughout their wanderings, the Missionaries had imparted religious instruction, and united in prayer with the people daily, and they pursued the same course on their arrival at their present abode; but so new and strange did their acts of worship appear to the Caffres, that when on that same day the Missionaries and their companions all knelt down at their usual evening prayers, a Caffre who was present seized his assagai or spear, rushed out of the hut in great terror, and hid himself. Dr. Vanderkemp had already commenced the study of the language, with Gaika for his teacher, and, as his own knowledge increased, he not only imparted religious instruction to the natives resorting to his dwelling, but began a daily school, in which he taught some children and others first in Dutch, and afterwards in the Caffre language. At the end of the year 1799 Mr. Edmonds departed for the Cape, and thence to Calcutta. Dr. Vanderkemp spent the following year wandering from place to place along the borders of the country,

either in compliance with the wishes of Gaika, or with a view to safety and usefulness. His life was repeatedly in danger from the sanguinary treachery of the Boers, who represented to the suspicious king at one time that he was sent to poison him by means of drugged brandy, and cautioned him against drinking any that the Doctor might offer; they also declared that he was sent by the English as a spy, to prepare the way for the seizure of the king's person and the subjugation of the country; and, so far did these falsehoods at one time prevail, that it was determined to put the Missionary to death.

But his life was preserved, and events in the course of Divine Providence fully established, in the minds of the king and people, the integrity of his character. He laboured with great fidelity for the spiritual benefit of the people for about fifteen months, and then proceeded, by a circuitous route, to Graaf Reinet, where he had the gratification of meeting Messrs. Read and Vanderlingen, who had recently arrived from Europe. Taking Mr. Read with him, Dr. Vanderkemp paid another visit to Caffreland, but the unsettled state of the country, and the equivocal conduct of Gaika, induced him to relinquish his mission to the Caffres, at least for a season. To the land of the Caffres he never returned, and though discouraged by the apparent uselessness of his labours, his character had made a deep impression on the people, who have since given many striking illustrations of the affection in which his memory was held. For some time after his removal to Bethelsdorp, Dr. Vanderkemp was visited occasionally by friendly Caffres resorting to the border settlements of the colony, and, in 1804, Tzatzoe, a chief connected with Gaika, placed his son, then a youth, under his care for instruction. But the Dutch Government, in 1805, prohibited all intercourse between the Caffres and the Missionaries, and this restriction was continued after the colony had reverted to the English.

Graaf Reinet was at this period the north-eastern limit of the colony, which was bounded on the east by the Sundays River, which flows from Great Reinet to the sea. The country to the east of that river, belonging originally to the Hottentots, but then occupied and claimed by the Caffres in right of conquest or purchase, had also been entered by the Boers from the west. As the latter were intent on acquiring the country, and the former on retaining it, collisions occurred, to prevent which, and secure the entire country for the Boers, about 1500 English troops, with an equal number of armed Boers, all under the command of Colonel Graham, were, towards the close of 1811, at a season when the harvest of the Caffres was ripe, but before it was gathered in, sent to drive the latter about sixty miles further to the eastward, over the Great Fish River, thus adding some 10,000 square miles of country taken from the natives to the colony. This clearance of 18,000 or 20,000 natives was effected with great hardship and destruction of life to the Caffres, followed by famine in the country beyond, necessarily producing murderous reprisals on their part afterwards.

Though, under these circumstances, no missionary was allowed to enter the country of the Caffres, some of the latter continued to send messages to Bethelsdorp, asking the missionaries to come and instruct them. Mr. Read and the young Caffre chief, who was still residing at Bethelsdorp, applied to the Government on their behalf, and, whether the latter was influenced or not by the conduct of the Caffres who, in 1815, had shown the value of their goodwill towards the colony by rejecting the overtures of certain insurgent Boers to join them against the English, the required permission was accorded in 1816, and in the middle of that year Mr.

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Williams, who had recently arrived from England, visited the country in company with Mr. Read and Jan Tzatzoe. The Caffres welcomed them with the liveliest demonstrations of joy, greeting them as children of Jankana, the name they had given to Dr. Vanderkemp, requesting them to choose for their residence the place most agreeable to themselves, and appearing pleased when Mr. Williams selected a spot near the Kat River belonging to Gaika. The Missionaries then returned, and two months afterwards Mr. Williams arrived with his wife and child, and several Christian Natives from Bethelsdorp. A number of Caffre families soon gathered round the undaunted man, who, with his young and trusting wife and their infant boy, had, by coming thus amongst them, appealed to the higher principles of their nature for protection, while devoting his life to their spiritual benefit.

The Missionary commenced the erection of a reed-house for the shelter of himself and family; he also inclosed a garden, and cleared a field; but while these labours were in progress, he began, within a week of his arrival, his more appropriate work, with a school of between fifty and sixty children and adults, which soon increased to 150, who manifested capacity and commendable diligence. They assembled for worship at sunrise and sunset daily; and every Lord's day Tzatzoe addressed about 100 of his countrymen.

The arrival of Mr. Williams appears to have been attended by an extraordinary awakening of religious feeling amongst the people, which his beloved and excellent wife, in a letter to her sister, thus described:—"On the 15th of July, 1816, a little before sunset, we reached the appointed spot—the KAT RIVER. As soon as we arrived, we bowed our knees, and I trust our hearts also, to thank our God for his kindness in bringing us hither. We were accompanied by a few Caffres, who met with us the last day on the road, their chief object being to get food and tobacco. After evening service to-day the Caffres went in every direction to pray. The valley echoed with their voices. This appeared very singular to me. What induced them, I know not. On the following Sabbath we had a prayer meeting soon after sunrise: I think God was with us of a truth. It was such a meeting as I had not known for a long time; nor did I expect to witness such a one in Caffreland, especially so soon. Mr. Williams and myself were so overcome, that we could not proceed with the service."

As increasing numbers settled round them, Mr. Williams, towards the close of the year, commenced the construction of a dam across the river, for the purpose of raising the water to a higher level, and enabling the people to irrigate the adjacent land. At the commencement of this heavy work, the forefinger of one of his hands was so injured as to require a journey to the colony for amputation; and such was the care taken of his premises during his absence, that not a single article was missing on his return. During the year 1817, Lord Charles Somerset, at that time Governor of the colony, visited the frontier, and through the influence of the Missionary obtained, near this Station, an interview with Gaika and other chiefs. The Governor, with that blind infatuation which is the incurable disease of all despots, communicated with Gaika as paramount ruler of Caffreland, and required that when cattle stolen from the colony could be traced to any kraal in Caffreland, the patrol should seize the cattle of such kraal in compensation for those stolen. It was in vain that Gaika declared that his authority extended over only a part of the country, and that there were other chiefs equally powerful with himself, if not more so. The Governor insisted on his becoming responsible for the Caffre nation

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in the carrying out of this mode of recovering stolen cattle; thus initiating a mode of procedure which has proved fearfully disastrous to the English as well as to the Caffres, and added greatly to the manifold evils of his Lordship's administration. The loyal and patient Missionary, though receiving but little encouragement from the Governor, was cheered by the sympathy and kind feeling manifested by some of the officers of his suite.

Mr. Williams and his companions continued their efforts for the spiritual benefit of the people, not without discouragements, but with satisfactory results; and the Gospel appeared to be taking root among them, when this devoted man, on whose life, humanly speaking, so much seemed to depend, was attacked with fever, apparently induced by fatigue and exposure, and in eight days closed his labours and his life. Mr. Hart, a most benevolent and considerate man, who was at that time superintendent of the Government farm at Somerset, hastened to the spot to alleviate by his attentions the sorrows of the bereaved widow, and to convey her, with her two fatherless children, to a place of safety. Towards the close of the same year Colonel Brereton marched into Caffreland, and seized 20,000 cattle from the tribes governed by Tslambie, who had quarrelled with Gaika. This brought an irruption of Caffres into the colony in 1819, and was followed by an invasion of Caffreland by the English, when the Caffres were driven fifty miles further eastward over the Keiskama river.

The next effort of the Society on behalf of the Caffres was made in 1825, by Mr. Brownlee, who had been sent out by the Directors in 1817; but having, in 1818, discontinued his relation to the Society, began, in 1820, under the patronage of Government, a mission to the Caffres on the banks of the Chumie. Mr. Brownlee subsequently renewed his connection with the Society, and commenced, in 1825, a mission at Tzatzoe's kraal, on the Buffalo river, the present site of King William's Town, the chief military establishment in British Caffraria. The central position of this important Station affording free access to the Caffres, under the authority of Gaika, Hintza, and Tslambie, which Mr. Brownlee estimated at 130,000, using a language spoken by double that number, and prevailing also with but little variation for 500 miles along the eastern coast, not only promised access to a wide field of usefulness, but seemed likely itself to yield encouraging spiritual results. Jan Tzatzoe, who had been employed as an assistant at Theopolis, rendered valuable aid to Mr. Brownlee in the commencement and progress of the Mission among his own people. In 1827 Mr. Kayser, from the University of Halle, joined the Mission, applied with diligence and success to the acquisition of the language, and soon rendered important aid in the preparation of elementary books for the Caffres, and in the translation of a simple catechism and short portions of the Scriptures.

Although some who had received religious impressions while Mr. Williams had laboured in the country came to reside with the Missionaries, the people generally manifested indifference or aversion to their religious teaching. The wife of Tzatzoe taught a school, and the Missionaries itinerated among the thickly planted kraals around. They also gathered the people of the Station together every morning and evening for religious worship, and soon had an attentive audience of 100 persons on the Lord's day. While thus endeavouring to promote the spiritual welfare of the people, the Missionaries were not unmindful of their temporal necessities; 30 or 40 acres of land were brought under cultivation, and irrigated by an excellent watercourse three miles in length, constructed under the direction and partly at the expense of Mr. Brownlee, whose skill and energy has, throughout his whole

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course, been directed to the improvement of the temporal condition of the people, while he has been diligently imparting useful knowledge, and endeavouring to bring them under the influence of the Gospel. No fewer than 60 kraals were successively visited, and religious teaching thus communicated annually to 1000 or 1200 adults, besides children, and in a few years they had the privilege of receiving converts from among the Caffres to their Christian fellowship. Notwithstanding the political disturbances among the people, a number gathered round them, amounting, in 1834, to nearly 100 persons, whose dwellings, with the school and chapel, formed the nucleus of a Christian village in the centre of Caffreland. Some of the books they had prepared were cheerfully printed by the Missionaries of the Glasgow Society, who had commenced in the neighbourhood their efforts for the evangelization of the Caffres, while extracts from the Scriptures were printed by the Religious Tract Society in Cape Town.

In 1832, Makomo, the son of Gaika, applied for a Missionary to teach himself and people, and Mr. Kayser, in compliance with his wishes, removed to a spot between the mouths of the Chumie and the Debe rivers, near the place where Dr. Vanderkemp had resided. Makomo sent two of his children to the school, and the Caffres began to gather round the Missionary; when the sanguinary war of 1834—so disastrous to the Caffres, so costly and unsatisfactory to the English—interrupted his peaceful labours, and, by keeping many of the men connected with the Missionary Stations in the colony away from their homes, and exposed to the evils of a camp life, for nearly two years, deprived the colony of their labours, while it proved injurious to themselves and their families. In December, 1834, Macomo informed Mr. Kayser that he could no longer protect him, and recommended him to remove to Burnshill, the residence of Sutu, the Queen, whither he was assisted in removing by Mr. Laing, one of the Scottish Missionaries residing there. A small party, bent on plunder, entirely destroyed the Station at King William's Town; and Messrs. Brownlee and Kayser, deprived of every article they possessed, continued travelling and preaching, in different parts of the colony, till 1836, when they resumed their work. The Missionaries were gratified to find that, throughout the confusion of the war, some of their people had regularly maintained the observances of religion in their several kraals; and, though in circumstances of great physical destitution, welcomed the return of their teachers. The members of the scattered flock were collected in December, 1837. The Brethren connected with the Glasgow and Wesleyan Missionary Societies, who were also labouring in Caffreland, generously supplied the Missionaries with books.

This important Mission was, in 1839, re-inforced by the arrival of Messrs. Calderwood and Birt. The former, assisted by a Native Christian from King William's Town, commenced his labours at Blinkwater, not far from Kat River; the latter, accompanied by the eldest son of Mr. Kayser, fixed his residence among Botman's people, at Umxelo. These Brethren soon became aware of the peculiar difficulties arising not only from natural aversion to the moral requirements of Christianity, but from the baneful influence of pretended sorcerers, as well as the demoralizing habits, and the revolting customs of the people. They also became aware of the existence among them of capabilities for a higher position in the present life, as well as for the hopes of the life that is to come; and, as their knowledge of the language increased, they applied themselves with great energy and devotedness to their work. Mr. Calderwood soon had the pleasure of witnessing multitudes listening to the

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preaching of the Gospel, which appeared to be rendered more than usually impressive. A Church of forty members was gathered, nearly three hundred scholars brought under instruction, an association for aiding Missionary efforts organised, and the Missionary was greatly encouraged. In 1844, he removed to Birklands, in order to labour more exclusively among the Caffres.

Mr. Birt was well received by the chiefs and people, though but few settled around his dwelling. His assistant and himself devoted much of their time to itinerating, which gave them access to 3000 or 4000 Caffres, to whom they preached the Gospel, not without success. From 200 to 250 attended public worship on the Lord's day, and forty-eight were united in Christian fellowship. When the chiefs and other interested supporters of the superstitions and heathen customs of the nation perceived that these lost their hold on those who were instructed by the Missionaries, they withdrew their favour, and persecuted with great cruelty some of the earlier converts, whose patient suffering and stedfast refusal to return to revolting and sinful customs operated favourably upon others, whose minds were already impressed with the truth. Mr. Birt paid great attention to the young, generally receiving a number beneath his roof, whom he instructed daily, bringing his teaching and the domestic influence of a Christian family to bear permanently upon his young pupils with most satisfactory results, some of the most exemplary Christians and useful coadjutors in his great work having been thus brought to Christ. Messrs. Brownlee and Kayser continued their valuable labours, giving also much attention to the education of the young. Mrs. Kayser's sewing school, and the schools taught by Mr. Brownlee's daughter and the daughter of Jan Tzatzoe, were the means of much good. At King William's Town about 200 assembled on the Lord's day, and of the forty-nine communicants some suffered very severe persecution from their heathen relatives.

Causes, of which want of space prohibits notice here, brought on in 1846 another destructive war, which scattered the flocks, drove away the shepherds, and entirely destroyed their folds. Birklands was the first that was swept away. Mr. Calderwood found shelter at Fort Beaufort, as did also Mr. Kayser. Mr. Brownlee proceeded to Fort Peddie, and Mr. Birt to Somerset. Many of the people connected with the Stations retired with the Missionaries. Mr. Kayser laboured among 200 Christian Caffres at Fort Beaufort during the war; others fled to distant parts, but many perished from want or by the hands of their own countrymen, who regarded them as adherents to the English and traitors to their own chiefs. The war issued in the submission of the Caffres, and the assumption by the English of the sovereignty of the country, now British Caffraria. At the close of the war, Mr. Calderwood having accepted the appointment of Government to the office of Commissioner to the Gaika tribes, discontinued his connection with the Society and his office as a Missionary, a step which, while giving him full credit for the best of motives, the friends of Missions could not but deplore, as depriving the great work of bringing this important people to Christ, of one of its most energetic and efficient labourers, and rendering his life less subservient to his Saviour's honour and the salvation of the Caffre nation, than as a Missionary connected with any truly evangelical Society it might have been. While the friends of the Society in connection with which he had entered the field regret the change he then made, they rejoice in all the good he has been the honoured instrument of accomplishing among this deeply, interesting nation.

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For two years the people were scattered and separated from their teachers, excepting those who found shelter at Fort Bradford, to whom, in their exile, Mr Kayser ministered the ordinances of religion; but after the proclamation of peace in 1848, they returned, rebuilt their demolished sanctuaries, and resumed their schools. Mr. Birt, accompanied by a small portion of his former flock, removed to the populous region designated Peel Valley, and commenced his labours at Peelton, with the hope of a peaceful course. At King William's Town, in addition to the Caffres, a considerable number of Cape mounted rifles, who are Hottentots, attended the ministry of Mr. Brownlee, many of them being communicants. Mr. Kayser's labours were attended by signs equally encouraging. Among his hearers Namba, the eldest son of Macomo, was a frequent and attentive hearer; but towards the close of 1850, the portentous sounds of coming war spread through the land again, and though the gathering of forces at King William's Town enabled Mr. Brownlee and his people to remain, Messrs. Kayser and Birt, with their people, were driven from their ripening harvests and their homes. On the 20th of December, when Mr. Kayser could no longer remain at his Station, Namba, the eldest son of Makomo, who had often been his attentive hearer, came, and at the risk of his own liberty or life, escorted the Missionary and twenty-four of his people a distance of forty miles to a place of safety. They afterwards found shelter and employment at Hankey, while the fugitives from Peelton found the same at the military head-quarters, at King William's Town. The fierceness and deadly progress of this war seemed as if it was determined to make it a war of extermination. At length the slaughter ceased. In 1853 the exiles returned to their desolated homes, and the Missionaries, with their faithful assistants, resumed their work. The conduct of the people during their exile had been most exemplary, and the spirit and feeling with which they returned, furnished evidence of the reality of their religion, and inspired confidence in their Christian integrity. The respective communities entered with revived hopes and fresh ardour on their work, encouraged also by the great political changes which, in the course of Divine Providence, were at this period introduced. Self-government was established by a constitution, and a freely elected parliament shared in the guidance of the colonial administration, which was confided to a representative of Her Majesty, whose past career, as well as high character, ability, and principles, inspired hopes which have not been disappointed.

Though the number of Caffres at King William's Town was, from the fact of its having been the head quarters of the recent military operations, less than formerly, their attention to religious teaching and desire after education, especially for their children, was earnest and continued, the larger kraals or villages in the neighbourhood which the venerable Missionary Brownlee and his assistants regularly visited, rewarded their efforts by the evidence which a number afforded of the operation of the Holy Spirit on their hearts. Nearly 200 were united in Christian fellowship, and such had been the general conduct of the Caffres at this period, that in a community of 1200, though exposed to great suffering from famine, during two years, no instance of delinquency occurred requiring the interference of the civil magistrate. At Knapp's Hope, the Station occupied by Mr. Kayser and his son, the progress of religion and education among the people had been remarkable. Their prostration after the war, the miseries of famine subsequently inflicted on themselves by their infatuated obedience to a pretended prophet, who persuaded them to destroy their cattle, seem to have been instrumental in driving many to the

vicinity of the Missionary, whose efforts have been blessed in bringing them to partake of the spiritual provision of the Gospel, the bread of life eternal. Their large new chapel is filled; 300 attend on the Lord's day at the chief Station, and numbers at smaller Stations in the neighbourhood; 213 are communicants, and between 300 and 400 under instruction in the schools. Mr. Birt, who visited England in 1857 for the recovery of his health, left the Station in most encouraging circumstances, under the care of Mr. H. Kayser, whose able and faithful labours were attended with great spiritual benefit to the people. Arising in a great degree from the destitution brought upon the nation by the destruction of their flocks and herds, from the cause already noticed, the people connected with this Station amounted to 1400, half of them still heathen, but willingly receiving instruction. When Mr. Birt returned in 1859, he was accompanied by an excellent schoolmaster, Mr. Brockway, and by Mrs. Nash, also a teacher, and their arrival infused new vigour into all the operations of this most important Station; 500 gather in the sanctuary on the Lord's day, and the communicants have been proportionately increased; the boys' day school contains 120 scholars, and that for girls 140, while itinerating labours are vigorously prosecuted among the adjacent kraals.

The Mission to the Caffres has been in several respects remarkable. Among the Missionaries, without adverting to others, Vanderkemp, Williams, and Brownlee, will long be regarded as men who have occupied with heroic loyalty and courage some of the high places in this field. The force of character and mental vigour manifested by the people, no less than their enslavement to cruel superstition, as well as their revolting customs, have imparted peculiar interest to the endeavours to effect among such a people that great spiritual change which it is the object of the Gospel to produce. The repeated occasions on which this nation in all its feebleness has been confronted with the colossal power of England, in the conflict with which the fruits of patient evangelistic labour have been swept away, and the people apparently doomed to annihilation, together with their last and most suicidal act, the destruction, at the bidding of an impostor, of their entire means of subsistence, are events beyond the ordinary difficulties which impede the course of the Christian Missionary. After such a series of fearful calamities, the existence of large and attentive congregations, the union of between 600 and 700 in Christian fellowship, the numerous scholars which attend the day and Sunday schools, the decent attire, the social habits, the moral elevation of character which everywhere distinguish the Christian Caffre, attest the measure of Divine favour which has accompanied the Society's labours during the past sixty years. The Wesleyan, the Scottish, and the German Societies have also laboured there, and though not equally familiar with the results, we rejoice to know that they have not laboured in vain. Very recently the Church of England has also entered the field, and whether we regard the ordeals through which the Caffre nation has passed or the position it now occupies, we cannot but cherish the hope that its life is not to be trodden out amidst the blood and fire of deadly carnage, nor to perish by the slower process of famine, but that, on the contrary, by the blessing of the Great Father of all the families of the earth, it will at no very distant day become a prosperous Christian community itself, and an instrument of extending the blessing of religion and civilization to more distant nations.

W. ELLIS.

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RETURN OF THE "JOHN WILLIAMS."

THE friends of the Society generally are, doubtless, already aware that the Missionary ship returned in safety to the port of London on the last day of June. The Rev. George Turner, of Samoa, the Rev. George Gill, of Rarotonga, and the Rev. John Inglis, of Aneiteum, after many years of absence from their native land, together with their wives and children, came in her as passengers. During the earlier part of the voyage from Samoa to the Society Islands, an alarming epidemic affected several of the children on board, and proved fatal to three of the fatherless family of the late Rev. George Stallworthy; but after leaving that Group homeward bound, no case of serious disease occurred, and the whole voyage proved pleasant and prosperous.

It is more than two and twenty years since the first Missionary ship, the "CAMDEN," left Britain, on her errand of mercy to the islands of the Pacific. The project of employing a vessel exclusively for Missionary purposes originated with the lamented John Williams, and was carried into effect chiefly by his exertions during his visit to England in the years 1842—44. In the progress of the first voyage he fell a victim to his courage and benevolence on the shores of Eramanga; and on the return of the "CAMDEN," the friends of the Society resolved to perpetuate the martyr's name and memory by the purchase of a new and larger vessel, which they designated the "JOHN WILLIAMS." This good ship has, since the year of her purchase—1844—performed *four* successive series of voyages among the South Pacific Islands; and during the whole of this period, though exposed to many dangers, the special care and protection of God have been constantly afforded her, and our Missionary brethren—European and Native—who have sailed in her, have enjoyed the fellowship of saints, and shared in the privileges connected with the ministration of God's word, and the ordinances of His Church. The character of the "JOHN WILLIAMS" is now established throughout Polynesia as the ship from which the Natives will suffer neither imposition nor injury, but which bears to their islands the servants of the true God, and the messengers of peace. The "JOHN WILLIAMS" has been honoured to introduce Christian Teachers to many benighted and savage tribes, who have been turned from dumb idols to serve the living God, and who now present the aspect of peace and social happiness—blessings which they extend to the dark lands around them.

The Directors of the Society are anxious that the Missionary ship should return to her work of mercy at the earliest practicable period, as the comfort and welfare of their Missionary brethren in the several islands render her presence most important; and it is hoped that she may be ready to depart early in the month of November.

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The vessel was originally purchased by the generous exertions of the Juvenile friends of the Society, whose contributions have, on her successive returns to Britain, been renewed, to meet the necessary expenses of repairs and outfit. Since the year 1844 these Juvenile Offerings have amounted to FIFTEEN THOUSAND POUNDS. An earnest appeal will be made to our young friends for their renewed contributions and efforts to prepare the vessel for her next voyage—an appeal which we feel assured will be answered as promptly and generously as on every former occasion.

RAROTONGA.

COME OVER AND HELP US!

WE have received an urgent appeal from the pastors of the Churches in Rarotonga for more labourers, both for carrying on the work of God among their countrymen, and especially with a view to extended Missionary efforts in the yet unenlightened isles of the Pacific. From the training Institution maintained for many years past in Rarotonga there have gone forth a large number of faithful evangelists, who have been instrumental under God for introducing and diffusing the blessings of the Gospel among thousands of the idolaters and savages of Western Polynesia. Many of these devoted men have fallen martyrs in the cause of Christ, but their ardour has remained unsubdued, and they are still as anxious as ever to send their messengers on this blessed though perilous enterprise. The following is the translation of a letter received by the "John Williams" from this interesting body of correspondents:—

"Rarotonga, January, 1860.

"This is a letter from the Brethren at Rarotonga—from the English and Native Missionaries, written to the parent Society in Britain.

"Blessings from God our Father rest upon you all.

"We your Brethren in Rarotonga, labouring in the work of God, amidst the Churches over which we respectively preside, desire to make known to you our thoughts, that you may fully know and understand them.

"It is to you ministers and officers of the parent Society in Britain, we desire to make these thoughts known, that with prayer to our God you may be able to consent thereto, by sending us the help you well know we so much need.

"We have a strong desire to extend our labours in the work of God, among the heathen islands, of which we are now hearing so much. We feel like Paul in days past, who was sent by the Holy Spirit and the Churches, to other and heathen lands. We read the 13th chapter of Acts, and say, 'Oh that it were so with us.' We have recently heard frequent reports of the heathen lands that are near and adjacent to us, viz.: Tuanaki, Rutaki, and many others; the inhabitants are still living in darkness and in sin, groaning in misery, slaying one another, and torturing one another, worshipping their idols of stone, and yet crying for help and deliverance from so great and so fearful a death. Alas! alas! for them who dwell in such thick darkness, and in the shadow of death.

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"Now Brethren, what do you think about them? What is to be done by us for these very heathen in the darkness of death? Are they to remain in that state and to die? Are they to continue in this misery and groaning? Shall they continue to devour and destroy each other? Are they to continue in the worship of idols? Let us all show them true compassion! Let us, by striving together, endeavour to save them, that they may indeed live! Now it is our very strong desire that some of our number may be appointed to go to these new spheres of opening labour at Tuanaki, Rutaki, and other lands in the same locality.

"We hear that there are many; we desire to go and assist them; we go as fishermen, to cast the net of the Gospel into the sea, in the name of Jesus the Messiah. It may be that we shall obtain many souls, who, through Christ Jesus, will gain everlasting life, and upon them may shine the Sun of Righteousness, from Him who is the Father of Light.

"Now, Brethren, would it not be agreeable to you to sanction by appointing some of us, and a European Missionary, to go and search for these lands now?

"There is Mr. Geo. Gill; he is returning now to see you. Here is Mr. Krause, the only Missionary in Rarotonga, to be pastor over the churches at this time. Send us more Missionaries to be our pastors here, and let some of us the Native Teachers be sent far hence to the Gentiles, that we may make known to them the real compassion. As God has, in years past, compassionated us, so we would try and compassionate them, that they also may know His great love, in the gift of His only begotten Son, as a Saviour for sinners.

"Let it be agreeable to you, Brethren, to consent to this subject, that this letter may not be in vain. Let there be only one thought about it, with singleness of purpose for the glory of God.

"The account of our contributions to the parent Society, for the spread of the Gospel, we have for this year closed, and Gill will convey it to you, that you may know that our pity and love are not dead, that we ardently desire the kingdom of Christ to spread among all heathen lands, that the kingdoms of this world may become the kingdom of our Lord and Saviour Jesus Christ for ever and ever. Amen.

"Signed by E. R. W. KRAUSE,
GEO. GILL,
MARETU,
RUPE,
TEAIA,
TEAVA,
PUTANGI,
ISAIA,
TAMARUA."

We add a separate letter from ISAIA, who accompanied the Rev. Wm. Gill to England in the year 1853, and who is remembered with affectionate interest by multitudes of our *Juvenile Friends* and others who often listened to his deeply affecting statements of the sad condition of his heathen forefathers, and his glowing representations of the triumphs of the Gospel in their salvation. It is truly satisfactory to learn that since

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his return to his native island, the Christian character of this young man has been honourably sustained, and that, after passing through the usual course of education for the work of the ministry, he has been ordained junior pastor of the Church at Arorangi.

"Rarotonga, South Seas,
"Jan. 11, 1860.

"From Isaia Papehia to the Directors of the London Missionary Society.

"My Fathers and Brethren—Life be to you. I, Isaia, whom you formerly knew, am now writing to you. Your letter sent by Mr. Krause, came to hand, and, in reading it, I was made glad and strong. I feel what you say about the heathen who still dwell in darkness. If I had wings, I would fly to those lands, and make known to them the name of Jesus Christ our Lord. But there is work to do in this land; and I have been recently ordained as Assistant Missionary. I am stationed at Arorangi, formerly occupied by the Rev. William Gill. Here I am assisting Rupe, the Native Missionary, in preaching and in teaching.

"Brethren, pray to God, for me, that He would confirm me, in this His good work, even unto my death.

"I cease not to remember your kindness to me, and also that of the Churches, during my stay in England. We may, however, never meet again in the flesh, but we will meet in the Heaven of God. Let us therefore be very diligent in doing the work of God: never let us be dull or weary. * * *

"Friends, do not fail to send us a Missionary on the return of the 'John Williams.' If possible, the Rev. W. Gill, and others to labour among us. It is well that the children have a parent's care. The Church here are your children; send us our parent pastors.

"In conclusion, exhort the young people in your schools to continue their love and help to the young people in our schools.

"Blessings on you,
"Isaia."

SAVAGE ISLAND.

Among the striking and extended triumphs of the Gospel in the South Pacific, none are more truly wonderful than those which have been achieved by the power and grace of God among the numerous population of the island bearing this fearful but appropriate designation. It was so called by Captain Cook, to denote the excessive ferocity of the islanders even beyond that of any tribes of Polynesia whom he visited. For many subsequent years their character and conduct to foreigners too well sustained that ominous title; but at length the merciful providence of God opened a path for the admission of Native Christian Teachers from Samoa, and by His blessing on their faithful exertions the entire population amounting to 4500 have renounced idolatry, have cultivated the arts of civilization and peace, and not a few of their number have become enlightened Christian believers, united in the fellowship of the Church.

The journal of the Rev. Geo. Turner, who has recently visited the

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Society's various Polynesian Missions, and from which we shall give interesting selections in our next number, contains the following delightful representation of the mighty change which he witnessed in the character and condition of the people last year, in contrast with their barbarous and degraded state on his first visit twelve years before.

"Monday, Dec. 12th. Sighted Savage Island at 9 A.M. Instead of approaching it, as I did eleven years ago, half expecting to hear that the Teacher was killed, it was delightful now to look upon it as a Christian land, and to draw near to it anticipating a happy meeting with a Christian people. For sixteen years the powers of darkness resisted all our efforts to obtain an entrance for Christianity; and it is now eleven years since the islanders at last expressed a willingness to receive a Samoan Teacher, during which the good work has gone on and prospered.

"By 2 P.M. we were off the station of our Teacher Samuela, on the south side of the island; and Captain Williams, Mr. Inglis, and I proceeded in the boats to the shore. Although the sea ran high, no fewer than seventeen canoes were off to meet us, and, accompanied by this fleet and its happy band of natives, we pulled to the landing-place. The first glance at the people from the ship's deck showed a marked change since I was here before. Instead of nudity and the long dishevelled hair flying in the wind, or fast in a coil between the teeth, all have their hair cut short, and at least a wrapper or kilt of some sort from the waist downward below the knee.

"We found the Teacher and his family well, and living in one of the best Teacher's houses I have ever seen—quite a palace of a place; eighty feet by thirty; divided into seven apartments, well plastered, finished with doors and venetians, and furnished with tables, chairs, and bedsteads. We were delighted also with the size and unusually fine workmanship of the chapel. It is ninety feet by twenty-four, holds 500 people, but it is too small, and they are about to build one larger. . . . Retired to rest on a nice muslin-curtained bedstead, which they kindly spread for me, with blanket and sheets, luxuries rarely to be met with in a Native Teacher's house; but I had too much to think about to get more than a short nap. Soon after midnight the Natives were all on the move; church members, candidates, and others going to the meeting, and others catching pigs and fowls to take off for sale to the vessel. . . . It was heart-stirring at daylight to hear the voice of prayer and praise proceeding from the cottages of the Natives as we passed along the road. Some had family worship over, and were out, eager to get a shake of the hand as I passed. Some were not content with the hand or arm, but they must seize the *leg* too, and give it a hearty national snuff or smell! I was thus brought to a fast standstill at times, but after a *smiling* wrestle with the warm-hearted people, I got clear, and went on again along the road. The Natives have completed a good six-feet wide road all round the island. It has been partly made and kept in repair by fines. For theft and other crimes the chiefs sentence offenders to two, five, ten, or even fifty fathoms of road making. They fill up the spaces between the uneven coral with small stones, and level all with a layer of earth or sand. They are raising a row of cocoa nuts on either side of the road for a shade. A missionary will find this road a great facility to his labours, as it will enable him to take a horse all round the island—a distance of forty to fifty miles. . . .

"About half way I looked in as I passed to a school house, fifty feet by twenty, just

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finished in the finest style of their workmanship. They have *five* more of these school houses at distances round the island, between the *five large chapels*. I was at Alofi by 7 A.M. Here I met with some of the Natives who had been with us at Samoa, was besieged again by the hand shakers, but soon got into the Teacher's house—a fine building, even more so than the one I saw the day before. Here I met with the other three Teachers, namely, Paulo, Paula, and Lakaii, and commenced the important but very difficult work of examining candidates for admission to the Church. The Teachers had evidently been careful in the selection of them, and out of those proposed from the five stations, we decided on receiving thirty-one men and nineteen women. Those who were formed into a Church last year have all remained stedfast, and, with the addition of these just named, there is an aggregate of 102 of the Savage Islanders in Church-fellowship. After baptizing the newly-admitted members, we all united in commemorating the death of Christ. . . . .

"We supplied them with copies of the 'Commentary on the Gospel of Matthew' in the Samoan dialect, and left 4000 copies of a revised hymn and Scripture lesson book in the Savage Island dialect, the paper for which was kindly furnished by the London Religious Tract Society.

"The Teachers handed me a manuscript of a translation of the Gospel of Mark in the dialect of Savage Island, with a request to print it at Samoa if approved by us. It was translated by Paulo, who has been ten years on the island, and subsequently all the Teachers met in committee and revised the manuscript. I said they might go on with Matthew next. Of course they translate from the Samoan version. They will exert themselves, I have no doubt, to do it well, and although a translation of a translation, and by Native Teachers, the manuscript may be of much service to Missionaries, who, I trust, will ere long be sent forth to this island.

"The population may be set down at 4300. *All are now Christian*, with the exception of some *ten*, who still stand aloof. The opinion is universal throughout the island that there is now an increase of the population. The women are much more numerous than the men, and we were all struck with the number of children to be seen, compared with many other islands. There was a fearful destruction of children in the days of heathenism. The climate is remarkably healthy. We have found this universal with the low *coral* formations. It is on the volcanic islands where our Teachers and Missionaries have suffered so much from fever and ague. The Teachers said the chiefs wished to know how they could obtain a protectorate from the British Government. I said it was not likely that Britain would grant their request; still, it could do no harm to make known their wishes; only they must do it, not through the Missionaries, but through some of her Britannic Majesty's official representatives, say the British Consul at Samoa, or the commander of any of her Britannic Majesty's ships which may touch at the islands.

"The 'John Williams' was off the settlement at Alofi all day, and the boats made five trips to the shore, taking off arrowroot, pigs, fowls, yams, Teachers' parcels, &c. The arrowroot amounted to upwards of 2000 pounds, and is the proceeds of the sale of books: 1540 yams, ten pigs, and forty fowls were a present from the people to the 'John Williams,' and in addition Mr. Griffen, the second officer, bought fifty pigs and 120 fowls for the vessel. I was glad also to find that the demand from Mr. Griffen was not for tobacco, but exclusively for such useful articles as calico, shirts, knives, hatchets, &c.

"In the afternoon we had a public meeting in the chapel. It is 100 feet long by

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thirty-five, and is one of the finest chapels I have seen in the South Seas. It was closely packed with a clean, decently clothed, and attentive audience. Captain Williams, Mr. and Mrs. Inglis, the Misses Geddie, and others from the ship were also present. Including those on the verandahs on either side of the chapel, there were at least 1100 present. Mr. Inglis and I addressed them through the Teachers as interpreters, who also conducted the singing and devotional parts of the service. Such a sight, and in such a place, made it a season of joy to all of us, which we shall never forget.

"We were again on board ship and off for Samoa before dark. I have repeatedly wished in the course of this voyage that I had another body to dispose of and give up to labour in the cause of Christ; but I never felt this to such an extent as I did on leaving the shores of Savage Island, covered with a loving, grateful people, all eager for a shake of the hand and to express as best they could their unfeigned regard. And these are the children of the men who rushed out upon our great navigator Cook 'like wild boars,' and who, for sixty years after his time, kept to the determination that no stranger should ever live on their island. They repeatedly assailed parties of white men, as they did Captain Cook, and were occasionally fired upon in return. Natives of other islands, who were drifted there in distress, whether from Tonga, or Samoa, or elsewhere, *were invariably killed.* Any of their own people who went away in a ship and came back *were also killed,* and all this was occasioned by a dread of the introduction of disease. For years, too, after they began to venture out to ships, they would not immediately use anything obtained, but hung it up in the bush in *quarantine* for weeks.

"Eleven years ago the exclusive system, against which we had so long been struggling, gave way, and the assurance was formally made known to us that Samoan Teachers would be received; and *now* nothing would be more grateful to them than the arrival of white Missionaries. Soon may God grant them the desire of their hearts!

"Nor is the great change confined to their reception of Christianity as a religious system, but, as is manifest from what I have already said, the whole framework of their political and social life is changed. Their open wars and secret lurking for each other's blood are ended. Old grievances are laid aside, and free intercourse is the rule all over the island. The pigstye-like dwellings are fast giving way to the Samoan model of large houses, well spread with mats. Instead of destroying, as they formerly did, all the plantations and fruit trees of a person who dies, that they might go with him, all is now spared, and the consequence is an abundance of food such as they never had in heathenism. Instead of living in single families, and migrating here and there in the bush, the five Teacher's stations are fast becoming the nuclei of settled villages, with magistrates and laws. The change of the whole state of affairs is as amazing to the people themselves as it is to a stranger. I have never seen a more inviting field of missionary labour. Happy the men who come to cultivate it!"

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DEATH OF THE REV. JOHN BARFF, OF THE SOCIETY ISLANDS.

THE mournful duty again devolves on us of recording the departure of another effective and devoted member of the Missionary Brotherhood of Polynesia. In November last, the indefatigable George Stallworthy, of Samoa*, was suddenly called from the midst of his useful labours; and on the 16th of March, the Rev. John Barff, of Tahaa, one of the Society Islands, entered into his rest. Both our departed Brethren were specially occupied in training Christian young men for the work of the Ministry, and in various other important Missionary labours exceeding those of former years. Each has left a mourning widow and several fatherless children, claiming the sympathy and support of the Society they so faithfully served. They died amidst the tears and lamentations of the Native Christians, by whom their ashes were conveyed to their resting-place, with the strongest expression of respect and affection for their memory.

The brief illness and decease of Mr. Barff have been forwarded in the following affecting communication of the Rev. A. Chisholm:—

"On the 6th I went over to Tahaa, to bid farewell to Mr. J. Barff, who, we had heard, was rather poorly, and unable to come out to Raiatea; but what was my surprise to find our dear Brother more likely to die than to live. It was almost incredible that he could have been so reduced in so short an interval; but it appears he had been almost constantly vomiting for several days, and could retain no nourishment. By the use of saline draughts, this was gradually overcome, and the visit of his father, Mr. G. Gill, and myself, seemed a little to revive him. Seeing him in such a state, I was led to hesitate about our intended voyage, in the 'John Williams,' to England; and, on consulting with Mrs. Chisholm, we resolved to forego it for his sake. I accordingly returned to Tahaa the following morning, and told him we would not leave him, for which he expressed his warm thanks. We then made arrangements to have him brought over to our house for change of air. We had him laid on a couch, and carried into the boat in the cool of the evening; but, although the fresh sea breeze seemed to revive him a good deal, he passed a restless night, and there appeared but little prospect of his recovery. * * *

"His last hours, like his last thirteen years in which I have known him, were eminently marked by calmness and thoughtfulness; no ecstacy, no excitement, but humble resignation and assured hope, leaving no doubt on the mind of any who had the pleasure of being near him, that all was well. I had a hearty press from his hand about four hours before he expired, when he described dying, as 'just a drowsiness:' pain had ceased for several hours; the senior Deacon from Tahaa, myself, and his father, had each in turn commended his soul to God, and the last had scarcely finished, when he departed without an expiring groan, or even a sigh. It was a most affecting scene; his aged parents bowing in calm resignation to the Divine will—his most affectionate wife almost broken hearted—the aged Deacon who came over with him from Tahaa and would not leave him, weeping like a child—and

* See "Missionary Magazine" for April.

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Mrs. Chisholm and myself, to whom he had been so dear, feeling deeply the great bereavement. He died at a quarter to one on Friday morning, March 16th, and by 1 P.M. the same day, decay had made such rapid progress, that the students and other friends were all but too late to see his beloved face once more, and we were compelled to bury him that evening. A large company of both foreigners and natives attended his funeral: his dear parents and beloved wife have been most wonderfully sustained under the heavy stroke which has so unexpectedly fallen upon them. Mr. and Mrs. Barff, sen., came from Huahine in the 'John Williams' to bid us farewell, little expecting to be called upon to part with one so dear to them. The students carried our departed Brother to his grave, and seem most deeply to feel their loss."

ARRIVAL OF MISSIONARIES.

Rev. E. J. Evans, from Madras, May 29th.

Rev. A. Cerbold and Family, in the "Vernon," from Bombay, June 19th.

Rev. E. Porter and Mrs. Porter, accompanied by Mrs. Lechler, in the "Barham," from Madras, June 27th.

Rev. G. Turner and Family, and Rev. G. Gill and Family, per "John Williams," from the South Seas, June 30th.

MISSIONARY CONTRIBUTIONS.

From 18th April, to 14th July, 1860.

In addition to the Anniversary Collections reported last Month.

T. O.	500	0 0
W. Wilkinson, Esq.	110	0 0
Legacy of the late Mrs. Harriot Browne, £5 Annuities, 18s., value	68	2 0
A Friend, W.	50	0 0
W. C. Gellibrand, Esq.	10	0 0
Ditto for Indian Children in the School at Salem	10	0 0
	20*l.*	
I Mayhor, a Thank Offering.		
For China	5	0 0
For Africa	5	0 0
For India	5	0 0
	15*l.*	
Mr. & Mrs. Elgood	10	0 0
Mr. S. W. Partridge, in full discharge of sums intrusted to the late firm of Partridge & Oakey	7	0 0
Mrs. P. Smith (A.)	5	5 0
Ditto (D.)	5	0 0
Ditto for Native Boy	5	5 0
Mrs. A. Haldane	5	5 0
A Cheerful Giver, for the Widows' and Orphans' Fund	4	0 0
Mr. & Mrs. Hughes, for the Native Girl, Mary Lonsdale	4	0 0
A Friend	3	0 0
H. F.	3	0 0
Miss Maunu, for the Native Girl, Catherine Norbert at Salem	2	0 0
S. B.	1	10 0
Miss Broadfoot	1	1 0
A Friend	1	0 0
A Friend at Exeter Hall, for India	1	0 0
W. A. Rooke, Esq.	1	0 0
Miss Rotton, for Peelton	1	0 0
W. C.	1	0 0
Collected by Miss Stone	0	14 0
A Friend	0	10 0
Collected by Miss Elizabeth Hodder for China	0	6 2
Ditto by Miss Emma Hodder	0	4 0
Sarah	0	5 0
A Wellwisher to the Cause	0	4 0
A Friend to Missions	0	3 0
Mrs. Buttem's Missionary Box	0	14 0
Collected by Miss Mather, for the Schools at Mirzapore.		
R. Hope, Esq.	1	0 0
Rev. C. Yonge	1	0 0
W. Edgar, Esq.	1	1 0
W. Edgar, jun.	1	1 0
G. Edgar, Esq.	1	1 0
Mrs. Baker	0	10 0
G. Monkhouse, Esq.	0	10 0
C. Mather, Esq.	0	10 0
Miss Mather	0	10 0
Miss C. Mather	0	10 0
J. Fennings, Esq.	0	10 0
Mrs. Allen	0	5 0
Mrs. Harwood	0	5 0
Mrs. Carpenter	0	5 0
Rev. J. Davies	0	5 0
Mrs. M'Morland	0	5 0
Miss D. A. Mather	0	4 0
Mr. Clarke	0	2 6
Mrs. Greatley	0	2 6
Miss Hope	0	2 6
Mr. Foley	0	2 6
Mrs. Foley	0	2 0
Miss Saunders	0	2 6
	10*l.* 7*s.* 6*d.*	
Almey Chapel.		
For the Native Girl, Sophia Wilson Elins, half-year	1	10 0
Albany Chapel, Camberwell.		
Collected by Miss Laura James.		
Subscriptions	7	3 6
Boxes	1	8 8
	8*l.* 11*s.* 2*d.*	
Albany Chapel, Regent's Park.		
Juvenile Missionary Working Society, per Miss Banting.		
For the Chinese Girl, Mary Davies at Amoy	5	0 0
For the Indian Girl, Jane Jones at Coimbatoor	3	0 0
	8*l.*	
Barnsbury Chapel.		
Sunday School, per Mr. Tillett	10	10 9
Ditto per Mr. Teulon	5	5 7
	16*l.* 6*s.* 4*d.*	
Battle Bridge Juvenile Society, per Mr. J. Fitt	6	0 0
Bedford Chapel.		
Young Ladies' Missionary Association, per Mrs. A. Reed	2	10 0
Bethnal Green Sunday School for the School at Cuddapah	18	0 0
Bishopgate Chapel.		
Ladies' Auxiliary, per Mrs. Mannering	4	14 0
Carlisle Chapel.		
Juvenile Society.		
Collected by the Boys.		
Master J. Balchin	0	1 0
Master G. Banks	0	1 7
Master H. Beaver	0	1 2
Master A. Bridges	0	2 0
Master R. Brown	0	1 8
Master John Bull	0	0 8
Master Theopolus Carpenter	0	2 11
Master Ed. Dances	0	1 9
Master T. Fowler	0	0 4
Master Saml. Gray	0	2 6
Master A. Goodall	0	0 9
Master Wm. Morley	0	0 5
Master C. Pugh	0	12 6
Master John Rose	0	0 4
Master A. Russell	0	3 0
Master Edwin Sears	0	5 5
Master J. Somers	0	1 5
Master E. Tarrant	0	5 2
Master Alf. & Wm. Tattershall	0	6 0
Master A. Vinson	0	5 8
Master A. Walker	0	10 2
Master H. Walker	0	10 4
Master Ebenezer Woodcock	0	5 6
A Friend's Box	0	2 6
Collected by the Girls.		
Miss Margaret Andrews	0	2 4
Miss Harriet Archer	0	1 6
Miss Maria Blunt	0	0 3
Miss Matilda Croft	0	3 2
Miss Emma Daintree	0	3 0
Miss E. Dilley	0	5 6
Miss Jane Ebbs	0	1 4
Miss Emma Gown	0	3 8
Miss Carlotte Gown	0	1 2
Miss Mary Hale	0	3 2
Miss Fanny Hen	0	3 5
Miss Frances Jones	0	3 0
Miss Sarah Leithieleur	0	0 6
Miss Mary Anne Mason	0	0 11
Miss Louisa Paine	0	5 7
Miss Harriet Pearce	0	5 10
Miss Emily Roberts	0	2 6
Miss Emily Russell	0	3 4
Miss Jane Stevens	0	1 6
Miss Eliza Stokes and Sisters	0	2 6
Miss Alice Walker	0	1 9
Miss Emily Wolter	0	1 4

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Miss Mary Anne Wroe 0 1 0
Fractions 0 0 10
Amount Collected for a Special Purpose not appropriated 0 7 6
Exs. 5s. 7d.; 7l. 12s.

Clapton, W. Sharp, Esq. ..... (D.)100 0 0

Claremont Chapel.

Per Mr. J. Drew.

Sunday School 23 17 10
Denmark Street School 4 15 2
Wheatsheaf Yard ... 1 0 0
20l. 13s.

Ebenezer Chapel, Shadwell.

Mr. J. Green's Missionary Box 1 14 0

Eccleston Chapel.

In addition to 21l. 18s. 9d. acknowledged in May.

Subscriptions 3 11 0

Fetter Lane.

Subscriptions, &c., per Mr. Starr 7 12 2

Finsbury Chapel.

Collection, May, 1859. 16 2 4

Collected by—

Mrs. S. Cox 0 2 7
Mrs. Fletcher 4 5 0
Miss Harrison 27 4 0
Miss Otto 4 5 0
Mr. Prestige 1 6 10
Mr. Watson 0 5 0
Girls' Protestant School, North Street 0 6 0
Vestry Box 0 7 6
Juvenile Association, Mr. C. H. Alder, Secretary... 6 4 0
60l. 8s. 3d.

Haverstock Chapel.

Mr. Weightman 1 0 0
Mr. Mountford 0 10 0
Sunday Schools, per Mr. J. Thornley... 3 0 0
Juvenile Society, per Miss Hartland 3 10 0
Servants' Missionary Box 1 12 0
9l. 12s.

Hoxton Auxiliary, per Mrs. Winch, on Account 22 0 0

Islington Chapel.

For 1859—60.

In addition to 6l. 12s. 2d. Reported in May.

Contributions 8 0 2
For Widows' Fund. 5 0 0
Mrs. Langton, dec., for the Native Teacher, John Stephenson 10 0 0
29l. 0s. 2d.

John Street, Bedford Row.

Hon. & Rev. B. W. Noel, A.M.

Marcus Martin, Esq., Treasurer.

Particulars of Sum acknowledged in May.

Mr. Bacon 2 2 0
The Misses Grant... 1 1 0
Miss Hagger 0 10 0
Mrs. Hallowes 1 1 0
Mr. & Mrs. Howgate 2 2 0
Mr. Jeanneret 1 1 0
Mr. Martin 2 0 0
Mrs. Milne 0 5 0
Hon. and Rev. B. W. Noel 1 0 0
Mr. Payne 2 12 0
Mr. Rider 1 0 0
Mr. & Mrs. Strangeways 0 10 6
Mr. & Mrs. Trimmer 1 1 0
Mr. Tucker 5 0 0
By Vote of the Church 33 4 1
54l. 9s. 7d.

Kentish Town.

Congregational Church.

Sunday School, for China Special, per Mr. H. Warren Hall, Treasurer ... 5 2 2

Kingsland.

Mrs. Casterton, two Donations 40 0 0

Maberly Chapel.

Rev. E. M. Davies.

Mr. & Mrs. Wren ... 4 0 0
Collection 9 2 0
Collected by Miss Heaps 7 17 0
20l. 19s.

Middleton Road.

Rev. C. Dukes, M.A., President.

Mr. G. H. Butler, Treasurer.

Mr. G. R. Swain, Secretary.

Annual Collection... 20 17 10
Mrs. Brown's Missionary Box 0 4 4
Anniversary Meeting 1 18 5
Mrs. Brown's Missionary Box 0 5 3
Mrs. Newton's ditto 0 1 4
Mrs. Chandler's ditto 0 6 2
Mrs. Butler's ditto.. 0 4 10
Mrs. Howshal's ditto 0 5 8
Sacramental Collection for Widows' and Orphans' Fund 10 5 5

Collected by Miss Minto.

Miss Alton 0 0 6
Mrs. J. W. Battley 0 10 0
Miss Bower 0 7 0
Mr. and Mrs. Stevenson 1 0 0

Collected by Mrs. Mortimer.

Mrs. Bailey 0 4 0
Mrs. Bissett 0 0 2
Mrs. Capon 0 4 0
Mrs. Canney 0 1 0
Miss Hammersly ... 0 4 0
Mr. Merry 0 4 0
Mrs. Martin 0 2 6
Mrs. Peters 0 2 0
Mr. Potipher, 6d., Mrs. Preston, 4d... 0 0 10
Mrs. Sherman 0 4 0
Mrs. Thomas, 6d., Mrs. Wright, 3d... 0 0 9
Mrs. Woodmancey... 0 2 0

Collected by Miss Clements.

Anonymous 0 1 0
Mrs. Balburnie 1 1 0
Mr. E. Battly 0 4 0
Mr. Bedwell 0 4 4
Mr. Brown 0 10 0
Mrs. Bush (for China) 0 4 0
Mr. Butler 1 0 0
Mr. Chandler 1 1 0
Mr. Chapman 0 10 0
Miss Clements (for Africa) 0 4 3
Mrs. Cook 0 2 6
Mrs. Day 0 2 0
Rev. C. Dukes, M.A. 1 1 0
Mr. Eden (for China) 0 10 0
Mr. Elliott 0 10 0
Mr. English 0 4 3
Mr. Hiddings 0 10 0
Mrs. Hobson 0 4 0
Mrs. Hunt 0 4 3
Miss Hunt 0 4 4
Mrs. Mead 0 4 0
Mrs. Muste (Africa) 0 4 4
Mr. Pavitt 0 10 0
Mrs. Price 0 10 0
Miss Price 0 4 0
Mr. Palmer ..... (D.) 0 10 0
Mrs. Shelley 0 10 0
Mr. Stradwick 1 0 0
Mr. Tonkin 0 2 6
Mr. Tuttle 0 1 1

Collected by Miss Wooder.

Miss Aviolit 0 1 0
Mrs. Battley 0 6 0
Miss Brooks 0 4 0
Mr. Forsaith 0 8 0
Mrs. Gibling... ... 0 4 0
Mr. Howden 0 4 0
Miss Hull 0 4 0
Mrs. Newman 0 4 0
Miss Porter 0 3 0
Mrs. Rogers 0 4 0
Mrs. Sharp 0 4 0
Mrs. Smith 0 4 0
Mrs. Stevens 0 4 0
Mr. Tyrrell 0 4 0
Miss Turner 0 3 0
Mr. Upsdale 0 4 0
Mrs. Wallers 0 5 0
Miss Ware 0 4 0
Miss Webb 0 3 0
Mr. Wooder 0 4 0
Mr. C. Wooder 0 4 0
Miss Wooder 0 4 0
Miss A. S. Wooder... 0 4 0
Miss E. Wooder 0 4 0
Mrs. Young 0 10 0

Collected by Miss Cairns.

Miss Cairns 0 5 0
Mr. Davis 0 5 0
Mrs. Galer 0 4 0
Mr. G. Goodes 0 10 0
Mrs. Griffiths 0 10 0
Mrs. Robinson 0 4 0
Mr. Shackfield 0 2 6
Miss Walker 0 4 0
Mrs. Watson 0 3 0

Collected by Mrs. Harris.

Mrs. Butler 0 10 0
Mrs. Clare 0 10 0
Mrs. Dixon 0 10 0
Miss Dorrington ... 0 4 0
Mrs. Durrant 0 2 6
Friend 0 4 0
Mr. Haddrill 0 10 0
Mrs. Hammill 0 4 0
Mr. Hanks 0 5 0
Mrs. Harris 0 5 0
Miss Harris 0 4 0
Mr. Kohler 1 0 0
Mr. Oram 0 5 0
Mrs. Pye 0 4 0
Mrs. Richards 0 4 0
Miss Sweedland 0 4 0
Miss Tidswell 0 0 0
Mrs. Wood 0 4 4

Collected by Miss Ingram.

Mrs. Farrow 0 5 0
Mrs. Hoar 1 0 0
Mrs. Ingram 0 4 0
Mrs. Murray 0 10 0
Mr. Oatley, jun. 0 10 0
Mrs. Pawson 0 4 0
Miss R. Pawson 0 6 0
Mrs. Parr 0 4 0
Mr. Ross 0 10 0
Mrs. Sharp 0 4 0
Mrs. Symens 0 1 6

Collected by Miss Whalley.

Miss Collier 0 4 0
Mrs. Elphick 0 4 0
Miss Rawson 0 2 0
Mrs. Whalley 0 5 0
Mr. Whalley 0 5 0

69 6 8
Less Expenses ... 2 16 6

66 10 2

Mile End New Town.

Auxiliary, per Miss Bournes 3 7 11

New Broad Street.

Rev. W. O'Neill.

Sunday School 3 18 6
Mrs. Sherwin 1 1 0
Miss Snelgar 0 10 6
5l. 10s.

New Court, Carey Street.

Mr. G. Yonge 1 1 0
Mrs. G. Yonge's Bible Class 0 10 0
Miss Taylor 0 10 0
Collected by Miss Mason 1 4 0
Sunday School, by Mr. Howell 4 0 0
7l. 5s. 6d.

Oakland's Chapel, Shepherd's Bush.

Contributions, per Mr. Broad 5 0 0

Old Gravel Pit Auxiliary.

H. Ratt, Esq., for China Special 50 0 0

Onslow Chapel, Brompton.

Mr. Firby 0 10 0
Mr. Stimpson 0 10 0
Mrs. Sheridan..... 0 10 0
Mrs. Tranmer..... 0 2 6
Mrs. Carley 0 10 0
Mr. G. J. Carley, for Ship 0 7 0
Moiety of Collections 4 14 0
7l. 3s. 6d.

Paddington Chapel.

In addition to 22l. 5s. 10d. acknowledged in May.

Miss Manning..... 1 0 0
Mrs. Luff 1 10 0
Miss Palmer..... 1 1 0
Legacy of the late Miss Thrupp, less duty 45 0 0

Park Chapel, Bethnal Green.

Collection 2 0 0

Park Chapel, Camden Town.

Juvenile Auxiliary.

Amounts received July 4th, 1860.

Boys.

S. Philp 0 5 0
T. Bremner 0 3 7
J. Carey 0 1 6
W. F. Cronger 0 1 11
F. Geller..... 0 11 9
F. Fraser 0 17 9
E. Bush 0 2 3
H. Cranfield..... 0 2 9
A. Sanders..... 0 0 4
C. Nicholas 0 1 1
W. & P. Deed 0 9 0

Girls.

Mrs. Halliday 0 8 1
K. Pratt 0 13 0
E. Steel 0 3 7
S. Hensharp..... 0 1 5
A. Anderson..... 0 1 6
M. Anderson 0 0 0
J. Jennings 0 8 1
L. J. Ellison 0 12 3
A. Barnes 0 18 0
A. Geller..... 0 9 2
A. Saunders 0 1 4
E. Wyatt 0 5 6
M. E. Shackle 0 3 5
M. A. Sharp 0 1 1
M. A. Cook..... 0 9 7
S. Bowen..... 1 3 5
E. Higginbotham ... 0 4 0
H. Gairdner..... 1 9 11
M. Holcombe 0 1 4
F. Palmer 0 13 2
Miss Biddle 0 6 5
A Friend..... 0 0 4
Fractions 0 0 8

11 12 2
Exps., Printing ... 0 7 6

11 4 8

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Pimlico.

St. Leonard Street Chapel.

An improvised Collection by C. E. Mudie, Esq. 14 5 10

Poultry Chapel

Auxiliary Society, per J. East, Esq., on account 257 5 5

St. John's Wood Chapel.

Rev. Dr. Ferguson.

B. W. Webb, Esq., Treas.

Collected by Miss Webb, Croydon, for the Misses Cox's School, Trevandrum	1	10	0
Sunday School Children, Mrs. Wild's Class, for do.	0	10	0
Half-year's Subscription, Children in Misses H. & M. Watkins's Classes, for Girl in ditto, named Harriet Maria Watkins	1	10	0
Sunday School Children, General Fund	1	13	9
Mr. Cuff ..... (Sub.)	1	1	0
T. Morgan, Esq. (D.)	10	0	0

16l. 3s. 9d.

St. Thomas's Square, Hackney.

Mr. G. Powell	1	1	0

Collected by—

Mrs. Andrews	1	18	1
Miss H. Pitman	0	10	0
Miss Ingram	1	4	6
Missionary Box	0	5	0

4l. 18s. 7d.

Stepney.

Juvenile Association, on account ...	3	9	11

Stockwell.

Congregational Collection	13	0	1

Tabernacle.

Mr. Selby, Treasurer.

Legacy of the late Miss Langdon	5	0	0
Collections	17	16	8
Public Meeting	2	13	6
Prayer Meeting	0	8	2
Juvenile Association, a moiety of Contributions	8	2	7
Catechetical School	2	5	5
Sunday School	1	1	11

Missionary Boxes.

Miss Aldridge	0	3	9
Miss Boykett	0	10	6
Miss R. Clark	0	15	0
Master Shoobert ...	0	10	0
Master Smith	0	10	4

Collected by—

Miss Appleby	0	10	6
Miss Baker	2	17	0
Miss Brewer	2	3	0
Miss M. A. Clark ...	7	17	4
Mr. Dernsacour	4	16	6
Mrs. Garnham	2	12	0
Mr. T. Greenwood ...	3	8	0
Miss Grigsby	3	11	6
Mr. Selby	14	2	0
Miss Selby	1	10	6
Miss Taylor	1	4	0
Other Subscriptions	2	12	0

Exs. 37s.; 85l. 19s. 2d.

Tottenham Court Road.

Mr. J. P. Richardson, Treasurer.

Collections, 1859	14	3	6
Subscriptions and Donations	21	10	0

35l. 13s. 6d.

Union Chapel, Brixton Hill.

Mrs. Imray, Treasurer.

Subscriptions and Donations	64	8	0
Collections	45	9	2

Missionary Boxes.

Ellen and Emma Caldwell	0	6	9
Mrs. Crabb	1	10	5
Miss Crabb	1	17	0
Mr. J. Dawson's Children	1	8	10
Mr. W. Morris's do.	0	6	6
Mrs. Morris's do. ..	0	14	9
Mr. Powell's do.....	0	3	4
Mrs. Southall	0	4	2
Miss Smith	0	3	5
Day and Infant Schools	0	19	6
Sunday School, Sabbath Collections...	1	4	11
Ditto, Special for China	3	5	6

Sunday School Boxes.

Harriet Atkins	0	3	2
Ann Boys	0	0	8
Letitia Dudley	0	1	7
Emily Dudley	0	1	2
Florence Dudley ...	0	0	11
Sarah Hammond ...	0	2	2
Selina Jones	0	3	8
Sophia Jones	0	4	0
Mary Ann Leigh ...	0	2	0
Alice Poole	0	2	0
Sarah Turner	0	2	6
Elizabeth Waller ...	0	2	5
Caroline Watson ...	0	1	0
Josephine Whyman	0	4	4
Mary Ann Woodman	0	1	0
Fractions	0	0	10

Exs. 63s. 6d.; 120l. 10s. 9d.

Walthamstow.

C. M. Robison, Esq., for Special Chinese Fund	100	0	0
Mrs. Short's Missionary Box	2	10	0

Misprinted 10s. in the May Magazine.

Wardour Chapel.

Contributions	5	18	0

Well Street.

Contributions per Mr. Harvey	8	18	6

Westminster Chapel.

For 1859, 1860.

Reported in May Magazine	45	18	5
Previously Reported	47	13	8
Rev. S. Martin	2	2	0
Mr. Tudor	1	0	0
Ann De Luce	0	5	0

Collected by Mrs. Capern.

Sums under 10s.....	0	6	0

Collected by Miss Pope.

Miss Grange.....	0	10	6
Misses Pope	5	0	0
Sums under 10s.....	0	17	8

Collected by Master Edwin Ford.

Sums under 10s.....	0	9	11
	104	5	2
Less Magazines...	3	10	0
	100	15	2

York Road Chapel.

Rev. R. Robinson, President.

Joshua Field, Esq., Treas.

Mr. Jas. Nelson, Secretary.

Subscriptions and Donations	25	10	0
Annual Collections	22	14	6
Sacramental Collections for Widows' and Orphans' Fund	8	0	0

Missionary Boxes.

Miss Cowe.....	0	5	10
Miss Mary Damerel	0	2	6
Miss Davison	0	11	7
Miss Dawes	0	5	9
Mr. Dawson	0	3	3
A Friend.....	0	2	7
Miss Fuller	0	7	1
Master Godwin	0	5	1
Miss Graves.....	0	2	3
Miss Havell	0	6	9
Miss Izett	0	12	0
Master Jones	0	4	10
Mr. Mabey.....	0	4	3
Master W. Medwin.	0	3	6
Mrs. Mount	1	18	6
Master A. Murrell...	0	4	7
Miss Pankhurst.....	0	5	7
Miss Reed	0	4	0
Mrs. Sharpington ...	0	6	4
Mrs. Straker	0	4	1
Vestry Box	1	7	9

Collected by Mrs. Bailey.

Mrs. Collins.....	1	1	0
Small Sums	0	15	8

Collected by—

Master Dillamore ...	1	5	10
Miss Fuller	1	4	6

Collected by Miss Graves.

Mr. Hunt	0	5	0
Miss Worrall	0	16	0
Small Sums	2	12	6
Collected by Miss Havell	1	16	8

Collected by Master Hearn.

Mr. Burrell	0	10	0
Small Sums	3	9	3

Collected by Miss Hunt.

Mr. Hunt	0	15	0
Small Sums	0	4	0

Collected by Miss Jackson.

Mr. James Nelson...	0	10	0
Mr. Southwood	0	10	0
Small Sums	0	14	6

Collected by Mrs. Mabey.

Mr. Filer	0	13	0
Small Sums	0	15	0

Collected by Miss Medwin.

Mr. Medwin and Family.....	3	3	0
Mrs. Trotman.....	1	1	0
Browne Webb, Esq.	1	1	0

Collected by Mrs. R. Robinson.

Mrs. Cox	0	10	0
Mr. Cubley	0	10	0
Mr. & Mrs. Jones ...	0	10	0
Miss Lucey	0	10	0
Mr. and Mrs. M. Medwin	0	18	0
Mrs. Padwick.....	0	10	6
Miss Pascal and Friends	0	15	10
Mrs. Pool	0	10	0
Mr. Sherriffs	0	10	0
Mr. Wade	0	10	0
A Friend..... (D.)	2	0	0
Mr. J. D., for India	0	10	0
Children's New Year's Offering (Stewart)	0	6	0
Small Sums	4	9	0
Collected by Miss Robinson	1	5	11

Sabbath Schools.

Young Men's Class (Mr. Horsford) ...	1	8	0
Senior Class (Mr. Cole)	1	6	7
Young Women's do. (Miss Sherratt) ...	0	16	4
Boys'	3	1	10
Girls'	4	18	9
Infants'	0	6	4

114l. 9s. 6d.

St. Paul's Churchyard.

Young Men at Messrs. Hitchcock and Co....	7	3	0

Kingsland, Dalston, and Shacklewell Ragged School, per Mr. J. H. Lloyd ... 0 12 9

BEDFORDSHIRE.

Luton.

Union Chapel.

Mr. C. Harrison, Treasurer.

Moiety of Contributions...	80	5	0

BERKSHIRE.

Abingdon.

Rev. S. Lepine.

Subscribers	10	11	0

Collected by—

Miss Blizzard	0	14	0
Mrs. G. Cox...	3	3	0
Miss Cox	0	12	7
Miss L. Cousins... ...	1	5	0
Miss Crook	0	6	0
Miss E. Glanville ...	1	5	11
Master F. Lepine ...	1	0	0
Miss Smith	1	3	6

Missionary Boxes.

Mr. Cousins.....	0	10	6
Sunday School	0	6	5
Collections	4	5	0
Public Meeting	4	5	7
For Widows' Fund ...	1	1	0

Exs. 9s. 6d.; 80l.

Hungerford.

Collected by two Friends for the Special Chinese Fund	1	15	0

Newbury.

Rev. H. March.

Mr. Morcom, Treasurer.

Collections after Sermons.....	14	6	0
Public Meeting	11	10	6
Weston	0	2	8
Woodhay	0	3	9
Enbourne	0	7	1
Eechenanall	1	13	10
Crookham	0	2	8
Hampstead	0	3	11
Annual Subscriptions	11	10	0

Ladies' Association.

General Objects ...	20	12	8
Native Teacher ...	10	0	0
Orphan Children ...	2	9	0
A Friend, for China	5	0	0
Collections at Buckleburry and Frilsham	10	0	9.

Exs. 50s. 6d.; 92l. 18s. 3d.

Reading.

Erratum in May Magazine.

Castle Street Juvenile Branch Sunday School—for 2l. 18s. 7d. read 12 18 7

Windsor.

William Street Sunday School, for the Native Teacher, James Macfarlane	10	0	0.

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BUCKINGHAMSHIRE.

North Auxiliary.

Rev. J. Bull, A.M. Treasurer.

Potter's Pury.

Rev. J. Slye.

Collected by—

Miss Slye	1	11	0
Miss Jane Scrivener	1	0	8
Miss Emma Saunders	1	0	1
Missionary Boxes.			
Mr. Sanders' family	1	2	11
Mr. Jabez Scrivener's do.	0	18	4
Mr. Wood's do.	0	14	4
Mr. Joseph Mason's do.	0	6	3
Mr. Scrivener's (Shrub Lodge) do.	0	5	1
Master George Druce	0	0	1
Mrs. Iliffe	1	0	0
Sunday School Boys	0	3	2
" Girls	0	2	8
Collection	2	19	3
12*l.* 5*s.* 7*d.*			
Stoney Stratford	2	14	10
Winslow.			
For the China Fund.			
Proceeds of a Lecture on China, given at the Independent Chapel, Winslow, in connexion with the Young Men's Mutual Improvement Society	1	4	6

CAMBRIDGESHIRE.

Duxford District.

Mr. J. Patterson, Treasurer.

Duxford.

Collected by Mrs. Scruby and Miss Burgess 2 10 0

Sawston.

Rev. R. Davis.

Public Collection	2	4	6
Sunday School	2	3	5
Thank Offering	0	10	0
Ditto ditto	0	10	0

Little Shelford.

Sabbath School Offerings	0	2	11
A Friend's Box	0	4	6
Subscriptions	1	0	7
Public Collection	3	7	11
17*l.* 9*s.* 5*d.*			
Fulbourn.			
Contributions from Rev. W. M. Anstey	6	10	9
Soham.			
Rev. D. L. Matheson, B.A.			
Collected by—			
Miss Whiting	0	12	0
Miss Butcher	3	14	11
Miss Johnson	0	7	8
Missionary Box, Sunday School	1	4	0
Missionary Box, Elizabeth Baker	0	5	2
Missionary Sermons	3	14	9
Sacramental Collection for the Widows' and Orphans' Fund	1	10	0
11*l.* 8*s.* 6*d.*			
Thorpfield.			
Rev. D. Davis.			
Subscriptions (Two Years.)			
Mr. Andrews	2	2	0
Mrs. Bird	0	10	0
Rev. D. Davis	1	0	0
Mr. Wilkerson	2	0	0
Children's Boxes	0	12	11
Collected at Public Meeting	0	15	7
18*l.* 0*s.* 6*d.*			

Wisbech.

Rev. J. Smith.

Public Meeting, less Expenses	6	9	0
Previously acknowledged	5	8	6
11*l.* 17*s.* 6*d.*			

CHESHIRE.

Bucklow Hill.

Miss Hope, Treasurer.

Collection, Juvenile Fund and Missionary Boxes ... 8 17 5

Congleton.

Rev. J. Moore.

Collected by Miss Ingles for China Special 2 10 0

CUMBERLAND.

Kirk Etim, near Penrith.

Rev. J. Redmayne.

Collection 0 15 6

DERBYSHIRE.

Fritchley.

Contributions per Mr. Fletcher 1 17 0

Marple Bridge.

Rev. J. W. Benson.

Subscriptions	8	0	0
For Widows' Fund	1	0	0
9*l.*			

DEVONSHIRE.

Ottery St. Mary.

Collected by Mrs. S. Blackmore 3 17 3

Torquay.

A Friend to Missions, for the Extension of Missionary Operations in India and China 50 0 0

J. N. White, Esq. (A.) 1 1 0

Uffculm.

Rev. J. S. Spilsbury.

Collection	0	16	8
Mr. Quant	0	10	0
Mrs. Radford	0	4	4
E. Dunn	0	4	0
J. Wyatt	0	4	0
A. C. W.	0	1	0
2*l.*			

DORSETSHIRE.

Poole.

Rev. E. R. Conder, A.M.

Malachi iii. 10, for India and China Special Funds 2 10 0

Swanage.

Rev. T. Scavill.

Contributions 8 0 0

ESSEX.

Essex .....(D.) 5 0 0

Auxiliary Society.

T. Daniell, Esq., Treasurer.

Battle Bridge. Per Rev. W. Bornes ... 2 10 0

Colchester. Llan Walk. Per Mr. J. Wicks 80 0 0

Saffron Walden, per R. D. Thurgood, Esq. 24 0 0

100*l.* 10*s.*

Brentwood District.

Per Rev. G. Kettle.

For Special Chinese Fund.

Billericay	4	0	0
Romford	1	2	6
5*l.* 2*s.* 6*d.*			
Halstead.			
Old Chapel.			
Collection, less expenses	5	14	8
Maldon. Bethel Sunday School for China	1	0	0
Newport. Sunday School Children for the Native Boy, Harry Puvitt	3	0	0
Plaistow.			
Contributions, per Mrs. Curwen	2	15	0
Roydon.			
Collected by John Pamphilon and Sister	1	10	0
Stratford Juvenile Auxiliary.			
Rev. J. Hill, M.A., and Rev. T. E. Stallybrass, B.A.			
Miss Farmer, Treasurer. Mrs. Smith, Secretary.			
Collected by			
Miss Stallybrass	0	16	8
Miss R. Gladding	2	7	1
Miss M. Mills	2	3	4
Miss A. Jenkins	1	6	8
Miss Marriott	0	9	6
Miss J. Allen	0	13	0
Miss E. Turner	0	3	11
Miss J. Woolwich	0	1	7
Miss Jay	0	17	10
Miss Milne	0	2	1
Donations.			
Mrs. Martin (Sydney, N. S. W.)	0	12	6
Mr. Leatherdale	0	8	3
Mrs. Pitchford	0	5	0
Boxes.			
M. Turner	0	4	5
E. Brimston	0	2	1
F. Stally	0	1	2
H. Bush	0	0	11
R. Rowsell	0	9	10
F. Hancock	0	0	3
Collections in Sabbath School	0	17	1
Special Fund for China.			
Collections after Sermons	4	3	1
Collected by—			
Miss Hawks	0	9	4
Miss M. A. Appleford	0	4	3
Miss Varcoe	0	4	2
M. Brimston	0	3	0
J. Gosling	0	1	0
G. Pratt	0	0	9
M. Foulger	0	0	8
F. Aldrige	0	0	8
G. Greaves	0	0	6
M. Marshall	0	0	6
E. Fowler	0	1	0
Collection at Annual Meeting	9	14	7
Bank Interest	0	5	2
Fractions	0	0	8
	18	3	10
Less Expenses	1	1	6
	17	2	4

Upton.

Forest Gate Chapel.

Rev. H. Winzar.

Mr. Jabez Legg, Treasurer.

Missionary Sermons	10	6	10
Donations.			
Mr. Jabez Legg	10	10	0
Mrs. Head	1	1	0
Subscriptions.			
Rev. Henry Winzar	1	1	0
Quarterly Subscriptions, per Mrs. Winzar	2	2	0
Mr. Bates	1	1	0
Mr. Wilson	1	1	0
Quarterly Subscriptions, per Mr. Smith	2	2	6
Mr. Sewell	1	1	0
Missionary Boxes.			
Miss Pipe	1	3	0
Mr. Burgess	0	13	0
Master Winzar	0	7	6
Miss Hollands	0	5	5
Master Wilson	0	4	5
Mrs. Phillips	0	2	5
Mr. Rudall	0	2	5
Mr. Legg	0	2	0
Mr. Smith	0	1	7
Fractions	0	0	1
	33	3	7
Printing	0	2	0
	33	6	7

GLOUCESTERSHIRE.

Bristol.

Auxiliary Society, per W. D. Wills, Esq., on account	120	0	0
Brunswick Chapel Sunday Schools, New Year's Gift for China	3	10	9
Chalford.			
Rev. E. W. Johns.			
Sunday School Boxes	2	12	5
Public Meeting	2	5	0
Mr. R. Horton	0	10	0
Rev. E. W. Johns	0	10	0
Mr. Job Gardiner	0	2	0
Sunday School Offering, for China	0	10	0
Exs, 3*d.*; 6*d.*, 10*s.* 3*d.*			
Cheltenham.			
Highbury Chapel.			
Rev. A. M. Brown, LL.D.			
Mr. Field, Treasurer.			
Dr. Burrell, Secretary.			
Collected by—			
Mrs. Brown	24	4	6
Mrs. Brown	1	2	0
Dr. Burrell	7	3	0
Mrs. Giller	1	11	0
Mrs. Hawkes	7	0	0
Misses Jull	4	7	0
Mrs. Stokes	8	19	0
Mrs. Wells	2	11	0
Mr. Witchell	5	4	0
A Friend, for the Chinese Fund	5	0	0
For the Indian Fund.			
Miss Barnard	2	0	0
Mrs. Brooke and Mrs. Parnell	5	0	0
Mrs. Prinsep	10	0	0
Collections	37	17	4
Prayer Meeting	1	10	0
Missionary Boxes	1	17	8
Sabbath School	14	15	3
Girls' Day School	1	2	5
Small Sums	0	10	0
For Widows' Fund	8	0	0
Exs. 9*s.*, 3*d.*; 10*l.*			
Newent.			
Rev. T. Roberts.			
Collection	1	6	0
For Widows' Fund	0	12	5
Mr. J. Beach (A.)	2	0	0
3*l.* 18*s.* 6*d.*			
Newnham.			
Per Mrs. E. Bingham.			
Collection	2	8	2

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Boxes.

Sunday School	0	12	11
S. Bingham	0	12	0
Miss Vorley	1	1	0
H. Wellington	0	18	0
E. Churchis	0	12	5
W. Lambert	0	4	9
E. Tanner	0	3	0

2l. 7s. 5d.

Guardean.

Collected by Mrs. Horlick	1	0	0
Public Meeting	1	5	6

2l. 5s. 6d.

Tewkesbury.

Rev. H. Welsford.

Collection	7	2	8

Missionary Boxes.

Miss Morris	0	14	4
Miss M. Morris	0	3	4
Miss Emma Lloyd	0	5	2
Mrs. Finch	0	6	0
Mr. Stepheus	0	3	4
Ellen Holder	0	4	0
Dinah Steel	0	4	4
Margaret George	0	4	9
Caroline Cull	0	1	1
Caroline Tovey	0	8	0
Master Garland	0	8	0
A Friend	0	13	11
Miss Hannah Welsford	1	16	7

Exs. 18s. 6d.; 11l. 10s.

HAMPSHIRE.

Andover. For the Widows' and Orphans' Fund

	5	0	0

Basingstoke.

Rev. J. M. Wilks.

London Street Chapel.

Mr. Vanner, Secretary.

Subscribers	9	10	0

Collected by—

Miss Shackleford	1	10	8
Mrs. Haslam	1	4	0
Mrs. G. Musselwhite	1	6	4
Miss Paice	1	4	6
Mrs. Martin	0	19	0
Miss Wilkins	1	7	0

Juvenile Society.

Collected by Boys	1	8	2
Collected by Girls	0	8	6
Annual Collection	1	11	8
1st Class Boys	0	13	7
Miss Wilkins	1	2	9
Miss King	0	17	6
Miss E. Paice	0	11	7
Miss Hillier	0	13	0
Miss Milman	0	5	6
Miss Moffat	0	5	2
Miss Mercer	0	1	11
W. Haydon	0	8	2
Moiety of Public Meeting, less Expenses, 17s.	0	7	2
Missionary Box, Dorley	0	2	8
Missionary Box, Miss Glover	0	6	0
Widows' & Orphans' Fund	3	5	0
Missionary Sermons	9	11	10

35l. 10s. 2d.

Oat Street Chapel.

Grant from Mission Fund	10	10	0

To be applied as follows—

For the Support of Two Orphans, named Salina Huntingdon, and Sarah Ann Middleton, in Mrs. Sargent's School at Madras.. 6 6 0

For the Support of an Orphan named William Bone in Rev. B. Rice's School, Bangalore 5 5 0

For Widow's and Orphans' Fund ... 1 1 0

Tadley.

Rev. G. Jennings.

Collection	1	6	4

Christchurch.

Rev. J. Fletcher.

Missionary Boxes.

Miss Maria Brownen	0	4	1
Miss North	0	10	9
Miss Emily Parker	0	3	6
Mrs. Preston	0	6	6
Miss Eliza Burt	0	2	9
Miss M. A. Pitt	0	2	9
Miss M. E. Miller	0	10	4
Miss Taylor	1	15	3
Mrs. H. Preston	0	6	8
Miss E. Rose	0	2	8
Miss S. King	0	6	6
Mrs. Bursey	0	11	5
Miss West	0	14	0
Miss Walden	0	7	3
Miss H. Scott	0	17	10
Miss E. Toms	0	5	0
Mrs. Watts	0	5	3
Miss E. and J. K. Welch	1	9	1
Burton School	0	5	7
Mr. W. Spickernell	0	7	0
Miss E. Jenkins	0	5	8
Miss E. Heales	0	1	10
Miss J. Preston	0	4	4
Miss L. Clark	0	4	7
Miss White	0	7	4
Miss J. Walden	0	5	2
Mr. Barrow	0	6	8
Miss E. Full	0	2	8
Miss P. Toms	0	5	3
Miss Hart	0	6	3
Miss White (for Missionary Ship)	1	6	0
Fractions	0	0	9

Collected by—

Mrs. Preston	0	1	0
Miss Taylor	2	6	0
Miss Sharp	1	14	4
Miss Wright	0	4	0

Sunday School Contributions.

No. 1	1	14	10
No. 2	4	5	7
No. 3	1	1	3
No. 4	1	13	7
Look and Say Classes	1	15	11
Reading Classes	0	6	2

Public Collections.

Christchurch	16	0	0
Hinton Station	1	7	6
Pokesdown Station	5	10	0
Waterditch	0	10	0

51l. 10s.

Emsworth.

Collected by Miss Howell

	0	8	6

Portsea.

Pratt, G., Esq. (A.)	1	1	0
P. P., per ditto	2	0	0

3l. 1s.

Southampton.

Per W. Champness, Esq.

Contributions to the Indian and Chinese Funds.

Rev. T. Adkins	5	0	0
R. S. Fowler, Esq.	5	0	0
E. M. Randall, Esq.	5	0	0
Mr. Wm. Randall	1	1	0
Mr. R. S. Smith	5	0	0
Mr. J. Rogers	5	0	0
Miss L. Sharp, asst.	2	10	0
Mr. J. T. Parker	1	0	0
Mr. R. Grant	1	0	0
Mr. Barton	1	0	0

Sunday School.

Boys	2	16	3
Girls	2	18	9
Female Teachers	1	7	9
Male Teachers	1	8	6
Northam Schools	1	14	2

Albion Chapel.

Mr. Oakley	2	10	0
Mr. Wm. Lankester	2	10	0
Mr. R. Lankester	5	0	0
Mr. Gutch	0	10	6

92l. 0s. 11d.

Interest upon the Legacy of the late Mr. Hughes	5	16	0

Titchfield.

Rev. J. Stokes.

Collections	4	2	5
Sabbath Schools, including 2l. 13s. for the Support of Native Girl in Mission Boarding School at Nagercoil, to be named Sarah Amelia Stokes	4	0	0
Warsash Sabbath School	1	17	6
Ditto, Miss Gray's Box	1	10	0
	11	10	6
Less Expenses	0	2	0
	11	8	6

ISLE OF WIGHT.

Newport.

Nodehill Chapel.

Rev. G. J. Proctor.

Collection at Lord's Supper, for Widows and Orphans	1	7	0
Mrs. Hodges (S.)	0	10	0
Mrs. Lea	0	5	0
Rev. G. J. Proctor	0	10	0
Collected by Miss Poore	2	5	6

Juvenile Missionary Contributions.

Boxes.

Miss Laver	0	6	10
Miss Wilkins	0	15	4
Miss Alabone	0	5	0
Edward Redstone	0	3	7
Gould's Family Box	0	15	2
Sabbath Schools	5	18	9
Missionary Sermons	2	14	8
Additional, per Mr. Gould	1	0	0
Public Meeting	2	12	11
	19	9	9
Less Magazines, Printing, &c.	2	1	10
	17	7	11

HEREFORDSHIRE.

Leilbury.

Rev. H. Birch, for the Widows' and Orphans' Fund	0	5	0
For the Special Chinese Fund	1	0	0

1l. 5s.

Whitchurch.

Doward Chapel.

Rev. T. Graham.

Collected by—

Masters T. Ambrey and E. Harris	1	3	0
George and William Marfell	0	12	11
Jabez Powell	0	10	1

2l. 6s.

HERTFORDSHIRE.

Ashwell.

Rev. J. R. Millsom.

Contributions	7	0	6

Baldock.

Rev. J. Richards.

Collections	1	11	0
Sunday School	0	15	8
Offering for Widows	1	1	0
Boxes	0	11	6

Exs. 17s. 10d.; 3l. 6s. 4d.

Buntingford.

Rev. E. J. Bower.

Collected by—

Mrs. Oliver	5	18	9
Mrs. Norris	2	9	10
Mr. Dellow	2	0	0
Sunday School, per Mr. Wright	2	2	6

Exs. 5s. 6d.; 12l. 4s. 7d.

Bushey.

Mrs. Kidd's Young Ladies, for the Native Girl, Esther, at Cuddapah

	3	0	0
Ditto, for the Special Chinese Fund	0	10	0

3l. 10s.

St. Albans.

Collected by Master F. H. Cherry, for Native Teacher in the South Seas	3	0	0
Collected by Master F. H. Cherry and Sister, for the Special Chinese Fund	0	14	0

3l. 14s.

Totteridge.

Rev. W. L. Brown, A.M.

Annual Collection	15	12	6

Cards for China.

Collected by—

Miss Swindell	1	2	2
C. Herbert Brown	0	17	6
E. and E. Bunce	0	8	3
E. Gibson, L. Solomon, and A. Doe	0	8	0
H. & M. A. Woodhall	0	6	11
B. Gilman & A. Tate	0	1	1

18l. 10s.

KENT.

Bromley.

Rev. E. Bolton.

Missionary Boxes, Subscriptions, and Donations, per Rev. G. Verrall	10	0	0

Dartford.

Mr. J. D. Parks, for China	0	13	0
Mr. Varley	0	5	0
Lowfield Sunday School	0	11	0

1l. 9s.

Eltham.

Rev. T. Kennerly.

H. W. Dobell, Esq., Treas.			
Missionary Sermons	32	8	10
Sunday School Children	7	2	9
Missionary Boxes	4	5	5

43l. 16s. 2d.

Gravesend.

Rev. B. H. Kluht.

Collection at Annual Meeting	5	4	6

Lewisham. J. J. Wood, Esq., for a Native Child in the School at Salem

	2	0	0

Sheerness.

Rev. W. H. Smith.

Sacramental Collection for Widows and Orphans	2	0	0
Collection for China	5	0	0

Collected by Mrs Batt.

Mrs. Batt	0	5	9
Mrs. Parton	0	2	2

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Mr. J. Gorham	0	10	0
Mrs. Godfrey	0	2	0
Mrs. Miller	0	6	0
Mrs. H. Morgan	0	4	0
Mr. J. Morgan	0	10	0
Mrs. Palmer	0	2	0
Rev. W. H. Smith	0	10	0
Small Sums	0	2	2

Collected by Miss Brightman.

Mr. F. Barnard	0	10	0
Mr. Brightman	0	10	0
Small Sums	0	16	8

Cards.

Charles Baker	0	3	0
Mr. T. Blandford	0	10	3
Miss Blandford	0	7	6
Mrs. Clark	0	9	6
Miss Felton	0	13	2
Miss Glass	0	15	0
Miss Gordon	0	3	0
Miss Katon	0	3	0
Mrs. Monday	0	3	3
Mr. J. Newton	0	9	6
Mr. Quint	0	2	0

Boxes.

Sunday Schools	1	4	0
Mr. Blandford	0	1	7
Mrs. Clark	0	1	5
Mr. Monday	0	4	11
Mr. W. Phillips	0	4	0
Miss Rose	0	5	8
Mr. J. Thompson	0	5	11
Mr. Walker	0	5	7

Exs. 3s. 6d., 10s. 10s. 2d.

Tunbridge Wells.

Per Mrs. Joshua Wilson.

On account	11	13	5
Juvenile Association, for Native Teacher at Benares	3	15	0
Sunday School New Year's Offering, for China	1	18	7

171. 7s.

LANCASHIRE.

East Auxiliary Society, per S. Fletcher, Esq.	2120	13	4

Connected with the above Auxiliary.

Cavendish Street Chapel, Manchester.

Rev. Joseph Parker.

From July, 1859, to June 17, 1860.

Collections	451	10	0
Special Collect on for China	186	7	4
Towards the Erection of a Preaching Station at Madras	55	0	0
Congregational and Juvenile Society	50	0	0
Widows & Orphans of Missionaries	15	0	0
A Young Man's Mite, for India and China	2	0	0
A Friend, per Rev. J. Parker, for India	5	0	0

734l. 17s. 4d.

The Students of the Lancashire Independent College, per Mrs. Rogers, for a Native Teacher in Travancore	10	0	0

Middleton.

Per Mr. B. K. Brown.

Collecting Box	2	14	8
Donations	2	5	4

5l.

Oldham.

Greenacres Chapel.

Rev. G. G. Waddington.

Mrs. Waddington (A.)	2	0	0
Juvenile Association	3	0	0

5l.

Per Rev. W. Anderson	0	10	0
West Auxiliary Society, per S. Job, Esq.			

Liverpool.

Collections.

Public Meeting	21	8	5
Missionary Sermon	20	1	8
Juvenile Meeting	10	11	6
Great George Street Chapel	114	2	2
Kirkdale do.	9	0	1
Berkley Street do.	8	15	6
Waterloo do.	8	18	8
Wavertree Juvenile Society	7	10	0
Bethel Welsh Chapel do.	10	10	0

205l. 17s. 7d.

Miss Webb, for the Chinese Medical Mission	0	10	0

Lancaster.

Rev. J. Sugden.

Annual Subscribers.

E. Dawson, Esq.	2	0	0
A Friend	100	0	0
Miss Eskrigge	1	1	0
Mr. W. Ford	1	0	0
Mr. W. Jackson	1	1	0
Rev. J. Sugden	2	0	0
Mr. S. Ross	0	10	0
Mrs. Willan	1	1	0
For the Native Teacher, R. Bousfield	10	0	0
A Friend, for China	3	0	0
A Friend, for a Child at Bangalore	3	0	0
A Friend, for Mrs. Stronach's School, Amoy	1	0	0
Friends at Forton	5	1	0
Collected at Wray by a Girl 12 years' old	1	0	0
Friends at Caton	0	9	0
Collections at Lancaster, per Rev. J. Mullens and Dr. Lockhart	58	0	0
Ladies' Association	7	19	11
Juvenile do.	10	7	2
Boxes	1	4	2
	204	14	3
Expenses	0	18	6
	203	15	9

Ormskirk.

Per Mr. W. H. Garside.

Collection	3	10	3
Rev. T. S. Harper	0	10	0

Boxes.

Alfred Bentham	0	10	2
John Bankes	0	2	0
Arthur Garside	0	0	0
Mrs. Payne	0	6	0
Alice Baxendale	0	2	9
John Sumner	0	5	0

Exs. 5s. 1d.; 5l. 7s. 9d.

Southport.

Rev. J. E. Millson.

Ladies' Missionary Working Association, per J. Hamilton, Esq.	14	0	0

Preston.

Auxiliary Society.

J. Hamer, Esq., Treasurer.

Half-yearly Remittance.

Annual Collection.

Grimshaw Street Chapel	15	3	10
Cannon St. Chapel	22	14	5
Missionary Communion for Widows & Orphans of Missionaries	5	13	2
Public Meeting	21	5	3
Public Breakfast	10	3	10
Mrs. Jas. Robinson for the Education of a Native Boy, Mr. Rice's School, Bangalore, named Josiah Robinson	3	0	0

Elswick.

Rev. Josiah Armitage.

Annual Collection	6	0	0
Collected after Sermon, by Rev. Jas. Spence, D.D.	4	0	0

Collected by—

Miss Thompson	3	7	2
Miss J. Parkinson	0	19	10
Miss B. Jackson	1	2	0
Miss A. Blackburn	1	12	10
Miss M. Parkinson	1	3	1
Miss A. Jackson	0	17	0
Mr. G. Tunstall	0	17	0
Bible Class Missionary Box	1	14	2
Miss E. Thompson, ditto	1	11	8
Master R. Parkinson, ditto	0	3	9
	25	9	0
Less Expenses	0	9	0
	25	0	0

Kirkham.

J. Bryning, Esq., Treasurer.

Annual Collection	7	5	0

Collected by—

Master E. Bryning	2	4	7
Master T. S. Bowdler	2	15	10
Miss M. & J. Houghton	0	6	8
Miss C. Pennies	0	1	0
Miss E. Bryning's Missionary Box	0	16	6
Master Knox's, do.	0	10	0
	13	13	7
Less Expenses	0	10	0
	13	3	7

Fleetwood.

Benjamin Whitworth, Esq.

Collection after Sermon	4	9	1
Collection at Public Meeting	2	12	11
B. Whitworth, Esq.	5	0	0
Mrs. Ling's Young Ladies, for Mrs. Gordon's School, Visagapatam	3	0	0
Ditto Missionary Box	1	0	7
Miss Turner's Missionary Box	0	10	0
Collection at Sunday School	1	3	4

17l. 15s. 11d.

Blackpool.

Collections by Mr. John Brown	4	1	8

Collected by—

Miss Firth	3	4	10
Mrs. Bradshaw's Missionary Box	0	5	6
Mrs. Browne's do.	0	9	4

8l. 1s. 4d.

Leyland.

Miss A. Marshall, Treasurer.

Annual Collection	3	16	7
Misses Burdon's Subscription	1	0	0
Miss Sumner's Missionary Box	2	6	6
Male Bible Class	2	1	0
Female ditto	0	14	0
Miss Catherine Sumner's Missionary Box	0	10	8
Mary Williamson's ditto	0	2	8
	10	11	0
Less Expenses	0	6	6
	10	4	6

Garstang.

Dr. Bell.

Annual Collection	6	15	0
	157	0	10
Less Expenses	9	8	6
	147	12	4

(Further Contributions unavoidably postponed.)

Contributions in aid of the Society will be thankfully received by Sir Culling Eardley Eardley, Bart., Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by Mr. W. F. Watson, 52, Princes-street, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; and by Rev. John Hands, Society House, 32, Lower Abbey-street, Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

WILLIAM STEVENS, PRINTER, 37, BELL YARD, TEMPLE BAR.

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THE

Missionary Magazine

AND

CHRONICLE.

MISSIONS TO SOUTH AFRICA.

THE Missions to the native tribes, included in the following sketch, were undertaken in the face of difficulties and dangers which nothing but the love of Christ and the love of souls could have induced the dauntless and self-denying founders to have encountered. The degraded and abject condition of the aborigines was not the most formidable obstacle to their progress. By labour and patience mingled with love, under God's blessing they succeeded in taming the wild Bushman and in leading him to the feet of Jesus, clothed and in his right mind; but their very success aroused the bitterest hostility of the Dutch colonists, who felt that the progress of Civilization and Christianity must be fatal to the cruel oppression which they inflicted on the natives; and to gratify the injustice and rapacity of the Boers, the first Mission in the colony was destroyed under the authority of the English Governor. But both among the Bushmen and the Namaquas, the influence of the Gospel was omnipotent; and the most debased and brutal were not only elevated to the dignity of men, and to the enjoyments of social life, "but they were washed, but they were sanctified, but they were justified in the name of the Lord Jesus, and by the Spirit of our God." Among the most distinguished converts was AFRICANER, a bloodthirsty savage, whose very name struck terror in the hearts of thousands, but who became a sincere and gentle follower of Christ, and nobly "preached the faith which once he destroyed."

No. III.

HISTORICAL SKETCH OF MISSIONS TO THE BUSHMEN, NAMAQUAS, GRIQUAS AND BECHUANAS.

THE BUSHMEN.

THE fields of Missionary effort which remain to be noticed, comprise both the *earliest* and the *latest* on which the Society has entered in Southern Africa. The first, in order of time, is the Mission to the BUSHMEN.

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This Mission was commenced in 1799, in obedience to what appeared to be a special call in Divine Providence. The enterprise throughout was difficult and perilous. After travelling over a dreary pathless country for more than three weeks, Messrs. Kicherer, Edwards and Kramer reached the last abode of civilized men; and continuing their toilsome journey northwards, traversed for seven successive days a sterile, rocky desert, destitute of grass, and unenlivened by the appearance of a single human being. This was the Bushman's country; and, reaching two fountains near Zak River, about 400 miles from Cape Town, the Missionaries halted, built a hut of reeds, and endeavoured, by trifling presents, to inspire confidence in the few Bushmen who ventured near them. Their ignorance of everything, even remotely connected with religion, and their abject wretchedness, excited sincerest commiseration; while their quickness, shrewdness, and other natural qualities, manifested capabilities for something better than a resort to the inaccessible mountain fastnesses for shelter, the cavern, or fissure of a rock for a home, and a ceaseless vigilance to elude the white man's shot, as a means of preserving life; they seemed, indeed, capable of something beyond companionship, often conflict, with the lions,* in pursuit of the precarious means of subsistence which the chase might afford.

Some of the chiefs also assigned as a reason for encouraging the Bushmen, "that they kept the lions at a distance."

The mental and moral condition of the Bushmen was perhaps the lowest among the aboriginal tribes of South Africa, yet they have often shown themselves sensible of favours and worthy of confidence, while in their unreserved intercourse with those who gained their confidence they have manifested clearness of intellect, and correctness and kindliness of feeling which have shown their identity, in all but circumstances, with the more favoured portions of mankind. Besides the Bushmen, numbers of Hottentots and others resorted to the Station, some of whom appeared to be deeply and savingly impressed by the truths which the Missionaries taught. In 1803 Mr. Kicherer visited Europe, bringing with him three African Christians, Mary, Martha, and John. Their intelligent Christian spirit and demeanour during their sojourn in this country and Holland, silenced all objections arising from the alleged incapacity of the Hottentots, and afforded much encouragement to the friends of Missions. When Mr. Kicherer returned in 1805, it was found that the extreme difficulty of obtaining the means of subsistence, the quarrels among the native tribes, and other causes, had rendered the labours of Mr. Kramer and the devoted Dutch Brethren who had remained at the Station unproductive of good to the Bushmen, and the Hottentots followed Mr. Kicherer to Graaf Reinet, where he had been appointed minister of the Dutch Church. Here he provided for the converts means of support, and continued to promote their spiritual benefit.

The next effort of the Society on behalf of the Bushmen was made in 1814, when Mr. Smith and a Native Assistant removed to a part of their country near what is now Colesberg, and commenced their labours at Thornberg, and two years afterwards at a place nearer the Great Orange River, which they called Hepzibah. The

* The Bushmen frequently spoke to the Missionaries of themselves as the brothers of the lions, and seemed to understand the import of the different kinds of roaring heard of an evening, in the trackless desert, viz., whether it was the roaring of the hungry beast in search of prey, or a sort of curfew-knell, indicating his retreat to his lair.

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Bushmen welcomed them with gladness, gathered together in great numbers, especially at Hepzibah, where, within a month after the arrival of the Missionary, nearly 900 Bushmen visited the place. Numbers not only assisted to build places for public worship and Mission dwellings, but cleared and cultivated the ground, and began to build themselves houses. About 1700 connected themselves with these two Stations, and large numbers attended the schools and religious services with apparent spiritual benefit, a number of Bushmen, including one of their chiefs, being publicly baptized. The change at these Stations was, according to the testimony of travellers, traders, clergymen, and Missionaries, one of the most remarkable ever witnessed among that people. During this period no thefts were committed by any Bushmen within or near the borders of the colony, and this proscribed race seemed to be rapidly becoming a settled, improved, and useful portion of the community. But there were Boers who coveted their fountains, their lands, and their unrequited services. The Missions were obstacles in the way of these Boers; they complained to the authorities, and though neither Missionaries nor people were charged with any offence, Lord Charles Somerset, whose administration was perhaps the greatest evil inflicted by the British Government upon the coloured races of South Africa, peremptorily ordered the Missionaries to return within the limits of the colony. One of them pleaded earnestly for permission to return for a short period, but Lord Charles repeated the order to remove, and the only reason assigned was that "these institutions were detrimental to the colony." The grief of the people was great, and justly so: "on the part of their oppressors there was power, but they had no helper." A few years afterwards a Boer and a freed slave occupied the Missionary's house. The Bushmens' gardens had become the Boers' ploughed cornlands; the flocks of the Boers grazed their pastures and drank at their fountains; and the Bushmen, deprived of the protection which the moral influence of the Missionaries' presence had bestowed, preferred the rocky defile and the mountain crag to subjection to the men whose greed had proved so fatal to his race. The portioning out, a few years afterwards, of the whole of this part of the country, from the boundary of the colony to the Orange River, as farms for the Boers, explained why the Missionary institutions had been deemed detrimental to the colony. Though the Society has never since been able to form a Mission to the Bushmen, nevertheless, in connection with the Griquas, the Hottentots at Kat River, and among the Namaquas and the Bechuanas, out-stations have been formed for the Bushmen, among whom some deeply affecting instances of spiritual good have been witnessed.

THE NAMAQUAS.

Intimately connected with the Mission to the Bushmen, was that to the NAMAQUAS and Corannas, whose country lies to the north and west of the colony, and chiefly beyond the Orange River. This work was prosecuted chiefly by Dutch and German Missionaries, who proved, with one or two exceptions, faithful and devoted men. It was, like that to the Bushmen, attended with great privation and extreme peril, and by the Divine favour with instances of marvellous success. The two excellent brothers, Albrecht, set out from Cape Town for Great Namaqualand in 1805, and after eight months of weariness, hunger, and danger, reached two fountains, one of which they called Silent Hope and the other Happy Deliverance. Shortly afterwards they removed to another fountain, which, on account of the temperature of its waters,

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they called *Warm Bath*. It is difficult to imagine the arid, desolate, barren, rocky surface, which this part of Africa presents. The migratory tribes that moved from fountain to fountain to find grass for their cattle were as ignorant and spiritually necessitous as the Bushmen. Among these wandering tribes the Albrechts laboured with perseverance, fidelity, and much suffering, cheered by instances of the Divine blessing attending their efforts. In 1807 they baptized their first converts, and in the next year followed to the grave the first native of Namaqualand who had died in the faith. In 1810, Mr. Abraham Albrecht died; his brother and afflicted widow had scarcely recovered from their loss when Africaner, a noted robber chief, whose name spread terror through the colony, and the adjacent regions, and whose kraal was not far from their settlement, offended with some of the people of Warm Bath, who had assisted his enemies, threatened the station. This filled the Mission families with dismay; they dug holes in the ground, six feet deep, in which the wives of the Missionaries were concealed, to prevent their being shot down during the dreaded assault. At length, worn out with hunger, they fled to the colony, after which their settlement was plundered by Africaner and reduced to ashes. In 1812, Mr. Albrecht and some Missionaries from Europe resumed their labours among the Namaquas south of the Orange River. Mr. Campbell, at that time travelling through the country on his return from Latakoo, wrote a kind letter to Africaner commending the Missionaries to his friendly regard. The chief, gratified with the letter, expressed to Mr. Albrecht, who spent four days at his village preaching to his people, his desire to be instructed. He welcomed Mr. Ebner, who went to reside at his village, and became *a truly converted man*. The visit to Africaner was among the latest labours of Mr. Albrecht's life. He died in peace in 1815. Mr. Moffat reached Africaner's kraal in 1818, and under his influence the Christian excellencies developed in the character of this extraordinary man, caused the great change he had experienced to appear one of the most marvellous events that had occurred in that part of Africa. The land had rest, long unbroken rest, and the bloody-handed bandit, changed by the power of the Holy Spirit, became an arbiter of peace throughout the surrounding region, a preacher of righteousness, and a humble, exemplary follower of the Lord Jesus Christ. He died in 1823, cheered to his latest hour by the hopes of the Gospel of Christ. Most of the other Missionaries were removed, but Mr. Schmelen, who had arrived in 1812, still continued his efforts; he translated the Gospels into the Namaqua tongue, which in 1830 were printed and welcomed by the people, among whom this faithful and patient man laboured till his death, which occurred in 1848, after having spent thirty-seven years in the Namaqua country. Missionaries from the Rhenish Society had been associated with him during the latter years of his life; and the Wesleyan Society having also sent Missionaries to that country, the London Society directed its efforts to the eastern and northern regions.

The remainder of this Sketch is unavoidably postponed till our next number.

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FOURTEENTH MISSIONARY VOYAGE OF THE "JOHN WILLIAMS" IN THE SOUTH PACIFIC.

In the three months preceding her homeward voyage, the Missionary ship accomplished her *fourteenth* visitation of the several Islands in Western Polynesia, into which the Gospel was first introduced by Christian Teachers whom she carried to those dark lands. The Rev. George Turner was, on this occasion, deputed by his Brethren to undertake the service of visitor; and the following Extracts from his Journal cannot fail to awaken gratitude to God, who has so signally displayed His mercy and His power, and so amply rewarded the labours of His servants.

Less than *twenty years* since, on all the Islands about to be enumerated, the true God was utterly unknown, and the principles and habits of the people were vile and cruel. They lived hateful and hating one another, and every man's hand was against his brother; but now, as will be seen from the testimony of our Missionary, peaceful villages have sprung up in these former scenes of revenge and murder, and the songs of Zion are heard instead of the war song of the savage and the triumphs of the cannibal. It must not be forgotten that *Native Evangelists*, from the Eastern groups, were the courageous pioneers in invading those territories of the prince of darkness, and although, *in twelve different Islands* they were called to seal their testimony with their blood, yet others were found willing to take the part of the fallen, fearless of danger and of death. Thus, by toil and suffering they prepared the way for the European Missionary to carry forward and mature the glorious work; and now, from many an Island on which the white man who had dared to tread upon its shores would have shared the fate of Williams and of Harris, the earnest cry is heard from thousands, "Come over and help us."

The Island of the Western groups first visited by the "John Williams" was

Aneiteum.

"On Friday the 7th October, I left the ship in company with Mr. Inglis and Mr. Copeland, and visited the first Station we had on the Island, on the N.E. side, and where Mr. and Mrs. Inglis have laboured for seven years. After our visit in 1845, war broke out, and the Station was abandoned. In 1848, Mr. Nisbet and I recommenced the work by locating two teachers, and ever since it has gone on favourably. Instead of the uncultivated heathen shore, without a house to be seen, there are now at Aname the lovely Mission premises, church, class room, dwelling houses, and a cheerful group of young men and women living in the neighbourhood, and under regular instruction. There were only seven young lads there, who knew their letters in 1845, now there are a thousand people in the district who can read the New Testament.

"On the Sabbath day I attended divine service. About 400 were present, and they listened with marked attention while Mr. Inglis and I addressed them. Some of them, after the service, shook hands, and said they could hardly suppress their

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tears while I spoke to them of the heathen times of eleven and fourteen years back. I was pleased also to see the people pretty well clothed. Every woman, for instance, had a straw bonnet on, with the exception of some three or four, and they had a decent cotton handkerchief on their head as a substitute. There are at this Station 130 Church members. But one of the most hopeful prospects for future progress which I saw here, was the select class of sixty young men and women, who are under tuition with a view to their being employed as Native Teachers.

"The entire population of Aneiteum is 3513. All, I may say, are professedly Christian. Hardly one can now be found, who calls himself a heathen. The Church members number 297, and the candidates for admission to the Church 110. The Island is encircled by 56 school-houses, 11 chapels, and 60 Native Teachers and assistants. I was glad also to learn that the Missionaries of this Group have formed an auxiliary to the British and Foreign Bible Society. The sum raised during the last two years amounts to £60.

NIUA.

"We found here Navallak, the Aneiteum Teacher, who was located there last year, but not his fellow Teacher, named Nemeian. Poor fellow! he was killed about four months ago. The particulars of this sad event are as follows:—About thirty years ago, a party of Niua people left, to visit some friends on Aneiteum. Through stress of weather they were driven to a different part of the coast from that to which they wished to go. The Natives there, according to a common New Hebrides custom, killed the strangers and cooked their bodies. Two of them, however, escaped, and hid among the rocks. At night they stole a canoe and two paddles from an adjacent village, set up a cocoa-nut leaf for a sail, and got back to their own island. They related all about the massacre of their comrades, and from that day the Niua people determined to be avenged on the first Aneiteum men from that particular district, who came within their reach. To perpetuate the memory of the tragic deed, and hand to posterity a call for revenge, they set up sticks in the ground, and renewed them as they rotted. Unhappily, but quite unknown to the Missionaries, one of the two Teachers who were taken there last year, was from the very spot where the Niua people were massacred. Some of the old people scented out the land and pedigree of this man. The Teachers felt uneasy when they heard that the old affair was talked about, but did not think that matters would reach such a crisis. The Niua people did not like to strike the blow themselves, but gave the hint to two Tanna desperadoes living on the island at the time, and they did the deed. They way-laid the Teachers on a Sabbath day when they were returning from another part of the island, where they had gone to preach. Nemeian was hit on the head with a kawas, and fell dead. Navallak was beaten with a club, but escaped wounded. The Niua people met, declared that the death of Nemeian was sufficient to wipe off the stain, plucked up the sticks, and begged the wounded Teacher still to remain. He forgave them, consented to stay, and there he now is still at Surama. * * *

"Niua was a spot where we considered our Teachers perfectly safe; but the unhappy circumstance to which we have just referred, makes it the *sixth* island of the New Hebrides stained with the blood of God's martyred servants. But we will not give up the hope that it may ere long be a fair and fertile spot in the vineyard of Christ's Church."

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ERAMANGA.

"Anchored at Dillon's Bay on the following morning, viz., Saturday, the 15th October. Mr. Gordon was soon on board, and, accompanied by him, some of us went on shore and up the hill to his residence, about 1000 feet above the level of the sea, and there we found Mrs. Gordon, well. Owing to the unhealthy swamps on the low grounds, Mr. G. has built his cottage on the high lands. Close by the house he has erected a small chapel, and has a fine bell at the one end, which echoes from hill to hill, and calls the tribes to their little Zion. Every direction is associated with the tragic scenes of November, 1839. At the foot of the hill on which the chapel stands is the stream in which Mr. Harris fell, and the beach where Mr. Williams ran into the sea. Down the hill, below Mr. Gordon's study window, is the spot where the oven was made in which Mr. Williams's body was cooked. Over in another direction is the place where the body of Mr. Harris was taken. Inland is a grove of cocoa nuts, underneath one of which the skull of Mr. Williams was buried. * * A piece of red sealing-wax, found in Mr. Williams's pocket, was supposed by the natives to be some portable god, and was carefully buried near where the skull was laid. Mr. Gordon lately recovered this, and handed it to me, to convey to Mr. W.'s children, as the only relic which he has been able to obtain of their lamented father. At first he thought, from the description of the natives, that this 'god' would turn out to be Mr. W.'s *watch*, but when found it was only red sealing-wax. The clothes, and other things found on the body after the massacre, were all distributed about, with the exception of this bit of sealing-wax, an inch and a half long.

"We had the pleasure of spending a Sabbath at Eramanga, and met with about 150 of the people in their little chapel. All was quiet and orderly. It thrilled our inmost soul to hear them, as led by Mrs. Gordon, strike up the tune of New Lydia, and also the translation and tune of 'There is a happy land.' Mr. Macfarlane and I addressed them through Mr. Gordon. They were startled and deeply interested as I told them of former times, when we tried so hard to get intercourse with them, and to show them that we were different from other white men who had visited their shores. When I read out the names of seven who swam off to us in 1845, and to whom we showed kindness, and took on shore in the boat, it appeared from the sensation created that one of them was present. He came after the service, shook hands, said some two or three more of them were alive, that our visit that day greatly surprised them, and that they marked our vessel as the one which showed them kindness, and did not take sandal-wood. They thought us quite different from all the white men with whom they had previously come in contact. * * *

"On Saturday I saw and shook hands with the chief, Kauiau, who killed Mr. Williams, and on Monday met with him again. I also saw one of his men, called Oviallo, who killed Mr. Harris. These two men feel ashamed, and shy, when the 'John Williams' comes. Neither of them were at the service on Sabbath. Probably they have had a fear also which they found it difficult to shake off. I hope, however, that Kauiau has *now* perfect confidence in our friendly intentions. On the Monday he and Oviallo walked about with us—showed us the place where Mr. Harris was first struck—the place in the stream, a few yards from it, where he fell—and the course along the road, and down to the beach, where Mr. Williams ran right into the sea. * * *

"After surveying these scenes, so full of affecting recollections, we went off to the

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vessel, and took Kauiau with us. We got him down into the cabin; and as this is the first time he has ventured to go below, it proves that he has now entire confidence in us. We exchanged presents also. We gave him a trifle, and he and his people brought off to the ship 40 yams, 20 heads of taro, and three bunches of bananas—the first present which the Missionary vessel has ever had from Eramanga, and the murderer of John Williams.

On showing Kauiau all over the ship, we stood before Mr. Williams's portrait in the saloon, and told him *that* was the missionary he killed. He gazed with intense interest, said he thought he could recognize the full face, and was earnest in leading up to it some others who were with him, and in explaining what it meant. Kauiau is still a heathen comparatively, but let us hope that he may soon take a stand on the side of Christ. Mr. Gordon says that Oviallo is a more hopeful character, and seems to be deeply grieved as he thinks of his having had a hand in killing 'a man of God.'

"In March last three white men and two natives of Fatè, belonging to a sandal-wooding establishment at Dillon's Bay, were killed by the Eramangans. So far as we could learn, the affair originated in a dispute about a native woman. The white men were mainly to blame. 'They brought it upon themselves,' was the remark of Captain Edwards, in whose employ the unhappy men were, and he very properly did not allow any attempt at retaliation. As Mr. Gordon's position is distinctly understood by the natives, this melancholy affair did not involve him. While the white men were fortifying their premises down on the shore, firing off their guns to intimidate, and in constant dread of an attack from the natives, Mr. and Mrs. Gordon were safe in their cottage up the hill among the natives, without either fort or fire-arms.

FATÈ.

"After pulling for half an hour up the beautiful lagoon, we reached the landing place, and there a crowd of natives awaited our arrival, who gave us a warm and hospitable welcome. A table was spread for the captain and myself in the house of the Teacher, and in another house provision was made for the boats' crews and the newly arrived Teachers. After conversation with the Teachers, the Chief Pomare, and some of the people, about the new Teachers, it was arranged that, for the present, they take up their abode with the Rarotongan Teachers. We then had the native drum beat to call all to service. The new chapel looks clean, light, and commodious. It is forty-five feet by thirty-five, wattled and plastered, thatched with grass, pulpit built with coral stones, and some rough forms throughout as seats. About 150 assembled in ten minutes. One of the Teachers gave out a hymn and prayed. I addressed them through a Fatè man, who knows Samoan, and he in conclusion sang and prayed. All were remarkably attentive and orderly.

"Soon after we dismissed, the captain and I were led to two separate heaps of yams, taro, sugar-cane, cocoa nuts, covered with a mat or two; the one was a present to him, and the other to me. By-and-by two lads who had been at Samoa came each with a pig as a present to me, and presently an old lady came along with a cooked fowl and some hot yams in a basket, as a present to the captain and myself. This old lady, who was dressed in a straw bonnet and a turkey red cotton gown, turned out to be the wife of the chief. Meanwhile Mr. Griffin, the second officer, was busy on the beach buying pigs and yams for the ship. We were pleased to see the great

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change at this place in their demands while bartering. Formerly it was all trinkets and tobacco; now it is calico and shirts. 'Calico, calico, calico,' was the constant cry. Having filled the two boats, and promising to send in again in the morning some more Manchester goods with which to buy the yams and pigs they had still to sell, we said good bye, and got out to the ship again before dark.

Maré or Nengoné.

"About 4000 people on the opposite side of the island still cleave obstinately to their heathenism, but all in the districts occupied by the Brethren Jones and Creagh are professedly Christian. Their number is about 3000. Of these 224 are Church members, and 220 candidates for admission to Church fellowship. There are eight Teachers also, and a number of Assistant Teachers.

"After our English and Samoan services on board, Captain Williams, Mr. Macfarlane, Mr. Baker, and I, accompanied Mr. Jones to the shore, and there we had an afternoon service with the natives. About 250 were present. Mr. Macfarlane and I addressed them through Mr. Jones. What a change, as I told them in my address, the Gospel has effected at Maré! Instead of seeing them armed savages, as they were when I first saw them fourteen years ago, with their bodies white-washed from head to foot, and without a vestige of clothing, there they were, men, women, and children, clean and clothed, most of them with books in their hands, singing God's praises, following the words read, bowing the head in prayer, and listening with deep interest to every word we said.

"The contrast, however, between this side of the island and the other is still great and affecting. There a cloud of the darkest heathenism still hangs over the people. There they still worship the gods of their forefathers, fight with each other, eat the bodies of the slain, and delight in all manner of wickedness. Two of the Christian party who went to preach the Gospel to them some time ago were killed by these heathens. This, however, was not so much a blow at Christianity as an outburst of political revenge on two men who belonged by birth to the very tribe with whom that heathen party were then at war. They were advised not to go, but in the heat of their zeal and devotedness to the good cause, they with some others went. They were recognized, waylaid, and killed, and their bodies dragged off to the oven. The rest of the party were spared. Once a month select parties of Teachers and Church members, headed occasionally by the Missionary, visit that heathen side of the island. 'God's hammer will yet break the rock. Light will yet penetrate the darkness.'

Lifu.

"As the wind was strong and fair, we made all sail for Lifu, and by 4 P.M. were off Mu, on the south-east side of the island, where we had arranged to place Mr. and Mrs. Baker and family, and three of the Samoan Teachers. * * The first words after the shake of the hand were: 'Have you brought us our Missionaries?' Their joy was unbounded when we pointed to the Brethren Macfarlane and Baker, and said, 'Yes, here they are—Mr. Baker to live here, and Mr. Macfarlane on the other side of the Island. * *

Wrongs inflicted by Europeans upon Natives.

"The four natives of Lifu, to whom I have already referred as being on board our vessel, now rejoiced to find themselves once more on their native shore. There is a

tale connected with these four young men which makes us ashamed of our country. They say that they were decoyed from their island by a sandal-wooding vessel from Sydney, upwards of three years ago. They had gone on board to sell some things, were battened down in the hold, and let up on deck next day when their island was all but out of sight. They were nearly a year on Espirito Santo cutting and cleaning sandal wood, and were then taken to Ascension and sold for pigs, yams, and firewood. They were rated according to size, age, &c., and fetched from two to five pigs, and a proportionable quantity of yams and firewood for each man. There were ten of them in all. After a time six managed to run away and escaped to Hong Kong, where five of them died. The remaining four might still have been held in slavery on Ascension but for the kind help of the American Missionaries there, together with Captain Thompson, of the whaling-ship 'China.' The captain bought off two of them, and the other two were redeemed partly by their own earnings, and partly by the Missionary. They were then taken to Honolulu. The Rev. C. Damon and others carefully attended to them at that place, until Captain Manchester kindly took them to Rarotonga, there to wait the arrival of the 'John Williams.' One of them speaks English well. Mr. Williams, the British Consul at Samoa, has taken the deposition of the young man, and will report all at the proper quarter. In the course of our voyage we have traced the name of the vessel, and also that of her captain and supercargo. The Lifu people had long given up the four young men as dead, and their restoration was no small addition to the joy occasioned by the arrival of the Missionaries. Two of them are of high rank in the bay where we anchored, and it was affecting to see how the people clung to them, listening to their tale, and following them wherever they went.

Providential Escape from a Watery Grave.

"While conversing with the Teachers in the course of the evening, they related, among other things, a remarkable escape which two of our Samoans, and the wife and two children of a third, lately had from a watery grave. While crossing to Maré their canoe was struck by a sea and went down, leaving them all swimming. A native tub floated from the canoe, and into that one of them, named Isaaka, placed the two children, steadied the tub with the one hand, and swam with the other. Three Lifu men who were with them soon became exhausted, and sank dead. For hours the two Teachers and the woman struggled on, and at last they were carried by a current to a little island. But it was a bold shore, and they could see no way of getting up. Here they thought they must perish. At length Isaaka said, 'Toniela, come here, you steady the tub, and let me throw myself on to the next great roller; if I perish, I perish, but perhaps God will lift me on to that shelving rock.' He threw himself on to the next wave, and was borne aloft in safety on to the rock. But, on looking down, he saw that the tub was upset, and the children in the sea. Again he courageously jumped over, dashed down among them, seized one of the children, clasped it to his left breast, threw himself on to another roller and was lifted up, child and all, on to a ridge of rock. He threw the child up higher, and climbed after it. It seemed dead. He shook the little fellow by the heels, sucked his mouth and nostrils, and life returned. He then ran off in search of natives—got ropes, and all were soon safe up with himself: and there they sat down and wept, and thanked God for their marvellous preservation. Isaaka deserves a gold medal. * * *

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"Friday, Oct. 28th. Captain Williams stood in again with the ship, manned three boats, and proceeded to land the goods. Mr. and Mrs. Baker and family, and Mr. and Mrs. Macfarlane came on shore with the first boats, and soon after we had a meeting in the chapel. The chapel is a strong stone building erected some years ago by the Teachers and people, 114 feet by 38. About 600 people were present. * * Mr. Baker has under his care six Samoan and Rarotongan Teachers, a number of Lifu Assistant Teachers, and a district containing a population of about 4000 people, the most of whom have abandoned heathenism and become professedly Christian.

"On the 31st of October, the Teachers, and I should think a thousand people, assembled at West Bay from the neighbouring villages, and here, as at Mr. Baker's Station, they brought us a present of yams for the ship. In the short speech which accompanied their present, they said—'We are greatly pleased that we have at length got a Missionary. We do not know what may spring up in our hearts some other day, but at present there is nothing there but joy.'

"Mr. Macfarlane's goods were soon landed. The willing crowd picked up the things from the boat as soon as it touched the beach, and trunks, casks, and cases flew up to the Teacher's house, in at the door, and were laid down in whichever of the rooms Mr. Macfarlane pleased to direct. So rapidly did everything go on, that by the evening all was landed, and Mr. Jones and I had tea with Mrs. Macfarlane in her new abode, the close of the first day of her actual Missionary life.

UEA.

"We have now five Teachers at Uea, and five preaching Stations, at which an aggregate of 1300 people worship God and listen to His Word every Lord's day. Fourteen are under special instruction as candidates for Church-membership, as soon as one of the Missionaries from Maré or Lifu can arrange to spend a week or two in the Group, to aid in the formation of a Christian Church, and other pastoral duties. This is a fine field for a Missionary, and one is greatly needed.

"Here, and also at Lifu, Maré, and Aneiteum, I had presented to me as many as eighty-six of the cast-away idol gods of heathen times—gods of the sea, gods of the land, gods of the plantation, war-gods, disease-making gods, storm and rain-making gods, &c. I have also received twenty-six more, to be taken to some of my brother Missionaries, making in all 112 of these unmistakeable trophies of the power of the Gospel of Jesus to overturn idolatry of every name, and triumph in every place."

After giving the deeply interesting accounts of SAVAGE ISLAND, which appeared in our last number, Mr. Turner concludes his Journal with the following results of Missionary labours in the several Islands he had visited.

"In summing up our progress in these Islands now visited, where twenty years ago we had not a single Missionary, or a single convert from heathenism, and at the very entrance to which John Williams then fell, we find that out of a population in the twelve Islands which we now occupy of about 65,500 souls, we have 19,748 who have renounced heathenism, and are professedly Christian. Of these there are 645 Church-members, and 689 Candidates for admission to the Church. There are labouring among them ten European Missionaries, and 231 Native Teachers and Assistants. Three printing presses also are at work, especially devoted to the Papuan Vernacular of the respective Islands."

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CHINA.

CAPTURE OF SU-CHOW BY THE INSURGENTS.

DURING the past month the intelligence has reached England of the renewed attacks of the Chinese Insurgents against the forces of the Emperor. For many months the city of *Nanking*, the head quarters of the former, was closely invested by the imperial troops; but in the spring of the present year the Insurgents made a vigorous and successful sortie, in which multitudes of their adversaries were destroyed, and the rest utterly routed. Large bodies fled in the direction of Su-chow, a city containing, with its suburbs, more than TWO MILLIONS OF PEOPLE, and celebrated throughout the empire for its wealth and beauty. Thither they were followed by the Insurgents; and the subjoined extract from a letter of the Rev. Wm. Muirhead, dated Shanghae, gives an affecting representation of the overthrow of the city, and the flight or destruction of its multitudinous inhabitants.

Our readers will be thankful to learn that our Missionary Brethren are, by God's gracious providence, secure from the horrors of war; and, as Mr. Muirhead states, even the imperial officers are glad to seek protection, against their sanguinary countrymen, from the united forces of Great Britain and France. Surely every friend of Missions, and every subject of the Prince of Peace, should pray earnestly that those monstrous evils may be brought to a speedy termination, and overruled for the establishment of a righteous and permanent peace.

EXTRACT OF LETTER FROM THE REV. W. MUIRHEAD, DATED SHANGHAE, 14TH JUNE, 1860.

"I now write you in regard to the present aspect of affairs here. Within the last month there has been great excitement, owing to the progress of the rebels in the interior, and at comparatively short distance from this city. They made a sortie on the Imperial camps near Nanking, and succeeded in destroying a large number of their adversaries. An immense store of military *materiel* fell into their hands, and the result of the whole was that the Imperial soldiers were dispirited, and fled in all directions. Many of the deserters came to *Su-Chow*, the provincial city, about eighty miles from Shanghae, and their conduct and appearance were such as greatly to alarm the peaceable inhabitants. These in turn escaped into the country round about, but in the general *mêlée* not a few of the people and the mandarins were killed, and among the latter was the Governor of the place. It is said that the confusion was so great, and the Imperial soldiers were in such a disaffected state, that, through their means, the rebels were allowed to enter the city, and after capturing several important places beyond it, they are now in complete possession of Su-chow. The first news were communicated by the chief mandarin to the foreign authorities, coupled with the statement that the rebels were marching on Shanghae, and begging our protection. Troops were accordingly landed, and placed at different points for the defence of the Settlement. * * *

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"The Governor-General is now here, soliciting, it is said, the interference of the foreign troops at Su-Chow. Meanwhile, our forces have moved up to the north, in pursuance of their original object, and the strange anomaly is presented of our protecting the government and people in the south, and that at their own request, while we are engaged in hostile measures against them near the capital. * * *

"Owing to the troubles at Su-Chow shortly before its capture, thousands of Nanking refugees, who had been residing there from the time that city was taken by the insurgents, have dispersed in different directions, and numbers of them have come down to Shanghae. They are an interesting class of people, presenting many grounds of superiority to those around us. There is a degree of intelligence and respectability about them which we do not find common in this neighbourhood. Though they are greatly reduced in circumstances from their former *status* in life, there is something in their appearance and general demeanour which is very gratifying, and rejoices us in the prospect of Missionaries being placed at some future time in their part of the country. An agent in connection with us, a speaking mandarin, and who was formerly one of themselves—a refugee from Nanking—has been appointed to visit these strangers, and a goodly number attend the service at the chapel. May God's blessing rest upon the efforts put forth on their account."

CITY OF SU-CHOW.

In connection with the preceding article it will be interesting and no less affecting to our readers, to peruse the following description of this magnificent city from the pen of the Rev. Joseph Edkins, written but a short time before its overthrow. It is saddening to think that objects so deeply interesting have since been enwraped in devouring flames, and the millions of the citizens driven from their homes or consigned by those ruthless enemies to fire and sword.

"Shanghae is a large city, boasting its 200,000 citizens; but it is small when compared with Su-chow. That city has six principal gates, and the population in the neighbourhood of each of these is said to equal the population of Shanghai. For several years it has been occasionally visited, and large numbers of books and Testaments have been distributed there.

"Here and there, in the midst of its dense mass of houses, will be found a garden devoted to enjoyment. Paths lined with rockwork, and leading to caves overgrown with creepers, or round the banks of a miniature lake, invite the pedestrian to retreat from the adjoining dusty streets. Large buildings with fantastic roofs reveal in their interior a multitude of small square tea-tables surrounded by visitors, who are seated on stools without backs. An enormous tea-kettle, made of the Chinese white copper or block-tin, and having a capacity of several gallons, is seen in active operation supplying the smaller kettles, which the waiters carry in their hands to fill the tea-cups of the guests. The ornaments of such buildings are the curved tiling on the outside, the gaily-painted roof-beams on the inside, the windows often made of open work of tiles placed together in curious forms, the high-flown name of the establishment in large gilt Chinese characters, and a painted

figure of Phœnix, dragon or tiger, on the wall over the kitchen range. It was in such a scene that the writer of this sketch first preached within the walls of Suchau.

"There are no hills nearer than three miles, but a most interesting view of the city is obtained in some of the pagodas. Of these the finest is the Poh-zi-tah. This has nine stories. It was easy of access till lately. Now the ascent is forbidden on account of a suicide committed there last year by an unhappy citizen who threw himself from the summit. The vast alluvial plain, in which are situated Shanghai, Su-chow, and some twenty or thirty other cities, is seen to advantage from it. The canals which irrigate the land intersecting the country on all sides look like lines of silver threading their way through the dark rich soil of this, the most fertile plain in the world. Everywhere are seen cottages clustered three or four together, and protected from the north wind of winter by a thick grove of the small bamboo. To the south and west principally lies the great city, its most conspicuous objects being the temples, pagodas, yamens (or Government offices), and wall. Beyond the vast western suburb outside of the gate, called the chang-men, rises a little hill, on which are a crowd of temples and a pagoda. This and the canal which connects it with the city, three miles in length, are the perpetual resort of many hundred boats called flower-boats. A few miles farther are seen larger hills, on which there are many beautiful views. They fringe the great lake Tai-hu on its northern shore. In every hollow along the sides of these hills are tombs, visited frequently by the families to which they belong. At the beginning of April the weather changes from cold wind and rain to delightful sunshine. It is the favourite time for worshipping ancestors. The citizen, as soon as the Tsing-ming festival is come, dons his best attire, and proceeds to the family grave among the hills. There, in front of the sepulchral mound which covers the remains of his progenitors, he bows, kneels, and falls prostrate, at the same time burning gilt paper, and discharging fire crackers in honour of the dead.

"Customs like these are dear to the Chinese heart. They are conformed to fashion, and have the stamp of respectability, and there is combined with them a religious and moral element. How difficult to remove them and replace them by the holy institutions of Christianity! There needs first a shaking of the nation. But prophecy has said, 'I will shake the nations,' and in China there has commenced an era of change, when multitudes are suffering present calamities for the ultimate good of the whole nation.

"There is no greater mart in China for all articles of trade than Su-chow. Here are collected the precious stones of Yünnan and the Burman peninsula, the drugs of Si-chwen, the furs of the north, the black tea, and carved ivory of the south, the green tea and silk of Central China, the satins of Nanking, the fans of Peking, lacquered cabinets from Japan, paper from Corea, and porcelain from Kiang-si."

Our Missionaries from Shanghae have made frequent visits to the city of Su-chow, and Native Agents were stationed there with the view of diffusing Christian knowledge among its numerous inhabitants by the distribution of the Scriptures, religious tracts, and familiar instruction.

These efforts had been attended with much encouragement, several individuals had renounced idolatry, and our brethren looked forward to

the early settlement of one of their number in Su-chow: and this object, though for a season deferred, will, we doubt not, yet be realised.

The Rev. G. John proceeded to Su-chow in the month of April, and the following is his brief report of that last visit:—

"Being late when we arrived at Su-chow, we were not able to have an interview with the Native Assistants. This morning, however, very early, they came on board the boat. We were cheered to learn that they are now allowed to carry on their evangelistic labours in the city as well as in the suburbs; and that there were two or three who seemed to be interested in the truth, and were seeking for baptism. Whilst they were gone to inform the converts and the candidates of our arrival, we went out to preach. First of all we made an attempt to enter the city, but were forbidden. The guard stationed at the gate told us very respectfully that orders had been received from the Lieutenant-Governor not to allow any foreigner to enter the city without his permission. We then turned our faces towards the suburbs, and I spent the morning in preaching in the streets and temples. In the afternoon we had a delightful service with the Native Assistants, converts, and inquirers. The candidates were examined; but, as their knowledge of the truth is rather limited, their baptism has been deferred to a future period. The evening was very pleasantly spent in explaining a number of Scripture passages which the Native Assistants had marked down, in the course of their reading, as difficult."

SOUTH AFRICA.

MISSION TO THE COUNTRY OF THE MAKOLOLO, NORTH OF THE ZAMBESI.

We have waited for several weeks in the anxious hope of receiving letters from Messrs. Helmore and Price, announcing their arrival north of the Zambesi, the district in which they purpose to establish a Mission Station. Hitherto, however, we have been denied this gratification; but the delay can scarcely excite surprise when we consider not only their distance from the colony, but the difficulties of communication through the intervening desert. Sir George Grey, the Governor of the Cape, has expressed his intention, if possible, to establish some regular mode of communication with the distant interior, and it may be hoped now that his Excellency has resumed the government, that he will shortly carry out this purpose, and that hereafter our intercourse with the Missionaries, both on the north and south of the Zambesi, will be more frequent and regular. In the meantime, our readers will be able to form some just estimate of the difficulties and dangers of the protracted journey, which our friends had to accomplish in reaching the scenes of their destination. The journey of our brother Moffat and his companions has already been described in a former number, and the subjoined letter, written by Mrs. Helmore towards the close of September last, to the sister of her husband, must impress every reader with a high sense of the faith and piety of the writer, and

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with devout gratitude to God, who guided and guarded the Missionary, his wife, and their little ones, amidst the perils of the wilderness.

"I write this in a pretty little hut, 14 feet by 12, built by your brother. The walls are of Palmyra wood, and it is thatched with Palmyra leaves, so it answers literally to the name we have given it—*Palmyra Lodge*, and though rough-looking on the outside, it forms a delightful shelter from the scorching rays of the sun. I should tell you that it is 'Hartebeish' shape, and has a window at each end with thin calico instead of glass. I only wish I were in a hut of similar description, but of larger dimensions, north of the Zambesi, instead of being still 200 miles south of it, and the prospect of another six weeks' journey; but I must be patient, and leave fearing for the future to record the mercies of the past.

A DRY AND THIRSTY LAND WHERE NO WATER IS.

The last stage of our journey has been without exception the most trying time of travelling I have experienced in Africa. We are now within the Tropics, and on a journey we are more exposed than in a house; the heat during the day is intense, 102° in the shade—and often affects me with faintness and giddiness; but the early mornings are still pleasantly cool. We may expect rain this month, and are longing for it, as those only can long who have travelled through a dry and parched wilderness where no water is. Our poor oxen were at one time four, at another, five days without drink. It was quite painful to see how tame they were rendered by thirst: they crowded round the waggon, licking the water casks, and putting their noses down to the dishes and basins, and then looked up to our faces, as if asking for water. We suffered very much ourselves from thirst, being obliged to economize the little we had in our vessels, not knowing when we should get more. We had guides, but they either could not or would not give us any information. Tuesday the 6th inst. was one of the most trying days I ever passed. About sunrise the poor oxen, which had been painfully dragging the heavy waggons through the deep sand during the night, stopping now and then to draw breath, gave signs of giving up altogether. We had not gone as many miles as we had travelled hours.

"My husband now resolved to remain behind with one waggon and a single man, while I and the children and the rest of the people went forward with all the oxen, thinking that we should certainly reach water by night. We had had a very scanty supply the day before; the men had not tasted drink since breakfast until late in the evening—we divided a bottle full among *four* of them. There now remained *five* bottles of water; I gave my husband three, and reserved two for the children, expecting that we should get water first. It was a sorrowful parting, for we were all faint from thirst, and of course eating was out of the question; we were afraid even to do anything lest exercise should aggravate our thirst. After dragging slowly on for four hours the heat obliged us to stop.

A MOTHER'S SOLICITUDE FOR HER LITTLE ONES.

The poor children continually asked for water; I put them off as long as I could, and when they could be denied no longer doled the precious fluid out a spoonful at a time to each of them. Poor Selina and Henry cried bitterly. Willie bore up manfully, but his sunken eyes showed how much he suffered. Occasionally I observed a convulsive twitching of his features, showing what an

effort he was making to restrain his feelings. As for dear Lizzie, she did not utter a word of complaint, nor even ask for water, but lay on the ground all the day perfectly quiet, her lips quite parched and blackened. About sunset we made another attempt, and got on about five miles. The people then proposed going on with the oxen in search of water, promising to return with a supply to the waggon, but I urged their resting a little and then making another attempt, that we might possibly get near enough to walk on to it. They yielded, tied up the poor oxen to prevent their wandering, and laid down to sleep, having tasted neither food nor drink all day. None of us could eat. I gave the children a little dried fruit, slightly acid, in the middle of the day, but thirst took away all desire to eat. Once in the course of the afternoon dear Willie, after a desperate effort not to cry, suddenly asked me if he might go and drain the bottles. Of course I consented, and presently he called out to me with much eagerness that he had 'found some.' Poor little fellow! it must have been little indeed, for his sister Selina had drained them already. Soon after he called out that he had found another bottle of water:—you can imagine the disappointment when I told him it was cocoa nut oil melted by the heat. But this is a digression—I must go back to our outspanning about 9 P.M. The water was long since gone, and as a last resource just before dark I divided among the children half a teacupful of wine and water, which I had been reserving in case I should feel faint. They were revived by it, and said 'how nice it was,' though it scarcely allayed their thirst. Henry at length cried himself to sleep, and the rest were dozing feverishly. It was a beautiful moonlight night, but the air hot and sultry. I sat in front of the waggon, unable to sleep, hoping that water might arrive before the children woke on another day. About half-past 10 I saw some persons approaching; they proved to be two Bakalari bringing a tin canteen *half full of water*, and a note from Mrs. Price, saying that having heard from the man we had sent forward of the trouble we were in, and being themselves not very far from the water, *they had sent us all they had.* The sound of water soon roused the children, who had tried in vain to sleep, and I shall not soon forget the rush they made to get a drink. There was not much, but enough for the present. I gave each of the children and men a cupful, and then drank myself; it was the first liquid that had entered my lips for more than twenty-four hours, and I had eaten nothing. The Bakalari passed on after depositing the precious treasure, saying that though they had brought me water they had none for themselves. They were merely passing travellers—I almost thought them angels sent from heaven. All now slept comfortably excepting myself: my mind had been too much excited for sleep. And now a fresh disturbance arose—the poor oxen had smelt the water, and became very troublesome; the loose cattle crowding about the waggon, licking and snuffing, and pushing their noses towards me, as if begging for water.

"At two o'clock I aroused the men, telling them that if we were to make another attempt to reach water, no time was to be lost. They were tired and faint, and very unwilling to move, but at last they got up, and began to unloose the oxen and drive them off without the waggon. I remonstrated, but in vain; they had lost all spirit, 'lipelu li strule,' as the Bechuanas say. I was obliged to let them go, but they assured me I should have water sent as quickly as possible, and the cattle should be brought back again after they had drunk. They knew no more than I did the distance to the water.

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AFRICAN LOVE—HELP IN NEED.

"I felt anxious at their leaving us, at the thought of perhaps spending another day like the past; but they had not been gone more than half an hour, when I saw in the bright moonlight a figure at a distance coming along the road. At first I could not make it out—it looked so tall; but, on coming nearer, who should it prove to be but my servant-girl Kionecoe, eighteen years of age, carrying on her head an immense calabash holding about a pailful of water! On hearing of our distress she volunteered to assist us. She had walked four hours. A young man had set out with her, but he had driven on the sheep the day before, a great distance, without either food or water, and became so exhausted that he lay down under a bush to rest, and on she came alone, in the dead of night, in a strange country *infested with lions*, bearing her precious burden. Oh, how grateful I felt to her! Surely *woman* is the same all the world over! She had only lived with me since June, was but an indifferent servant, and had never shown any particular attachment to the children; but this kind act revealed her heart, and seemed to draw us more closely together, for her conduct since that has been excellent. I made a bed for the girl beside me in the forepart of the waggon, and the children having now slaked their thirst with the deliciously cool water, we all slept till six o'clock. I made coffee and offered some to Kionecoe and the young man, who had now come up. At first they declined it, saying the water was for me and the children. I had now the happiness of seeing the children enjoy a meal of tea and biscuits; and then, once more filling up my two bottles, I sent the calabash with the remainder of its contents to my husband, who by this time stood greatly in need of it. The distance was about twelve miles. I afterwards found that we were about the same from the water. Another hot day had now commenced, and I had still only the two bottles of water; so, thinking employment the best thing for the children, I made them take off their shoes and stockings and outer garments, and sit upon the bed, and I gave them a bag of buttons to assort and string.

THE SPIRIT OF HEAVINESS EXCHANGED FOR THE GARMENT OF PRAISE.

"About noon a horseman drove up, leading a second horse with two water casks and a tin canteen on his back. This was a supply for your brother, sent by our kind fellow-travellers Captain and Mrs. Thompson, who had heard of our distresses from the Prices. The man said that an ox was coming with a supply for me, but I begged for a little from the tin to make coffee, promising to make it good when my supply arrived; and while we were preparing the coffee up came the pack ox sent by Mr. Price, with two water casks for me, and soon after some Bakalari arrived with a calabash; so we had now an abundant supply, and my heart overflowed with gratitude to our Father in heaven, who had watched over me and mine, as over Hagar of old, and sent us relief. I related that and other instances of God's care to the children the day before, and exhorted them to pray to their Heavenly Father, and rest assured that He would send us help; they now referred to the subject, saying, 'it was just as I had said.' I could not but wish that the simple experience they had now had might prove a valuable lesson through life. We could now wash our faces and hands, a luxury we had not enjoyed since Sunday.

"Mr. and Mrs. Thompson rode up to the waggon in the afternoon, to see if they could be of any further assistance, and brought a little milk for the children. It has been very pleasant to meet thus with agreeable and educated fellow-countrymen,

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and has tended greatly to alleviate the feeling of solitude while travelling through the uninhabited wilderness. Now, however, we have separated. Mr. T.'s party have gone to the lake, and go out by Walwich Bay for England.

"A span of oxen passed me in the middle of the day, going to fetch my husband, and about half-past nine on Wednesday night a span arrived for us. We waited two hours, thinking his waggon might come up; but, hearing nothing of it, we started, and I sent a note and a can of water for him by some Bakalari, which they faithfully delivered. We travelled five hours, and then one of the hind oxen laid himself down and refused to stir; so we outspanned for two hours, and had just taken a slight breakfast when Mr. Price came to meet us, and in another hour we reached Logaganing, where Mrs. P. had kindly prepared a substantial breakfast. My husband did not come up till the evening, and, as the water of these wells was rather salt, we moved on next day one hour to the deep well of 'Nkaune. Here we formed quite an interesting encampment there, on a dry saltpan surrounded by bushes. On the side were Mr. Thompson's two waggons, cart, and two tents; at a short distance Dr. Holden's two waggons and his tent between them; on the other side Mr. Price and Thabe's waggons, and our own two and tent.

"Our next halting-place was Banchakuru. Here was a deep well of twelve feet, with water dropping from the rocky sides;—one of the men said it reminded him of God's bringing water from a rock for the Israelites of old. There were now again several days without water, but as we knew about the distance, we could arrange accordingly. We cooked a quantity of provisions, and filled every available vessel with water, so we did not suffer.

"About a mile from this place (Lotlakami), the axle of our large waggon broke, and down it came on one side, so we had to get out and walk. Here was another instance of Divine care, for had this happened during one of those long stages without water, or even the day before, when we were twenty miles from water, how different it would have been. We were greatly disappointed on arriving here, to find, instead of the nice fountain we expected, nothing but a dense mass of mud; it required two whole days' hard labour to clear away the mud so as to obtain sufficient water for the cattle; most of them had been by this time five days without drink. We were now brought to a stand-still, partly by the fatigue of the poor oxen, but chiefly by the domestic incumbrances of Mrs. Price. On Tuesday last she was safely confined of a sweet little girl; everything has since been most favourable, and in about ten days we hope to be able to resume our journey."

JUVENILE EFFORT FOR THE REPAIRS AND OUTFIT OF THE MISSIONARY SHIP.

In the last number of the "Missionary Magazine," the Directors announced the return of the "John Williams," and expressed their anxiety that she should revisit those scenes where her presence is so much needed, with the least possible delay. To fit her, however, for this service, and to provide her with sails, ropes, and other costly stores for a voyage of four years, will entail an expenditure of at least £3000. This large sum, it must be obvious, cannot be met out of the ordinary income

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of the Society. The Directors have therefore resolved earnestly to invite once more the aid of that interesting class by whose energetic efforts the necessary funds were raised for her original purchase and subsequent repairs. And they do this, not merely in the belief that their young friends, if wisely directed and suitably encouraged, will again, as in former years, cheerfully undertake the task, but with the assurance that many upon whom the work of converting the world to the Saviour must hereafter devolve, will, with God's blessing, be brought by this means to feel more deeply interested in that great and blessed object.

But while the Directors desire to enlist anew the agency of their juvenile friends, and are adopting measures for the purpose, they would strongly deprecate the *indiscriminate* employment of children as Collectors, either for this or any other religious object. They are, therefore, anxious to place the proposed movement as much as possible in the hands of those whose natural or spiritual relationship to the young invests them with the right of supervision and control. Assured that, if thus regulated, the proposed effort may prove an unmixed benefit, the Directors appeal to their Christian friends generally, but more especially to Ministers, Parents, and the Conductors, Superintendents, and Teachers of Schools in connection with the Society, for their prompt and energetic assistance. They would suggest that the heads of families should bring it before their households; that the subject should be presented from the pulpit, but especially that, *in every congregation and Sunday School, a Juvenile Missionary Meeting should be convened,* at which the great objects which the ship is intended to promote may be presented, and such details supplied of her eventful voyages amongst the Islands of the South Seas, as will show the extent and importance of the work she annually performs, and tend to create an intelligent interest in the enterprise. The Directors would also suggest, that in each Congregation and School a Secretary and Treasurer should be appointed for obtaining this special fund, who should procure and furnish cards and papers for Collectors, give them suitable counsels, and receive and remit their contributions. And as it is expected the ship will sail again in November, taking with her several newly-appointed Missionaries, the Directors would urgently entreat their brethren and friends throughout the country to adopt the measures they have indicated, or any others which they may deem preferable, for securing the object *without delay.*

Cards and papers may be obtained by application to the Rev. E. Prout, Mission House, Blomfield Street, to whom all remittances should be forwarded.

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MISSIONARY CONTRIBUTIONS.

From 18th April, to 14th July, 1860.

Continued from last Month.

LEICESTERSHIRE.

Auxiliary Society per T. Nunneley, Esq., on account ..220 0 0

For the Widows' & Orphans' Fund.

Ashby-de-la-Zouch.	1	5	0
Hinckley	1	1	0

22*l.* 6*s.*

LINCOLNSHIRE.

Stamford.

Miss Fysh.....(A.)	5	0	0
Miss E. Fysh ...(A.)	5	0	0

10*l.*

MIDDLESEX.

Cowley. Legacy of late Rev. H. Campbell, further payment.....150 6 9

Enfield.

Mark Noble, Esq.....	2	0	0
Rev. W. Sister.....	2	2	0
For Widows' Fund.	6	0	0
JuvenileAssociation	9	4	11

19*l.* 6*s.* 11*d.*

Hampton.

For Widows' Fund. 0 14 0

Hendon.

Rev. T. Fison's Domestic Auxiliary.....	3	7	6
Mrs. Spalding's Box	4	1	0

7*l.* 8*s.* 6*d.*

Hornsey.

Park Chapel Auxiliary.

Rev. J. Corbin, President.

Mr. J. Cook, Treasurer.

Mr. F. S. Foxwell, Secretary.

For 1859—1860.

Collected by—

Master J. J. Corbin.	1	12	0
Mrs. Cole	0	18	0
Mrs. Foxwell and Miss Rix.....	19	8	0
Miss Graham and Miss Cook	7	16	6
Mrs. Hazell & Mrs. Fleming	16	1	0
Mrs. Macey	7	10	9
Miss Thomson and Miss M. F. Cook ..	9	16	7

Missionary Boxes.

Master J. J. Corbin.	0	5	6
Mrs. Cornwell, April 1859	0	4	2
Mr. Cornwell	0	4	11
Master Foxwell	0	6	11
Three Friends, per Miss Graham	0	6	6
Miss Goodman	0	5	0
Mrs. Macey	0	6	0
The Misses Podmore	0	7	7
Master A. and H. Sidebottom	0	12	8
Sunday School Children	2	14	2
Public Meeting	12	0	0
Collections in May..	11	10	7
Mrs. Corbin and Friends, for Mrs. Rice's Canarese School, Bangalore	10	0	0
Collection for Widows & Orphans...	7	2	8

For China.

Collection, 29th Jan.	15	4	11
Sunday School Children.....	0	11	6
Mrs. Macey	0	14	8
Miss M. F. Cook....	2	7	0

For India.

Sunday School Children.....	0	8	8
Mrs. Lewin	0	5	0

12*l.* 16*s.* 4*d.*

A Box of useful Wearing Apparel, value £11 11*s.*, for Rev. R. and Mrs. Birt, Peelton, South Africa, sent carriage free by Mr. J. L. Budden.

On account of 1860-61 20 0 0

Poyle.

Rev. L. Hall and Friends.

A Friend to Missions.....	1	0	0
Mr. H. Ward ...(A.)	1	1	0
Sunday School, Boys'	0	9	0
Ditto Girls'	0	18	7
Missionary Boxes ..	2	11	8
Juvenile Society.....	2	8	0
Prayer Meeting Fund	4	2	6
Collection at Annual Meeting	11	17	9

34*l.* 8*s.* 6*d.*

Stanwell.

Sunday School 0 10 0

Twickenham.

Sunday School 0 10 0

Uxbridge.

Per Mr. S. H. Collins 24 13 8

MONMOUTHSHIRE.

Brynmawr.

Collection	10	0	0
Rev. W. Jenkins	1	0	0

11*l.*

New Inn.

Rev. D. Davies.

Collection	14	7	7
Interest on the Legacy of the late Mr. Edward Wrench	3	0	0

17*l.* 7*s.* 7*d.*

NORFOLK.

Lynn.

Union Chapel.

Rev. E. L. Hull.

Contributions, per Mr. W. C. Wigg ... 19 8 0

Norwich.

For Pareychaley Chapel.

Per Rev. J. Abbs.

Mr. R. Ford	0	2	6
A Friend.....	0	2	6
Mr. W. H. Goose ...	0	5	0
Mr. J. King	0	10	0
Mr. R. Stannard	0	10	0

1*l.* 10*s.*

Yarmouth.

For the Native Teacher, per Mr. S. C. Burton..... 10 0 0

Subscriptions.

Garson Blake	0	10	0
Lovewell Blake	0	5	0
Garson J. Blake.....	0	5	0
Missionary Box	0	8	0

1*l.* 8*s.*

NORTHAMPTONSHIRE.

Crick.

Mr. E. Hassan 1 10 0

NOTTINGHAMSHIRE.

Auxiliary Society.

J. Cole, Esq., Treasurer.

Castle Gate Chapel.

Collections 48 15 5

Collected by—

Miss Nixon	1	11	0
Mrs. Rawson	3	10	6
Miss Spencer	0	14	0
Miss Leaver.....	0	12	11
Miss Barton.....	1	19	0
Miss Preston	4	0	6
Miss Wells	3	5	0
Mr. James Wood ...	0	15	0
Mr. W. Straw	1	7	6
Master A. P. Wells.	0	16	6
Mrs. Thorpe's Missionary Box	1	0	0
Mrs. Parr's ditto ...	1	0	0
Mr. Brummall.....	1	0	0
Mr. Bettinson	0	10	0
Mr. Glover.....	0	10	0
Castle Gate Sunday School	4	5	7

Friar Lane Chapel.

Collections 33 15 10

St. James's Street Chapel.

Collections	14	18	3
Subscriptions	15	5	4

Albion Chapel, Sneinton.

Collections	8	1	6
Sunday School.....	8	0	0
Public Meeting	7	6	0
Missionary Communion, less Expenses	8	0	0

171 0 4

Radford.

Collected by—

E. Swift	0	18	8
P. Houldgate	0	18	8
C. Brown	0	8	10
S. Mather	0	7	10
Collection	0	11	0

3*l.*

Keyworth.

Collection	1	17	11
Missionary Boxes...	0	17	11
Donation	0	2	6

Exs. 10*s.* 7*d.*; 2*l.* 7*s.* 9*d.*

Hyson Green.

Collection 1 2 2

Selston.

Collection 1 4 0

Mansfield.

W. Wilson, Esq.....	5	0	0
Thos. Foster, Esq...	5	0	0
Mrs. Foster	1	0	0
Mrs. S. Foster.....	1	0	0
Mr. Watson	1	1	0
Miss F. P. Watson..	0	10	0
Mr. Grant	0	10	6
Rev. W. Jackson	0	5	0
Miss Grierson.....	0	5	0
Mr. Allen	0	5	0
Mrs. J. Ellis.....	0	5	0
Mr. Thompson	0	4	6
Mrs. Sansome.....	0	5	0
Mrs. Place.....	0	4	0
Mr. Morris	0	2	6
Mr. Green	0	2	6
Mrs. Beaumont	0	1	0
Mr. Robertson	0	1	0
Mr. Harvey	0	1	0
Mr. Kershaw	0	1	0

Missionary Boxes.

Miss Wilson's Class	0	3	2
Miss Orton's ditto..	0	3	3
Miss Allen's ditto...	0	2	6
Boys'	0	0	5
Children's Cards ...	0	0	8
Willie Jackson	0	4	6
	35	16	4
Less Expenses	3	5	0
	32	11	4

Including £3 for Native Girl, "Ann Foster," at Madras.

Moor Green.

Collections	1	6	6
Sunday School	0	16	6

2*l.* 3*s.*

Sutton-in-Ashfield.

Collections 8 18 6

	217	7	1
Expenses, Printing, Anniversary Meeting, &c.....	14	18	2
	202	8	11

Newark.

Rev. T. B. Attenborough.

Collections and Breakfast	12	14	9
Mrs. Deeping	1	1	0
Mrs. Bilson	1	0	0
Mrs. Capp	1	0	0
Miss Roadhouse.....	0	10	0
Mrs. Deeping's Box	0	5	7
Mrs. Jackson's do...	0	4	0
For the Widows' and Orphans' Fund ...	2	0	0
Ladies' Missionary Basket, including £3 from Female Sewing Class, for Native Girl, in the Mission School at Bangalore, to be named Mary Eleanor Deeping..	10	0	0

Exs. 25*s.*; 27*l.* 10*s.* 4*d.*

Worksop.

Contributions, per Mr. Pearson..... 11 0 0

OXFORDSHIRE.

Deddington.

Rev. O. Parker.

Collected by Miss Parker.....	2	16	0
Boxes	2	1	0
	4	17	0
Less Home Missionary Society and Expenses	1	2	6
	3	14	6

Henley-on-Thames.

On account, per J. Maynard, Esq.,	40	0	0
J. F. Maitland, Esq., (A.)	5	0	0

45*l.*

Lewknor.

Per Rev. W. H. Fremantle 1 1 0

Oxford Auxiliary Society.

M. Underhill, Esq., Treas.

Mr. Lowe	5	0	0
M. Underhill	1	0	0
Mrs. Underhill	1	0	0
H. S. Underhill	1	0	0
J. Chillingworth ...	1	0	0
A. S. Booth	1	0	0

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Thos. Jones 1 0 0
Jas. Pike, Esq. 1 1 0
M. Fiske 1 1 0
E. Beaumont 0 10 6
Mrs. Cavell 1 0 0
Ditto, for China 1 1 0
Mrs. Ellis 1 1 0
Miss Brain 1 0 0
W. Oliver 1 1 0
W. J. Biggs 0 10 6
J. L. Wheeler 0 10 0
J. Thornton 0 10 0
Rev. D. Martin 1 1 0
W. Underhill 0 10 0
A. Wheeler 0 5 0

Boxes.

Mrs. Frankling 0 19 4
Miss Tomes 0 16 9
Ditto 0 5 7
Mrs. Alder 0 5 6
Mrs. Bennett 0 11 0
Collections 20 0 0
Mr. Thornton 0 5 1
Exs. 28s. 6d.; 43l. 17s. 9d.

Stokenchurch.

Rev. C. Hyatt.

Sunday School 1 3 9

SHROPSHIRE.

Ellesmere.

Per Mr. S. Lea.

Collections 0 19 6

Missionary Boxes.

Rev. J. D. Thomas.. 0 19 9
Sunday School 0 14 7
2l. 13s. 10d.

Oaken Gates.

Sabbath School, for Special Chinese Fund 2 12 0

Wellington.

A Working Man's present on his Wedding Day 4 12 1

Wistanswick.

Sunday School Collection for Chinese Missions.

By Henry Hutson... 0 5 6
By Hugh H. Pearce 0 4 0
By Elisabeth Dackers 0 5 4
By Henry Royester.. 0 4 2
1l.

SOMERSETSHIRE.

Bath, J. Walker, Esq., (A.) 5 5 0

Fulwood, The late Mrs. R. Welman, (dec.) .....(A.) 2 2 0

Shepton Mallet.

Contributions, per Mr. Coombs 8 10 1

Taunton.

Independent Chapel.

Juvenile Association, per Rev. W. H. Griffith, on account 45 0 0

North Street Sabbath School, per S. Pollard, Esq 4 2 8

STAFFORDSHIRE.

Per T. Hammersley, Esq.

Ashley, Collection 3 1 7
Ditto, Childrens' Box 0 2 11
Tunstall, Collection 0 10 4
1l. 14s. 10d.

Cheadle.

Bethel Chapel 3 5 0

West Bromwich.

Legacy of the late Mrs. Sarah Gilbert, per Rev. W. Forster and J. Whitehouse, Esq., less duty 22 10 0

SUFFOLK.

Auxiliary Society, per W. Prentice, Esq., on account...280 0 0

Bury St. Edmunds.

Whiting Street Chapel.

Rev. A. Tyler.

A Friend to Missions, for the Chinese Special Fund 5 0 0
Ditto, for the Indian Special Fund 5 0 0
10l.

Woodbridge.

Beaumont Chapel.

Rev. H. H. Scullard.

Subscriptions.

Mr. D. Coates 1 1 0
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Rev. W. Wild 2 0 0
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Mrs. Manners	10	0
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Mrs. Muirhead	3	0
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Mr. Cunningham ...	0	5 0
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Mr. Black	1	0 0
Mr. Matthews.....	1	0 0
Mr. Lowson	1	0 0
Mr. Nutter	1	0 0
Mr. Samuel Rout ...	1	0 0
Mr. Morin	1	0 0
Dr. Fischer	1	0 0
Mr. James Rout.....	0	10 6
Mr. Robinson	0	10 0
Miss S. Rout.....	0	10 0
Mrs. Cox	0	10 0
Mrs. Gibson	0	10 0
Mrs. Rosskill	0	5 0
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	22	13 6
Premium on remittance.....	0	11 0
	22	2 6

Rev. T. Hamer.

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WILLIAM STEVENS, PRINTER, 37, BELL YARD, TEMPLE BAR.

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NO. 293.—NEW SERIES, NO. 10.] [OCTOBER 1, 1860.

THE Missionary Magazine AND CHRONICLE.

MISSIONS TO SOUTH AFRICA.

WE present our readers in the present Number with the conclusion of the Historical Sketches of our South African Missions, including the labours of the Society among the Griqua and Bechuana tribes. From this narrative they will learn with regret that the labours of our Brethren among these people, as in the case of the Bushmen and Namaquas, have encountered the greatest obstructions from our own countrymen, or from the Dutch colonists, rather than from the heathen. It is indeed mournful to reflect that the mistaken policy of the one, and the lawless proceedings of the other have been the occasion of bitter disappointment to the Missionary, and grievous wrong to the people. One of the last acts of the British Government, by its Commissioners Messrs. Hogg and Owen, in the year 1852, was singularly unjust and oppressive, withdrawing from the people not only our friendly protection, but leaving them defenceless against the violence of their unprincipled enemies. With regard to the future, while little apprehension need be entertained from the direct hostility of the aborigines, the aggressive violence of the Boers is much to be dreaded.

But amidst multiplied and formidable difficulties, the cause of Christ has made large advances; and among the grounds of hope of still extended progress and ultimate triumph, is the fact, that the entire Bible has been translated and printed by our devoted Brethren, Moffat and Ashton, at the Kuruman, in the Sichuana, a language by means of which Dr. Livingstone was enabled to hold intelligent intercourse with the multitudes of the interior, and through which, we trust, our Missionaries who have gone to those distant regions will be able to make known to the degraded people the way of salvation.

No. III.—*continued.*

HISTORICAL SKETCH OF MISSIONS TO THE GRIQUAS AND BECHUANAS.

THE GRIQUAS.

About eighty years ago—perhaps a year or two more—four men, the children of Dutch fathers by Hottentot mothers, left the colony, with their families and followers,

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settled on the borders of the Orange River, and became the founders of the GRIQUA people. These men were Adam Kok, the grandfather of the present Griqua chief of Philippolis, and three brothers of the name of Berends. Of the Bushmen and Corannas in the country, some opposed, others joined them, as did Hottentots, or others from the colony. Soon after the Missionaries had arrived at Zak River, the Berends invited Mr. Kicherer and his people to remove to the country they occupied; and Mr. Anderson, who arrived in 1801, accompanied Messrs. Kicherer and Kramer across the Orange River to a place called Reits Fountain, not far from Klaar Water, now Griqua Town. Mr. Kicherer and his people returned; but Messrs. Anderson and Kramer remained, and commenced their labours among the Corannas and Griquas, who had invited them, and who were afterwards joined by those under Captain Kok.

The people were at this time numerous, and comparatively rich in cattle, more intelligent, and, by the possession of fire-arms, more powerful than the tribes around them; but in morals and social condition little, if at all, superior to the Bushmen. They were indolent and improvident, wandering from place to place, as they found pasturage for their herds. The Missionaries followed their movements, and endured all the discomfort and privation of such a mode of life, in order to induce them to receive their message. In 1804 they persuaded them to remove to Klaar Water, about 700 miles from Cape Town, and one of the Missionaries induced a number of the people to remain there, to cultivate the ground, for which they furnished them with seed, while the other Missionary accompanied those who went with the cattle. This was the commencement of a settled habitation amongst them. The headstrong perverseness of the people, the want of suitable and sufficient food, the exposure to attacks from bands of marauding Caffres, and long-continued and alarming illness, greatly depressed the Missionaries during the earlier years of their labours, but they kept their great object—the salvation of the souls of the people—steadily in view; and, after six years' labour, administered baptism to twelve individuals, and, before the close of the year, a Church of converted natives was organised, and the ordinance of the Lord's Supper celebrated. A deep sense of the efficacy of prayer appears to have been produced about two years afterwards, when their settlement was threatened by a band of armed Caffres, who were encamped near them. The Missionary and people united in observing a day of fasting and prayer, then sent a message of friendship, and a present to the captain of the Caffres, whose heart was moved by the Hearer of prayer to leave them undisturbed. It seems difficult to account for the restrictions imposed by the Government, who did not allow the Missionaries, until they had been ten years in the country, to teach the Corannas to write, and then it was only allowed to Mr. Anderson as a mark of personal favour, and denied for a longer period to the Missionaries at other stations. The number of the people had increased in 1813 to 2607, half of them Dutch Hottentots, the others Corannas. The Missionaries were, during this year, greatly encouraged by a visit from Mr. Campbell, who spent some time with them on his return from Latakoo. The people, at his suggestion, adopted for themselves the name of Griquas, and called their settlement Griqua Town. Their secular affairs were prosperous, nor were spiritual blessings withheld; but in the following year the Government inflicted an injury on the Mission, from which it suffered severely many years. This was done by sending an order to the Missionary to collect and forward to the colony twenty men to serve in the Cape regiment. At an earlier period such a request would have endangered

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the Missionary's life; and the fact of the requisition having been made through him, induced the people to believe the misrepresentations of evil-minded men from the colony, who told them the Missionaries were sent by the Government to prepare the way for their being robbed of their liberty, transferred to the service of Colonists, or forced to become soldiers—a measure with which Lord Charles Somerset actually threatened them, if they did not send the men. The evil was increased by the appointment of a Government agent to reside at Griqua Town.

A number of the Griquas, generally violent and cruel men, afterwards termed Bergenaars, withdrew from the settlement to some mountainous parts of the country, where they determined to resist any attempt of the Government to enslave them, and to oppose that portion of their own people who were even favourable to the presence of a Government agent amongst them. These evils were increased by the people electing, with the sanction of the agent Waterboer, an intelligent Christian man, but not connected with the leading families to be paramount chief of the people. For the space of fifteen years after the peace of the Station had been destroyed by the demand of the Government for men, the Mission suffered a series of fearful calamities. Mr. Anderson never recovered the confidence of the people, but, broken in spirit, retired in 1820. The Bergenaars, maddened and reckless, committed fearful ravages and murders among the defenceless tribes, attacked and burnt part of Griqua Town itself, and were only induced to retire by the persuasions of the Missionary, who went to their intrenchments, prayed with them, and exhorted them to desist. The Church was reduced from 200 to less than 30, and the Mission brought to the verge of ruin. Mr. Wright, who had succeeded Mr. Anderson, was about 1829 joined by Mr. Hughes, from the Kuruman, and the Mission in 1830 began to revive, though Mr. Wright was led into a great mistake by acting as Government Agent.

In the meantime, viz., 1825, a new Station in the Griqua country had been opened at Philippolis, where 1000 persons soon collected under the captainship of Adam Kok. Though impeded by serious difficulties, the numbers increased to upwards of 3000, and the Mission prospered till 1831, when the small-pox in some places swept away more than half the people. In one village, out of 206 inhabitants, 106 died. A day of fasting and prayer was observed; 2000 persons were vaccinated by the Missionary; the progress of the disease was stayed, and when a day was set apart for thanksgiving, twenty-nine waggons filled with people from a distance, came to unite with those of the settlement, in grateful acknowledgment of their merciful deliverance.

The northern district, connected with Griqua Town, also prospered. In 1840 the congregations at the several Stations averaged between 3000 and 4000; the communicants were 630, and 900 were taught in the schools. In this year Mr. Helmore commenced a new and independent Station at Lekatlong, previously an Out-station, with a church of 119 members, which in the course of the next ten years increased to 460.

Causes altogether beyond the control of the Missionaries or people had, however, been some time in operation, which threatened ultimately to drive both from the country. The Boers in the colony had long coveted the land, and the emancipation of the slaves by the imperial government, in 1834, was so offensive to the Boers, that in 1835 and 1836, large numbers, with their followers, flocks, and herds passing the Orange River, settled among the Griquas and adjacent tribes. Disturbance was inevitable. They first commenced hostilities against the Griquas; and when the

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British Government, which had assumed the sovereignty of the country in 1848, interfered, they rose in armed rebellion, but were defeated by Sir H. Smith, in a battle near the borders of the Griqua country. But the greatest calamity to Missions and people was the surrender by the English Government of the sovereignty of the country to the Boers in 1854, and the entering into agreement or alliance with the government established by the Boers.

The Griquas had faithfully observed their treaty with the English, but this agreement annulled all treaties which guaranteed protection to the natives, made it unlawful to allow them to obtain ammunition for self-defence, and thus left them helpless and entirely at the mercy of the Boers. The consequences dreaded have already resulted; some of the out-stations have been broken up, and every place is felt to be insecure. Throughout the whole of these trials the Missionaries have steadily pursued their great spiritual work, afflicted in the afflictions of the people, and finding, even in the sweeping away of every merely human foundation of safety for the future, additional incentives to make the most of the present, and to labour while it was day for the salvation of those to whom they still had access. Mr. Wright, during the beginning of the troubles, died at Philippolis in 1843. Mr. Thompson succeeded, and occupied the Station with efficiency and fidelity until removed in 1848 to Graham's Town. He was succeeded by Mr. Solomon, who in 1857 became pastor of the Church at Worcester. Since that time the Station has been under the care of Mr. W. B. Philip. Year by year native agencies have increased, and the operations of the Mission have been enlarged, while the industry, secular prosperity, and educational progress of the people have been attended by a large measure of spiritual blessing. Since 1855 the Station has been entirely self-supporting. At this period the Griquas amounted to about 5000, besides natives of other tribes residing in the territory; additions have been every year made to the communicants, which amount to 400; but the evils and disturbance created by the conflicts between the Boers and the natives, and their political difficulties, are forcing them—after the people have occupied the country for the best part of a century, and the Society has laboured among them for sixty years—to seek in some distant region another, and, as they hope, a more peaceful home. Lekatlong, which, with its several Out-stations, was during Mr. Helmore's recent visit to England confided to the care of Mr. Ross, has been itself but slightly troubled, though assaults in other Stations have increased the numbers, amounting to 13,000, now dependent on its efforts, of whom 690 are united in Christian fellowship.

Though the district connected with Griqua Town has been exempt from disturbance by the Boers, the people have been impoverished and dispersed by severe droughts, sometimes continued through six or seven successive years. Among those who remain religious observances are maintained at the several stations, where from 1200 to 2000 assemble for worship every Lord's-day. Mr. Hughes, the indefatigable Missionary, was renewing his endeavours at a spot about thirty miles distant, to irrigate the land with the waters from the Vaal River, and on the success of his efforts the continuance of the Mission in its present locality seems to depend.

THE BECHUANAS.

The country to the east of the Namaquas and the north of the Griquas, is inhabited by numerous tribes, who call themselves Bechuanas. In 1813, Mr. Campbell proposed to the chief of a considerable tribe of this people residing at Latakoo

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to send them Christian Teachers. Encouraged by his reply, which was, "Send them, and I will be a father to them," the Society sent to that country soon after Mr. Campbell's return four Missionaries. In 1817, Mr. Hamilton, the first who dwelt amongst them, removed with the people to the Kuruman, where, in 1821, he was joined by Mr. Moffat. In 1823, a horde of 40,000 fierce Mantatees, who had desolated every country over which they had passed, approached the Kuruman, but were, through the vigilance of Mr. Moffat, who secured the aid of the Griquas, arrested, and the Mission Stations, as well as the adjacent portions of the colony, were saved from ruin. After twelve years' severe and patient toil, the Missionaries welcomed to their own Christian brotherhood their first convert. He was soon afterwards followed by six others; a Christian Church was then organized, and the first communion celebrated in the same year, viz., 1829. The acquisition of the language and the preparation of books for the people, had, during the intervals of heavier labour, occupied much of Mr. Moffat's attention; and the press which he received in 1832 greatly facilitated his labours. The limits of this brief sketch only allow of allusion to some of the chief results of the efforts of Mr. Moffat and his faithful coadjutors in this important Mission, nor is more required, for the friends of Missions have long been familiar with his own interesting and instructive work, containing descriptions of the *scenes* in which they wrought and the *labours* they performed.

Returning, in 1843, from his visit to England, where he had printed the Psalms and the New Testament in Sichuana, Mr. Moffat—who was accompanied by Messrs. Inglis and Ashton, and welcomed by Messrs. Hamilton, Edwards, Livingstone and Ross, was grateful for the measure of prosperity vouchsafed to the Mission during his absence. The work was prosecuted with renewed vigour and great success. At the principal Station civilization and social improvement advanced rapidly. Christian marriage was observed, the people were decently apparelled, £1000 was expended by the people in a single year in the purchase of clothing, tools, &c., £100 in the purchase of the Scriptures, £25 in purchasing hymn-books in their own language, the schools received a new impetus, and the Church numbered 400 communicants. New Stations were formed, at which churches were also gathered, and native agencies increased. Mr. Livingstone proceeded to Kolobeng, where the chief Sechele, his first convert, became an efficient coadjutor. Mr. Edwards laboured at Mabotsa, Mr. Ross at Mamusa, and Mr. Inglis at Matebe, amidst many privations and difficulties, but not without some encouragement. In addition to the ordinary duties of the Station, and important journeys, Mr. Moffat, assisted by Mr. Ashton, directed much labour to the translation of the Old Testament, besides which the Assembly's Catechism and the Pilgrim's Progress were also given to the people in their own language. In 1851, Mr. Hamilton, the father of the Kuruman Mission, died after thirty-six years of faithful labour. In the same year the Station at Mamusa was broken up by conflict between the natives and the Boers, who had taken possession of the country beyond the Vaal River. In the following year, 1852, Messrs. Hogg and Owen, acting as Commissioners from the British Government, entered into an agreement with the Boers beyond the Vaal River, in which, irrespective of all rights of the natives, the country was recognised as their territory. These Commissioners also agreed that no treaty of any kind should be formed by the British Government with the natives, and that it should be unlawful to supply them with ammunition, while special facilities were afforded to the Boers for procuring the same. This act of

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gratuitous cruelty towards the weak but friendly and confiding natives, is deeply to be regretted, as it deems them to flight or extinction, and has destroyed in their minds the belief they had so long and fondly cherished, that the English were the black man's friends. The Boers soon manifested their intentions towards the natives and the Missions: Mabotsa and Matebe were broken up, and the people dispersed; Kolobeng was attacked and burnt, numbers of the people killed, and Dr. Livingstone's house plundered of its contents, while Messrs. Edwards and Inglis were required to leave the country in fourteen days, and Mr. Moffat and the Kuruman threatened. But the Governor of the Cape interfered, and that Mission is yet safe.

In the meantime Dr. Livingstone had returned to England, where he arrived in 1856. He had laboured in connexion with the Society for sixteen years as a Missionary, but with pre-eminent success as a pioneer for other Missionaries, traversing with courage, and with marvellous energy and power of endurance, regions heretofore unexplored, but containing a numerous and important population. The full and interesting account which he published of his travels, has made every one interested in Missionary proceedings acquainted not only with his own self-denial and labours, but with the wide fields accessible to the Christian Missionary. After conference with Dr. Livingstone, the Society lost no time in sending forth four Missionaries to the newly-discovered country; two of them under the guidance and care of Mr. Moffat, whose name is a safe conduct to all traversing that region, and who cheerfully undertook a journey to Moselekatse, to ensure his friendly reception of the Missionaries, and has since accompanied them from the Cape to their distant station on the southern border of the Zambesi, where, through the care of Divine Providence, they have arrived in safety; two others, accompanied by Mr. Helmore, have proceeded to the northern banks of the same river, relying on the influence of Dr. Livingstone to secure for them, from the Makololo, a favourable reception.

Thus, while the Society has abundant reason to acknowledge the Divine goodness in the work which the devoted Brethren, who have laboured during the past sixty years in Southern Africa, have been enabled to accomplish, it is deeply impressed with the urgent necessity for increased effort and more constant prayer in relation to the extended and important fields to which Divine Providence now invites its labours.

W. ELLIS.

CHINA.

VISIT OF MESSRS. EDKINS, JOHN, MACGOWAN, AND HALL, TO THE CHINESE INSURGENTS.

AFTER the last Number of our Magazine had passed through the press, the Directors received from the Rev. W. Muirhead of Shanghae, an interesting communication relative to the character and proceedings of the Chinese Insurgents, derived from the report of three American Missionaries who had recently visited the city of Suchow. Judging that the statements the report contained would be interesting and instructive, they forwarded *Extracts*, by a special circular, to their ministerial and other friends throughout the country. An intimation was also given, that

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further communications from our Missionary Brethren, the Rev. Joseph Edkins and the Rev. Griffith John, who had since proceeded to Suchow with a view to obtaining additional information, might be expected in our present Number. These communications have been received; they are too voluminous for insertion, but we purpose giving extracts containing the substance of the principal facts which came within their knowledge. The Rev. Griffith John, under date Shanghae, July 16, 1860, writes as follows:—

"In my last communication, I stated that I had some intention of visiting the Insurgents' camp, for the purpose of ascertaining for myself, the character of the movement. This intention has since been put into execution, in company with our brethren, Edkins, Macgowan, and Hall, and the result is given in letters which have appeared in the 'North China Herald,' of which I send you a copy.

"*The week we spent in the Insurgents' territory is by far the most eventful in my history.* In fact, it is the experience of a twelvemonth, condensed into that of a week. We passed through many a scene of danger and trial. The second night we were in danger of being set upon by enraged and suspicious villagers. We were told, on the next day, that at one time they were on the point of beating the gongs, to summon all the villagers to action. After matters had been explained, they dispersed. The third night our boats were anchored between two fires—that of the villagers on the one hand, and the Insurgents on the other. We found afterwards however, what we did not know at the time, that the villagers were firing at a distance, so that we were in no real danger. The fourth night (and this was by far the most trying of all) we spent among dead bodies that were floating in the canal. For two or three hundred yards our boats had actually to push through heaps of bodies, in an advanced state of decomposition. Many of these had been killed by the insurgents, but, by far, the majority were cases of suicide. In returning, also, we had many an anxious moment. But our Heavenly Father, in whom we trusted, and in whose service we were employed, was near unto us, not only to shield us from harm, but also to fill our hearts with the most implicit confidence in His presence and watchfulness. We reached Shanghae at the end of the week, and found our families in health and peace. Our object was strictly Missionary, which was not lost sight of for a moment. You will rejoice to learn of Hung Jin's advent in the insurgents' camp. I trust that this man will be the means, in the hand of God, of enlightening the chief on some very important points. He certainly deserves our warmest sympathy, and a deep interest in our prayers."

EXTRACTS FROM THE NARRATIVE OF THE TRAVELLERS.

RECEPTION OF THE MISSIONARIES BY AN INSURGENT CHIEF.

"A party of five, consisting principally of English Missionaries, returned yesterday morning from Suchow. They went with the desire of gaining information respecting the opinions and feelings of the Insurgents, now in possession of that city, and also of communicating, as occasion should arise, information on Christianity.

"The reception they met with was remarkably friendly. Proceeding towards Bing bong (Ping wang), they reached the territory now under the insurgents, at a village three miles to the southward, called Wang kia chi. A body of about a

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hundred horse and foot were proceeding in single file towards Bing bong, on their way from Kiahing. They stopped on seeing foreigners, and entered into friendly conversation, showing their confidence by freely partaking of cake and tea. They are many of them strong in muscle, free and bold in manner, and open in countenance, and appear to communicate their thoughts unreservedly. * * *

"Bing bong, an unwalled town, is defended by several thousand long-haired people (Insurgents), and is strongly defended by earthworks and small bamboo stakes. The officers at this place supplied their foreign visitors with passports to Suchow, and also to Wukiang, a city on the way to it. Provided with these, they went forward along the Grand Canal, noticing in many parts that the people were in the fields working, although this is one of the lines by which the Tai pings (Insurgents) pass in large and small bodies between Suchow and Kiahing. When they appear, the villagers withdraw. * * * * * * *

"At Wukiang, more state was observed in the appearance of the chief in command, it being a walled city, and the rank of the chief being that of i, *right*, in the rebel nobility. This title stands immediately after that of wang (king). But the gay show here made of yellow and red banners before the residence of the chief, and his stately robe and turban of yellow, were far surpassed by the display witnessed at Suchow in the palace of the Chung wang. This chief is the conqueror of Chang kwoh liang at Tan yang, and the subjugator of Ch'ang chow, Soochow, and Kiahing. In addition to his remarkable military successes, he has the character of a good man, opposing the excesses of the troops, and protecting the suffering people, who are the victims of this civil war, from injury and insult. To his English visitors he behaved in the most friendly manner. They were allowed, on stating their objection to kneeling, to dispense with that ceremony, and appear with simply a bow, and uncovered. They had however to wait an hour and a half for the interview. This was accounted for by a visit the same evening, while they were waiting in another apartment, from the Ying wang (flourishing king), who arrived from Nanking two days before. When he was gone it was about eight, P.M. The foreign party of four were then conducted to the entrance hall, where they stood for some minutes at the end of the long train of officers and servants, nearly a hundred in number, who stood facing each other in two rows. In the far interior was the Chung wang himself. After a salute of six, fired with Chinese petards, with music and gong-beating to a most deafening extent, the visitors were marshalled up the long and gorgeous vista, through which they had stolen a few glances of curiosity. After bowing, and standing before the chief for a minute, they were conducted to his right, where they stood during the interview. The hall of audience was carpeted with red. Large lanterns were held between the officers who stood on each side. They all wore robes and caps of red and yellow silk. The only person seated was the Chung wang himself. He is a man of small keen features, wears spectacles, and appears in a rich yellow robe and gold-embroidered hat after some ancient model.

"Conversation then commenced. The king was informed, in answer to his inquiries, that his visitors had asked an interview as followers of the religion of Jesus, and worshippers of God the heavenly Father. The king then enumerated several leading points in Christian doctrine, and was satisfied to find that they are believed also by foreign nations. He asked what days in the cycle of twenty-eight we keep for worship, and when told that they are Fang, Hü, Mau, Sing, he observed that they are the same with theirs.

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"When he asked if the foreign visitors had any other subject to bring forward, he was informed that they had friends and countrymen engaged in trade. It would be highly satisfactory if the silk trade should not be altogether obstructed by the presence of the Insurgents at Kiahing and Nantsin. If by some arrangement it could continue, both natives and foreigners would find it beneficial. He replied that the celestial dynasty desires this, and if trade continue, the celestial king will levy customs accordingly.

"He willingly accepted an offered present of Bibles and other books, and invited the party to remain for two or three days in quarters to be provided for them. They were then, after the same salute as on entrance, conducted on horses to the residence of Lieu, a high officer of amiable disposition, who entertained them hospitably enough for the rest of the evening. On their expressing a wish to return at once to Shanghae, they were escorted on horses to their boats."

DETERMINED OPPOSITION OF THE INSURGENTS TO THE POPULAR IDOLATRY.

"The iconoclastic tendencies of the Tai Pings are still in full vigour. Nowhere, apparently, do they leave the idols untouched. At Bing bong, near the residence of the chief in command, a temple was noticed which has been entirely cleared of its images. A table is placed instead of the incense stand, and on it are three tea cups covered. The insurgents said that they were intended for use in offerings to the Heavenly Father. * * * * * * * *

"In other temples the idols are simply mutilated or destroyed, without being removed. It is common to see the nose, chin, and hands cut off. The floors of these buildings are bestrewn with the relics of helpless gods, Buddhist and Tauist, male and female. Some are cast into the canals, and are found floating down the stream mingled with the débris of rifled houses and the remains of the dead. * *

"At Pa-ch'ih to the north of Bingbong, the temple only has been attacked. The houses on the other side have not been touched. On the walls of the temple was a proclamation exhorting the inhabitants to desert bad superstition, and worship the Heavenly Father; also to bring tribute to the ruler of the new dynasty. If they act in this way they will be well treated, otherwise they must expect punishment."

THE RELIGIOUS VIEWS AND PRACTICES OF THE INSURGENTS.

"From the information acquired it is evident that the religious element enters very powerfully into this great revolutionary movement. Nothing can be more erroneous than the supposition that it is a purely political one, and that religion occupies but a subordinate place in it. So far is this from being the case, that, on the contrary, it is the basis upon which the former rests, and is its life-perpetuating source. The downfall of idolatry, and the establishment of the worship of the true God, are objects aimed at by them, with as much sincerity and devotion as the expulsion of the Manchús, and the conquest of the empire. In opposition to the pantheistic notions of the philosophers of the Súng dynasty, they hold the doctrine of the personality of the Deity; in opposition to the popular polytheistic notions, they have the clearest conception of the unity of God; and in opposition to the fatalism of philosophical Buddhism, they believe in and teach the doctrine of an all-superintending Providence. This appears on the very surface, and no one can be among them for any length of time without being impressed with it. They feel that they have a work to accomplish, and the deep conviction that they are guided by an

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unerring finger, and supported by an omnipotent arm in its execution, is their inspiration. Success they ascribe to the goodness of the Heavenly Father, and defeat to his chastisements. The Deity is with them, not an abstract notion, nor a stern implacable sovereign, but a loving father, who watches tenderly over their affairs, and leads them by the hand. The Scriptures of the Old and New Testament are their proposed standard of faith now, as they were at the commencement of the movement. This is a very important fact. As long as they receive them as the Word of God, we have reasonable grounds to hope that their errors will gradually be corrected. The Missionary can always refer to these, and they cannot consistently object. They often speak of the death of Christ as atoning for the sins of the whole world, though they do not seem to have a clear notion of the *divinity* of his person. They regard him as the greatest human being that has ever appeared in this world, and as *specially* the God-sent; and this will account for the revolutionary chief styling himself the *brother* of Christ. He does not suppose that he himself is divine; his idea, probably, is, that the Saviour is the greatest of God's messengers, and he himself the second. On this point, as well as on the doctrine of the Holy Spirit, he needs enlightenment. Could he be convinced that Christ is divine as well as human, he would immediately see, and perhaps renounce, his error. That errors have crept in, is not surprising; on the contrary, it would be one of the greatest miracles on record were it otherwise. The amount of religious knowledge diffused among the people is necessarily limited; that of the chiefs, though not very profound, is more extensive.

"Among their adherents, perhaps the Canton men are the most sensible of the value of foreign trade, but they are less impregnated with the religious views of Tien-wang. Both the religious earnestness of the Kwang-si men, and the instinct for commerce of their companions from Canton, will, it is to be hoped, promote friendliness to foreign nations.

"Comparing the present religious state of the revolutionists with what they were at Nanking and Chen-kiang eight years ago, there appears to be little difference. They have free prayer on week days, and they burn a written prayer on the Sabbath, something after the mode adopted by the Confucianists at the spring and autumn sacrifices. They have a solemn act of worship at midnight, when offerings are presented to the Heavenly Father. The subjects of their prayers are, in the case of those who possess a coarser mould of mind, victory in battle, and a speedy subjugation of 'the hills and rivers.' The more thoughtful pray for forgiveness of sin and the salvation of the soul.

"Sympathy with the religious views of the Insurgents, so far as they agree with Scripture, does not involve an approval of plunder and bloodshed. There are doubtless many among them who are no better than robbers. Their actions prove them to be so. But such an appellation ought not to be applied to the leading men and the better class among them. The people make a clear distinction between the 'true long-haired men' and those who have joined them to enrich themselves by rapine. They are often heard saying to one another that the true long-haired men would not be guilty of such and such crimes which have occurred within their knowledge. Too many gross crimes have in all ages been committed by those who made profession of virtue and piety, for us to wonder that when the Kwangsi men had embarked in this struggle, a crowd of hypocritical and unprincipled men should soon have joined their ranks. These men will oppress the people whenever they

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have opportunity. It is they, we believe, that kill well-dressed persons, who plead that they have no silver, and ill-treat the women of the towns they take. The impression among the people is, that when leaders of rank arrive at newly-captured places these outrages are prevented, and their commission is punished with death.

"Should they establish their dynasty there can be no doubt that they would set on foot a far more rigid and vigorous morality than that to which the Chinese have long been accustomed. Our knowledge of their past history, and of their books, requires that we should expect this. But at present they are encumbered with a motley multitude of men, who have nothing better than the common Chinese conscience, with the slightest possible knowledge of the T'ai P'ing religious system. A large number of these have joined them by compulsion, and are therefore destitute of the principles which animate those who compose the original nucleus of the movement."

CHRISTIAN INSTRUCTION SUPPLIED BY THE MISSIONARIES TO THE INSURGENTS.

"For the 'faithful king,' Chung wang, the chief in command at Suchow, (Mr. Edkins writes,) Mr. John and I prepared together, with Wung lau king's assistance, a theological statement on several important subjects, asking the Chung wang, after perusal, to submit it to the inspection of the 'celestial king' at Nanking.

"We first spoke on the Trinity, especially on the Divinity of Christ, and His perfect equality with the Father, and also the Personality of the Spirit. The second subject was the Atonement, showing that sacrifices are unnecessary under the Christian dispensation. A third article described the connection of the Old and New Testament, their comparative value and authority, and the differences in the institutions existing under the Mosaic and Christian economies, for example, in reference to marriage. A fourth article spoke of the future state. The Insurgents have a notion among them, that the dignities enjoyed by them under their dynasty in this life will be continued hereafter. We therefore stated the Scriptural doctrine of rewards and punishments. Lastly, we spoke of inspiration, and the ordinary influences of the Holy Spirit.

"*All this was directed against the peculiar errors of the Insurgents.* We see little indication in their books that they understand Christ to be properly Divine. Their doxology to the Trinity might be taken to imply that they hold this doctrine, but we are strongly inclined to think that they, after all, look upon our Redeemer as human only, and this from ignorance rather than on the ground of any argument against His Deity. Our theological controversies are, of course, entirely unknown to them. On the subject of inspiration they have erred grievously. We have briefly stated the doctrine commonly received among us. We hope to prepare something more elaborate on the same subjects, which we may have the opportunity of transmitting to Nanking at a future day.

"In the style of this document we avoided Oriental flatteries, and also any offensive censures on the insurgent theology. Persuaded that our proper course was to present a plain statement of truth, positive, without adopting the tone of the censor, we allowed our talented native secretary to place it in a form and style, such as would appear melodious to readers of that amount of literary attainment which we know the rebel leaders to possess. This document was enclosed in a letter to the Chung wang, stating that we had sought an audience from him because we had heard that his dynasty had adopted Christianity, and we wished to know how far their doctrines and ceremonies agreed with our own. We had also cherished the

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desire to convey information to them on the subject of our religion, and had therefore brought with us Bibles and other books, of which we prayed his acceptance.

"We felt particularly the goodness of Providence in the absence of obstructions to the prosecution of our journey, in obtaining a satisfactory interview with the chief, and in the opportunity of presenting our books and the document on our departure from Suchow.

"We are now anxious to do what more may be practicable to bring the truth before the minds of these Insurgents. Their soldiery are not a promising class to deal with, while they are engaged in war. We hope more from the leaders, and if we should be able to continue our efforts to point out their errors and mildly to direct their minds to the simple following of God's Word, we shall endeavour to do so."

THE FEELINGS ENTERTAINED BY THE INSURGENTS TOWARDS FOREIGNERS, AND THEIR PROSPECTS OF FUTURE SUCCESS.

"The feeling which they entertain towards foreigners is apparently of the most friendly nature; they are always addressed as 'our foreign brethren.' 'We worship the same Heavenly Father, and believe in the same elder Brother, why should we be at variance?' They seem to be anxious for intercourse with foreigners, and desirous to promote the interests of trade. The opening up of the eighteen provinces to trade, they say, would be most pleasing to them. Some would say that policy would make them talk in this way—suppose it did; how is it that policy, or something akin, does not make the Imperialists speak in the same way? They say that foreigners will be respected whenever they pass through their territory; and the respectful attention they have paid to those who have visited them is a sufficient proof of their sincerity.

"It has been rumoured that a Christian convert at Sung Kiang has fallen a victim since that city was taken by the Insurgents. Of the other converts no intelligence has been obtained, and we are extremely anxious respecting them, lest some ruthless hand may have slaughtered them before their character, as Christian converts, was understood. *We feel sure, however, that they will be protected by the Insurgent leaders if they can communicate to them the fact that they have been baptized by the Foreign Missionaries.*

"A great deal has been said about the cruelty of the 'long-haired rebels:' but in this there has been much exaggeration and misrepresentation. In no instance have we witnessed any traces of wilful destruction. It is true they kill, but it is because they must do so or submit to be killed. They burn, but so far as our observation went, it is invariably in self-defence. Much of the burning is done by the Imperialists before the arrival of the rebels, and the cases of suicide are far more numerous than those of murder. The fact that all the women have been allowed to leave Súng Kiang, and that they are known, in many cases, to have made attempts to save men and women who had plunged themselves into the canals and rivers, is a proof that they are not the cruel relentless marauders that they have been represented to be by many. They are revolutionists in the strictest sense of the term; both the work of slaughter and of plunder are carried on so far as is necessary to secure the end. These are evils which necessarily accompany such a movement, and are justifiable or otherwise in so far as the movement itself is so.

"As to their future success we can say nothing. One of the chiefs made the

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remark that, judging from the present aspect of affairs, two years would be ample time to accomplish their task. A flame has been kindled in their breast by their recent victory at Tanyangi which will take many a defeat to quench. Kwangsi is, they say, in their possession, and Shih Ta-kai with a large army is reducing Sichwan to subjection. This province is virtually in their hands. From Kishing up to Tantu they have swept the country clean (as they express themselves) of all the 'imps,' so that small bands of ten, twenty, and thirty men pass to and fro from one point to the other, along the banks of the Grand Canal, without the least interruption. They seem now to be taking a hold of this empire with an iron grasp, and treading it like conquerors. The impression which an interview with them leaves upon the mind is, that they look back upon the past thankfully, and to the future with buoyant and confident hope."

MISSION OF HUNG JIN TO TAE-PING-WANG, CHIEF OF THE CHINESE INSURGENTS AT NANKING.

REFERENCES are made in the preceding article to a Chinese bearing the above designation, now occupying a high position in the city of Nanking, under the title of Kan Wang, or "The Shield King." A brief statement of his history and proceedings, which are highly interesting, will be found in the subjoined extracts from our correspondents. We feel assured that our readers will unite in fervent supplication to the God of all grace, that this individual, who has enjoyed so largely the valuable instructions of our departed Brother Dr. Medhurst, and other labourers now in the field, may be preserved amidst the perils of his high position, faithful to his former profession as a servant of Christ, and may prove instrumental in correcting the religious errors of his countrymen, and leading them to the full enjoyment of the truth as it is in Jesus.

"On arriving in the rebel territory," writes the Rev. J. Edkins, "we met a body of the Insurgents, the leaders of whom we invited on board one of our boats. One of our first questions was respecting Hung-Jin, a relative of Tae-ping-wang. Dr. Legge had requested us to do this, in a letter received only a few days before. He was formerly at Shanghae, as well as at Hong Kong, and during several months he read for an hour every day with Dr. Medhurst. They went through the New Testament together. The copy of a running commentary, which Hung-Jin wrote at that time, was taken by Dr. M. to England. You may judge with what satisfaction we received the reply that he is now all powerful in the insurgent councils, and is second only to the Tae-ping-wang (the remarkable leader of the movement), to whom he is related.

"Arriving in the neighbourhood of Nanking in the summer of 1858, Hung-Jin wrote a letter to Rev. J. Chalmers, inclosed in a note to Rev. W. Muirhead, which reached its destination some weeks after, at Shanghae. He was then hoping confidently to rejoin his relative, the 'Celestial King,' almost immediately. Since then we had heard nothing of him. I wrote him a letter, reminding him of the instruction he had received, during his residence here, from the late Dr. Medhurst,

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and the other opportunities he had had of learning the truths of Holy Scripture, and urged on him the stedfast holding of those truths, and resistance to all that is contrary to Scripture. I also congratulated him on his accession to his present dignity, and mentioned the inquiries respecting him made by Li-ye-koh (Dr. Legge).

"This letter, which was prepared by Wang-lau-king, who accompanied us, and who was Dr. Medhurst's assistant in translating the Scriptures, was received by an insurgent chief at Bing bong, who assured us that he would send two or three of the 'Brethren,' *i.e.* the Insurgents, on horseback, to take it direct to Nanking. This chief is an ambitious native of Canton, and he was glad to have this commission intrusted to him, as likely to result in his promotion."

On the foregoing intelligence Dr. Legge makes the following observations in a letter dated Hong Kong, 25th July:—

"You will be glad to see that the safety of our friend Hung-Jin (in Canton pronounced Hung Yan) has at length been ascertained. We had given up hopes of him; but when I heard that the Insurgents had broken out from Nanking, and would soon be within reach of our Brethren at Shanghae, I wrote to them begging that inquiries might be made concerning him. I apprehend that there is some mistake in saying that his title, Kan Wang, means 'The Shield King,' but it is of such a nature as to satisfy me that he is the person really intended by the designation. There is, then, one individual at least among the insurgent hosts who is fully acquainted with the truth, and with whom my conversation here often turned upon the grievous errors into which his friends had fallen. When he left Hong Kong in 1858, there were two principal objects which he said he would keep before him, should he find his way to Nanking; the first was the correction of religious errors; and the second, to commend a line of policy conciliatory to foreigners, and of a character to secure, if not their co-operation in the objects of the rebellion, at least their sympathy. He ought to have the earnest prayers of many."

FIRST IMPRESSIONS OF CHINA, BY A MISSIONARY.

We have much pleasure in inserting the following spirit-stirring communication of one of our junior Brethren, who recently made a noble sacrifice of the endearments and enjoyments of home, to bear the tidings of salvation to the perishing myriads of China. His first thoughts and first feelings on beholding the land of idols with their multitudinous victims, in which his labours were to be prosecuted, cannot fail to impress every reader with the deep degradation of the people, and the necessity of omnipotent grace to subjugate their hearts to the saving influence of the Gospel of Christ. We trust that the fervent appeal with which our young friend closes his letter, may not fall in vain on the minds of our junior Brethren just entering the work of the ministry, but that they may be induced with the purest motives to dedicate them-

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selves with their acquirements to an enterprise so noble, and to claims so imperative.

"My dear Sir,—

"It is scarcely fair that you should ask for the first impressions of a young and inexperienced Missionary. Those impressions must necessarily be imperfect; they may even be false. I must therefore beg your readers constantly to bear in mind that these are not views tenaciously held because true, nor conclusions calmly drawn from sufficient data, nor in any sense the record of undeniable experience. These are merely passing glances; and all that I can hope to do, is to arouse some here and there to study the claims, and to stand forth for the help of a people so great and so singular and so lost as the Chinese. Second thoughts are better far than first impressions; should the reader, therefore, after glancing over these lines, imagine either that little has been done, or that little can be done, or that for him, at least, there is no special call; regarding this as a first impression, let him bring the matter in daily prayer to the Great Lord of the Harvest, and he will surely find that He, whose thoughts are not as our thoughts, looks upon His kingdom and His service, and the individual responsibility of His servants in a very different light.

"It is almost impossible to describe the feelings with which a Missionary first catches sight of the dim outline of his adopted country—the thrill that passes over him when, after months of waiting, his eye is blessed at length with a glimpse of the land he is to occupy for God, and in which he is to spend and be spent for Christ. 'Can it be?' he says to himself, 'is this China? Then China for Christ,' is the prayer and resolve that together rise in his soul. Forthwith he betakes himself to his Lord for fresh instructions, and for renewed power from on high. This first impression is deepened when a real living native appears. It is needless to say that the exterior of a Chinaman is so uncouth as at once to rivet the attention of any European, whatever his errand may be. But in the case of the Missionary, this is soon forgotten, and the strange, uncouth, fearfully unnatural appearance of the soul enshrined, is that which most excites his interest, and secures his deepest sympathy. 'Is it for that man,' he asks himself, 'my Saviour died?' The reply is instant: 'For him, and for all.' In a land of strangers the Missionary yet feels himself among brothers and fellows, since upon all the same compassion has been exercised, and of all the same blood cleanseth their sins. His strong determination is now renewed to leave no stone unturned and no possible means unemployed, that these millions, for whom Christ died, may believe and live. In looking forward to the future, his old resolve is formed anew—'I will become all things to all men, if by any means I may save some.' But the moment has now arrived when his 'home on the ocean wave' is to be exchanged for the land—'the Flowery Land,' they call it; and in his heart the Missionary resolves that, as far as it depends on himself, this waste howling wilderness shall become the garden of the Lord. I shall not, I think, ever forget the strange feeling that passed over me when I leaped ashore at nine o'clock at night, at the landing place at Shanghae. It was not unlike that which a soldier may be supposed to experience when once within the enemy's ramparts. 'It is now a hand-to-hand struggle, and victory or disgrace is the alternative.' The former is, at first, the absorbing feeling; China *must* yield, her millions must adore the King; defeat in any part of the field shall not, for a moment, be thought of. But soon, unless his faith is of the best, the Missionary begins to

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falter, not in his prayers, nor in his efforts, but in his hopes. We left Old England when the welcome word, 'Reap the harvest,' had first come forth from the Lord; but we have landed among a people from whom no harvest, worth the name, can be expected for many a year. It is seed-time yet, and will be—'O Lord, how long?' God may use extraordinary means; He may immortalise this nation as that which through eternity will be remembered to have been born in a day; otherwise, God's people must be contented earnestly to work, and unceasingly to pray for months and years to come. And the more the character of the Chinese is studied, the more apparent is that inherent sloth of soul which crushes the uprisings of the spirit, and makes its conversion, humanly speaking, a matter of fearful difficulty.

"The wanderer through the streets of a Chinese city is not by any means forcibly struck with the fact that this is a nation of idolaters. Except on special occasions, idolatry is not obtrusive. It is there—the rotten substratum of most of their institutions, and of much of their social life. China has been a province of the anti-celestial empire so long, that the devil can afford to unbind the most galling of his chains, and the bloody rites of Hindu heathenism are consequently unknown. But if one fetter be loosened, another is riveted. Here we have the degrading spectacle of a nation wholly given up to the worship of self. This is the most striking form of idolatry; its temples line the closely-built streets of every city; its rites are practised in the pursuits of every-day life; its votaries are the countless millions of this far-reaching land. It is the idolatry of England in a more intensified form; so that the Missionary's first impression—an impression which only deepens with his knowledge—is, that, in obeying the call of the Master, he has entered not another but only a more arduous service, and one demanding far more of every gift and grace he needed at home. It was my first impression—and I can venture to say it will never be changed—that for this form of idolatry, virulent and pervading as it is, nothing will suffice but its very opposite. Self must be dethroned in every Chinaman's heart; Christ must rule. It is not enough that such a revolution should be effected as that which marks the progress of the rebel forces; they may destroy the temples of Buddha, but they are powerless to enter the inner shrine of the heart; and there it is that the Chinese fall down to worship.

"Soon after our arrival at Shanghae, I witnessed a procession in honour of the god of the city. It was an irregular cavalcade, composed of parties at intervals; gongs, and other instruments of still more painful sound, announced the approach of each division; officials in outlandish costume preceded. These were followed by bearers of banners with strange devices, or of other mysteries; then came priests 'all shaven and shorn;' and, lastly, the image of the god in a sedan chair. This was larger than life, of terrible countenance, and arrayed in gorgeous robes, scarlet and gold being the predominant colours. So far as I could perceive, no act of worship, or even of reverence, was performed by the spectators: men stared from their open shop fronts, as the procession passed, and then returned to worship more sincerely the mightier god within. On arriving at the temple, however, idolatry, in all its manifest abomination, would doubtless be indulged in. My first impression, as I looked on this scene, was one of pity; by-and-by, it may be, this will be succeeded by horror and indignation and fear for a people who have, for centuries, denied the instincts of their souls, and trampled upon Creation's testimony. Angry, righteously so, the Missionary can scarcely be, till, from the offered blessing, the wretched victim turns away to clasp more closely to his soul the curse which will

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destroy him for ever. Yet, even then, the compassion of the Master will overflow the heart of the servant. O that the compassion of Christ—and we have a specimen of it, as it overwhelmed His manly soul when He beheld the city and wept over it—pervaded the spirit of every one of us! Few of us have learnt to sit down with Him on the Mount of Olives. Let us draw near the mourner, and try to catch His spirit, and, as far as may be, to have fellowship with His sufferings. O that the young people of England would learn by heart those inspired words, 'If we suffer, we shall also reign with Him.'

"It is almost superfluous for me to say that, like every one else who finds his way into a Chinese city, I was struck with the ceaseless flow of passengers. They come and go; they pass and repass incessantly. It is as though one were walking through the narrow streets of a hive of bees. To be alone is impossible. In extent of population, Shanghae is not to be mentioned. Compared with hundreds of other cities it is but a village; and I can well imagine that when the Missionary ventures into these his head grows dizzy and his heart grows faint. That terrible being, man—man unregenerate, man possessed by the devil, is here omnipresent. Their uncounted numbers we cannot abate, nor would we, unable though we are to penetrate their serried ranks; we would not, since we know that in this warfare the battle is not to the strong. This only we desire, for this must every Christian pray, that this mighty host may be moved to go over, *en masse*, to the side of Jesus, their Lord and ours.

"I will not now prolong this letter. I shall probably have other opportunities of laying before your readers what may be more worthy their perusal—not first impressions, but answered hopes, and earnest prayers, and signs of the coming glory. The day seems to be breaking in the south; here, as yet, it is only starlight.

"Allow me, however, to note down one first and last impression; it forced itself upon me long ago; it is stronger now than ever. "The harvest truly is great, but the labourers are few." The thought of this awful disproportion oppressed the Master's mind; and the servant is not above his Lord. Young men and women of England, do not lightly read these words of your Saviour; better never to have seen them than to see them and then feel as you have felt, and live as you have lived. You cannot, if you love your Redeemer, behold this harvest so rich in promise, and hear His appeal so touching in its earnestness and simplicity, without joining, heart and soul, in the prayer He has suggested. Can you join in that prayer, 'Send forth more labourers into the harvest,' without, at the same time, on bended knee and with reverent heart, responding, 'Here am I, Lord, send me."

"I remain, my dear Sir,

"Yours very faithfully,

"ROBERT DAWSON.

"Shanghae, May, 1860."

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INDIA.

NEYOOR.

THE year 1859 was truly eventful in the history of our Missions in TRAVANCORE. At its commencement the Native Christians appeared as sheep in the midst of wolves. The heathen raged, and breathed threatenings and slaughter against their unoffending countrymen who had embraced the Gospel. Their persons were assailed with violence, and even the women were treated with indignity in the public markets. False witnesses arose against them, and they were consigned to imprisonment and bitter sufferings for crimes they had never committed. Several of their chapels were destroyed, and their faithful Missionaries were threatened with expulsion from the country. But in the merciful providence of God, before the year closed the storm had passed away, leaving blessings behind it; and at the present moment the state and prospects of our Missions are brighter than at any former period of their history.

The following communication from the Rev. Frederic Baylis, is founded upon the former sufferings and the present prosperity of the congregations under his care in the district of Neyoor; and we most cordially recommend his appeal for aid towards the re-erection of the native Chapels, to the kind and generous consideration of the friends of the Society.

"Neyoor, July 2nd, 1860.

"MY DEAR DR. TIDMAN,

"In my last, I mentioned that a considerable number of heathens had joined the Mission since the commencement of the year, but was not able then to give the exact numbers. Having since had lists carefully prepared, I am now able to write more particularly.

"During *last* year, about 800 souls (550 adults and 250 children) were brought newly under Christian instruction in this district; two new congregations were formed, and four devil-temples destroyed. Most of these have continued steadfast since, regularly attended Divine worship, put off many of their evil customs, and made considerable progress in knowledge. This movement among the heathens in favour of Christianity, has continued to go on. Since the commencement of this year, I find that 545 (333 adults and 212 children) have been added to the Mission; three new congregations have been formed, and six devil-places destroyed. Three more are about to be destroyed. We hope to visit the places to-morrow. Though many of these people probably only join us because others join, there are some among them who appear to have a real desire to know the truth, and obtain salvation. They are not driven to join us, as was often the case formerly, by the oppressions they suffered from Sircar officials, for though native officials are always given, more or less, to oppress those over whom they have some authority, the people have now nothing particular to complain of. During the last two or three years, there has been a great improvement in Police affairs, and in the general conduct of officials. I hear of many more who are almost persuaded to become Christians—in name at

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least. It must prove a blessing to them temporally and spiritually, to give up their degrading devil-worship, and receive regular Christian instruction. Perhaps a greater contrast can scarcely be conceived, than between a crowd of people surrounding a half-maddened devil-dancer, stained with the blood of goats and fowls, slaughtered to appease the anger of the demons, and one of our congregations quietly listening to the good news of the Lamb that was slain, or engaged in singing His praises. Blessed be God, there are many such congregations now meeting in this and neighbouring districts, Sabbath after Sabbath, who were themselves once devil-worshippers, or are their descendants. We often see in the change that takes place in the outward conduct of such people, and in their increasing intelligence, the effects of civilizing, ameliorating influences of the Gospel of Christ, and any such changes in a people once so dark and degraded, we behold with joy, though we long to see them truly convinced of their sins by the power of the Holy Spirit, and led to rejoice in Jesus as their Saviour. For this especially we labour and pray. We have reason to hope that the Spirit of God is at work in the hearts of some of these new converts, leading them from a death of sin to a life of righteousness.

To carry on the work efficiently among the people who have joined us, and among the numbers who still appear halting between two opinions, as well as among the decided heathens, more Catechists and Schoolmasters are required, and for this, additional funds are necessary. The Directors have appointed Mr. Wilkinson to labour with me in this district, and for this I feel very thankful. His time is now chiefly occupied in the study of the language, but he is already able to render me assistance in my work, and will soon be able to render much more.

"Since the Loodianah invitation to prayer, our people have been much stirred up to hold prayer-meetings. Not only are those held in the Chapel here, attended far better than formerly, and by some, who a short time since, seemed to care for none of these things, but many prayer-meetings are carried on in the houses of the people, and this is a much more satisfactory sign that a real spirit of prayer has increased. I think too, that many of the people are striving to live more in accordance with their privileges and duties, and that the Catechists have been stirred up to care more for the souls of the people under their care, and of the heathen around them, and are more diligent and faithful.

"In the 'Missionary Chronicle,' of November last, you inserted a letter of mine, in which I appealed to friends in England for help to rebuild the chapels that were burnt down during the late disturbances. I am thankful to say, that some friends have responded to this appeal, but much more is needed to rebuild those chapels, to erect some new ones that are required, and to enlarge some of the old ones; and I am obliged again to solicit help. I feel sure I shall not ask in vain, when I state my case. I find that from the greatly increased price of materials and rate of labour, a chapel will cost much more than I thought it would. At Vadakan Karei, Kallan Kuli and Múlachi, we wish to build plain but strong chapels, with tiled roofs, so that they cannot easily be destroyed by fire, and will not require constant re-covering with leaves. The following are about the sums required for chapels and catechists' houses, that must be built at once, all of which, with the exception of the Múlachi chapel and catechist's house are now in process of erection:—

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Vadakan Karei Chapel	£50	0	0
Kallan Kuli do.	30	0	0
Múlachi do.	40	0	0
Kunam Kádu do.	12	0	0
Sembanvilly do.	10	0	0
Ponthan-pilavilly School and Prayer-house	5	0	0
Ponthan-pilavilly Catechist's house	4	0	0
Mandikádu do.	5	0	0
Múlachi do.	5	0	0
	£161	0	0

"Towards this sum I have received the following from friends in England, to whom I render many thanks.

A. Barnes, Esq., Farnworth, (half)	£5	0	0
J. Broomhall, Esq., London	10	0	0
Collected by Miss Baylis, Plymouth	10	0	0
Collected by Rev. J. Hall, in Lancashire	11	5	0
Friends at Cheltenham	2	0	0
	£38	5	0

"The people of the congregations have agreed to raise, and have partly paid in their Subscriptions £32 15 0

"A balance of £90 will therefore remain, toward which I shall be very thankful to receive contributions from the friends in England. Those who thus render assistance, will, I feel sure, be doing much to establish and spread the Gospel in these parts. Most of our people are poor, palmyra-climbers or day-labourers, with wages equal to 2*d.* or 3*d.* a day, and from the want of rain there is almost a famine amongst them at present, so that they cannot do much towards building these chapels; and it has to be remembered that three of them, two of which had not long been built, were burnt down by their enemies. Last year they raised upwards of £100 for the Auxiliary Missionary Society, the Bible and Tract Societies, Poor Fund, &c., and I hope their contributions this year, apart from what they give for the chapels, will be equal to the last. As we are living quite away from all European friends in India, we are unable to appeal to them as our Brethren at Madras, Bangalore, and such places do, and often with great success. I trust, therefore, that there will be friends in England willing to make up this small sum, relieve my mind of the anxiety of not being able to complete works that have been commenced, and be the means of planting in these villages of South Travancore, the neat and cheerful house of God, instead of the dark, dismal, devil-temple.

"I look especially to my old friends in Yorkshire and Derbyshire, who have not quite, I hope, forgotten me, and to the church at Southampton, with which I was connected—a church which has received so many tokens of the Divine presence and favour, one of which, the fifty years happy and successful pastorate of its venerable minister, it has lately met to commemorate.

"Yours very sincerely,

"FREDERIC BAYLIS."

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DEPARTURE AND ARRIVAL OF MISSIONARIES.

The Rev. J. and Mrs. Mullens and Family; Rev. G. and Mrs. Shrewsbury, and Rev. J. E. Payne, embarked for Calcutta, on board the "Malabar," at Gravesend, on Friday the 7th September.

The Rev. John Hay, from Vizagapatam, arrived in London on Wednesday the 12th of September.

ACKNOWLEDGMENTS.

The Thanks of the Directors are respectfully presented to the following, viz.:—

For Rev. J. and Mrs. Mullens, Calcutta. To Friends at St. Heliers, Jersey, per Mrs. Esnouf—For a Case of Useful Articles, value £29. To Friends at Orton Road Independent Church, Birkenhead—For a Case of Valuable Articles.

For Rev. J. Kennedy, Benares. To Mrs. Wollaston—For a Box of Clothing and Useful Articles.

For Rev. M. A. and Mrs. Sherring, Mirzapore. To the Ladies' Missionary Working Society, Clapham—For a Box of Children's Dresses and Useful Articles, value £25. To Mrs. Schofield, Croydon—For a Parcel of Books.

For Mrs. Colin Campbell, Bangalore. To Miss M. White, Paisley—For a Box of Calico and Useful Articles, value £12.

For Rev. George Hall, Madras. To Miss Walker, Holloway, for a Box of Wearing Apparel, &c.

For Mrs. Sargent, Madras. To the Sunday School connected with Oat St. Chapel, Basingstoke, per Rev. W. Bone—For a Parcel of Useful Articles.

For Mrs. Lewis, Santhapooram. To T. R. Hill, Esq., Worcester—For a Case of Vinegar and Parcel of Useful Articles. To Mrs. Wills, Bristol—For a Box of Provision, &c.

For Rev. R. Moffat, Kuruman. To Mrs. Ratcliffe, Reading—For a Box of Clothing.

For Rev. Wm. Alloway, Jamaica. To the Juvenile Missionary Working Association, Ryde—For a Box of Clothing and Useful Articles.

For Ridgmount Institution. To C. Godwin, Esq., Barnstaple—For a Parcel of Books.

For Rev. W. J. Gardner, Jamaica. To the Ladies' Missionary Working Association, Forest Gate—For a Box of Wearing Apparel and Useful Articles.

For Rev. T. Jones, Maré. To Sunday School Children, Reigate—For a Box of Clothing.

To Mr. Holmes, Walworth. To J. C. Olive, Esq., Great Missenden. To Mrs. Pattison, Stoke Newington. To Mr. E. Abley, Hereford. To Mrs. Hyde, Walworth; and to Mr. W. B. Byles, Bradford—For Volumes of Books, Evangelical Magazines, and other Publications.

MISSIONARY CONTRIBUTIONS.

From 16th July, to 14th September, 1860 inclusive.

Pelham Stone, Esq. 20 0 0
Legacy of the late J. F. Halford, Esq. for New Mission in Africa 10 19 0
J. Large, Esq., for the Native Teacher, John Owen. 10 0 0
G. Bayley, Esq., and W. Ridley, Esq., Surveyors to "Lloyd's," for the Ship 5 5 0
F. Shrenseller, Esq. 5 0 0
Ditto ..... (A.) 1 1 0
By Miss Kidd, Peckham, from Private Friends, to the Ballary Orphan School 3 1 0
Miss E. Rotton, for Poston 1 0 0
A Thank-offering, for a safe return by the "John Williams" 1 0 0
Mr. J. S. Dempster, for China 1 0 0
S. H. C. L. 0 10 0
A. W. E. 0 5 0
George Stone 0 4 8

Albany Chapel, Regent's Park.

Sunday School, towards training a Native Teacher at Shanghae 5 0 0

City Road Chapel.

Juvenile Association, for Central South Africa 10 0 0

Claremont Chapel Auxiliary.

Mr. Frank, Treasurer.

Sunday School 4 15 2

Coverdale Chapel.

Rev. J. B. Richards.

Collections 6 0 0

Holloway Auxiliary, per D. McNiel, Esq. 34 4 5

Orange Street Chapel.

Mr. H. Weatherhead, Treas.

Contributions of Sunday School Missionary Society.

For Child, C. Wright 3 10 0
Balance of Subscriptions 3 4 8
Donation 0 5 0
Chapel Boxes 0 4 8
71. 4s. 4d.

Paddington Chapel.

Mr. H. Wade, for New Mission in Africa 0 10 6

Peckham Rye Chapel.

Sunday School 0 14 0

Park Chapel, Camden Town.

Mr. Clark's Bible Class, Quarter of a Year 0 12 3

St. John's Wood Chapel.

Miss Barnett's Class, for the Native Girl, Annie Headland, Half Year 1 10 0

Southgate Road Chapel.

Rev. J. Spong.

Collections 12 3 6
Rev. J. Spong 3 0 0
Mr. G. Spencer 0 10 0
Mrs. Palmer 0 10 0
Per Miss Seton 0 10 0
Mrs. Cogswell 0 5 0
Mrs. Botting 0 5 0
Small sums 0 5 0
1 6l. 8s. 6d.

Westminster Chapel Auxiliary.

Rev. S. Martin.

Mrs. Bendall, Half Year 0 10 6

Collected by Miss Dalton.

Miss R. Dalton 0 5 0
Sums under 2s. 0 3 3

Collected by Mrs. Rowe.

Miss L. Parker 0 5 0

Collected by Miss Withers.

Sums under 10s. 0 10 5

Boxes.

Mrs. Bendall 0 7 8
Miss Armer 0 7 0
Miss A. E. Dale 0 5 1
2l. 13s. 11d.

New Street, Sunday School, per Mr. Billing 3 0 0

Robert Street, New Cut, Sunday Schl. 0 18 0

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BERKSHIRE.

Wallingford.

Rev. C. McC. Davies.

Missionary Sermons 9 18 8
Public Meeting 13 0 10
Anonymous .....(D.) 1 7 0
Ditto 0 4 0
Benson Missionary Box 0 14 0
Louisa Gregory's Do. 0 12 0
Chas. Morrell, Esq. 21 0 0
Mrs. M. Morrell 1 1 0
Thomas Wells, Esq. 1 1 0
Thomas Deane, Esq. 1 1 0
A Friend 0 10 0
Mrs. W. S. Clarke... 0 10 0
Edward Wells, Esq., Slade End 0 10 0
Exs. 43s.10d.; 40l.5s.8d. ——

Windsor and Eton Auxiliary.

On account, per Mr. Johnson 25 0 0

Winkfield, Mrs. C. Pitt .....(A.) 0 5 0

CAMBRIDGESHIRE.

Duxford District.

Mr. J. Patterson, Treas.

Public Collections . 20 15 6

Missionary Boxes.

Mr. Mann 1 1 8
Miss Cooper 0 7 0
Mrs. Wisbey 0 6 4
Mary Wisbey's Class 0 4 3
Sarah Read Perkins 0 6 0
Emma Read Perkins 0 6 0
Mr. Patterson 1 1 0
24l. 7s. 9d.

Royston.

Kneesworth Street Chapel.

Subscriptions.

Mr. W. Abbott 1 0 0
Miss Beldam 1 0 0
Miss E. Beldam 1 0 0
Mr. C. Beldam 1 0 0
Mrs. R. Baker 0 10 0
Mrs. Carter 1 0 0
Mr. Gimson 0 10 0
Mrs. Luke 0 10 0
Mr. Simons 0 10 0
Mr. Whyatt 0 5 0
Mr. Waad 0 5 0

Missionary Boxes.

Mr. Matthews 6 11 10
Master Abbott 0 4 0

Collected by—

Miss Linsell 0 7 7
Miss Howard 0 10 0
Mr. Adams 0 15 0
Collection 5 15 0
15l. 14s. 7d.

John Street Chapel.

For the Special Chinese Fund.

Collected by—

Miss M. Jacklin 0 5 10
Miss E. Hagger 0 3 3
Mr. H. Pettit 0 4 0
13s. 1d.

CHESHIRE.

Sandbach, John Charles Billington, 14th birthday present 5 0 0

CUMBERLAND.

Carlisle.

Lowther Street Chapel.

Missionary Boxes.

Mrs. Marshall 1 14 7
Master George Bigrlock 0 17 0
Mrs. Bulmore 0 7 0
Boys' School 0 14 6
Miss Wylie's Class . 0 12 0
Girls' School 0 6 4
Infant Ditto 0 9 9
Miss Bushby 0 10 9
Master J. R. Walters 0 6 6
Messrs. P. Dixon and Sons 5 0 0
John Nanson, Esq.. 2 2 0
F. H. Hodgson, Esq. 1 1 0
Japh. Fergusen, Esq. 1 0 0
Morning Collection. 3 4 10
Exs. 9s. 3d.; 17l. 16s. 3d.

DERBYSHIRE.

Ashbourne.

For the Native Teacher, John Wigley 10 0 0

Curbar.

Contributions, per J. H. Hulme, Esq. 4 5 6

Derby.

London Road.

Rev. H. Ollard.

Special for China.

Produce of Sale of Work 14 0 0
Children in London Road School 1 0 0
15l.

New Mills.

Per Mr. W. Briggs.

Missionary Sermon 5 12 1
Public Meeting 4 10 0
Sunday School 7 1 2
Exs. 8s. 9d.; 19l. 14s. 6d.

DEVONSHIRE.

Marychurch, Mrs. Pearson .....(A.) 2 0 0

DORSETSHIRE.

Poole, Legacy of late Mr. W. Yerbury, per Mr. B. Yerbury 10 0 0

Sherborne.

Legacy of late Mrs. Martha Best, per Mr. W. Best 10 0 0
Auxiliary, per Mr. R. Worsley, on account 10 0 0

ESSEX.

Auxiliary Society,

Per T. Daniell, Esq.

Maldon, per J. Wood, Esq. 72 7 7
North West Essex District, per E. D. Thurgood, Esq. ...112 4 1
Dunmow District, per R. Taylor, Esq. 80 7 0
264l. 19s. 8d.

Chelmsford, per Mrs. Wilkinson, for Rev. W. J. Gardner's School, Kingston, Jamaica 8 12 0

Finchingfield, A Friend to Missions, for the Native Teacher, Byerley Sainsbury 10 0 0

Witham, Joseph Foster, Esq., for China 10 0 0

GLOUCESTERSHIRE.

Bristol Auxiliary Society.

Rev. W. D. Wills, Esq., on account..150 0 0

Long Ashton.

H. B., for the Native Girl, Martha Fearnot, at Trevandrum 2 5 0
C. B., for ditto, Caroline Stroud ... 2 5 0

Gloucester.

Southgate Street Chapel.

Rev. J. Kernahan.

Missionary Collection, per Mr. Bird 12 5 7

HAMPSHIRE.

Finch Dean.

For 1859, 7th Payment, Mr. & Mrs. Cannings, for support of a Native Girl, Elizabeth Lydia Cannings, in Mrs. Sargent's School, Madras 3 0 0
Mrs. Cannings (A.) 0 10 0
Mr. J. S. Cannings (A.) 0 5 0
3l. 15s. 0d.

GUERNSEY.

Auxiliary Society, per Augustus G. de Garis, Esq., on account 50 0 0
Per Miss Lidstone, for the Native Female Boarding School, Madras ... 1 0 0

ISLE OF WIGHT.

West Cowes.

Union Road Sunday School, per Mr. C. Hollis 4 5 5

HEREFORDSHIRE.

Bromyard, Mrs. Payne's Missionary Box 0 2 6

HERTFORDSHIRE.

Bishop's Stortford.

Miss Miller, for Chapel at Parey-chaley 0 10 0

Hoddesdon.

C. Webb, Esq., per Rev. W. Ellis 5 0 0

KENT.

Blackheath.

Per A. Smart, Esq., on account 100 0 0

Erith.

Rev. S. March.

Collection 7 5 4
Sunday School 1 16 4
9l. 1s. 8d.

Gravesend.

Rev. B. H. Kinkt.

Missionary Sermons, by Rev. G. Gill 20 10 1

Margate.

P. W. Cobb, Esq. (A.) 12 0 0
For the Native Teacher, Francis.. 10 0 0
For a Student in Calcutta College... 8 0 0
For Extended Missions in China..... 50 0 0
80l.

Ramsgate.

One third of the residue of the Estate of the late Mrs. Langstaff, per Rev. H. J. Bevis 338 11 8

Tunbridge Wells.

Rev. C. Langton (A.) 3 0 0

LANCASHIRE.

West Lancashire Auxiliary.

Per S. Job, Esq.

St. Helen's.

Independent Chapel.

Collection 30 2 8
Sunday Schools ... 8 9 0

Liverpool.

Newington Chapel.

Collection 22 12 5

Crescent Chapel.

Juvenile Working party, for the support of two Girls in Mrs. Mullens's School at Bowhanipore..... 8 0 0
For support of John Kelly at Mr. Rice's School, Bangalore 3 0 0
Missionary Boxes... 9 11 0

Lizard Chapel.

Juvenile Society..... 2 7 1
81l. 2s. 2d.

John Roberts, Esq., per Rev. J. Mullens 5 0 0

Bolton.

Misses Cron.....(A.) 3 3 0
Mr. J. Nicholson (A.) 1 0 0

Farnworth.

T. Barnes, Esq. 100 5 0
R. Topp, Esq. 45 0 0

Hallfold.

Per Mr. E. G. Kay.

Miss Hargreaves ... 0 4 0
Miss M. Hargreaves 0 4 0
Mrs. Smith 0 5 0
Miss Smith 0 4 0
Mrs. Fielding 0 4 0
Mrs. Hoyle 0 4 0
Mrs. Lord 0 4 0
Mrs. Kay 0 14 0
Miss E. Yarnall 0 4 0
Mrs. Thos. Hill 0 4 0
Mrs. Eastwood 0 4 0
Mrs. G. Mills 0 2 6
Mrs. Mills 0 2 0
Miss Ferriman 0 2 0
Miss Radman's Missionary Box ... 0 4 2
Sabbath School do... 0 13 6
4l. 0s. 8d.

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Radcliffe.

Per Mr. W. Scholes.

Collection 2 12 0

Rochdale.

Milton Congregational Church.

Sunday School, for Jane Graham Milton, half-year. 1 10 0

Per J. Hamilton, Esq.

Southport, Rev. J. E. Millson on account 91 11 6

Church Town, Rev. W. Hackett 4 8 6

96*l.*

LEICESTERSHIRE.

Auxiliary Society.

T. Nunneley, Esq., Treas.

Rev. Dr. Legge and Rev. R. W. McAll, Secretaries.

Ashby de la Zouch.

Rev. T. Mays.

Subscriptions 4 14 0
Collection 3 3 6
Sacramental Collection for Widows' and Orphans' Fund 1 5 0
Exs. 7*s.* 6*d.*; 8*l.* 15*s.* 6*d.*

Bosworth.

Collection 2 8 0
Miss Bradbury's Missionary Box ... 0 4 0

2*l.* 12*s.*

Burton Overy.

Rev. G. R. Miall.

Collection, Less Expenses, 3*s.* 2 3 1

Enderby.

Rev. S. Haywood.

Contributions for China Fund 2 2 10

Hallaton.

Per Mr. Baines.

Subscriptions 2 16 0
Collection 3 6 4

6*l.* 3*s.* 1*d.*

Hinckley.

Rev. J. James.

Sacramental Collection for Widows' and Orphans' Fund 1 1 0

Hugglescote.

Per Mr. Page.

Contributions 0 15 0

Kilworth.

Rev. F. Islip.

Contributions 5 0 0
Ditto from Tur Langton 1 14 0

6*l.* 14*s.*

Leicester.

Bond Street.

Rev. J. Barker, LL.B.

Ladies' Association 37 15 0
Sunday School Contributions 3 11 10
Young Men's Bible Class 0 8 0
Collections 33 10 6
H. F. Coleman, Esq., A.S. 5 5 0
Sacramental Collection for Widows' and Orphans' Fund 5 0 0

75*l.* 10*s.* 4*d.*

Gallowtree Gate.

Rev. Dr. Legge.

Collections 23 0 1
Ladies' Association 27 12 11
Sunday School Association, for Schools in China, care of Dr. J. Legge 13 14 6
Extra Contribution for China Fund ... 14 7 5
Sacramental Collection for Widows' and Orphans' Fund 7 7 0

86*l.* 1*s.* 4*d.*

London Road.

Rev. R. W. McAll.

Sacramental Collection for Widows' and Orphans' Fund 5 1 10
Collections 26 1 10
Missionary Boxes... 2 15 6
Sunday School Contributions 2 8 0

Subscriptions.

Rev. R. W. McAll ... 1 0 0
Mr. Bennett 2 2 0
Mr. Swain 2 2 0
Mr. Robins 1 0 0
Mrs. McAll 0 10 0
Mr. Bolton 0 10 0
Mr. Reall 0 10 0
Mr. Nunneley 2 0 0
Mrs. Nunneley 0 10 0
Misses Nunneley ... 1 12 0
Mr. T. Nunneley ... 0 10 0
Mr. Rodhouse 0 10 0
Mr. Roberts 0 10 0
Small Sums 2 1 0

81*l.* 17*s.* 2*d.*

Harvey Lane.

Rev. W. Woods.

Collections 7 8 4
Missionary Boxes... 2 6 8
Subscriptions 1 15 0

11*l.* 9*s.* 7*d.*

Peel Street.

Rev. J. Stewart.

Collection 2 6 9
Sunday School Missionary Box 0 9 3

2*l.* 16*s.*

Collection at Annual Meeting at Bond Street Chapel 14 16 11
Mrs. Livens, for Native Boy in India..... 3 0 0

Loughborough.

Rev. J. Mason.

Contributions 2 6 6

Lutterworth.

Rev. J. Hopwood.

Subscriptions 8 6 6
Juvenile Missionary Society 2 17 0
For Native Teacher, J. Wycliff 4 16 0
Sunday School Missionary Boxes..... 3 6 6
Ditto at Gilmorton.. 0 4 1
Collections 11 11 4
Sacramental Collection for Widows' and Orphans' Fund 2 0 0
Contributions for China 6 10 0
Exs. 13*s.*; 38*l.* 18*s.* 6*d.*

Markfield.

Rev. W. Woods.

Collection 1 14 1

Narborough.

Rev. W. Bedford,

Collection and Subscriptions..... 3 10 7

Melton Mowbray.

Rev. J. Twidale.

Contributions 10 3 6
Collections 9 7 4
Rev. G. W. Sawyer, (A.) 2 0 0
For China Fund ... 4 0 1
Sacramental Collection for Widows' and Orphans' Fund 1 10 0
Exs. 10*s.*; 26*l.* 1*s.* 11*d.*

Newton Burgoland.

Per Mr. Hunt.

Collection 1 5 4
Sunday School Contributions 1 4 8

2*l.* 10*s.*

Shilton.

Rev. — Walker.

Contributions 7 7 6

Theddingworth.

Rev. T. Morgan,

Contributions 6 14 6

Ullesthorpe.

Rev. T. K. De Verdon.

Collection 1 16 6

Wigston.

Rev. T. Jowett.

Collection 3 11 4
Subscriptions 4 9 1

8*l.* 0*s.* 5*d.*

Wymondham.

Rev. J. N. Robjohn.

Contributions for China 0 8 6
Collection 1 13 6
Mr. Godfrey ..... (A.) 2 0 0

4*l.* 1*s.*

578 19 5
Less Expenses..... 8 6 0

570 13 5

Including 280*l.* 11*s.* 6*d.* previously acknowledged.

MIDDLESEX.

Brentford, Mr. C. Pitt ..... (A.) 1 1 0

NORFOLK.

Norwich.

Per Rev. J. Abbs, for the Pareychaley Chapel.

J. H. Tillett, Esq., Mayor 1 1 0
G. Womack, Esq. ... 0 10 0
Mr. R. French 0 10 0
Mrs. D. T. Corsbie... 0 10 0
Mr. J. Pigg 0 5 0
Mr. Martin 0 5 0
Friends 0 3 6

3*l.* 4*s.* 6*d.*

Yarmouth.

Per Mr. S. C. Burton, Collections.

King Street Chapel. 11 1 7
Gaol Street Chapel . 6 9 9
Juvenile Missionary Society 2 15 10
Public Meeting 6 18 7

27*l.* 5*s.* 9*d.*

NORTHUMBERLAND.

Alnwick, Clayport Street United Presbyterian Church.. 2 8 0

Amble, Sunday School Children, for a Girl at Pareychaley, to be called Jane Amble Nicolson, half year 1 5 0

SHROPSHIRE.

Shrewsbury.

Swan Hill Chapel.

Mr. C. B. Nicholls, Treas.

Legacy of the late Miss Barron, per Rev. W. Thorp ... 19 10 0

Wellington.

Tan Bank Independent Chapel.

Rev. J. Maysey.

Mr. A. Chalmers, Secretary.

Subscriptions.

Rev. J. Maysey 0 5 0
Cash in hand 0 1 3
Mr. W. Parton, for India 1 0 0
Mr. D. R. Agnew ... 0 10 0
Mrs. W. Clark 0 5 0
Mrs. J. Robison..... 0 10 0
Mrs. Adair..... 0 2 6
Mr. Cartwright 0 2 0
Miss Treleaven 0 2 0
Mr. W. Parton, for Widows and Orphans 0 5 0

Missionary Boxes.

Sunday School 0 5 9
Mr. Thos. Nicholls . 0 12 1
Mrs. W. Parton 0 15 8
Miss Pointon 0 5 0
Mrs. J. Robison..... 0 3 8
Mrs. Alison 0 3 8
Miss Hall 0 1 11
Miss Roden 0 1 3
Mrs. W. Clark..... 0 3 4
Sunday School Teachers and Children's Collecting Cards, for China . 1 10 8

7*l.* 5*s.* 9*d.*

Wem, A Friend, for the Native Teacher, David Simpson 10 0 0

SOMERSETSHIRE.

Bath, T. Thompson, Esq., for the Ship. 21 0 0

STAFFORDSHIRE.

Stafford, Rev. T. S. Chalmers ..... (A.) 1 1 0

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SURREY.

Sutton.

Rev. I. Jacob.

Collections, May 20. 5 0 8

Printed *Surbiton* last month, in mistake.

Wandsworth, per Mrs. Ashton, on account 10 9 2

Weybridge, A. Wilson, Esq. ..... (D.) 20 0 0

WARWICKSHIRE.

Atherstone.

Coleshill Street Chapel.

Rev. J. Read.

C. H. Bracebridge, Esq.	1	1	0
Mr. J. Farmer	1	0	0
W. Fox, Esq.	5	0	0
Mr. W. S. Sheavyn	1	1	0
Mr. J. Sinclair	1	1	0
Miss Simond's Box.	0	8	0
9*l.* 11*s.*			

Coventry.

Per Mr. W. F. Taylor.

West Orchard Chapel, Rev. E. H. Delf, on account 8 19 1

Well Street Chapel.

Rev. P. C. Barker, M.A., LL.B.

Annual Subscriptions.

Mrs. Phillips	1	1	0
Mrs. Smith	1	1	0
Mrs. Richardson	1	0	0
Mr. Randall	0	10	0
Mr. Bradshaw	0	10	6
Mr. Joseph Richardson	0	10	0
Mr. John Barker	0	10	6
Rev. P. Barker	0	10	6
Mr. W. Ward	0	5	0
Mr. Makepeace	0	5	0
Mr. Reaves	0	5	0
Miss E. Thompson's Box	0	5	0
Senior Class Sunday School	0	2	7
Collection	2	10	5
9*l.* 7*s.*			

WORCESTERSHIRE.

Worcester, T. R. Hill, Esq., for Mrs. Lewis's School, Santhapooram 30 0 0

YORKSHIRE.

Beverley.

Lair Gate Chapel.

Ladies' Working Society, per Mrs. Montgomery 5 0 0

Bridlington.

Zion Chapel.

Rev. J. Dickinson.

Collections, Subscriptions, Donations, and Missionary Boxes..... 18 10 4

Harrogate, Legacy of late Mrs. Hannah Taylor, per Messrs. Middleton and Milthorpe..... 5 0 0

Pontefract, Annuity of the late Miss Roberts, for a Native Teacher and two Native Girls, half-year..... 0 14 9

SCOTLAND.

Collections by Rev. A. Williamson.

Orkney.

Kirkwall, Rev. Dr. Paterson	7	5	0
Sanday, Rev. J. Paul	4	3	7

For China.

Rousay, Rev. J. McLellan	1	11	1
Westray, Rev. G. Reid	2	5	0
Eday, Rev. J. Ingram	1	6	1
Stromsay, Rev. J. Mudie	1	6	0
Stromness, Rev. J. Ritchie	2	0	7
Exs. 3*6s.* 1*d.*; 18*l.* 10*s.* 9*d.*			

Caithness.

Thurso, Rev. J. Sime, less 5*s.* 6*d.* exps.	4	14	6
Wick, Rev. J. Currie, less 8*s.* exps.	5	2	0
Miss Cormack	1	0	0
	29	7	8

Aberdeen, Legacy of the late John Fleming, Esq., less duty and exps. ...368 4 10

Edinburgh Auxiliary,

Per Mr. W. F. Watson.

Captain Walker, General Fund	2	0	0
Ditto, Widows and Orphans	1	0	0

Crook Alves, Elgin.

Per John Mitchell.

Mrs. Reid	2	0	0
Ashkirk, Friends	0	6	0
J. J., Roxburghshire	1	0	0
Leven, Independent Church	1	1	0
7*l.* 7*s.*			

Elgin.

Congregational Church.

Rev. R. Harvey.

Collection	2	0	0
Public Meeting	1	0	0

Free High Church.

Collection	1	17	0
Exs. 5*s.*; 4*l.* 18*s.*			

Forres.

Collections in United Presbyterian Chch.	0	2	0
A Friend, per Rev. T. Gilfillan	1	0	0
Exs. 10*s.*; 9*l.* 6*s.*			

Glasgow, Hutchesontown United Presbyterian Chch. 10 0 0

Lawrencekirk.

Congregational Church.

Rev. A. Noble.

Contributions 3 12 0

Nairn.

Per M. W. Leslie.

Congregational Chch.	4	13	0
United P. Church	4	5	0
Established Church	2	6	9
Public Meeting in U. P. Church	1	7	7
12*l.* 12*s.* 4*d.*			

IRELAND.

Ballully, Annuity of late Mr. Ebenezer Martin..... 1 0 0

SOUTH AFRICA.

Cape Town Auxiliary Society.

Mr. J. Cameron, Treasurer.

Subscriptions for 1859.

H. E. Rutherfoord, Esq.	1	10	0
Rev. Wm. Thompson	1	1	0
The Hon. W. Porter	2	2	0
Mr. S. Solomon	1	1	0
Mrs. Shepherd	1	0	0
Mr. P. D. Morgenrood	1	1	0
Mr. R. H. Arderne	1	0	0
Mr. W. Phillipson	1	0	0
Mr. G. Phillipson	1	0	0
Mrs. W. Phillipson	1	0	0
Mrs. G. Phillipson	1	0	0
Dr. Jas. Abercrombie	1	0	0
Mr. John Fairbairn	1	0	0
Mr. Jas. Cameron	1	0	0
Mr. Hy. Solomon	1	0	0
Mr. J. T. Pocock	1	0	0
Mr. John Syme	1	0	0
Mr. Jos. Lawton	1	0	0
Mr. A. Martin	1	0	0
Capt. Holmes	1	0	0
Mr. W. J. Smith	0	10	0
Mr. T. J. Mathew	0	10	0
Mr. W. H. Fletcher	5	0	0
Mr. W. S. Berry	1	0	0
Rev. Prof. Cameron	1	0	0
Miss Collard	0	12	0
Mrs. J. H. Collard	1	0	0
Mr. J. H. Collard	0	10	6
Mr. Hy. Beard, for 1858	1	1	0
Ditto, for 1859	1	1	0
Mr. S. P. Elliott	1	0	0

Donations.

A Friend	0	5	0
G. B. Bennet, Esq.	0	10	0
Sacramental Collection in Union Chapel, for Widows and Orphans of Missionaries	6	10	0
Collected after Sermon in Congregational Church, Caledon Square, 10th June, 1860, Forenoon	9	1	8
Ditto, Evening	4	17	4
Collected at Annual Meeting	8	10	0
	54	13	6
Less Expenses	2	10	6
	52	3	0

AUSTRALIA.

Per Rev. A. Buzacott.

For the Support of Native Evangelists.

Brighton, near Melbourne.

Rev. W. R. Lewis.

Sabbath School, per Mr. H. Thompson, half-yearly	5	0	0
Miss Kelly, for the Support of the Gospel at Penrhyn Islands .....(A.)	10	0	0

For Mare Schools.

Maitland, N. S. W.

Rev. Ed. Griffiths.

To support a Boy and Girl, Joshua and Elizabeth Anderson, in Mrs. Creagh's School	2	0	0
The Teachers of Sabbath School	1	0	0
The Scholars do.	1	0	0
The Family of Rev. E. Griffiths	1	0	0

For Mrs. Jones's School.

The Scholars of the above S. School	1	0	0
The Family of the Rev. E. Griffiths	1	0	0

Victoria.

Mr. and Mrs. Perkins, and Servant, Kyneton	3	0	0
Mrs. Low, Castlemain	1	0	0
Mrs. Henderson, Ballarat	1	0	0
Mr. and Mrs. Allan, Buninyong	2	0	0
Children meeting in their house for instruction on Sundays	1	0	0
	10	0	0

Contributions in aid of the Society will be thankfully received by Sir Culling Eardley Eardley, Bart. Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by Mr. W. F. Watson, 52, Princes-street, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; and by Rev. John Hands, Society House, 32, Lower Abbey-street, Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

WILLIAM STEVENS, PRINTER, 37, BELL YARD, TEMPLE BAR.

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THE

Missionary Magazine

AND

CHRONICLE.

DEPARTURE OF THE "JOHN WILLIAMS" FOR THE SOUTH PACIFIC ISLANDS.

THE Directors are happy in being able to announce that *the Missionary ship* having undergone a course of thorough and complete repair, will be ready to leave the port of London on her FIFTH voyage, by the middle of the present month. From the most competent judges, the Directors have received the assurance that the vessel is now as strong and sea-worthy as when launched, sixteen years ago. The friends of Missions have had abundant evidence that the Missionary ship has been, under God, the instrument of surpassing good to multitudes of the benighted Islanders of Polynesia, and we may cherish the strongest conviction that, on her future voyages, the same blessed influence will attend her.

The members of the Society will rejoice to learn that FIVE NEW MISSIONARIES, with their wives, will sail in the "John Williams" to reinforce the Polynesian Missions, and the Directors trust that thanksgiving will ascend to God, who has put it into the hearts of these young Brethren to go forth to this noble service, and earnest prayers be presented, that He may graciously grant to them a long and prosperous course of labour.

The renewed appeal to the juvenile friends of the Society, for the funds necessary to meet the expenses of the repairs and outfit of the "John Williams," has been answered with promptitude and zeal, and there is reason to expect, that when their contributions are all received, they will prove equal to the large but unavoidable outlay.

The "John Williams" is now lying in the West India Export Dock, and may be viewed by the friends of the Society between the hours of ten and four o'clock daily, from Monday the 5th, to Saturday the 10th of the present month, inclusive; but, to preserve order and prevent accidents, it will be necessary that children should, in every case, be accompanied by their parents, teachers, or friends.

It is specially requested that, as far as practicable, the contributions for the repairs of the ship may be forwarded to the Rev. Ebenezer Prout, Mission House, Blomfield Street, by the 15th of the present month.

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HOMEWARD VOYAGE OF THE "JOHN WILLIAMS." EXTRACTS FROM THE REPORT OF THE REV. JOHN INGLIS.

In connection with the preceding announcement of the early departure of the Missionary ship, our readers will, we doubt not, be much gratified with the following extracts from a journal kept by the Rev. John Inglis, of her voyage homeward. The writer is a faithful and devoted Missionary in connection with the Society of the Reformed Presbyterian Church of Scotland. He has laboured in the South Pacific for many years, first in New Zealand, and subsequently in the Island of Aneiteum, and he is now engaged in carrying a translation of the New Testament through the press in the language of the latter. His representations in the following extracts of life at sea are interesting and instructive, and the kind and Christian testimony which he bears to the character of his fellow voyagers, and to the officers of the "John Williams," cannot be read without gratitude and pleasure.

"London, July, 1860.

"We have had rather a long, but withal a safe, prosperous, and comfortable voyage home in the 'John Williams.' Our whole voyage from Aneiteum to London occupied thirty-two weeks and five days; but seventeen of these weeks were spent among the Islands before we began our homeward-bound voyage, properly so called. Our voyage from Raiatea, which, in point of time, is about equal to a voyage from Melbourne, was fifteen weeks and five days. The track of the ship is estimated at 16,000 miles, so that our average sailing was 1000 miles a week. * *

MISSIONARY BEREAVEMENTS.

"At Tana, we found our warm and tender-hearted brother, Mr. Paton, weeping beside the solitary grave of his beloved Rachel and her little Benoni. When we came to Samoa we found a widow and her eight fatherless children weeping around the new-made grave of the deeply lamented Mr. Stallworthy. When we came to Mangaia we found Mr. and Mrs. Wyatt Gill sorrowing for the loss of the two eldest of their four children. In less than one short week both had been cut off by croup; lovely blossoms untimely nipped by the cold frost of death. When we came to Raiatea, we found that Mr. J. Barff, of the adjoining island of Tahaa, a brother greatly beloved, was on the verge of the grave. On reaching London we learned that Mr. Barff died only two days after we sailed from Raiatea. In addition to all this, during the remarkably hot weather in the month of February, always the hottest month in the year in the South Sea Islands, and this last year unusually so, fever of a very malignant character broke out on board the "John Williams," and in less than three weeks cut off three of Mrs. Stallworthy's children, one son and two daughters, while two more of hers, and two of Mr. Turner's, were brought to the gates of death. May the Lord sustain and comfort the bereaved and widowed mother, and may all of us learn aright the lessons which such events are calculated and intended to teach us! * * *

CAPE HORN.

"After leaving the islands the health of all on board continued, in general, to be good during the whole of the voyage. Cape Horn, the extremity of the great

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South American continent, is the *Ultima Thule* of these voyages, the region around which the voyager to and from Polynesia expects more than anywhere else to encounter cold and storms. In this respect we were singularly favoured; from the time that we left Raietea till we had passed to the east of the Falkland Islands, we had, for the most part, fair winds and favourable weather. Indeed, we carried royals and studding sails almost the whole of the time, and only once did we sail under reefed topsails. For some weeks the cold was rather severe, especially to us who had almost all at once come into it out of the very hottest month of a tropical summer. But upon the whole it was bracing rather than oppressive. The latitude of Cape Horn is nearly the same as that of Glasgow. It was on a Sabbath afternoon that we saw the first land, a cluster of black rocks called Diego Ramirez. On the Monday we sailed along the south-east side of Staten Island. To the north and west it stretched away in a succession of low round hills, with one here and there, especially in the distance, rising up more in the shape of a pyramid, but all of them covered with snow; except where jagged crags rose up, or rocky precipices scowled down, dark, grim, and threatening. The sight was worth a whole volume of explanations to our island-born children. 'As white as snow' was now perfectly understood. Before this we had had a few showers of something between hail and sleet, and when it collected in small quantities on the deck they examined it with great interest. One would say, 'Is that snow? I always thought it was fine, like arrowroot.' Another would say, 'I always thought snow was like flour.' And a third would wind up the discussion by saying, 'It is not fine and soft, it is just like salt.'

"If the day was beautiful the evening was enchanting. At the southern extremity of these snow-clad hills the sun was becoming larger as he approached the horizon, and finally went down behind the ocean in a perfect blaze of glory, while the whole western sky was hung with masses of rich, gorgeous, golden clouds. It was a scene such as Turner would have transferred to his portfolio, and reproduced, in whole or in part, in some of his immortal landscapes.

"But night follows day, the house of mourning stands always near to the house of mirth; the darkest shadows are seen in the clearest sunshine. Contrast is one of the laws of suggestion. And so we remembered that beyond these snow-clad, sun-lit hills lay the wild wastes and the dreary, desolate creeks, where Captain Allen Gardiner and the other martyr missionaries of Patagonia, 'a band of men whose hearts God had touched,' had pined away amid cold and hunger, and literally perished of starvation. But as the brightest rainbows are produced on the darkest clouds, so their dying hours were cheered by hopes of heaven, brighter and far more glorious than all the enchanting beauty and dazzling splendour of that western sky. They saw the rainbow round about the throne. The angels who carried Lazarus to Abraham's bosom kept watch around their dying beds, and their Lord and Master awaited their arrival to place the crown of martyrdom on their head.

TRIALS OF FORMER MISSIONARY VOYAGERS.

"But although our captain was one of those fortunate men who sail round Cape Horn with royals set, he was not like those commanders whom Captain Fitzroy describes, 'who are inclined to cavil at, and doubt the description of Anson and other navigators, who were not only far less fortunate as to weather, but who had to deal with crazy ships, inefficient crews, and unknown shores, besides hunger,

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thirst, and disease.' Captain Morgan, who so long commanded the mission vessels, the 'Camden' and the 'John Williams,' was once six weeks before he could double Cape Horn to the westward. Twenty-five years ago the 'Dunnottar Castle' carried out to the South Seas six missionaries, with their wives, the first mission party that were located on the Samoan group. Among them was Mr. Murray, the intimate friend of our late mission secretary, Dr. Bates. The vessel was badly found; the days were short, and the nights long; the cold was intense, and the ship was driven hither and thither by strong winds and high waves. There was no light in the vessel, except in the binnacle, to let the helmsman see the compass. For weeks the situation of the missionaries and their poor wives was miserable in the extreme. Baffled in every effort that he made to weather the Cape, the captain at last resolved to abandon the attempt, and to sail to the eastward, and reach Polynesia by way of the Cape of Good Hope and Australia. The missionaries requested him to allow them another day, that they might observe a part of it in special prayer to God for this object. This was agreed to. During the time they were engaged in these services, the motion of the vessel was such, that it was only by holding on to the table, and other fixtures in the cabin, that they could keep their places. They wrestled, like Jacob of old, with their covenant God, and the prayer of faith was both graciously heard and speedily answered. Before they had finished their last service they heard the strong voice of the captain rising high above both wind and waves, and calling out in tones, clear distinct, and animated, 'Square away the mainyard!' The wind had changed. Hope, quicker than magic, had reanimated the benumbed hands and frozen limbs of the seamen, the requisite changes in the sails were quickly made, and the vessel was soon running before the wind. * * *

FAVOURABLE PROGRESS.

"It was not till we came down to about 14 degs. S. latitude, that we fell in with the south-east trades. But when they blew steadily our sailing was rapid, and the motions of the ship easy. During one forty-eight hours we ran along upwards of 450 English miles. In 31 degs. S. lat. 32 degs. W. long., the 'John Williams' crossed to the track along which she had sailed in her outward-bound voyage in 1856. At this point, therefore, she had completed her circumnavigation of the globe. * * *

"We passed under the sun about 22½ degs. N., near the tropic of Cancer. As we passed almost directly across the tropics, and were all well acclimated to tropical weather, and as the trade winds blew fresh the most of the time, we felt very little oppressed by the heat. Even when the sun was vertical, when at twelve o'clock we had no shadow, the air to us felt quite cool: showing that we judge of most things, and of none perhaps more so than of heat and cold, by their relative rather than their real qualities.

"On the 19th of June we sighted Corvo and Flores, the two most westerly islands of the Azores. The Azores are nine in number. They belong to Portugal. Oranges and lemons are two of their staple exports; great quantities of these are brought to England. The trade of the Azores was formerly a monopoly of Portugal, but it is now open to other countries; whence clothing, ironmongery, and other useful articles are imported: in return for which wine and fruits are the chief payments. The 'Atlantic Navigator' says, that 'from the mother country the payment of

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its imports consisted principally in dispensations, indulgences, images of saints, sacred relics, &c.' When will Tetzel's occupation be gone? O that some Portuguese Luther would arise to overthrow such traffic, and lead them to seek justification by faith alone! The population of the Azores is estimated at 200,000. * * *

SIGHTS AT SEA.

"Where there is nothing but sky above and sea around for nearly four long months, almost everything that breaks the monotony is observed with care and hailed with satisfaction: be it the extreme of heat or the extreme of cold, storms or calms, clouds or sunshine, regions of solitude or regions teeming with marine life, fowls, fishes, or sea-weed. For a long distance on both sides of Cape Horn, our cold and dreary path was enlivened by the numbers of sea fowl that were continually flying in easy graceful gyrations around the ship: from the long strong-winged albatros which, with a sweeping flight like the condor of the Andes, careers around a vessel running ten knots an hour with as much apparent ease as if the ship were riding at anchor, down to the swallow-like petrel which, on light fantastic toe, trips along on the ever-moving surface of the waves. We caught one albatros which measured ten feet and a half from the tip of one wing to the tip of the other. The condor is only twelve feet. At times numbers of Cape pigeons, of a beautiful clouded plumage, and other large sea birds, followed us, and sat frequently on the lee-way of the vessel, like a flock of ducks and geese in a pond, as if they really belonged to the ship, and were waiting to be fed with our crumbs. These sea fowl never fly along in a straight course; their flight is always more or less circular, and they seem to fly with almost no effort. No ship that sails the ocean has her sails trimmed to catch the wind so well as these fowls instinctively trim their wings. After passing the Falkland Islands, which, by the way, we did not sight, and getting away into mid-ocean, our feathered companions all left us. But the monotony was at times relieved by the spouting of a whale, the gambols of a school of porpoises, a shoal of flying-fish rising from the crest of a wave, or in smooth seas the fragile nautilus—the Portuguese man-of-war—gliding gently along. Thus every region of the ocean teems with life; everywhere there is some witness to attest to the passing voyager, the power, and wisdom, and goodness of the Creator and Governor of the world.

BEAUTIES OF THE STARRY HEAVENS.

"The sky, too, as well as the ocean, becomes an object of deep interest in a long voyage. The sun, moon, and stars are constantly changing their relative positions. From Cape Horn to the English Channel, every week the sun took up a new position with respect to us. For a few evenings every month, Jupiter and Venus seemed to play at something like hide-and-seek with the young moon. In the far south Orion appears as if his head were turned. He actually stands on his head, and his feet point to the zenith. At the equator he lies on his side, and our Aneiteum natives call him the 'canoe:' but as we approach the north, the hero slowly rises from his bed, resumes his normal attitude, and stands erect with sword, and shield, and shining girdle, arrayed in panoply complete. As we come within the tropics, the great bear is seen as if slowly and stealthily creeping along the edge of the northern horizon. In a few nights, as if waxing bolder, he is fairly up into the sky, and the head and shoulders of the little bear are seen rising out of the northern ocean, as if following in the ambitious footsteps of his now fearless-hearted

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sire. We cross the line, and the pole star, which I had not seen for nearly sixteen years, shone clear and steady above the horizon, assuring us beyond a doubt that the whole northern firmament was within our field of vision. But alas! all earthly privileges are limited and partial; the fair constellations of the south began now to sink and disappear. Magellan's clouds vanished from our view. Night after night the Southern Cross sunk lower and lower, and finally set, to rise no more during our present voyage. The Comet on which the eyes of Europe and America are now fixed with so much interest, we saw for the first time on the evening of June 25. I must not, however, enlarge; but well might David say, 'When I consider thy heavens, the work of thy fingers, the moon and the stars which thou hast ordained, then say I, What is man?' 'The heavens declare the glory of God; and the firmament sheweth his handy-work;' and the Psalmist's exhortation is obeyed, 'Praise ye him, sun and moon; praise him, all ye stars of light.'

SIGNALS AT SEA.

"From the time we came near Cape Horn till we reached home, we frequently saw both outward and homeward-bound vessels, and spoke to several of them by signals. Before we reached the line, all of us had letters prepared for our friends at the Antipodes, hoping that we might meet some outward-bound vessel thereabouts, and get them forwarded. But owing to the prevalency of easterly winds, we crossed the line three degrees farther to the west than where the outward-bound vessels generally cross it; on this account we fell in with no vessel, and having found no opportunity of forwarding our letters, they remained in our desks till we reached London. This is the first voyage I have made, in which I have seen a conversation carried on between ships by means of signals. This mode of telegraphing was invented or perfected by Captain Marryat, R.N. Every ship is, or should be, provided with one or more sets of signal flags, and a book, the universal code of signals. When ships meet, the following are some of the questions which are generally asked first:—'What is the name of your ship?' 'What port are you from, and to what port are you bound?' 'How many days are you out?' 'What is your longitude?' or 'What is your Greenwich time?' 'Will you report my ship at Lloyd's, or at the port to which you are bound?' 'I wish you a good voyage,' &c. When ships meet in mid-ocean, there is nothing which captains are in general more anxious to ascertain, than one another's longitude, or their Greenwich time. To show the perfection to which nautical instruments are now brought, and how surely a ship can be guided over the trackless ocean, I may briefly state our experience. On the 13th May, in latitude 20 degrees S., longitude 23 degrees W., we spoke the *Dream* of Glasgow, 61 days from Melbourne. We were 62 days from Raiatea. When the captains of the two ships compared their chronometers, they found the difference to be only *ten seconds!* thus giving only 2½ miles of difference in the reckoning of their longitude.

"The 'John Williams' was well provided with nautical instruments. There were three chronometers on board: one belonging to the ship and two belonging to the captain. Captain Williams gave every encouragement to the study of navigation and afforded every facility in his power to all on board who wished to improve their nautical knowledge. Not only himself and his two officers, but at least four of the seamen,—two of them natives of Aitutaki, one of the Hervey Islands—were provided with sextants or quadrants; so that if either sun, moon, or stars were visible,

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our position was daily ascertained, and our course laid down according to the most approved principles of navigation. The ship was then steered along the course laid down, with undeviating exactness as often as the wind left six points free on either side of it.

JUVENILE OCCUPATIONS.

"We had seventeen children on board, so that every other week a birthday was occurring. These birthdays were always kept in a small way, after the scriptural and royal examples of Pharaoh and Herod, and supplied the juveniles with a little excitement. The education of the children went on steadily; but it was not deemed expedient to apply any very high steam pressure to develop their intellectual powers; there was no forcing, no cramming. In their circumstances, health was considered to be of more value than learning. It fell to my lot, three days in the week, for an hour each day, to exercise their minds on the mysteries of Cocker. I found the most of them, and I am not sure but I left them, most innocently ignorant of the nature and uses of the precious metals. So far as I could observe, they are nearly untainted with that which is the *root* of all evil, the *love* of money. But now that they are removed entirely from their own fair Elysian Isles, and are begun to mingle with all classes of this money-loving, money-seeking, money-making, and money-spending generation, who can tell how soon they may lose their native simplicity of character, and become infected with that *auri sacra fames*, that thirst for gold which even gold itself cannot allay. Their sports partook largely of a nautical character. The imitative faculties were actively developed; every process carried on in the ship was exhibited in play, from the taking of altitudes, which they did with mimic sextants, to the hoisting of flags and the pulling of ropes. Ship-building was carried on with great briskness during the whole voyage, and tiny vessels of every build and of every rig, and exhibiting every degree of skill in their construction, were constantly upon the stocks. Whatever else they may have learned, they have at least acquired such a familiarity with sea-faring terms as will enable the elder ones to speak or write, with comparative accuracy, on all points connected with ships and sea voyages—an attainment very rare among mere landsmen.

"We had public worship on board twice every Sabbath; also a Bible class for the seamen. We had a public prayer-meeting every Saturday evening, and worship night and morning for all on board who could, or would, attend. We have every reason to believe that these services were accompanied to a considerable extent by the Divine blessing.

TESTIMONIALS TO THE OFFICERS.

"The vessel was well found in everything. Captain Williams did all that lay in his power to make us comfortable; both the officers and the seamen were respectful and obliging, the children were kept in admirable order, and in our excellent and highly esteemed fellow-passengers we had congenial and profitable society.

"After the arrival of the ship in London the captain was presented with a copy of Bagster's 'Bible its own Expositor,' in three quarto volumes, superbly bound in morocco, enclosed in a very elegant case, and bearing the following inscription:—

'*Presented to* Captain WILLIAM HENRY WILLIAMS *on the termination of his first voyage as Commander of the Missionary Barque "John Williams," as an expression of Christian regard and esteem from his friends, the Missionaries in*

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Eastern and Western Polynesia.' Below this are inscribed the names of twenty-six missionaries, the contributors to the testimonial.

"Mr. Turpie, the first mate, was presented at the same time with a copy of Cobbin's Commentary on the Bible, in one large quarto volume, beautifully bound, and bearing a similar inscription, and accompanied with a list of the same names. Captain Williams was also presented with a beautiful telescope, and the first and second mates with an elegant pocket Bible each, from the Christian natives of Aitutaki, South Seas.

(Signed) "JOHN INGLIS."

CHINA.

SKETCH OF THE EARLY HISTORY OF HUNG-JIN.*

ALTHOUGH our readers have already been made acquainted with the leading facts connected with the former life of this now distinguished Chinaman, we have not been able, hitherto, to supply an account so ample and consecutive of his early history, as that which is given in the "Overland Register," published at Hong-Kong, on the 25th of August last. The following particulars are extracted from that journal, and we are sure that they will awaken a lively and prayerful solicitude on behalf of a man so singularly raised, by the providence of God, to the highest post of honour and influence in the councils of the victorious leader of the Chinese insurgents.

"For the greater portion of four years, 1855—1858, there lived here, in connection with the London Mission, a Chinese, to whom the attention of strangers was sometimes called, as being a relative of the T'ae-p'ing Wang, leader of the rebellion which had established its head-quarters at Nanking. The man was commonly called Hung-Jin, and had previously been known and esteemed by the late Rev. Mr. Hamberg of the Swedish Mission, who received from him the information which he published, in 1854, under the title of 'Visions of Hung Siu-tshuen, and Origin of the Kwang-si Insurrection.' Mr. Hamberg had also sent him to Shanghae, that he might be in the way of an opportunity to proceed to Nanking, but after staying there several months, and finding communication with his friends impracticable, the intermediate country being all held by Imperial troops, he returned in the spring of 1855 to Hong-Kong. During his absence, Mr. Hamberg had died, and this circumstance threw him into the hands of the London Missionaries, who were the more willing to receive him, as the late Dr. Medhurst, with whom he had been in constant communication in Shanghae, had written to them in very high terms of his principles and capacity.

"He was at first employed as a teacher by the Rev. Mr. Chalmers, and subsequently was appointed a catechist and preacher. He soon established himself in the confidence and esteem of the members of the Mission, and the Chinese Christians connected with it. His literary attainments were respectable; his temper amiable

* The title which Hung-Jin bears among his countrymen, the Insurrectionists, is that of Kan Wang, *i. e.*, the Shield King.

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and genial; his mind was characterised by a versatility unusual in a Chinese. His knowledge of Christian doctrine was largely increased, and of the sincerity of his attachment to it there could be no doubt. His intercourse with Chinese Christians was what is termed *edifying*, calculated to promote their purity, and stimulate their zeal. With other Chinese, he was the proselytizer, fearlessly exposing their errors, and exhorting them to repent and believe the Gospel. Over young men his influence was peculiarly beneficial.

"In fact, whether the individuals were young or old, the case was as was once observed by Mr. Chalmers,—'Whenever you see any one having long and frequent intercourse with Hung-Jin, you may be sure there is something good going on in him.'

"In 1855, the province of Canton was seething with insurrection, and different parties of rebels who had become acquainted with Hung-Jin's antecedents and whereabouts, made application to him, and begged him to head their movement, in the name of the T'ae-p'ing dynasty. He would have nothing to do with them, however, partly because they professed no religious principles and were members of the Triad Society, and partly because his intercourse with the Missionaries had shaken his confidence even in the rebellion directed by his relative. As it gradually came out that portentous and blasphemous errors were being mixed up by Hung Sew-ts'euen, and the Eastern King, with the doctrines which they had first put forward, his sorrow was profound and bitter.

"The writer recollects hearing him say on one occasion, that success had turned their heads; that they had proved unequal to the work which they had undertaken; and that, indeed, he doubted whether the regeneration of China was likely to be promoted by any course of rebellion and violence. It was suggested to him that he should dismiss all thoughts of meddling with those who were given to change, and not merely content himself with, but find both the business and happiness of the remainder of his life, in simply preaching the gospel to his countrymen. The counsel was seriously revolved by him, and it is believed he schooled his mind into an approval of it, and strove sincerely to adopt it as his rule. But it would not do. The old rebel feelings—and there was much of patriotism, and something higher than patriotism, in them—only slumbered.

"In the beginning of 1858, Hung-Jin went up to Canton, and assisted at the opening of a place for public worship, within the walls, on the third Sabbath of February. It was the first time the gospel had been publicly and formally preached in the Chinese language in that city. He remained there, but, as the Missionaries returned to it, some were afraid that his antecedents would be discovered by the Mandarins, and connection with him prove rather injurious to their cause. It was thought advisable, therefore, that he should return to Hong-Kong, and shortly after, he determined to try and make his way to Nanking. He started for it, in disguise, in the beginning of June, passed through the Mei-ling Pass, and gradually worked his way to Hoo-pih.

"It now appears that he got to Nanking in the third month of last Chinese year, was kindly received by his old friend and patron Tae-ping-wang, who gazetted him in the following month 'as the King Kan, the skilful and loyal military counsellor, attached to the army of the Right of the Palace,' and, in fact, constituted him his minister-in-chief."

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INVITATION OF HUNG-JIN TO MESSRS. EDKINS AND JOHN TO MEET HIM IN THE CITY OF SOO-CHOW.

In our last number we informed our readers that Messrs. Edkins and John had addressed a letter to Hung-jin, the near relation, and now the Chief Minister of the 'Celestial King' of the Chinese Insurgents, expressing their gratification at receiving tidings of his welfare, and their earnest hope that in his new and elevated position he maintained his Christian integrity. During last month a further communication has been received from the same Brethren, which we give below, and from which it will be seen that Hung-jin returned an interesting reply to their communication. His letter, which is dated from Soo-chow, stated that he had come from Nanking to that city in the hope that Messrs. Edkins and John would proceed thither to meet him; and it will be seen that they started without delay on this mission.

LETTER OF THE REV. JOSEPH EDKINS TO THE FOREIGN SECRETARY.

"Shanghae, July 30th, 1860.

"My dear Brother,—You were informed by the last mail that Hung-jin-kan, or Hung-jin, now promoted to the second place among the Tai-ping Revolutionists, was under the instruction of your Missionaries for several years. On learning recently the fact of his elevation to his present post, equivalent to that of Prime Minister to his cousin, the 'Celestial King,' we were anxious to know whether he retained his religious character and professions. We have now received information on this subject in letters from himself, and the Chung-wang—'Faithful King.' While we were planning a visit to Nanking in order to communicate with him, these letters stating that he is at Soo-chow, waiting for our arrival, reached us by a friendly hand. The friend who brought them conversed personally with the two kings, and heard from our old acquaintance that at least six Missionaries would be welcomed at Nanking.

"In Hung-jin's letter to me, he mentions that on proceeding two years since to Nanking, and visiting the king, he did not covet honour and dignity, but the opportunity of aiding in the spread of the Gospel. His desire was, that in every corner of the land idolatry may be destroyed, and all men return to the holy religion of God the Heavenly Father, and Jesus the Heavenly Brother.

"A few days, he adds, after reaching Nanking he was appointed to the rank of king. He felt unequal to this position of responsibility, from deficiency in knowledge and natural gifts, but he was at the same time very desirous to promote the diffusion of the true religion, to do which had long been the wish of his life.

"On meeting with his relative the Celestial King, and having daily conversations with him, he was struck by the wisdom and depth of his teaching, far transcending that of commen men. Any knowledge and power that he has himself acquired, comes first from the lengthened instructions of his friends, the foreign Missionaries, followed by that which he has since acquired from the Celestial King.

"He then says, that on hearing from his colleague, the Chung-wang of Soo-chow, that he had received a communication from me discoursing on the true doctrine, he

took it to be a proof that men, who are of the same religious belief, have the same heart towards each other. He had, therefore, come to Soo-chow to have an interview, for which he urges me to come to that city.

"The Chung-wang has also written to Mr. John and myself in answer to our joint communication above referred to.

"He says in his letter that he had long heard respecting the English nation, that it followed the Heavenly religion, and had intended to write to learn the certainty of this by comparison of doctrines; but incessant war, and the difficulty of intercommunication had prevented. He was, therefore, extremely pleased to receive from us a statement respecting six important points in the true doctrine.

"Having received from us a written communication, he hopes that we will not be unwilling to proceed to Soo-chow to have a personal interview, especially since the Kan-wang, the cousin of the Celestial King, and the head of the administration, has come from Nanking to see us. Since we have crossed 20,000 miles of sea for the sake of propagating the true doctrine in China, he urges us not to refuse to come 80 miles to the city of Soo-chow.

"Mr. John and myself feel it our duty to accept this invitation, and hope to be able to set out to night.

"We are aware that doing so lays us open to criticism, but we regard the call as imperative to go and teach these people when they invite us, although they are doubtless in arms against the hitherto recognised Government. We go simply as Missionaries.

"We are also not unconscious that it is a difficult task which we have undertaken. To persuade the Tai-ping chiefs to resign their pretensions to a special divine revelation among themselves, and personally to their revered head, is what we must aim at. But it is doubtful whether the greatest delicacy and moderation in handling will accomplish this, while an attempt to do so in any spirit of irritating contradiction would certainly fail. Independently of this, we hope to do good by advising fuller instruction in Christianity to be given to all the adherents of the Tai-ping dynasty, by urging them to prevent all robber-like deeds of violence by their followers (of which there are many), by inculcating justice, mercy, and charity; by giving them copies of the Scriptures and other books; and by furnishing them with additional information on religious faith and practice. May God grant us wisdom to do all this well.

"Yours very faithfully,

(Signed) "JOSEPH EDKINS.

"Rev. Dr. Tidman."

VISIT OF MISSIONARIES TO SOO-CHOW.

CONFERENCES WITH HUNG-JIN.

The result of this visit is given in the following deeply interesting communication of the Rev. Griffith John, dated Shanghae, August 16, 1860.

"MY DEAR BROTHER,—By the last mail you were informed that two letters had just been received from Soo-chow; one from Hung-jin, the Kan-wang, to Mr. Edkins, and another from the Chung-wang, to Mr. Edkins and myself, inviting us both to Soo-chow, to meet the former king. We felt that only one course of action was left

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open to us as Christian Missionaries. We were exceedingly anxious to have an interview with this man, for the purpose of ascertaining the truth on various points of interest—of encouraging him in his praiseworthy endeavours to correct the errors connected with the movement—of learning what might be done towards spreading the truth among his people—and of suggesting plans and improvements for his consideration. With this object we left Shanghae on the 30th ult., accompanied by three other brother Missionaries. Before starting, we were told that large bands of the country people were gathered here and there for the purpose of harassing the rebels in their movements, and that travelling was extremely dangerous in those parts. We were surprised to find, however, that the last Imperialist station was only ten miles from Shanghae, and that from this point to Soo-chow there was not a man to oppose their march. At one point we passed a floating bridge, which had been constructed by the Insurgents, and left in charge of some of the country people. A proclamation was put up on shore, exhorting the people to keep quiet, attend to their avocations, and bring in presents as obedient subjects. One of the country people remarked, as we were passing along, that the proclamation was very good, and that if the rebels would but act accordingly, everything would be all right. 'It matters very little to us,' said he, 'who is to be the Emperor—whether Hien-fung or the Celestial King, provided we are left in the enjoyment of our usual peace and quiet.' Such, I believe, is the universal sentiment among the common people. A part of the bridge was taken off to allow our boats to pass through; after which, it was closed again very carefully. The country people were, for the most part, at their work in the fields as usual. The towns and villages presented a very sad spectacle. These once flourishing marts are entirely deserted, and thousands of the houses are burnt down to the ground. Here and there a solitary old man or old woman may be seen moving slowly and tremblingly among the ruins, musing and weeping over the terrible desolation that reigns around. Together with such scenes, the number of dead bodies that continually meet the eye, were indescribably sickening to the heart. It must not be forgotten, however, that most of the burning is done by the Imperialists before the arrival of the Insurgents, and that what is done by the latter is generally in self-defence, and that more lives are lost by suicide than by the sword. Though the deeds of violence perpetrated by the Insurgents are neither few nor insignificant, still they would compare well with those of the Imperialists. The people generally speak well of the old rebels. They say that the old rebels are humane in their treatment of the people, and that *the mischief is done by those who have but recently joined them*. We were glad to find that, both at Soo-chow and Kwun-shan, the country people were beginning to go among them fearlessly to sell; and that they were paid the full value for every article. We were told at the latter place that to sell to the rebels is good trade, as they give three and four cash for what they formerly got only one cash. Their most difficult task is that of winning the confidence of the people, and establishing order. In this they have hitherto signally failed. Their recent brilliant victories, and consequent large territorial acquisitions, will enable them to give more time and attention to this point. They have proved themselves equal to the work of destruction; it remains to be seen whether they will display as much talent in the work of re-organization—by far the most difficult task.

"We reached Soo-chow early on the 2nd inst., and had an interview with the Kan-wang on the same day. He appeared in a rich robe and gold embroidered

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crown, surrounded by a number of officers, all of whom wore robes and caps of red and yellow silk. On our entering he stood up and received us with a hearty shake of the hand. He said that our visit made him very happy, and that his heart was quite set free. He then made kind inquiries about his old friends in Shanghae, both native and foreign. He was much pleased to hear of the progress of the Gospel at Amoy; of the recent accession of converts to the Church in the neighbourhood of Canton and Hong-Kong; and of the late revival in the West. 'The kingdom of Christ,' said he, 'must spread and overcome every opposition; whatever may become of the celestial dynasty, there can be no doubt concerning this matter.' He then put off his crown and robe, and dismissed his officers; after which we had a free and confidential conversation on various points. We gladly accepted an invitation to dine with him. Before partaking of the viands prepared for us, he proposed that we should sing a hymn and pray together. Having selected one of Dr. Medhurst's hymns, he himself started the tune; and sang with remarkable correctness, warmth, and energy. After a short prayer offered up by Mr. Edkins, we sat at table. The conversation turned almost exclusively upon religious subjects; in fact, he did not seem to wish to talk about anything else. He seemed to feel very grateful to Dr. Legge, Messrs. Chalmers, Hamberg, Edkins, and others, for their past kindness to him. He told us that his object in leaving Hong-Kong for Nanking, was solely to preach the Gospel to the subjects of the celestial dynasty; and that on his arrival he begged permission of his cousin to be allowed to do so. The chief, however, would not hear of it; but insisted upon his immediate promotion to the rank of king. Though thoroughly devoted to the new dynasty, and determined to live or die with it, he told us repeatedly that he was much happier when employed as a Native Assistant at Hong-Kong, than now, notwithstanding the dignity conferred upon him and the authority with which he is invested. We were escorted on horses to our boat at a late hour.

"We visited him again on the following day. On our arrival at his residence, we found a foreign merchant waiting upon him, and the Kan-wang considerably agitated in mind. The reason of this we afterwards learnt was, that he had heard that the letters which he had sent to the representatives of foreign powers at Shanghae had not been opened; and that the city was held by English as well as French soldiers. The first he spoke of as a personal insult to himself, and the second as a direct violation of the principle of neutrality which foreigners should adopt between the two contending parties. * * *

"Though we told him that these were matters with which we, as *Missionaries*, had nothing to do, still we could not but feel a secret sympathy with him.

"After the merchant had left, we had a very interesting conversation with him, on various matters, but especially the character of Taeping Wang, the chief. Before separating, he proposed that we should commend each other to the care of Almighty God, and invoke His blessing in prayer. After singing a hymn, he engaged in prayer. His prayer was exceedingly appropriate, fervent, and scriptural. He prayed that all the idols might perish, that the temples should be converted into chapels, and that pure Christianity should speedily become the religion of China. This was a most interesting spectacle—a spectacle never to be forgotten. We parted again with a hearty shake of the hand. We were escorted to the boat, as on the previous day. A present of a goat and some fowls followed us, from the Kan-wang. Having now done what we purposed to do, we turned our faces homewards. We reached home

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on the 5th inst., in safety, deeply sensible of the kindness of our Heavenly Father towards us and our families during our absence.

"We were all much pleased with the Kan-wang. His knowledge of Christian truth is remarkably extensive and correct. He is very anxious to do what he can to introduce pure Christianity among his people, and to correct existing errors. He says, however, that he can do but very little actively in this work, and that hence he is very anxious to get as many Missionaries as possible to Nanking, to teach the people. 'I cannot do much,' said he; 'but if you will come, I will get you chapels, exhort the people to attend, and will attend myself regularly. He has prepared a prayer for the use of the soldiers, which is remarkably good. He wished us to prepare a series of simple prayers for general distribution. We took with us a number of copies of the whole Bible, and a good selection of tracts—all publicly delivered to his care. These will, I have no doubt, do their work among not a few. He expressed his opinion that the Chief is a pious man, notwithstanding all his errors. He devoutly worships God, and is a constant reader of the Scriptures. The Bible and the 'Pilgrim's Progress' seem to be his favourite books. The Kan-wang thinks that much may be done, in course of time, towards putting him right on various points. It is very gratifying to find that he does hold the Scriptures of the Old and New Testaments as the inspired Word of God, and the standard of faith. We were very sorry to learn that piety has materially declined since their arrival at Nanking, and that even Húng-jin himself has given in on one or two points, such as polygamy. We ought to remember this man at the Throne of Grace, and earnestly pray God that he may be kept from apostacy. He is exposed to ten thousand temptations, of which we have but the faintest conception. Though these men will teach a Christianity of some fashion, whatever may become of him, we all feel that the progress of pure and undefiled religion does depend, to a great extent, upon Hung-jin.

"The city of Sung Kiang has been retaken by the rebels, and the infant Church there is scattered again. I am afraid it will be a long time before it will assume its former flourishing aspect. Very little is done here, except among the Nanking refugees. The people are so very excited, that nothing can be done among them just now. Mr. Edkins and myself have from 150 to 200 refugees under our instructions. I hope that the hearts of a few of them, at least, will be opened to receive the truth in its simplicity, and will bring forth fruit meet unto repentance. Pray that this wild chaos may speedily be reduced into order, and that the Sun of Righteousness may soon dawn upon this land with healing in His wings.

"Yours most truly,

"Rev. Dr. Tidman." (Signed) "G. JOHN.

It is an occasion of the deepest regret, that subsequently to the interview of our Missionary with Hung-jin, the Kan-wang, the insurgents attacked the city of Shanghae, from which they were repulsed chiefly by the united forces of Great Britain and France; and it is much to be feared that this encounter will interrupt further intercourse with the insurgents, and possibly prevent, for the present, any favourable issue to the visit of our Brethren.

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AMOY.

PREPARATION OF A NATIVE MINISTRY.

Our Missionary Brethren in China have manifested an intense desire to increase the number and raise the qualifications of their Native Agents. With this view they have adopted means for giving to the most intelligent and promising of their converts a suitable course of educational training. At Shanghae, Messrs. Edkins and John, in a recent communication, inform the Directors that they had several Christian young men to whom they were giving such preparatory instructions, and we have been gratified to learn that at Amoy also, the Rev. W. K. Lea, has formed a class of Native Students, whom he is carrying through a course of useful learning and Christian Theology. Too much importance cannot be attached to such labours. We cherish the sanguine hope, that with God's blessing these efforts will prepare for the service of Christ in China an effective band of Native Evangelists.

EXTRACT FROM SEMI-ANNUAL REPORT OF THE AMOY MISSION.

"July 2nd, 1860.

"The institution for training Native Converts is now fairly in operation. Six members of the Church are giving their whole time to the work of preparation for evangelistic labour. With one exception, they are all young men, although they have been professing Christians for a sufficient length of time to test their consistency and adaptation for the work. The expenditure connected with the board and education of these students will form a considerable item in the account of the Mission; still we believe our friends at home will regard the work as one of sufficient importance to justify the outlay. It is impossible to work effectively in the extension of the Mission inland, unless men are found qualified to take charge of the Stations it may be desirable to occupy. We estimate the expenses of the institution at the present time, at about thirty dollars per month. The Chinese Teacher receives seven dollars per Chinese (lunar) month. The students from two to five dollars each, according to their circumstances. This can scarcely be considered extravagant. Not one of them but could better himself by seeking some other employment. Two of the youths have spent several years abroad—one in Australia, the other in America. Both have been willing to forego lucrative situations, to engage in the work of the Lord, in which they receive but just sufficient for their maintenance. The two young men who accompany Mr. Lea in his country work are also receiving instruction whenever they are in Amoy. About an hour a day is given to the Chinese classics. For the rest, the Bible is made the chief book. Some attention is also given to elementary science. It may be well to state that the instruction is wholly in the vernacular. We must be content with small things at present. The want of Native Preachers for work in the interior is so pressing, that it will be necessary to bring some of the students into active work as soon as possible. At present, these young men are under Mr. Lea's care. In his absence from Amoy, Mr. J. Stronach will take charge of them so far as his other duties will permit."

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SOUTH AFRICA.

INTELLIGENCE FROM THE NEW MISSION STATION IN THE COUNTRY OF THE MATEBELE.

AFTER a trial of patience somewhat prolonged, we are thankful in being able to lay before the friends of the Society the following cheering intelligence, recently received from our venerable and honoured Brother, the Rev. Robert Moffat, and one of his junior associates, the Rev. Thos. Thomas. Although the tidings have been long in coming, owing to the remoteness of the Mission in the interior, and the great difficulty of transmitting intelligence, yet it is in all respects as gratifying as could have been anticipated, and justifies the expectation that the Matebele under the despotic rule of Moselekatse, may hereafter, through the Divine blessing, feel the benign and saving power of the Gospel.

We regret that no information has hitherto been received from the Rev. H. Helmore and his brother Missionaries, appointed to form a Station among the Makololo on the north of the Zambesi. There is reason to believe that they were hindered in their progress, both by the want of water and the exhausted state of their oxen; but there is no ground to apprehend that they have been overtaken by any disaster affecting their personal safety; and we hope very shortly to report their arrival at their distant destination.

EXTRACTS OF LETTER FROM REV. ROBERT MOFFAT TO THE FOREIGN SECRETARY, UNDER DATE NYATE (MATEBELE COUNTRY), MAY 8TH, 1860.

"THE Matebelean interpreters, for whom we had so long and so often made application to Moselekatse, lately arrived, and were sent to the Station to be at the disposal of the Teachers. Their arrival was a great relief to the minds of all, as it was difficult to account for the tardiness of the king in not at once ordering them to head quarters. He had never once offered an objection to their coming to assist in acquiring the language and interpreting to the people. On the Sabbath following, I went with Mr. Sykes and addressed a congregation of Matebele in the large fold, Moselekatse being present. He requested, as Mr. S. would soon leave, that he might come on the following Sabbath, and that all the Kuruman singers of our camp would also attend, as he liked the music of God. Last Sabbath all went, myself excepted, having caught a severe cold. A still larger congregation attended to an address from Mr. S. The king, desirous of a second service in the afternoon, Mr. Thomas attended, while John Moffat officiated in our little village, and he also will have an opportunity next Lord's Day of addressing the Matebele. The Brethren, and indeed all our people, expressed their astonishment and delight at the numbers collected to hear the Word of God, and the profound attention and decorum manifested through the whole of the services. The interpreters are, as may be expected, rather imperfect, and the king, who understands a good deal of Sichuana, and possesses also a large share of the knowledge of the doctrines of the Word of

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God, sometimes helped the interpreter with suitable words in the Setebele language, to the great satisfaction of his admiring subjects!

"We have abundant cause for gratitude to the God of the spirits of all flesh, who has thus far made our way plain, in granting us honour in the eyes of such a despot, and among a people the terror of the neighbouring tribes. The king has been liberal and kind in abundantly supplying our wants, and but for his liberality, with such a company as ours, we should have cut a sorry figure, having neither ox, sheep, nor goat to slaughter, and a very scanty supply of articles for barter suited to Moselekatse's market. If our patience has been a little exercised, it is none the worse; nor will it suffer if tried again. I have seen nothing yet to try our faith severely; but Satan has got a seat here with a broad base, and he will not suffer his kingdom to be trenched upon without a struggle; and, as I have said and written again and again, 'this Mission will require more faith, patience, and prudence, than any other in Southern Africa, except that of the Zulus.' But I must conclude this hasty letter, and will give you particulars on some points on my return to the Kuruman. Perhaps I may be able to leave in the course of a month. I have still a good deal to do, and I am well aware that Moselekatse will, as formerly, rack his brains in devising means to prolong my stay. He looks well—evidently improved in health from the cold weather.

"I had nearly forgot to mention that the ten messengers sent with letters and papers to the Makololo Brethren have lately returned. Though they appear to have waited long, neither Dr. Livingstone nor the Brethren had arrived, but both were expected. In answer to a verbal message sent to Sekeleta, he promises to send some of his people hither as soon as they *do* arrive at Linyanti."

The subjoined Extracts, from a Letter dated April 30, of the Rev. Thomas Thomas, one of the fellow-labourers of Mr. Moffat, wear the same cheering aspect.

"You are aware that I, together with Mr. Sykes, Mr. Moffat and his son, have been here for the last six months. During the first two months our prospects as Missionaries were enveloped in dark and threatening clouds. In the beginning of the third, things became more favourable; the darkness to a degree was dispelled, and some of the difficulties which had surrounded us disappeared. But though some obstacles were removed, yet we had gained but little ground towards the great object for which we had come to this degraded people, until lately, when two men were sent to us by the king to interpret for us, and through whom we have already begun to preach to the Matebele, and by whose assistance, I hope soon to be able to address these poor and perishing natives in their own language. It should be understood, however, that ever since we arrived in the country, we have constantly preached in the Sichuana language, which language many of the Matebele understand. But the fact that we have now succeeded in getting interpreters, through whom we can tell the people about the Saviour, has given us new encouragement to go forward, and has strengthened our faith in Him who has promised to be with His people always. We have reason to believe that He is preparing the hearts of these poor creatures to receive the Gospel.

"I went to see the king this morning, and after I had spoken to him on our relation to God and His Son Jesus, I told him how great the love of our Divine

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Father was towards him and his people, in sending them Christian Teachers; and how anxious all the friends, who had sent me to tell him and his people the wonders of redeeming love, were to see them happy, for time, and for eternity. In reply, he wished me to tell them that his heart was full of thanks to them for taking pity upon him, and his people—that he has received me with all his soul—that his heart is white towards me—and that he will do all in his power to assist me in my great work."

RAROTONGA.

Among all the Islands of the South Pacific into which the blessings of Christianity have been introduced by the agents of our Society, none is invested with greater interest than Rarotonga, the chief island of the Hervey Group. The introduction of the Gospel by Papehia, the heroic Raiatean Evangelist who hazarded his life amongst the ignorant and infuriated Natives whom he sought to save—the subsequent entire abolition of idolatry—and the progressive increase and consolidation of the Church of Christ—are facts upon which every Christian mind must dwell with wonder and delight. The present moral and religious condition of the people presents an aspect perhaps unequalled on any spot of the same limited extent on the face of the globe. The entire population scarcely amounts to three thousand souls, and of these, it will be seen from the subsequent report of the Rev. George Gill, that nearly half of the adults are in fellowship with the Church of Christ; nearly another third, consisting of the Juvenile classes, are receiving useful and religious instruction in the Schools. The contributions of the islanders for the support and furtherance of the Gospel for the last year amounted to £135; and the number of Evangelists educated in the Institution, and sent forth in the service of Christ, has exceeded 200 individuals. These are blessed realities, demanding thankfulness to the God of all grace, whose power and mercy have triumphed over these former victims of ignorance, degradation, and cruelty, and have raised them to the dignity of men, and the purity and happiness of His own children.

REVIEW OF THREE YEARS' MISSIONARY LABOURS, BY THE REV. GEORGE GILL.

"To the Rev. Dr. Tidman. Rarotonga, Feb. 1, 1860.

"My dear Sir,—I shall enclose the minutes of our Committee, upon the general affairs in connection with the Institution at Rarotonga, and at the same time embrace this occasion to communicate a few particulars respecting the general state of our Mission.

"In all the Stations on this island, our labours were for a long time directed to the examination of a great number of candidates for Church fellowship, and a corresponding number of persons seeking re-admission to the same privileges.

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"During our residence here, from March, 1857, up to December, 1859, 308 individuals have been admitted to Church fellowship. It is alike pleasing and encouraging to record that nearly two-thirds of this number were from the younger part of the people. The other part consisted of those who desired re-admission, which we cordially gave, after receiving the best evidence we could obtain of their true and sincere repentance, and subsequent general consistency in their daily life and conduct.

"The total number of Church Members at the commencement of the year, enrolled as in full standing, was NINE HUNDRED AND NINETY-FIVE. This embraces the *Five Churches* now organized in Rarotonga, viz., *Avarua*, *Avorangi*, *Ngatangiia*, *Matavera*, and *Titikaveka*.

"When the duties of the press would not allow me to visit the Stations so regularly as I could have desired, I was accustomed to arrange for the candidates from the respective villages to meet me upon a given day at our own Station, and thus individually to converse with those whose hearts were, we hoped, truly awakened to a serious anxiety respecting their eternal interests. Those who have long studied Native character, Native habits of thought and feeling, are extremely jealous of what may often appear so promising and genuine in their profession; and we cannot be too cautious in receiving the details of Native feeling and experience, and in no case to admit to the privileges of Church fellowship until we are conscientiously satisfied of the truth and sincerity of the applicant.

"*The Institution for Native Teachers in Rarotonga* is still deserving, and urgently demands, the steady and constant support of the Board and the Christian public. In consulting the records of its past position and results, I find that since its organization in 1839, upwards of *Two Hundred* individuals have been enrolled as Students preparing for the important work of conveying the knowledge of Christ to the islanders in Western Polynesia, as well as of establishing the churches already formed in and near our own group. There are not a few honourable and useful Native Teachers who were appointed to their office without having passed through the curriculum of the Institution. They were trained and educated by their respective Missionaries long before the Institution was formed, and they have not in any case disappointed the highest hopes of their friends. Some of them are now enfeebled by age and disease, but beloved and honoured for their works' sake.

"The following summary of Institution records may interest our friends:—

"Died at their posts of labour	22
Murdered at their posts of labour	6
Died in the Institution or on their return home	10
Left their Stations on account of ill health	6
Left the Institution do. do.	5
Discontinued, as incompetent, &c.	10
Superannuated	6
Dismissed	15
Labouring in the Islands of the Pacific	92
In the Institution	36

"There are numbers still anxious for admission, but our accommodation is limited, and we do not feel justified, without the sanction of the Board, to increase

expense. You will be gratified to learn that Isaiah, who visited England with my brother in 1853, returned to his home in safety, and after one year's attendance to the duties and instructions in the Institution, was ordained as Assistant Teacher in connection with Rupe at the Avorangi Station. He has hitherto worn well, and promises continuance to repay the care and prayerful solicitude which have been exercised towards him in years past, not only by his friends the Missionaries, but by many warm-hearted friends in England. * * *

"We most sincerely hope that the 'John Williams' will return to these seas with a reinforcement of European labourers, and thus shall we be prepared, awaiting the openings and the leadings of Divine Providence, to enter upon new spheres where, by the help of God's Spirit, similar triumphs must attend us, as in years past.

"Commending these particulars to your affectionate and prayerful consideration,

"I am,
"Yours faithfully,
(Signed) "GEORGE GILL."

CHRISTIAN LIBERALITY.

AMONG the sacred duties enjoined upon the Christian Church by her Divine Saviour and Lord, one of the most obvious is that of supporting and extending the ministry of the Gospel. This duty was well understood and cheerfully performed by the primitive believers, and in our own times it has been successfully enjoined by our faithful Missionaries upon the Churches of Christ gathered from among the heathen. Many of these have become not only self-supported, but valuable auxiliaries in diffusing the blessings of salvation among their benighted countrymen, and in the dark regions beyond them. As an illustration, we adduce the following List of Free-will Offerings of the Native Christians in the Navigators' Islands (Samoa) for the support and diffusion of Christianity, in the year 1859.

	£	s.	d.
Contributions to the London Missionary Society—Cash .	610	9	4
Value of Contributions in Oil	60	0	0
For the Support of Native Evangelists	500	0	0
For the Purchase of Bibles, School Books, &c. . . .	330	15	8
	£1501	5	0

Now when we consider that it is not more than five-and-twenty years since the first European Missionary landed in these Islands—that the influence of Paganism in which the Natives were born and nourished, is invariably to promote indolence and selfishness—and that the resources of these Christianized Islanders are so limited, that, compared with British Christians, they must be regarded as poor, if not destitute; we cannot but

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acknowledge the powerful and benign influence of the Gospel which has thus transformed their nature and rendered them examples, even to ourselves, of Christian love and liberality. Were the influence of the same principles displayed with equal power by the Churches of our own country, in proportion to their ample resources, the treasury of the Lord would be full to overflowing, and the messengers of salvation to the perishing heathen might be increased manifold; and when the Spirit is poured forth from on high and the promised age of peace and glory to Zion shall arrive—"for brass, saith the Lord, I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron. Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the Lord thy God, and to the Holy One of Israel, because He hath glorified thee."

ARRIVALS IN ENGLAND.

Rev. A. Chisholm, Mrs. Chisholm, and four children, accompanied by Mrs. Stallworthy and five children, and Mrs. J. Barff and two children, from Raiatea, South Pacific, in the "Phenician," 2nd October.

MISSIONARY CONTRIBUTIONS.

From 15th September to 13th October, 1860, *inclusive*.

Legacy of the Late Seth Smith, Esq., per C. E. Smith, Esq., W. S. Smith, Esq., and B. W. Smith, Esq., less duty 900 0 0
Charles Edward Smith, Esq.—(D.) 100 0 0

A Thank-offering for tidings of a Brother, supposed to be dead, through the kindly information of the Rev. George Gill, to be laid out for the Schools, *or in any way Mrs. Gill may deem right* 5 0 0

Mr. T. Page .....(D.) 10 0 0
C. B. G. 0 10 0

Bishopsgate Chapel, Ladies' Branch, per Mrs. Mannering 12 16 7
Juvenile Auxiliary.. 5 12 1
For the Native Teacher, Edward Mannering 6 8 9
24*l.* 17*s.* 5*d.*

Falcon Square.
Silver Street Juvenile Tract and Missionary Society ... 1 0 0

Kingsland.
Mrs. Casterton (D.) 20 0 0

Middleton Road.
Auxiliary, per Mr. M. Young.
General 5 14 0
For China 0 2 6
For Africa 0 2 7
6*l.* 0*s.* 1*d.*

Westminster Chapel.
Per Mr. Binge.
For the Chinese Mission.
Sermons 35 10 3
Meeting 4 12 0
Miss Gibson, Glasgow 1 0 0
41*l.* 2*s.* 3*d.*

Collected by Mrs. Dennis, for a Native Boy at Nagercoil.
Miss Rowler..... 0 4 0
Miss Minter..... 0 4 4
Mrs. Pile 0 4 4
Mr. Elgar 0 1 3
Small Sums 0 6 4
Mrs. Dennis, sen. ... 0 10 9
Mr. Geo. Dennis..... 1 0 0
3*l.*

BEDFORDSHIRE.

Bedford.
Bunyan Meeting.
Rev. J. Jukes and Rev. J. J. Insull.
Mr. R. Thompson, Treas.
Collected by Miss H. Smith and Mrs. Everitt, for Mrs. A. Corbold's School 5 0 0
Collected by Mr. W. G. Aston, for the Rev. W. J. Gardner's School, Kingston, Jamaica 5 0 0
10*l.*
Kempston School, for a Child at Mare 1 1 0

Dunstable.
Rev. S. E. Dodge.
Mr. T. Squire, Treasurer.
Lord's Day Collections..... 4 6 11
Public Meeting 2 2 6
Mr. Squire.....(D.) 0 10 0

Boxes.
A Friend..... 0 8 0
Mrs. Squire 1 1 0
Mrs. J. Osborn 1 0 9
John Elliott 0 18 2
Phœbe Burt 0 12 2
Miss Willoughby ... 0 11 3
Miss D. Batchelar... 0 10 10
Miss Varney..... 0 10 3
Miss Harriss 0 8 0
Mrs. Kent 0 9 0
Miss C. Bottle 0 7 3
Miss A. Scott 0 5 0
Fred. Horn 0 5 11
Mrs. Mullins 0 5 7
Miss Cox..... 0 5 3
Miss Gravestock ... 0 5 0
Anna Hollis 0 6 0
School 0 4 10
Miss C. Taylor..... 0 3 9
Mrs. Gilby..... 0 3 6
Miss Allen..... 0 3 1
Select Class 0 3 4
Mrs. Bull 0 2 9
Georgs Odell..... 0 1 3
Lucy Ray 0 1 2
Eleanor Doune 0 0 1
Fractions 0 0 7
Exs. 9*s.* 3*d.*; 16*l.* 3*s.*

BERKSHIRE.

George Palmer, Esq. (A.) 20 0 0
Mr. G. W. Palmer (A.) 1 0 0
Mr. A. Palmer...(A.) 1 0 0
22*l.*

BUCKINGHAMSHIRE.

South Auxiliary, per Mr. W. Butler.

Beaconsfield.
Rev. D. Mossop.
Collection for China 2 2 0
Ditto, per Sabbath School 0 11 8

Boxes.
Mrs. Owen..... 2 14 2
Miss H. Hitchcock.. 0 7 0
Helen Mossop..... 1 16 9
Girls' School..... 0 5 6
Boys' ditto 0 9 6
Missionary Sermons 9 0 6
Ditto Meeting 3 0 1
Exs. 1*s.* 6*d.*; 19*l.* 10*s.* 3*d.*

Great Marlow.
Rev. T. Styles.
Contributions..... 4 3 11

Mr. J. Wright, Marlow Mills .....(A.) 1 1 0

CUMBERLAND.

Auxiliary Society.
Per W. Wilson, Esq.

Alston.
Rev. E. E. Long.
Missionary Sermons 4 4 1
Public Meeting 2 0 9
Garrigill, ditto.. 1 14 6
Sabbath School Teachers and Scholars 3 6 10
Collected by Ladies. 3 16 6
Exs. 7*s.* 3*d.*; 14*l.* 18*s.* 4*d.*

Aspatria.
Collections..... 3 14 6

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Missionary Boxes.

M. Black	0	4	7
S. Bouch	0	5	0
E. Sharp	0	9	0
Sunday School	0	4	7
Another	0	5	2

Exs. 1s.; 10d.

Cockermouth.

Rev. W. Southwick.

Juvenile Society.

Collected by—

Master R. E. Banks	1	10	9
Miss Dora Brown	1	2	9
Mrs. Fletcher	0	4	10
Miss S. A. Hodgson	3	10	0
Miss A. E. Huddart	1	4	2
Miss S. Irwin	1	7	8
Miss M. Ivinson	1	2	4
Collection after Sermon	7	10	0
Public Meeting	4	0	0

Exs. 6s.; 21l. 15s. 6d.

Whitehaven.

Rev. Wm. Place.

Juvenile Association.

Collected by—

Miss Higgins	1	8	0
Miss Agnes Kitchin	2	8	6
Miss Margt. Kitchin	1	0	0
Miss Cath. Lowden	1	13	6
Miss Margaret McGowan	3	8	8
Miss Mary Fox Muncaster	6	17	0
Miss Ruth Woof	0	4	1
Collections after Sermons	40	5	8
Collection in Sabbath School	2	10	6
Collection at Public Meeting	18	16	4

Exs. 13s.; 71l. 19s. 9d.

Workington.

Annual Sermons	4	2	10
Public Meeting	2	8	3
A Sunday Scholar's Missionary Box	0	5	4

Subscriptions.

Mrs. Westray	1	7	0
Mrs. Moody	1	7	0
Miss Smith	0	10	6
Miss Sanderson	0	6	0
A Friend	0	2	0
For the Ship	0	11	7

Exs. 8s.; 10l. 13s.

129 3 7

DERBYSHIRE.

Charlesworth.

Per Mr. Cooper.

Missionary Boxes.

Mr. Thos. Goodwin	0	3	0
John J. Cooper	0	2	6
John Neale	0	6	1
William Hopkinson	0	5	0
Josiah Booth	0	5	6
Samuel S. Lord	0	2	8
Joe Thornly	0	1	5
Joe Nuttall	0	0	6
Charles W. Shaw	0	0	6
Mary Cooper	0	2	10
Ann Booth	0	2	9
Mary Dewsnap	0	2	4
Hannah Howard	0	1	6
Juvenile Missionary Meeting	2	17	1

Exs. 2s. 8d.; 10l. 2s. 1d.

Matlock Bath.

Rev. W. Tiler.

Collections	5	3	9
Public Meeting	2	17	0

By Mrs. Tiler and Miss M. Skidmore.

Rev. W. Tiler	5	0	0
R. Chadwick, Esq.	1	1	0
N. Wheatcroft, Esq.	1	0	0
A Friend	0	10	0
Mrs. Broadfoot	0	5	0
Miss M. Skidmore	0	4	6
Mrs. Stone	0	4	4
Mr. Toplis	0	4	4
Misses Pearson	0	5	5

By Miss Rule.

Mrs. Rule	2	0	0
Miss Rule	0	10	0
Donations by ditto	0	11	0

By Miss Smith.

Mrs. Boden	6	10	0
A Friend	0	5	0

The Sunday School.

Second Class of Boys, Mr. J. Boden's	0	14	0
Miss Stone's ditto of Girls	0	7	3
Girls' Box	0	6	0
Boys' ditto	0	4	0

Missionary Boxes.

Mrs. Broadfoot	1	0	8
Miss H. Wood	0	9	5
Miss Boden	0	6	7
Miss Fanny Boden	0	5	6
Mr. John Boden	0	4	6
Miss M. Toplis	0	4	6
Mr. Dakin's Bible Class	0	4	5
Miss Emma Boden	0	3	10
Miss Elin. Francis	0	3	3
Fractions	0	0	4
Sunday School, for the Ship	5	10	0

31l. 2s. 3d.

DEVONSHIRE.

Collections by Rev. J. B. Coles.

Colyton, Public Meeting	0	14	6

Sidbury.

Ditto	0	17	7
For the Ship	0	8	8

Exs. 2s. 6d.; 1l. 3s. 9d.

Torrington, on account 5 0 0

Witheridge.

Public Meeting	1	1	0
Mrs. Smith's Box	0	13	6
Mr. C. Partridge's Box	0	2	11
For the Ship	1	4	6

3l. 2s. 2d.

5 0 8

Braunton.

Rev. J. Young.

Public Meeting	2	6	2
After Sermon	1	15	6

Missionary Boxes.

Mrs. Skinner	0	17	9
Master Young	0	4	0
Do., for Mission Ship	0	3	9
J. Cockburn, Esq.	0	5	0

Exs. 2s. 8d.; 5l. 7s. 6d.

Contributions, per Mr. W. Harris 4 0 8

Exeter.

Castle Street Chapel.

Rev. D. Hewitt.

Collections	34	7	1
Mrs. Jones	(S.)	1	1	0
Miss Lee, ditto		0	10	0
A Friend	(D.)	15	0	0

50l. 18s. 1d.

Ilfracombe.

Rev. G. Waterman.

Sabbath School	1	1	0
Ditto, for the Ship	0	15	8

1l. 16s. 8d.

Lapford.

Per Mr. W. Croote, Jun.

Collection	1	15	5
Zeal Monachorum	0	8	8
Bassett, Rev. W. H.	0	10	0
Croote, Mr. W., Jun.	1	1	6
Miscellaneous	0	5	6

4l.

Sandford.

Rev. H. Pope.

Public Meeting	1	15	4
Rev. H. Pope	0	5	0
For the Ship	0	16	4

Exs. 4s. 8d.; 2l. 10s.

DORSETSHIRE.

Poole.

Rev. E. R. Conder.

On account	20	0	0
Malachi iii. 10	3	0	0

23l.

Upway.

Rev. C. Gowar.

Sunday School, for the "John Williams"	1	14	0
Public Collection	1	15	4

Boxes.

Annie Gale	1	7	7
Sunday School	0	9	0
Miss Hitt	0	5	10
Mary's Offerings	0	4	0

Collected by Mrs. S. Gale.

Mrs. S. Gale	0	4	6
Master W. Gale	0	4	0
Mrs. Symonds	0	4	0
baries	0	1	0
Smaller Sums	0	1	0

Collected by Mrs. Ann Drake.

Miss Roper	0	5	0
Mr. Thomas	0	4	4
Mrs. Drake	0	4	4
Miss Hitt	0	4	4
Mrs. Crocker	0	4	4
Mrs. Loveless	0	4	4
Mrs. Summers	0	2	2
Mr. Christopher	0	2	2
Mrs. John Peters	0	2	2
Miss Bugg	0	2	2
Box	0	0	7

Collected by Mrs. Gowar.

Mr. Homer	0	10	0
Mr. W. Thomas	0	10	0
Rev. C. Gowar	0	10	0
Mrs. Hitt	0	5	0
Mrs. Roper	0	4	4
Mrs. Mussell	0	4	4
Mrs. C. Gale	0	4	4
Mrs. Pashen	0	4	4
A Thank offering	0	1	0

Exs. 1s. 9d.; 10l. 19s. 2d.

DURHAM.

Chester-le-Street.

Missionary Boxes	1	7	4
Sunday School ditto	1	0	3
Collections by Miss Owen	1	4	0
Public Meeting	2	2	0

Exs. 9s. 6d.; 5l. 4s. 7d.

GLOUCESTERSHIRE.

Bristol Auxiliary Society.

Per W. D. Wills, Esq.

Treasurer	1277	5	8

HAMPSHIRE.

Crondall.

Legacy of the late S. J. Smither, Esq.	50	0	0

Petersfield, per Mr. J. G. Fairbairn 2 10 2

ISLE OF WIGHT.

Ryde.

George Street Chapel.

Mr. J. P. Wheeler, Secretary.

Collected by—

Miss Colenutt	0	18	5
Miss Halstead	0	14	1
Miss Joblin	1	4	11
Miss Guyer	1	18	3
Miss Joliffe	1	6	8
Per Miss Joliffe, Mr. J. F. Wheeler	2	0	0

Mr. J. F. Wheeler, Shortwood Day School, Jamaica	3	0	0
Miss Morris (S.)	2	0	0
Mrs. Percival (S.)	1	0	0
Mr. Rawlings (S.)	1	0	0

Missionary Boxes.

Miss Percival	2	2	0
John Dean	0	3	0
Miss Tull	0	8	5
Miss Reeve, Longbridge	0	8	1
Miss Lewis	3	7	6
Master G. Mundell	0	2	0
Miss Jones	0	7	3
Miss M. A. Plumridge	0	3	0
Missionary Collection	11	6	0
Per Miss Breadon, Native Teacher, T. S. Guyer	10	0	0
Missionary Collection	5	8	0
Collection for Widows	3	10	0
Sunday School Children	5	6	0

Exs. 41s. 6d.; 54l. 8s. 6d.

Box of Clothing, per Miss Joblen's Juvenile Working Party, for the Rev. W. Alloway's Station, Jamaica, W. Indies, value 6 0 0

HERTFORDSHIRE.

Chipping, Sunday School, per Mr. Lewis 0 13 0

Redbourne, Rev. E. Russ 1 3 0

KENT.

Greenwich.

Maize Hill.

Ladies' Auxiliary, on account	6	0	0

Sydenham.

Auxiliary, per J. Elves, Esq. 44 13 2

Tunbridge Wells.

Auxiliary, per Mrs. J. Wilson, on account	10	10	0

Woolwich.

Miss Portal, per Rev. W. Gill	30	0	0

LANCASHIRE.

Ashton-under-Lyne.

Miss Buckley, for the Native Teacher, Abel Buckley	15	0	0

Bolton.

Duke's Alley Chapel.

Rev. W. H. Davison.

Weekly Offerings	20	15	10
Mr. J. Lever (A.)	1	1	0
Mr. T. Grogson (A.)	5	0	0

20l. 16s. 10d.

Liverpool.

West Lancashire Auxiliary, per S. Job, Esq.

Crescent Chapel.

Juvenile Society.

For Rev. Mr. Hall's School, Madras	15	0	0
For Mr. Hillier, of Zion Mission Station, Jamaica	8	0	0

24 0 0

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Wavertree.

Trinity Chapel.

Collections	18	15	7
Public Meeting	4	4	6
By Collections	18	0	2
	39l. 18s. 9d.		

Manchester.

East Lancashire Auxiliary, per S. Fletcher, Esq., on account | 43 | 14 | 0

LINCOLNSHIRE.

Brigg, Ladies' Working Society, per Mrs. Bradley, for the Native Teacher William Martin, half year | 5 | 0 | 0

NORFOLK.

Thetford.

Independent Chapel.

By Juvenile Collectors | 3 | 3 | 0

NORTHUMBERLAND.

Haydon Bridge.

Rev. G. W. Swann.

Collection | 2 | 6 | 6

North Shields.

St. Andrew's Chapel.

Rev. A. Jack.

Per Mrs. Pow—

Missionary Sermons	20	2	8
Missionary Meeting	10	1	0
Miss Emily Haddaway's Missionary Box	0	10	3
13 Missionary Boxes from Sabbath School	2	7	2
Misses Wright's Juvenile Bazaar	3	0	0
Exs. 3s. 6d.; 34l. 10s. 7d.			

OXFORDSHIRE.

Oxford.

A Friend, per Mr. Underhill | 5 | 0 | 0

SHROPSHIRE.

Market Drayton.

Collected by Sabbath School Children for the Special Chinese Fund | 1 | 8 | 9

SOMERSETSHIRE.

Taunton.

North Street Sabbath School, per S. Pollard, Esq., Quarterly Contributions	4	0	0
Ditto for the Ship	8	0	0
	12l.		

STAFFORDSHIRE.

Ashley.

Miss Ward's Box	0	7	8
Sabbath School	0	3	10
Subscriptions and Collections	4	5	2
	4l. 16s. 8d.		

Cannock.

Rev. D. Griffiths.

Miss Warburton	0	3	7
Miss M. A. Tolefree	1	17	0
Mrs. Griffiths	1	10	7
Miss M. Hordern	0	8	3
Sunday School Box	0	13	0

Mr. Barlow, for Chinese Missions | 1 | 0 | 0

Mrs. Barlow, for Widows and Orphans	1	0	0
Collection at Public Meeting	2	13	7
Mr. Cotton	0	5	0
Per Missionary Ship	1	11	0

Brownhills.

Monthly Collections	3	0	6
Mrs. Birch	1	0	0
For Missionary Ship	3	11	8
Exs. 19s.; 17l. 15s. 2d.			

SUFFOLK.

Auxiliary Society, per W. Prentice, Esq. | 183 | 14 | 7

Lavenham, L. G., for the Native Teacher Isabella Meeking | 10 | 0 | 0

WARWICKSHIRE.

Birmingham District.

Per W. Beaumont, Esq., on account | 500 | 0 | 0

Bedworth.

Rev. S. Hillyard.

Mr. Gill (A. S.)	1	1	0
Mr. Gibberd (A.S.)	1	1	0
Mrs. J. M. Linney, (A. S.)	1	0	0
Collection	2	9	7
Misses Linney, Missionary Box	0	7	6
Mr. Joseph Kelsey (A. S.)	0	5	0
Rev. S. Hillyard (D.)	0	5	0
Willey Horobin's Box	0	2	6
Exs. 3s. 7d.; 6l. 8s.			

Polesbill.

Rev. G. L. Withers.

Collection	1	10	6
Emma Edwards	0	14	8
Allen, Mrs. John	0	13	7
Perks, Ann	0	8	11
Groves, Phebe	0	18	4
Clarke, Ann	0	11	0
Flude, Fanny	0	4	10
Spencer, Mrs.	1	8	9
Allen, Mrs. Phillip	2	0	4
Marston, Emma	0	2	6
Warner, Anna Maria	0	5	4
Chattaway, Mr. D. C.	0	19	0
Sunday School Teachers and Children, for Ship	1	9	6
Exs. 3s. 3d.; 11l. 1s.			

Kenilworth.

Rev. J. Button.

Missionary Sermons	4	1	10
Mr. Thos. Hennell, 2 years	2	2	0
A Friend, ditto	1	0	0
Missionary Boxes.			
Girls' School	0	12	6
Boys' ditto	0	5	0
Mr. Hancox	0	5	7
Mrs. Hughes	0	3	7
Miss Andrews	0	3	6
H. Webb	0	3	6
Mrs. Sharp	0	2	0
Mrs. Akers	0	1	10
Mrs. W. Clarke	0	1	9
Miss Osborn	0	7	0
For the Ship	1	12	2
Exs. 5s. 2d.; 10l. 17s. 1d.			

WILTSHIRE.

Salisbury.

Congregational Chapel.

Rev. H. J. Chancellor.

J. C. Wheeler, Esq., Treasurer.

Annual Collection	8	8	0
Public Meeting	5	2	6

Subscriptions.

J. C. Wheeler, Esq.	5	0	0
Read, Mr., Sen., New Court	3	0	0
Read, Mr. James	1	1	0
Chubb, Mr.	1	1	0

Ladies' Collectors.

Mrs. Read, Treasurer.

Armstrong, Mrs.	1	5	0
Wristbridge, Mrs.	1	5	3
Hill, Miss	2	5	0
Buckle, Mrs., Girls' School	3	12	3
Hill, Mr., Boys' do.	1	10	0
Infant School	0	5	8

Boxes.

Hunt, Mr.	0	1	7
Botham, F. W.	0	2	3
Chubb, Master	0	4	7
Leach, E. & F.	0	17	4
Read, Miss S. M.	0	6	6
Horder, W.	0	18	6
Leicomb, M.	0	3	7
Cooper, L.	0	2	5
Chancellor, E. & F.	0	4	1
Rose, F.	0	1	4
Fractions	0	0	0
34l. 18s. 9d.			

Collections by Rev. T. Mann.

Bulford.

Missionary Boxes.

Sunday School	0	14	10
Mrs. Stratton	0	12	2
Miss Mauney Godwin	0	4	7
Matthew Swatton	0	1	8
Rev. J. Protheroe	1	11	0
Mrs. Hickman	0	9	7
Miss Atkins	0	4	3
Job Andrews	0	5	4
Edwin Rolfe	0	4	8
Barnest Brittain	0	17	3
Miss Maria Godwin	0	4	0
Ditto, for China	0	1	8
Mary Jane Mukllin	0	3	0
Collection	2	12	7
8l. 0s. 6d.			

Corsham.

Missionary Boxes.

Mr. J. Freeth	0	4	8
Mr. Ring	0	10	6
Mr. Stantini, Sen.	0	3	7
Mr. J. Stantini	0	7	1
Master Thos. Barton	0	7	0
Miss Acome	0	2	3
Mr. Bowden	0	2	8
Mr. Bryant	0	2	5
Mr. J. Harris	0	2	0
Mr. Mizen	0	2	3
Mr. Moody	0	1	9
Mr. Oliver	0	4	8
Mrs. Little	0	4	3
Collection	2	13	1
5l. 9s.			

Holt.

Rev. W. Smith.

Miss L. Beaver, Secretary.

A Public Free-will Offering	10	0	0
Rev. W. Smith (S.)	1	0	0
Ditto, for India and China	1	0	0
Mrs. Beaver (S.)	0	10	0
Mr. Beaver, for India and China	1	0	0
Sacramental Collection for Widows and Orphans	0	16	7

Missionary Boxes.

Mrs. Beaver	1	2	1
Mrs. Stevens	0	14	4
Boxes of Two Friends	0	10	2
Mr. Beaver's Wool-sorters	0	15	6
Eliza Jones	0	15	6
Mary Jones	1	15	4
W. Gumm	0	4	8
Sunday School	0	6	7
Sundry Boxes, containing smaller sums	0	18	10
Collection	2	5	8
Collected by Children for the Missionary Ship	4	1	3
Exs. 9s. 6d.; 27l. 6s. 3d.			

WORCESTERSHIRE.

Auxiliary Society.

E. Wall, Esq., Treasurer.

Bromsgrove.

Rev. J. Parsons.

Sabbath Schools.

Mr. Witheford's Class	1	10	1
Mr. Geo. James	0	8	0
Mr. Skidmore	0	2	2
Mr. Sandford	0	8	1
James Amiss, Jun.	0	5	6
B. Witheford, Jun.	0	6	0
W. Witheford, Jun.	0	5	1
E. Warner	0	7	9
Geo. Taylor	0	4	4
H. Crawford	0	2	5
H. Wyatt	0	2	3
Mrs. Amiss	1	1	11
Miss Jones	0	10	11
Mrs. Witheford	0	3	6
Mrs. Pearce	0	5	5
Miss Witheford	0	7	7
Miss E. Witheford	0	2	3
Mrs. Laughton	0	1	1
Mrs. W. Witheford	0	3	2
Mrs. Warner	0	0	11
Mrs. Parson's Infant Class	0	5	7
Subscription by E. Perkins (Superintendent)	7	6	10
New Year's Collection from Schools for China	1	7	7
E. Perkins, Esq., Subscription, do.	1	7	7
Catshill School	0	2	6
Rubery School	0	18	4
Juvenile Auxiliary, Misses Witheford	0	10	6
Miss Rose Parsons	1	4	2
Miss & Master Partridge	0	4	0
Mr. James Amiss, Jun.	1	10	0
Mr. B. Witheford, Jun.	1	0	0
Master Wooner	0	2	0
C. Buggins	0	8	0
W. and C. Griffin	0	17	7
Geo. Parsons	0	17	1

Family Boxes.

Mrs. Munce	0	15	11
Miss Buckingham	0	9	9
Clement E. Sealey	0	6	2
Mrs. Pinfield	0	10	0
Mrs. James Parsons	0	4	8
Master Tanner	0	4	6
Miss Adams	0	2	6
Mr. John Weaver	0	4	8
Mrs. Hewson	0	2	6
Mr. Thos. Wall	0	4	7
Hanbury Smith	0	2	2
Mrs. Scrivens, Sen.	0	4	0
Mrs. Shaw	0	4	1
Miss Parry	0	5	1
Mast. Ashwell Parry	0	3	2
James Parry	0	2	8
Fractions	0	2	8
Sacramental Offering for Widows' Fund	2	0	0
E. Perkins, Esq., Two Casks of Nails	4	4	0
James Barrow, Esq.	1	0	0
Collection at Public Meeting	4	2	0
Wichbold School, Mr. Grover	1	0	0
Exs. 40s.; 39l. 4s. 4d.			

Dudley.

Rev. D. K. Shoebotham.

Sacramental Offering to Widow's Fund	7	0	4
Collections after Sermons	27	5	7
Ditto, after Address to Sunday Schools	2	13	9
Ditto, after Public Meeting	5	4	4
Annual Subscriptions	12	2	5
Juvenile Subscriptions	17	7	9
Missionary Boxes	2	6	11
Ditto in Sunday Schools	1	19	5
Collected in Sunday Schools	10	0	4
Collected by Richard Pickrell (a blind man)	0	19	6

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Subscription for Four Orphan Children at Mirzapore 12 0 0
A Thank-offering ... 4 0 0

Donations.

Mr. Jno. Hall 2 0 0
Mrs. Stanley 1 1 0
James Wood, Esq., for China 10 0 0
John Whitehouse, Esq., for Native Teacher, James Dawson 10 0 0
Mrs. Whitehouse, for Native Teacher John Whitehouse 10 0 0
Exs. 5*l*. ; 133*l*. 5*s*. 8*d*.

Malvern.

Rev. T. Turner.

Subscriptions.

Mr. and Mrs. Johnson 5 0 0
Doctor Grindrod 1 1 0
Rev. J. C. Turner ... 1 0 0
Miss Haigh 1 0 0
Miss Boniface 1 0 0
Mrs. Streatton 1 0 0
Mr. Huie 1 0 0
Mr. Thos. Turner ... 1 0 0
Rev. J. Lumb 0 10 0
Mr. R. W. Bains 0 10 0
Miss Coleman 0 10 0
Mr. Evans 0 6 0
Mr. Saunders 0 6 0
Lady Grant 0 5 0
Mr. W. H. Kerr 0 5 0
Mrs. McCann 0 5 0
Mr. Geo. Harris 0 5 0
Mrs. Hook 0 5 0
Mr. W. Davies 0 4 4
Miss Clifton 0 4 9
John Price 0 3 0
Small Sums 0 5 8

Missionary Boxes.

Eastfield Manse 1 14 9
Miss E. Doward 1 5 4
Tea Meeting 0 10 6
Bible Class 0 1 4
Sunday School 0 8 4
Mrs. Young 0 7 0
Mr. A. Lewis 0 5 6
Miss Young 0 5 8
Miss S. Fox 0 4 6
Master Stallard 0 3 2
Master H. Chamberlain 0 3 0
Collection, 8th July. 3 15 0
Ditto, 10th July ... 5 10 3
Ditto, additional 0 4 7
Collected at Countess of Huntingdon Chapel, Rev. Mr. Wood 7 17 4
39*l*. 6*s*. 1*d*.

Stourbridge.

Rev. J. Richards.

Annual Subscriptions.

Rev. J. Richards 1 0 0
Mr. Dunn 0 10 0
Mr. Hy. Richards ... 0 10 0
A Friend 5 0 0
A Pauper in Union-house 0 1 0

Missionary Boxes.

Miss Rose 0 16 3
Ann Smith 0 5 8
Wm. Pardoe 0 5 9
Chapel Box 0 6 4

Ladies' Working Party 1 0 0
Girls' School 2 12 9
Boys' School 2 5 3
Public Collection ... 6 18 6
Exs. 12*s*. ; 20*l*. 19*s*. 6*d*.

Worcester.

Rev. J. Bartlett.

Sacramental Collections for Widows' Fund 6 5 3

Annual Subscriptions.

R. Padmore, Esq., M.P. 1 1 0
Edwd. Evans, Esq ... 1 0 0
Robt. Gilham, Esq.. 1 1 0
T. R. Hill, Esq. 1 1 0
Dr. Everett 2 2 0
Edward Wall, Esq... 1 0 0
Jabez Horne, Esq.... 1 0 0
Rev. Mr. Dodd 1 1 0
Geo. Joseland, Esq., 1 1 0
Mrs. W. Hill 1 1 0
Mrs. Taylor 0 10 0
Miss Chilvers 0 6 0
Mr. C. Martin 0 10 0
T. R. Hill, for Native Teacher, Richard Evans 10 0 0
Mrs. Edwd. Evans, for Native Teacher, Catherine Eickerton Evans 8 0 0
Miss Richards, for Native Schools in India 1 4 0
Missionary Boxes 6 13 7
Young People's Missionary Society ... 19 11 0
Angel Street Sunday Home School 11 14 0

Halcow Village.

Miss Barnett 0 5 7
Mr. Staite 0 3 0

Ombersley Village.

Mr. Black 0 1 0
Margaret Allen 0 5 0
Miss Pardoe 0 9 0
Ombersley School ... 0 11 0
Collections after Missionary Sermons at Angel St. 23 16 6

Lowesmore Chapel.

Rev. H. Wardley.

Collections, Subscriptions, and Missionary Boxes 9 16 5
Collection after Public Meeting 6 7 5

Leigh Sinton.

Collection after Sermon 3 10 4
For Mr. Jones's School at Island Mare 5 14 0
Mr. Bennett's Missionary Box 1 0 0
Children's ditto 1 0 0
Mr. Smith 1 1 4
Mary Humphries ... 0 11 8
122 15 7
Less Expenses (part county), 7*l*. 0*s*. 6*d*. ; 115*l*. 15*s*. 1*d*. .....
348 10 4

Including 23*l*. 0*s*. 7*d*. previously acknowledged.

YORKSHIRE.

Bradford Auxiliary, per J. Rawson, Esq., balance 4 16 5
Ditto, on account ... 100 0 0

Eccleshill.

Rev. J. Aston.

Profits of Work done by the Ladies in connection with the Christian Benevolent Society... 2 0 0

Brighouse.

Rev. R. Harley, F.R.A.S.

Collection (proportion) 15 17 0
Subscriptions by Mrs. Allatt and Mrs. Sugden 21 4 6
Ditto, by Mrs. Atkinson 3 14 8
Ladies' Society, for Native Teacher, T. P. Sugden 10 0 0
A Friend, for Native Teacher, P. H. Allatt 10 0 0
Special China Fund 10 0 0
Exs. 11*s*. ; 70*l*. 5*s*. 2*d*.

Scarborough.

Mr. R. Huie, Jun., Treas.

Collections.

Public Meeting 22 15 10
Bar Church 45 3 4
Ditto, Communion... 5 17 2
Old Chapel 7 11 0
Ditto, United Communion 2 14 0
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George Rawson, Esq., for China ... 5 0 0
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Missionary Boxes.

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Mrs. Robt. Tindall's Children 1 9 11
Florence Balgarnie. 0 12 1
R. and H. Huie 0 10 0
A. Tindall 0 5 11
John Tissiman 0 2 1
Exs. 57*s*. 6*d*. ; 101*l*. 4*s*. 3*d*.

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Mrs. William and Timothy Catherall's Box.

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Mr. Wm. Catherall, Jun. 1 1 0
Mr. Timothy Catherall 0 10 0
From the Men at the Works 1 0 0
In Smaller Sums ... 0 7 0

Mrs. Griffith's Box.

Mr. Edward Parry.. 0 2 6
Mr. Wm. Catherall, Sen. 0 5 0
Mr. John Taylor, Sen. 0 2 6
Mr. John Taylor, Jun. 0 2 6
Mr. J. Griffiths, The Green 0 2 6
Mr. Fox, Castle Hill 0 2 6
In Smaller Sums ... 3 7 6
By Cards, for the "John Williams" 0 10 4
Sunday School Box. 1 14 9
Public Collection ... 2 11 1
14 2 7
Less Home Mission 9 0 0
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A Member of the North United Presbyterian Congregation 5 0 0
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Mrs. J. Ewart, per Rev. J. H. Budden 2 10 0
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Per Rev. W. Cuthbertson.

New South Wales Auxiliary 140 0 0
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Ditto, for India 1 0 0
142*l*.

Contributions in aid of the Society will be thankfully received by Sir Culling Eardley Eardley, Bart., Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by Mr. W. F. Watson, 52, Princes-street, Edinburgh; Robert Goodwin, Esq., 225, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; and by Rev. John Hands, Society House, 23, Lower Abbey-street, Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

WILLIAM STEVENS, PRINTER, 37, BELL YARD, TEMPLE BAR.

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NO. 295.—NEW SERIES, NO. 12.] [DECEMBER 1, 1860.

THE

Missionary Magazine

AND

CHRONICLE.

NEW YEAR'S SACRAMENTAL OFFERING

TO THE FUND FOR THE

WIDOWS & ORPHANS OF DECEASED MISSIONARIES

AND

MISSIONARIES INCAPACITATED FOR LABOUR BY AGE AND INFIRMITY.

DURING the last ten years the Directors have made an Annual Appeal, specially to the *Churches affiliated with the Society*, in behalf of the several claimants above named, on their Christian sympathy and affection. They have regarded the communion of the saints around the table of their Saviour, on the first Sabbath of the year, as a most suitable opportunity on which to invite the exercise of such fraternal love. This appeal has never been intended to set aside, even for a single occasion, the duty of every church member to his poor brethren; but they have asked only THAT AT THAT SACRED SEASON, THOSE CHRISTIAN COMMUNICANTS WHO ARE WILLING, MAY HAVE THE OPPORTUNITY OF MAKING SOME ADDITION TO THEIR USUAL CONTRIBUTION, AND THAT THE AMOUNT CONTRIBUTED OVER AND ABOVE THE AVERAGE OF THE ORDINARY SACRAMENTAL COLLECTION, MAY BE APPROPRIATED FOR THE RELIEF OF THE WIDOWS AND FATHERLESS CHILDREN OF DEPARTED MISSIONARIES, AND OF THOSE VENERABLE SERVANTS OF CHRIST WHOSE YEARS AND ENERGIES HAVE BEEN SPENT IN THEIR DIVINE MASTER'S SERVICE.

The Directors have had the most gratifying and abundant evidence that this annual appeal, instead of being met with coldness or reluctance, has afforded peculiar gratification to the Churches whose liberality has been solicited. Every year has increased the number of the contributors, and

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augmented the amount of their contributions. The Widows' Fund for the present year, with the addition of interest on stock, amounted to £2818 10*s*. 2*d*., being an increase of £332 4*s*. 6*d*. on the largest receipts of any former occasion.

From these generous offerings the Directors have had the pleasure of affording substantial assistance to TWENTY-FOUR WIDOWS; FORTY-SIX FATHERLESS CHILDREN; AND ELEVEN MISSIONARIES INCAPACITATED FOR LABOUR BY AGE AND INFIRMITY.

As a motive for the *continuance and enlargement* of these annual offerings it may be stated, that during the year now closing, *two* widows and *nine* fatherless children have been added to the list of claimants; and every advancing year in the history of the Society, as its devoted Missionaries are multiplied, we must anticipate the necessity of yet increasing these Sacramental Offerings. Our honoured Brethren who have fallen in the service of their Lord, seeking the salvation of perishing souls, were totally unable to make any adequate provision, in the event of their decease, for the future support of their wives and families; but they trusted in Him who has said, "Leave thy fatherless children, and let thy widows trust in me;" and the God of the departed Missionary will not fail to regard with condescending approval this service of love, and to say to every generous-minded offerer, "Inasmuch as ye have done it unto one of the least of these, ye have done it unto me."

The Directors respectfully request the co-operation of Christian Pastors by presenting this Appeal to the officers and members of their Churches, and soliciting their kind compliance with the application.

Signed on behalf of the Directors,

ARTHUR TIDMAN,
EBENEZER PROUT, } *Secretaries.*

MISSION HOUSE, *Dec.* 1.

P.S.—It is hoped that, should it be found impracticable to make the Sacramental Offerings now solicited on the first Sabbath of *next month*, our Christian friends will kindly embrace the first Sabbath in *February*, for the occasion.

It is respectfully requested that the amount specially contributed in reply to this Appeal be *transmitted* FORTHWITH *to the* REV. EBENEZER PROUT.

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SOUTH AFRICA.

RETURN OF THE REV. ROBERT MOFFAT FROM THE INTERIOR OF SOUTH AFRICA.

In our last Number a letter was inserted from our venerable friend, dated Nyate, May 8th, in which he gave an encouraging statement of the commencement of Missionary labour among the Matebele, under the auspices of the Chief Moselekatse. It will be seen from the following letter, that after an absence of about a year, Mr. Moffat has returned to the Kuruman, where he has for so long zealously laboured in the service of his Divine Master. The state of his health, and the declining strength of Mrs. M., rendered this step necessary; but he will be ready on every occasion to render the new Missions his valuable assistance, either by his experienced counsels, or, if need be, by personal visitation. We are still waiting with anxious hope for tidings from Mr. Helmore and his associates, but the extreme difficulty of transmitting information to the colony from the distant interior, reasonably accounts for the delay.

"Kuruman, Sept. 4th, 1860.

"To Rev. Dr. Tidman, Foreign Secretary.

"My dear Brother,—Once more I address you from my Kuruman home, which of late years has been more like the lodge of a wayfaring man than a permanent abode. During the previous years, such was the nature of my engagements and studies, that I was comparatively a stranger in my own family. The short intervals between long journeys and sojourn among the Matebele, makes me emphatically feel much like those of old, who confessed that they were 'strangers and pilgrims on the earth.' Perhaps the kind of life I have been living for some years past, has been one of those many means employed by the Divine Spirit, in urging the solemn warning, 'Whatsoever thy hand findeth to do, do it,' causing the very depths of the heart to feel that 'there is no abiding city here.' I never before remember experiencing such an entire weanedness from everything of a worldly character, as I do now, nor have I ever felt so wholly resigned to whatever kind of labour or suffering the Saviour may think proper to call me. I feel a thousand times more willing this day to go forth in His service to where He bids, than ever I did, during my long years of service. Nothing gives me satisfaction compared to the prospect of being able to devote myself, and all I have, to the cause of Christ among the heathen, and dying with the conviction that I had been honoured in having been called to be a hewer of wood for the living temple of the Divine Redeemer. The retrospect, from the present period of my life, seems to reproach me with the little I have done, and sometimes a melancholy feeling will steal over me, at the prospect of the possibility of not being permitted to do more for Him who loved me, and gave Himself for the sins of the world. What is there worth living for, if not for Christ and His cause, whether at home or abroad?

"I left Nyati on the 18th June, and after a journey, distinguished by nothing

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very unusual, crowned only by goodness and mercy, I arrived here on the 21st August, with a heart overflowing with gratitude, and found all well.

Moselekatse had informed me some time before leaving, that as he said he could not prevail on me to remain permanently with him, he would, on my appointing a day for my departure, leave at, or nearly the same time, to sojourn a little while at a neighbouring town. Of course when the appointed time arrived, he laid no obstacle in my way, though at last he manifested an uncontrollable reluctance to part with me. After the usual parting greetings, he holding my hand in his for a long time, pretending to be giving directions to some of his officers, he at last rose from his chair, and looking me intently in the face, said, 'Hampe, khutle' (farewell), adding, 'why should I continue to look on you? I shall take great care of the Teachers, I love them,' &c., &c. This was so far good, and for it I was thankful; for I remembered hearing a chief of a tribe saying in the presence of his nobles, 'I hate these Teachers;' but the Teachers, instead of hating him, had compassion on him, taught him and prayed for him, and at last saw him clothed and in his right mind, at the feet of Jesus. He had previously ordered oxen, such as they were, half broken in, to take the waggons to where my own were, distant about eight days' journey. Some of these brutes had had just as much of the yoke and whip before, as to make them savage at the prospect of having the yoke again laid on their necks; hours passed before they could be so secured as to start. When one team was being got ready, another got wrong, whilst broken gear, and well nigh broken limbs, was the order of the day. The king's object in lending such oxen, was to get them well broken in by men who understood the work. At last we got started, but it being near evening we could not proceed far. Shortly before halting for the night, the yoke of the front oxen of my waggon got loose, and whilst I, with others, endeavoured to prevent them running off, one sprang upon me, and gave me a most unmerciful treading, so that when I at last got upon my feet, I felt, from the animal having trodden on my head, as well as other parts of my body, as if I was minus an ear. It might have been worse, and I was thankful at being able to pursue my journey without feeling much the worse, except from a few bruises, to which my limbs are not strangers. The report soon found its way to head quarters, and one of the king's messengers was despatched with the present of a fat ox for me to kill, and an admonition to return and remain till my wounds were healed. Shortly after, being informed that I had proceeded and was better, he sent a messenger with another ox, as a token of his joy that no serious harm had befallen me.

"Thus I parted with Moselekatse, apparently unabated in his attachment to me, fickle and fastidious as savages, and especially despots, generally are. Before parting, he pleaded hard that I should receive a present of ivory; but, whilst giving full expression to the gratitude I felt, I begged he would excuse me receiving anything of that kind, while I had no objection to receive a few oxen to supply the loss of oxen that I had sustained from fatigue, accident, and long sickness, and reminded him of the engagement I had made with him on my last journey, when he entreated me to take a quantity of ivory, to which I at last agreed, on condition that he would specify any articles, including what is termed a gentleman's waggon, which he desired (ammunition and guns excepted), and as I had to visit him again, I should endeavour to meet his wishes, but on the sole condition that he must not on any account ask me to receive even a gift of ivory. I added that the accomplishment

of my wishes was immensely more gratifying to my heart, through his kindness, than the gift of all his riches would be. The servants of God had come to live with him, and teach his people, and the road was now open, so that merchants and traders would gladly supply his wants for his ivory. As he admitted the truth of all I said in reference to this subject, he ceased to ask me any further, so that I had the satisfaction of returning home without an ounce of Moselekatse's ivory. The fact is, that his gifts, like all others I ever received from native chiefs, impoverish instead of enriching. I mention these particulars, being aware of the fact that certain have had the audacity and cruelty more than to insinuate that I have received ivory from Moselekatse on this present visit.

"On reaching the most southerly outpost, where my own remaining cattle were, I received an ample supply of draught oxen, by orders of the king, so that I was enabled to travel the remainder of the journey with comparative comfort. I lacked no good thing; though passing through a lion country, we were not disturbed. On reaching the Bamanguato, I had the happiness of meeting Mr. and Mrs. Mackenzie, just ready for starting on their journey to the Makololo. We spent Saturday and Sabbath together in sweet communion, conversing on the interior missions, and the wide, and, we hope, effectual doors to the interminable regions of heathen darkness in Central Africa. Sekhomi, who has been reinstated, treated us kindly, and to him I delivered Moselekatse's message, i.e., he might sleep, as Moselekatse had no intention to go to war with any one, having resolved to keep his promise made to me on my visit in 1854, namely, that he would in future avoid everything like aggressive war, being convinced that it was to his interest as well as happiness that he did so.

"To return to Nyati, I am thankful in being able to say that I left Mr. and Mrs. Thomas, and Mr. and Mrs. John Moffat, and little ones, all well. Mr. T. had already occupied one room in his new house, and John would soon be able to enjoy the comfort of his. Neither had then obtained suitable servants. Those supplied were rather too young for the purpose required; but as the king promised that their wants should be supplied, I have no doubt but that every inconvenience in that respect has been long since removed. The Kuruman people having all left, no objection was raised to people assisting during the day, while they seemed perfectly willing to put their hands to anything they were able to do. They are passionately fond of white or striped calico to bind about their heads, and especially their middles. Beads are the standing currency; and it is astonishing what plans they will devise and what things they will bring—pulse, vegetables, various cereals, mats, tobacco, spears, war axes, &c.—to obtain a few beads or strips of calico.

"I was, with my late brother Hamilton, years among the natives of this country before, with one exception, we could get an individual to put a spade into the ground or to hew a bit of fire-wood. Among the Matebele everything is new to both parties, and I have only been surprised to see the warlike spirits of the Matebele stoop to do things to which they have never been accustomed. But it should always be kept in mind that the pulse of public feeling must beat in unison with the sometimes rather eccentric emotions of the sovereign.

"It was gratifying to witness, up to the time that I left, that there was no flagging in the king's desire to have the Word of God preached in the town, and even on one occasion within the extensive premises, sacred only to his wives and domestics. He is always present himself, and when an interpreter (yet new) happens to exhibit

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any difficulty in expressing himself in the Setebele language—which, however, is not often—he very promptly helps him out.

"The congregation, which always maintains profound silence and attention to the interpreter, never fails to respond by some honourable, reverential epithet, to any remarks of his, made by way of elucidation. He is no dunce in the knowledge of many of the great truths of the Scriptures. Terrible barriers seem to lie in the way of the conversion of a savage despot, and especially of one who has been adored as a demi-god for these forty years; but who can resist Omnipotence? In the meantime we must be thankful for his friendship, and a footing not often obtained among infinitely better informed potentates, and even allies of the British nation.

"Most willingly would I have prolonged my stay, had my presence at the station been deemed any longer of use; besides, circumstances of a private nature indicated that it was time to return to the Kuruman Mission, where I knew my services were required. I had been under the necessity of doing a good deal of wood and iron work, to repair my two waggons; which I was obliged to take besides the one for the king, in order to convey some of the Mission goods, as well as a part of those I had purchased for Moselekatse. These two waggons were old to commence the journey, and with accidents and breakages on the road, they with no little difficulty reached the Matebele country. I had also to repair the tilts of two of the king's waggons, and a few guns, which, however, was light work, compared to that of the saw-pit, the anvil, or the axe. Thankful was I in being able to serve, or to tinker anything for the king, who had done so much for the Mission. The supplies of food were abundant, when it is remembered how small were the returns even which could be made. As I have more to write in the very short time allowed before this post leaves, I must conclude this. If spared, I shall resume the pen before next month's post. I might, however, add, that I was truly grateful on my arrival here, to find that, under the superintendence of Mr. Mackenzie and the Native Teacher, the wants of the station had been most efficiently attended to, and progress made, especially in the school conducted by my two daughters, who I am happy to see unwearied in their endeavours to instruct the young. At present, the scarcity of food is severely felt; compelling many to wander abroad in quest of the needful, to keep soul and body together. We have a number of hopeful candidates,—but more hereafter. Mr. Ashton and family arrived here two weeks before myself. Many other causes for thankfulness have I found, after more than a year's absence, to our Divine Protector. Mrs. M. is more enfeebled than when I left her, having had much care and anxiety. I have not time to acknowledge your kind and sympathizing letters. The last was of June, which I received on my way homeward.

"I was much disappointed on arriving at the Bamanguato, to hear that no intelligence had been received from the Makololo Brethren. We, however, entertain good hopes that all has gone well with them.

"Mrs. Moffat unites in kindest regards to yourself and Directors.

"Affectionately yours,

"Robert Moffat."

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SOUTH SEAS.—ISLAND OF MARÉ.

THE MISSIONARY'S MERCIFUL ESCAPE FROM THE MURDEROUS DESIGNS OF THE HEATHEN.

After a long course of toil and trial on the part of Native Christian Teachers, the people of Maré were rejoiced to receive two white Missionaries, Messrs. Creagh and Jones, in the year 1854. From that time the labours of our Brethren have been abundant—the blessing of God has been richly granted—and though they sowed in tears, they now reap in joy. At the date of the latest accounts of the Mission they had two congregations, including nearly 2000 Natives—two Christian Churches, with more than 200 Members, Schools containing about 800 scholars, and they were assisted in their various efforts by more than twenty Native Agents. But although the light of life thus gladdens the districts in which the two Missions are located, the opposite parts of the Island are still involved in the grossest heathen darkness.

"For years past," writes Mr. Creagh, in November, 1859, "the condition of the heathen on this Island has been most melancholy, almost hopeless, and but for the hope which the Gospel holds out, we should be tempted to give them up in despair. There is, however, now a gleam of light. God seems to be making an opening amongst a heathen tribe."

Encouraged even by this gleam of hope our Brethren, trusting in the power and grace of God, have not failed to seize every opportunity for proclaiming the truths of salvation to their heathen neighbours. In February last, Mr. Creagh, accompanied by Native Teachers, made a Missionary visit to their district; and the following communication exemplifies the ferocious disposition and insidious designs of these barbarous people, while the gracious interposition of God in the Missionary's escape from a violent death must awaken our thankfulness and joy:—

"Nengone, Feb. 15, 1860.

"Last week I took a tour round the *heathen* part of the Island, in the hope that a visit might be beneficial to them. We were well received at every place we called at, and the people were very attentive whilst we were addressing them. In no instance did we get insult. The people seem thoroughly convinced of the truth of the Gospel, but, like many hardened sinners at home, they will not abandon their wicked habits. We can't, at present, persuade any tribe to allow a Teacher to reside amongst them; they are, I suppose, fearful lest his presence should be a check to any of their abominations. They delight in war and cannibalism, and also in their night dances and polygamy. These are the real obstacles, though they themselves assign others—for instance, they say if any one tribe received the Gospel their enemies will come on them and kill them; and again, that the Gospel imposes so much extra work and labour in building plastered houses and chapels, and that

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they are not equal to the work. But amidst these and similar obstacles we have one source of encouragement—they frequently hear the Gospel, and we may hope and pray that some day the young amongst them will make a stand, even though the old men continue in darkness. Their minds, especially the elders, are most awfully dark and gloomy, and many of their practices brutal. At one place I saw the bones of two young men who had been murdered. The skull of one was on the top of a large round house (a house of assembly), and the thigh-bones of the other were thrown on the thatch of the house to whiten in the sun. These two poor fellows were murdered some short time ago while gathering cocoa-nuts; their bodies, I need not say, were cooked and eaten. At many other places we saw the bones of poor natives slain in fight or murdered by the wayside. We slept at the place where those two men were cruelly murdered of whom I wrote you some time ago. I had not, at the time, the slightest fears for our safety, and at every place slept as soundly as my hard bed, the ground, would allow. I went and conversed with the man by whose orders those two poor natives were destroyed, and I need hardly say that he manifested no wish whatever to receive the Gospel. Each of the heathen tribes live in continual dread of being surprised in the night by their enemies, and, to prevent this, they have to keep watch night and day.

"May 7th, 1860. Since writing the foregoing, I have learnt that at the place where our two Christian people were murdered, to which I have referred, our lives were in great danger. I was quite unconscious of this when we went to rest, and even in the morning before we started. During the night, however, the people came several times to the house where we were sleeping, and made particular inquiries as to how many we were in number. One party came and wanted our party to sing to them, but the deacon who was with us did not like their appearance, and told them it was not our custom to sing unless we were going to have worship, and if they wished to hear us sing they had better come in the morning. They were armed with clubs, hatchets, and spears. Some of our party having strong suspicions, awoke us all in the morning before daylight, and we hastened away without even having worship, and by break of day we were some distance on our way and out of danger. Some time after sunrise, having a long walk before us, we sat down by the way, and had worship and breakfast, and again started. But it was not until we had been at home several days, that we heard of the plot which had been laid. It was intended that we should be allowed to proceed on our way a short distance, and that, about the same place where they murdered the two poor fellows on a former occasion, a war party was to go and await our arrival, and we were then to be summarily despatched. Thanks to God we were mercifully delivered out of their hands—not a hair of our heads was injured. By starting very early before they were aware, we were saved; had we delayed, the probability is we should all have been destroyed.

"It seems that he, the chief, intended to kill us as a revenge for the death of his people, killed by the Guahma people. On learning these things, I felt grateful to our Heavenly Father for keeping us in ignorance of the danger, and yet for delivering us from their ruthless hands: their tender mercies are cruel. The prospects for these heathen people are very dark. We feel our helplessness to do them good. They are in God's hands, and we pray that He would, in infinite mercy, deliver them from the power of Satan."

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AUTOBIOGRAPHY OF A RAROTONGAN EVANGELIST.

We have had frequent occasion to express our deep conviction of the value and importance of *native agency*, and the following simple narrative of a Rarotongan Evangelist will afford an illustration and proof of the correctness of this principle. It will be seen from the narrative that Na Akatangi, with his two associates, was the first to hazard his life for the sake of the Lord Jesus on the blood-stained shores of Eramanga, after the murder of the lamented Williams and Harris; and God graciously rewarded their faith and courage, by preserving their lives while in the hands of these savage and benighted islanders. When compelled, though with reluctance, to leave the island, Na Akatangi proceeded to Lifu, and was there honoured by God, with his fellow-labourer Paoo, to convey the first rays of heavenly light to the numerous population of that dark island. By their zealous and persevering labours they succeeded, as the narrative states, in diffusing Christian education both among the children and adults, and bringing many of the nations to the knowledge and enjoyment of salvation by the gospel. For several years they continued, with other native labourers, the only Christian teachers on Lifu; and so largely did God vouchsafe His blessing to their humble exertions, that in the year 1859, when Messrs. Macfarlane and Baker commenced their labours in the island, they described the social and moral aspect of the natives in the following glowing terms:—

"We went on shore and were warmly received by a number of natives, who were standing on the beach waiting our arrival. A meeting was called, at which I was formally introduced to the people. On the following day the news had spread. About a thousand natives were assembled, who gave unmistakable proof of their desire for a Missionary. The Native Teacher gave up his house, which was re-thatched in about seven hours. My dear wife soon made the place look homely and comfortable, by covering old packing-cases as a substitute for tables and chairs, and making sundry little arrangements, whilst I was engaged about the exterior of the house. In a few days we felt ourselves at home, and although cut off from all civilized society, yet it was (as it is still, and may it ever be,) our happy experience that Christ makes amends for all."

The following statement was addressed by the writer to Mr. Pike, of Derby, by whose Christian liberality he had been sustained in his labours:—

"May blessings rest upon you, my father; I am as thy last born child! How is it that your name is so well reported of in the land of my spiritual fathers—*Gill, Buzacott*, and *Pitman?* I well know it is on account of your zeal and faith towards our Lord and Saviour Jesus Christ.

"I thank God that it has been my privilege also to know His salvation! My

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forefathers are dead; they never knew this great salvation which has been granted me to know.

"Now I greatly desire to continue in the work in which I am engaged, not, indeed, that I seek reward (for doing so), but because I, even I, know the salvation which is in Christ Jesus the Lord. Have I not a sufficient reward in that I am enabled to give myself to the work of God in this distant land? and my intention is never to return again to the land of my birth, but to die in this the work of God.

ARRIVAL AT ERAMANGA, AND FIRST EXPERIENCE IN THAT DARK LAND.

"It was in the month of March, 1852, that I left my own land (*Rarotonga*), and in the Missionary ship proceeded to *Eramanga*. We arrived there in the month of May. The ship was anchored, and the Missionaries began to consider and consult as to my being left upon this island. I was only waiting for their consent and sanction. They arranged that my companion, *Vaa*, should also accompany me. * *

"I must detail the particulars of our visit to the land. We were three, Vaa, Mana (a native of Eramanga), and myself. As soon as we landed on the beach we were surrounded by a great number of the natives, who eagerly asked Mana who we were, and for what purpose we had come. As soon as Mana interpreted to me what they had said, I earnestly told him that he should say, 'We are come to make known to you the words of everlasting life from the ever-living God.' This Mana told them, and they immediately asked, 'Where is your God? Show us your God.' My reply to them was, 'God is in the heavens, and the whole earth is full of His glory.' They then turned their faces toward the heavens and sneeringly said, 'There is no God there.'

"After this we were led by a chief to his house, who gave us some food. We praised God for His great mercy toward us, in that we had been so well received, and the ferocity of the lion, that is to say, the savage nature of these savage people had been restrained, and we had suffered no harm. As evening drew on we were led to another house to sleep for the night. My companion, Vaa, proposed that we should have prayer. I consented, but at the same time my heart became fearful and trembled within me. I sought to have confidence in God, that He would watch and guard us that night. We sang a hymn in our own language, and I offered up a prayer, but I did not close my eyes when I prayed, because I was looking at the natives, who had come into the house and were gathered around us. They also knelt down and put their faces to the earth during all the time I offered prayer, and when I concluded they all arose and said to each other, 'ātūmai, ātūmai,' which means, 'it is good, it is good.'

"I felt much delighted. Is not the goodness of God great? Does it not strengthen and console us? Then we began to speak to them about the word of God. Mana interpreted what we said to them in their own language. They were not weary, but appeared to listen very attentively until we retired to rest.

"In the dawn of day we again assembled for prayer, rejoicing in the Divine love and protection which we had realized during the night. It is of the Lord's mercies that we are not consumed. We again spoke to the Natives respecting God, His works and His word. After that, we returned on board the vessel, and made all the arrangements to have our boxes and packages taken on shore, for here we had determined to live and labour for God. * * *

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REMOVAL TO LIFU.

"After I had been some time in these parts of Eramanga, I went to another district, hoping to make known the word of God; but then my wife, my child, and myself, all of us becoming very ill, we removed to Lifu; and there I became associated with my friend Paoo in the village named 'Wè.' We then formed schools for the children and for the adults. The adults assemble very early in the morning of every day, and the children after the adults are dismissed. This is the daily exercise in which we are engaged, and we have been glad because they have gained the knowledge of their letters, and are able to put them together and to form the syllables, and some of them can read very large (difficult) words. They know the word of God, and we have arranged the schools, &c., in classes. We have seventeen classes—nine classes for men, and eight classes for women, and there are about thirty individuals in each class.

NECESSITY THE MOTHER OF INVENTION.

"We have made a selection of some to instruct them how to write; and we, having no slates, use strips of wood, and I am glad to say that many can now write. When the younger children saw this part of our instruction, they were also anxious to gain it, and went and got for themselves strips and logs of wood upon which they could write, and I told them that burnt wood or charcoal would do very well for pens and pencils. Oh, my Brethren, great indeed is my love and compassion for those poor people, and I call to mind what I have heard, that your houses in (Beritane) Britain are covered with slates; you use slates as thatch. I told these people so. 'Ah,' said they, 'that is the reason they have not sent us any slates, they tābū them for the thatch of their own houses!' There are many who frequently come to inquire into the meaning of certain parts of God's word, and they often say to me, 'By whom have you been instructed, that you and the Rarotongans are able to do the work you do, not only in teaching, but in the works of your own hands?' My reply has been, 'Our fathers from Britain have taught us all these things.' And then they ask again, 'Will a Missionary from Britain come to us and live with us here?' And I reply, 'Yes, perhaps soon some will come.' * * *

"Now all those districts which were formerly heathen and enemies, are in peace. The two principal chiefs are dead, and the people (in their respective districts) are desirous to have each one his own Teacher.

SELF-DEVOTION AND ITS REWARD.

"There are some districts still opposed, and now I have a thought respecting this matter; it has grown in my own heart. I am willing to go and live in the midst of them; if I am killed, I am killed—if am to live, I shall live—God will preserve me. I made known this my opinion to my companions Paoo and Hakorua, and as I took my farewell of them, I said to them: 'The time has fully come that they should know the words of everlasting life. I am willing and ready to go. Let me go alone. My wife for the present can remain here with Paoo.' I went, and as I arrived in their midst they looked with very angry eyes upon me. I remained there one Sabbath, and during that time no one ventured to come near to me. After that time there was a general gathering of the people to turn me out of their village.

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I then addressed them and said: 'You must not turn me away; I will remain here in your midst as a witness against you, and for God.' They replied, 'No; go back—go away, and return to your own land.' I said, 'I will not go; my compassion towards you is very great because you do not know the name of Jesus.' After a little while they left me, and gave me no further molestation. *Now in this very place* the kingdom of Christ has been made known and is growing. I should think that there are forty men who have made profession to believe in the word of God, and about as many women; and many children come to school.

SURRENDER OF AN IDOL.

"I send you the idol god of their late chief Arakutini. He and his younger brother are dead. This god was their god—their wives gave it to me. The stone is the great god, and he is called 'Ultinekené.' They were accustomed to worship him by placing before him large presents of food, thinking that by so doing they should receive abundance of food in their plantations, and that this god would always preserve the life of the king. But could he so bless or save them? Alas! these two chiefs have died without the knowledge of Jesus, but their wives have professed to believe in Him.

"My Brethren and Fathers! Blessings rest upon you! It is my resolve, God helping me, to continue in the work in which I am now engaged. I now reside in the district of Gaicha, and the word of God is growing and spreading here; and when it is fully established here, I am ready and willing to go to another district to make known the word of God to my fellow immortals.

"I have a strong desire, if it be the will of God, to see you in the body. This is all I have to say. NA AKATANGI."

MISSIONARY ORDINATIONS.

THE REV. GEORGE MORRIS.

ON Thursday, the 18th October, Mr. GEORGE MORRIS, recently a student under the Rev. E. R. Conder, of Poole, was ordained as a Missionary to the Islands of the South Pacific, at the Old Meeting House, STEPNEY, Mr. M. having been a member of the Christian Church worshipping in that Sanctuary. The service was commenced by reading the Scriptures and prayer, by the Rev. James Bowry, of Shadwell—the introductory address, describing the field of labour, was given by the Rev. A. Chisholm, Missionary, recently returned from Raiatea—appropriate questions were proposed by the Rev. William Gill, of Woolwich, and suitably answered by the candidate. The Ordination Prayer was offered by the Rev. Dr. Tidman, Foreign Secretary of the Society, and the charge was delivered by the Rev. John Kennedy, M.A., the Pastor of Mr. Morris. The entire service was deeply solemn and interesting, and, notwithstanding the unfavourable state of the weather, was numerously attended. Mr. Morris is appointed to labour in Raiatea, one of the Islands of the Society Group.

REV. MESSRS. W. G. LAWES AND P. G. BIRD.

On Thursday evening, the 8th of November, Mr. W. G. LAWES, and Mr. P. G. BIRD, both Students at Bedford, were ordained in Trinity Chapel, Queen's Road, READING, as Missionaries to SAMOA (Navigators' Islands), South Seas. The Meeting having commenced with singing a hymn, portions of Scripture were read, and prayer offered by the Rev. T. G. Horton. The Rev. W. Harbutt, Missionary from the Samoan Islands, then delivered an address descriptive of the field of labour. A second hymn having been sung, the Rev. W. Legg proposed the usual questions, to which satisfactory replies were given by each candidate. The Rev. C. H. Bateman presented the Ordination Prayer, the charge to the Missionaries was delivered by the Rev. J. Jukes, of Bedford; and the service throughout was highly interesting and impressive.

THE REV. J. L. GREEN.

On Tuesday evening, the 6th of November, a most interesting and solemn service was held in the Congregational Chapel, MERE, in the county of Wilts, on the occasion of the Ordination of Mr. J. L. GREEN, a Member of the Church in that town, and recently a Student in the Western College, Plymouth, as a Missionary to the Island of Tahaa, South Seas. The Rev. R. Hutchins, of Ottery St. Mary, read portions of Scripture, and offered prayer. The Rev. A. Chisholm, who has just returned from the Society Islands, where he has been occupied as a Missionary for twenty years, delivered a very instructive statement of the former social and moral degradation of the Natives of the different Islands of the Pacific, followed by a very encouraging account of the beneficial results of Christian Missions. He stated that idolatry was totally abolished—flourishing Churches planted—a Native ministry raised up—education widely diffused, and the arts of industry and peace universally cultivated. Mr. Green then gave very satisfactory replies to questions proposed by the Rev. T. Evans, of Shaftesbury; and the Ordination Prayer was presented by the Rev. R. P. Erlebach, the Pastor of the Missionary. The charge to the Missionary was given by the Rev. J. M. Charlton, M.A., President of the Western College, in which he affectionately placed before his young Brother the duties, difficulties, encouragements, and rewards of the sacred office to which he was set apart.

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FAREWELL SERVICES OF THE REV. J. W. SIMMONS, ON HIS DEPARTURE AS A MISSIONARY TO SAMOA.

The Rev. J. Wilkes Simmons, after five years of pastoral life at Olney, having been invited by the Directors of the London Missionary Society to become one of its agents at Samoa, preached his farewell sermons on Lord's Day, October 25th. The services were deeply solemn and interesting, and abundant evidence was supplied that the departing pastor had not laboured in vain. A special Missionary Prayer Meeting was held on the Tuesday following, for the purpose of commending Mr. S., with his wife and children, to the care and blessing of Almighty God; and appropriate and valuable presents were presented to him suited to the occasion, expressive of the attachment and gratitude of the donors. Mr. S. is the great nephew of Matthew Wilkes, one of the founders of the Society, and a near relative to Dr. Wilkes, of Montreal. He was educated for the Christian ministry by the Rev. Messrs. Jukes and Alliott, at Bedford, and ordained at Olney, February 19th, 1856.

PUBLIC VALEDICTORY SERVICE TO THE MISSIONARIES PROCEEDING IN THE "JOHN WILLIAMS" TO THE ISLANDS OF THE SOUTH SEAS.

On Tuesday, the 20th ult., a solemn and interesting service was held in the Poultry Chapel, specially to commend to God, by earnest prayer, the Missionary Brethren about to reinforce the Society's Missions in the Islands of the South Seas.

The service commenced by singing an appropriate hymn, after which the Rev. W. M. Statham read the Scriptures, and offered the introductory prayer. A second hymn having been sung, the Rev. W. Ellis, who commenced his labours as a Missionary in the Society Islands more than forty years since, described the degraded and barbarous condition of the people at that period, and represented the blessed change since effected in their social and religious condition, by the power of the gospel. He, however, admonished the Missionaries about to proceed to that group, against the indulgence of extravagant expectations as to their improved condition, reminding them they would still find many of the influences of Paganism yet lingering among the natives, which would demand the exercise of forbearance, watchfulness and prayer. Another hymn was then sung, and the Rev. Dr. Tidman, the Foreign Secretary, presented special prayer for God's protection and guidance to attend the Missionaries

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on their voyage, and in the future prosecution of their ministry in the several scenes of their appointed labour. The hymn commencing, "O Spirit of the living God," was then sung, and the Rev. James Hill, of Clapham, delivered to the Missionaries an address of great force and beauty, which included appropriate counsels and encouragements, both as to their personal character and the work in which they were to be engaged. The meeting was then briefly addressed by two Christian natives of the Island of Aitutaki, who are about to return home in the Missionary Ship, the Rev. Wm. Gill, formerly Missionary in the Island of Rarotonga, acting as interpreter. The concluding hymn, "Captain of thine enlisted host," having been sung, the service was closed by the Rev. John Nunn, of Haverstock Hill Chapel. The congregation, which filled the spacious chapel in every part, appeared deeply interested and affected by the service.

SAILING OF THE "JOHN WILLIAMS."

On Friday, the 23rd ult., the "John Williams" left the Port of London for her Fifth extended voyage to the Islands of the Pacific.

The names of our friends who are passengers are as follows:—The Rev. J. L. Green and Mrs. G., appointed to the Island of Tahaa; the Rev. George Morris and Mrs. M., to Raiatea; the Rev. J. W. Simmons and Mrs. S.; the Rev. W. G. Lawes and Mrs. L.; the Rev. P. G. Bird and Mrs. B., all appointed to Samoa. The Rev. Mr. Ellenberger and Mrs. E., with their associate Miss Mackintosh, Agents of the Paris Missionary Society; two daughters of the Rev. W. Ross; also the son of the Rev. R. T. Grigorowski, and the son of Mr. J. N. Campbell, Agents of the Society, proceed as passengers to the Cape of Good Hope.

Our Missionary Brethren, with the Captain and Officers, will form a Church in the ship, and will enjoy during their voyage all the sacred privileges of Christian fellowship and Divine ordinances.

It is not yet five months since the "John Williams" arrived in England; she now leaves our shores in a state of thorough reparation and outfit, and under circumstances the most auspicious. May all the friends of the Society interested in her noble enterprise, follow her with their prayers that, as in former years, the God of the seas may guide and direct her course—protect her amidst the perils of the deep—and, having made her the means of yet more widely extending the triumphs of the Saviour in Polynesia, bring her home again at the appointed time in safety and in peace.

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INVITATION TO SPECIAL PRAYER AT THE COMMENCEMENT OF THE NEW YEAR.

THE beginning of the present year was distinguished, among all bodies of Evangelical Christians, by earnest prayer for the outpouring of the Holy Spirit for the revival of the Church and the conversion of the world. These hallowed exercises were prompted by the earnest request of our American Missionary Brethren stationed at Lodiana in the north-west provinces of India, and they were characterized by Christian union and fervent prayer to God for the outpouring of the Holy Spirit upon the universal Church, and especially upon all Christian Missionaries labouring among the heathen.

The grace and faithfulness of Him that heareth prayer have been clearly evinced; the importunate cries of the thousands of Israel which then ascended in the name of Jesus to the mercy seat, have been answered in showers of blessings upon the thirsty earth. At home, we have seen the power and beauty of new life where all was drooping and ready to die; and our Missionaries in distant lands have since told us that their hearts have been cheered and their hands strengthened by brighter prospects opening before them.

Under the influence of these delightful facts, the numerous and influential meeting of Missionaries and the friends of Missions, convened at Liverpool in the month of March, resolved to invite the universal Church of Christ to sanctify the opening of the year 1861, by renewed supplications to God that He would bless Zion with the plenitude of his grace and make her the light and glory of all lands.

In July last, the Calcutta Missionary Conference, which includes the representatives of all Churches labouring in India, reiterated and enforced the appeal of the Liverpool Conference. The Council of the Evangelical Alliance have also united in the invitation, and upwards of a hundred clergymen, ministers, and gentlemen, connected with all denominations of Christians, have subscribed their names in support of the general object, and will rejoice if the invitation shall call forth the prayers of all true believers at the time proposed.

The Directors of the London Missionary Society in their last Report gave expression to their gratitude and joy in the review of the Devotional Services with which the present year had been commenced, and of their earnest hope that the beginning of the year ensuing might be blessed with an enlarged measure of the same hallowed spirit, followed by yet more blessed and extended results; and in the near approach of this season they now renew the expression of these sentiments and wishes.

The cause of Missions is emphatically the cause of God; it rests upon His sovereign purpose and command, and its progress depends exclusively

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on His power and grace. If Missionaries are found faithful and equal to their work, by Him they are qualified and sent forth; and if their labours are crowned with success, to Him the praise is solely due; for "neither is he that planteth anything, neither he that watereth; but God that giveth the increase." To assume, then, any part in this Divine enterprise without humble dependence upon Him, and importunate prayer for His blessing, must be to ensure the failure of our powerless efforts, and to incur His just rebuke for our presumption.

Our Missionary Brethren are sustained by our confidence, and cheered by our sympathy; but, beyond every other proof of love we can render, they value our prayers. An estimable young Brother, on commencing his work, expresses his strong convictions in the following terms:—

"If you ask me what seems most needed for the success of the Gospel in these parts, I answer unhesitatingly—the influence of God's Spirit. Send us as many more Missionaries as you can; let us build more chapels, teach more schools, and distribute more books. But these things are all done to a considerable extent already; the Gospel is proclaimed, the people do listen, and many must be familiar with its great outlines. What, then, is wanted, save that the 'Spirit should be poured out from on high?' Let this thought be impressed on the minds of all friends of the Society—let them be led by it to importunate intercession on our behalf—let them besiege the throne of grace with prayer for the influence of God's Spirit to rest on us, and on all that is connected with our work—and then they may expect to hear news of success in China which will rejoice their hearts."

And if such are the impressions of a Missionary at the outset of his course, such also are the latest and the deepest convictions of those time-worn veterans who have borne the heat and burden of the day. "Brethren," is their reiterated and universal entreaty, "Brethren, pray for us."

May this fraternal entreaty be felt in its due force by every friend of the Society at the season proposed for special prayer in the ensuing month; and the God of Missions will not fail to vouchsafe the promised grace of His Holy Spirit, and our devoted labourers who have gone forth weeping, bearing precious seed, will, doubtless, come again with rejoicing, bringing their sheaves with them.

Signed on behalf of the Directors,

ARTHUR TIDMAN,
EBENEZER PROUT, } *Secretaries.*

Mission House, Blomfield Street, Finsbury,
December 1, 1860.

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JUVENILE CONTRIBUTIONS FOR THE REPAIRS AND OUTFIT OF THE "JOHN WILLIAMS."

THE Directors of the Society are truly rejoiced in being able to announce that their appeal to their young friends for the funds expended in the thorough repair and outfit of the Missionary Ship, has been answered with that promptitude and cheerfulness which render their offerings doubly acceptable. Contributions exceeding THREE THOUSAND POUNDS have already been announced, and additional sums may yet be expected. The appeal has not only secured this pecuniary benefit, but the Directors have reason to hope that it has awakened in the minds of many of their young friends feelings of deeper interest in the great object to which the Missionary ship is devoted, and which they trust will produce a yet enlarged and permanent devotion to the cause of the Saviour and the salvation of the world.

ACKNOWLEDGMENTS.

The Thanks of the Directors are respectfully presented to the following, viz.:—

For Rev. J. Jones, Maré. To Miss Sharp and Young Friends, at Southampton—For a parcel of Clothing. To Friends at Woodbridge, per Rev. A. Duffy—For a Box of Clothing. To Friends at City Road Chapel, per Rev. W. S. Edwards—For a valuable Box of Useful Articles. To Mrs. Prout and Friends, at Reigate—For a Box of Clothing. To Friends at Richmond, per Rev. J. B. French—For a Box of Clothing and Useful Articles.

For Rev. G. Platt, Raiatea. To Ladies of the Rev. W. H. Smith's Congregation, Sheerness—For a Box of Clothing and Useful Articles.

For Rev. S. Macfarlane, Lifu. To the Teachers and Children of Oldham Road Sunday School, Manchester—For a Bell. To Miss Anthony, Bedford—For a Box of Clothing. To Mr. J. Wood, Manchester—For Two Boxes of Useful Articles.

For Rev. W. W. Gill, Mangaia. To the Bishopsgate Chapel Foreign Working Society—For a Box of Clothing and Useful Articles. To A. H. Cowie, Esq., and Mrs. Cowie, Birkenhead—For a valuable Bale of Prints. To Mr. Smith, Eastcheap—For a Cork Jacket. To the Third Female Bible Class, Carr's Lane, and the First and Second Bible Classes in the Bordesley Street Sunday School, Birmingham, per the Misses R.—For a Box of Useful Articles and School Materials, value £7.

For Rev. E. R. W. Krause, Rarotonga. To Mrs. Gardener, Clapton—For a Parcel of Clothing. To Miss Phipson, Birmingham—For a Box of Useful Articles.

For "Isaia," Rarotonga. To Ladies of the Rev. W. Chambers's Congregation, Newcastle-under-Lyne—For a Box of Useful Articles.

For Rev. T. Powell, Tutuila. To Ladies of Marlborough Chapel, and Senior Girls' Class Sunday School—For a Box and Parcel of Clothing and Useful Articles.

For Rev. R. Moffat, Kuruman. To the Missionary Working Society, Wicker Congregational Church, Sheffield—For a Box of Clothing and Useful Articles.

For Rev. R. Birt, Pealton. To the Abbey Lane Ladies' Missionary Working Society, Saffron Walden—For a Box of Useful Clothing, value £10.

For Rev. Wm. Thompson, Cape Town. To Ladies at Kendal, per Mrs. Braithwaite—For a Box of Clothing.

For Rev. W. Alloway, Jamaica. To Mrs. Alexander and Ladies at Reigate—For a Box of Clothing. To the Russell Street Chapel Sunday School, Dover, per Miss Spink—For a Parcel of Clothing.

For Rev. J. H. Budden, Aimoreh. To Friends at Stourbridge, per Rev. J. Richards—For a Box of Ladies' Work and Useful Articles.

For Rev. M. A. Sherring, Mirsapore. To the Ladies of the Missionary Working Society, Beccles, per Miss Hickman—For a Box of Clothing and Useful Articles.

To C. E. Mudie, Esq.—For a copy of Baxter's Biblical Commentary, in 3 vols.; and for a valuable Parcel of Books for the Library of the ship "John Williams." To the Brompton Missionary Working Party—For a Parcel of Clothing for Savage Island. To John Finch, Esq., Tonbridge Wells—For Nine Volumes of Books. To the Committee of the British and Foreign School Society—For grants of School Materials for Tahiti, and the Rev. T. H. Clark, Four Paths, Jamaica.

To Miss George, Clapham Rise. To a Friend. To Mr. Bennett, Bath; and to Anonymous—For Volumes and Numbers of the Evangelical and other Magazines.

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MISSIONARY CONTRIBUTIONS.

From 15*th October to* 14*th November*, 1860, *inclusive.*

F. Richardson, Esq. 100 0 0
From a Pastor in one of the Colonies, who was aided in his studies for the Ministry by the London Missionary Society, but who did not go to the Heathen ... 41 7 7
A Debtor, per Rev. Dr. Tidman ... 25 0 0
W. R. D. ... 10 0 0
A Friend ... 5 0 0
A Friend ... 1 0 0
V. O. W. ... 1 0 0
Anonymous ... 0 10 6
L. Cook ... 0 10 0

Anonymous, for the Missionary Ship ... 10 0 0
Ditto, for the Widows' Fund ... 5 0 0
Ditto, for Rebuilding of Native Chapels at Neyoor ... 5 0 0
20l.

Two Friends, per Miss Rotton, for Rev. R. Birt's Station, Peelton ... 2 0 0

Albany Chapel, Camberwell.

Legacy of the late Mr. C. Wilkins, less duty and expenses ... 41 17 0

Albany Chapel, Regent's Park.

Rev. Thos. Jones, President.

Mr. John Beale, Treasurer.

Collection ... 14 10 0
Mr. Owen ... 1 0 0
Mr. Davies ... 1 0 0
Mr. Beale ... 1 0 0
Mr. Derby ... 0 10 0
Mrs. Derby ... 0 10 0
Mr. Phillips ... 0 5 0
Mr. Slater ... 0 5 0
Mr. Gould ... 0 5 0
Mrs. Paynter ... 0 5 0
Susan Roots ... 0 5 0
Mr. Eaton ... 0 2 6
Mr. Whitbread ... 0 2 6
20l.

Bedford Chapel
Sunday School ... 0 12 6

Camberwell.

Auxiliary Society, per Miss Edwards, on account ... 8 14 0
For the Female School, Madras ... 6 6 0
For the Ship ... 0 10 0
15l. 10s.

City Road Chapel.

Juvenile Association.

For the Support of Native Children at Mare ... 15 15 0
Mr. S. Kemp, to make his Life Subscription 25*l.* ... 4 5 0

Horbury Chapel.

Auxiliary Society, on account ... 27 0 0

Marlborough Chapel, Old Kent Road.

Contributions per Mr. J. B. Jeffery ... 19 11 7

Middleton Road Auxiliary, per Mr. M. Young ... 7 12 1

Mile End, New Town.

On account, per Miss Bournes ... 4 14 10

Park Chapel, Camden Town.

Juvenile Association ... 11 6 1

Stepney.

Collection after Ordination Service ... 5 10 0
Juvenile Auxiliary, on account ... 19 2 1
Ditto, for the Ship ... 14 3 5

Surrey Chapel.

Per E. Howard, Esq.

Sermons ... 58 18 10
Meeting ... 4 6 0
Mr. Stone ... 5 0 0
Mr. Simms ... 2 0 0
Contributions ... 20 6 0
For the Ship ... 1 15 0
Exs. 6*s.* 0*d.*; 92*l.* 0*s.* 1*d.*

Westminster Chapel

Auxiliary.

Rev. S. Martin.

Collected by Mrs. Hunt.

Mr. Humphrys ... 0 5 0
Sums under 10*s.* ... 0 10 0

Collected by Master H. Martin.

Dr. Baton ... 1 0 0
Master H. Martin ... 0 0 9

Collected by Mrs. Potter.

Sums under 10*s.* ... 0 10 4

Collected by Miss Dalton.

Miss R. Dalton ... 0 5 0
Sums under 10*s.* ... 0 5 9

Collected by Miss Randall.

Sums under 10*s.* ... 0 5 0

Miss Wiggins and Miss Holt (Box) ... 2 0 0
Miss Dale ditto ... 0 5 5
Young Men's Bible Class, per Mr. Vernon ... 1 2 0
6l. 10s. 3d.

Robert Street, New Cut Sunday School ... 0 13 0

BEDFORDSHIRE.

Bedford.

Howard Chapel.

For the Native Girl Martha Alliott ... 3 0 0

BERKSHIRE.

Windsor and Eton Auxiliary, per Mr. Johnson, on account ... 30 0 0

CAMBRIDGESHIRE.

Duxford District, per J. Patterson, Esq. ... 12 6 10

Fordham.

Mrs. Fyson ... 0 5 0
A Friend ... 0 10 0
Miss E. Bland ... 0 2 6
Mrs. Smith ... 1 0 0
Produce of a piece of Ground ... 0 12 0
Miss Harrison ... 0 2 0
A Little Girl ... 0 2 0
Mrs. Cullen's Missionary Box ... 0 7 6
Small Donations ... 0 0 8
3l. 7s. 8d.

CHESHIRE.

Nantwich.

Rev. E. L. Adams.

Contributions ... 15 1 0

CUMBERLAND.

Penrith.

Rev. William Brewis.

On account.

Collections ... 8 0 6
Sabbath School ... 7 0 2
Missionary Basket ... 3 5 1
Temple Sowerby, Collection ... 2 5 0

Subscriptions & Donations.

Rev. W. Brewis ... 1 1 0
Mr. Bell ... 1 0 0
A Friend ... 0 10 0
Mr. John Graham ... 0 5 0
Rev. G. C. Hodgson, Barton Vicarage ... 1 0 0
Miss Holmes ... 1 0 0
Ditto, for China ... 1 0 0
Sir Geo. Musgrave, Bart., Edenhall ... 2 0 0
Mr. J. P. Spedding ... 1 1 0
Admiral Wauchope, Dacre Lodge ... 1 0 0

Missionary Boxes.

Misses Brewis ... 2 14 1
Miss Bardgett ... 1 1 10
Miss Tamar Bailey ... 0 1 3
Miss Graham ... 0 11 0
Miss Fanny Johnstone ... 0 2 9
Mrs. Moss ... 0 6 9
Miss Page ... 0 10 9
Miss E. Pollock ... 1 9 2
Misses Robinson ... 2 11 3
Master John & Miss Annie Robinson ... 2 2 0
Miss Mary Jane Robinson ... 0 4 0
Mrs. Scott ... 1 0 0
Master Robert Scott ... 1 12 6
Miss E. Winder ... 0 4 6
Miss Mary Wishart ... 0 8 1
Exs. 32*s.* 7*d.*; 44*l.* 3*s.* 7*d.*

DERBYSHIRE.

Derby.

A Friend ... 5 0 0
Ditto, for the New Missions in Central South Africa ... 2 10 0
7l. 10s.

Ilkeston.

Rev. E. S. Heron.

Collection ... 2 4 4
For the Ship ... 3 1 0
5l. 5s. 4d.

Matlock Green.

Rev. S. Dyall.

Offerings ... 0 3 7
Miss Goodwin ... 1 0 0
Mr. T. Stevens ... 1 0 0
Mrs. Blackwell ... 0 5 0
Mrs. Alsop ... 0 2 6
For the Ship ... 2 0 11
Exs. 12*s.*; 10*l.*

Wirksworth.

Rev. F. J. Hoyte.

Collections ... 5 12 10

Collected by Miss Wright.

J. Wheatcroft, Esq. ... 1 0 0
Mr. T. W. Hunt ... 0 10 0
Miss Wright ... 0 10 0
Mrs. Nuttall ... 0 5 0
Mrs. Adams ... 0 4 4
Mr. J. Hall ... 0 2 6
In Missionary Box ... 0 6 7

Collected by Miss Marsh.

Mr. J. Seeds ... 0 5 0
Mr. Frost ... 0 4 4
Mr. Marsh ... 0 4 4
Mr. G. Seeds ... 0 4 4
Mrs. Clough ... 0 4 0
Mr. Tomlinson ... 0 2 6

Collected by Mr. Hoyte.

Miss Calvert ... 0 5 0
Mrs. Hunt ... 0 5 0
Mr. Jas. Buckley ... 0 2 6
A Response to the Appeal of the Rev. J. A. James by the Sunday School Teachers, for the Support of Missions in China ... 1 17

Sunday School Missionary Boxes.

G. H. & M. D. Wheatcroft ... 2 0 0
William Wardman ... 0 11 7
Ann Tunstall ... 0 7 8
Eliza Marsh ... 0 6 10
Agnes Flint ... 0 6 9
Margaret Wild ... 0 6 2
Sarah Walker ... 0 6 2
Joshua Sims ... 0 4 7
John Marsh, jun. ... 0 4 6
S. A. Walker ... 0 4 1
Hannah Glover ... 0 3 9
Agnes Fox ... 0 3 4
Harriett Mellor ... 0 2 8
Joshua Watton ... 0 2 2
Thomas Brailsford ... 0 2 1
Charles Seeds ... 0 1 8
Samuel Redfern ... 0 1 8
Isaac Frith ... 0 1 8
Charles McDonald ... 0 1 6
Exs. 12*s.* 4*d.*; 17*l.* 12*s.* 1*d.*

DEVONSHIRE.

G. R., Devon ... 50 0 0

Barnstaple.

Rev. W. Tarbotton.

On account ... 18 19 0
For the Ship ... 6 1 0
25l.

Chulmleigh.

Rev. J. Fernie.

Collection ... 2 10 0
Rev. J. Fernie ... 0 10 0

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Missionary Boxes.

Miss Saunders 0 5 0
Miss E. N. Fernie... 0 4 10
3l. 9s. 10d.

Dawlish.

Rev. T. Collett.

Collected by—

Mary Dean 0 11 10
Mary Thomas 0 9 7
Amelia Shirlock 0 9 3
1l. 10s. 8d.

Devonport.

Mr. J. Westlake (D.) 1 0 0

Exmouth.

Ebenezer Chapel.

Rev. W. T. Bull.

Collection after Sermon 2 9 5
Collected by Miss Parker..... 1 1 10
Collected by Miss Weeks 1 0 0
Miss Warren ... (A.) 1 1 0
Mr. Walters ..... (A.) 0 10 0
Missionary Box 0 6 4
For the Ship..... 2 17 9
Exs. 9s.; 8l. 17s. 4d.

Point-in-View.

Rev. J. F. Guenett.

Collection 3 17 0

Sidmouth.

Rev. J. Lucas.

Collection, less expenses 1 5 8
An Offering 2 0 0
Ellen's Box 0 1 10
Mrs. Harris 0 10 0
3l. 17s. 6d.

Tavistock.

Rev. E. Miller.

Mr. T. Windeatt, Treasurer.

Mr. W. H. Clatworthy, Sec.

Annual Subscriptions'..... 10 19 10
Collections after Sermons and Meeting 15 4 0
For Native Teacher, William Rooker ... 10 0 0
Juvenile Association 2 14 2
Childrens' Collection for refit of the Missionary Ship .. 2 13 5
China Fund 21 0 0
India Fund 21 0 0
Exs. 21s.; 82l. 10s. 5d.

Torrington.

Per Mr. Cook.

Contributions 6 12 4
For the Ship 5 9 8
12l. 2s.

DORSETSHIRE.

Blandford.

Per M. Fisher, Esq.

Collection 7 13 6
Ditto Kingstone..... 0 12 6
For the Ship 4 16 6
13l. 1s. 6d.

Broadwinsor.

For the Ship... ..... 0 2 6

For China.

Classes of

Mrs. Jones 0 11 0
Miss White 0 4 1
Miss Bold 0 4 0
S. Haison 0 2 4
Miss Croft 0 2 3
Mr. Greening 0 10 0
1l. 16s. 2d.

Corfe Castle.

Rev. G. Hubbard.

Contributions 0 13 6
For the Ship 2 5 3
2l. 18s. 9d.

Durham.

Rev. S. Goodall.

Collections 3 6 1
Juvenile Society..... 5 9 9
Annual Meeting..... 7 1 9
Sabbath School for the outfit of the "John Williams." 6 17 2

Collected by—

Mrs. Foster 1 2 6
Miss Forster 2 4 4

Subscriptions.

Mr. Anderson 0 5 0
Mr. Day 0 10 0
Mrs. Green 1 0 0
Miss Green 1 0 0
Mrs. Gibson 1 0 0
Mr. Greenwell..... 0 10 0
Mr. Fleming..... 0 10 0
Rev. S. Goodall 0 10 0
Miss Hoggett 0 10 0
Mr. Nevison 0 5 0
Mr. Hall 0 10 0
John Shields, Esq... 0 10 0
Mrs. Waddingham.. 1 0 0
Exs. 87s. 8d.; 37l. 15s.

Sunderland Auxiliary.

Per W. Thackray, Esq.

On Account 13 4 6
For the Ship..... 16 12 6
29l. 17s.

ESSEX.

Auxiliary Society per T. Daniell, Esq.

Bocking. For the Ship 10 11 5
Coggeshall, per Mr. Gardner 52 5 7
Dunmow District, per R. Taylor, Esq. 0 7 0
Romford, per Rev. A. Buzacott, Esq.. 8 2 0
Witham District, per R. W. Dixon, Esq. 32 6 8
107l. 12s. 8d.

East Hanningfield.

Sunday School for the Chinese Mission 0 12 8

Woodham Ferris.

Collection 3 2 4
For the Ship..... 0 10 0
3l. 12s. 10d.

GLOUCESTERSHIRE.

Coleford.

Rev. R. Stevens.

Sunday School Missionary Box 0 18 0
For the Ship..... 2 5 6
3l. 4s.

Moreton in Marsh.

Rev. T. Young.

Sunday School..... 4 6 10
Ditto, for the Ship .. 1 0 0
5l. 6s. 10d.

Stroud.

Annual Collections.

Redford Street..... 9 15 8
Old Chapel..... 5 18 10

HAMPSHIRE.

Fareham.

Rev. J. Varty.

Miss Scott..... 1 0 0
Mr. H. Sharland ... 2 0 0
Miss C. Sharland ... 0 10 0
Rev. J. Varty 0 10 0
Missionary Boxes... 3 10 10
For the Ship..... 2 7 5
9l. 18s. 3d.

Portsea. Buckland Chapel Sunday School, for the Native Teacher Andrew Fuller ... 0 7 6

Ringwood. For the Native Girl Charlotte Harris Ringwood 2 16 0

Southampton.

E. M. Randall, Esq.. 2 2 0
Misses Randall ... 2 2 0
Mr. W. B. Randall .. 1 1 0

Totton.

Rev. J. Woodwark.. 1 0 0
Mrs. Sharp 1 1 0
Mr. J. B. Fletcher... 0 10 0
Mrs. Forbes 0 10 0
Mr. Forbes 0 10 0
For the Ship..... 5 9 8
9l. 0s. 8d.

GUERNSEY.

Auxiliary Society, per A. De Garis, Esq.

On Account 6 14 8
For the Ship..... 14 5 4
21l.

HERTFORDSHIRE.

Box-Moor.

Rev. J. J. Steinits.

Collection, less exs. *5s. 6d.* 1 2 3
For the Ship..... 0 13 0

Missionary Boxes

Miss S. Myers 1 1 4
Rev. J. J. Steinits... 0 16 4
Miss Austin..... 0 10 0
Miss Haydon 0 10 0
Mrs. Warren 0 4 2
Mrs. Francis 0 4 0

Sabbath School.

Boys 0 6 11
Girls 0 5 8

Cards.

Mrs. Foster 0 10 4
Mrs. Hester 0 12 4
Miss Austin 0 5 6
Miss Suffolk..... 0 3 0
Mrs. Francis 0 2 2
Mr. Wells 0 1 7
7l. 14s. 8d.

Buntingford.

Rev. E. J. Bower

Collected by—

Mrs. Oliver 1 13 7
Mr. Dellow 0 18 0
Mrs. Norris 0 17 9
Exs. 6d.; *3l. 8s. 7d.*
For the Ship..... 5 8 6
8 17 1

Ware.

High Street Chapel.

Rev. Dr. Lensk.

Collections 9 9 7
Anon. for India 1 0 0

Missionary Boxes.

Mrs. Stokes 0 10 3
Mrs. Cockman 0 5 1
Miss Ree 0 4 2
Public Meeting 4 17 6
Exs. 19s.; 15l. 7s. 7d.

KENT.

Chatham. Legacy of late Miss Ann Jarrett..... 19 19 0

Dartford.

Sunday School for the Chinese Mission 0 10 6

Rochester.

Vine's Congregational Chapel.

Rev. E. W. Shalders, B.A.

Mr. B. Bentham, Treasurer.

Donations 0 15 3
Miss Walker .. (D.) 1 0 0
Mr. C. Everest ..(A.) 0 10 0

Annual Subscriptions.

Collected by Mrs. Booth.

Dr. McDiarmid 1 0 0
Mr. Booth 0 10 6
Mr. Benton 1 1 0
Mr. Hughes 0 10 0
Mr. Foster..... 0 10 0
Mr. Frost 0 10 0
Mr. Fergusson 0 10 0
Mrs. Weekes 0 4 0

Collected by Miss Hopkins.

Mr. Bell 2 0 0
Mr. Bentham 2 0 0
Mrs. Rose 0 12 0
Mrs. Shalders 0 10 0
Mrs. Galer..... 0 6 0
Mrs. Scott 0 4 0
Mr. Edwards 0 10 0
Mr. Randall 0 8 0
Mr. Appleton 0 2 0

Missionary Boxes.

Mr. Bullbrook..... 0 14 10
Mr. Hughes 0 11 4
Mr. Bentham 0 6 10
Mr. Frost 0 2 6
Collections after Sermons and Public Meeting ... 7 8 6
Exs. 6s. 6d.; 22l. 10s. 3d.

Tunbridge Wells.

Per Mrs. Joshua Wilson.

Collected by Miss Bulley towards building a Chapel at Bland's Post, Kat River.

Mrs. and Miss Muir, Edinburgh 5 0 0
Mrs. McLaren, Edinburgh 1 0 0
Mrs. Fisher, Honiton 1 0 0
Mrs. Garrington Blackheath 0 10 0
Miss Peck, Blackheath 0 10 0
Mrs. W. Fletcher, Mundesley 5 0 0
Joshua Wilson, Esq., Tunbridge Wells.. 3 0 0
16l.

LANCASHIRE.

West Lancashire Auxiliary.

S. Job, Esq., Treasurer.

Crescent Chapel.

First Grant for 1860 from Weekly Offering's Fund 78 12 11
Collections for the Ship 28 10 6
Burtington Street Sunday School..... 2 18 4
Layland Chapel, do.. 1 1 0

Great George Street Chapel.

Collected by the young people of the congregation and schools for the Ship 60 10 6

Bethel (Welsh Independent) Chapel.

Juvenile Association 4 0

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Claremont Chapel Schools.

For Mr. & Mrs. Macartney's school at Bellary 13 3 4
For the China Mission 0 16 4

Wavertree Chapel

For the Ship 5 17 6
193*l.* 10*s.*

Birkenhead.
Oxton Road.
Missionary Boxes.

Miss Fell 0 6 7
Mr. Shore 1 0 0
For the Ship 14 16 4
16*l.* 2*s.* 11*d.*

Bacup. W. Hudson, Esq. (D.) 5 0 0

Colne. Collected by Miss Fanny T. Watson, for New Missions in Central South Africa.. 0 13 6

Littledale, near Lancaster.
Free Church.
Rev. J. Dodson.
Collection 2 17 4

LINCOLNSHIRE.

Alford and Welton.

Mr. Stainton 1 0 0
Mrs. Bourne 1 0 0
Miss Holmes 1 0 0
Mrs. Abbott 0 10 0
Collection 2 7 10
Missionary Boxes ... 0 12 10
6*l.* 10*s.* 8*d.*

Spilsby.

Mr. Stainton 1 0 0
Mr. Harrison 0 10 0
Collection 2 15 3
Exs. 10*s.* 8*d.*; 3*l.* 15*s.* 9*d.*
For the Ship 2 15 5
13*l.* 1*s.* 10*d.*

Barton-on-Humber.
Public Meeting, less Expenses, 7*s.* 6*d.* 3 14 0
Collected by—
Mrs. Harker 0 10 0
Mrs. Woodall 0 10 0
Sums under 10*s.* 1 10 0
6*l.* 4*s.*

Brigg.
Per Mr. T. Freer.
Contributions 19 3 3
For the Ship 6 12 10
25*l.* 16*s.* 1*d.*

Long Sutton.
Rev. A. B. Attenborough.
Collections 9 15 10
Subscriptions 3 12 0
Exs. 30*s.* 6*d.*; 16*l.* 8*s.* 4*d.*

Stamford.
Rev. B. O. Bendall.
Collections, Subscriptions, Missionary Boxes 22 11 6
Rev. T. Paley 1 0 0
Mr. J. Smith, for Rev. Mr. Muirhead's School, Shanghae 1 7 10
Sunday School, for General Purposes. 7 14 2
For the Ship 8 4 6
40*l.* 18*s.*

Louth.
Auxiliary Society.
Rev. W. Herbert, Secretary.
Mr. C. G. Smith, Treas.
Collected by—
Mrs. Marshall and Miss Gray 11 2 3
Mrs. Colbridge and Miss Forman 6 3 3
Miss Gray and Miss Potter 3 3 6
Mrs. J. Gray and Miss Smith 5 5 8
Boxes and Cards.
Miss Smith 0 18 4
Mr. S. Smith 0 17 5
Miss Flowers 0 13 0
Mr. J. H. Gray 0 15 9
Miss Geisthorpe 1 0 3
Master Burditt 0 6 6
Master Colbridge ... 0 16 10
Miss Gray and Pupils 5 2 0
Miss Forman 2 11 4
Missionary Basket. 10 10 0
Cannon Street Sunday School 2 10 9
Fotherby Sunday School 1 3 1
Missionary Sermons 11 9 6
Public Meeting 18 6 0
Communion Service 1 16 7
Proceeds of Missionary Breakfast 7 0 5
By Mrs. Marshall, for Native Girl, Eleanor Marshall, in Mrs. Sewell's School, Bangalore. 3 0 0
For the Ship (see Juvenile Magazine) 9 4 7
Exs. 85*s.* 3*d.*; 100*l.*

MIDDLESEX.

Uxbridge.
Per Mr. S. H. Collins.
Subscriptions 18 13 9
For Native Teacher 12 0 0
Juvenile Collection for the Ship 14 5 9
44*l.* 19*s.* 6*d.*

NORFOLK.

For the Chapel at Pareychaley, per Rev. J. Abbs.
Norwich. J. H. Gurney, Esq., M.P. ... 2 2 0
Thetford. Mr. and Mrs. Fison 1 1 0
Dereham. Friends. 0 10 0
Birstall Yorks. Mr. Martin 0 10 0
Bradford Yorks.
Rev. J. R. Campbell, M.A. 0 5 0
Mr. T. P. Muff 0 10 0
Mr. W. Byles 0 10 0
Mr. T. Mills 0 10 0
A Friend 0 2 6
6*l.* 0*s.* 6*d.*

NORTHAMPTONSHIRE.

Ashley.
Rev. T. Coleman.
Collection 3 1 2
Rev. Thos. Coleman 0 10 0
Miss Ward 0 17 6
Mr. E. Stafford 0 13 0
Mrs. Smith 0 5 0
5*l.* 6*s.* 8*d.*

Daventry.
Per Mr. E. A. Briggs.
Annual Sermon, less Expenses, 4*s.* 6*d.* ... 6 10 0
For the Ship (see "Juvenile Magazine") 1 15 1
8*l.* 5*s.* 1*d.*

Kilsby.
Rev. H. Ault.
Collection 1 16 5

Northampton.
King Street Chapel.
Rev. G. Nicholson, B.A.
Collections 7 10 6
For Widows' Fund. 2 12 7
Mrs. Edwards 1 1 0
Mr. Vernon 1 1 0
Mr. Bunting 0 10 6
Rev. G. Nicholson... 0 10 6
Quarterly Subscription.
Per Miss Bunting... 3 18 4
Per Miss Bette 1 12 4
Boxes.
Girls' (Senior) Class 0 18 2
Mrs. Porter 0 7 4
Boys' (Second) Class 0 7 3
Mr. Eadys 0 2 11
20*l.* 12*s.* 5*d.*

Weedon.
Rev. I. Evans.
Contributions 8 0 0

Welford.
Collection 8 13 11
Collected by—
Miss Bishop 3 2 6
Miss Evans 0 10 0
Miss Bottick 1 2 0
Master Clay 0 9 0
Mrs. Wilson 0 12 10
Miss Lawrence 0 9 2
Miss Linnell 0 14 6
Miss Woodford 0 10 2
Miss Butlin 0 6 0
A Friend 1 0 0
Miss Smeeton 0 16 6
Exs. 0*s.* 6*d.*; 18*l.* 0*s.* 1*d.*

Wellingborough.
Cheese Lane Chapel.
Rev. J. F. Poulter, B.A.
Collection 14 18 0
Quarterly & Monthly Subscription 7 19 6
Missionary Boxes... 1 5 8
Classes in the Sunday School 0 9 0
Infant School 0 6 0
24*l.* 17*s.* 8*d.*

Salem Chapel.
Rev. J. W. Tapper.
Collection 15 19 2
United Collection at Town Hall 4 18 1
Doddington Chapel. 0 10 0
Mrs. Nailor 0 15 0
Mrs. P. Burkitt ... 0 7 10
Miss E. Charlton ... 0 15 0
Sunday and Infant Schools 6 3 5
Juvenile Missionary Meeting at Town Hall 0 18 4
Exs. 18*s.*; 29*l.* 3*s.* 10*d.*

The 6*l.* 3*s.* 5*d.* subscribed by the Sunday and Infant Schools, is to be appropriated towards the maintenance of a Native Catechist in India.

NOTTINGHAMSHIRE.

East Retford.
Collected by Mrs. G. Smith.
Mr. T. Cottam 0 10 0
Smaller sums 1 0 6
1*l.* 10*s.* 6*d.*

OXFORDSHIRE.

Henley-on-Thames.
Collected by Miss White, for Two Native Girls at Nagercoil 6 0 0

Oxford.
George Street Sunday School.
Mr. A. S. Booth, Treasurer.
Cards.
Elizabeth Castell ... 0 5 11
Martha Saunders ... 1 6 11
Emma Earl 1 5 6
Henry Wyatt 0 17 10
Amy Bannister 1 5 3
John Smeeton Booth 2 15 1
Sarah Elizabeth Booth 2 6 1
Oliver Martin 2 14 2
Marian Martin 4 16 5
Grace Martin 1 18 0
Ann Harris 0 15 6
George Harris 0 8 0
Emily Painter 0 19 2
Frederick Barratt .. 0 4 0
Mary Hills 0 10 3
Rebecca Alden 1 1 4
Jane Thornton 1 4 0
Robert Hills 0 7 4
Mary Hicks 1 3 7
Boxes.
Mary Jane Booth ... 0 16 7
Blanche Martin 0 7 9
Mary Ann Watts ... 0 6 5
Box, per Friend 0 1 5
Mr. Taylor's Class .. 0 2 5
Mr. Hall's Class 0 6 4
Ann Cowley 0 2 7
Infant School 0 2 6
Mrs. Birchell's Class 0 5 9
Collection after Juvenile Missionary Meeting 1 11 6
80 7 6
Special Effort for China 10 0 0
Ditto, for "John Williams" 15 0 0
Total for the Year... 55 7 6
Collected by Miss Fairbairn, for Female Education in India 1 6 0

SHROPSHIRE.

Shrewsbury.
Castle Gate Chapel.
Mr. Lewin, Treasurer.
Freewill Offerings, after a Sermon by Rev. Dr. Boaz 4 4 6
Collection after the Public Meeting 9 0 6
Exs. 35*s.*; 11*l.* 10*s.*
For the Ship.
Castle Gate Sabbath School (see "Juvenile Magazine") 18 4 10
Three Young Friends 1 9 0
19*l.* 13*s.* 10*d.*

Pride Hill Chapel.
Mr. Evans, Wyle Cop, Treas.
Mr. W. Williams, Secretary.
Collection after Sermon by Rev. Dr. Boaz 6 7 2
Missionary Boxes.
Mr. W. Humphreys, Jun 0 3 0
Miss C. Jones 0 9 3
Miss Margaret Jones 0 7 10
Miss Mary Jones ... 0 1 11
Mrs. Morris 0 3 0
Miss Owen (Hinton) 0 19 11
Miss Margaret Rees 0 3 4
Miss Susannah Rees 0 1 2
Master Lloyd Thomas 0 9 5
Mrs. Williams (Wyle Cop) 0 7 8
Mrs. David Watkin. 0 7 4
Sundries 0 0 9
Exs. 6*s.* 6*d.*; 9*l.* 16*s.*
40 19 10

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SOMERSETSHIRE.

Bath. Auxiliary Society.

J. W. Templer, Esq.

General Puposes ...	52	2	8
For Special Chinese Fund	33	17	0
For the Native Teacher, William Jay, 20th Annual Payment	10	0	0
Juvenile Association, per Miss Yarnold, for the Barotonga Mission	54	7	0

150*l.* 6*s.* 8*d.*

Bishop's Hull.

Rev. J. Poole.

Collection	2	18	3
Sabbath School	3	6	8
For the Ship	1	14	18

7*l.* 19*s.* 9*d.*

Wellington.

Rev. J. Le Couteur.

Quarterly Subscriptions	6	13	10
Collection	4	8	9
Sunday School	1	5	4
Repairs of the Ship	1	17	0
Private Boxes	1	16	5
Mrs. Pyne	1	0	0
Mrs. Cuff	2	0	0
Mr. Thorne	1	1	6
A Friend	1	0	0
Widows' Fund	1	0	0
For Two Boys at Trevandrum	6	0	0
Exs. 16*s.*; 27*l.* 6*s.* 4*d.*			

Including 9*l.* 16*s.* 7*d.* previously remitted.

STAFFORDSHIRE.

Bilston.

Missionary Boxes.

Mr. Lidington	1	14	0
Friend	2	15	0
Ditto	0	2	3
Sunday School	4	7	6
Sabbath Collection	5	14	0
Public Meeting	1	1	7

Exs. 14*s.*; 15*l.* 0*s.* 10*d.*

Brewood and Wheaton Aston.

Rev. B. Way.

Collection at Meeting	2	0	0
Mrs. Barker	1	0	0

Collected by—

Miss Fernie	0	4	4
Miss Smith	0	15	10
Sunday School Box	0	6	6
For the Ship	0	7	0

Exs. 12*s.* 10*d.*; 4*l.* 1*s.* 10*d.*

Leek.

Per J. Alsop, Esq.

General Purposes	23	8	0
For the Ship	4	11	6

30*l.*

Stafford, per Mr. J. Chritchley | 18 | 2 | 1

Walsall.

Rev. Dr. Gordon.

Mr. J. Cook, Secretary.

Collected by Miss Shannon.

J. Shannon, Esq.	1	0	0
Mr. Sheldon	1	0	0
Miss H. A. Watkins	1	0	0
Mrs. Shannon	0	10	0
Mr. S. Thompson	0	10	0
Mr. J. Cook	0	10	0
Mr. Cox	0	10	0
Miss Smith	0	10	0
Mr. McConnel	0	5	0
Mr. Parke	0	5	0
Mr. Campbell	0	5	0
Mr. Grant	0	5	0
Mr. Birch	0	2	6
Mr. J. Robinson	0	2	6
Mr. Henderson	0	2	6
Mr. Forsyth	0	2	6
Mr. J. Thompson	0	2	6
Mrs. W. H. Duignan	0	2	6
Mrs. White	0	2	0
A Friend	0	1	0

Collected by Miss Potter.

Mrs. Potter	1	0	0
Peter Potter, Esq.	1	0	0
Miss Potter	0	10	0

Collected by Miss H. E. Holden.

Mrs. Holden	1	0	0
Mr. T. Kirkpatrick	0	10	0
Mr. J. Stanley	0	10	0

Collected by Mrs. Whitehouse.

Mrs. Whitehouse	1	0	0
Rev. Dr. Gordon	0	10	0
Mr. Chesterton	0	10	0
Mr. Wilkes	0	10	0
Mr. Wood	0	10	0
Mrs. McMillan	0	5	0

Collected in the Sabbath Schools.

Girls' School	3	18	6
Boys' School	4	10	4

Collected after Sermons

	11	0	0
Master Chesterton's Box	0	15	0
Master Oliver Chesterton's Card	0	8	8
Master J. Birch's Box	0	4	0
Mrs. Saunder's Box	0	4	6
Mrs. Webb's Box	0	5	3
Miss Mary Douglas's Box	0	13	0
Miss Hunter's Box	0	6	11
Master Frank Wills's Box	0	3	1
Master Bolce's Box	0	1	4
Mr. George Wilson	0	5	0

Collected by Mrs. Armfield, in Memory of the late Rev. J. A. James, for China Special.

Mrs. Armfield	2	0	0
The late Mrs. Totty	0	5	0
F. James, Esq.	0	5	0
Mr. H. Sheldon	0	5	0
J. Brewer, Esq.	0	2	6
Mr. Javons	0	2	6
Mr. Chesterton	0	3	0
Mr. J. Cook	0	3	6
Small sums	0	3	6
Public Meeting	4	16	11
Master Sheldon's Card	0	8	6

Exs. 4*s.* 3*d.*; 15*l.* 18*s.* 5*d.*

Bradford Street Congregational Church.

Rev. Rd. Balmer.

Collected by Miss Bulmer.

S. Stephens, Esq.	20	0	0
G. P. Neele, Esq.	2	0	0
Mrs. Neele	2	0	0
Mr. Wiggin	2	0	0
A Friend	2	0	0
Mrs. Wiggin	1	0	0
Miss McQueen	1	0	0
Mr. Joseph Stephens	1	1	0
Mr. E. P. Holden	1	1	0
Mr. J. R. Mason	1	0	0
Rev. R. Balmer	0	10	0
Mrs. Brathwaite	0	4	6
Mr. Butter	0	2	6
Small Sums	0	2	6

Collected by Miss Kirkpatrick.

Mr. Davis	2	0	0
Josiah Churchill, Esq.	1	1	0
Mr. Wm. Kirkpatrick	1	0	0
Mr. Alfred Stanly	0	10	0
Mr. Hately	0	10	0
Mr. Holloway	0	10	0
Mrs. E. Stanly	0	10	0
Mrs. E. F. Holden	0	10	0
Mrs. Lycett	0	2	0
Mr. Kelly	0	2	6
Mr. Marsh	0	2	0
Collections after Sermons by Dr. Boaz, &c.	17	8	11
Sunday School Children (Ship)	3	10	6

Exs. 42*s.* 1*d.*; 59*l.* 16*s.* 10*d.*

Wolverhampton.

Queen Street Chapel, per S. Dickinson, Esq., on acct. | 60 | 0 | 0

SUFFOLK.

Ipswich.

Tacket Street.

For Mr. Baylis's Chapel, Neyoor.

Mr. G. Buck	5	0	0
Mr. Page	1	0	0
Juvenile Collection for the Ship	29	8	11

29*l.* 8*s.* 11*d.*

SURREY.

Croydon. Miss Humphrey, per Rev. W. Campbell | 10 | 0 | 0

Merton. Miss Naish | 0 | 10 | 0

WARWICKSHIRE.

Birmingham District.

W. Beaumont, Esq., Treas.

Carr's Lane.

Rev. R. W. Dale, M.A.

W. Beaumont, Esq., Treas.

Collections after Public Worship	185	8	10

Subscriptions & Donations.

Owing to the present financial arrangements of Carr's Lane, some of the Subscriptions are for three-quarters of a year only.

Anon.	0	18	6
Anon.	0	10	0
Thos. Avery, Esq.	3	15	0
Mrs. Avery	10	0	0
Thos. Averill	0	15	0
Rev. T. R. Barker	1	11	6
W. Beaumont, Esq.	10	10	0
E. Barnett, Esq.	5	5	0
Mr. Robt. Best	0	10	0
S. Berry, Esq.	0	15	0
Mr. S. A. Bindley	0	10	0
Mr. & Mrs. Bull	0	10	0
J. Clarkson, Esq.	0	15	0
Mr. W. Clayton	0	15	0
Rev. R. W. Dale	1	1	0
A. Davidson	0	15	0
Mr. W. Gent	1	0	0
John Graham, Esq.	10	0	0
W. G.	2	2	0
Thos. Graham	1	10	0
Mrs. John Green	0	15	0
Mr. H. Hindmarsh	0	15	0
Mr. J. Hollingsworth	1	10	6
Mr. Thos. Holroyd	0	15	0
Mr. B. Hudson and Family	1	10	0
Mrs. Hunter	0	10	0
Mr. H. F. James	0	15	0
Mr. W. F. James	0	15	0
J. S. James, Esq.	0	10	0
Mrs. Joseph James	0	10	0
Mr. J. B. Kenworthy	1	15	0
Master K.	0	5	0
Mr. J. Lord	0	15	0
R. Mander	0	15	0
Mr. Geo. Marris	1	0	0
Mr. Jas. Pattison	1	1	0
The Misses Pattison	0	15	0
Mr. Pemble	0	15	0
Mr. & Mrs. Perkins	0	10	0
Miss Phipson	0	15	0
Miss E. T. Phipson	0	15	0
Mr. Piercy (Sub.)	0	10	6
Mr. & Mrs. Piercy (Don.)	2	10	6
Mrs. Porter	0	10	0
Mr. Rubery	1	5	0
Mrs. Rubery	3	10	0
Mrs. H. Richards	0	10	6
Mr. T. Short (Sub.)	1	10	0
Mr. T. Short (Don.)	2	2	0
Mrs. Silk	0	10	0
Mr. John Smith	1	1	0
Mrs. Scott	1	0	0
Mrs. Southwell's Young Ladies, Stratford House, for Mrs. Muirhead's School, Shanghae	3	3	0
Ditto, for Mr. Stronach's School, Amoy	3	3	0
Ditto, for Mr. Helmore's Station, South Africa	1	1	0
A. B., for India	5	0	0
A. B., for Africa	5	0	0
"Rain from Heaven"	2	2	7
"It is more blessed to give than to receive"	5	0	0
Thanksgiving for safe return of the Pastor for the Mission at Barotonga, under Rev. Mr. Krause	5	0	0
"Thy Kingdom come"	6	2	6
Anon.	2	5	5
Mr. John Suffield	1	10	0
Mr. R. H. Taylor	0	15	9
Mr. B. Taylor	3	15	0
Miss Wilson	0	15	0
Mr. J. Williams	1	11	6
Mrs. Williams	0	15	0
Hy. Wright, Esq.	10	0	0
Collected by Miss Warboise	4	6	0
Sundry Subscriptions & Donations under 10*s.*	18	6	0

Boxes.

Mrs. Beaumont's Family Box	1	10	0
Miss Lord	2	0	0
Mrs. Dones	0	5	6
Sabbath Morning Box	1	1	3
Mr. W. Hawkes	1	3	0
Mr. Geo. Taylor's Family Box	3	0	3
Miss Parsons	0	6	3
Miss Hopkins	0	15	0
Mrs. Bull's Children's Box	0	5	3
Mr. Wright's Servants' Box	1	0	4

Carr's Lane Boys' Sunday School.

Teachers	13	0	6
Mr. Watson's Young Mens' Class	3	0	7
Senior Classes	5	17	5
Scholars	3	18	3
Girls' Sunday School	14	6	3
Ditto Bible Class	0	16	6
Female Adult Class	2	2	10
Ninworth Sunday School	0	1	9
Garrison Lane Girls' School	3	3	10

40*l.* 6*s.* 3*d.*

A Friend, per J. B. Williams, Esq., for the Special Indian Fund	10	0	0
Several Young Ladies connected with Wilton House, for the Native Girl Mary Anne Phipson, in Mrs. Rice's School, Bangalore	3	0	0

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Ebenezer Chapel.

Rev. R. D. Wilson.

Juvenile Society.

Miss Gibson	4	4	0
Mrs. F. Christian	3	10	0
Miss Davis	2	14	6
Miss Salt	0	15	0
Miss Paterson	3	7	0
Miss Smith	3	8	4
Miss Flower	2	6	0
Miss Redding	1	18	8
Miss Leonard and Miss Schmadhorst	3	10	4
Miss Mead	1	2	10
Miss Mary Christian	0	18	0
Miss Hardy	4	4	6
Miss Boot	0	11	7
Miss Heath	2	17	4
Miss Hatch	0	15	6
Miss Ann Yates	0	2	0
Mrs. Sheldon	0	2	6
By Mr. R. J. Manton, for Native Teacher named Robert Alfred Vaughan	10	0	0
Mrs. Lowe, for Native Teacher named James Hill	10	0	0
Girls' Sabbath School, for Native Teacher named Sarah Mansfield Glover	10	0	0
Ditto, for General Purposes	13	1	6
Boys' Sabbath School, for Native Teacher named Charles Glover	10	0	0
Ditto, for Scholar named James Alfred Cooper	3	0	0
Special Effort for China	1	17	8
Ditto, for General Purposes	3	18	4
Rev. R. D. Wilson	1	1	0
Mrs. Wilson	1	1	0
Ditto, Childrens' Missionary Box	0	10	0
A few Young Friends' Missionary Box, by Miss Paterson	0	15	0
Miss Hunt	0	5	0
Collections on Lord's Day	51	4	1
Collection at Juvenile Meeting	8	6	5
Special Fund for India	16	17	6

ColesMill.

Friends, by the Rev. W. Josephs	6	6	0

Exs. 67s. 6d.; 180*l.* 14s. 4d.

Edgbaston.

Rev. G. B. Johnson.

Mr. H. Avery, Treasurer.

Mr. J. Warden, Secretary.

Collected by Miss Avery.

Mr. W. H. Avery	5	0	0
Mr. R. Parry	5	0	0
Mr. A. Beaumont	1	1	0
Mrs. Avery	0	10	0
Miss Avery	0	5	0

Collected by Miss Burton.

Miss Burton	1	1	0
Mr. J. Burgess	0	4	3
Mr. G. Wright	0	4	6
Mr. W. Churley	0	10	0
Mr. C. Corfield	0	10	0
Mr. B. Corfield, Rio de Janeiro	0	10	0
Mr. J. Collins	1	1	0
Mr. W. Kershaw	0	5	0
Mr. R. Langebear	2	2	0
Mr. W. Pigott	0	10	0
Mrs. Ordige	0	6	0

Collected by Miss Petford.

Mr. E. Phipson	4	0	0
Mrs. E. Phipson	1	0	0
Mr. J. Warden	3	0	0
Mrs. J. Warden	1	0	0
Mr. & Mrs. F. Rayner	1	10	0
Mrs. Bilsey	1	2	6
Mrs. Petford	1	0	0
Miss Petford	0	4	4
Mrs. Syson	0	5	0
Mrs. Herbert	0	4	4

Collected by Miss Taylor.

Miss Buckton	1	0	0
Mrs. Charlton	0	10	0
Mrs. Bvieson	0	6	0
Mr. Gibbs	1	1	0
Mrs J. Keep	0	5	0
Mr. Masehwits	0	5	0
Mrs. Peirson	1	0	0
Mrs. Sermon	0	10	0
Mr. W. S. Sutton	1	1	0
Mr. R. H. Taylor	0	10	6
Mr. Lodge	1	0	0
Mr. F. Keep	1	0	0
Rev. G. B. Johnson and family, per Miss Johnson	1	0	0
Mr. Payne	0	10	0
Mr. Bird	1	10	0
Mr. Nelson	0	10	0
Miss Floyd Berkswell	1	0	0
Do., October, 1859	1	0	0

Missionary Boxes.

Miss Williams	1	3	0
Master J. Granger	1	10	8
Mrs. Warden's children	0	5	4
Box without a name	0	17	6
Sunday Schools	2	16	2
Collections, September 9	53	0	7

106*l.* 17s. 9d.

Highbury Chapel.

Rev. R. Hall.

Subscriptions.

Mr. Forgham	1	1	0
Mr. Fidgen	1	1	0
Mrs. Fidgen	0	10	6
Mr. T. Green	1	1	0
Rev. R. Hall	1	1	0
Mr. Hinton	1	1	0
Mr. Thomas Jones	1	0	0
Mr. & Mrs. Lines	2	2	0
Mr. Rooke	1	1	0
Mr. J. C. Stokes	1	1	0

Missionary Boxes.

Mrs. Beddoes	1	15	9
Miss Jones	1	4	9
Miss Harcourt	1	3	4
Master Wright	0	11	5
Mrs. Fidgen	0	10	0
Mrs. Hall	0	7	0
Miss Micklin	0	6	10
Mr. Challin	0	5	10
Master Bladon	0	5	2
Missionary Boxes under 5s. each	3	2	3
Collecting Cards. Girls' Sunday School	1	10	2
Collection	3	1	0
Grant to Widows' Fund	1	1	0

314. 4s.

Lozell's Chapel.

Rev. J. T. Feastor.

Mr. B. Millichamp, Treasurer.

Collections	13	0	6

Subscriptions.

The Misses Rogers	2	2	0
Pupil Subscription	1	10	0
Mr. Hickling	5	0	0
Mr. and Mrs. Millichamp	5	0	0
Mr. Robinson	1	0	0
Mrs. Robinson	0	10	0
Mrs. Satchell, 13 years	1	0	0
Mr. Robinson, Bible Class	0	10	1
A Friend	0	10	0
Mrs. Butler	1	1	0
Mr. G. Barber	0	10	0
Cards and Boxes	4	18	3
For China Juvenile.	3	18	0

45*l.* 9s. 10d.

Legge Street Chapel.

Rev. P. Sibree.

Sabbath Collections	4	0	0
Sabbath School Boys and Girls for the support of a Chinese Boy named Henry Martin Legge	4	3	2

Boxes.

Mrs. Noakes	0	5	0
Mrs. Butler	0	7	6
Mrs. Parish	0	5	0
Mrs. Stirkes	0	1	6
Mrs. Loseridge	1	0	0
Dr. Brindley's Memorial Church, Gooch Street, per Rev. P. Sibree	1	0	0

11*l.* 8s. 2d.

Yardley.

Missionary Boxes.

Master Willetts	0	13	8
Misses E. and M. Balleny	0	18	2
Sabbath School Children	0	2	8
Collection after Sermons	7	5	5

9*l.* 4s. 11d.

Hampton in Arden.

Mr. Atkin's Missionary Box	1	9	0
Collections (for Berbice)	1	11	0

3*l.*

Bridlington.

Rev. H. J. Heathcote.

Sabbath Collections	11	3	7
Mr. W. Fowler..(A.)	1	1	0

Boxes.

S. Baker	0	8	1
H. Felton	0	7	0
A. Gathers	0	1	2
H. L. Heathcote	0	4	3
Cath. Loescher	0	12	6

Exs. 9s. 4*d.*; 12*l.* 8s. 8*d.*

For the Ship, see "Juvenile Magazine"	10	10	0
Saltley Chapel	5	8	6
Collection at Public Meeting	21	16	8
	849	8	5

Including 500*l.* previously acknowledged.

Leamington.

Holly Walk Chapel.

Collection	6	18	6
For the Ship	12	7	8

19*l.* 6s. 2d.

WILTSHIRE.

Collections by Rev. T. Mann.

Brinkworth	0	16	0

Devizes.

Collectors.

Mrs. T. B. Anstie	1	5	4
Miss Baker	0	18	4
Miss M. Elliott	1	6	0
Miss Slade	1	0	3

Missionary Boxes.

Sarah Waite	0	3	1
Mr. S. Philipps	0	5	0
Henrietta Gregory	0	7	9
John Fell	0	8	6
John Wheeler	0	8	9
Mary Kingaland	0	8	6
Mrs. Barlow	0	4	7
Miss Sainsbury	0	1	5
Mr. S. Giddings	0	5	7
Charlotte Harding	1	7	10
Lucy Rumbold	0	3	4
Martha Jordan	0	2	5
Emily Wheeler	0	3	8
Miss Emma Giddings	0	9	6
Miss Burbage	0	1	6
Annie Keable	0	18	8
Miss Lenard	0	4	7
Jane Mullings	0	5	1
Annie Harding	0	17	4
Mrs. Jones	0	5	0
Mr. Buckley	0	2	1
A Friend's Box	0	2	1
A Servant's Box	0	1	8
Fractions	0	0	7
Sunday School	2	15	5
Annual Sermons	14	0	8
Public Meeting	5	9	1
A Friend (D.)	1	0	0

Exs. 29s.; 33*l.* 15s. 9d.

Melksham.

Rev. Leigh Mann.

Collection	2	10	0
A Friend	1	0	0
Mrs. Phillips	1	0	0
Mr. Cockrane	1	1	0
Mr. Knapp	0	10	0
Sunday School Box.	0	6	6

Exs. 7s.; 6*l.* 4s. 6d.

Tisbury.

Rev. J. M. White, B.A.

Collections	3	1	4
Subscriptions	2	5	0
For the Ship	4	16	11

Exs. 4s. 6d.; 9*l.* 18s. 9d.

50 12 0

Academy.

Elizabeth Racy's Box	0	9	0
Julia Crook's Box	0	9	5
Laura Pike's Box	0	2	9
School Box	0	6	10
Penny a week Subscribers, &c.	0	9	1
Proceeds of work by Mrs. Cornwall's Pupils	4	3	0
Public Meeting	1	14	11

7*l.* 15s.

Bradford-on-Avon.

Rev. P. Morrison.

Robert Harris, Esq., Treas.

Sacramental Collection for Widows, &c.	2	9	9
Special Collection for China	7	10	6
Anniversary Services	15	14	0

Annual Subscription. Collected by Mrs. Harris and Mrs. Wilton.

Miss Bulgin	1	0	0
Mr. Bulgin	0	10	0
Miss Cadby	1	0	0
Mrs. Harris	1	0	0
Rev. J. Hooper	2	0	0
Mrs. Hooper	1	0	0
Rev. P. Morrison	0	10	0
Mr. S. Taylor	1	0	0
Mrs. Wilton	0	10	0
Mrs. Sparks	0	6	0
Mrs. Summers	0	6	0
Mrs. Bishop	0	6	0
Smaller Sums	3	6	8

Missionary Boxes.

Miss O. Summers	0	7	8
Miss and Master Velvin	0	11	6
Miss Hayward	0	6	5
Ann Ledbury	0	16	0
John Herne's Family	0	8	9
James Rendall	0	9	10
Two Thank-offering Boxes	8	16	0
Sabbath School. Girls' Box	0	11	6
Sabbath School. Boys' Box	0	18	1
R. Harris, Esq., for Boy in Bangalore	3	0	0
Collected by the Sabbath School Children for the Ship	3	12	0

Exs. 2s.; 5*l.* 18s. 3*d.*

Including 10*l.* 0s. 3*d.* previously acknowledged.

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Heytesbury.

Rev. J. Wood.

Public Meeting	1	1	0
For the Ship.....	1	17	0
2*l.* 18*s.*			

Swindon.

Rev. G. Pillgrem.

Collections.....	8	17	11
Mr. G. Reynolds.....	1	1	0
Mr. John Reynolds.	1	1	0
Mr. Henry Reynolds	1	1	0

Boxes.

Sarah Collier	0	7	0
Charles Collier	0	7	0
Duncan Wilson	0	6	0
R. Barrett	0	2	2
Exs. 18*s.* 6*d.*; 7*l.* 4*s.* 7*d.*			

Wilton.

Rev. C. Baker.

Sunday School Collection	0	11	6
Collections.....	5	2	8
Rev. C. Baker... (A.)	1	0	0
Mrs. Baker	0	10	0
Mr. Andrews ... (D.)	0	7	11

Missionary Boxes.

Charlotte Greenhall	0	5	6
Sarah Hopkins.....	0	3	9
Ellen Hockey	0	6	4
Emma Ward.....	0	7	6
Elizabeth Harris ...	0	0	4
Eliza Hinton	0	2	6
Young Men's Bible Class	1	5	0
Charles and Emma Stroud	0	10	0
Wm. and Jeremiah Horder	0	9	8
William Axton.....	0	6	0
Matilda Brazier	0	7	6
Boys' Bible Class ...	0	8	8
Henry Greenhall ...	0	6	0
Elizabeth Williams.	0	15	9
Amelia Sanger.....	0	5	0
George Deverall	0	4	3
George and Ellen Young	0	10	3
The Scammels' Family Box	0	19	2
George Blowman ...	0	12	0
Fractions	0	0	3
Exs. 15*s.*; 15*l.* 10*s.*			

Wootton Bassett.

Boxes.

Mr. Wiltshire's Class	0	2	7
W. Waite's ditto.....	0	2	8
C. Pozzi's ditto	0	2	6
Mrs. Clarke's ditto..	0	2	3
Miss Dash's ditto ...	0	5	8
Miss Greeves's ditto	0	2	9
Miss Sm th's ditto..	0	5	5
Mr. H. Blanchet.....	0	2	8
Mr. C. Spackman ...	3	4	8
Mr. Geo. Spackman.	0	11	11
Mr. Ellison	0	5	1
Miss and Master Wiltshire	0	5	8
Miss Burdon	0	10	8
Friends	0	4	8
For the Ship.....	2	5	2
7*l.* 10*s.*			

WORCESTERSHIRE.

Dudley.

Mr. and Mrs. Greaves	0	10	0
Ditto, for the Ship...	1	10	0
2*l.*			

YORKSHIRE.

Bradford District.

John Rawson, Esq., Treas.

On account.....185	11	5	
For the Ship.			
Bingley	1	3	0
Idle	3	5	7
190*l.*			

Dewsbury.

Springfield Chapel.

Rev. G. McCallum.

Contributions, less Exps., 42*s.*	18	8	6

Goole.

Rev. S. Gladstone.

Sermons	3	11	6
Public Meeting	4	12	3
Ditto, Swinefleet ...	2	0	0
Missionary Ship ...	3	19	9
School Boxes	0	14	6
Boxes	2	4	9
Exs. 11*s.* 3*d.*; 16*l.* 11*s.* 6*d.*			

Leeds District.

S. Hick, Esq., Treasurer.

For General Purposes.....144	4	10	

For the Ship.

Belgrave Juvenile Association	15	12	6
Salem ditto	7	12	6

Ladies' Association, for Female Education.

For Mrs. Sargent, Madras.....	18	0	0
For Mrs. Kennedy, Benares	10	0	0
For Mrs. Gordon, Vizagapatam	10	0	0
For Mrs. Mullens, Calcutta	5	0	0
For Mrs. Jaganathan, Chicacole ...	3	10	6
213*l.* 19*s.* 10*d.*			

Rotherham District.

J. Yates, Esq., Treas.

Doncaster. Rev. C. C. Tyte.....	33	3	9
Masbro' Chapel School, for the Ship	1	12	8
34*l.* 16*s.* 5*d.*			

Sedbergh.

Rev. J. Redman.

Collections	2	10	2
Sunday School	2	2	7
5*l.* 18*s.* 9*d.*			

Wakefield District.

J. Northorp, Esq., Treas.

Collections.

Zion Chapel	12	11	8
Salem Chapel	7	11	0
Public Meeting	5	1	7
Annual Sermon	4	13	4
Public Breakfast ...	3	1	5
Proceeds of ditto ...	8	5	7
For the Ship.....	1	16	5
Zion Chapel. Ladies' Missionary Basket, for Rev. F. Baylis's School, Neyoor ...	7	0	0
56*l.* 1*s.*			

Barnsley.

Collections.....	0	14	2

Horbury.

Sermons	2	15	0
Public Meeting ...	3	13	7
For Widows' Fund..	0	14	6
7*l.* 2*s.* 7*d.*			

Knottingley.

Sermons and Public Meeting 8 8 1

Collected by Miss Denniston 1 4 8

Missionary Boxes.

Miss Eliza Dennis-ton	0	4	5
Miss Moffatt.....	0	6	0
Jane Cawthorn	0	1	8
Sarah Hepworth.....	0	0	9
10*l.* 6*s.* 1*d.*			
	77	3	10
Less Expenses.....	8	19	6
	68	4	4

York Central Auxiliary.

J. Allen, Esq., Treasurer.

On account 272	9	9	
For the Ship. See "Juvenile Magazine	18	1	9
290*l.* 11*s.* 6*d.*			

WALES.

Narberth Tabernacle.

Rev. Jos. Morris.

A Friend.....	1	0	0
Mrs. Lewis Greenway	0	10	0
Mrs. Mee	0	2	6

Boxes.

Miss Mary James ...	0	4	10
Miss Annie Thomas.	0	5	6
Miss M. A. Reynolds	0	13	4
Miss Ellen Gwyther	0	2	9
Miss Esther Griffiths	0	11	8
Miss Phillips	0	2	6
Miss Anne Lloyd	0	8	3
Miss Emma Morris.	0	5	6
Miss Jane Morris ...	0	4	5
Master J. M. Jones.	0	7	1
Master E. W. Morris	0	10	0
Master Benjamin Davies	1	2	6
Public Meeting	3	5	5
Parthings	0	0	2
Cards for "John Williams"	3	0	1
Exs. 7*s.* 8*d.*; 12*l.* 8*s.* 4*d.*			

Tenby Tabernacle.

Rev. E. Griffiths.

Collections.....	3	0	10
Miss Allen	1	0	0
Mr. Thomas	0	8	0

Boxes.

Miss E. Gibbs	1	3	
Miss J. Fitzsimmond	1	10	0
Miss Amy Gibbs ...	0	12	0
Miss M. A. Phillips (Frog Street).	0	16	6
Miss M. Phillips (Green)	0	12	0
Master E. Sales	0	10	0
Sunday School	3	15	0
Exs. 4*s.* 6*d.*; 13*l.* 1*s.*			

SCOTLAND.

Campbeltown.

Mr. A. Colville.....	2	0	0
Juvenile Collection for the Ship	2	16	9
4*l.* 16*s.* 9*d.*			

Cavers. J. Douglas, Esq. .....(A.) 5 0 0

Duncanstone.

Rev. T. Brisbane.

Duncanstone. Prayer Meeting	3	13	7
Tullocheiys. Prayer Meeting	0	14	0
Collection at Public Meeting	5	10	2

Missionary Boxes.

Margaret Ronald ...	0	12	2
Jean Henderson.....	0	8	11
Mrs. Brisbane's Class	0	2	4
John S. Craig	0	8	10
11*l.* 10*s.*			

Edinburgh.

Legacy of the Late Miss Aikman, less duty	90	0	0
A Friend, per Rev. J. Watson	20	0	0

Oban.

Sabbath School Missionary Box, to be divided between India and China...	1	0	6
For the Ship.....	3	11	1
4*l.* 11*s.* 7*d.*			
Rosehearty, U. P. Congregation, per Rev. W. Balfour...	1	0	0

SOUTH AUSTRALIA.

Auxiliary Society, per W. Peacock, Esq., on account ..	50	0	0

Contributions in aid of the Society will be thankfully received by Sir Culling Eardley Eardley, Bart., Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by Mr. W. F. Watson, 52, Princes-street, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; and by Rev. John Hands, Society House, 32, Lower Abbey-street, Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

WILLIAM STEVENS, PRINTER, 37, BELL YARD, TEMPLE BAR.

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THE

MISSIONARY MAGAZINE

AND

CHRONICLE:

CHIEFLY RELATING TO THE MISSIONS OF

THE LONDON MISSIONARY SOCIETY.

VOLUME XXV.

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NEW SERIES.

LONDON:

PUBLISHED BY

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1861.

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THE

Missionary Magazine

AND

CHRONICLE.

WE resume our SERIES OF HISTORICAL SKETCHES of the principal Missions of the London Missionary Society with that of Madagascar, a Mission second to none in deep interest and valuable instruction. Although, at the commencement of their labours, our Missionaries in their varied spheres have generally had to encounter both difficulties and danger, yet in no instance have their Christian converts been subjected to the injuries, tortures, and martyrdom which have been inflicted on the Christians of Madagascar. But while we deeply sympathize with our persecuted Brethren, we are animated by the example of their steadfastness and courage, and glorify the grace of God in them. The history of the Madagascar Mission is sufficient to convince us that the Gospel of Christ has lost none of its primitive influence and power—that, when applied to the heart by the Holy Spirit, it can raise man above the love of life and the fear of death—and that, amidst all the sufferings which both human and infernal power can inflict, the Saviour by His presence and His grace will sustain His persecuted saints, keep them faithful unto death, and place upon the martyr's brow the crown of life.

BRIEF HISTORICAL SKETCH OF THE MADAGASCAR MISSION.

AMONG the earliest enterprises contemplated by the Directors of the Society, the introduction of the Gospel into the island of Madagascar was one of the most important and promising. The population of the country, exceeding *four millions*—the debasing and cruel character of the prevalent idolatry—the degradation and social wretchedness of vast masses of the people—all combined to present the most urgent claims for the exercise of Christian zeal and mercy.

The memorial in favour of an attempt to commence a Christian Mission at Mada-

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gascar, (say the Rev. Messrs. Freeman and Johns*), was presented at one of the earliest meetings of the father and founders of the London Missionary Society. Dr. Vanderkemp of South Africa was also desirous of attempting a Mission to that vast Island, but died before his plans could be carried into execution; and Dr. Milne, when on his way to China in the year 1812, collected considerable information respecting Madagascar, which he transmitted to the Directors of the Society.

It was not, however, until the year 1817, that any direct attempt to send Missionaries to that dark land appeared practicable; but, at that time, providential events of recent occurrence afforded them encouragement, in dependence upon God, to enter upon this new and extensive field of labour.

In the month of March, 1819, Messrs. Bevan and Jones, agents of the Society, landed in Madagascar, with a view to permanent labour; but, within a few weeks, the former of these devoted men, and his wife and child, were removed by death; the wife and child of his associate also died; while the solitary survivor was so utterly prostrated by disease, as to be compelled for a season to return to Mauritius.

But, undismayed by these calamities, Mr. Jones, who had, in the meantime, been joined by Mr. Griffiths, proceeded in the autumn of the following year, to the island, and through the kind offices of the British resident, they were permitted to settle at Antananarivo, the capital, with the entire approval of Radama the king.

The favourable regard of the king was, doubtless, to a considerable degree, secured by the beneficial arts and customs which the Missionaries, in subordination to the higher objects of their office, introduced and commended to his subjects; but eventually multitudes of the people understood and appreciated their ministry, and sought from them instruction in the great truths of salvation. Large congregations were formed, many schools were established, and everything connected with the new Mission seemed auspicious and promising.

Encouraged by such intimations of Divine Providence, the Directors made vigorous efforts to extend their labours in Madagascar; and, from the year 1818 to 1828, they sent thither FOURTEEN labourers, consisting of SIX ORDAINED MISSIONARIES, TWO MISSIONARY PRINTERS, and SIX MISSIONARY ARTISANS.

At the expiration of eight years from the establishment of the Mission, Radama, who had proved its active and faithful friend, died; he was succeeded by the present Queen, whose reign of cruelty and terror needs no description. From the commencement of her authority she was wholly under the influence of the advocates of idolatry; but her hostility against the religion of Christ was restrained or disclosed, as policy required, until, in the month of March, 1835, the fatal edict was issued, by which the people were forbidden, under pain of death, to profess Christianity; and the Missionaries were soon after compelled to leave the island.

But, during the fifteen years of their residence in Madagascar, the Missionaries had laboured with unwearied diligence, zeal, and self-denial; and the results of these labours must excite astonishment and command admiration. The number of *schools* they established amounted to nearly 100, containing 4000 scholars; and more than 10,000 children passed through these schools during the period under review, to whom were imparted the elements both of useful instruction and religious truth. *Elementary books* were provided for the pupils; and a large proportion of these were distributed among those who *voluntarily* acquired the art of reading without

* Narrative of the Persecution in Madagascar.

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attendance on the schools; while many of the principal scholars directed their attention to the English language, and became familiar with the English Scriptures. Two *large congregations* were formed at the capital; and nearly 200 persons, on a profession of their faith, were admitted to *church fellowship*. *Preaching stations* were established in several towns and villages, at a distance from the capital; and many week-day services were held at the dwellings of the native Christians. *Two printing presses*, sent out by the Society, were in constant operation, and besides school-books, not fewer than 25,000 *Tracts* were printed and put into circulation, and a *Dictionary of the language* also was prepared and printed in two volumes. But, *above all*, the whole of *the Scriptures of the Old and New Testaments* were *translated, corrected*, and *printed in the native language*—a language which had been first reduced to a written form by the labours of the Missionaries.

As it has been already stated, early in the year 1835, the coercive and persecuting measures of the Queen were brought into full and fatal operation. *All Christian instruction was prohibited in the schools—the congregations dispersed—the observances of Christian ordinances strictly prohibited, and even the possession of the Sacred Scriptures was attended with heavy penalties.* And in addition to all other sorrows, the Christians beheld their faithful Missionaries compelled to abandon their much-loved work, and themselves left as sheep without a shepherd in the midst of ravening wolves.

On the 15th of February, 1835, the judges met in the capital of Madagascar, and at the command of the Queen summoned all that were able to walk—men, women, and children, and slaves—to attend a *Rabary, i.e.*, a public assembly, to be held that day fortnight, March 1st. In addition to the inhabitants of the capital, there were assembled a multitude of strangers from the country, besides a large military force to give weight and importance to the proceedings. A proclamation of the Queen was then delivered with great solemnity, by which all the prohibitions of Christianity, to which we have adverted, were distinctly announced, and severe pains and penalties, consisting of fine, imprisonment, slavery, and death, were pronounced on any infraction of these new laws. While the heavier penalties were reserved for those who were convicted of *persevering* in their Christian practices, all were called upon to become self-accusers and make confession of their guilt, in which case they were to escape further punishment by the payment of a fine.

The consequences which followed were most painful and disastrous, and are described in the following statement, written by one at that time residing in the capital:—

"This was a time of severe trial, when many of those who had made some profession of religion, or manifested some regard to the ordinances of Christianity, said, like Peter, 'I know him not.' Various were the excuses made by the fearful and unbelieving, as, 'I went from curiosity, and, seeing the evil of it, I ceased to go. I observed indeed the Sabbath, but was never baptized. I thought it was doing feudal service, so as to confirm the Queen in her government. I never believed, but went because others went.' Some, of whom the Missionaries had hoped better things, said, 'Since God will not protect us, we may as well do as we please;' and then, yielding to evil propensities, they plunged into sevenfold wickedness. But many others, 'faithful among the faithless,' boldly told the persons who were appointed to receive their accusations: 'We did no evil, and intended none to the Queen or her kingdom in our prayers and our observance of the Sabbath; we prayed

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to the God of heaven and earth to prosper her reign.' When they were asked how many times they had been praying and worshipping God, they frankly confessed that they could not tell, for whenever they were disengaged from the government service, they had neglected no opportunity of attending on the worship of God: 'and, as to praying,' said they, 'we always prayed before going to our work in the morning, and before going to sleep in the evening; also before and after eating, and often at other moments in the course of the day.' One excellent Christian, from a distant district, a man of considerable influence, was accusing himself to the judges: being asked how many times he had prayed, he replied, he could not tell: 'but I can tell you,' said he, 'that for the last three or four years, I have not spent a single day without offering prayer several times a-day. I asked for nothing injurious to any one, but entreated God to make all the people in this country and in other countries, as well as myself, good people.' The judges asked him to give them a specimen of his prayer, which he cheerfully did in the presence of multitudes. He first told them how he confessed his sins before God, and implored forgiveness, and asked God's help to enable him to live without sinning; to wash him from his sin, to make him holy, and to prepare him for eternal happiness. He said that he asked the same blessings for his family and friends, and for the Queen and all her subjects; 'and,' said he, 'I asked all these things in the name of Jesus Christ, for we sinners can receive nothing from God but through His Son, Jesus Christ, who died for sinners.' The judges confessed that his prayers were very good, but as the Queen did not approve of such things, they ought not to be offered in her country."

The first victim on whom the penalty of death was inflicted was a devoted Christian woman named Rasalama. In the year 1837 she was put to death in the capital, having previously undergone the most cruel tortures. "On the day before her execution she was put in irons of a peculiar construction, not intended so much for the security of the prisoner, as for cruel punishment. These irons consist of rings and bars, and are so fastened around the feet, hands, knees, and neck, as to confine the whole body in the most excruciating position, forcing the extremities together as if the sufferer were packed in a small case. Being led the next morning to the place of execution she expressed her joy that she had received the knowledge of the truth, and continued singing hymns on the way. Passing by the chapel of Mr. Griffiths, where she had been baptized, she exclaimed—'There I heard the words of the Saviour.' On reaching the fatal spot she calmly knelt down, and in solemn prayer committed her spirit into the hands of the Redeemer, and in that attitude was speared to death; the executioners, standing behind her and by her side, struck her through the ribs and the heart. The pain would be momentary and the bliss that followed immortal. Her body was left to be devoured by the wild dogs that frequent all places in Madagascar where criminals suffer."

In the year following Rafaralahy, a noble-minded and devoted Christian, shared a similar fate. He was executed on the same spot, and exhibited in his last moments the same holy confidence and joy.

The storm of persecution continued to increase in violence, and among those apprehended were the six Christian natives (four men and two women) who escaped death by flight, and happily reached this country in the year 1839, where they gave ample and conclusive evidence of their Christian principles. One of these, as many of our readers will remember, was Mary or Rafaravavy, a woman who had belonged to a superior class of society in Madagascar, and whose life was saved as by a miracle.

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She ended her days in peace in Mauritius, where she tarried in the hope that God would again open a way for her return to her country and friends.

In the year 1837 the Queen of Madagascar considered it expedient to send an embassy to the King of Great Britain, William the Fourth. The embassy consisted of six officers in her service; and having previously had interviews with Viscount Palmerston, then Secretary of State for Foreign Affairs, they had on the 7th of March an audience of the King at Windsor. During the interview his Majesty introduced the embassy to Queen Adelaide, who addressed them with great courtesy and kindness. Afterwards, while passing through the apartments of the castle, they had the honour of again meeting her Majesty, who condescendingly entered into conversation with the embassy, and having learned that, although many had been instructed by the Missionaries, yet, in consequence of an edict of the Queen of Madagascar, no native could profess Christianity; her Majesty, addressing herself to the members of the embassy, said, "Tell the Queen of Madagascar from me, that she can do nothing so beneficial for her country as to receive the Christian religion."

By the friends of Missions it was hoped that the influence of this embassy would be favourable to the cause of Christianity in Madagascar, but unhappily this hope was never realized. On the contrary, the inveterate hostility of the Queen and Native Government continued to increase, and in the year 1849 a persecution of unprecedented severity was directed against all professors of the Gospel, when no less than *eighteen* at one time were put to death in the City of Antananarivo. The affecting spectacle is thus described by a Native Christian, who witnessed the sufferings and triumphs of the martyrs:—

"Before it was light on the 15th of March, the people assembled at A——y. Then they took the eighteen brethren that chose God, and to inherit life, and to become His sons and His daughters, and they bound their hands and feet, and tied each of them to a pole wrapped in mats, and placed them with the other prisoners. And of these united brethren and sisters, ten were from Vonizongo. And when the officers, and troops, and judges arrived, they read over the names of each class of prisoners, and then placed them by themselves, and stationed around them soldiers with muskets and spears; and the sentences were then delivered—consigning some to fine and confiscation, others to slavery, others to prison and chains, some to flogging, and eighteen to death—four to be burned, and fourteen to be hurled from the rocky precipice, and afterwards burned to ashes.

"And the eighteen appointed to die, as they sat on the ground surrounded by the soldiers, sang the 137th Hymn*:—

'When I shall die and leave my friends,
When they shall weep for me,
When departed has my life,
Then I shall be happy.'

"When that Hymn was finished, they sang the 154th:—

'When I shall behold Him rejoicing in the heavens,' &c.

"And when the sentences were all pronounced, and the officer was about to return

* The numbers refer to the collection of printed hymns in the native language. The translation is verbal and literal, not a metrical rendering of the meaning.

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to the chief authorities, the four sentenced to be burned requested him to ask that they might be killed first, and then burned. But they were burned alive.

"When the officer was gone they took those eighteen away to put them to death. The fourteen they tied by the hands and the feet to long poles, and carried on men's shoulders. And these brethren prayed, and spoke to the people, as they were being carried along. And some who beheld them said that their faces were like the faces of angels. And when they came to the top of Nampaminarina they cast them down, and their bodies were afterwards dragged to the other end of the capital, to be burned with the bodies of those who were burned alive.

"And as they took the four that were to be burned alive to the place of execution, these Christians sang the 90th Hymn, beginning, 'When our hearts are troubled,' each verse ending with 'Then remember us.' Thus they sang on the road. And when they came to Faravohitra, there they burned them, fixed betwixt split spars. And there was a rainbow in the heavens at the time, close to the place of burning. Then they sang in the Hymn 158:—

'There is a blessed land
Making most happy.
Never shall the rest depart,
Nor cause of trouble come.'

"That was the Hymn they sang after they were in the fire. Then they prayed saying, 'O Lord, receive our spirits, for Thy love to us has caused this to come to us. And lay not this sin to their charge.'

"Thus they prayed as long as they had any life. Then they died; but softly—gently. Indeed, gently was the going forth of their life. And astonished were all the people around that beheld the burning of them there."

At different periods, the hopes of the Directors of the Society, and of the friends of Missions in general, had been raised by tidings transmitted through Mauritius, that the cruel persecution of the Christians was at least relaxed, and that prospects of social and religious freedom were dawning on the sufferers. But all such reports proved either unfounded or greatly exaggerated. In the year 1852, however, more definite and enlarged intelligence to the same effect reached Mauritius, which seemed to bear the character of authenticity; and the Directors were accordingly induced to request the Rev. Wm. Ellis, and Mr. Cameron, of the Cape of Good Hope (who had formerly laboured on the Island) to proceed to Madagascar and ascertain the actual state and prospects of the Christians. On their arrival at Mauritius, by careful examination of the various letters which had recently been received from Madagascar, they ascertained that the favourable tidings forwarded to England had not been confirmed. They nevertheless proceeded on their mission, and, after a comfortless and perilous passage, reached the port of Tamatave on the 18th July. Here they waited till communications had been held with the Native Government, at the capital; and, in reply to their request to proceed thither, the visitors were informed that their application was declined, on the pretence that the business of the Government at that time was very urgent. They returned to Mauritius, and in that colony Mr. Ellis continued, until the 8th June in the year following, when he proceeded a second time to Madagascar, in the hope of being then allowed to proceed to the capital. At this period the cholera was raging fearfully at Mauritius, and, to prevent contagion, strangers were strictly prohibited from entering the country; and,

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after a short stay at Tamatave, Mr. Ellis was reluctantly compelled again to quit the Island.

But, in the year 1855, a letter was received from the Malagasy Government, conveying to Mr. Ellis and Mr. Cameron permission to proceed to the capital, and before the close of the year a second letter reached Mr. E., then in England; and as the permission forwarded in this instance must be regarded almost as an invitation, he, at the earnest request of the Directors, was induced to undertake a third visit to Madagascar. For this purpose he left England on the 26th March, 1856, and on the 12th July he again anchored at the Port of Tamatave, and after a short stay commenced his journey towards Antananarivo.

On his way, the traveller received, by order of the Government, every degree of assistance which could facilitate his progress, and on his arrival at the capital, August 26th, was welcomed in the name of the Queen by her officers, and a comfortable dwelling was assigned to him during his visit. On an appointed day Mr. E. was honoured with an audience of state with the Queen, in which she expressed her desire to maintain friendly relations and commercial intercourse with England; and throughout the period of his visit, the officers of the Government, by the Queen's command, manifested towards him the utmost courtesy and kindness, and supplied him with superabundant proofs of hospitality. But Mr. Ellis's chief gratification and encouragement was derived from his intercourse with the Native Christians, particularly the pastors of the churches, by whom he was visited every day, the conference often extending to an advanced hour of the night. The pleasure was also greatly increased by his intercourse with the Prince of Madagascar, in whom he found a warm and faithful friend of the Christians. To the character of this hopeful young man, Mr. E. bears the following testimony:—

"His affection for his mother appeared to be strong and faithful, and his loyalty equally so, and though not insensible to the miseries of the people, but, on the contrary, feeling deeply the calamities produced by the measures of the government administered in her name, he more than once said, in the event of any danger, he would be the first to die in defence of his mother; and yet, it is said, he allows no suitable occasion to pass, without counselling a mild and equitable rule. His keen sense of the injustice of the severities and cruelties inflicted upon the Christians, contributed, in all probability, to induce the prince to become their friend; and when ultimately repudiating the claims of the idols of his country, he identified himself with the Christians, though thereby imperilling his prospects of the crown; and subsequently, when he is said to have remonstrated against all open persecution, whatever the consequences to himself might be, he evinced a degree of moral courage not always associated with the gentle demeanour and humane disposition which he so uniformly manifested.

"It is the attribute of God alone to see the end from the beginning; but whatever may be the future of Rakotond Radama, he has been one of the greatest blessings to his own country in the important crisis through which it is now passing, occupying a position somewhat analogous to that of our Edward VI. at the dawn of the Reformation, but with even sounder principles and greater charity."

The stay of Mr. Ellis at the capital, was by the arrangement of the Government restricted to six weeks, and he returned to the coast attended by the same marks of respect and friendship he had enjoyed on his inland journey, and after visiting Mauritius, reached England on the 20th of March, 1857.

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The particulars and results of the several Missions just described, Mr. Ellis has embodied in an octavo volume, entitled "Three Visits to Madagascar," which has been read with the deepest interest by multitudes of the Christian public of this country.

During the last year information reached the Cape of Good Hope, and also England, which encouraged the belief that the Government of Madagascar was about to be relinquished by the Queen in favour of her son. This, however, awaits confirmation, and nothing has occurred since the return of Mr. Ellis materially to qualify his statements or to change the condition and prospects of the Christians.

The laws of Madagascar, *i.e.* the Decrees of the Queen, against all professors of Christianity, remain unrelaxed in their severity; and multitudes both of men and women, who have been convicted of believing the truths and practising the duties of the Gospel, are now suffering poverty, imprisonment and slavery.

But, while the condition of these sufferers should awaken our tenderest sympathy, it is gratifying to learn that through the intervention of the Prince of Madagascar, the application of these oppressive and sanguinary laws has been greatly restrained, and kind and powerful influence has thus, through the merciful providence of God, been exerted on behalf of His suffering saints.

For the present, however, access to the Island on the part of any Christian Missionary, or indeed of any foreigner, is strictly prohibited, and communication with the suffering Christians is all but impracticable.

Yet, notwithstanding the severe trials to which the Christians have been subjected for nearly a quarter of a century, believers greatly increase, and the Churches of Madagascar are multiplied; this applies not only to the capital but to different parts of the island.

These wonderful and blessed results are to be ascribed exclusively to the power and presence of God. His Word, accompanied by the grace of His Holy Spirit, has been the light and life and triumph of His persecuted saints; and to Him who has hitherto been their gracious Protector, the friends of Missions may look, in the exercise of believing prayer, as the sure Preserver and future Deliverer of His Church in Madagascar.

REVIVAL OF RELIGION IN JAMAICA.

The extraordinary phenomena exhibited by the subjects of the recent revivals in America and Ireland, occasioned, in the first instance, considerable misgivings in the public mind as to the character and tendency of the movement. But, after strict investigation of the facts, on the part of Ministers and others of approved experience and judgment, representing various sections of the Christian Church, the unhesitating conviction was produced that the work had been commenced and carried on under a gracious and Divine influence. Without endeavouring to account for the mental and physical manifestations that, in many instances, accompanied the movement, it was at least apparent to all observers that numbers of the penitents who had been thus affected gave the most satisfactory evidence of conversion, by the entire renunciation of their former evil habits, and by devoting themselves to a new and holy course of life.

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We have now to present our readers with a narrative of events in Jamaica, precisely analogous to those which attracted such marked attention in the sister island. It is to be observed, that this wonderful revival in Jamaica is not confined to one or two favoured spots, but has been experienced almost simultaneously by various Congregations throughout wide and unexplored districts of the island. Commencing at a settlement of the Moravians, the gracious influence has rapidly extended to the Mission Stations occupied by our Moravian and Baptist Brethren, by our own Missionaries, and by the Agents of Christian bodies.

It will be seen by the annexed reports of the movement, and more especially from that furnished by the Rev. W. Alloway, that this revival has been accompanied by some of the remarkable phenomena which have occurred elsewhere; and, amongst so excitable a race as the negroes and creoles, one might justly feel some anxiety as to the issue, but that, in the good providence of God, the movement is in a great measure under the influence of the Missionaries, who, by their wise and judicious treatment of the penitents, will, we trust, succeed in controlling and guiding what might otherwise prove an injurious tendency, and in leading the subjects of conversion to embrace those views of Divine truth which are most in accordance with the written Word, and to manifest in their future lives the genuine and gracious fruits of the Spirit.

FROM REV. W. ALLOWAY, RIDGMOUNT.

"Nov. 5th, 1860.

"To the Rev. A. Tidman, D.D.,
"London.

"Dear Sir,—As you will probably see various and contradictory accounts of the extraordinary religious excitement which at present prevails in this and some other parts of the Island, although the good work occupies all my time, and taxes my strength to the utmost, I cannot let this mail leave without forwarding to you a hastily prepared but faithful record of what has occurred among my own people.

"It would be presumptuous in me to attempt to account for some of the scenes which I am about to describe; but, believing, as I do, that they were wrought by the Holy Spirit, I would reverently resolve them into His will who 'is wonderful in counsel, and excellent in working.'

"Before entering upon the subject, I shall briefly refer to the state of things among us a few weeks since. The attendance on the means of grace was then large and regular; but we had to mourn over the lukewarmness of many in the Church, the impenitence of numbers in the Congregation, and the aboundings of iniquity around us. This conviction pressed so heavily on my own mind, that I was led a few Sabbaths ago to preach from Psalm xxi, v. 8, 'Thine hand shall find out all thine enemies;' and, on the following Sabbath, from Hab. iii, v. 3, 'O Lord, revive Thy work.' Having shown in what a *revival* consists, and that we greatly needed one, I urged the importance of special prayer for the desired blessing, and added that a large attendance at the prayer-meetings would be the best token we could have that it was near at hand. Great attention was manifested, but nothing

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particular occurred until the evening of the 22nd ult., when, at one of our district prayer-meetings, about seven miles from this place, and presided over by Mr. Bryan, one of the Deacons, a youth suddenly fell down, and uttered a cry for mercy. Mr. B. was so alarmed that he at once closed the meeting, attended to the lad, and, as soon as he became a little composed, some friends led him home. The same evening many persons were affected in a similar manner, at a prayer-meeting held in the Moravian School-house in that vicinity, and among them several of our own people. On the 24th ult., Mr. B. sent for me, stating that there was 'a glorious revival' among the people, and that he hoped I would come down at once, 'and see with my own eyes,' and give the people the advice which they needed; that, as for himself, he could do nothing but look, and wonder at the work which was going on. I was too glad to learn that there was at length a shaking among the dry bones, to delay a moment. On my way, the few persons whom I met showed by their serious demeanour that they too had heard the news. One woman said, as I met her, 'We poor sinners are, for true, in a great degradation. It is time for the Lord to work.'

"I had occasionally seen crowds of these people, for whose good I have so long laboured, excited almost to madness by some 'lying vanity,' so that I wished to come as unprepared as possible upon the unwonted scene of a congregation of them *weeping* for their sins, and calling aloud for mercy. I was soon there, and found my Deacon at his post; but it was, as he had said, only that of observation. The meeting was at the Moravian School-house, at Broadleaf, and most of the people present were Moravians; but there were many of ours there also. On entering the premises, I witnessed a scene which I shall never forget. A number of persons were walking about the chapel-yard, and, as soon as I entered, they came around me, to tell me, as they always do, 'Morning, Minister—glad to see you;' but they looked so strange, that at first I did not recognise some of our own people, although I had seen them, at the chapel here, only a few days before. They looked to me as if, during the brief interval, they had suffered from a severe attack of illness. I soon found that these were among the first 'stricken,' and had now realised peace in believing in Jesus. This feeling so entirely pervaded the minds of some of them, as to give to their countenances an expression which I cannot describe, and which I never saw, except on those of eminent Christians when on the threshold of heaven. I spoke to two or three, and was as much surprised by their conversation as I had previously been at their appearance. As a people (even those most advanced in the Divine life) they seldom *converse* freely on religious subjects; but these seemed glad with the opportunity of telling 'what great things God had done for them.' Among them I observed an intelligent young woman, a member of my own Church, and asked her to give me a short account of what she had experienced. She immediately replied, 'O minister, I never saw that sin was so sinful as I have within these few days. I thought I should have perished. I spent one whole night in prayer, was enabled to put *all* my trust in the Saviour, and then found peace—blessed peace.' I replied, that if it were a good peace, it was the Saviour's gift, that she must be thankful for it, and careful of it. She looked upwards, as if 'to the hills from whence came her help,' and as I looked upon her features, the index to her calm and happy mind, I could not but hope, and believe, that her experience was of that kind which can only be enjoyed by those who place their entire trust in Christ, and live in communion with him. I then entered the school-room, where I found a great number of people, most of them engaged in praying, and exhorting in

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loud voice. No one presided over the meeting. At first, it seemed to me as if they were *all* doing wrong; but after I had gone about among them, I thought otherwise. They seemed quite unconscious of my presence, and no one was at all interrupted by the noise which his fellow-worshipper or worker was making. Some were kneeling, weeping, and praying; confessing their sins to God, naming them, even those that had been committed many years ago—their neglect of Divine ordinances, unbelief, hardness of heart, sins of commission, and their secret sins, as they were 'set in order' before their minds by the Holy Spirit. This they did audibly; sometimes not only specifying and deploring their crimes, but also praying for their companions in guilt *by name*. A few were kneeling, looking upwards, their lips moving, but not uttering a word, as if, having received the answer to their prayers, they were engaged in rendering thanks to the God of their salvation. Others were diligently employed in directing and consoling the distressed, and in exhorting those who were as yet merely spectators. I saw such—some of them the vilest of men; but I saw no *mockers—not one*. All my ideas as to the *fitness* of the instrumentality for such important and difficult work, were confounded by what I saw; but as I went from one to another, and listened to their utterances, so Scriptural and appropriate, I remembered that 'God hath chosen the foolish things of the world to confound the wise,' &c.; and the reason for His doing His work in this way must be, 'that no flesh should glory in His presence.' I saw some things which I could not approve, and felt sure that they would injure the cause which they were intended to promote; but to attempt at that moment to point them out to that multitude, seemed hopeless, so that I said nothing, until the Teacher asked me if I would deliver an address. I consented; and as I went up to the desk and selected a hymn, the voices gradually subsided, until all became perfectly quiet. We sang, 'There is a fountain,' &c., and then I addressed them for about half an hour, endeavouring to lead them to Jesus, and also gave them such counsels and cautions as I deemed appropriate. Several thanked me for my kindness in visiting and speaking to them; but I soon saw that they did not intend to leave the chapel. I now wondered how it would be possible for them to renew the exercises which the long pause and my address had allayed; but in an incredibly short time they all resumed their engagements. I looked at my watch, and was surprised to find that I had been with them five hours.

"The next day I returned, partly to look after my own people, and partly that I might, if possible, see some cases which had particularly interested me. The most of our people had left, but I conversed with several persons, and among them a young woman, a member of the Moravian Church. I said to her, 'You told me yesterday that you had found peace; how do you feel now?' 'I am *happy*,' she replied. 'What makes you happy?' I asked. She answered, 'Trusting in Jesus.' Seeing that her eyes were filled with tears, I continued, 'If you are so happy, why do you weep?' 'O, minister,' she replied, 'they are tears of joy—my heart is *full* of joy.' I could not detain her from her work of trying to lead others into the only path of true happiness. In the chapel things were much the same as on the previous day. I availed myself of another opportunity of addressing them, and entreated them to retire to their homes, but I left them as actively engaged in their work as ever. On my way home, I called to see the young woman, a member of the Church here, with whom I had some conversation the day before. I found her, apparently in a very delightful state of mind. She said that the Word of God was more

precious to her than ever. I told her that she had now especial need to be on her guard against spiritual pride, when she immediately replied, 'If I justify myself, mine own mouth shall condemn me; if I say I am perfect, it shall also prove me perverse.'

"On the following morning (the 26th), I left home very early for Davyton, and, on my way, heard that many of our people were in great distress of mind at Royal Flat, a locality at which we have a very neat and commodious chapel, which the people built last year at their own expense. I found a great number of people present, much in the same state as those whom I had seen elsewhere during the two preceding days. There were between 200 and 300 in and about the chapel; and of these there were few who were not in tears. Some were exclaiming, 'There is no mercy for me!' and others pleading, 'Is thy mercy clean gone?' &c., whilst some of our school children, in tears too, were quoting passages of Scripture to them, assuring them that Jesus could save the chief of sinners. These were all either our own people or persons from the neighbourhood that were not in the habit of attending any place of worship. Many of them had been there from the previous evening, when they assembled at the prayer meeting. Having spoken to a few of the most distressed, I went into the pulpit, and gave out Cowper's beautiful hymn—

'Heal us, Immanuel, we are here
Waiting to feel thy touch,' &c.,

read Christ's gracious invitation to heavy-laden sinners, prayed with them, and promised to hold a prayer-meeting there in the evening on my return from Davyton.

"At Davyton, as it was the day for the Church meeting, I held a short service and dismissed those that were not members of the Church, assuring them that I would return on an early day to converse with those who had found peace, or who were anxiously seeking salvation. The Church meeting was a very important one. The revival had led to some sad disclosures of wickedness among some of the members. I was grieved and astonished at the revelation; and some of the people themselves said that it was no wonder that, notwithstanding the large congregation and constant preaching and teaching, sinners were not converted, while such evils were concealed in the Church itself.

"I returned to Royal Flat, found the people more composed, and held a prayer-meeting. Two of the members prayed with such earnestness for the continued outpouring of the Holy Spirit and for the conversion of sinners, as I had never before heard them use. The prayers were answered. The (27th) Saturday at Mandeville is generally a noisy day, and there is often a good deal of drunkenness, quarrelling, and profanity; but there was little or nothing of either to-day. I looked forward with much anxiety to the Sabbath, fearing lest, when the people from all parts assembled, they should become so excited that the opportunity of preaching 'to the great congregation' would be lost; but my fears were groundless. Many prayers were offered that morning that we might have a good day. Before the usual time of service the chapel and school-room were crowded to excess. I preached from Luke vii. 50. A few were 'stricken;' but as they were instantly removed, and placed under the care of kind friends until the close of the service, there was no confusion, and many declared that they never attended such an impressive service before.

"On Monday morning I went down to the six o'clock prayer-meeting at Royal

Flat (four miles from here). We had a good meeting, after which I took down the names of all who wished it, and who were not previously either members or inquirers. I found that this composed their minds by making them feel that they were associated with those who would take an interest in their spiritual welfare. I went on to Davyton, and held a similar service; and during subsequent days visited each district where the revival had appeared among our people, and *at every place* some came forward and begged to be received into the classes. The total number of those which I have thus enrolled within a few days, *here and at Davyton*, amounts to 150.

"The work is still going on, although much of the excitement has abated. I can, at present, only record *results of a general* character. Many of the rum-shops and gambling-houses, which were *the greatest hindrances* to our usefulness, have been closed; husbands and wives, long separated, have been reconciled; prodigal children have returned penitent to their parents; banns of marriage were published last Sabbath in some of the chapels by the score; Ministers have been aroused to greater diligence and zeal; the Churches are being purified; sinners are converted; *every* place of worship in this vicinity is crowded on the Sabbath; the demand for Bibles is beyond our power to supply it; all classes are compelled to give some attention to that Divine Power which *alone* could accomplish *such* results; and many, 'who *hate* the change,' are compelled to exclaim, 'This is the finger of God!'

"Entreating a continued interest in your prayers,

"I remain,

"Rev. and dear Sir,

"Yours very truly,

"WILLIAM ALLOWAY."

REV. A. LINDO, WHITEFIELD.

"November 7th, 1860.

"I trust that the earnest prayers of God's servants in this island for a revival of religion, have at length been answered.

"For some weeks past there has been a great religious awakening in several places, and for the last fortnight this village has been the scene of great religious excitement. The people, under a consciousness of guilt and need of pardoning mercy, have been supplicating day and night the throne of grace, confessing their sins aloud, and resolving by God's grace to forsake them. There has been here, as in the Ulster revival, much physical manifestation; in fact, the features are strikingly similar, but we have striven to restrain them. Services have been held night and morning in the nearest Baptist chapel and in ours, alternately; addresses have been delivered by ministers and laymen on personal, relative, social, and religious duties; and such prayers presented by the people as for earnestness and unction I never witnessed before. The chapels have been crowded; thousands of tracts distributed to and eagerly read by the people; Bibles are largely in demand; husbands and wives, long separated, have returned to their lawful partners; gambling and drunkenness, the curse of this locality, have, at least for the present, disappeared; persons living for years in concubinage are now getting married. For days together I could hardly do anything besides speaking to persons in deep solicitude respecting their spiritual interest. With hallowed joy and devout gratitude I

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may truly say, that I have never passed through such scenes. Nevertheless, I rejoice with trembling, lest the beneficial results should be only transitory.

"In this district the excitement occasioned one week's interruption to the regular labour of the people; but they are all at work now, and I was glad to learn from one of the employers that there is a marked improvement in their behaviour.

"My earnest prayer to God is, that the happy results of this awakening may continue to increase, and that all the churches of the land may experience a time of refreshing from the presence of the Lord."

INDIA.

BAPTISM OF A NATIVE CONVERT AT CALCUTTA.

It is well known to our readers that several of the students in the Educational Institution at Bhowanipore, belonging to high-caste families, have been successively led, by the gracious Providence of God, to renounce heathenism, and to embrace the Christian faith. The convert whose case we have now to introduce, had not, like those who preceded him, enjoyed the full benefits of the Institution, having been removed about two years ago, but he ascribes his first religious impressions to the instructions which he there received; and his experience affords another proof of the value of these Missionary Institutions, which combine with the pursuit of secular science and literature the systematic inculcation of the doctrines and precepts of the Gospel of Christ.

The details respecting this interesting case are given in a letter from the Rev. E. Storrow, under date Bhowanipore, 22nd Oct. ult.

"I have much pleasure in stating that a native convert was baptized in Union Chapel last night. The following is an outline of his religious history:—

"*Mohendra Nath* Sircar was sent by his father some years ago to Calcutta, that he might be educated. Since then he has resided with his uncle at Bhowanipore, a man of considerable intelligence, who holds a responsible situation under Government. Two years ago Mohendra was a pupil in our eighth class, and read the Gospel of Luke as a class book. This exercise, together with the remarks made by his Teacher, Womesh Chunder Chatherjea—the last convert I baptized before leaving for England—impressed his mind, and led him to frequent one of our bazaar chapels. Shortly after this, he sought private instruction from one of our Native Christians. His regard for Christianity became known to his uncle, who removed him away from our Institution, and sent him to a school entirely under Hindoo influence. Since that time he has had to contend with very adverse circumstances. He could not read any Christian book in his own house. At school he received no religious instruction, and his visits to us were infrequent, and always liable to detection. Under these circumstances it is not surprising if the earnestness of an inquirer is checked. Mohendra, however, has persevered. His knowledge of Christian truth is not so great as that of many converts who have been educated in our Institution, and had the opportunity of frequently seeing us; but during the ten

months I have known him, he has evinced an earnestness of purpose, and a desire to learn, which best prove the reality of his religious feelings. Being convinced that it was not expedient to delay his baptism longer, I offered him shelter if he chose to come to us. Whilst thus sojourning with us, he was visited by his uncle and other relatives. The former expressed himself somewhat unusually. When he saw that his nephew's mind was fixed, and that he could not prevail on him to return home, he expressed himself to one of our converts, with whom he has long been acquainted, in somewhat the following manner: 'Well, Babu, I am sorry my nephew wishes to become a Christian; but since his mind is made up, I cannot help it. I am not a Hindoo myself; you may call me a Brahmist, Deist, or what you please; but I am anxious that my nephew should become a virtuous and clever man. He now leaves my protection; he is young, and may be tempted to sin; he will not get as good food as if he lived with me. Will you kindly take him into your house, for I have confidence in you? I am anxious about him, because if he turns to be wicked, the Padri Sahibs (Missionaries) will have nothing to do with him, and I shall not be able on account of caste. Will you therefore instruct him, and try to bring him up properly.'

"I attribute the comparative mildness of Mohendra's uncle to the fact that now we have a large number of converts at Bhowanipore, who are far more virtuous, prosperous, and happy than the Hindoos. It is therefore seen by all the people that it is not after all so dreadful a thing for the child of a respectable man to become a Christian, as ten years ago they supposed.

"Whilst writing this, a young man has come to be baptized, whose history is very singular. Nearly three years ago he came for the same purpose; was beguiled away by his brother, kept in confinement, and now returns with an undiminished desire to embrace the faith o Christ."

RECENT VICISSITUDES IN THE TRAVANCORE MISSION.

In this province, the Missionaries and their numerous converts have been called to experience strange alternations of adversity and prosperity, of sorrow and of joy. The persecution by which the Native Christians suffered so severely at the hands of their heathen countrymen, has been followed by the two-fold scourge of famine and pestilence, which has swept away hundreds of the population, and brought desolation into the families of the survivors.

But mercies have been mingled with judgments. By the appointment of a man of high character, to the important office of British Resident at the court of the Native Prince, a most satisfactory pledge has been given of the determination of Government to protect the Native Christians from those oppressions to which they were formerly exposed, and countenance and encouragement has been given to the Missionaries in their self-denying and beneficial labours.

We are constrained also to invite attention to the interesting fact of *eleven* Native Christians having on a recent occasion been publicly set

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apart for the office of Evangelists—a proceeding in its attendant circumstances without a precedent in the history of the Mission, and which is likely to be followed by the most salutary results on the minds of the people.

In reference to these providential changes, the Rev. Jas. Duthie, under date, Nagercoil, 7th Nov. ult., makes the following statements:—

IMPROVEMENT OF THE NATIVE GOVERNMENT.

"Since the date of my last letter events of more than ordinary occurrence have been transpiring in Travancore. In August last the Rajha died; and on the 18th of October his nephew was installed at a public Durbar in presence of the British Resident. His Highness is a prince of enlightened views, as is also the Dewan (his prime minister), who was formerly his tutor; but we must look for the good government of the country chiefly to the Resident; and, while men of like strong and upright principles with Mr. Maltby hold this post, we may confidently expect that great and lasting improvements will be made on all hands. Mr. Maltby, accompanied by Mrs. Maltby, was in the south on a tour of inspection a short time ago, when they both visited all the Mission Stations. Such visits as theirs do our cause incalculable good.

AWFUL VISITATION OF FAMINE AND CHOLERA.

"You will be sorry to hear that *famine* and *pestilence* have been doing their short but fearful work all over the country—*thousands* have fallen at our side; but through the mercy of God we have hitherto been preserved. In consequence of long and most severe drought, famine has been for some months and still is prevailing all over the country, and cholera, its usual attendant, has followed in its train, carrying off its victims by thousands, spreading fear and death throughout every town and village. Our work in some places has suffered serious interruption in consequence. Many of the congregations, I hear, have been completely broken up, and school work in some districts has been well nigh discontinued altogether. Not a few of our most useful agents have been cut off, and hundreds of the people have died in the surrounding districts, especially in those of Neyoor and Pareychaley. God's judgments have indeed been poured out upon this land; our prayer is, that the people may learn righteousness—may hear the rod, and Him who hath appointed it.

ENCOURAGEMENTS. PUBLIC DESIGNATION OF EVANGELISTS.

"But while so much is transpiring around us and in our midst, of a dark and discouraging nature, we are not without abundant evidence that the good work is going forward. These sore judgments are but fresh calls to greater zeal and effort in the glorious work God has given us to do; and I think it is an interesting fact that in this time of famine and death the churches of Travancore have been holding services—the first of their kind here—in which all true friends to Missions must heartily rejoice. I refer to the services—of which probably some of the other Brethren may have informed you—at which *eleven* of the Native Agents of the various districts were publicly set apart to the office of Evangelists in presence of large congregations. The first of these was held at Pareychaley in September, the other at Nagercoil a few days ago. I am persuaded that the public designation of so many of our Native Brethren to the work of preaching the Gospel among their countrymen, will have an excellent effect upon every department of our work, and

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prepare the way for further advances in this direction in the future. It may be almost regarded as a settled question among Indian Missionaries that the *soul* of a Mission is—not, as we are perhaps too apt to imagine—the European Missionary—but the *Native Church*; and that a native agency is the grand means to be used both for the upbuilding of the Church and the spread of truth among the heathen. One of our prime objects here is to raise up a class of men who shall be 'able to teach others also,' and if possible to send them forth, not as hirelings, on the so-much-work so-much-pay principle, but in the true spirit of all acceptable service in the cause of God, seeking the salvation of souls. We shall do something towards securing such service if we can succeed in creating a deeper sense of *individual responsibility* among our agents; and nothing, I believe, that we can do will tend more speedily and thoroughly to the accomplishment of this end than our leaving them to select plans for themselves, and rather acting the part of counsellors and advisers, than marching before them on all occasions as leaders. It would be most unwise to make a very extensive application of this principle in the working of our Missions here at present, but I believe we all feel that the time has come when its enunciation and partial application may be both understood and be productive of the very best results. Considerations of this sort led us to resolve to set apart publicly, in the presence of the Churches, a few of the most faithful and zealous of the agents of the several districts of the Mission to the work of Evangelists, and to give them to understand, in a more public and solemn manner than has hitherto been done, that preaching the Gospel is not the work of the Missionary alone, nor even his chiefly, but rather *their proper work*, in which, 'not as lords over God's heritage, but as helpers of their faith,' the European Missionary desires to spend and be spent in common with them. Both services were conducted very much as ordination services are conducted at home. None such have been held in South Travancore before; and in view of eleven men solemnly consecrating themselves to the Lord's work in the midst of a heathen land, it becomes us to lift up our hearts to God in devout thankfulness, and to say—'The Lord hath done great things for us, whereof we are glad.'

CHINA.

THE intense interest of the British nation has been recently concentrated and absorbed in the contest of the united army of Great Britain and France with the Imperial forces of China. Military discipline and skill have prevailed over numbers—the Imperial Tartar government has been humbled—and the Emperor has sought peace on the terms of the treaty which he had previously refused to confirm. The destruction of human life has been small compared with what might have been anticipated in such a conflict; but we especially mourn over the loss of those of our countrymen who have been treacherously seized and tortured to death by methods of cruelty at which the heart revolts. From such perfidy and barbarity may be learnt somewhat of the character of the Tartar government, and our confidence hereafter in its faithfulness and humanity must be qualified. But the Lord reigneth; and the Church of Christ, trusting in His

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promise, may feel assured that by such events, how calamitous soever, He will overturn, overturn, overturn, till He shall come, whose right it is, and to Him it shall be given.

The following letter from the Rev. Griffith John contains interesting particulars in connection with Missionary labours at Shanghae and its neighbourhood, and also of the attempt of the Insurgent forces to obtain possession of that city.

"Shanghae, October, 20, 1860.

MISSIONARY WORK.

"The general routine of Missionary work is much the same as heretofore. The preaching at both chapels in the city is carried on daily. I am sorry to say, however, that the attendance is not quite so large, and that those who come forward as inquirers are but few. The principal reason, I conceive, is the unsettled state of the popular mind, which is greatly agitated and tossed by the momentous events which are transpiring in this empire.

"The itinerating work is carried on with some degree of vigour. Several short trips have been recently made. Our sphere of operation is considerably circumscribed by the proximity of the rebel district. Not that there is any danger to be apprehended from them, but that it is difficult to carry on Missionary work in those districts where order has not been re-established. The itinerating season has set in, and we hope to be able to do a good deal of this kind of labour before its close.

THE INSURGENTS.

"The insurgents are still advancing in this and the adjoining province. In fact, the whole of this province lies prostrate at their feet. The only place of any importance that has not fallen into their hands is Shanghae, which has been saved to the Imperialists by the English and the French, who checked the triumphant march of the Insurgents on the morning of August 18th. After a sharp engagement, at a short distance from the city, in which they completely discomfited the Imperialists, they marched right up to the city gate, and would have taken it with ease had it not been for our shot and grape which were poured into their midst. They attempted to communicate with the officers on the walls; but to no purpose. On Monday morning they were seen marching towards the race-course. They were immediately fired upon, and soon driven back. They did not return a shot.

"It is very evident that they had no intention of injuring foreigners or foreign property; on the contrary, it seems clear that they came down with friendly intentions towards us. From what we have heard since, they were amazed at the manner of their reception, especially as they had not received any official intimation of our intention to hold the city, and to resist them. After this repulse, they soon disappeared, and have not returned since. There is a large army besieging Hang-Chau, and the city is expected soon to fall into their hands. We have just heard of another formidable insurrection which has broken out in the province of Shan-si. Several of the departmental cities have already fallen into the hands of these new Insurgents, and it is supposed that the whole province will soon be lost to the Imperial Government.

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VISIT OF A MISSIONARY TO NANKING.

"The Rev. Mr. Roberts, old teacher of Tae-ping-wang, the Insurgent Chief, is gone to Nanking, to pay a visit to his pupil. He reached Su-cheu safely, and was received by the King Chung, very cordially. He had, when writing, attended their service twice. One was a grand festival to Shang-ti (God). He says, that enough of meats to feed from 500 to 1000 men for a day were offered to Shang-ti on the occasion. He was invited by the king to preach to, and pray with them. He preached from Acts iv. 12; 'Neither is there any other name given among men, whereby we can be saved;' a very appropriate text for the occasion. The king himself spoke after him.

"He expected to leave Su-cheu for Nanking on the 4th or 5th inst., in company with the King Chung. May he be the means of correcting many of the errors of the religious feature of the movement, and of introducing a purer form of Christianity among them. With the assistance of the King Kan (Hung-Jin, of whom I have already written you), he may instrumentally do much. Let us pray earnestly for him.

THE WAR IN THE NORTH.

"The success of our arms in the North has been very signal. Every battle has been won with but little loss to ourselves. The news has just arrived that the N.W. gate of Peking is in possession of our troops, and that the Tartar army is not to be found. It was expected that the Tartars would have made a last attempt at the walls, which would have cost us many lives; but happily this has not been the case. A work, that would have taken the rebels many years, and thousands of lives, has been accomplished by the allied forces in a few months. We do not glory in war, but we rejoice in the results which it will yield under the Almighty control of Him who maketh the wrath of man to praise Him.

(Signed) "G. JOHN."

From the following letter of our devoted Brother, the Rev. Jos. Edkins, our readers will rejoice to learn that he has already taken measures for the establishment of a new Mission Station in CHEFOO, about 400 miles north of Shanghae, and by so much nearer to Peking. This port, as described by Mr. E., appears to be a position of great importance, and we may hope, under the Divine blessing, that it may lead to the future occupation of Stations of yet greater influence for the diffusion of the Gospel of Christ in the northern provinces of the Empire.

"Chéfoo, October 8th, 1860.

"My dear Brother,—The planting of new Mission Stations in the Chinese provinces situated to the north of Shanghae, is an object which the Directors have long had in view. Very recently the probability of the speedy re-establishment of peace appeared to us to call for increased attention to the claims of the North. Shan tung, the mountainous province which gave birth to Confucius and Mencius; Pechili, the metropolitan province; and Lian tung, in Manchuria, inhabited by a thriving Chinese population, will all be open to Missionary efforts on our securing by treaty a port for trade in each, as the result of the war.

"Consuls have already been nominated for Teng chow and Niau chwang, the

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most active ports in the first and third of these provinces; and the seat of the Legation, it is expected, will be the city of Tien tsin, in the neighbourhood of the capital. All these places are eligible for the commencement of efforts for the spread of Christianity.

"Ten days since, accompanied by my wife and two Brethren of other Missions, I left Shanghae for an exploratory visit to this place. It belongs to the department of Teng chow foo, and will, doubtless, be the residence of the consul; for though its population is comparatively small, it has a much superior anchorage. It will, therefore, though thirty miles distant from that city, doubtless become the consular port. After a voyage of nearly 400 miles, during which we passed the mouth of the Yellow River and rounded the Shan tung promontory, we arrived here on Thursday night last.

"The town itself, which lines the shore of the bay where the native craft lie, contains about 5000 inhabitants. In its near neighbourhood, however, are other towns, amounting in population to about 15,000 more.

"This number is small compared with that of the teeming multitudes in the larger Chinese cities; but political changes making Chéfoo an open port, also constitute it the key to the whole province of Shantung, which contains, it is calculated, thirty millions of souls, with no Protestant Mission established among them.

"The people of this province, a mountaineer race, are noted for their honesty and straightforwardness. With such characteristics they may be expected to examine the claims of the Gospel with more seriousness and candour than many of their fellow countrymen. It is, therefore, with no little hopefulness that an American Baptist Missionary, Mr. Holmes, and myself, have come here at present, to make trial of the disposition of the people, and, in dependence on Divine help, to seek to make them acquainted with the truth as it is in Jesus.

"I have brought a considerable number of copies of both our versions of the New Testament. That in the Mandarin Colloquial is peculiarly suitable here, because this is one of the provinces in which that dialect prevails among the common people. With the help of two Chinese assistants, Shen kish chai and Tang tsi ming, the distribution of these Testaments has already commenced, and I hope to be able to convey them to the neighbouring cities and towns as time and circumstances permit.

"Many of the inhabitants of the town here know the elements of Christianity, through having visited Shanghae, heard the Gospel, and brought back books. One shopkeeper, with whom I have formed an acquaintance, has a respectable acquaintance with several articles of our faith and the facts on which they are founded. He possessed three copies of the New Testament printed in former years at Shanghae. I was glad to find from conversation with him that he has read the sacred volume; but though he is not unfavourably disposed towards our religion, he holds strongly to the national and religious usages, especially the sacrifices to ancestors.

"On first making inquiry for a house in the town, the answers were discouraging. But after some further searching, a house just outside of the town has been offered for a moderate rent, and we hope to move into it in a few days, engaging it for a month at a time.

"I remain,
"My dear Sir,
"Yours faithfully,
(Signed) "JOSEPH EDKINS.

"Rev. A. TIDMAN, D.D."

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MISSIONARY CONTRIBUTIONS.

From 15th November to 15th December, 1860, *inclusive.*

N.B.—The Collections and Subscriptions for the Missionary Ship, "John Williams," are reported in "The Juvenile Missionary Magazine."

Restitution 305 10 4
Prospera 10 0 0
R. Smith, Esq. 10 0 0
Mr. Tomlinson, for India 2 10 0
Mrs. G. R. Bourke ... 1 0 0
Mrs. Egerton, for New Missions in Central South Africa 1 0 0

Abney Chapel Auxiliary.

Per R. H. Cooke, Esq.

Contributions 10 19 6
For the Ship 17 17 1
From the Elms, St. John's Wood, per Miss E. Martin, for a Native Girl at Madras 1 10 0
Miss Rotton, for India 1 0 0
Ditto, for China 1 0 0
32*l.* 6*s.* 7*d.*

Battle Bridge.

Juvenile Auxiliary .. 5 14 10
For the Ship 4 8 0
10*l.* 2*s.* 10*d.*

Claremont Chapel Auxiliary.

Mr. Frank, Treasurer.

Collected by Miss A. Owen.

Mr. Knight 0 10 0
Mr. Downton 0 6 0
Mrs. Squire 0 5 0
Mr. Pierson 1 1 0
Small Sums 1 2 8

Collected by Miss Salmon.

Miss Gallard 0 6 0
Mr. Hall 1 1 0
Mr. Frank 0 10 6
Small Sums 0 15 4

Collected by Miss Symonds.

Mr. Drew 1 0 0
Mr. Symonds 0 5 0
Mrs. Dury 0 5 0
Miss Saunders 0 3 0
Small Sums 0 11 8

Collected by Miss Philipe.

Mr. Lee 0 5 0
Mrs. Combes 0 5 0
Mr. Smith 0 5 0
Small Sums 0 18 8

Collected by Mrs. Porter.

Mrs. Oldfield 0 5 0
Mrs. Porter 0 6 4
Small Sums 0 12 8

Collected by Miss Blankley.

Mr. F. Blankley 0 6 6
Small Sums 0 10 0

Collected by Miss Hill.

Small Sums 0 9 6
Mrs. Griffin (Box) ... 0 10 6

Sunday Schools.

Mr. W. Blankley, Secretary.

Boys' Missionary ... 2 0 11
Boys', for the Ship ... 3 3 8
Girls' Missionary ... 2 17 11
Girls', for the Ship ... 14 10 1
Wheatsheaf Yard School, 1st instalment 1 15 8
Exs. 2*s.* 3*d.*; 57*l.* 4*s.* 4*d.*

Eccleston Chapel.

Miss Brake's Young Ladies, for a Native Girl at Cuddapah 3 0 0

Hanover Chapel, Peckham.

Juvenile Auxiliary, on account 3 1 9
Ditto, for the Ship .. 38 19 7
42*l.* 1*s.* 4*d.*

Harley Street Chapel, Bow Road.

Rev. S. Davis.

For the Widows' and Orphans' Fund ... 1 0 0
Collection for China 4 5 5
Ditto, for General Objects 5 18 3
Collected by Miss Mark 1 15 1

Juvenile Society.

For General Objects 3 4 6
For the Repair of the "John Williams" ... 11 8 6
27*l.* 14*s.* 9*d.*

Old Gravel Pit Chapel.

Juvenile Missionary Society 11 1 0
Ditto, for "John Williams" 7 7 0
Sunday School, for "John Williams" 17 8 10
Legacy of late Mr. G. Parker 10 10 0
49*l.* 7*s.* 7*d.*

Park Chapel, Camden Town.

Contributions, per Mr. Berry 34 2 2
Mr. Clark's Bible Class 0 12 1

Per Miss Woollings.

Misses Knight 10 5 0
Miss Youngman 3 1 0
Miss Andrew 0 8 6
Mrs. Fancutt, per Miss Woollings ... 5 0 0
Exs. 4*s.* 6*d.*; 53*l.* 4*s.* 3*d.*

St. John's Wood Chapel.

Senior Class Girls, for Harriet Maria Watkins, half year 1 10 0

Southwark.

Church of the Pilgrim Fathers.

Contributions, per Mr. Bennett 2 3 1

Trinity Chapel, Brixton.

Rev. S. Eldridge.

D. Ginger, Esq., Treasurer.

J. K. Welch, Esq. (D.) 5 0 0
R. T. P., for Widows' Fund 5 0 0

Subscribers.

Miss Alcock 0 10 0
G. F. C 1 0 0
Miss Cockerton 1 0 0
Mr. Crabb & Family 1 14 8
Mrs. Eldridge and Family 1 0 0
D. Ginger, Esq. 1 0 0
Miss Ginger 0 10 0
Mrs. H. 0 5 0
Mrs. Lighton 0 10 0
Mrs. Pugh 0 5 0
Mrs. Payne 1 0 0
Mrs. Poole, 2 years . 1 0 0
Mrs. Potter 0 10 0
Miss Stapler 2 2 0
Mr. Warton 1 1 0
Mrs. Warton 1 1 0
Miss Warton 0 10 0
Mrs. Whiteus 0 5 0
Collected by Mrs. Pearce 1 2 0
Sabbath Schools, for the "John Williams" 5 3 3
Sabbath Schools, for General Purposes 4 5 1
Collection 3 3 0
Smaller Sums 0 7 1
F. T. S. 0 5 0

Boxes.

Miss Frank 0 12 10
Miss Harden 0 11 1
Master Leigh 0 6 0
Mrs. Payne 0 12 0
Miss Smith 0 5 7
Miss E. Smith 0 5 11
Miss Rowsell 0 3 9
Exs. 25*s.* 6*d.*; 46*l.* 3*s.* 9*d.*

BUCKINGHAMSHIRE.

Brill.

Rev. C. Hardie.

Mr. J. Barry 0 5 0
Subscriptions 0 5 0
Public Meeting 1 1 3
Juvenile Class 5 0 0
For the Ship 0 12 0
7*l.* 3*s.* 3*d.*

Westlington.

Per Mr. J. Saunders.

Public Meeting 2 6 4

CAMBRIDGESHIRE.

Cambridge.

Downing Street Chapel.

Rev. T. C. Finlayson.

G. Foster, Esq. 1 1 0
R. Barrett, Esq. 0 10 6
Mrs. Newman (two years) 1 1 0

Collected by—

Miss Phipps 2 1 0
Miss Phillips 1 9 6
Miss Copping 1 7 0
Miss M. Dixon 0 3 2
Sunday School and Juvenile Missionary Meeting 3 5 6
General Collection and Public Meeting, less expenses 15 15 0
26*l.* 14*s.* 2*d.*

Fulbourn.

Rev. A. F. Bennett.

Collection 3 9 9
Missionary Boxes ... 3 1 0
6*l.* 10*s.* 9*d.*

Linton.

Rev. G. Burgess.

Sabbath School, for the Ship 0 9 10

Collected by—

P. W. Burling 0 7 6
Fanny Burling 0 3 0
C. W. Burling 0 3 6
Sarah Reader's Box 0 1 0
Exs. 3*d.*; 1*l.* 4*s.* 7*d.*

CHESHIRE.

Crewe.

Collection 1 18 6

CUMBERLAND.

Carlisle.

Lowther Street Congregational Chapel.

Master J. Blaylock .. 2 1 2
Mrs. Hadfield 0 6 7
Mrs. McKie 0 1 8
Misses Dixon 0 15 1
Mrs. Bulmore 0 7 0
Miss Graham 0 18 1
Master W. G. Short 0 3 1
Master G. Blaylock. 0 16 6
Master John Watters 0 5 6
Miss M. Walker 0 3 0
Mr. J. Greenop 0 4 6
Miss Wyllie's Class. 0 14 0
Boys' School 0 8 8
Girls' School 0 5 0
Infant School 0 4 7
Collections 3 19 1

Subscriptions.

Joseph Ferguson, Esq. 5 0 0
Messrs. Dixon and Sons 5 0 0
G. H. Head, Esq. 5 0 0
John Vanson, Esq.. 2 2 0
T. H. Hodgson, Esq. 1 1 0
W. Browne, Esq. ... 1 1 0
Widows' Fund 0 12 7
For the Ship 5 8 6
Exs. 11*s.*; 36*l.* 10*s.* 7*d.*

Keswick.

Public Meeting 3 0 0
Abram Fisher, Esq. 1 1 0
For the Ship 1 0 10
Exs. 8*s.* 6*d.*; 4*l.* 13*s.* 4*d.*

Wigton.

Rev. H. Perfect.

Subscriptions.

Mr. R. R. Buck 1 0 0
Mrs. Joseph Pattinson 1 1 0
Miss Fell 0 10 0
Mr. T. Irving 0 10 0
Mr. Parkin 0 10 0
Collected by Master Edward Buck 1 13 8

Boxes.

Miss Southward's Infant Class 0 2 3
Girls' Sabbath School 0 2 8
Collections 3 12 6
For the Ship 2 3 0
Exs. 7*s.* 1*d.*; 10*l.* 18*s.*

DERBYSHIRE.

Chesterfield.

Rev. R. W. Seible.

Mr. C. Tucker, Treasurer.

Mr. Carrington 3 0 0
Mr. Manlove 3 0 0
Mr. C. Tucker 1 5 0
Mr. J. B. Robinson. 1 0 0
Mr. C. Hall 1 0 0
Mr. W. Pike 1 0 0
Mr. R. Little 1 0 0
Mrs. Raine 1 0 0
Mr. Connal 0 10 0
Mr. Thos. Mason ... 0 10 0
Mr. R. W. Henderson 0 10 0
Mr. John B. Robinson 0 10 0
Mr. W. B. Robinson 0 10 0
Mr. J. Marshall 0 10 0
Mr. Wm. Burkitt ... 0 10 0
Mrs. Manlove 0 10 0
Mrs. Hurst 0 10 0
Miss Howden 0 10 0
Miss Tucker 0 10 0
Miss Tings 0 5 0
Miss Lamb 0 5 0
Mr. W. Slack 0 5 0
Mr. Blower 0 5 0
Miss Booker 0 2 6
Mrs. Greaves 0 2 6
Mr. Morley 0 2 6
Ladies' Association 11 11 8
Collections 14 18 8
For Widows' Fund. 4 10 0
Sunday School Boxes 4 7 5
Exs. 11*s.*; 53*l.* 19*s.*

Repton and Barrow.

Rev. J. Wilson.

W. Sale, Esq. 1 10 0
R. Sale, Esq. 0 10 0
Mrs. Somers 1 0 0

Boxes.

Mrs. R. Sale 1 0 0
Mrs. S. Bates 0 3 0
Miss Cocks 1 0 0
Miss Wright 0 16 4
J. J. Wilson 0 4 4
R. Somers 0 8 2
Jane Bird 0 3 0
Harriet Bates 0 4 9
Charles Spencer ... 0 0 8
Ellen Lane 0 2 5

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Mary Thorpe 0 1 0
Eliza Smith 0 1 0
Collections 5 19 8
Exs.16s.5d.; 10l.8s.1d.

Tideswell.

Rev. D. Aitkin.

Contributions 1 11 8

DEVONSHIRE.

Axminster.

Rev. J. Bishop.

Collection 2 7 9
Sunday School 0 14 10
Mrs. Wills 0 10 0
G. W. Mitchell, Esq. 0 10 0

Collected by—

Miss Bowdige 1 2 4
Miss Wilmott 0 15 1
6l.

Beeralston.

Rev. W. Hill.

Public Meeting 3 12 9

Missionary Boxes.

Mrs. W. Whitlans... 1 10 6
Miss B. B. Hill 1 5 8
Miss E. Procter 1 0 0
Mr. W. Langman ... 0 10 0
Miss M. J. Newcombe 0 9 0
Mrs. J. Sampson ... 0 7 2
Miss M. J. Bragg ... 0 5 11
Mrs. W. Westlake... 0 5 9
Miss F. Burrowman 0 5 6
Mr. S. D. Skewes ... 0 5 0
Mr. J. Norrish..... 0 5 0
Mr. J. Hodda 0 4 9
Miss E. Rowe (Filleigh) 0 4 7
Mr. J. Jasper 0 4 6
Mr. J. Matters 0 4 6
Miss E. Knight 0 4 0
Miss M. Ball..... 0 3 3
Miss S. Langman ... 0 1 9

Sunday School Classes.

Mr. Borley 1 0 0
Mr. S. Robins 0 12 0
Mr. J. Sampson 0 8 11
Mr. W. Pascoe..... 0 9 0
Mr. J. Lowry 0 8 9
Mr. Thomas Foot ... 0 8 7
Mr. S. D. Skewes ... 0 7 0
Miss M. A. Maynard 0 6 0
Mr. W. Robins 0 5 9
Miss A. Coram 0 3 6
Miss E. Coram 0 3 0
Miss E. Peak 0 2 7
Mr. B. Ash..... 0 2 4
Miss J. Ball 0 2 4
16l. 9s. 8d.

Bideford.

Per Mr. W. Cawthron.

Public Meeting and Sermons 0 7 6
Northam ditto..... 0 11 10
For the Ship..... 4 7 4
14l. 6s. 8d.

Paignton.

Rev. T. East.

Collection 6 19 6
Captain Brown, Missionary Box ... 0 4 4
Exs.10s.6d.; 6l.13s.4d.

Teignmouth.

Mrs. Musgrave, Treasurer.

Miss Parber, Secretary.

Contributions 5 16 6
For Special India Fund..... 6 3 6
12l.

Tiverton.

Rev. J. Stuckbery, B.A.

Sermons 9 8 6
Public Meeting 3 15 0
Exs. 17s. 6d.; 12l. 6s.

Topsham.

Rev. R. Fletcher.

Rev. R. Fletcher (A.) 1 1 0
Donation (Anonymous) 1 0 0
Collectors 2 17 1
Public Meeting 2 2 9
Missionary Boxes... 1 2 4
Young Men's Bible Class..... 0 7 7
Sunday School Children 1 6 8
Donation 0 5 0
Exs. 5s.; 9l. 17s. 6d.

ESSEX.

Halstead.

Old Independent Chapel.

Rev. W. P. Dothie, B.A.

Annual Subscriptions.

Mr. J. C. Abbott..... 0 10 0
Mr. John Blomfield. 1 0 0
Mr. Chas. Blomfield 1 0 0
Mr. Joseph Blomfield 0 10 0
Mr. Charles Crisp... 0 10 0
Rev. W. P. Dothie... 0 10 0
Mrs. Stanton Gray.. 0 10 0
Mr. Alfred W. Lindsell 1 1 0
Mr. J. T. Linsell 0 10 6
Mr. John Morris ... 0 10 0
Miss Paul 0 12 0
Mr. Chas. Portway. 1 1 0
Mrs. Sewell 1 0 0
Mr. Benjn. Sewell... 1 1 0
Mr. Sudbury 1 1 0
Mr. John Sudbury .. 0 10 6
D. Sinclair, Esq. ... 1 1 0
Geo. De H. Valsey, Esq. 1 1 0
W. L. F. 5 0 0
Mr. Wallis 1 1 0

Collected by—

Miss Mary Fitch ... 1 0 0
Miss Oakley 2 18 0
Mrs. Wm. Prior 1 3 6
Miss Sewell 3 10 6
The Misses Sudbury 3 6 6
Mrs. Thorogood 0 16 6

Boxes and Cards.

Amelia Archer (Late) 0 4 11
Mary Barnard..... 0 10 6
Wm. Brown 0 4 9
Friends at Maplestead 1 2 0
A Friend..... 1 12 2
Master Ernest Portway 0 5 4
Miss Edith Portway 0 5 3
Master Edwin C. Wallis 0 10 4
Miss Wood 0 16 0
Sunday School Children 2 8 10
Ditto, for Native Girl at Visagapatam, to be named "Ellen Paul" 3 0 0
Sunday School Children and others, for Missionary Ship 4 5 4
For Widows and Orphans 3 13 9
Sunday School Teachers and Children for China Mission 3 14 6
Special Collection for China 6 13 0
Collected after Sermons by Rev. W. Clarkson..... 3 4 8
Collected after Sermons by Rev. A. Corbold 3 10 2
Collected at Public Meeting 4 0 7
Exs. 6s.; 78l. 1s. 1d.

Southend.

Rev. J. Wager.

Collection 1 13 1
Sunday School Children 0 11 0
Mr. Verrall 0 5 0
Miss Bell 0 4 4
Mr. Hay 0 4 7
Boxes 0 3 0
2l. 3s.

Takeley.

Rev. H. C. Hardimsan.

Mrs. Leverton 1 0 0
Mrs. Smith 0 5 0
Mr. Glasscock 0 5 0
Mr. Rouse 0 5 9

Boxes.

Miss Smith 0 7 1
Miss Linsell 0 4 0
Sunday School..... 0 3 5
Sundries..... 0 2 6
2l. 1s. 6d.

GLOUCESTERSHIRE.

Bristol.

Auxiliary Society, per W. D. Wills, Esq., on account..270 0 0

Rodborough.

Tabernacle.

Per Mr. J. Bizzey.

General 20 0 0
For the Ship 6 17 8
26l. 17s. 8d.

HAMPSHIRE.

Portsmouth.

Highbury Chapel.

Sunday School..... 2 15 7
For the Ship 5 17 4
8l. 12s. 11d.

JERSEY.

Auxiliary Society, per J. Le Bailly, Esq.

General 43 5 2
For the Ship 11 2 7
55l. 8s. 9d.

HERTFORDSHIRE.

Bishop's Stortford.

Rev. W. A. Hurndall.

Mr. W. Taylor, Treasurer.

Annual Subscribers.

Mr. Burls, sen..... 0 10 0
Mrs. Cornell 0 10 0
Mr. Wm. Cornwell.. 0 10 0
Mr. Mullinger..... 1 0 0
Mr. Portway 2 2 0
Mr. Jennings 1 0 0
Mr. Everard 1 0 0
Rev. W. A. Hurndall 1 1 0
Mrs. Wm. Bird..... 1 1 0
Mr. Death 2 2 0
Miss Death 1 1 0
Miss Sarah Death .. 1 1 0
E. B. Johns, Esq ... 1 1 0
Mr. Wm. Taylor..... 2 2 0
Mr. Thomas Slater.. 1 0 0
Mrs. Perry..... 0 6 0
Mr. Child 0 4 4
Mrs. Child 0 4 4
Mr. John Slater 0 10 0
Mrs. J. Slater 0 6 0
Mr. Dodd 0 10 0
Missionary Boxes... 17 8 8
Ladies' Association. 4 11 4
William Bird, Esq., for Native Teacher, Rebecca Bird ... 10 0 0
Boys of the Sabbath School 6 9 3
Sabbath Day Collections 25 7 6
Monday Evening Meeting 7 8 9
Exs.8s.6d.; 80l. 13s. 3d.

Cheshunt Auxiliary.

J. B. Morison, Esq., Treas.

Messrs. J. Wills and U. R. Thomas, Secretaries.

Collections, Subscriptions, &c., two quarters, Midsummer and Michaelmas.

Cheshunt 13 0 0
Stormstead, per Mr. Woode 1 7 0
Nazing, per Mr. Welch, jun..... 4 3 6
18 11 0

Hoddesdon.

Rev. J. Vine.

Mrs. Look, Treasurer.

Mrs. C. Prior, Secretary.

Collected after Sermons and Public Meeting 7 8 11

Sacramental Collection for Widows' and Orphans' Fund 3 15 7
Collected for the Missionary Ship .. 6 12 6
C. Webb, Esq.....(D.) 5 0 0

Subscriptions.

Rev. W. Ellis 2 2 0
Mrs. Ellis 1 1 0
Miss Ellis 0 10 6
Ditto, for Scholar ... 2 0 0
Rev. John Vine 0 10 0
Mrs. Trigg 1 1 0
Mr. Bower 1 1 0
Mrs. Bower 0 10 0
Mr. Barnett 1 1 0
Mrs. J. Warner 0 5 0
Mrs. C. Prior 0 10 0
Mrs. Lock 0 10 0
Mrs. Mason 0 5 0
Small Sums 0 10 10

Collected by—

Master Warner 1 10 8
Miss Goodall..... 0 11 7
C. Barber 0 12 6
P. Gedney 1 2 4
Little Girl's Missionary Box 0 7 0
Sunday School Box. 0 11 0
Girl's British School 0 4 3
Boy's ditto..... 0 4 4
39 10 0
Less Expenses..... 0 12 0
39 7 0

Ware.

Old Meeting.

Rev. P. Law.

Mr. B. Medcalf, Treasurer.

Contributions 12 14 10
For the Ship..... 3 6 8
16l. 1s. 6d.

KENT.

Deal.

Rev. J. T. Bartram.

For the Widows' Fund..... 1 0 0

Folkestone.

Rev. G. C. Smith.

Mr. Lower, Treasurer.

Mr. Gardner..... 0 10 0
T. B. Hudson, Esq... 1 1 0
Mr. R. W. Lower.... 1 0 0
Mrs. Lower 1 0 0
Mr. Willis 0 10 0
Mrs. Bell ..... (D.) 1 0 0
Public Meeting, 1859, including 5s. from Mrs. Rainford 2 17 4
Subscriptions from Bladon Chapel, Up Hill 3 5 0
Master Pledge 0 3 0
Young Ladies at the Misses Famaise. 1 10 6
Annual Meeting, 1860 4 0 0
Sunday School. Collection for China, per Mr. J. Richards 1 3 0
Exs.22s.6d.; 10l.17s.4d.

Rochester. W. Bell, Esq. for the Special Chinese Fund 5 9 0

Tunbridge Wells.

E. M. Thomson, Esq., for the Native Girl, Ciara, at Cuddapah 3 0 0

LANCASHIRE.

East Auxiliary, per S. Fletcher, Esq ..135 16 3

Ashton-under-Lyne.

Rycroft Chapel.

Collected in the Sunday School..... 15 15 8
Collection after Annual Sermons.. 15 1 1

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Donation to L. M. S. from Mission Fund raised by Collectors 11 3 3
52l.

Bamford.
Rev. J. Browne, B.A.
Public Collection ... 19 4 0
Mrs. Fenton, for the Crimble School.... 13 0 0
Missionary Boxes.
Misses E. and H. Fenton 1 1 0
Mrs. Thomas Jackson 0 7 0
Mrs. James Tattersall 1 0 8
The late Thomas Jackson 0 5 2
Mrs. James Jackson and others 1 7 2
Mr. R. Ashworth 1 1 0
By Mr. R. Ashworth 2 2 0
Rev. James Browne 0 10 6
Mrs. Ramsbottom .. 1 0 0
Mrs. James Ramsbottom 1 0 0
Sunday School, for the Ship 17 17 9
Exs. 11s.; 55l. 5s. 3d.

Chorley.
St. George's Street Chapel Collection. 3 5 0

Farnworth.
Mrs. Haslam, per T. Barnes, Esq..... 40 0 0

Rochdale.
Milton Congregational Church.
Rev. H. W. Parkinson.
Collections 35 13 8
United Public Meeting 7 15 6
43l. 9s. 2d.

Providence Chapel.
Rev. G. Snashall, B.A.
On account..... 16 10 0

Ulverston.
Rev. F. Evans.
On account 14 15 0

LEICESTERSHIRE.

Auxiliary Society, per T. Nunneley, Esq.
Churchover 1 5 10
Leicester, London Road, for the Ship 2 5 2
3l. 11s.

LINCOLNSHIRE.

Grantham.
Rev. E. Crisp.
Sermons and Public Meeting 8 16 8
For the Ship..... 5 7 0
Missionary Boxes.
Mrs. Miller 0 15 0
Mrs. Crisp 1 0 0
Miss Smith's Young Ladies 1 5 0
Miss Emma Wilson 0 15 0
Master Geo. Manby 0 5 8
Mr. Wilcox's Men... 0 16 3
Mrs. Smithurst 0 6 7
Mrs. Cooper 0 6 0
Sophia Rhodes 0 7 0
Sunday School Box 1 0 7
Mrs. Josh. Lord 0 11 4
Gosberby. Collection 0 6 8
21l. 18s. 6d.

MONMOUTHSHIRE.

Newport. Tabernacle Sunday School, for the Native Children, Thomas and Mary Gillman 6 0 0

NORFOLK.

Norwich.
Mrs. W. Fletcher, for the Native Teacher William Fletcher 10 0 0
Collected by Mrs. W. Fletcher, for the Native Girl Emma Mundealey..... 3 0 0
13l.

NORTHAMPTONSHIRE.

Brigstock.
Rev. T. Lord.
For the Ship..... 3 14 10
Sunday School Box 0 14 7
Collection 0 10 6
Widow's Mite 0 2 6
Rev. T. Lord ... (D.) 1 0 0
Missionary Box, John Gray 0 3 6
Exs. 8s.; 5l. 17s. 11d.

King's Cliffe.
Rev. G. Amos.
Sunday School..... 5 0 1
Public Meeting 1 7 0
For the Ship..... 0 4 0
Exs. 4s. 6d.; 6l. 6s. 7d.

Northampton.
Castle Hill Chapel.
Rev. Thos. Arnold.
Collection 12 15 11
Public Meeting, less expenses 45s..... 12 15 10
Annual Subscriptions.
Mrs. Clarke 1 1 0
Miss Wilkinson 1 1 0
Mr. Stevenson 1 1 0
Mr. Perry 1 1 0
Mr. Thos. Chapman 0 5 8
Missionary Boxes... 4 17 9
Juvenile Missionary Society..... 5 17 0
For the Ship..... 1 15 6
42l. 15s. 8d.

Commercial Street Chapel.
Rev. E. T. Prust.
Mr. Adkins, sen..... 1 1 0
Miss Adkins 0 10 0
Mr. J. P. Adkins 0 10 0
Mr. Wm. Adkins 1 1 0
Mrs. Wm. Adkins ... 0 10 0
Mr. Dudford 1 1 0
Mr. Mumford 1 1 0
Mr. Notcutt 0 10 0
Mr. Parker 0 10 0
Rev. E. T. Prust 10 10 0
Mr. Walker, sen..... 0 10 0
Mrs. Walker 0 10 0
Mr. W. Walker 0 10 0
Smaller Sums 6 16 6
Sunday School, including 6l. for Madras Institution 12 3 3
Ditto, for Missionary Ship 9 0 0
Missionary Boxes... 17 7 9
Collections..... 23 4 8
89l. 7s.

NORTHUMBERLAND.

Newcastle-on-Tyne Auxiliary.
D. H. Goddard, Esq., Treas.
West Clayton Street, Rev. Geo. Steward 19 13 0
St. Paul's, Rev. A. Reid 9 4 10
St. James's, Rev. F. Stephens..... 16 19 10
Public Meeting, St. James's 10 15 0
Two Ladies at St. James's Chapel, for Mrs. R. C. Mather's Schools, in India, per Rev. F. Stephens 5 0 0
Juvenile Meeting Collection, West Clayton Street..... 2 19 6
Felling 2 0 0
Howdon 5 16 3
Amble, less expenses 3s. 5d. 1 19 5
Exs. 23s. 6d.; 72l. 1s. 4d.

Berwick-on-Tweed.
Collected by Miss Dodds.
Mrs. R. Horne..... 1 10 0
Mrs. R. Dodds..... 1 10 0
Mrs. Pryce 1 0 0
Mr. J. L. Paulin..... 0 5 0
4l. 5s.

NOTTINGHAMSHIRE.

Nottingham.
Legacy of late Arthur Morley, Esq., less duty, per S. Morley & A. Wells, Esqs. 450 0 0
Mr. E. Long, for the Native Female School, Madras ... 0 10 0

OXFORDSHIRE.

Banbury. G. W. Parker, Esq., and Family..... 2 12 0

SHROPSHIRE.

Ludlow.
Rev. E. G. Soper.
Subscriptions 4 10 0
Boxes 12 15 4
For the "John Williams" 7 13 5
Collection 5 5 1
Exs. 14s.; 29l. 9s. 10d.

Oaken Gates.
Rev. A. Warner.
Collection & Boxes, less exs. 10s..... 4 0 6
For the Ship..... 0 12 9
4l. 13s. 9d.

Shrewsbury.
Swan Hill Chapel.
Rev. W. Thorp.
Collection 11 8 0

Whixall.
Collection 2 6 6

SOMERSETSHIRE.

Bath Auxiliary Society.
J. W. Templer, Esq., Treas.
Collection at Argyle Chapel 58 0 8
Dr. Bell 5 0 0
Mrs. Bell 5 0 0
Collection at Percy Chapel 55 1 11
Collection at Vineyards Chapel 16 1 1
Vineyards Chapel Sunday School, for the Ship 10 3 4
Young Ladies at Miss Chesterton's Establishment, Special for China. 0 18 0
145l. 5s. 0d.

Frome Auxiliary.
Mr. Sinkins, Treasurer.
Mr. Butler, Secretary.
For Widows and Orphans.
Zion Chapel 3 0 0
Rook Lane..... 1 10 0
Collections, for China, Rook Lane..... 2 7 6
Family Boxes, Zion. 12 13 1
Ditto, Rook Lane ... 4 13 1
Sunday School Boxes, Zion 8 0 10
Ditto Boxes & Cards, Rook Lane..... 6 7 2
Collected by Miss Holloway 3 12 6

Subscriptions.
W. Devenish, Esq ... 1 0 0
P. Le Gros, Esq..... 5 5 0
Miss Sewell 2 0 0
A Friend, per Ditto. 2 0 0
Mr. James Allard ... 1 5 0
Mr. Wm. Allard 1 1 0
A Friend, per Mrs. Knight..... 1 1 0
Mr. D. Trotman 1 0 0
Mrs. Wells 0 10 0
Miss Hoddinott 0 10 0
Miss Tuck 0 10 0
Ladies' Association 11 1 8
Collections, Zion ... 26 18 10
Ditto, Rook Lane ... 7 16 9
Public Meeting 24 17 1
Horningsham 4 18 8
Maiden Bradley ... 1 13 0
Tyndax Hill 2 16 0
Exs. 40s.; 134l. 18s. 8d.

Somerton.
Collected by the Sabbath School Children, for China..... 2 8 0
Collected by Miss Cossins.
Mrs. S. Cossins 0 5 0
Mrs. G. Cossins..... 0 5 0
Mrs. W. Mead..... 0 2 0
2l.

STAFFORDSHIRE.

Brewood.
Rev. B. Way.
In addition to 4l. 1s. 10d. acknowledged last month.
Mr. Elliott..... 1 0 0

Burton-on-Trent.
Rev. A. Mackennal.
Collections 7 5 6
For the Ship..... 5 13 0
12l. 18s. 6d.

SURREY.

Croydon.
Annuity of the late J. N. Dancer, Esq. 4 15 10

Putney.
Rev. T. Davies.
Collection 3 0 6
Miss Merritt 2 0 0
Sunday School Box. 1 10 0
6l. 10s. 6d.

SUSSEX.

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Mrs. Evans 0 2 6
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Mr. T. T. Griffiths 0 5 0
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Mr. Josh. Jackson 0 5 0
Mr. Jas. Jackson 0 10 0
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THE

Missionary Magazine

AND

CHRONICLE.

AT the commencement of the present century, when the Evangelical Protestant Church of this country was just awaking to the duty of extending the blessings of the Gospel throughout the world, the first difficulty to be overcome, was to obtain access to the millions of perishing heathen. This arose, not exclusively, nor even chiefly, from the opposition of the heathen themselves, but rather from the selfish and anti-Christian policy of their so-called Christian rulers. At that time, to the dishonour and shame of England, wherever her power prevailed in heathen lands, it was employed, legally and systematically, to exclude the Christian Missionary from the benighted multitudes who were subject to our sway. Such was the case in INDIA, AFRICA, and above all, in the WEST INDIES. In these latter colonies slavery universally prevailed; and the slaveholder, conscious that the just and benign principles of the Gospel must in their influence prove fatal to the oppression and cruelty which he practised on the miserable victims of his power, laboured by all means to exclude from those shores the messengers of Christian mercy. Our readers will see from the subjoined narrative, that an Englishman, at that time holding the dignified position of Governor of British Guiana, thought it no disgrace to himself to address to a newly arrived Missionary the following language of insult and intimidation:—"If ever you teach a negro to read, and I hear of it, I will banish you from the colony immediately."

JOHN SMITH, to whom this threat was addressed, soon found that it was more than empty words, and in less than five years afterwards, for the offence of teaching the negro to read the Bible, and seek the blessings it reveals, he was seized and tried by a military court-martial, consigned to the dungeon of Georgetown, and sentenced to die a felon's death. God, in his mercy, frustrated the expected triumph of his murderers, and rescued the soul of His servant from their hands; but the reign of terror

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was now drawing to a close, and no single event hastened its downfall more directly than the martyrdom of SMITH. Within a little more than ten years from that period, that great triumph of British justice and mercy was achieved—the abolition of slavery throughout all the colonies of Britain. Henceforth our emancipated fellow-subjects became accessible to the ministration of the Gospel, and the results, in DEMERARA, will be learnt from the following narrative.

HISTORICAL SKETCH OF MISSIONS IN BRITISH GUIANA.

No. I.—DEMERARA.

The territory now subject to the British Crown on the North-eastern part of the Continent of South America, comprised originally three distinct Dutch possessions, named after the three large rivers, Demerara, Essequebo, and Berbice. Essequebo, the earliest of these settlements, was united to Demerara in 1789, but Berbice remained a separate colony until 1831, when it was also added to Demerara, thus forming the extensive province of British Guiana, with an ocean frontage of 250 miles, and an inland depth varying from 300 to 450 miles. Of the 100,000 square miles contained in this large tract of country, only 12,000 are as yet under cultivation, consisting chiefly of narrow slips along the coasts and the banks of the rivers.

British Guiana has been under English rule 57 years, having been finally ceded to the British Crown by the Dutch government in 1803; and the operations of the London Missionary Society here were commenced about five years after it became a British possession, namely, in 1808, a year memorable in West Indian History as that in which Great Britain abolished the infamous slave trade, which for more than 200 years had been carried on between Africa and her West India Colonies.

At the time when the further importation of Africans was prohibited, there were at least 150,000 slaves in Demerara, Essequebo, and Berbice, for whose religious instruction no provision was made. And thousands of European colonists were not much better off in this respect than their poor oppressed dependants, for when it was a Dutch colony, there were only two places of worship in the whole country: one, a small Lutheran Church at New Amsterdam, Berbice; the other, a Dutch Reformed Church, a hundred miles distant, at Fort Island, Essequebo.

It was not likely that men so careless about the means of Christian instruction for themselves would be interested in the spiritual welfare of their slaves. And there was, in addition to this godless indifference, that strong dislike to the religious enlightenment of their people which has been almost invariably manifested by slave-holders. Hence, when, in 1805, a Wesleyan Missionary from Dominica visited Demerara with a view to establish a Mission, he was told by the Governor, "I cannot let you stay here, you must go back." Such was the determined opposition then exhibited to the religious instruction of those held in unrighteous bondage.

Notwithstanding, however, the bitter opposition of the slave-holders generally to the entrance of the Gospel amongst the slaves of British Guiana, the first Mission of the London Missionary Society in this colony was commenced at the urgent request

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of one who was a possessor of slaves, Mr. Herman H. Post, proprietor of Plantation Le Resouvenir, on the East Coast of Demerara. This gentleman, who was a native of Holland, was favoured, in the days of his childhood, with the pious teachings of a godly mother, who for many years adorned her profession as a disciple of the Lord Jesus. The good seed cast by a praying mother into the youthful mind of her son long afterwards bore fruit in a distant land, when that son became the honoured instrument of introducing to Demerara a devoted servant of Christ, the Rev. John Wray, who was sent out by the Directors of the Society, and who was the first Christian minister that ever opened his lips to show the way of salvation to the enslaved inhabitants of this benighted land. In February, 1808, Mr. Post welcomed Mr. Wray to his house. A building on the plantation was at once appropriated to the purposes of religious worship, and numbers of people from neighbouring estates came to hear the Missionary. Mr. P. subsequently erected a new building, Bethel Chapel, and also a residence for the minister.

This act of preaching the Gospel to the people was viewed with great jealousy by many, and Mr. Post was looked upon by most of his fellow-planters as a fool and a madman, who charged him with introducing among the negroes the elements of anarchy, disorder, and discontent. Unmoved, however, by these things, he not only fostered the Mission commenced on his own estate, but he sought to extend the good work to Georgetown. His efforts were successful, and in 1809, the Rev. J. Davies, another agent of the London Missionary Society, arrived in Demerara, and commenced the Providence Chapel Station in Georgetown. Large numbers of the people, some from distant parts of the country, attended the means of grace at Providence Chapel, and some are still living who can tell how they suffered the loss of sleep, and performed long journeys to town; how they had to endure increased labour, and risk seizure as runaways, in order to listen from time to time to the words of eternal life.

Mr. Wray continued his labours at Bethel Chapel with diligent zeal, and with encouraging tokens of success. "It would be ingratitude to our God and Saviour," wrote Mr. Post to a friend in 1809, "not to praise His name for what He has done. He has built His temple in this wilderness, and I trust has given us reason to call it Bethel, because in it many of the ignorant negroes have experienced the presence of the Lord. It is not possible that such a change could otherwise have been effected in their conduct, both on my own and other estates, but especially on the estate next to mine. They were formerly a nuisance to the neighbourhood, on account of their dangerous communications; but they are now become the most zealous attendants on public worship, catechising, and private instruction. No drums (employed in heathenish lascivious dances) are heard in this neighbourhood, except where the owners have prohibited the attendance of their slaves. Drunkards and fighters are changed into sober and peaceable people, and now endeavour to please those who are set over them."

After Mr. Post's death, in 1809, Mr. Wray continued to labour at Le Resouvenir, now and then visiting other parts of the coast; until, in 1813, he removed to Berbice, where, as far back as 1738, an unsuccessful attempt was made by two Moravian Missionaries to commence a Mission amongst the slaves. These devoted servants of Christ finding on their arrival there no opportunity afforded them by the Dutch coloniste, of instructing their slaves, removed into the interior, where, after surmounting many difficulties, they succeeded in forming a flourishing Mission Settle-

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ment among the aboriginal Indians, of which some thousands still roam through their native forests. Even there, however, the opposition of the European colonists pursued them; but they continued to labour on, until, in 1763, the negro slaves in the colony rose in rebellion against their cruel masters. The rebels attacked the Indian Mission village. The people were scattered. The Missionaries escaped to Demerara, where two died, and the remainder embarked for Europe. Thus, Mr. Wray was the first Christian Missionary who was permitted to instruct the enslaved inhabitants of Berbice. Of his abundant and useful labours during the quarter of a century he resided in that part of British Guiana, some account will appear in a separate sketch of the Society's Mission in Berbice.

In 1813, another of the Society's Missionaries, the Rev. Richard Elliott, came to Demerara, and commenced a new station at some distance from Providence Chapel, in the Cumingsbury District of Georgetown. On Mr. Elliott's departure from the colony ten years afterwards, this station was abandoned, but another which he formed at plantation Blankenbury, on the west coast, is still flourishing, and has been long known as Ebenezer Chapel. Mr. Elliott also occasionally visited the Arabian coast to the west of the river Essequebo. And thus "the glorious Gospel" not only at length found an entrance into this "land of darkness and of the shadow of death," in spite of the resistance of many of its most influential inhabitants, but "the word of God grew and multiplied;" so that in 1817 (nine years after Mr. Wray's arrival) it was testified by an eye witness: "Many old men and women as well as young ones, amongst the slaves here, are to be found with books and catechisms in their hands or pockets. Some *thousands* know that Christ is the Son of God, and the Saviour of sinners; and I doubt not that some *hundreds* believe to the saving of their souls."

From the time of Mr. Wray's removal in 1813 to 1816 the work at Bethel Chapel was chiefly carried on, subject to some interruptions, by the Rev. James Mercer, who afterwards went to Trinidad, and subsequently returned to England.

Early in 1817, the Rev. John Smith arrived in Demerara, being sent by the Society permanently to occupy the station at Le Resouvenir. The name of this devoted man has become inseparably associated with some of the darkest scenes in the history of this colony and of the Society's Missions in Demerara, though in this, as in other instances, the wrath of man was made ultimately to praise the Lord; and the evil things which were permitted to happen unto him were overruled for the furtherance of the Gospel and the cause of truth and liberty.

The expediency of promoting the religious culture of the people had not at that time been recognized by those possessing influence and authority. It was deemed by such, safer to keep the slaves in darkness, than to afford them light. When, therefore, on his arrival, Mr. Smith was formally introduced to the governor, he was not received very cordially. "His Excellency frowned upon me," said Mr. Smith, "and asked me what I had come to do, and how I purposed to instruct the negroes. I answered, by teaching them to read; by teaching them Dr. Watts' Catechisms; and by preaching the gospel in a plain manner. To which he replied sharply, 'If ever *you teach a negro to read*, and I hear of it, I will banish you from the colony immediately.'" At a second interview, however, the governor saw fit to give Mr. Smith permission to preach, on which he at once commenced those faithful and laborious services which were rendered so great and extensive a blessing to the poor enslaved sons and daughters of Africa; for, among the instruments employed by an

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allwise Providence to enlighten and liberate the benighted bondsmen, not only in British Guiana, but throughout all the British West India colonies, this humble Missionary was destined to bear a distinguished and honourable part.

For some years, Mr. Smith faithfully laboured at Bethel Chapel and its neighbourhood, and though many hindrances were cast in his way, and much opposition manifested by his fellow-colonists, yet his efforts were not in vain in the Lord. In February, 1823, in a communication to the Directors of the London Missionary Society, Mr. Smith states, that the number of marriages during the preceding year was 114, that 61 were admitted to the Lord's Table during the same period, and that the total number of church-members was 203. In this letter, Mr. Smith also says, "We have, every Sabbath, a congregation of 800 persons, behaving with praiseworthy decorum. They are fast abandoning their wicked practices for more regular habits of life, as is evident from the number of marriages, few of which (not one in fifty) have been hitherto violated. A great proportion of them are furnished with Bibles and Testaments. All our congregation, young and old, bond and free, are catechised every Sunday; first, individually in classes, and afterwards collectively."

Mr. Davies, at Providence Chapel, Georgetown, and Mr. Elliott, at Cumingsbury, and Ebenezer Chapel, were able to bear similar testimony to the beneficial results of the preaching and teaching of the Gospel of Christ amongst the enslaved inhabitants of Demerara.

A few months after the date of the letter from Mr. Smith, just quoted, and whilst he and his excellent wife were pursuing their labours for the spiritual welfare of the people around them, a disastrous outbreak of some of the slaves occurred, with which it was sought most unjustly to identify him and the benevolent Mission to which he was devoting his best energies. What was falsely said and wickedly done in connection with this insurrection, bore most seriously upon Mr. Smith's character and reputation, and certainly shortened his valuable life. These painful occurrences, moreover, exercised a considerable influence over the course of events, in the subsequent history of the colony, and of the efforts made to emancipate, as well as to evangelize its oppressed inhabitants.

It is evident that, from the day when Governor Murray so sharply denounced Mr. Smith's intentions and plans for the enlightenment of the people, the Missionary's presence was barely tolerated. He was watched, too, with the most suspicious vigilance. But such was the upright and blameless course which, by the grace of God, Mr. Smith was enabled to pursue, and such the prudent, as well as pious care with which he conducted himself, that even his most inveterate enemies were unable to fix a blot on his character. At length, however, this unhappy revolt among the negroes on the east coast of Demerara, in August, 1823, was eagerly seized on by his persecutors as a suitable occasion for the destruction of his reputation and the suspension of his labours.

Mr. Smith was ignominiously dragged, as a felon, from his peaceful home, and, after an imprisonment of about two months, he was condemned to death by a court whose existence and whose acts were infamously unconstitutional, illegal, and unjust. Many of the people under his pastoral care were also most wickedly condemned to die, and barbarously put to death, though innocent of participation in the insurrection of their fellow-slaves.

Mr. Smith died in Georgetown gaol, whilst under the unrighteous sentence passed upon him by his unscrupulous enemies, and from the time of his lamented decease

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until 1828, the Missions on both the east and west coasts of Demerara were laid waste by the spoilers; for Mr. Elliott, at the time Mr. Smith was arrested, had been compelled by the authorities to leave the colony, never to return. Mr. Davies fortunately escaped the violence which fell on his brethren, by being on a visit to England during this troublous period.

The persecutors of Christian Missionaries in Demerara did not find the injustice they perpetrated so advantageous as they imagined it would be to the state of things they had determined to perpetuate; for the righteous indignation so generally excited in the mother-country against them did much to stimulate that fervent hatred of slavery which rested not until the execrable system was abolished throughout the British dominions.

After the insurrection, Mr. Davies returned from England to Providence Chapel, where he died in 1826. For nearly three years, the people under his care in Georgetown, as well as those at the country Stations, were left as sheep without a shepherd; but, towards the end of 1828, the Rev. Joseph Ketley was sent by the Society to take charge of the Station at Providence Chapel; and, under his zealous ministrations, things soon began to present a more encouraging appearance.

Mr. Ketley did not confine his useful labours to his own more immediate sphere in Georgetown and its neighbourhood. Early in 1829, he united with Mr. Wray in applying to Governor D'Urban for the restoration to the Society of Ebenezer Chapel, from which Mr. Elliott had been unceremoniously ejected in 1823. His application for simple restitution was at length granted, and the Minister of Providence Chapel, assisted in the following year by the Rev. M. Lewis, continued his labours amongst the slaves of that district, until, at the close of 1831, the Rev. James Scott was sent by the Directors of the Society to take charge of the West Coast Station. A new and spacious chapel was erected at Blankenbury, by Mr. Scott, in 1843, in which the Gospel is now preached to a numerous congregation of old and young.

At Fort Island, on the Essequebo River, where Mr. Davies had sometimes preached, and at Cavia-Cavia, on the western bank of the same river—a spot much frequented by the aboriginal Indians—Mr. Ketley succeeded in establishing Out-stations, under the charge of Native Teachers. Union Chapel, at the former place, was finished in February, 1830, and a House of Prayer was opened at Cavia-Cavia in January, 1834. Other Out-stations, in connection with Providence Chapel, were commenced at a later period—some of which have since become principal Stations. Providence New Chapel (one of the largest in the colony) was built by Mr. Ketley, in 1835, and in 1838 was formally separated from the parent Society, as no longer requiring its aid.

A new era dawned upon this colony when the Act of Emancipation came into force, on the 1st of August, 1834; and the constituents of the Society in the mother country, alive to the importance of additional efforts for the instruction of the people, promptly and liberally responded to a special appeal made by the Directors on behalf of the West India Mission.

During the year in which the so-called "apprenticeship" came into operation, the London Missionary Society, besides commencing a new Mission in Jamaica, sent out four additional Missionaries to British Guiana. In June, 1834, the Rev. C. D. Watt landed in Demerara, and, after some delay, he succeeded in obtaining the grant of a piece of land on plantation Montrose, the next estate but one to Le Resouvenir; and it is a remarkable circumstance, that this eligible spot of ground

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was given to the Society by the same proprietor who, eleven years before, took an active part in the arrest of Mr. Smith.

During this and the subsequent ten years, the following Missionaries were appointed to Demerara, but were compelled, from the failure of health, after comparatively short intervals, to return to Britain:—Rev. C. D. Watt, Rev. W. G. Barrett, Rev. J. H. Hughes, Rev. R. B. Taylor, and Rev. S. S. Murkland. During the same period, Chapels were erected or rebuilt, and congregations gathered, at the Stations of Montrose, Beterverwagting, Plaisance, Lust-en-rust, Salem, Leguan Island, West Coast, and Buxton.

The Rev. Charles Rattray landed in Demerara in August, 1834, and, almost immediately after his arrival, was enabled—through the kindness of a gentleman residing there, James Imiss, Esq.—to commence his useful labours at Canal No. 1, on the west bank of the Demerara River. Subsequently, a piece of land was obtained from the proprietor of plantation Lust-en-Rust, upon which a Chapel School and Mission-house were erected, in 1837. In another part of the same district, Salem Chapel was built in 1844, to meet the spiritual wants of a large village, formed in that neighbourhood since the time of freedom, and to this place Mr. Rattray has since removed his residence.

In 1841, Mr. Henderson, relinquishing the smaller sphere previously occupied by him at Leguan, took charge of a new Station on the front lands of plantation Lusignan, which was afterwards removed to Buxton, a large village in the neighbourhood. On the retirement of Mr. Hughes from the mission-field, in 1855, this Station was united to Bethel Chapel, Beterverwagting, under the care of Mr Henderson; and the Out-Station at Plaisance was connected with Smith Chapel.

Towards the end of 1841 a Station was commenced near a populous, newly-formed suburb of Georgetown, on a spot not far from the gaol in which the martyred Smith breathed his last. As a suitable mark of respect to his memory, and as indicating their full conviction of his entire innocence of the crimes laid to his charge, his honoured name was associated by the Missionaries in Demerara with the new Station. A spacious place of worship—Smith Chapel—was built here by the Rev. E. A. Wallbridge, who was sent by the Society, in 1842, to take charge of this new field of labour. Besides the Out-Stations at Plaisance and Leguan, already mentioned, there are two others connected with Smith Chapel—one at Ann's Grove, East Coast, the other at Post Chapel, Mahaica Creek.

The numbers at present connected with the several Mission Stations and Out-Stations in Demerara, referred to in the preceding sketch, are exhibited in the statistical table appended.

Some of these Stations are now self-supported, and others of them are advancing, more or less steadily, towards the same honourable position. The total amount contributed in 1859, for religious and educational purposes, at the Stations in British Guiana in connection with the Society, was more than £5000.

In Demerara, as in other parts of the Mission-field, Sabbath Schools have always had a large share of attention, and have proved very efficient auxiliaries to the mission cause. Day School education has also been promoted; and at all the Stations and Out-Stations Day Schools are carried on under Missionary superintendence, the expenses of which institutions are met, in a great measure, by the school fees received from the scholars.

More than one effort has been made to establish, in connection with the Guiana

Mission, a seminary for educating a Native Ministry; but hitherto the obstacles to a full realization of this desirable object have proved insuperable. Native talent and adaptation for Christian usefulness have, nevertheless, been developed to some extent by efforts of a less formal and systematic character than those originally designed with reference to this important branch of Missionary operations. Six Native Brethren connected with the Churches founded by the Agents of the Society have (within the last fourteen years) been ordained to the work of the Christian ministry. Of these, one has since died, and the others are labouring usefully in different parts of Demerara and Berbice. Another young man of considerable promise is completing his studies, with a view to Missionary labour in his native colony, at one of the Congregational Colleges in England. The Day and Sabbath Schools connected with the Mission are all now conducted by Native Teachers, some of whom also render very efficient service as catechists and local preachers.

In estimating the results of Missionary operations in Demerara, the peculiar difficulties under which those operations have been prosecuted should not be lost sight of. There was not only open hostility towards Missionary efforts during the gloomy days of slavery, but this same evil system exerted a most injurious influence upon the people those efforts were intended to benefit. The natural tendency of slavery was to stunt the intellect, to foster the most degrading vices, to deaden the moral sense, and debase the character of its unhappy victims. And though slavery is now happily abolished, yet many of its pernicious effects still remain, to neutralize, in no small degree, the beneficial influence of religious instruction. The deteriorating power of slavery, moreover, is not confined to those who were once in bondage; it has corrupted, to some extent, the entire social fabric, and influenced all classes.

The introduction, since emancipation, of large numbers of idolatrous Asiatic immigrants, has also operated unfavourably upon the moral condition of the people of Demerara. Such an immigration may be necessary to a full development of the material resources of the colony, but, unaccompanied as it is by anything like adequate endeavours to evangelize the poor ignorant heathen thus brought by thousands every year into this country, it has operated detrimentally to the moral and religious progress of its native inhabitants.

The labours of Missionaries, and their results, have been depreciated by some who very unreasonably judge of them by what they happen to see of those of the people who have had little or nothing to do with Missionary efforts. Thousands, in the days of slavery, were forbidden, with cruel threats, to attend the ministrations of the Missionaries, and it is a lamentable fact that not a few of these, now they are their own masters, obstinately persist in that ungodly neglect of religious privileges to which they were formerly compelled. But it is manifestly unfair to look to the character and conduct of such for evidence of the results of Missionary efforts.

Unquestionably, there has been much in connection with the Demerara Missions to encourage; at the same time there has been not a little to disappoint and grieve; but taking into account all the circumstances of the case and the ceaseless operation of opposing influences, whilst there is cause for sorrow with reference to what has not yet been accomplished, there is also reason for rejoicing that, amidst so much to mar and hinder the good work, it has been prospered, to a large extent, in promoting the great objects of the Missionary enterprise—the glory of God and the salvation of men.

E. A. WALLBRIDGE.

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STATISTICS OF DEMERARA MISSION, 1860.

When commenced.	LOCALITY AND NAME.	Church Members.	Candidates.	Sabbath Scholars.	S. School Teachers.	Day Scholars.
1841	GEORGETOWN, *Smith Chapel	433	32	208	23	356
	EAST COAST.					
1808	Beterverwagting, *Bethel Chapel	345	36	811	42	202
1841	Buxton, Arundel Chapel					
1850	Plaisance, Zoar Chapel	95	23	128	15	51
1857	Ann's Grove, Mount Ephraim Chapel	96	14	140	9	52
	WEST COAST.					
1818	*Ebenezer Chapel	547	†	417	22	260
1839	Freedom Chapel					
	CANAL No. 1.					
1844	*Salem Chapel	291	†	†	†	110
1834	Lust-en-rust Chapel					
1857	MAHAICA CREEK, Post Chapel	24	2	70	4	42
1836	LEGUAN, Urwick Chapel	39	5	42	7	28
	Totals	1870	112	1816	125	1101

* Principal Station. † No return.

MOURNFUL INTELLIGENCE FROM THE INTERIOR OF SOUTH AFRICA.

DECEASE OF MR. AND MRS. HELMORE, TWO OF THEIR CHILDREN, AND SEVERAL NATIVE CHRISTIANS, AT LINYANTI.

IT is well known to the friends of the Society that, as the result of Dr. Livingstone's exploratory travels in the interior of South Africa, and under his immediate advice, the Directors resolved to attempt the establishment of two central Stations, the one on the south and the other on the north of the great river Zambesi. In addition to four Missionary Brethren specially sent forth to attempt these arduous enterprises, the Directors invited the Rev. ROBERT MOFFAT and the Rev. HOLLOWAY HELMORE, whose knowledge of the language and long experience in Missionary labours admirably qualified them for the service, to superintend the establishment of these projected Missions. Mr. MOFFAT, after the hard service of more than forty years, most readily undertook the task, and, in the autumn of 1859, proceeded with Messrs. SYKES AND THOMAS, and his son, Mr. JOHN MOFFAT, to the country of the MATEBELE, on the south of the

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Zambesi. Mr. HELMORE, with his devoted wife, leaving the Mission in which he had laboured for twenty years, and which he had been honoured by God to bring to a high state of social and moral cultivation, started at the same time with Mr. and Mrs. PRICE for the country of the MAKOLOLO, on the north of that river. On their way they encountered serious obstacles, both from want of water and the inadequate strength of their oxen; and our readers will remember in the "Missionary Magazine" for September last, an affecting narrative from the pen of Mrs. Helmore, of the sufferings of the four little children who were her companions on this long and perilous journey. From the date of that communication, viz., September, 1859, no tidings of the Missionary party reached this country till the following mournful communication from Mr. Moffat, dated the 12th November ult., from which it appears that they reached LINYANTI in the spring of last year, but of the precise date we are not informed. A pestilential fever was then raging in the country, and in the month of April, Mr. and Mrs. Helmore, two of their children, and several of the Native Christians by whom they were accompanied, fell victims to the deadly epidemic. Mr. and Mrs. Price were constrained to leave this land of death, and to retrace their course southward. No intelligence has since been received of their progress, but the Directors cherish the hope that their valuable lives have been spared for future usefulness. These mournful events will, we feel assured, awaken the deepest sorrow in many Christian hearts for our beloved and departed friends, Mr. and Mrs. Helmore, and the most affectionate sympathy for their orphan family. It is some alleviation under this heavy bereavement, to know that our devoted Brother and Sister, and their little ones, fell not by the violence of the savage people whom they sought to bless, but under the hand of God their heavenly Father.

This painful and solemn dispensation calls also for humiliation and prayer, and must tend to deepen the conviction of our absolute and entire dependence upon God for the preservation of the precious lives of our Missionary Brethren, and for all success in their self-denying efforts to promote the salvation of the heathen.

Kuruman (South Africa), 12th November, 1860.

MY DEAR BROTHER,—It is only four days since I forwarded a letter to you, which contained all the information which had then reached us respecting the Makololo Brethren. It was favourable; but alas! alas! it was only to lift us up that we might be plunged into the depths of sorrow. Alas! Helmore, the amiable, the unwearied, and apostolic Helmore and his devoted wife are no more inhabitants of this lower world. This distressing intelligence has just reached us by one of our people, who had been on an elephant hunt as far as the Victoria Falls on the Zambesi. He there met with some people from Linyanti, who, when asked respecting the welfare of the Missionaries, replied, in the phraseology of the country, that they were all dead

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with the fever; and, commencing with the name of the first victim, said Helmore died, then his wife, next two of his children, then the suckling of Mrs. Price; the next was Malatsi, a man of this Station, Mr. P.'s waggon driver; the next, Tabe of Lekatlong, who had accompanied Mr. H. to render him what assistance he could; and the last that seems to have died was a servant of the Bakhatla tribe. The son of Tabe was in a dying state, and not affording the slightest hope of recovery. Joseph Aaron, our informant, seeing that these Makololo were perfectly familiar with the painful events which had transpired, they having just come from the spot, made further inquiries about the survivors. As it appeared but too evident that others would be cut down if the whole party itself were not swept off by fever, Sekeletu requested Mr. Price to depart as soon as possible. The want of men and the want of oxen, many of which were said to have been killed by the "fly," obliged him to retrace his sorrowful steps with only two waggons, leaving the other two at Linyanti. The son of Tabe was placed in one of the waggons, and who could scarcely be said to live. Since then, nothing has been heard of the party. Our informant returned by a more easterly course, and felt sure of falling in with them at the Bamangwato, but they had heard nothing of them. It would also appear from the statements of the Makololo, that they, and especially their Chief, were a good deal soured on account of the non-appearance of either Dr. Livingstone or any of their men who had accompanied him, so that when Sekeletu was requested by Mr. P. to give guides to lead and assist the afflicted party through the fly country, he refused, adding, "Let those who brought you guide you back." From his utter ignorance of distance and localities, he murmured because Livingstone had not sent men to conduct the Missionaries and tell the Makololo when he should come himself. It was rather unfortunate that this state of feeling existed when they arrived. He (Sekeletu) however appears to have been otherwise anxious for their safety, and assisted them with oxen. Just ten days after the relation of these events to Joseph Aaron, Dr. Livingstone arrived at the Victoria Falls, accompanied by his brother and Dr. Kirk. They had with them two donkeys, which they used for luggage. They were accompanied by a number of the Makololo who went down with the Doctor to Tete. These, however, were much reduced in number; for, besides those who had died, some preferred remaining with the tribes near Tete, to returning to their own country. Dr. Livingstone was, as well might be expected, deeply affected with the news of the death of so many of the Mission party, and regretted much that he had not been able to come at an earlier period, as he possessed a very efficacious remedy for the fever.

Dr. L. proceeded to Sesheke, where Sekeletu was sick, and from thence to Linyanti. Before leaving the hunting party, the Doctor requested them to remain about where they were fifteen days, and he would send letters by them. They did remain there and in the neighbourhood, the time specified, but, no letters arriving, and dreading the fever, they returned home. They had heard nothing of Mr. McKenzie, and supposed that, as he went on the route generally travelled, he must have met Mr. Price about the Zouga River, who will, it is probable, be brought to a stand from want of water. From what we can hear, the last year's drought has been universal, as far as Linyanti. Probably, from this as well as other causes, the fever has been more virulent than usual. Dr. Livingstone also found, on inquiring about old friends, that many of them had been carried off by fever during his absence.

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From what I have been able to elicit, it would appear that Mr. Helmore died in the month of April, and Mr. Price and survivors left Linyanti in the month of June. Dr. L. arrived at the Falls on the 8th of August, which is about eight days below Linyanti.

I may just mention, before concluding this part of the subject, that domestic circumstances may have obliged Mr. McKenzie to come to a halt somewhere, on hearing the above news, or meeting Mr. Price.

It is now twenty-one years since Mr. Helmore entered the Mission field. His life has been one of untiring zeal and devotedness to the spiritual and temporal welfare of the Bechuanas. It has been one of labour, cheerfully performed from a sense of duty, and from witnessing the happiest results in the conversion of many to the faith of the Gospel. In the commencement of his career, he had his faith repeatedly put to the test, but these trials he meekly bore with his characteristic patience and firmness, while his kind and affectionate disposition commanded the respect of all who had any intercourse with him. He was greatly beloved by the people of his charge, who grieved over his departure with a depth of filial feeling alike honourable to both. Tabe, who with his son accompanied him in his own waggon, was a man of kindred spirit. He was an experienced Christian and a Native Teacher. When asked by an individual who met him on the journey, as to what could induce him to visit such a sickly country, his reply was—"Surely I can go where Mr. Helmore goes." Of course, he expected to return to his family and his people; but his Heavenly Master has ordered it otherwise, and he has followed his Teacher to the Paradise of God.

During Mr. and Mrs. H.'s short sojourn here, immediately preceding their departure, Mrs. M. and myself were both much struck with their devotion to the Mission they had undertaken, and their entire resignation to the Divine will. We have enjoyed their uninterrupted friendship for seventeen years. This event has cast a gloom over our spirits, and it is impossible not to feel deep concern about the survivors, and the poor little orphans.

How mysterious are the dispensations of Providence to *us*, who know only in part, and see through a glass darkly! The large amount of expense incurred, the labour and toil involved, the valuable instruments cut off, and the bright prospects enveloped in darkness, are depths of Divine Providence which we cannot now fathom, and which we must place to the "all things" which work together for good. Like numberless similar events, they will remain mysteries to us till the light of eternity shall be thrown around them, when all shall appear harmony and love. What we know not now we shall know hereafter.

Having had to take a copy of this for the information of Cape friends, time is only left to close, as the horseman is waiting at the door to overtake the post sent by footmen four days ago.

With kind regards to the Directors,

I am yours, sorrowing,

ROBERT MOFFAT.

The Rev. Dr. Tidman.

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SAMOA.

PROGRESS OF THE MISSION.

We have rarely had the privilege of receiving a more gratifying report than that which we now present to our readers. A quarter of a century has only just ended, since the first six European Missionaries landed in the Navigator's Islands. The population, numbering about forty thousand souls, was at that time sunk in the lowest depths of pagan ignorance and misery. The light of life had indeed just began faintly to glimmer in that dark land, through the previous labours of Tahitian and other Christian Teachers; but the people, almost without exception, were wedded to their idols, and devoted to the vices which their false religion not only sanctioned, but encouraged. Of the use of letters, they were as ignorant as the savages of the Islands in Western Polynesia remain to this day; and though the character of the islanders was not stained with the gross and monstrous crime of cannibalism, yet the vices of their nature were scarcely less abhorrent to the principles and influence of the Gospel.

Such was SAMOA five-and-twenty years ago. But what hath God wrought! *Now*, heathenism throughout the group is renounced, and, notwithstanding the influence of the principles and habits engendered by paganism—the number of flourishing Christian Churches that have been formed—the still more numerous congregations attracted, every Sabbath, to listen to the Word of Life—the multitudes of children and youth brought under the influence of useful and Christian instruction—the large and increasing number of Native Teachers and Evangelists—and the liberal offerings of the people, year by year, for the support and extension of the cause of Christ—all afford evidences of their deep interest in the blessings of the Gospel, which more than repay the friends of Missions for the labour of love which they have performed on behalf of this once benighted people.

No less obvious and conclusive is the evidence afforded by these blessed results, of the distinguished ability, and entire devotedness of the men who have been honoured of God to accomplish this marvellous transformation. By *their* skill and perseverance, a written language has been presented to the people—the whole Bible has been translated and printed in that strange tongue—useful and religious volumes, in large numbers, have been prepared and circulated;—and these have been received by the inquiring Native Christians, not as a boon of charity, but at a price which has secured ample repayment of the cost.

In the contemplation of these and all the other instructive facts that characterise the history of the SAMOAN Mission, let the friends of the Society, renouncing all self-gratulation, render their adoring praise to Him from whom such miracles of mercy can alone proceed. "Blessed

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be the Lord God, the God of Israel, who only doeth wondrous things. And blessed be His glorious name for ever: and let the whole earth be filled with his glory. Amen, and Amen."

EXTRACTS OF LETTER FROM THE REV. A. W. MURRAY.

"Apia, Upolu, October 3rd, 1860.

"MY DEAR SIR,—It is again my duty to forward to you the annual statement of the contributions from this Mission to the London Missionary Society.

LIBERALITY OF THE NATIVE CHRISTIANS.

"You will be pleased to observe that the amount contributed this year, greatly exceeds that of any former year. The increase upon last year exceeds £300. This pleasing circumstance is chiefly owing, under the blessing of Him from whom all good comes, to the adoption, at some of the stations, of a new mode of collecting our contributions. The plan was tried at this station, and the results were such as to encourage others to adopt it. On Savaii, especially in Mr. Pratt's district, the results of its adoption are of the most gratifying character. There, and in my own immediate district, the amount raised is double that of last year, and at Saluafata, which is now permanently attached to this station, the contributions of this year exceed those of the last by one-third. Should the plan be generally adopted throughout the Mission, which is likely to be the case, with results at all proportionate to those realized here and on Savaii, our Mission will ere long relieve, to a great extent, the Society from the burden of its support.

SUPPORT OF NATIVE TEACHERS.

"It is a gratifying fact also, that the liberality of the people to their own Teachers keeps pace with their liberality to the Society. In this district this year, £208 have been raised for the support of native pastors, so that for objects at home and abroad we have the goodly sum of £409 10*s.*; and sales of books will realize at least £50 more. * * *

NUMBER OF CHURCH MEMBERS, CANDIDATES, AND SCHOLARS.

"No very marked change has taken place in the district under my care during the past year. In all departments of labour there has been steady progress. Schools and services have been well attended, and the number of church-members and candidates has considerably increased.

The entire number of members in both my districts is 470; of candidates, 653. The population, including the foreign residents, which was not included in last year's report, is about 6000. The number of children in the schools is about 1000; and of that number, 158 boys and 114 girls are in schools of a more select class, somewhat after the character of boarding schools.

"These figures do not include the school for half-caste children, under the care of Mr. Schmidt, which goes on, as formerly reported.

FAILURE OF POPERY.—DESIRE FOR THE SCRIPTURES.

"Among the natives the general rule is, that all children who are sufficiently advanced to do so, attend school, except those whose parents or guardians are under the influence of Romish priests. Popery in Samoa, as elsewhere, loves darkness

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rather than light. Happily, however, it makes very little progress, notwithstanding the fact that the priests are double the number of ourselves.

"The thirst for knowledge among the people continues unabated. The edition of the New Testament, of 15,000, printed for us by the British and Foreign Bible Society, is all sold off, and hundreds, perhaps I might say thousands more might be sold if we had them. Some parts of the Old Testament are also exhausted. The Prophets have long been all sold off, and it is probable that before we can have the new edition of the Bible, every part which now remains of the old will be sold. Thus the desire for light is spreading. God grant that the life may keep pace with the light.

"All the members of our Mission are well at present. Mr. Gee has had a severe illness, but is now quite recovered. We have no recent intelligence from the westward Missions—indeed, we have heard nothing of much consequence from them since the last visit of the 'John Williams.' From Tahiti we have very recent information. Mr. Howe is rejoicing in the liberty that has been quite unexpectedly conceded to him of preaching to the natives. The French Governor has granted him this long-desired boon unasked. May days of light and gladness speedily dawn on poor down-trodden Tahiti!"

We have often had occasion to refer to the collateral advantages of Christian Missions in becoming instrumental, under the Divine blessing, of reclaiming many a profligate from the error of his ways, who has been the grief and dishonour of his Christian parents, and the disgrace of the country that gave him birth. In the progress of the Samoan Mission several striking instances of this gratifying character have occurred. A few years since, a pious clergyman in the north of England, all but broken-hearted by the abandoned character of his son, who had entered on board a British vessel as a common sailor, and had for several years been lamented as one dead, communicated to the Foreign Secretary his joy and gratitude on receiving tidings from the long-lost wanderer, that he had sought and obtained mercy of the Lord, through the kind and faithful ministrations of a Christian Missionary in Samoa. The following narrative from our excellent Brother, the Rev. A. W. Murray, supplies a similar illustration of God's sovereign mercy to the chief of sinners, and must induce every reader to exclaim, "Is not this a brand plucked out of the fire?"

"The state of things among the foreign population is also encouraging. Such a community as that collected here, presents anything but a promising field for Christian culture. Nothing, however, is too hard for the Lord. Of this, we have happily pleasing proof from time to time. Within the last month, one has been taken from among us, who was, to all appearance, 'a brand plucked out of the fire.' W. H. Y——, a native of London, was one of the oldest residents. He must have been on the islands about twenty-five years. For many years he led a very wicked life. He was a slave to drunkenness, with its kindred vices. He was a bitter enemy to Missions and Missionaries, and altogether was about as hopeless a character, in as far as appearances went, as one can conceive of. About four years ago he was brought into contact with Missionaries while

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attending the death-bed of a companion in iniquity. Kindness was shown him, and words of warning and entreaty addressed to him as opportunity offered. Some time after the death of his friend he left off drinking, and set about the work of reformation in earnest. After a while, the house in which he lived was consumed by fire, and all the property he possessed was destroyed. He was deeply affected by this calamity. Hitherto, he had dealt in ardent spirits. All he had on hand had been consumed, and he took the advice of a friend to have no more to do with the accursed thing. Fearful struggles followed, which I must not attempt to describe. The result was, that about two years ago he was so much changed, as to encourage the hope that he had passed from death unto life, and up to the time of his death, the happy change continued to become more and more decided, and the closing scenes were such as satisfied those who had the privilege of being with him, that he died in the Lord. It was matter of deep regret to me that I was from home when he died. He was attended by Mr. Powell, who is on Upolu at present, and other friends, all of whom were greatly cheered with what it was their happiness to witness. I had fondly hoped that he would have been spared to evince to the world, by years of consistent conduct, the reality of his conversion, and to lead other wanderers to the Saviour. It has pleased the all-wise One, however, to grant him an early discharge from the conflict, and it is for us to be still. Possibly his mother or other relations, who reside in London, may be inquiring about him. If I can procure the address of his family, I may write to them shortly.

(Signed) "A. W. MURRAY."

SUMMARY OF NATIVE CONTRIBUTIONS.

	£	s.	d.
Mr. Pratt's District	223	12	9
Mr. Gee's ditto	125	19	0
Mr. Ella's ditto	89	5	0
Mr. Nisbet's ditto	55	18	0
Mr. Murray's ditto	201	10	8
Mr. Drummond's ditto	134	16	3
Mr. Powell's ditto	67	1	0
Tanga Rar's ditto (Teacher)	20	12	0
Oil unsold at Mr. Pratt's District	12	0	0
Total	£930	14	8

It will be observed that the amount above stated is applied exclusively towards the support of *European* Missionaries. The number of *Native* Teachers in addition is two hundred and twelve, who take the oversight of as many villages. These village pastors and teachers are supported *entirely* by the contributions of the people, which in the year 1858 amounted to £560. This sum, added to the aggregate amount of the above list, exhibits £1490 14*s.* 8*d.* the voluntary contributions of the Samoan Christians for the support of the kingdom of Christ.

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INDIA.

TRAVANCORE MISSION.

AWFUL VISITATION OF FAMINE, FOLLOWED BY CHOLERA.

In a letter from the Rev. James Duthie, inserted in our last Number, a brief statement was given of the fearful sufferings of the people from want and disease, and which, in their progress, appeared likely to become still more distressing and fatal. These painful tidings have been fully confirmed by letters of subsequent date, from the Rev. Frederic Baylis, of Neyoor, and the Rev. John Cox, of Trevandrum, from which we subjoin extracts. The appalling narrative cannot be read without feelings of deep commiseration for the thousands who have been visited by these heavy and accumulated calamities. It will be seen that our brother, Mr. Baylis, estimates the number of deaths of professed Christians in connexion with the Travancore Mission, from starvation and cholera, at not less than twelve hundred. The estimate of Mr. Cox is still higher; while the number of Heathens and Catholics who have fallen victims, in proportion to the population, is yet greater.

But, amidst these dark clouds, rays of mercy and consolation may be perceived. Of the numbers who have recently been brought to renounce idolatry, and put themselves under Christian instruction, Mr. Baylis affirms, none have had recourse to heathen rites or superstitions in this day of trial. The Christians of longer standing and more confirmed character, have found refuge at the footstool of mercy, and by special and united prayer have sought, beneath their heavy burdens, support and consolation from their God and Father.

It is gratifying also to find that the newly appointed Rajah, with the officers of his government, stimulated by the example of the excellent British Resident, Mr. Maltby, have presented liberal donations to our Missionary, Mr. Baylis, to enable him to alleviate the distresses of the people. And, turning from the past to the future, our estimable brother is cheered with brighter prospects, entertaining the hope that the worst was over, and that in a few weeks the gracious smiles of Providence would again shine, both upon the country and its population. May this hope be realized, and the sufferings of the people be sanctified to their future improvement and happiness.

EXTRACTS OF LETTER FROM REV. F. BAYLIS.

"Neyoor, November 19th, 1860.

"My dear Dr. Tidman,—You will, I am sure, be grieved to hear of the afflictions with which it has pleased God to visit our people. My last letter was one of joy—this must be one of sorrow. Owing to long-continued drought, there was no harvest here at the usual time (September). Food has in consequence been gradually rising to famine prices, and many of the people around us are literally starving. About

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a month ago, the tanks were all dried up, so that, even water for the cattle could scarcely be procured, and large numbers of cocoa-nut and other trees were withered, which is not a very common occurrence. At the beginning of last month, we were looking very anxiously, fearing that we might not even get the north-east monsoon (which is not the chief rainy season on this coast), and then there would have been a failure of the next harvest also; but God was graciously pleased to allay our fears. We had a good supply of rain—the tanks have been nearly filled, and cultivation is everywhere going on. It is very cheering now to look abroad on the fields, and see them well covered with the beautiful green of the young paddy. Still, *the scarcity of food is as great as ever*, and will, I suppose, continue until the next harvest, in February, when we may hope for a great improvement.

"But this has not been the greatest of our trials. That dreadful scourge, cholera, has been in our midst, taking away numbers of our people, and, so far as I am able to ascertain, a far greater proportion of the Heathen and Catholic population. You may judge how great its ravages have been when I tell you that, in this district alone, at least 400 of my people (250 adults and 150 children) have been taken since the beginning of September. This is nearly *a tenth* of the whole number of adherents under my care. The mortality has been even greater in the Pareychaley district. The disease has also prevailed throughout the James Town, Nagercoil, Santhapooram and Trevandrum districts, though the mortality has not been quite so great as at Pareychaley and Neyoor. Altogether I reckon, that of those regularly connected with our South Travancore Missions, 1200 *of all ages* have been carried off in this visitation, many of them very suddenly. In some cases, a whole family, or nearly the whole, has been swept away at once. You may imagine the state of anxiety in which we have been, and how our time has been occupied in giving out medicines, and looking after our suffering people. Through God's blessing on the timely administration of medicines, a good number who were attacked have recovered.

"The disease still continues in some places, but I trust the worst is over. Many now have slight attacks and soon recover, and many are troubled with dysentery. People say they have never known any like this before. Cholera has often attacked villages here and there quite as violently, but this time it appeared to be in every place. There is scarcely a village that has been free—scarcely a household into which death has not entered. From this congregation, twenty-two have been taken, among them a catechist (J. Rathbone), and the wife of the catechist (C. Glover), but some of my congregations have lost from thirty to forty-five.

"This visitation has proved a great trial to the new congregations of which I spoke in my last. In one of them, Pontlanpilavilly, there were twenty deaths. I have only heard of a few cases of actual relapse to heathenism, but from many of these people having left their villages through fear, and on account of the famine, and many not attending regularly on account of the excitement that has prevailed, I am not yet able to speak confidently of the effect this affliction will have on them. I have hope, however, that with the exception of those removed by death, they will be found nearly as before. Many of the new converts have, I know, remained steadfast, though strongly tempted to revert to their old devil offerings. It is not often that much can be ascertained respecting the spiritual state of those attacked with this dreadful disease. I know of no case in which I could hope that there was a death-bed repentance, but I know of many cases where, with all apparent sincerity,

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the dying declared their full confidence that Jesus had pardoned them, and that they were going home to Him.

"On Thursday, the 8th, special prayer meetings were held throughout this district. As I was anxious that in each congregation the people should meet on that day at one time (noon), I was only able to attend the meeting held here. Nearly all in the village who could possibly attend came, and I hear that the others were also well attended, and that the people seemed solemnized and earnest. I have reason to believe that the Holy Spirit, the Comforter, was present with us of a truth, and that the prayers then offered were heard and will be answered in God's own time and way.

"As you may suppose, the distress prevailing among the people has been greatly increased by the ravages of the disease. Many families have lost their head, or some of their chief members. Many have been left widows and orphans. It is very distressing to see so many *young* widows, few of whom will ever be able to marry again; for even among our Christians, though many speak in favour of the re-marriage of widows, few have the courage or the freedom from prejudice to marry widows themselves when the opportunity is given them. Some friends have been very kind in tendering me assistance towards relieving the distress of the people. I received, together with kind notes of sympathy, from the Resident, F. N. Maltby, Esq., 50 Rs.; from His Highness the First Prince of Travancore, 50 Rs.; from the Dewan of Travancore, 30 Rs., and from other friends, 56 Rs. By means of this kind assistance, I am now able to distribute a number of common cloths and jackets to poor widows (beyond what are usually given by our Dorcas Society), as well as to give small sums of money to relieve present distress. I trust many Christians at home will bear these people on their hearts at the throne of grace, praying not only that these afflictions may be removed, but that they may be made the means of great spiritual blessing to them. Truly many of our people, who have long listened to the Gospel without receiving it, needed something to arouse them from their apathy and worldliness. God grant that they may not harden their hearts under this dispensation of His hand.

"Yours very faithfully,

"FREDERIC BAYLIS."

EXTRACTS OF LETTER FROM REV. JOHN COX.

"Trevandrum, December 6th, 1860.

"MY DEAR BROTHER,—Since the commencement of Missions in Travancore, I believe that no year like the present has been experienced. Last year the hand of man was raised against our work; but it quickly fell palsied, and many saw and owned that God was with us, therefore no one who rose against us could prosper. But the year through which we are passing is far different. God himself has smitten this land, and His sore judgments, famine and cholera, have been, and still are, carrying away hundreds into eternity. Continued drought destroyed the rice crops, and numbers of the inhabitants fainted from want of food, and shrunk to mere skeletons. Men whom I knew as strong able-bodied labourers, I saw after a month or two, and could not recognize, in their emaciated forms, the identity of their former selves. At the time when great numbers were in this weakened condition, and still without the means of subsistence, the cholera swept over the land from the south towards the north. Fatal as that disease is in ordinary circumstances, now it became awfully destructive. It found but shadows of men to encounter, and they passed away before its breath. Since August last, in my own Mission, I have

registered 157 deaths. Of these, 128 were from cholera, nine from age and other causes, twelve from bowel attacks, and eight from famine.

"I see no prospect yet of relief from the great scarcity of food; the rains in October were very deficient, and consequently in many places the rice crop has failed. Lately a black caterpillar has appeared in swarms in the rice-fields, and has destroyed the crops where, notwithstanding the drought, they had a small supply of water. There are many cases where people survived the attack of cholera, but could not obtain food to regain their strength or to support life, and thus they sunk from exhaustion, and died. I find it impossible to give adequate relief to the sufferers connected with my Mission. The schools are nearly all stopped, partly from the late prevalence of cholera, and partly from the children not having food to enable them to leave their houses. I have never witnessed such distress before, and I cannot think what will be the result of the next few months. Many, in order to obtain a little food, have disposed of the few things they had in their houses, or have mortgaged or sold the few trees they possessed; these means are now exhausted, but the famine still continues. We cannot expect rain again till about April, except a few intervening showers. The heart is overburdened with anguish at the sight and contemplation of all this distress. The Sircar has provided work in making and repairing roads, and in cutting a new canal; and this gives help to many, but it does not meet the case of the weak, the languishing, and infirm. Both the British Resident and the Dewan are anxious to do all that they can to relieve the poor, and are ready to give kind consideration to representations made to them.

"The Sircar has lately established two new cunjee houses in the neighbourhood of Trevandrum, in addition to the two which before existed. At these, boiled rice is given daily to the poor. A system of tickets has been introduced, which to some extent secures the cunjee for those really in want. Among those who have received tickets, are several connected with my Mission, who have come in from the country to obtain this aid. I have had to put up places for these to live in, and I have them now on and about these premises. Many will thus be saved from dying by starvation; yet still throughout the country great numbers are without relief. I tried to give a little cunjee at the several schools, but found that it would entail an expense which I had not the means to meet.

"I have written to you this sketch of the unprecedented distress which prevails here now, and, humanly speaking, which will continue for some time, that if you approve you may publish it, and seek help from those Christian friends who are always ready to remember the poor and save the perishing; and I trust that by their speedy and liberal offerings, conveyed through the Society, I may yet be enabled to save many from perishing by starvation. And I entreat you all to join us in earnest prayer to God, that the distress which the people of this land now suffer may be overruled by Him to the salvation of many, and to the more full establishment of the Kingdom of Christ. "Yours very sincerely,

Rev. A. Tidman, D.D. "JOHN COX."

Should any friends be generously disposed to answer the appeal of Mr. Cox for pecuniary help, to enable him to minister to the wants of the starving multitudes by whom he is surrounded, we shall be happy to transmit their Christian bounty to our Missionary forthwith, on whose faithfulness and assiduity in its application, entire reliance may be placed.

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MISSIONARY CONTRIBUTIONS.

From 17th December, 1860, to 15th January, 1861, inclusive.

N.B.—The Collections and Subscriptions for the Missionary Ship, "John Williams," are reported in "The Juvenile Missionary Magazine."

"A Thank-offering to Almighty God for his goodness in hearing and answering prayer, and not suffering our enemies to rejoice over his people who put their trust in him" 50 0 0
F. J. Wood, Esq., LL.D. .....(D.) 20 0 0
Mark Mills, Esq., for Special Chinese Fund..... 10 0 0
Ditto, for Indian ditto 10 0 0
20l.
Miss Struthers, for School at Cuddapah, including 4*l.* for the Native Boy, William Struthers 14 0 0
Colossians iii. 23, for the Indian Mission 10 0 0
A Yorkshireman, for Central South Africa 5 0 0
Mrs. E. Cragg, for Mrs. Addis's School, Coimbatoor 1 0 0
Ditto, for Polynesia. 0 10 0
Mr. Clarke..... 1 0 0
George Stone 0 5 0
Miss Emma Emerson's Missionary Box 2 9 0
Ignotus, per the Patriot, for the Orphan children of Mr. and Mrs. Helmore..... 0 10 0
Mr. Dohoo..... 0 7 0
A few Friends, for the Widows' and Orphans' Fund ... 0 5 0
W. F., ditto 0 5 0

Carlisle Chapel, Kennington.

Juvenile Missionary Society.

From April 19th to July 19th, 1860.

Collected by the Girls.

Emma Daintree 0 3 8
Elizabeth Dilley... .. 0 4 9
Jane Ebbs 0 1 3
Emma Gown 0 3 2
Mary L. Hale 0 1 7
Fanny Hern..... 0 1 0
Frances Jones..... 0 5 5
Jane Lee..... 0 8 0
Mary A. Mason 0 1 2
Miss May 0 10 0
Louisa Paine 0 3 7
Emily Roberts..... 0 4 3
Anne Rathbone 0 3 0
Eliza Sprags..... 0 6 7
Miss Stevens..... 0 1 1
Miss Stokes and Sisters 0 2 11
Emily Thompson ... 0 1 0
Isabella Weedon..... 0 1 6
Smaller sums 0 2 9

Collected by the Boys.

John Balchin..... 0 2 9
George Banks 0 1 2
William Briant 0 6 6
Theopolus Carpenter 0 3 1
Alexander Goodall... 0 6 6
Charles Pugh 0 7 0
John Somers 0 4 3
Edward Tarrant..... 0 3 0
Alfred Vinson 0 6 3
Arthur Walker 0 9 8
Henry Walker..... 0 10 6
Ebenezer Woodcock 0 5 0
Smaller sums 0 1 1

From July 19th to October 19th, 1860.

Collected by the Girls.

Harriet Archer 0 2 10
Miss Chambers 0 1 0
Emma Faintree..... 0 3 2
Elizabeth Dilley..... 0 5 5
Jane Ebbs..... 0 1 11
Emma Gown 0 3 4
Charlotte Gown 0 1 0
Mary L. Hale 0 1 11
Fanny Hern..... 0 1 1
Frances Jones..... 0 5 0
Jane Lee..... 0 0 7
Miss May 0 11 4
Louisa Paine 0 3 9
Anne Rathbone 0 2 5
Emily Roberts..... 0 2 11
Miss Stevens 0 1 2
Miss Stokes and Sisters 0 3 7
Alice Walker..... 0 3 7
Emily Weager..... 0 1 9
Fractions 0 0 6

By the Boys.

John Balchin..... 0 2 0
Theopolus Carpenter 0 2 5
Charles Pugh 0 7 6
Edwin Sears..... 0 3 0
Alfred Vinson 0 3 10
Arthur Walker 0 10 2
Henry Walker..... 0 10 2
Ebenezer Woodcock 0 5 6
Alexander Goodall... 0 2 2
John Somers..... 0 1 4
Smaller sums 0 0 8
Exs. 2*s.* 6*d.*; 12*l.* 4*s.* 6*d.*

City Road Chapel.

Juvenile Society.

For India 20 0 0
For the Ship 27 0 0
47l.

Highgate.

Congregational Chapel.
Rev. J. Viney.
Per Mr. R. James.

Mrs. Adams .....(Q.) 6 2 6
Mr. Buzzard..... 1 1 0
Mrs. Buzzard 0 10 0
Miss Benson 0 5 0
Mrs. Cutbush 0 2 0
Mrs. Donges..... 0 2 6
Mrs. Gosbell..... 0 10 0
Mrs. Gallatly 0 10 0
Mr. Hubbuck 1 1 0
Mrs. Jackson 0 10 6
Mr. James..... 1 0 0
Mr. Patrick 1 1 0
Mr. W. Piper 1 1 0
Mrs. W. Piper 1 1 0
Mr. Sargant 1 0 0
Mr. W. Sargant 0 10 6
Mr. Southcott 0 2 6
Mr. Swindell..... 0 2 6
Mr. Tyrrell 0 5 0
Rev. J. Viney 5 0 0
Mrs. Viney 5 0 0
Master J. Ernest Viney.....(box) 1 10 0
Mrs. Wenham..... 1 1 0
Mr. W. Warton 1 1 0
Sunday School..... 0 5 0
For the Ship..... 6 0 0
For the Widows' Fund..... 6 13 1
37l. 18s. 1d.

Kingsland.

Mrs. Casterton .(D.) 20 0 0

Park Chapel, Bethnal Green.

A Friend, for the Widows' Fund 1 0 0

Park Chapel, Camden Town.

Mrs. Buss's School, for the Special Chinese Fund..... 0 10 0

Surrey Chapel Auxiliary.

On account, per E. Howard, Esq. 45 0 0

BERKSHIRE.

Woodrous. Legacy of the late R. Pottinger, Esq., less duty 99 0 0

BUCKINGHAMSHIRE.

Wingrave.

Mr. Heley and Family, Missionary Box Subscriptions 5 5 0

Missionary Boxes.

Miss Elliott 1 1 6
Miss Griffin 1 0 0
Mrs. Druce 6 17 0
Misses Willison..... 0 13 0
Mrs. Gurney 0 11 0
Miss Kingsley..... 0 9 8
Sunday School..... 0 7 0
Mrs. Warr and Son. 0 6 9
Hannah Bierton..... 0 6 1
Emily Griffin 0 5 3
Ruth Faulkner 0 3 9
Susan Bateman 0 3 8
David Warr 0 3 6
Elizabeth Mead 0 3 1
Louisa Simmons..... 0 3 0
Elizabeth Hedges ... 0 2 6
Charlotte Honor ... 0 2 2
Mrs. Alcock 0 2 0
Jane Kent 0 1 9
Elizabeth Paine 0 0 6
Weekly and Quarterly Subscriptions 2 16 4
Collected after Sermons..... 4 1 0
Collected after Public Meeting 1 0 2
20l. 5s. 8d.

CAMBRIDGESHIRE.

Melbourn.

Rev. A. C. Wright.

Mr. G. Charter 1 0 0
Mr. E. Smith..... 1 0 0
Mr. H. Clear..... 2 0 0
Mr. W. N. Woodham 5 0 0
Miss Coles and young Ladies 1 0 0
Mr. and Mrs. Flitton 0 15 0
Mrs. Palmer..... 0 10 0
Mr. R. Wallis 0 2 6
Mr. John Unwin..... 0 2 6
Mrs. Smith 0 5 0
Public Collection ... 4 14 10
Rev. A. C. Wright... 5 0 0
A. C. W., jun 0 10 0
Collected by—
Miss Ward..... 2 15 10
Ditto, Missionary Box 0 6 5
Mrs. Pryor, ditto ... 0 10 0
Mrs. Miller, ditto ... 0 10 0
20l. 2s. 1d.

Shepreth. S. Clear, Esq. 5 0 0

Sawston.

Rev. R. Davis.

Sunday School Teachers and children—a class of boys and a class of girls for China 1 14 0
For Widows' Fund.. 2 0 0
3l. 14s. 0d.

CHESHIRE.

Over.

Rev. J. Marshall.

Moiety of Collections and Subscriptions..... 8 0 0
For the Ship..... 1 6 0
9l. 6s.

Runcorn.

Per Mr. J. Brookes.

Two Collections..... 5 13 2
Collection at Public Meeting 5 3 4

Missionary Boxes.

Master Jos. Speakman 0 9 8
Miss Fanny Morris ... 0 3 11
Miss Jane Speakman 0 7 6
Public Juvenile Collection 1 11 3
For the Ship..... 4 6 4
Exs. 38*s.* 9*d.*; 16*l.* 15*s.* 6*d.*

Wilmslow.

Rev. S. Ellis.

Collected by Mrs. Crewdson.

Rev. S. Ellis 2 0 0
Miss Ellis 0 10 0
Miss F. T. Ellis 0 10 0
Mr. A. T. Ellis..... 0 5 0
Neville Blythe, Esq. Adelaide, Australia 5 0 0
Mrs. Bickham 1 0 0
Mr. Dimmock 2 2 0
Mrs. Dimmock 2 2 0
Mrs. Crewdson 2 2 0
Ditto, donation 3 3 0
Miss Crewdson 2 0 0
Ditto, donation 3 0 0
Mrs. R. Crewdson... 1 0 0
Mr. and Mrs. Heugh 5 0 0
Mrs. Ball 2 0 0
Mrs. Roberts 1 0 0
Mrs. Keyworth 0 10 0
Mr. Alfred Crewdson 2 0 0
Mr. Theodore Crewdson..... 1 0 0
Miss A. M. Crewdson..... 1 0 0
Mr. Joseph Crewdson..... 1 0 0
Mrs. Pearson 1 0 0
Mrs. Krauss..... 0 10 0
Mrs. Somerville..... 0 10 0
Mrs. Jenkins 2 2 0
Mr. Morgan 0 10 0
Small sums 0 7 6
Collection at the Lord's Supper for Widows' Fund..... 4 13 11
47l. 17s. 5d.

DERBYSHIRE.

Derby.

Auxiliary Society.

J. Denston, Esq., Treasurer.

Victoria Street Chapel.

Rev. H. Tarrant.

Mrs. Fernie, Secretary.

Collected by Miss Denston.

Mr. Joshua Denston 5 0 0
Mr. John Denston... 2 0 0
Miss Denston 1 0 0
Mrs. Kirtley..... 0 10 0
Mr. Bottomley 0 10 0
Sums under 10*s.*..... 0 10 0

Collected by Mrs. Prince.

Mr. Prince..... 1 0 0
Mrs. Prince 0 10 0
Mr. Adams 0 10 0
Sums under 10*s.*..... 2 15 2

Collected by Miss Pike.

Mr. Pike..... 1 1 0
Miss Pike 1 0 0
Sums under 10*s.*..... 1 2 4

Collected by Mrs. Fernie.

Mr. Gamble 1 1 0
Mr. Fernie..... 1 1 0
Mrs. Hedley..... 0 10 0
Mr. Laurie..... 0 10 0
Sums under 10*s.*..... 1 15 0

Collected by Miss Brentnall.

Mr. Brentnall..... 0 10 0
Sums under 10*s.*..... 1 12 4

Collected by Miss Pick.

Mr. Sparkes 0 10 6
Sums under 10*s.*..... 0 19 0

Collected by Miss H. Ward 3 3 6

Collected by Miss C. Owen.

Mr. Owen 0 10 0
Mrs. Owen..... 0 10 0
Sums under 10*s.*..... 1 2 0

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Collected by Miss Towle.

Mr. Hipworth	1	0	0
Mr. Sparkes	0	10	0
Sums under 10s.	0	11	10

Collected by Mrs. Bryer.

Mr. Bryer	1	0	0
Mr. Spalton (Bow Bridge)	0	10	0
Mr. J. Spalton (Bow Bridge)	0	10	0
Sums under 10s.	1	5	0

Collected by Miss Kirkland.

Mrs. Harkness	0	10	0
Sums under 10s.	2	5	6
Mrs. Tattersall's Missionary Box	0	4	6

Girls' School.

Mr. Smith's Class	1	6	0
Miss Pike's ditto	2	12	0
Miss Towle's ditto	0	15	2
Miss Brailsford's ditto	0	17	9
Miss Freeman's do.	0	10	0
Miss Kirkland's do.	0	10	0
Collected in other Classes	1	4	4
Collected by Sophia Pearson	0	10	0

Boys' School.

Mr. Spalton's Class	2	10	0
Mr. Bottomley's do.	3	14	0
Mr. Jeffrey's ditto	0	16	9
Mr. Richard's ditto	0	13	2
Mr. Hall's ditto	0	13	0
Mr. Low's ditto	0	12	6
Mr. Dicken's ditto	0	10	9
Mr. Adair's ditto	0	10	6
Mr. Jackson's ditto	0	10	8
Mr Roper's ditto	0	10	0
Collected in other Classes	1	7	2
Chester Place Sunday Schools	6	10	11
Ladies' Missionary Working Association, per Mrs. Sparkes, Treasurer	5	10	0
Sacramental Collection for Widows and Orphans' Fund	3	7	8
Mr. John Denston, for ditto	1	1	0
Mrs. Sparkes, for ditto	0	10	0
Public Collections	26	13	10
Collection after Public Meeting	14	12	0
Mr. Harkness, for extended Missions to India	0	10	0
Ditto for China	0	10	0
	117	14	1d.

London Road.

Rev. H. Ollard, F.S.A.

Mr. G. Goodale, Secretary.

Collected by—

Miss Sale	4	10	2
Miss Shaw	3	12	6
Miss Footitt	2	2	0
Mr. Corbin	1	11	0
Miss Beswick	1	8	6
Collections after Sermons	20	7	9
Collection after address to Children of both Schools	4	0	4
School Boxes	2	18	0
Anonymous	1	10	0
L. Booth & another	0	10	0
Sacramental Collections for the Widows' & Orphans' Fund	4	0	0
Sale of Work by Ladies' Society, for China	15	0	0
Collected for the "John Williams"	10	0	0
Expenses 9l. 6s. 6d.; 71l. 10s. 5d.	180	4	4
Less Expenses	9	6	6
	179	17	10

Including 33l. 18s. 3d. previously acknowledged.

DEVONSHIRE.

Appledore.

Missionary Sermons, Sep. 23, 1860	2	4	0
Missionary Meeting, Sep. 24, 1860	1	8	0
Mrs. Stapledon	0	3	0
Collected for Missionary Ship	1	15	3

Collected by Mrs. Hipwood.

Rev. E. Hipwood, half-year's subscription	0	5	0
Mr. Craiggie, ditto	0	5	0
Mrs. Cowley, ditto	0	2	6
Mr. J. Beara	0	2	0
Mr. W. Clibbett	0	4	0
Miss B. Gauge	0	2	6
Mrs. Hore	0	1	1
Exs. 10s. 6d.; 6l. 2s. 4d.			

Brixham.

Rev. H. Cross.

Sabbath Collections	2	17	3
Public Meeting	4	4	9
For the Ship	4	2	0
Exs. 12s.; 10l. 12s.			

Plymouth, &c., Auxiliary.

A. Hubbard, Esq., Treasurer.

On account	90	0	0
Norley Chapel, for Widows' Fund	10	0	0
	100		

Tiverton. F. S. Gervis, Esq., for the Orphan Children of the late Mr. Helmore | 5 | 0 | 0

Totnes. Sunday School, for a Native Girl in India | 2 | 10 | 0

DURHAM.

Sunderland Auxiliary, per W. Thackray, Esq. | 13 | 4 | 4

ESSEX.

Auxiliary Society.

Per T. Daniell, Esq.

Castle Hedingham. Rev. S. Steer	20	6	9

Chelmsford.

Rev. G. Wilkinson	26	4	2
Rev. G. Martin	13	0	6
Halstead. High Street Chapel, Rev. B. Johnson	7	9	11
Harwich. Rev. J. T. Barker	10	15	5
Ridgewell. Per S. Tabor, Esq.	3	15	0
Stambourn. Rev. J. Spurgeon	6	0	0
	82	11	1d.

Epping.

Rev. J. T. Davis.

C. Chapman, Esq.	1	0	0
Mr. J. Gould	0	10	6
Mr. G. Hine	1	1	0
Mr. E. Winter	1	0	0
	3	11	6d.

Witham. Mr. Kirkpatrick | 0 | 2 | 6

HAMPSHIRE.

Portsmouth.

Bethel Sunday School	0	16	0
For the Ship	0	6	0
	1	2	

Romsey.

Rev. W. Crosbie, LL.D.

F. Buckell, Esq., Secretary.

Annual Subscriptions.

Mrs. Hobbs	0	10	0
Mrs. Josh. Withers	0	10	0
Mr. W. O. Purchase	0	10	0
Mrs. Smith, sen.	0	7	0
Mr. Elcombe	0	5	0
Mr. Chignell	0	5	0

Public Collections.

Morning Collection	3	5	0
Afternoon & Evening ditto	3	8	1
Public Meeting	3	7	8
Cadnam Chapel, for Chinese Fund	0	5	6
Braishfield Chapel	0	5	0
Sacramental Collection for Widows and Orphans	3	11	6

Sunday School Collections.

Collections after service	0	18	1
Miss Jameson's Class	0	10	0
Miss Jackson's do	0	6	2
Mrs. Crosbie's do.	0	1	9
Miss M. Bailey's do.	0	1	2
Miss E. Bailey's do.	0	1	2

Collected by Boxes and Monthly Payments.

Miss E. Newman	1	14	4
Miss E. Bailey	0	14	2
Miss M. Dyett	0	11	4
Alfred Williams	0	9	0
Miss Prince	0	6	7
Mrs. Soale	0	6	0
Master Luther Hewlett (since deceased)	0	2	6
Miss Davis	0	1	1
Exs. 15s. 1d.; 21l. 18s.			

HERTFORDSHIRE.

Box Moor.

Rev. J. J. Steinitz.

Mrs. Steinitz (A.)	0	10	6

Collected by—

Miss Austin	0	6	5
Mrs. Hester	0	6	0
Mrs. Bates	0	3	6
Mr. Steinitz	0	18	6

Boxes.

Mr. Steinitz	0	15	7
Miss Austin	0	2	2
Mrs. Francis	0	3	4
Miss Stewart	0	2	9
Mrs. Goodwin	0	1	9
For Widows' Fund	1	1	0
	4	10	9d.

KENT.

Eastern District, per Rev. S. E. Toomer | 13 | 13 | 9

Deptford.

Rev. J. Pulling.

Contributions, per Mr. Berry	6	7	0
New Street Sunday School	1	2	6
Creak Bridge ditto	0	16	6

Margate.

Per P. W. Cobb, Esq.

Union Crescent Chapel.

Sermon & Meeting	9	2	8
Sunday School	1	8	0
For Widows' Fund	2	14	10

Zion Chapel.

Missionary Prayer Meetings	6	3	6
For Widows' Fund	3	7	9
	22	15	9d

LANCASHIRE.

Ashton-under-Lyne.

Rev. J. G. Rogers, B.A.

Life Subscriptions.

N. B. Sutcliffe, Esq.	20	0	0
Mrs. N. B. Sutcliffe	20	0	0
Miss Annie Sutcliffe	10	0	0
Miss Emma Sutcliffe	10	0	0
Mr. William Henry Sutcliffe	10	0	0

Miss Susan Sutcliffe	10	0	0
Mr. Charles A. Sutcliffe	10	0	0
Miss Margaret L. A. Sutcliffe	10	0	0
	100		

Droyleden.

Re . C. Bingley.

Public Meeting	3	13	0
For the Ship	2	0	6
Exs. 6s.; 5l. 7s.			

Liverpool.

West Lancashire Auxiliary.

S. Job, Esq., Treasurer.

Great George Street Chapel.			
Ladies' Society, per Mrs. James	17	0	0
Crescent Chapel.			
Sacramental Collection	22	16	7
Legacy from late Miss Benigna Hauptman, per J. O. Jones, Attorney	10	0	0

For the "John Williams."

Crescent Chapel Sunday Schools	15	4	5
Golden Street do.	2	0	0
Green Lane do.	0	19	2
Toxteth Chapel do.	9	7	5
Berkeley Street Chapel do.	5	14	0
Bedford Street do.	0	6	3
	85	7s.	10d.

Middleton.

Rev. S. Shaw.

Collection, less expenses 13s. 6d.	9	0	0

Ulverston.

Robert Hannay, Esq. (Don.)	20	0	0

LINCOLNSHIRE.

Sleaford.

Rev. E. Brooks.

Mr. Simpson, Treasurer.

Sermons	4	10	3
Public Meeting	3	12	4
Collected by two Ladies	6	18	0
Sunday School Children	1	7	2
Ditto for Ship	0	7	0
Helpringham	1	0	9
Kirkby	0	15	0
Exs. 10s. 6d.; 15l.			

Thealby.

Collected by Miss Sewell, for School at Bangalore	5	10	0

MONMOUTHSHIRE.

Raglan.

Mrs. W. B. Bird's Missionary Box	0	13	0

NORFOLK.

Per Rev. J. De Vine.

Creake.

Collection	0	12	2
Boxes	0	15	2

Walsingham.

Collection	0	11	4
Boxes	1	5	2
	3l.	10s.	10d.

NORTHAMPTONSHIRE.

Market Harborough.

Per Mr. J. Nunneley.

Congregational Sabbath School	11	13	7
For the Ship ditto	2	12	9
Do. A Little Girl's Card	0	4	9
	14l.	11s.	4d.

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Oundle.

Rev. W. S. H. Fielden.

Mr. Jalley, Treasurer.

Collection	4	7	7
For the Ship	7	4	0
For Widows' Fund	2	0	0

13*l.* 11*s.* 7*d.*

Weldon.

Rev. G. Bullock.

Collected by—

Miss Bullock	1	14	2
Miss Halford	0	10	0

Boxes.

Master C. P. Chambers	0	4	6
Mr. E. Caves	0	5	8
For the Ship	9	10	11

Exs. 6*d.*; 3*l.* 4*s.* 9*d.*

Yelvertoft.

Rev. B. W. Evans.

Collection	6	1	9
Mrs. Hall's Box	0	5	3
Master W. Bray	0	4	0
Swinford	0	15	0

7*l.* 6*s.*

OXFORDSHIRE.

Henley-on-Thames.

Mrs. Fuller Maitland, Park Place, (D.)	10	0	0

SHROPSHIRE.

Shrewsbury,

Castle Gate Chapel.

Mr. Lewin, Treasurer.

Sacramental Collection for the Widows' and Orphans' Fund	2	0	0
Grant from the Weekly Offering	12	0	0

Missionary Box.

The Young Ladies, at Miss Scammell's Establishment	0	17	6

Sabbath School.

Young Women's Bible Class	0	11	6
Girls' School	1	5	9
Young Men's Bible Class	1	5	6
Boys' School	0	5	8

13*l.* 2*s.* 11*d.*

Pontesbury Chapel.

Collection, and Missionary Boxes	3	11	0

Shrewsbury.

Swan Hill Chapel.

Mr. Nicholls, Treasurer.

Sacramental Collection for the Widows' and Orphans' Fund	4	6	9

Harmer Hill Chapel.

Public Meeting	1	2	7
Monthly Missionary Prayer Meetings	1	1	0

2*l.* 3*s.* 7*d.*

SOMERSETSHIRE.

Taunton.

Paul's Meeting.

Per Mr. R. Symes.

Sabbath School Association	12	4	10
For Widows' Fund	4	16	8

17*l.* 1*s.* 6*d.*

STAFFORDSHIRE.

Uttoxeter.

Rev. J. Cooke.

Collected by Mrs. Vernon.

Miss Baxter	0	10	0
Mr. T. Bladon	0	10	0
Rev. J. Cooke	0	10	0
Mr. W. Chatfield	0	10	0
Mr. S. Garle	0	10	0
Mrs. Gibson	0	10	0
Miss Lassetter	0	10	0
Mr. T. Smith	0	10	0
Mrs. Vernon	1	1	0
Mr. Vernon	1	1	0
Mr. Woollriscroft	1	1	0
Miss Walker	0	10	0
Sums under 10*s.*	2	18	0

Collected by—

Miss Cooke	0	14	0
After Sermon	3	13	8
Public Meeting	4	14	1
Juvenile Society	6	19	3
Mrs. Gibson, a Thank Offering	5	0	0
Mrs. G. Bladon, Sale of part of Work, Box of Work having been sent	5	0	0
Sacramental Collection for the Widows' and Orphans' Fund	1	15	0

Ex. 2*l.* 6*d.*; 37*l.* 5*s.* 6*d.*

Tutbury.

Rev. J. Wolfendale.

Collection	5	3	3
Subscriptions	1	0	0

6*l.* 3*s.* 3*d.*

Wednesbury.

Rev. J. Dixon.

Collection	2	19	4

Yoxall.

Mr. W. Ellis	0	15	0

SUFFOLK.

Auxiliary Society, per W. Prentice, Esq.

Bungay	1	19	8

Stanefield.

The late Mrs. Cross, of Truckett's Hall, per Rev. J. Rutter

	40	0	0

41*l.* 19*s.* 8*d.*

Hemingstone Hall,

J. Pearson, Esq., (A.) 2 10 0

Lavenham, C. C. H., and H. D., for Native Teachers, Thomas and Sarah Hickman 20 0 0

SURREY.

Richmond.

Rev. J. B. French, President.

Miss Blyth, Treasurer.

Miss Frame, Secretary.

Subscriptions, Donations, &c., from Nov., 1859, to Nov., 1860.

Collected by Miss Blyth.

The Rev. J. Wilkie	5	5	0
Miss Wilkie	1	1	0
Miss Waugh	1	1	0
Miss Blyth	2	2	0
Mrs. Clunie	2	2	0
Mrs. Fowler	0	5	0
Mrs. Watkins	0	10	0
Mrs. Holloway	0	10	0
Mrs. Dickson	0	5	0
Mrs. Renwick	0	4	0
Mr. King	0	5	0
Mrs. Hewitt	0	4	0
Mrs. Millar	0	4	6
Mrs. Knight	0	4	0
Mr. Parker	0	4	6

By Mrs. Whiteley.

Mrs. Whiteley	1	0	0
Mrs. Hopwood	0	10	0
Mrs. Buckler	0	4	0

By Mrs. Burt.

Mrs. Burt	0	5	0

By Miss R. Gandee.

Mr. Cox	0	10	0
Mr. F. Cox	0	4	0
Mr. Crane	0	3	0
Mr. Evans	0	4	1
Miss Earle	0	4	1
Miss Frame	0	5	0
A Friend	0	4	2
Mrs. Gilhooley	0	5	0
Mr. Keay	0	4	4
Mr. Mudge	0	2	0
Mrs. Pentelow	0	4	4
Mr. Plumer	0	4	6
Mrs. Spice	0	10	0
Mrs. Upward	1	0	0
Miss Upward	0	10	0
Mrs. Pencock	0	2	0
Mr. Allen	0	6	0
Mrs. Denning	0	1	0
Mrs. Oleudski	0	1	0

Donations.

Per Rev. J. B. French.

Mr. Youngman	1	1	0
Mr. Cussell	1	1	0

Per Miss R. Gandee.

A Friend	0	5	0
Mr. Youngman	0	5	0
Miss Blyth's Pupils	1	11	6
Lucy Oldgate	0	5	0

For Mare (Mrs. Jones's School).

Per Rev. J. B. French.

John Corrie, Esq.	3	0	0
Mrs. Corrie	1	0	0
Mr. A. J. Corrie	1	0	0
Miss Blyth's Pupils	2	2	0
Sunday School	2	2	0
Juvenile Working Association	1	1	0
A Missionary Box	0	9	9

For Missionary Ship.

Sunday School Teachers and Children	9	0	10

Missionary Boxes.

Margaret Rogier	0	17	6
Miss Grey	0	9	9
Misses Pentelow	0	6	10
Mrs. Janeway	0	4	4
Annual Meeting	6	0	6
Sacramental Collection for Widows' & Orphans' Fund	5	5	0
Annual Sermon (May)	6	18	0

65*l.* 10*s.* 9*d.*

Sutton.

Eliza Hill's Missionary Box.

For more Aid	0	2	0
For Magazines	0	1	0
For China	0	2	6
For India	0	2	6
For Africa	0	2	6
For the Ship	0	2	6
For South Seas	0	2	6

15*s.* 6*d.*

SUSSEX.

Brighton.

Young Ladies in Mrs. Large's Bible Class for Pareychaley Chapel 2 0 0

Steyning. Mrs. Michell, sen., Missionary Box 1 10 0

WARWICKSHIRE.

Birmingham District.

W. Beaumont, Esq., Treas.

Legge Street Chapel.

Rev. P. Sibree.

In addition to 11*l.* 8*s.* 2*d.* acknowledged in December.

For Native Teacher, J. B. Sibree	10	0	0
Two Teetotalers	0	10	0

10*l.* 10*s.*

For a Missionary in China. A Friend, in memory of the late Rev. J. A. James	200	0	0

Nuneaton.

Bond Street Chapel.

Rev. E. J. Sadler.

Collection	3	8	7
Sunday School, for the Ship	1	6	4

Boxes.

Miss Hall	0	5	0
Mr. Harrison	0	5	0
Mr. Marshall	0	10	3
Small sums	0	7	1
Mrs. Jackson	0	2	6
Sabbath School	0	13	1

Subscribers.

Higham.

Mr. Frith	1	1	0
Mr. Evarard	1	1	0
Mr. J. Garrett	0	5	0
Mrs. Smart	0	5	0
Rev. E. J. Sadler	0	10	0
Master Sadler's Boxes	0	5	3

10*l.* 11*s.* 1*d.*

WESTMORELAND.

Kendal.

Legacy of late Miss Anna Braithwaite 10 0 0

WILTSHIRE.

Collections by Rev. T. Mann

Birdbush.

Boxes.

Miss S. Gould	0	16	2
Mrs. Wm. Trowbridge	0	8	7
Master J. Riddle	0	7	4
Mrs. Bridle	0	4	2
H. Panoner	0	2	4
Collection	2	2	9
For Ship	2	6	0

Exs. 3*s.* 6*d.*; 6*l.* 9*s.*

Broadchalk.

Sunday School, for the Ship	0	0	6

Trowbridge.

Tabernacle.

On account	20	0	0
For Widows' Fund. On account	5	0	0

25*l.*

YORKSHIRE.

Hull and East Riding Auxiliary.

A. Levett, Esq., Treasurer.

On account	206	13	8

For the Ship.

Thorngumbald	0	4	6
Cottingham	3	13	6
Lisle Street Sunday School	9	8	0

220*l.*

Morley.

Old Chapel.

Collection, per Rev. J. Wonnacott	2	0	0

WALES.

Llanelly, Carmarthenshire.

Park Street Chapel.

Rev. E. Perkins.

For Widows' Fund	2	2	9
Juvenile Missionary Association, for the Missionary Ship	3	1	6

Juvenile Missionary Association (General).

Collected by—

Wm. Hancock	0	5	5
Ellen Proudlove	0	1	9
Alfred Daniel	0	1	2
Annie James	1	5	0
Louisa Hayton	0	8	0
Jane Charles	0	1	5

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Thomas Bowen	0	1	4
John Brooke	0	17	0
Wm. M. Williams	0	1	4
John Jones	0	3	0
Joseph Henshall	0	2	1
Henrietta Henshall	0	1	0
Fanny Henshall	0	1	2
William Henshall	0	1	7
Thomas Harries	0	3	0
John Miller	0	5	6
John Williams	0	5	0
William Richardson	0	1	4
Eliza Thomas	0	11	8
Margaret Harries	0	0	1
Elizabeth Richardson	0	1	0
Annie Corrigale	0	4	4
Mary J. Holmes	1	4	8
Elizabeth Williams	0	6	3
Sarah Jones	0	4	0
Mary E. Nanchollis	0	3	8
William Lovejoy	0	3	3
Annie Richardson	0	1	5
Sarah A. Morgan	0	1	0
Elizabeth Fenney	0	2	0
Elizabeth Marsh	0	1	1
Eira Vaughan	0	1	6
Mary Ann Vaughan	0	1	2
Sarah Maria Harries	0	1	4
Mary Hepburn	0	17	4
Mary Ann Powell	0	2	4
Eliza Ann George	0	18	11
John Thomas	0	2	3
Joseph George	0	5	1
John M. George	0	5	1
E. S. Howell	0	1	4
Smaller sums	0	4	5
	16l. 0s. 4d.		

Pembroke.

Per Mr. W. Trewent. Boxes.

Mrs. Treweeks, sen.	1	2	0
Sunday School Box	1	11	0
Alice and Lavinia Trewent	0	16	3
Joseph Hopla	0	15	6
William Tracey	0	10	6
Charlotte Miller	0	10	6
Mark Simon	0	11	0
Emma Phillips	0	5	5
Annie Tasker	0	4	1
Lizzie Drinkwater	0	4	8
Byron Williams	0	4	6
Elizabeth Phillips	0	5	4
Lizzie Jones	0	3	0
Richard H. Treweeks	0	2	0
William Phillips	0	2	10
Frances Sanders	0	1	7
William and Mary Anne Robertson	0	1	0
Fractions	0	0	4
Collected at Tabernacle	1	14	7
Public Meeting	2	5	0
A Friend	1	10	11
	15l.		

Pembroke Dock.

Meyrick Street Chapel.

Rev. Josephus Williams.

Missionary Operations.

Annual Subscriptions	3	3	0
Missionary Boxes	2	16	9
A Sermon by Mr. Whitehouse	3	0	5
A Sermon by Mr. Hancock	3	1	0
Missionary Cards	3	14	5
	15	15	7
Less Expenses	0	6	0
	15	9	7

Distributed as follows:

London Missionary Society	5	17	2
Home Mission	3	3	0
The African Training Institution	6	9	5
	15	9	7

SCOTLAND.

Campbleton.

A sincere Friend.

For general purposes	4	0	0
For Indian Mission	4	0	0
For Home Mission	4	0	0
For Jewish Mission	3	0	0
	15l.		

Dalkeith. East United Presbyterian Church | 15 | 0 | 0

Dundee.

Panmure Street Chapel.

Rev. R. Lang, M.A.

Sacramental Collection for the Widows' and Orphans' Fund, in anticipation of 1861	7	0	0

Dunfermline.

Congregational Church Sabbath School	1	8	0
Congregational Church Collection	4	0	0
Queen Anne Street Church, U. P.	2	10	6
Mr. Henry Inglis	10	0	0
E. Beveridge, Esq.	10	0	0
Mr. Robert Hay, manufacturer	2	2	0
Miss Turnbull	1	1	0
Mr. Peter Taylor	0	10	0
Mrs. Taylor	0	10	0
Mr. George Philp	0	10	0
Rev. J. Hutchison	0	10	0
Mrs. Aitken	0	10	0
Mr. Robert Saunders	2	2	0
St. Lenard's Works Sunday School	0	7	1
Mr. James Dickin	0	2	6
Exs. 6s. 10d.; 35l. 16s. 3d.			
J. McFarlane, Esq.	2	0	0

Edinburgh.

Auxiliary Society, per Mr. W. F. Watson.

Rev. G. Johnston, D.D. (L.S.)	10	0	0
Miss Haldane	0	5	0
Mrs. Spears	0	10	0
A Lieutenant in the Royal Navy	16	10	0
James Young	1	1	0
Captain Walker	2	0	0
Ditto, for Widows' Fund	1	0	0
Mrs. Yule	0	10	0
Dalkeith. Mrs. Porteous's Female School	0	8	0

Leith.

Congregational Church.

Rev. W. J. Cox.

Collection	2	8	6
Mr. W. Hall	0	5	0
James S. Mark	1	0	0
Dr. Milner	0	10	6
Mr. John Sturrock	1	0	0
Thomas Sturrock	0	6	0
William A. Sturrock, Amoy, China	3	0	0
Rev. William Swan	10	0	0
Rev. William Swan for Madras Scholarship	5	0	0
Mrs. William Swan, for Mrs. Lewis's School, Santhapoorum	5	0	0
Sabbath Morning School	1	12	0
Mr. and Mrs. Weekes	1	0	0

Portobello.

United Presbyterian Church. Rev. G. Deans	4	0	0
	67l. 4s.		

Glasgow.

Auxiliary Society, per R. Goodwin, Esq.

James Alexander	2	0	0
Mrs. Christie	2	1	0
A Friend	0	15	0
James Gray, Ayr	1	10	0
Andrew Garrand	0	5	0
J. B., for China	0	2	0
J. M.	1	0	0
Collected by A. Lindbay, for China	0	15	0
Robert McIndoe	0	5	0
David McKinlay	5	0	0
William McKinlay	1	0	0
W. G. Mitchell, Esq., for Special Chinese Fund	50	0	0
Miss Morris, Pensylvania, per Mr. J. McDowall	30	0	0
Trustees of the late Charles Reek	10	0	0
William Service	2	0	0
Robert White, Carmunnock	1	0	0
Collections, &c.			
Annual Meeting	0	1	10
Claremont U. P. Church. Rev. A. McEwen, A.M.	35	0	0
Elgin Place Congregational Chapel, Rev. H. Bachelor	29	0	0
Miss Goodwin's Class	1	2	0
Hutcheson Street Young Men's Society	1	0	0
Vincent Street U. P. Church. Rev. Mr. Middleton	18	1	8
Wardlaw Memorial Church. Rev. G. McCallum	0	12	5
Wellington Street U. P. Church. Rev. Dr. Robson	32	15	6
Partick East Church Sabbath School Teachers	0	5	0
Paisley. M. Symington's Sabbath School	0	15	4
	232l. 5s. 6d.		

Greenock.

George Square Chapel. For Widows' Fund	2	13	0
Missionary Boxes of Children in Congregational School, for the Native Girl, Frances Maria Jarvie	3	0	0
Missionary Box in District Mission School	1	10	0
	7l. 3s. 6d.		

Insch.

Contributions, per Mr. J. Russell	3	17	1
For the Ship	1	4	0
	5l. 1s. 10d.		

Moffat. U. P. Church, for the Native Teacher, Gasebonoe Moffat | 10 | 0 | 0

Penpont Reformed Presbyterian Congregation, for Bibles in China | 1 | 0 | 0

Stromness. United Presbyterian Church.

General	0	4	6
For the Ship	5	0	0
	5l. 4s. 6d.		

Montrose.

Collected by Miss Johnston.

Mrs. Johnston	2	10	0
Mrs. P. Whyte	1	0	0
Mrs. Muckhart	0	10	0
Mrs. George Gordon	0	5	0
Mr. Robert Barclay	1	5	0
Mr. Christian H. Millar	1	0	0
Mr. Archibald Foote	1	0	0
Mr. Francis Aberdein	1	0	0
Mr. William Mitchell	1	0	0
Mr. Joseph Hall	1	0	0
Mr. William Hodge	1	0	0
Mr. J. William Japp	1	0	0
Mr. Francis M. Japp	1	0	0
Mr. William Henry	1	0	0
Mr. Joseph Johnston	1	0	0
Mr. William D. Johnston	1	0	0
Mr. James Johnston	0	10	0
Mr. Robert Cooke	0	10	0
Mr. Robert Walker	0	10	0
Mr. David Walker	0	5	0
Dr. Lawrence	0	7	6
Collection at Public Meeting, with Deputation	3	7	8
Sacramental Collection, for Widows' and Orphans' Congregational Church, Rev. P. Whyte	2	8	0
	24	7	9
Less Advertising and Expenses of Meeting	1	2	3
	23	5	6

CANADA WEST.

Toronto.

Anonymous, for the distribution of Testaments among the Chinese	2	0	0
Children of the Western Union Sabbath School, for special efforts in China	3	15	2

Contributions in aid of the Society will be thankfully received by Sir Culling Eardley Eardley, Bart., Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by Mr. W. F. Watson, 52, Princes-street, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; and by Rev. John Hands, Society House, 32, Lower Abbey-street, Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

WILLIAM STEVENS, PRINTER, 37, BELL YARD, TEMPLE BAR.

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NO. 298.—NEW SERIES, NO. 15.] [MARCH 1, 1861.

THE

Missionary Magazine

AND

CHRONICLE.

OUR readers will be gratified with the brief but encouraging record of the commencement and progress of the Society's Missions in JAMAICA, to which their attention is invited in our present Number. The Rev. Wm. Alloway, the writer of the sketch, is well qualified for this service, having been both a witness and a labourer in connection with the Mission from its establishment more than a quarter of a century since. At that time, the hopes of the friends of negro emancipation were met by the clamorous alarms of the colonists and other interested parties who believed, or affected to believe, that freedom to the slave would be the sure forerunner of insubordination, violence, and anarchy. The Directors of the London Missionary Society, in common with all other sincere friends of the negro race, put forth their measure of benevolent effort to dissipate these groundless apprehensions, and from the glorious day of emancipation, in August, 1834, to the present time, these prophets of evil have been confuted and silenced.

The labours of the London Missionary Society in JAMAICA have been limited in comparison with those of some kindred Institutions; but the congregations, churches, and schools under the superintendence of our watchful and laborious Missionaries, afford evidence of intelligence, liberality, and Christian character, second to none throughout the Island. This will appear from the Statistical Table appended. It is gratifying also to find that the social position of the coloured people has been improved in proportion as they have been brought under the influence of Christian Missions; and none can read the statement of our Missionary Brother, without heartily rejoicing with him that the people who were formerly slaves living on the soil of their owners, "now reside on their own freeholds, purchased with the fruit of their industry, forming, in many cases, peaceful and prosperous villages, the principal building in which, is generally a chapel or school-house."

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HISTORICAL SKETCH OF MISSIONS IN JAMAICA.

The history of the London Missionary Society's operations in Jamaica is brief, extending over little more than twenty-five years. By the Act of Emancipation, in 1834, eight hundred thousand of our fellow-creatures passed from a state of abject and cruel slavery to one of comparative freedom, called "apprenticeship." This happy change afforded greatly increased facilities for usefulness among the agricultural labourers in the West Indies; and of these advantages the Directors promptly availed themselves, anxious to take a part in preparing them for the still greater change which would, in a few years, take place in their social condition, when they would be put into the full possession of their rights and privileges as freemen. With this object, the Directors not only reinforced their long-established Missions in Demerara and Berbice, but also commenced a new Mission in Jamaica, by sending out six Missionaries with their wives, namely, Messrs. Wooldridge, Hodge, Barrett, and Slatyer, to the south; and Messrs. Vine and Alloway to the north side of the Island.

On their arrival, these Brethren experienced but little difficulty in finding localities with large populations entirely destitute of the means of grace; greatly needing and anxious to obtain instruction both for themselves and for their children. Mr. Wooldridge was for some time employed in visiting the sugar plantations in the neighbourhood of Kingston, and for several months preached in a chapel on Papine Estate, placed at his disposal by T. Wildman, Esq.; but ultimately he fixed his residence in Kingston, where he purchased the premises still occupied by the Society in that city. Mr. Hodge was stationed at Morant Bay, in St. Thomas in the East; Mr. Barrett at Four Paths, in Clarendon; Mr. Slatyer at Porus, in Manchester; Mr. Vine at Arcadia, in Trelawney; and Mr. Alloway at Dry Harbour, in St. Ann's. From these centres they extended their spheres of labour, and formed out-stations, some of which soon became of sufficient importance to induce the Directors to send out additional Missionaries to occupy them. Those of the Brethren who were located in the agricultural districts, found that, although the people were in many respects still treated as slaves, they enjoyed frequent opportunities of assembling to hear the Gospel, and also to learn to read, so that at once they entered upon their important and interesting labours. To be "instant in season and out of season" in *preaching* the Gospel to the people, was felt by the Missionaries to be their great work, and, next to that, to endeavour to teach as many of them as possible to read that Gospel for themselves. To this latter work all the members of the Mission cheerfully and zealously devoted their energies. Infant-schools, for the children under six years of age (all of whom had, a few months before, been made free by the Emancipation Act), were formed, and conducted by the wives of the Missionaries at their various dwellings; and there, too, many of the adults assembled, after their day of hard and unrequited toil in the field, or at the sugar works; and thus not a few were taught to read that word which became "the power of God unto their salvation." Some of those who commenced the acquisition of knowledge under such great difficulties, grew weary, and gave up the pursuit; but at every Station there were many who, by their diligence and progress, encouraged their Teachers to persevere in their labours, and who, before many years had passed, amply compensated them for all their toil, by becoming intelligent members of the Mission Churches, and, in some instances, efficient Teachers in the schools.

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It was not long before all the Missionary Brethren were privileged to witness some spiritual results which cheered them in their arduous work; the word preached was with power, so that during the first five years of the Mission, a Christian Church was formed at each of their Stations. The beginnings were small; they might have been larger, but the pastors were deeply convinced of the vast importance of admitting none to Christian fellowship who did not give satisfactory evidence of being truly converted to God. And, as at the formation of the Churches, so also during subsequent years, when a profession of religion became so general, they firmly resisted the inducement to admit to their Communion those of whose Christian character they stood in doubt; and it is probably to their fidelity in this respect that the present generally healthy and prosperous condition of their Churches is to be attributed.

Soon after the Mission Churches had been formed, substantial and commodious chapels and school-rooms were built at the several Stations, towards the erection of which the people contributed with commendable liberality. As illustrations, it may be stated that when the foundation stone of Whitefield Chapel, Porus, was laid, in 1842, the collection amounted to the sum of £40 sterling; and when, in the following year, the spacious building was dedicated to the worship of God, the congregation, consisting almost entirely of persons belonging to the emancipated classes, testified their grateful joy by a contribution of more than double that amount.

During its history the Mission has, in the dispensations of Divine Providence, had its seasons of trial—in the removal of valuable members of the Mission—in the desolating visitations of cholera and small-pox, and other occasions of public distress; and in times of temptation "the love of many has waxed cold;" but a full review of the past is such as to call for the devout and grateful recognition of the Divine power and goodness which have attended the labours of the servants of Christ, and to lead them to anticipate the future with hope.

The social condition of the people generally, and especially of those connected with the Mission Stations, as compared with what it was twenty-five years since, is indeed such as to constrain any one who is able from personal observation to compare the present with the past, to exclaim, "What hath God wrought!" They were then living on the estates of their owners, but now the greater part reside on their own freeholds, purchased with the fruit of their industry, forming in many cases peaceful and prosperous villages, the principal building in which is generally a chapel or school-house. Although, even in a social point of view, they are still far from what their best friends desire, and are striving to make them, yet the signs of progress are everywhere apparent, and that improvement is invariably greatest and most satisfactory in those of the people who are identified with the various Missions. Their superior intelligence, greater industry, and more comfortable and prosperous circumstances, not only form a favourable contrast to their own hard lot a quarter of a century ago, but also to that of their present careless and ungodly neighbours, and proving, beyond contradiction, that "Godliness is profitable unto all things, having promise of the life that now is, and of that which is to come." The Missionaries are more than ever encouraged in their work by the large numbers attending their ministry—the growing intelligence of the younger members of their Churches, and the increased attendance at many of their day schools. From the commencement of the Mission the Brethren have never failed to devote a considerable portion of their attention to the education of the young, and the Day, as well as the Sabbath

School, has always been regarded as an indispensable institution at each of their Stations. These schools are entirely unsectarian in their character; their chief support is derived from the school fees, and in no instance are they aided by Government grants or grants from the Society's funds. It is also an encouraging circumstance in connection with these schools, that they are all conducted by Native Teachers, under the supervision of the Missionaries.

The subject of a *Native Ministry* has for some years past engaged the anxious attention of the Missionaries in Jamaica. As several of the Native Brethren were rendering important service at the various Mission Stations, not only as Teachers but also as Catechists and Preachers, and, in two instances, as Pastors, it was hoped that, if an Institution were formed for the training of a Native Ministry, a number of gifted, zealous, and pious young men would devote themselves to this work. Accordingly, in 1855, the Brethren, with the cordial concurrence and assistance of the Board, formed such an Institution at Ridgemount. Five young men were received, three of whom finished the course of study prescribed by the Committee, and are now engaged as assistant Missionaries; and the other two have found employment, more suited to their talents, as Teachers. The following extract from the Report of the Institution, for 1859, expresses the views of the Missionaries with regard to this branch of their labours:—"The studies of the young men have been prosecuted with diligence and success; and although all that could have been desired has not been obtained, enough has been accomplished to excite the gratitude of the Committee, and to encourage them to proceed with their undertaking."

WILLIAM ALLOWAY.

STATISTICS OF JAMAICA MISSION, 1860.

European Missionaries	6
Native Pastors	3
Native Candidates for the Ministry	3
Native Catechists and Schoolmasters	11

When commenced.	Name of Station.	Church Members.	Sabbath Scholars.	Day Scholars.	Receipts for 1859. £	s.	d.
1835	First Hill	72	90	50	171	0	0
1835	Dry Harbour	92	70	40			
1836	Claremont						
1836	Ridgemount	212	250	177	203	2	10
1840	Davyton	142	250	150	108	10	2
1835	Whitefield	260	247	152	205	2	2
1835	Four Paths	137	225	60	156	7	0
1836	Brixton Hill	86	214	60	64	19	0
1856	Bread-Nut-Bottom	14	62	62	43	6	11
1838	Chapelton	200	325	323	*		
1840	Mount Zion	115	230	135	140	13	2
1854	Rutlands	24	70	42	21	12	0
1834	Kingston	128	100	*	315	0	0
1836	Shortwood	64	50	40	62	4	1
1835	Morant Bay	58	20	30	44	19	10
1839	Prospect Penn	87	40	25	40	18	3
	Totals	1691	2243	1346	£1577	15	5

* No return.

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PROGRESS OF THE REVIVAL OF RELIGION IN JAMAICA.

In connection with the preceding sketch of our Jamaica Missions, it is most gratifying to us to be able to report that the religious awakening in that island, on which an interesting letter of Mr. Alloway was given in our Magazine for January, continues to advance, with abundant and satisfactory evidence that it is indeed the work of God. Throughout the island, and among all classes of Christians, are witnessed the same deep convictions of sin and earnest cries for mercy, with a joyful acceptance of salvation through Christ, on the part of multitudes. These are followed by the fruits of the Spirit in a complete renovation of many previously unconcerned and irreligious, and in a great increase of personal piety in those who have previously been lukewarm or irregular in their Christian profession. It has been stated by witnesses, who have been anxious to form a sober and accurate estimate, that not less than *twenty thousand* souls throughout the island have been brought under the awakening and sanctifying power of the Holy Spirit. The Missionaries of our Society, like their Brethren of other denominations, have had their hearts and hands fully absorbed by this new and blessed work, and can only promise hereafter to supply us with ample details. For the present, therefore, we are restricted to the following brief selections from letters received during the month.

FROM REV. T. H. CLARK, DATED FOUR PATHS, JAMAICA, DEC. 24, 1860.

"You will be glad to hear that God's work is advancing gloriously in our land. The revival which commenced some months ago is still progressing. My chapels at Four Paths and Brixton Hill must be enlarged. We cannot find accommodation for our people, though they are literally packed in their seats. I have been so much engaged, that correspondence of every kind has been neglected. But the work is God's—blessed be His holy name!"

FROM REV. WM. HILLYER, DATED MOUNT ZION, JAMAICA, 7TH JAN., 1861.

"You have, undoubtedly, heard of the great religious movement which has taken place in this island during the last two months. I trust we (in common with our other Stations) are sharing something of the Divine blessing. The chapel is filled to overflowing on the Sabbath, and numbers are getting married and attending the means of grace, who were altogether living in the neglect of their souls before it commenced. For these tokens of God's blessing we desire to be thankful; but, on the other hand, there is a large amount of superstition and error. But we cannot wonder at Satan sowing his tares, or, with such parts of Scripture as 2 Pet. ii., be surprised that, among a naturally superstitious people, some will be found to follow their 'pernicious ways.'"

FROM REV. JAMES MILNE, DATED DRY HARBOUR JAMAICA, 23RD JAN., 1861.

"I bless God that I have been permitted to witness a great improvement at all the Stations. From the very commencement of the year, I marked an enlarged attendance on Divine worship, and a spirit of earnest hearing was evidently poured

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upon the people. These pleasing symptoms went on increasing through the year, while several interesting conversions took place, and more than twenty new members were added to Dry Harbour and Claremont Stations. But, towards the close of the year, we were visited with the influences of the great revival, by which the entire face of things has been changed. Now, our chapels are all thronged, on Sabbath days and week days too, for morning and evening prayer: multitudes are deeply awakened to an earnest desire for salvation, and many have experienced a saving change. With us, First Hill has been as yet the most richly blessed. The work there is most beautiful. About forty persons, mostly young men and women out of the School, profess to have passed from death unto life, and are now rejoicing in the Saviour. The prospects of that Station are now most cheering, and I feel sure that a bright and honoured future is in store for it. The revival here has shown itself most among the members of the Church. A remarkable spirit of prayer, earnest and unwearied, has been poured out upon them, and we are all in expectation of great and good things to come among us at any moment. I have heard there is great excitement at Claremont, and I am hastening through with this report to go over and see them.

"I have seen and had to oppose much ignorance and superstition in connection with this movement; but I am happy to say it has not been in connection with either of our Churches. You will notice that the receipts for this year are much improved—indeed, fifty per cent. better than last year. I expect, also, an increase this year, as the fruits of the great revival."

CHINA.

At the present moment everything connected with this vast empire is deeply interesting both to the Christian and the Philanthropist, and upon passing events it is probable that, under the providence of God, the social and religious condition of millions will hereafter greatly depend.

The facts contained in the following letter from the Rev. Griffith John, describing his visit to the city of Nanking, the seat of government of the chief of the Chinese Insurgents, must awaken deep attention not unaccompanied with hope. It will be seen that our Brother, together with his companions, throughout his long journey was not only unopposed by the Insurgent authorities, but rather welcomed and helped on his way. Having reached Nanking they were most kindly entertained by officers of the Tae-ping-wang; and received a document written by his son, and signed by the chief himself, securing protection to all Christian Missionaries, and giving them full liberty to propagate the word of the living God among the multitudes owning his authority. The translation of this interesting document, forwarded by Mr. John, is appended to his letter.

"Shanghae, December 6th, 1860.

"My dear Brother,—In my last communication I informed you that I was about leaving for Nanking. I returned in safety on the morning of the 2nd inst.,

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after nearly a month's absence. In the meantime, I have learnt a good deal of the religious tenets, and the religious, social, and political life of the Insurgents. I was accompanied by Mr. Kloekers, of the English Baptist Mission, and two Native Brethren who speak the Canton dialect. The latter I found very valuable in my intercourse with the Canton chieftains. We were received at all the cities, towns, and villages through which we passed with marked respect, and treated as brethren. The distance between this and Nanking is about 250 English miles. In returning we travelled night and day, without fear of molestation.

"Though these men have fallen into many grievous errors, they doubtless have the seeds of Christianity, as will appear from the enclosed. They have created a vacuum, not only in the temples, but also in the hearts of the people, which remains to be filled. This is the Missionary's work—a work that might be done immediately, were it not for the unaccountable policy of the representatives of foreign Powers at this port. My principal object in going has been fully realised. My object was to obtain from the Chief an edict of religious toleration. This I have obtained. It gives full permission to Missionaries of every persuasion to enter into and live in the Insurgents' territory, for the purpose of carrying on Missionary work. The phraseology, in some parts, is bombastic, and therefore objectionable; but the simple meaning is full toleration to all Christians, whether Protestant or Catholic. 'I see that the Missionaries are sincere and faithful men, and that they do not count suffering with Christ any thing; and because of this I esteem them very highly.' Such are the words of the edict. Then comes a command to the chief officers to issue orders to all the (Insurgent) brethren to treat the Missionaries well. I showed the edict at Su cheu, and asked the Chiefs if they would help me to get a house, a chapel, &c. 'Yes,' said they, 'you come, and it will be all right.' I send you the original of this edict, written by the young prince himself, and bearing the seal of his father, and I intend to furnish you with a translation by the first opportunity. I firmly believe that God is uprooting idolatry in the land, through the Insurgents, and that he will by means of them, in connection with the foreign Missionary, plant Christianity in its stead. Let the prayers of our Brethren in England be more fervent than ever in behalf of China. If these men succeed, the days of idolatry are numbered in the land. I am fully convinced that, should they succeed to establish order within the boundary of the Keang sú province, it would be *nominally* a Christian province before the expiration of twenty years. The same observation will hold good of all the other provinces. The King Chaug at Nanking begged of me to inform the Foreign Brethren, for him, that the following are his views:—'You have had the Gospel for upwards of 1800 years, we only, as it were, eight days. Your knowledge of it ought to be correct and extensive; ours must necessarily be limited and imperfect. You must therefore bear with us for the present, and we will gradually improve. As for the Gospel, it is one, and must be propagated throughout the world. Let the Foreign Brethren all know that we are determined to uproot idolatry, and plant Christianity in its place.' This seems to me to be very encouraging. The former part of the task they will surely accomplish, if God shall prosper them; let the Church and her Missionaries in China see to the latter. All the way up from Sú cheu to Nanking, the idols are destroyed, and in the latter place there is not a vestige of idolatry remaining.

"I remain, yours faithfully,

"Rev. Dr. Tidman." (Signed) "G. JOHN.

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"EDICT OF RELIGIOUS TOLERATION," BY THE CHIEF OF THE CHINESE INSURGENTS.

THE ORIGINAL IS WRITTEN BY THE YOUNG PRINCE, IN THE NAME OF HIS FATHER, ON SATIN, WITH THE VERMILION PENCIL, AND STAMPED WITH THE SEAL OF THE TAE-PING-WANG, THE CELESTIAL KING.

"'Having received the decree of my Heavenly Father (God), of my Heavenly adopted Father (Christ), and of my Father (the Celestial King), I command all the King's officers, both civil and military, and all the Brethren, to be acquainted with it. The true doctrine of my Father (God), and of my adopted Father (Christ), is the religion of Heaven. The religion of Christ (Protestant religion), and the religion of the Lord of Heaven (Roman Catholic religion), are included in it. The whole world, together with my father and myself, are one family. Those who lovingly and harmoniously observe the regulations of the heavenly religion are permitted to come and visit (us). Now, from the *memorial* presented to us by my uncles, Kan, Tsan, Chung, and others, I learn that the foreign teacher G. John and his friends, esteeming the Kingdom of Heaven, and reverencing and believing in my Father (God), and my adopted Father (Christ), to whom be thanks for the bestowment upon us of authority, power, and wonders, of which those who are far and near have reverentially heard—have come for the express purpose of seeing the light, of beholding God and Christ, and of requesting permission to spread abroad the true doctrine. Seeing, however, that the present time is a time of war, and that the soldiers are scattered abroad in every direction, I am truly afraid that the Missionaries might be injured by following the rabble soldiery, and that thus serious consequence might ensue. Still, I truly perceive that these (Missionaries) are sincere and faithful men, and that they count it nothing to suffer with Christ; and because of this I esteem them very highly.

"'Let the kings inform all the officers and others, that they must all act lovingly and harmoniously towards these men, and by no means engender contention and strife. Let all know, that the Father (God), my adopted Father (Christ), my father and myself, are one family; and let these men (Missionaries) be treated exceedingly well.

"'Respect this.'

"NOTE.—The Kan wang told us that the Chief is anxious that his son should feel an interest in the propagation of the Gospel, and therefore directed him to write it. The young Prince calls himself the son of God and of Christ. For the explanation, see Journal, 19th inst. In the Edict the names of all the kings, and all the officers, from the highest to the lowest, are given. As no purpose would be gained by giving and translating these, I have summed them up in the general expression, 'Kings, officers, civil and military, and all Brethren.'

"The expressions 'to the light' and 'behold Christ and God,' are explained in the fact that Nanking is the Jerusalem of the Celestial dynasty. I asked the Kan wang if the above Edict opens up the whole of the Insurgents' territory—Nanking not excepted—to Missionary operations. He replied that it does. He named four Missionaries, and said, 'Should either of these, or all come, it would be all right. I know that they are prudent men. I must say, however, that I should be sorry

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to see indiscreet men coming to the capital. Still, if any Missionaries come, this Edict binds us to receive them.'

"Thus, then, the above throws open the whole of the Insurgents' territory to Missionary work, so far as the Insurgents themselves are concerned. Here and there, the phraseology is objectionable; still, this point is quite clear: they have done this not in ignorance, but with their eyes quite open to the difference which exist between them and ourselves."

We have received a second letter from Mr. John, dated twelve days later than the preceding, informing the Directors that he has started for the north, in the hope, in connection with Mr. Edkins, of securing eligible Mission stations among the millions who will, by the recent treaty of peace, become accessible to the labours of the Christian Missionary. We hope also to hear that at least a part of the junior Brethren sent out by the Society in the Autumn of 1859, who have hitherto been detained in Shanghae, will soon proceed to these northward regions and open their ministry of mercy among the benighted people.

"Shanghae, December 18th, 1860.

"My dear Brother,—When I returned from Nanking I fully intended to go to live in that city, if practicable, but after much thought, and some consultation with those who are in authority, I have come to the conclusion that it would be premature to do so just now. Were I to go among them in the present state of things—intercommunication between Nanking and Shanghae being almost entirely cut off—I should have to cast myself upon them for support. This could not be done without undermining my own influence and injuring the cause which I have dearest to my heart. Within four months something decisive will be done on the Yangtsi. The river, I am told on good authority, is to be opened at once, and the ports of Hung Keu and Kiu Kiang are to become consular ports. Another expedition is about to go up the river, and then it will be determined what is to be done with the Insurgents. They may be treated as friends, or, on the other hand, as foes. If not as friends, I am convinced that it will be our fault, because they cherish the kindliest feeling towards us, in spite of our conduct towards them when they visited Shanghae.

"As very little can be done in this part of the country before the results of this expedition are known, I have made up my mind to join Mr. Edkins at Che fú in Shun túng, and to spend the winter with him. In three or four months hence, we shall know how much of the country is to be opened to the preaching of the Gospel. Hence, I have decided on spending the winter with Mr. E., and then return to Shanghae, and reconsider the whole matter. Hang Keu should by all means be occupied by our Society. A more important or inviting sphere of Missionary labour China does not present. Then there is Tien tsin in the north. What is to be done with it? Are we to confine our energies to the Yangtsi and the south of the Yangtsi, or are we to divide them between the north and the south? I hope and pray that the Directors will give this subject their earliest consideration. We are anxious to carry out the wishes and designs of the Churches and the Board, and are now waiting to know them. If the whole matter is left to ourselves, we shall do what best we can. This is a most important crisis in the spiritual as well as the

political history of this people. The Insurgents are making rapid strides, and are determined, as you will learn from my journal, to uproot idolatry in the land, and to plant Christianity in its room. The former they will do with a strong hand, and the latter will not be left undone, if the Churches and Missionaries are alive to their duty in reference to this great movement. I am expecting copies of the first part of my journal by this mail from Hong Kong. If it come in time, Mrs. John will send you a copy. The other part will follow in due time. I trust you will find it interesting, as throwing some light on the religious tenets of the Insurgents and the political character of the revolution. Her Majesty's Consul at this port said that the facts which I have brought down with me will have a most important bearing on the future policy of the British Government towards the Insurgents. I have had a long interview with ————. He seemed much interested in the present crisis of their history, and surprised to find that the religious element enters so powerfully into the movement.

"They have doubtless gross defects; but in every respect, religious, political, social, &c., they are centuries ahead of the Imperialists, and I cannot but wish them God speed.

"I remain, yours faithfully,

"Rev. Dr. Tidman." (Signed) "G. JOHN.

INDIA.

MANY friends of our Society will rejoice to read the following letter from the Rev. Joseph Mullens, with whose labours they have been so recently gratified, announcing his arrival, and that of his Missionary companions, in the capital of India, their future home. Through the gracious care of their Heavenly Father, they were favoured with a voyage unusually prosperous and even pleasant. At His bidding the winds and waves rapidly bore them onward from day to day, and under his protecting care they reached the desired haven in little more than three months. In the ship they daily enjoyed the fellowship of saints, and with the returning Sabbath were permitted to unite with the greater part of their fellow-passengers in the public worship of God. Their opportunities, too, for usefulness were abundant; and while these were gladly improved by the Missionaries, they were gratefully received both by the passengers, the soldiers, and the seamen.

"Calcutta, Dec. 22nd, 1860.

"MY VERY DEAR FRIEND,—Once more, before the close of the present year, am I permitted to send you a letter from this old familiar place. Here we are again, in the Mission we so much love, brought over the great sea in much comfort, and permitted once more to visit the scenes of our former labours. We landed on Thursday morning (20th), having been on board the 'Malabar,' from Gravesend to Fort William, 104 days. We have had a most pleasant and delightful voyage, accompanied with many privileges; and, for the time of year, the N.E. monsoon, have been brought on our way with unusual rapidity. We have found all our Brethren well, but needing rest after the work of a busy year. We have all reached

India well and strong; even Mr. and Mrs. Shrewsbury, who were such invalids at first, have arrived well. We have been glad also to find dear Mrs. Lacroix well, and our Mission here in many respects continuing to improve.

INCIDENTS OF THE VOYAGE.

"Our voyage began, as you are aware, under favourable circumstances. The letter sent from Plymouth, where the pilot landed, and that which I wrote to my sister from near the Line, will have informed you how we started from the Channel with a strong wind, made excellent progress through the region of the north-east trade-wind, and found our fellow-passengers pleasant and agreeable companions. The external incidents of the voyage may be described in few words. We passed the island of *Madeira* at sunrise, on Monday, September 17th, a week from the Lizard, and saw it at a distance of twenty miles. After running well before the north-east trade-wind as far as lat. 12° N., we reached the tropical belt of calms, found favourable light winds, occasionally also dense rain, lay idle and hot only a day or two, and caught the next prosperous breeze, the S.E. trade-wind, on the twenty-fifth day from home. It was during the calm days, on Friday, Sept. 28, that we met the 'Magnolia,' from the Gulf of Guinea, and by her sent letters home. The following Thursday, October 4th, we crossed the Line, having had an unusually rapid and pleasant run. The old and barbarous ceremonies attendant on this event were limited to a general holiday, and a kind of bathing saturnalia, confined entirely to the officers and crew of the ship, and kept within decent bounds. We caught the S.E. trade-wind in 5° N., and ran with it nearly 1800 miles; it carried us on rapidly and pleasantly for ten days, took us to within 40 miles of the American coast, near the town of Pernambuco, and left us, on October 12th, in the middle of the South Atlantic.

DESCRIPTION OF MARINE SCENERY.

"Few parts of the world present to the observant traveller a more beautiful combination of objects in nature than the Atlantic region of the south-east trade-wind. We have left behind us the region of calms, with its sombre skies, its black, heavy squalls, pealing thunder, and torrents of rain. Above our heads stands the blue arch of heaven, studded with the fleecy trade-clouds, so beautiful in themselves, and lending so many elements of enchantment to the rising and setting sun. The days are warm; a bright glare rests on the expanse of sea; and the strong breezes, as they sweep the ocean waves and cover them with crests of snowy foam, pour forth delicious music on the sparkling air. All day the mighty sea spreads before us its vast fields of living blue, at times brilliant as sapphire, at times a deep rich indigo: the long lines of crested waves come rolling on in mighty march, tossing their curling manes into the air, and thrilling our every sense with the sights and sounds they bring before us. Who shall describe the gorgeous beauty of the daily sunset in this favoured region? the deep rich gold with which the clouds are fringed; the burning lines that cross the sky; the blushing red that tinges all the masses overhead; and the rich background of translucent green, unknown to northern skies, which fills the openings between the golden clouds, giving us visions of many bays and quiet shores, and calm still lakes, studded with a thousand wooded isles. When the evening breeze freshens, and the gallant ship rushes more swiftly on her path, the stars come forth with a lustre indescribable. To the great constellations of our Northern hemisphere are added *Canopus*, the bright stars of

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the *Centaur*, the *Southern Cross*, and the *Magellan Clouds*. Air, sea, and sky, the vast expanse of pure blue ocean, the diamond light of the starry heavens, and the glorious tints of cloudland, all contribute their stores of wealth to gladden the eye and heart of man.

PROGRESS OF THE VOYAGE UNDER VARIABLE WEATHER.

"Quitting this delightful region, we endeavoured to get to the south portion of the Atlantic, but met with baffling winds which compelled us to run eastward in latitudes above and even with Cape Town; we were on one occasion only 300 miles from that place; but still we made good progress, and rounded the Cape on Monday, October 29th, forty-nine days from the Lizard. Calms and fine weather kept us in the neighbourhood for several days; but we at length reached the parallel of 40° S., and falling in with two gales of wind, of which one was very severe, we made a rapid passage to the eastern side of the Indian Ocean. During these gales, the squalls were furious; a very grand sea was raised, and the ship took in to the waist large quantities of water. We were preserved, however, from all harm, and made considerable advance in our voyage. Between November 5th and 15th, in ten days, we sailed 2450 nautical miles, and ran down 44 degrees of longitude. Our ship is a splendid sailer, and on one of these days, with a strong N.W. gale and rather smooth sea, she flew along the water at a speed of 13 and 14 knots an hour, making from noon to noon a run of 314 knots (366 statute miles), the finest *ever made* in Mr. Green's noble fleet of Indiamen. On two other occasions the ship has run 295 and 293 knots between noon and noon.

"Fine weather followed our visit to the cold latitudes south of the Cape, with brief calms, in which we caught sight of whales, porpoises, and abundance of the soft-plumaged sea birds. We reached the south-east trade wind of the Indian Ocean, in lat. 20° S., and long. 89° E., and ran with it in five days to 12° S., where it left us, November 23rd. Light winds followed, in which we felt the heat once more, fiery, oppressive, and exhausting, till Friday 30th, when we caught the west winds which blow near the equator, with cataracts of rain; with these we crossed the Line, on the evening of Saturday, December 1st. The rain that fell on that and the succeeding days was astonishing, and the stewing heat reminded us of the climate of Bengal. It now became a problem whether the N.E. monsoon, which at this period blows down the Bay of Bengal, would be a favourable wind or one right ahead. In the former case, we could run up the Bay in one tack; in the latter, we should require to beat up the whole way, spending a month in the process, as we did in the 'Queen' seventeen years ago. We caught the monsoon on Tuesday, December 4th, and to our profound astonishment and delight, it proved a strong, stiff breeze from the E., carrying us straight up the Bay at nine knots an hour; giving us the prospect of a very speedy arrival. The breeze carried us to 17° N., 240 miles from the mouth of the Hoogly. There, however, it became foul, and we had to beat against it day by day; but finally reached the sandheads on Saturday, December 15th. Our patience was still tried by a slow trip up the river; but in spite of all delays, we landed safe and well on Thursday morning.

"As to health, that of my little party has been very well all the voyage, and the two children have greatly benefited by it, growing both of them stout and strong. Our Ayah also has turned out a most excellent servant. Mr. Payne has been very well too; but our friends the Shrewsburys have been constant sufferers from sea-

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sickness, heat, and confinement. Poor Mrs. Shrewsbury only knew three days' real good health before reaching the Bay of Bengal. Her husband has suffered also from continued headaches, as well as sickness, but both have borne it cheerfully.

OCCUPATIONS OF THE MISSIONARY PARTY.

"You will be glad to hear that we have enjoyed on board very large spiritual privileges. We have had public service twice every Sabbath; at times, in fine weather, on the poop, but most generally in the cuddy; all the passengers and officers being present in the latter case. On the poop we have a few times had, besides, the crew of the ship and about twenty-five of the Protestant soldiers. When the weather has not allowed our meeting there, one of us has conducted a third and separate service in the soldiers' berth, for them and their officers. We have always had singing in these services in addition to the prayers and sermon; and with more than thirty out of fifty passengers, who could sympathise in the spiritual objects we have in view, you may imagine how greatly these Sabbath privileges have been enjoyed. In several cabins daily family prayer has been conducted as at home, various friends meeting in one place for the purpose; and on Monday evening we have had two prayer-meetings, the cabins in which they were held being each quite filled. The Missionaries have maintained, besides, a prayer-meeting among themselves in my cabin every Saturday morning.

"We have sought opportunities of doing good to our companions in more special ways than these, and are thankful to have found them in some instances, though in others we have been disappointed. Mr. Rose, one of the Baptist Missionaries, has had all through the voyage a very nice class among the young ladies on board, for Bible study; they have met every day, and have studied the Acts of the Apostles, and Butler's 'Analogy.' Among the soldiers on board, sixty in number, our opportunities have been limited by the fact that nearly two-thirds of them are Catholics. A Bible class, however, was formed among them, containing six or seven willing scholars, and has all the voyage been conducted by Mr. Read. Mr. Ellis and I have also had a special service in the soldiers' berth at two o'clock on Sundays, reading to them impressive and interesting Christian books, delivering addresses and offering prayer. We have usually had thirty present. With a view to gain their confidence, prove our interest in their welfare, and aid them in ways that some might peculiarly require, we offered at the beginning of the voyage to establish classes for writing, reading, arithmetic, and the like. Twenty-two joined at once, and eight of the crew also requested admission. The result has been a regular 'school' daily, from two o'clock P. M. till three. We have usually had about three-fourths of our scholars present, the rest being absent on duty, which fell to different individuals on different days. Many of them have made rapid and satisfactory progress, and have quite repaid us for the little trouble we have taken respecting them. The 'school' has been conducted all along by Mr. Ellis, Mr. Payne, and myself; and in its management the two former Brethren have been indefatigable. In our efforts among the men, we have received aid, most courteously given, from Captain Melville and Lieutenant Cuppage, the officers in command of the troops, and from Captain Consitt and the officers of the ship. We have found the work of the 'school' an excellent opening for the more spiritual work we had in view. The important question of the native languages to be spoken by our Brethren, has received from the first a large share of attention. Within a few

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days of the commencement of the voyage, we formed a class for the study of Bengáli, including the four Missionaries who will settle in Bengal, Messrs. Ellis, Payne, Shrewsbury, and Read, with Mrs. Ellis, Miss Cowen, and my daughters. Mrs. Shrewsbury's continued illness quite prevented her joining us. Mr. Rose, who goes to the North West Provinces, began at the same time, by himself, the study of Hindustáni. Until after we passed the Cape, and the difficulties of the language were mastered, the Bengáli class met every day for nearly two hours. My scholars were exceedingly diligent, gave me much encouragement, and have made great progress. Though not one had read a word before they came on board, they have learned the character, mastered 750 select sentences, read the first four chapters in John, and learned by heart a vocabulary of more than 500 words, including the principal terms used in domestic and common life. In these studies, Mr. Ellis, Mr. Payne, and Miss Cowen deserve great praise for their diligence, and have made unusual progress. Mr. Shrewsbury, much to his regret, has been hindered by his continued illnesses. I trust that all our Brethren will find the benefit of these pursuits in an ability, from the first, to converse to some extent with the people in their own tongue. I was early requested by several of our younger fellow-passengers to give them some help in studying Hindustáni; a class was formed of eight scholars, which has continued to meet three or four times a-week all the voyage, and has made considerable progress in an elementary knowledge of the language. These varied employments in learning and teaching have occupied our time very pleasantly, and made it pass with great rapidity. A blessing has rested from above upon our pursuits, and I am very thankful that we were led to commence them.

"I would add that on the whole we have had a delightful voyage. Of course among fifty people afloat, as on shore, in the course of time little misunderstandings, hard speeches, misjudgments, and exhibitions of uncharitableness will occur. And we have had our share. But on the whole we have done well: a great deal of good-will has prevailed, and our companions have shown great readiness to help each other in passing our time pleasantly away. . . .

"Among the first changes that struck my eye on once more visiting the Mission after long absence, is the increased size of our Christian village. It has been greatly enlarged during the last two years, and several of our young men, well off in the world, have built themselves houses within its bounds. Of this, however, and other things, I will write again when we have settled down. Meanwhile, be assured of the thankfulness and joy with which we have landed in Calcutta, and are now preparing to return to active work. Mrs. Mullens joins me in kindest regards to yourself and the Directors. Believe me, therefore,

"Ever most affectionately yours,

"Joseph Mullens.

"To the Rev. Dr. Tidman,

"Foreign Secretary of the London Missionary Society."

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INCREASED CIRCULATION OF THE "MISSIONARY MAGAZINE."

WE have received the following kind note from our old and valued friend the Rev. George Rose, of Bermondsey, to which we have much pleasure in giving publicity, in the hope that it may stimulate many of our Brethren in the ministry to follow his example. For many years the circulation of our monthly periodical was for the greater part limited by that of the "Evangelical Magazine," to which it has from its commencement been appended; but from the publication of our New Series in January, 1860, the number circulated has greatly increased. Still, we believe there are thousands and tens of thousands among the contributors to the Society by whom it is rarely, if ever seen; and we earnestly entreat the kind co-operation, not only of our ministerial Brethren, but of the Officers of Churches, and the Superintendents and Teachers of Sunday Schools, in promoting its wider diffusion. We are persuaded that the publication of facts connected with Missionary life and labours supply the most powerful motives in securing the funds needful for the great enterprise; and we hope that hereafter multitudes will give our monthly pages a careful reading, convinced that the glad tidings from heathen lands, of which they will here find a faithful record, will inspire them with enlarged compassion for perishing souls, and ardent zeal for the extension of the Redeemer's kingdom throughout the world.

"18th January, 1861.

"MY DEAR FRIEND,—Allow me to offer a suggestion to promote the wider circulation of the 'Missionary Magazine.'

"Instead of merely inviting my congregation to purchase it monthly, I invite them to put down their shillings *in advance*, say at the close of the year, and I engage to provide and distribute them for the entire year following.

"*Sixteen* have already handed me their annual subscription of 1*s.* for 1861, when probably not three would otherwise have seen your publication; and the number seems likely to increase from week to week.

"The booksellers' discount will pay the Parcels Delivery Company for their transit, and thus no loss can be incurred, and the Magazines obtain extended circulation. Might not such a plan be more generally adopted?

"Yours very sincerely,

"Rev. Dr. Tidman." "G. ROSE.

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ANNIVERSARY SERVICES IN MAY, 1861.

THE Directors are gratified in announcing to the Friends and Members of the Society, that they have made the following arrangements for the ensuing Anniversary :—

MONDAY EVENING, MAY 6th.
WEIGH HOUSE CHAPEL.
SERMON TO THE YOUNG, by the Rev. JOSEPH PARKER, of Manchester.
To commence at Seven o'clock.

WEDNESDAY, MAY 8th.
MORNING.—SURREY CHAPEL.
SERMON by the Rev. ALEXANDER RALEIGH, Canonbury.

EVENING.—TABERNACLE.
SERMON by the Rev. F. TUCKER, B.A., Camden Road.

THURSDAY, MAY 9th.
MORNING.—ANNUAL MEETING—EXETER HALL.
CHAIRMAN.—EDWARD BAINES, Esq., M.P.

EVENING.—JUVENILE MISSIONARY MEETING—POULTRY CHAPEL.
CHAIRMAN.—Mr. ALDERMAN and SHERIFF ABBISS.

FRIDAY EVENING, MAY 10th.
The LORD'S SUPPER will be administered in different Metropolitan Places of Worship.

LORD'S DAY, MAY 12th.
SERMONS will be preached on behalf of the Society, at various places of Worship in London and its Vicinity.

TO THE AUXILIARY SOCIETIES IN LONDON AND THE COUNTRY.

THE Officers and Committees of Auxiliary Missionary Societies, in London and its vicinity, are respectfully requested to pay in their amounts at the Mission House, on or before Saturday the 30th instant, the day appointed for closing the Accounts. The List of Contributions should be forwarded on or before that day, in order that they may be inserted in the Society's Annual Report for 1861.

The Officers of the Auxiliary Societies throughout the country are respectfully requested to transmit their Contributions to the REV. EBENEZER PROUT, so that they may be received on or before Saturday the 30th instant; together with correct Lists of Subscriptions and Collections, duly arranged for insertion in the Annual Report.

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ARRIVAL OF MISSIONARIES ABROAD.

Rev. Joseph Mullens, Mrs. Mullens and family; Rev. George Shrewsbury and Mrs. Shrewsbury; and Rev. J. E. Payne; at Calcutta, per "Malabar," December 20th.

Mrs. Chalmers, per "Mystery," at Hong Kong, December 24th. Miss Harmer, per Overland route, at Hong Kong, early in December.

ARRIVALS IN ENGLAND.

Rev. W. H. Hill, and Mrs. Hill (of Calcutta), from the Cape of Good Hope, per "Bucephalus," January 9th.

Rev. James Russell (of Nagercoil), from Sydney, per "Rifleman," January 22nd.

Mr. Alex. Wylie, from Shanghae, per "Imperatriz," February 9th.

NEW YEAR'S SACRAMENTAL OFFERING TO THE WIDOW'S FUND.

LONDON AND ITS VICINITY.

Abney Chapel	11	19	1
Albany Chapel, Regent's Pk.	5	0	0
Barbican Chapel	7	0	7
Barnsbury Hall Temporary Church	2	5	1
Bethnal Green	4	0	0
Blackheath	24	14	5
Camberwell Green	15	0	0
Clapton	25	0	0
Clifton Congregational Church, Peckham	1	1	0
Craven Chapel	20	0	0
Croydon	5	12	3
Ebenezer Chapel, Shadwell	1	0	0
Eccleston Chapel	10	1	9
Edmonton and Tottenham	8	5	0
Eltham	3	10	0
Enfield, including £5 5s. from Mr. Ald. Challis	12	7	6
Falcon Square, including 2l. 13s. from Rev. Dr. Bennett	12	1	0
Forest Gate	3	0	0
Greenwich: Maize Hill	2	16	8
Hammersmith: Broadway	2	1	0
Hanover Chapel, Peckham	10	0	0
Hare Court Chapel, Canonbury	39	18	5
Harley Street, Bow	1	0	0
Haverstock Chapel	8	12	8
Hendon	4	12	6
Highgate	6	13	1
Horbury Chapel	8	6	8
Hornsey: Park Chapel	7	6	9
Jamaica Row	5	0	0
Kensington	26	2	6
Kentish Town	11	5	0
Kingsland	12	0	0
Latimer Chapel	2	10	0
Lewisham: St. David's	7	13	6
Union Chapel	11	0	0
Marlborough Chapel	5	14	0
Middleton Road	12	15	1
New Broad Street	2	1	9
New College Chapel	10	0	0
New Court, Carey Street	3	8	6
New Tabernacle	4	4	6
Offord Road	10	0	0
Old Gravel Pit	27	0	0
Orange Street	3	15	2
Park Crescent Chapel, Clapham, including 13s. 9d. from Master Clegg's Missionary Box	5	2	9
Park Chapel, Camden Town	16	19	1
Pentonville Road Chapel	2	5	0
Plaistow	1	5	6
Poultry Chapel	32	12	0
Robert Street, Grosvenor Sq.	4	12	0
St. John's Wood Chapel, including 14s. 6d. for the Helmore Family	7	0	6
Southwark Memorial Chur.	1	7	2
Stepney Meeting	6	0	0
Surrey Chapel	8	0	0
Sutherland Chapel	5	17	8
Tooting	2	0	0
Trevor Chapel, Brompton	12	7	3
Trinity Chapel, Edgeware Road	15	0	0
Union Chap., Brixton Hill	6	0	0
Walthamstow	8	0	0
Wandsworth	4	0	0
Weigh House	19	11	2
Westminster Chapel	19	5	6
Woodford	6	6	0
Woolwich: Rectory Place.	4	0	0
Salem Chapel	2	3	6
York Road Chapel	11	11	11
York Street, Walworth, including 10s. for the Helmore Family	10	0	0

COUNTRY AND ABROAD.

Abergavenny	3	14	0
Accrington	1	10	0
Adset	1	2	0
Alfriston	0	12	0
Alresford	1	11	6
Amble	0	6	9
Andover	5	6	4
Annan	1	4	6
Appleford	0	5	0
Arundel	1	10	0
Ashford	1	11	0
Atherstone: New Chapel	1	14	9
Bamford	2	5	0
Barnstaple	2	0	0
Barton-on-Humber	1	0	0
Basingstoke: London Street	3	8	0
Oat Street	1	2	6
Bath: Argyle Chapel	10	0	0
Batley	1	8	0
Beccles	2	5	0
Bedford: Bunyan Meeting	6	6	0
Bedworth	1	8	3
Berkeley	1	0	0
Birkenhead: Oxton Road	4	14	3
Bideford	2	0	0
Bingley	0	14	4
Birmingham: Carr's Lane	15	0	0
Ebenezer Ch.	8	0	6
Edgbaston do.	8	3	4
Lozells do.	2	0	0
Bishop's Stortford	5	0	0
Blackburn: James Street	4	0	0
Blandford	3	16	0
Bognor	1	1	0
Bolton: Duke's Alley	3	3	0
Mawdsley Street	3	6	0
Bosham	0	12	0
Boxmoor	1	1	0
Bourne	1	0	0
Bournemouth	2	8	8
Bradford-on-Avon	3	0	0
Bradford (Yorkshire):—			
Horton Lane	15	0	0
Salem Chapel	5	0	0
Greenfield Chapel	2	4	0
Saltaire	6	16	0
Benton Park	2	3	0
College Chapel	2	5	0
Lister Hills	2	7	8
Braunton	0	10	0
Bridgewater	5	0	0
Bridgnorth	1	0	0
Brighouse	3	16	1
Brighton: London Road	4	15	1
Queen Square, including 3l. 3s. for the Helmore Family	9	6	7
Union Street	5	19	4
Brigstock	0	13	9
Brill	0	7	6
Bristol: Arley Chapel	6	0	0
Brunswick do.	4	1	0
Castle Green do.	7	14	8
Gideon Chapel	5	0	0
Highbury Chapel	22	13	5
Durdham Down	2	2	6
Bromley	2	13	9
Bromsgrove	1	10	0
Bruton	1	5	0
Buckingham	2	6	9
Burton-on-Trent	2	15	0
Bury: Bethel Chapel	2	1	3
Castle Croft Chapel	1	5	0
New Road	2	1	9
Park Chapel	2	0	0
Bury St. Edmund's:			
Northgate Street	1	1	0
Whiting Street	2	13	6
Burnley: Bethesda Chapel	3	5	0
Salem ditto	2	10	0
Cambridge	3	0	0
Carlisle: Second Church	1	0	0
Castle Hedingham	5	5	0
Caversham Hill	0	14	6
Chelmsford: Baddow Road	1	2	6
London Road	12	0	0

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Cheltenham: Highbury Chapel	8	0	0
Cheshunt: College Chapel	1	0	0
Chester: Commonhall St.	1	1	0
Chesterford	0	10	0
Chester-le-Street	1	2	8
Chichester	4	4	0
Chinnor	1	5	0
Chorley: St. George's	2	9	0
Christchurch	4	0	0
Clare	1	0	0
Cleckheaton	2	0	0
Cockermouth	1	12	0
Colchester: Lion Walk	10	0	0
Coleford	0	10	0
Congleton	1	5	0
Corfe Castle	0	18	0
Cottingham	10	0	0
Coventry: West Orchard Chapel	3	0	0
Creaton	0	15	6
Crewe and Haslington	1	7	0
Cuckfield	2	13	1
Dalkeith	2	10	0
Darwen: Belgrave Square	3	3	0
Dedham	1	8	6
Derby: London Road	4	10	0
Victoria Street, including 5*l.* from Joshua, Mary, and John Denston	8	3	0
Devizes	2	16	0
Devonport: Princes Street	3	0	0
Dewsbury: Ebenezer Chapel	6	10	0
Dorking	6	9	0
Dover: Russell Street	5	9	0
Douglas, Isle of Man	2	6	3
Driffield	2	12	0
Dudley	7	16	7
Durham	3	19	0
Ealing	3	9	0
Eccles	12	3	0
Edgworth	0	11	2
Egham Hill	4	4	7
Elstead	0	10	0
Elswick	1	10	0
Exeter: Castle Street, including £2 for the Helmore Family	9	17	6
Fareham	3	10	0
Farnworth	3	3	0
Finchley	3	10	10
Fleetwood	5	0	0
Folkestone	1	10	0
Forton	0	11	2
Frome: Rook Lane	1	5	0
Zion Chapel	4	0	0
Galway	0	11	5
Glasgow: Elgin Place	12	6	0
Gloucester	3	9	0
Gomersal	2	10	0
Grantham	2	4	0
Gravesend	7	0	0
Great Berkhamstead	2	0	0
Great Harwood	1	0	0
Great Ouseburn and Green Hammerton	1	0	0
Greenhithe	2	12	6
Greenock	2	18	6
Grimsby	0	16	0
Guernsey: New Street Chapel	1	3	8
Guildford	2	2	0
Hadleigh	2	8	10
Halesworth	2	0	0
Halifax: Square Road	5	5	0
Harrison Road	3	0	0
Halstead: Old Meeting	4	0	9
Hanley: Tabernacle	4	0	0
Harleston	1	5	0
Harrold	0	19	4
Hartlepool	1	17	4
Harwich	1	3	6
Hatherlow	1	1	4
Heckmondwike	1	16	0
Henley-on-Thames	3	10	0
Herne Bay	1	4	8
Hersham	4	10	0
Hertford	3	0	0
Hinckley	1	1	0
Hoddesdon	3	9	0
Honiton	2	8	6
Horwich	1	0	0
Hounslow	1	0	0
Howden	0	15	0
Huddersfield: Highfield	5	0	0
Ramsden St.	7	0	0
Hull: Albion Chapel	6	1	0
Fish Street	8	0	0
Hungerford	1	8	6
Hundly	1	10	0
Ilfracombe	2	4	0
Ilkeston	1	17	0
Ilminster	0	16	0
Ipswich: Tackett Street	5	0	0
Isle of Portland	1	3	0
Jamaica: Mount Zion	2	0	0
Jersey	2	11	4
Keighley	2	5	0
Kilsby	0	17	10
Kingsbridge	1	2	0
Kingston	5	16	0
Kingswood, including 10*s.* from J. Griffiths, Esq., and 10*s.* from W. A. Long, Esq.	1	18	0
Kirkdale	1	7	1
Knowl Green	0	9	0
Knottingley	1	0	0
Lancaster	5	5	6
Launceston	1	6	0
Leamington: Spencer Street	5	5	3
Ledbury	0	12	0
Leeds: Belgrave Chapel	5	1	10
East Parade ditto	21	0	0
Leek	2	13	6
Leicester: Bond Street	6	8	0
Gallowtree Gate	6	0	0
Harvey Lane	1	0	2
London Road	5	16	6
Leigh Sinton	0	10	6
Lenham	0	13	8
Letherhead	2	2	0
Lewes: Tabernacle	3	5	6
Limerick	3	3	6
Lincoln	7	2	6
Linton	1	0	0
Little Hadham	0	14	0
Little Lever	0	14	4
Liverpool: Crescent Chapel	22	16	7
Great George St.	15	0	0
Waterloo	1	6	1
Wavertree	11	16	2
Woodside	1	18	0
Welsh Tabernacle	2	0	0
Llanelly: Park Street	2	2	0
Long Buckby	1	4	0
Louth	2	4	4
Lowestoft	1	18	8
Luddenden Foot	0	12	6
Ludlow	2	0	0
Lymington	3	7	0
Lynn, Part of a Servant's Missionary Box	0	10	0
Macclesfield: Roe Street	5	0	0
Bollington	1	0	0
Townley Street	5	1	0
Maidenhead	6	10	8
Maidstone	4	0	0
Maldon	5	9	8
Malpas and Threapwood	1	2	6
Malton	9	10	6
Malvern Link	1	1	6
Manchester and Salford:			
Cavendish Chapel	20	0	0
Cheetham-hill	3	2	9
Grosvenor Street	23	12	0
Hope Chapel	7	16	2
New Windsor	3	0	0
Pendleton	3	3	6
Richmond Chapel	5	0	0
Rusholme Road	10	0	0
Zion Chapel ditto	6	19	7
Mansfield	3	10	6
Maplestead	0	15	0
Marden	1	8	0
Margate: Union Crescent.	2	14	10
Zion Chapel	3	7	9
Market Weighton	1	0	0
Melbourn (Camb.)	2	0	4
Mere	15	14	3
Merton	0	17	6
Mevagissey	0	15	8
Middlesborough	1	1	0
Middlewich	2	18	0
Milborne Port	1	18	0
Millseat	2	2	0
Mirfield	2	2	0
Montrose	2	8	0
Moor Green	0	8	0
Moreton-in-Marsh	1	2	2
Morley: Rehoboth Chapel	1	6	0
Mossley	2	0	5
Nailsworth: Forest Green	1	10	0
Newcastle:			
St. James's Chapel	7	7	0
West Clayton Street	4	0	0
New Mills	1	8	6
Newport (I. W.) Node Hill	1	15	0
Newport (Mon.) Dock Street	2	0	0
Newport (Salop)	2	0	0
Northampton: United Communion	6	5	0
Northfleet	1	5	2
Northwich	2	0	0
Norwich: Chapel Field	5	0	0
Princes Street	6	15	0
West Beech House School	0	10	0
Nottingham: Castle Gate	10	0	0
Friar Lane	2	16	6
James Street	3	3	6
Oakham	0	17	0
Oakhill	1	10	0
Oldham: Hope Chapel	5	10	0
Ormskirk	1	10	0
Oundle	2	0	0
Pembridge	0	6	7
Penrith	2	4	2
Petersfield	1	10	0
Pinchbeck	1	0	0
Plymouth: Norley Chapel	10	0	0
Pocklington	1	0	0
Poole	2	15	0
Portobello	2	3	0
Portsea: Bethel Chapel	0	10	4
Zion ditto	3	0	0
Poyle	2	4	0
Preston: Cannon Street	4	7	0
Reading: Castle Street	10	0	0
Trinity Chapel	3	18	9
Reigate	3	1	6
Richmond	5	0	0
Ringwood: Ebenezer Chapel	1	10	0
Ripon	1	0	0
Rochdale: Providence Chapel	3	10	0
Rochester	2	15	0
Romsey	3	11	6
Ross	1	9	0
Rotherham	3	12	0
Royston: John Street	5	0	0
Ruabon: The Quinta	1	9	9
Ryde	4	0	0
Saffron Walden	2	4	6
St. Helen's	5	3	0
St. Ives (Hunts)	1	5	0
Sale	2	12	0
Salisbury	5	12	3
Sawston	3	0	0
Scarborough: Bar Church	10	0	0
Mrs. Rawson	0	10	0
Seaton and Beer	0	12	0
Sedbergh	1	2	0
Sherborne	3	8	0
Selby	0	12	0
Sheffield: Mount Zion	2	5	0
Nether Chapel	7	2	5
Queen Street	3	0	0
Wicker	5	0	0
Sherston	0	12	0
Shrewsbury: Castle Gate	2	0	0
Swan Hill	4	6	9
Slough	3	9	0
Smethwick	3	3	0
Soham	1	0	0
Southampton: Above Bar Chapel	6	0	0
Mr. E. M. Randall	1	0	0
Mr. W. B. Randall	0	5	0
Misses Randall	0	10	0
South Molton	1	17	4
Southport	10	0	0
South Shields	1	7	0
Southwold	1	3	0
Sowerby Bridge	1	0	0
Stafford	1	1	0
Staines	2	14	0
Staly Bridge	3	7	1
Stamford	1	17	0
Stand	0	18	8
Stansfield	2	10	0
Stanstead	1	0	0
Stockport: Hanover Chapel	4	12	2
Orchard Street	2	15	0

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Heaton Mersey	1	18	10
Wyckliffe Chapel	2	6	0
Stone	1	10	0
Stowmarket	3	5	0
Stratford-on-Avon	3	0	0
Stretton-under-Fosse	0	8	0
Stroud: Bedford Street	3	3	0
Stubbin	1	0	0
Sudbury: Friar Street	4	10	0
Sunderland: Bethel Chapel	3	2	0
Ebenezer Chapel	5	0	0
Sutton, near Hereford	0	5	0
Tavistock	2	0	0
Taunton: North Street	15	10	6
Paul's Meeting	4	16	8
Teignmouth	3	0	0
Thaxted	3	6	3
Therfield	1	0	0
Thirsk	1	0	0
Throop	2	12	0
Thurso	1	0	0
Tintwistle	2	11	0
Tisbury	1	5	0
Tiverton	3	0	0
F. S. Gervis, Esq., for the Helmore Family	5	0	0

Torpoint	0	10	0
Totnes	1	10	0
Tottington	0	16	10
Trowbridge: Tabernacle	5	0	0
Truro	2	10	0
Tutbury	0	17	0
Turvey	0	13	6
Ulverston	0	15	0
Upminster	2	3	0
Upwey	0	14	4
Uttoxeter	1	15	0
Uxbridge: Providence Chapel	6	4	2
Wakefield: Zion Chapel	4	0	0
Wallingford	3	10	0
Wareham	1	5	0
Welford	1	12	7
Wellingborough: Cheese Lane	2	8	3
Salem Chapel	1	14	8
Wells (Norfolk)	0	15	9
West Bromwich: Mayer's Green	16	2	2
Westbury: Lower Meeting	2	0	0
Weston-super-Mare	2	9	8
Whitehaven	4	10	0

Wimslow	4	13	11
Witton	1	1	0
Wimborne	2	0	0
Wincanton	1	2	0
Windsor	4	10	0
Wingham	0	10	0
Wisbeach	3	5	6
Witham	3	0	0
Wivelliscombe	0	12	0
Wolverhampton: Queen Street	6	0	0
Woodbridge: Quay Meeting	3	0	0
Woodham Ferris	1	1	6
Worcester	7	2	0
Worksop	2	11	6
Wotton-under-Edge	4	2	6
Wrexham: New Chapel	2	10	0
Wycombe: Crendon Lane	2	12	0
Trinity Chapel	2	4	0
Wymondham (Leicester)	0	10	0
Yarmouth	6	0	0
	260	7	8

MISSIONARY CONTRIBUTIONS.

From 16*th January to* 15*th February*, 1861, *inclusive.*

N.B.—The Collections and Subscriptions for the Missionary Ship, "John Williams," are reported in "The Juvenile Missionary Magazine."

In memory of a Brother	100	0	0
Mrs. H. Kemble	100	0	0
J. B. for five Stations in India, as specified	50	0	0
A Lady for the Chinese Evangelist, Josiah Viney, half-year	30	0	0
A Friend	20	0	0
A Friend	10	0	0
Mrs. Emerson	5	0	0
J. Evans, Esq., per the Record	5	0	0
A part of the produce of the sale of some Jewellery	5	0	0
A Friend for Mrs. Sargent's School, Madras	10	0	0
Mr. Roberts	2	2	0
Mr. T. W. Chambers	1	1	0
P. F. W.	1	0	0
1860—61	0	10	0
Legacy of the late Ann Cunningham	5	0	0
Mr. and Mrs. Stevenson and Miss France, per Rev. Dr. Ferguson, for the Widows' Fund	0	10	0
Mrs. Brankstone for the Helmore Family	0	10	0

For the Sufferers in Travancore, in answer to the Appeal in the February Chronicle.

A Friend	10	0	0
Rev. J. Hyatt, *Clifton*	10	0	0
Sherborne, per Mr. Worsley.			
Miss Scott	3	0	0
Miss Petty	3	0	0
	6*l.*		

Per Rev. Dr. Ferguson, St. John's Wood.

Mr. Cuff	2	0	0
Mr. W. Cuff	0	10	0
Mr. Webb	2	10	0
	5*l.*		
S. Portlock, Esq., Brighton	5	0	0

Liverpool.

C. E. Rawlins, Esq.	4	0	0
Jane C. Rawlins	0	2	0
Eliza H. C. Rawlins	0	3	0
Washington C. Rawlins	0	5	0
Mary P. Rawlins	0	10	0
	5*l.*		

Norwich. A few Friends at Princes Street Chapel, to be equally divided between Nevoor and Trevandrum. 5 0 0

Miss J. Roberts	5	0	0

Sheffield

Mr. B. Abley, *Hereford*	1	0	0
Rev. J. Burder, M.A.	1	0	0
Rev. Dr. Burder	1	0	0
A Friend	1	0	0
Rev. I. Harries, *Mold*	0	10	0
	55	10	0

Albion Chapel Sunday School, per Mr. Thompson, for the Special Chinese Fund 1 11 6

Bishopsgate Chapel Auxiliary, per Mrs. Mannering, on Account 37 15 8

Camberwell. A Friend, per Rev. J. Burnet 50 0 0

Carlisle Chapel.

Juvenile Association.

Girls.

Miss Harriet Archer	0	2	10
Miss Harriet Chambers	0	0	6
Miss Emma Davis	0	1	1
Miss Emma Dalntree	0	3	11
Miss Elizabeth Dudley	0	4	0
Miss Jane Ebbs	0	1	7
Miss Emma Gown	0	3	2
Miss Charlotte Gown	0	0	11
Miss Fanny Hern	0	1	1
Miss Frances Jones	0	4	9
Miss Jane Lee	0	0	1
Miss Mary A. Mason	0	2	2
Miss Mary A. May	0	12	0
Miss Harriet Pearce	0	4	2
Miss Louisa Paine	0	3	7
Miss Anne Rathbone	0	3	3
Miss Emily Roberts	0	2	0
Miss Elizabeth Stokes and sisters	0	2	8
Miss Winifred Janet Wilson	0	0	1
Miss Mary A. Wenger	0	1	2
Mary A. Wroe	0	1	7
Fractions	0	0	5

Boys.

Master William Appleton	0	0	8
Master John Appleton	0	0	7
Master John Bolchin	0	2	1
Master Theopolus Carpenter	0	2	6
Master Harry Otway	0	0	9
Master Alfred Vinson	0	5	0
Master Arthur Walker	0	0	4
Master Henry Walker	0	0	4
A Friend	0	10	6
A Friend	0	2	6
Master Ebenezer Woodcock	0	3	0
Exs. 2*s.* 6*d.*; 5*l.* 16*s.* 3*d.*			

Craven Hill Chapel Sunday School, per Mr. Ridgway 7 8 4

Esher Street Chapel.

Sunday School, per Mr. W. C. Kelly.

Missionary Box	0	15	0
Senior Female Class	0	12	0
Miss Hagger	0	5	0
Miss E. Hagger	0	7	0
	27*s.* 0*s.* 9*d.*		

Holloway Congregational Church Auxiliary, per D. McNiel, Esq. 20 3 2

Holloway Sunday School for the Native Girl, Mary Holloway 3 0 0

Albany Place Sunday School for the Native Boy, George Albany 3 0 0

	85*l.* 8*s.* 2*d.*		

Hoxton Auxiliary, per Mrs. Winch, On Account 14 0 0

Islington Chapel, J. Lewin, Esq. 5 0 0

Middleton Road, Dalston Auxiliary, per Mr. M. Young 4 2 6

Old Gravel Pit Auxiliary.

Per T. T. Curwen, Esq.

T. Chatteris, Esq.	1	1	0
For the Ship	0	5	5
For Widows' Fund	27	0	0
	28*l.* 6*s.* 5*d.*		

Park Chapel, Camden Town.

Juvenile Auxiliary.

For the Ship	6	1	2
Collection, Jan. 24	5	7	9

Boys.

T. Bremner	0	1	8
S. Philp	0	3	0
C. Ryan	0	2	4
D. Hughes	0	1	3
G. Kinlay	0	1	0
A. Wood	0	1	0

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T. Harrison 0 16 0
W. Deed 0 5 1
G. Sharpe 0 4 9
Edwards 0 9 5
F. Copeland 1 3 0
Smaller Sums 0 3 10

Girls.

Selina Bowen 0 10 0
Caroline Bradbury .. 0 1 6
Mary Berry 0 8 1
Ellen Berry 0 7 1
Emily Bailey 0 2 11
Elizabeth Crisp 0 3 6
Charlotte Danks 0 4 0
Rebecca Deacon 0 2 0
Harriet Gairdner ... 0 9 4
Angelina Gellar 0 7 0
Martha Hunt 0 1 0
Mary Holcombe 0 1 9
Julia Jennings 0 4 7
Emily Knight 0 6 5
Louisa Knight 0 7 2
Ellen Mansell 0 2 8
Emma Pennel 0 2 3
Fanny Palmer 0 17 6
Sarah Ann Sharp ... 0 1 11
Mary Ann Sharp ... 0 1 4
ElizabethStevenson 0 5 10
May Emma Shackle 0 1 4
Sarah Taylor 0 9 8
Isabella Walton 0 2 0
Eliza Wyatt 0 4 4
Fractions 0 0 5

21*l.* 12*s.* 6*d.*

Peckham Rye Chapel.

Sunday School 0 13 0
Ditto, for the Ship... 1 4 0

1*l.* 17*s.*

Surrey Chapel.

Per Miss Harding.

Ladies' Maternal Association, by Mrs. Harding, for the Native Teacher, Surrey 10 0 0
Morning BibleClass by Miss Harding for the Native Teacher, James Sherman 10 0 0
For a Girl in the School at Pareychaley, called Emma Louisa Harding 2 10 0

22*l.* 10*s.*

Trinity Chapel, Edgeware Road, Sunday School, per J. Cunliffe, Esq. 5 0 0
Union Chapel, Horselydown, Sunday School, per Mr. Dawes 14 0 0

Wardour Chapel.

Sunday School 6 0 0
Ditto for the Ship ... 8 10 9

14*l.* 10*s.* 9*d.*

Weigh House.

Juvenile Auxiliary.

Per Mr. H. Cook.

For Native Boys in China 10 0 0
For Native Children in India 24 0 0
For Native Children in Samoa 5 0 0

39*l.*

Westminster Chapel. Auxiliary.

Rev. S. Martin, President.

Collected by Miss Dalton.

Miss E. Dalton 0 5 0
Mr. Dalton 0 2 6
Sums under 10*s.* 0 3 3

Collected by Miss M. Pope.

Mrs. Davies 0 10 0
Mrs. Neville 0 5 0
Miss Stevens 0 3 0
Mrs. J. E. Hibbert... 0 5 6
Mrs. Flemming 0 2 0
Mrs. Harris 0 2 2

Collected by Miss Withers.

Sums under 10*s.* 0 11 7
Miss Anderson's Young Ladies 3 0 0

Collected by Mrs. Potter.

Sums under 10*s.* 0 7 6

Collected by Miss Bishop.

Sir C. Fox 1 0 0
Mrs. McLaren 1 0 0
Mr. Wardle 1 5 0
Mrs. Wardle 1 1 0
Miss Fox 0 10 0
Miss Bishop 0 10 0
Miss Bergman 0 2 6
Sums under 10*s.* 0 1 6

Collected by Mrs. Hunt.

Mr. Humphrys 0 2 6
Sums under 10*s.* 0 0 0

11*l.* 19*s.* 6*d.*

York Road Chapel Auxiliary, per Mr. Nelson, on account 20 0 0

Young Men at Messrs. J. & R. Morley's, 18, Wood Street 5 1 3
Spicer Street Domestic Mission School 1 1 0
A Sunday School, per Mr. W. Kendall 1 0 0

Mr. A. Bond's Missionary Box..... 0 6 2

BEDFORDSHIRE.

A Bedfordshire Farmer 1 0 0

Bedford. Master G. Cleghorn's Box, for Mrs. S. Hill's School, Calcutta... 0 9 3

Harrold.

Rev. G. B. Phillips.

Collections 3 4 10
For Widows Fund.. 0 19 4

Missionary Boxes.

Miss Phillips 0 12 0
Miss Fever 0 5 0
Mrs. Thos. Parsons 0 8 0
Mr. Fairey 0 10 0
Mrs. Jos. Robinson 0 2 6
Mr. Goff 0 7 6
Mr. Keech 0 0 6
Two Boxes 0 1 10

6*l.* 11*s.* 6*d.*

Woburn.

Rev. J. Andrews.

Sermons 3 14 1
Sheep Lane 0 5 1
Public Meeting 1 0 10

Missionary Boxes.

Miss Edith Dumpleton 1 2 3
The Misses Perkins and Gale 1 0 0
Miss Perry 0 17 11
Mrs. Gascoyen 0 17 2
Mrs. Andrews 0 18 5
Miss Phillimore 0 13 5
Miss Foxley 0 10 1
Masters W. and G. Tutt 0 9 10
Miss Elizth. Odell... 0 9 6
Miss Millard 0 4 0
Caroline Fooks 0 2 4
Maria Studds 0 0 11
Fractions 0 0 4

Exs. 3*s.* 6*d.*; 11*l.* 17*s.* 11*d.*

BERKSHIRE.

Hungerford.

For Widows Fund.. 1 8 6
Collected by Two Ladies for Special Fund for China ... 1 18 6
From a few Friends for the Minister's Retiring Fund, by Mr. Lanfear..... 3 3 0

6*l.* 10*s.*

Maidenhead Auxiliary.

Mr. J. Poulton, Treasurer.

Annual Meeting in Town Hall 5 18 0
Miss Bird, for Widows Fund 0 18 6
Ditto, for General Fund 0 10 6
Congregational Chapel, Sermons.. 16 0 0
Littlewick Sunday School Children... 0 18 2

Annual Subscriptions.

Mr. Field 1 1 0
Mr. Fletcher 1 1 0
Two Friends 0 10 0
Ditto, for E. & W. Indies 2 11 0
Mr. Langton 1 1 0
Mr. Macfarlane 1 1 0
Mr. Poulton 2 2 0
Mr. R. S. Poulton... 0 10 6
Mr. J. O. Poulton ... 0 10 6
Mr. Stuchbery 1 1 0
Mr. Trumper 1 1 0
Mrs. Venables 1 1 0

Ladies' Association.

Per Mrs. Poulton.

Jane Barns 0 12 6
Miss Stone 4 5 5
Miss L. Stuchbery.. 1 6 0
Miss Westbrook ... 0 16 4
Juvenile Missionary Association, for Native Children at Bangalore 16 2 3

Missionary Boxes.

Jane Bennett 0 0 1
Mrs. Drew 0 5 4
Miss Pasmore 0 4 7
Miss Phillips 0 4 11
Miss Preece 0 2 4
Miss Robinson 0 3 0
Mrs. Sexton 1 11 0
Amelia Sexton 0 2 0
Eliza Wootton 1 13 6
Mrs. White 0 11 8
Miss Westbrook..... 0 6 0
Sunday School, for Repairs of Missionary Ship (*see* "Juvenile Missionary Magazine") 11 0 0
Sacramental Collection for Widows and Orphans 6 0 2
A Female Servant's Thank Offering ... 0 5 0

Boys' Mission School.

Mr. Allaway 1 1 0
Mr. Thos. Micklem. 1 1 0
Mr. Poulton 1 1 0
Mr. Stone 0 10 0

Exs. 83*s.* 6*d.*; 55*l.* 4*s.*

Reading.

Per W. Ravenscroft, jun. 0 10 0
For the Ship..... 0 12 8

Caversham Hill.

For Widows' Fund. 0 14 6
Profits of "Juvenile Missionary Magazine," by W. Ravenscroft 0 5 3
For the Ship..... 0 4 9

Exs. 6*d.*; 2*l.* 6*s.* 8*d.*

Thatcham. Mr. W. Casson..... 1 0 0

BUCKINGHAMSHIRE.

South Auxiliary, per Mr. W. Butler.

Wycombe.

Collection, Town Hall 4 15 4

Subscribers.

W. H. Williams, Esq. 1 1 0
H. Wheeler, Esq. ... 1 1 0
R. Wheeler, Esq. ... 1 1 0
T. Wheeler, Esq. .. 1 1 0
Mr. Gilbert 0 10 6

Trinity Chapel.

Collection 4 13 4
Sunday School 0 7 2
For the Ship..... 0 13 8
For Widows' Fund. 3 4 0
Rev. J. & Mrs. Hayden 2 10 0
Mr. P. Weston 1 1 0

11*l.* 8*s.* 9*d.*

Crendon Lane Chapel.

Rev. T. H. Browne.

Collection 5 14 8
Sacramental ditto.. 2 10 0

Boxes.

Mrs. White 0 2 11
Mrs. Wall 0 1 9
Miss Parker..... 0 5 0
Miss Drewett 0 4 4

Collected by—

Sunday School 1 17 10
Miss Butler and A. Parker 3 0 10
Miss Amos and M. Butler 1 0 6
Miss Packer..... 3 0 11
Misses Jeffrys and Little 0 8 6
Mrs. Browne and Miss Vernon 1 18 0
Miss A. Parker and Miss A. Vernon ... 1 17 2

Subscriptions.

Rev. J. H. Browne and Family 2 0 0
Mr. R. Vernon 1 1 0
John Rutty, Esq. ... 1 1 0
Mr. H. Collins..... 1 1 0
John Parker, Esq... 1 1 0
G. Vernon, Esq..... 1 1 0
Mr. W. Butler..... 1 1 0
Mr. Thurlow 0 10 6
Mr. Tilly..... 0 10 0

31*l.* 8*s.* 4*d.*

Cove's End.

Rev. T. Davies.

Collection 4 6 0
Ship 4 4 0
W. W. Morley, Esq. 2 years 4 4 0
Mrs. Morley, 2 years 2 2 0

14*l.* 16*s.*

West Wycombe.

Collection 2 1 6
Missionary Box 0 7 5

Exs. 49*s.*; 67*l.* 0*s.* 10*d.*

Chesham, N. R 0 5 0

CAMBRIDGESHIRE.

Burwell.

Rev. J. Hicks.

Collection 3 4 7
Collected by Miss Ball 2 0 7

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Boxes of

Mrs. Martin..... 1 0 0
Mrs. R. Casburn 0 18 6
Miss H. Casburn ... 0 1 7
Mrs. J. Mason..... 0 8 9
7l. 14s.

Liston.

Rev. G. Burgess.

For Widows' Fund. 1 0 0

Cards.

C. W. Burling 0 5 0
Fanny Burling 0 5 0
Exs. 3d.; 1l. 10s. 2d.

CHESHIRE.

Cheadle.

A Friend for Missions in India and China 5 0 0

Congleton.

Rev. J. Moore.

Missionary Ship 2 0 0
Widows' & Orphans' 1 5 0
Benin, Radley, Esq. 1 1 0
Mr. Maudsley 0 10 0
Dr. Beales..... 0 10 0
Mr. Pattison 0 5 0
Postage of Missionary Chronicle 0 1 0
5l. 12s. 6d.

Middlewich.

Per Mr. R. Dutton.

Contributions and Collections 17 17 8
Miss Bostock and Young Ladies 1 13 0
Sunday School Children 2 1 4
Exs. 37s.; 19l. 15s.

Northwich.

Collected by Mrs. Rothwell.

Mrs. Carnes's Box and Subscription. 2 0 0
Miss Hallwell's Box and ditto..... 1 15 9
Mr. Fletcher's...(8.) 1 1 0
Mr. Jas. Thomas's ditto 1 1 0
Mrs. Willett's ditto 1 0 0
Miss Okell's ditto ... 1 0 0
A Friend to Missions 2 0 0
Mrs. Rothwell ditto 1 1 0
A Friend ditto..... 1 0 0
Mr. Wm. Owen's Box and ditto 0 12 0
Mr. Wm. Cross's Subscription..... 0 10 0
Mrs. Weston's do.... 0 10 0
Mrs. Leigh's do..... 0 10 0
Miss Price's Box and Subscription.. 0 9 0
Mr. Garner's (Sub.) 0 5 0
Miss Johnson's do.. 0 5 0
Mrs. Verdin's do.... 0 3 0
Miss Garner..... 0 5 0
Miss Lowe..... 0 5 0
A Friend to Missions 0 5 0
Collected by Master Thos. Pass..... 2 12 6
For the Ship..... 4 10 8

Boxes.

Miss Fletcher..... 0 6 7
Miss Jane Thomas.. 0 9 0
Master Joeh. Thomas 0 5 0
Northwich Sunday School 0 3 5
Witton Street Sunday School..... 0 3 5

Collected by—

Thomas Hough 0 8 1
Thomas Large 0 9 4
George Fowls 0 4 8

Sermons and Meeting 11 13 4

37 4 0

Other Societies 11 13 4
Expenses 1 0 0

12 13 4

24 10 8

For Widows' Fund. 2 0 0

26 10 8

CUMBERLAND.

Brampton.

Collection 3 10 5
Miss Modlin..... 0 5 0
Boxes 0 4 9
Castle Carrick, Collection..... 0 18 4
Miss W. Box 0 3 8
5l. 2s. 2d.

DERBYSHIRE.

Marple Bridge.

Rev. J. W. Banson.

Collections 5 18 10
For the Ship..... 3 2 7
9l. 1s. 5d.

Melbourne.

Collection 1 10 10

Boxes.

Emma Hyde..... 0 6 0
Thirsa Pass 0 4 4
Thomas Mear..... 0 2 7
2l. 3s. 9d.

DEVONSHIRE.

Dawlish.

Rev. T. Collett.

Contributions 2 3 6

Exeter.

Castle Street.

Rev. D. Hewitt.

X.Y.Z. 15 0 0
A Friend for the Helmore Family .. 2 0 0
For Widows' Fund. 7 17 6
24l. 17s. 6d.

Exmouth.

Glenorchy Chapel.

Rev. R. Clapson.

Mr. G. Cole, Treasurer.

"A first and willing effort to promote the Mission Work." 10 0 0

Ilfracombe.

Sunday School Teachers for Special Chinese Fund 0 9 0

Totnes.

Rev. W. M. Paull.

Collections 6 7 6
For Widows' Fund. 1 10 0

Collected by—

Miss E. Andrews ... 2 5 10
Rev. W. M. Paull ... 0 10 0
Mrs. J. Paull 0 10 0
Miss Cuming 0 5 0

Missionary Boxes.

Mr. McCrea 1 5 10
Mr. Crossing..... 2 0 6
Mr. Bearn..... 0 4 8
Rev. W. M. Paull ... 0 13 4
Smaller Sums 0 7 9
Exs. 8s. 5d.; 15l. 12s.

DORSETSHIRE.

Beaminster.

Miss Whitty..... 0 12 0

The late Philip Jas. Hine's Missionary Box 0 4 7
16s. 7d.

Poole.

Rev. E. R. Conder.

On Account 1 1 3
For Widows' Fund. 2 15 0
3l. 16s. 2d.

Per Rev. T. Mann.

Charmouth 3 14 10
Lyme Regis 1 13 0

DURHAM.

Durham.

Rev. S. Goodall.

Rev. G. T. Fox..... 1 0 0
For Widows' Fund. 3 19 0
4l. 19s.

ESSEX.

Auxiliary Society, per T. Daniell, Esq.

Stebbing, Rev. C. Duff 40 8 0
Braintree, Rev. J. Carter 48 7 8
Totham, Rev. J. Kinns 2 10 4
Bocking, Rev. T. Craig 108 13 5
Rochford, Rev. T. Hayward 12 15 4
Pinchingfield, Rev. T. B. Sainsbury ... 17 2 8
Weatherfield, per ditto 17 3 2
Felsted, per E. Taylor, Esq..... 23 10 9
265l. 6s. 4d.

Epping.

Legacy of the late S. Latham, Esq., per Rev. Dr. Reed, I. Sheffield, and D. McNab, Esqs., Duty paid..... 1200 0 0

Maldon.

Per Mr. T. Isaac.

Sunday School New Year's Gift for the Special Chinese Fund 2 3 8

Per Mr. J. Wood.

For Widows' Fund. 5 9 8
Juvenile Association for the Native Teacher, J. G. Hughes 12 0 0
19l. 13s. 4d.

GLOUCESTERSHIRE.

Cheltenham.

Mrs. Currie .....(A.) 1 1 0

Clifton, Misses Brewin for the Female School, Madras 2 2 0

HAMPSHIRE.

Havant.

Rev. W. T. Matson.

Collections 3 4 0

Holybourne.

Miss Tomkins..... 2 2 0
Ditto, for India 1 1 0
3l. 3s.

Southampton.

Above Bar.

Rev. T. Adkins.

W. Champneys, Esq., Treas.

Rev. T. Adkins 2 0 0
J. Bullar, Esq..... 1 1 0
H. Buchan, Esq. ... 2 2 0
W. Blessley, Esq. ... 10 10 0
W. Champneys, Esq. 1 0 0

Mrs. Cortis 2 0 0
Ditto, Mirzapore ... 3 0 0
Miss Cortis 3 0 0
Mr. Cray..... 0 10 0
Mr. Ellyett 0 10 6
Miss Ford 1 0 0
R. S. Fowler, Esq.... 2 2 0
Mrs. Jeffries 1 0 0
Mrs. Lankester 0 10 0
Mr. Phillips 1 1 0
Miss Pyne 1 1 0
Mr. R. S. Smith 1 0 0
Mr. Stroud 0 5 0
Mr. Yonge..... 0 5 0
Collections 20 0 0
Ditto after Meeting 3 4 3
Ladies' Association 12 3 4
Sunday Schools .. 15 3 1
Juvenile Association 3 15 3
Sunday Schools, for the "John Williams" 9 15 6
Box—Mr. Harbour.. 0 3 6
Bitterne Schools ... 0 7 0
Third Congregational Interest held in the Victoria Rooms 4 0 0
Exs. 1l. 3s. 6d.; 111l. 9s. 4d.

ISLE OF WIGHT.

West Cowes, per Mr. H. Dominey 1 7 0

HUNTINGDONSHIRE.

St. Ives. Potto Brown, Esq., for Purchases on behalf of Native Teachers in the South Sea Islands 11 3 3

ISLE OF MAN.

Douglas.

Athol St. Chapel.

Rev. J. Chater.

Collected by Mrs. Fowler.

Mrs. Atkinson 1 0 0
Mrs. Christian..... 0 10 0
Sums under 10s..... 2 2 0

Collected by Miss Robertson.

Mrs. Jackson 3 0 0
Mrs. Whiteside 0 10 0
Sums under 10s..... 2 4 6

Collected by Miss Beaty.

Rev. J. Chater..... 0 10 0
Miss Richards..... 0 10 0
Mrs. Chamberlain... 0 10 0
Sums under 10s..... 0 10 6

Collected by Miss Dalrymple.

Mrs. Cowin 1 0 0
Sums under 10s..... 1 4 0

Collected by Miss Payne.

Sums under 10s..... 1 2 10
Sunday School 0 12 10
For Widows' Fund. 2 6 3
Exs. 9d.; 17l. 12s. 2d.

KENT.

Greenwich.

Maise Hill.

Juvenile Society..... 1 3 4
For Widows' Fund. 2 16 8
4l.

Maidstone. Week Street Chapel. For Native Children at Madras, called Mary Maidstone, Sarah Jinkings, and Benjamin 9 0 0

Tunbridge Wells.

Auxiliary Society, per Mrs. Joshua Wilson..... 30 11 6
T. Beeching, Esq.(A.) 1 1 0

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LANCASHIRE.

East Auxiliary Society, per S. Fletcher, Esq. 128 5 6

Manchester.

Coupland Street Presbyterian Church, for Rev. G. Pettigrew 1 0 0

Rusholme Road Sunday School. Girls' 8th Class, for the Native Girl, Annie Thomson... 3 0 0

West Lancashire Auxiliary.

Per S. Job, Esq.

Newton-le-Willows.

Collections 27 0 0

Wavertree Chapel.

Collection 4 0 4
For Widows' Fund. 11 16 2
15*l.* 16*s.* 6*d.*

Woodside Chapel.

For Widows 1 13 0
4*l.* 9*s.* 6*d.*

Ashton-under-Lyne.

Albion Chapel Juvenile Auxiliary... 20 0 0

Bamford.

Mrs. Roscow 0 5 6
For Widows' Fund. 2 5 0
2*l.* 10*s.*

Farnworth and Bolton.

Farnworth.

Proceeds of the late Mrs. C.'s Missionary Working Class 3 5 2
Weekly Subscriptions..... 14 0 4
Missionary Boxes... 1 13 1
Collections, Lord's-day and Missionary Meeting..... 77 6 1
Special effort for China in the Sabbath School 1 9 9
Widows and Orphans' Sacramental Collection 3 3 0

Little Lever. Collection 2 14 6

Bolton.

Mawdsley Street Chapel.

Rev. R. Best.

Collected by—

Miss Greenhalgh ...	1	3	3
Miss Dixon	1	3	0
Miss Alice Haddock	5	10	3
Miss — Walsh	0	11	0
Miss Rachel Hamer	3	1	0
Miss Watson	0	17	7
Miss Ellen Hart	1	16	2
Mawdsley Street Sabbath School	3	3	0
Rose Hill Branch do.	1	3	5
Collections in Chapel	15	12	3
	142	12	7
Less Expenses ...	5	19	0
	136	13	7

Dixon Green.

Per R. Topp, Esq.

For 1859 ..... 13 16 11
For 1860 ..... 14 2 5
Additional..... 2 0 8
30*l.*

Southport.

Rev. J. B. Millson.

J. Hamilton, Esq., Treas.

Ladies' Working Society 14 0 0
Anniversary Collections..... 53 1 7
Missionary Prayer Meetings 2 14 0
Sabbath School 0 2 0

Ditto, for the Ship .. 20 6 0
Ditto, for Little Girl, Sarah Greatbatch 4 0 0
Missionary Boxes... 9 0 7

Collected by—

Mrs. Hamilton	3	16	0
Miss S. Spencer	3	0	0
Miss Thomas	0	14	6
Miss Greatbatch ...	7	10	0
R. Moffat Millson ...	1	1	0
Misses Gregson's Young Ladies	2	8	2

Rev. J. B. Millson, for Little African Girl, Marian Millson..... 3 0 0
For Widows' Fund. 10 0 0
Exs. 18*s.* 6*d.*;
145*l.* 8*s.* 10*d.*

Including 125*l.* 11*s.* 6*d.* previously acknowledged.

Stalybridge.

Rev. J. H. Gwyther, B.A.

G. Benson, Esq., Treasurer.

Subscriptions 14 18 6
Collections 96 1 10
Private Missionary Boxes 3 5 5
Sunday School ditto 3 18 8
For Widows' Fund. 3 7 1
Exs. 21*s.* 6*d.*; 50*l.*

LEICESTERSHIRE.

Leicester.

Mrs. Livens, for the Native Boy, F. M. Livens 3 6 0

Collected by Miss and Master Livens, for the Ship 0 16 0
3*l.* 16*s.*

LINCOLNSHIRE.

Boston.

Grove Street Chapel.

Rev. F. W. Fisher.

Collection 5 5 0
Public Meeting 3 7 8

Collected by—

Miss Hobson	0	15	2
Mrs. Philips.....	0	10	0
Mrs. Palethorpe (A.)	1	0	0
Mr. Thorns .....(A.)	1	0	0
Mrs. Pape.....(A.)	0	5	0

Missionary Boxes.

Miss Holmes	1	1	0
Miss Towl	0	6	6
Miss Medgman	0	13	2
Miss McKay.....	0	2	9
Miss Macinder	0	1	4
Miss Harrison	0	4	2

Mrs. Cottell, Rag and Bone Money.. 0 7 9
Small Sums 0 11 3
Collected in School.. 0 10 0
Exs. 7*s.*; 15*l.* 12*s.* 9*d.*

MIDDLESEX.

Brentford.

Boston Road Chapel.

Collections, less 9*s.* expenses..... 2 15 0

Boxes.

Mrs. Saunders 0 2 8
Sunday School..... 3 3 0
6*l.* 0*s.* 8*d.*

MONMOUTHSHIRE.

Raglan. Mrs. W. B. Bird's Missionary Box 0 13 0

NORFOLK.

H. A Thank Offering for Special Mercies received.. 10 0 0

Per Rev. J. De Vine.

Creake.

Collection 0 19 2
Boxes 0 15 2

Walsingham.

Collection 0 11 4
Boxes 1 5 2
2*l.* 10*s.* 10*d.*

Docking. Mr. R. Anderson .....(A.) 2 0 0

Lynn. A Servant's Missionary Box ... 2 5 0
For the Widows' Fund 0 10 0
2*l.* 15*s.*

Norwich.

For Pareychaley Chapel.

Per Rev. J. Abbs.

Messrs. J. A. and A. Willett, Thickthorn 5 0 0
Mrs. Thirkettle 0 5 0
5*l.* 5*s.*

NORTHAMPTONSHIRE.

Long Buckby.

Rev. W. H. Butcher.

Missionary Sermon 7 4 11

Collected by—

Miss Maria Clarke..	0	15	2
Sunday School Girls	0	12	6
Mrs. Baines .....(A.)	1	0	0
Miss Clarke .....(A.)	1	0	0
Mr. John Clarke(A.)	1	0	0
Mr. Marriott ...(A.)	1	0	0

Mrs. Russell for Mrs. Lewis's School 1 0 0
For Widows' Fund. 1 4 0
14*l.* 16*s.* 7*d.*

NORTHUMBERLAND.

Alnwick.

Sion Meeting House.

Rev. R. Greener.

Contributions, less 17*s.* expenses 30 3 0
For the Native Girl M. Hindmarsh and M. Alnwick 4 0 0
34*l.* 3*s.*

Amble. Sunday School Children, for Jane Amble Nicolson, half-year 1 5 0

Newcastle-on-Tyne Auxiliary.

D. H. Goddard, Esq., Treas.

Amble, additional... 3 3 0
Rev. S. Meggison (A.) 1 1 0

Horsley.

Rev. J. H. Hughes... 1 10 5
Wylam..... 0 4 7
For the Ship..... 0 13 1
2*l.* 8*s.* 1*d.*

St. Paul's Chapel School, Worley Street. For repairs of Missionary Ship 5 14 6
St. James's Chapel School, ditto..... 0 11 0
Ditto Sacramental Collection 7 7 0
West Clayton ditto. 4 0 0
Eyton Collection ... 3 15 0
26*l.* 19*s.* 4*d.*

Rothbury. The Savings of a dear departed boy, F. A. F. for China. 0 15 10

OXFORDSHIRE.

Henley-on-Thames.

Per J. Maynard, Esq.

Sunday School, Boys Bible Class, for Native Teacher, John Monk 3 0 0
For Widows' Fund. 3 10 0
6*l.* 10*s.*

Tetsworth. Sunday School Children, by Miss Deverell 0 12 6

SHROPSHIRE.

Bridgnorth. H. F. Southwell, Esq., for the Special Chinese Fund 5 0 0

Condover Hall.

E. W. Smythe Owen, Esq. 1 1 0
Mrs. Smythe Owen.. 1 0 0
Miss Pemberton 0 5 0
2*l.* 6*s.*

Dorrington, per Mr. S. Cloud 3 16 6

Hadnall.

Rev. D. James.

Collection 3 14 3
Proceeds of Tea Meeting 5 10 7
Collected by Juveniles 2 15 1
Mr. Heath .....(D.) 1 0 0
Mrs. James 1 0 0
Collected by Miss Leech 0 9 4

Missionary Boxes.

Miss Leech 0 7 6
Miss M. L. James .. 0 4 3
15*l.* 1*s.*

Shrewsbury.

Castle Gate Chapel.

Mr. Lewin, Treasurer.

Amount previously remitted 29 12 11

By Mrs. Lewin.

Miss Burt	0	5	0
Mr. George Davies, Sutton	0	10	0
Miss Griffiths	0	3	3
Miss Heighway	0	5	0
Mrs. Johnson, Belle Vue	0	10	0
Mrs. John Jones, Albert Street	0	5	0
Mr. Lewin.....	0	10	0
Miss Lockwood	0	5	0
Mr. Maddox, Belle Vue	0	10	0
Miss Pugh.....	0	3	0
Samuel Smith, Esq., Column Buildings	1	0	0
Miss Tanner	0	5	0
Mr. Charles Woodward	0	10	0
Contributions for China	0	12	0
Half-year's Contribution from Young Gentlemen at Mr. Poole's Academy, Kingsland	1	10	0
M., the Savings of a Little Girl, now no more	0	4	6

Missionary Association.

Miss H. Woodall, Secretary.

Collected by—

Miss Bunny	0	18	10
Miss Deakin	0	6	6

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Mrs. Maddox, Belle Vue 0 6 5
Mrs. Wollaston 0 5 0
Miss Hannah Woodall 0 7 10
Small Sums 1 0 2
40l. 3s. 5d.

SOMERSETSHIRE.

Glastonbury. Collected by Mrs. Morris 0 10 0
Taunton. North Street Sabbath School 4 1 3

STAFFORDSHIRE.

Burton-on-Trent.

Rev. A. Mackennal.

For Widows' Fund. 2 15 0
Mr. Forman 0 10 0
Mr. Scattergood 0 7 6
Mr. Stanford 0 5 0
Annie and Arthur Shipley's Box 0 5 0
4l. 3s. 6d.

Tipton.

Ebenezer Chapel.

Missionary Boxes.

Sunday School 1 2 3
Boys' School 1 18 9
W. Binns 0 2 6
C. T. Weeks 0 3 1
3l. 6s. 7d.

SUFFOLK.

Halesworth.

Rev. D. T. Carnson.

Contributions 10 16 4
For Widows' Fund. 2 0 0
12l. 16s. 4d.

Mr. J. Robinson (A.) 1 1 0

Ipswich.

Tacket Street.

T. Horwood, Esq., for Mr. Raylis's Chapels, Neyoor... 2 0 0
For Widows' Fund. 5 0 0
7l.

Woodbridge.

Quay Meeting.

Rev. A. Duffy.

For Native Children, Robert May and Mary Dean Pite 0 0 0
For Widows' Fund. 2 0 0
2l.

SURREY.

Clapham. Mr. White & Friends 0 7 6
Esher, Mrs. Guy (A.) 1 1 0

Guildford.

Collected by Mrs. Lewis.

Mr. Andrews 0 4 4
Mr. Ayted 0 4 4
Mr. Birch 0 4 4
Mr. Fibbins 0 5 0
Mrs. Pladgate 0 2 6
Mrs. Grey 0 2 6
Mrs. Hanna 0 2 6
Mr. Lewis 0 10 6
Mrs. Lewis 0 10 6
Miss Lamb 0 10 0
Mr. J. Mansell 0 5 0
Miss Stanford 0 2 6
Mrs. Shipton 0 4 4
Mr. Sturt 0 5 0
Miss Turner 0 5 0
Mrs. Vickridge 0 10 0
Mrs. D. Williamson 0 9 0
Miss Williamson 0 5 0
Mrs. Wilson 0 2 2
Mrs. Sprent's Box ... 0 5 0
5l. 9s. 6d.

Kingston.

Juvenile Association.

For the Institution at Madras 10 0 0
For Mrs. Sargent's School, ditto 6 0 0
16l.

Wandsworth.

On account 13 1 3
For Widows' Fund. 4 0 0
17l. 1s. 3d.

SUSSEX.

Brighton.

Queen Street.

Rev. A. King.

Special Collections after Sermon by Rev. A. King at the close of the Week of United Prayer.

For the General Funds of Society.. 19 13. 5
Communion Collection for Widows' and Orphans' Fund 6 3 7
Donations from Friends, for benefit of the Orphans *Helmore*, per Rev. A. King 3 3 0
30l.

Miss Bowen, for Central South Africa 0 5 0

WARWICKSHIRE.

Coventry.

Vicar Lane.

Rev. J. Shillito.

On account 40 0 0

Stratford-on-Avon.

Mrs. Canning, for the Teacher at Lekatlong 3 0 0
For the Indian Mission 1 0 0
For the Chinese Mission 1 0 0
5l.

WILTSHIRE.

Christian Malford.

Rev. J. Inglis.

Contributions 1 1 0

Mere.

Rev. R. P. Erlebach.

Collections 37 14 1
Ditto, *Zeals* 0 15 2
Ditto, *Kmoyle* 0 10 4
Ditto, *Monkton Deverill* 0 13 0
For Widows and Orphans 15 14 3
For the "John Williams" 13 13 8

Subscriptions.

Mrs. Biggin 1 1 0
Mrs. B. Doddington 1 5 0
Rev. R. P. Erlebach 1 0 0
A Friend 1 0 0
Mr. Hart 1 0 0
Miss Jupe 2 2 0
Mrs. Maddeaont 1 0 0
Mr. Rutter 1 0 0
Mrs. Oakshot 0 5 0
Mr. Smith 1 0 0

Missionary Boxes.

Anna Curtis 0 11 6
Master John Cross. 0 16 6
Miss Erlebach 1 4 10
Fanny Goldsbrough . 1 3 5
Miss Green 0 8 9
Mrs. Gray 1 15 1
Mrs. Glover 0 17 3
Miss Heritage 0 19 6
Mr. J. M. Jupe 2 18 6
Mrs. C. Lander 1 12 8
Miss Long 0 10 1
Sarah Pitman 0 9 4
Mr. Rotes 0 17 7
Miss Smith 0 7 0
Mrs. T. Standerwick 0 15 7
Mrs. W. Standerwick 1 0 0
Mr. Sheppard 0 10 0
Mr. Type 0 16 1
Miss Woodland 0 11 4
Mrs. Wilmot 1 1 1
Boxes of smaller sums 3 7 7
Mere and Zeals Sabbath Schools, for support of Orphan Children in India. 7 9 9
Missionary Work in Day School 1 0 0
Sale of Arrowroot ... 0 15 0
Interest 1 6 8
111l. 12s. 5d.

Warminster. A Thank-Offering, per E. H. 0 11 0

YORKSHIRE.

Allerton.

Rev. J. M. Calvert.

Collected by—

Miss Margt. Craven 3 14 0
Miss Fairbank 4 1 0
Miss Dalby 0 9 1
Miss S. Illingworth 2 10 0
Miss E. Illingworth 0 15 5
Miss Sarah Hartley 0 10 10
Mr. Calvert 0 13 0

Missionary Boxes.

Miss Sarah Hartley 0 4 6
Miss S. Illingworth 0 4 2
Miss Emma White . 0 3 3
A Friend 0 2 4
Singer's Box 0 3 7
Master Ambrose Robertshaw 0 1 6
Mr. Thos. Rycroft .. 0 3 2
Collections 8 7 2
32l. 2s.

Bradford District, per J. Rawson, Esq.

On account 33 10 8
For the Ship 1 14 6
For Widows' Fund 21 17 4
67l. 11s. 6d.

Halifax District, per H. J. Philbrick, Esq.

Elland.

Rev. J. Hillyard.

Collection 2 2 10
Boxes 0 1 2
For the Ship 0 16 2
Exs. 4s.; 2l. 16s. 2d.

Luddenden Foot.

Rev. A. Hall.

For the Ship 7 15 0
Miss Whitworth's Subscription, for the support of John Masey, in the Rev. J. Duthie's School, Travancore, for 1861 ..... 5 0 0
Miss Whitworth's Subscription for another Youth 5 6 0
Children in Sabbath Schools, for the support of Two Youths in the same School, for 1861 ..... 10 0 0
For General Funds. 9 3 6
87l. 1s. 6d.

Mixenden.

Rev. I. Brierley.

For the Ship 0 7 10

Northowram.

Rev. G. Hoyle.

Collection 3 5 10
Mr. James Moore ... 0 10 0
Mrs. Hoyle's Missionary Box 0 7 4
4l. 3s. 2d.

Brighouse.

Rev. R. Harley, F.S.A.

For Widows' Fund. 3 16 1

Warley.

Collection 2 19 0

Halifax.

Square Road Church.

Rev. E. Mellor, M.A.

For Widows' Fund 5 5 0

Harrison Road Chapel.

Rev. J. Gray.

For Widows' Fund 3 0 0

Range Bank Chapel.

Juvenile Missionary Collections 1 13 4
61 1 1

Including 7l. 16s. 4d. previously acknowledged.

Hawes and Bainbridge.

Sunday Schools,

For the Ship..... 1 13 6
Special Fund, for India..... 2 0 0
Ditto for China 1 7 6
5l.

Leeds. Special donation for the purpose of making known the Gospel in the South Western parts of the Nizam's dominions and parts adjacent in India, by means of *Evangelistic* Colportage 30 0 0

Scarborough.

Per Mr. R. Hule, jun.

Bar Church, Sacramental Fund for Widows' and Orphans' 10 0 0
From Mrs. Rawson for ditto 0 10 0
From young people of Bar Church, supplemented by the Congregation, for Indian youth Parthasarathy at Mr. Hall's School, Madras 15 0 0
25l. 10s.

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Sheffield Auxiliary Society.

Per J. W. Pye Smith, Esq.

On account	236	8	11
For the Ship	26	5	11
For Widows' Fund	19	7	5
	282l. 2s. 3d.		

Stubbin.

Per Mr. J. R. L. Allott.

Collection, less 3s. expenses	3	11	8
For Widows' Fund	1	0	0

Wombwell Main.

Collection	2	4	0
	6l. 15s. 8d.		

Wakefield District.

Per J. Northorp, Esq.

Pontefract.

Missionary Sermons	11	4	10
Public Meeting	9	5	1

Missionary Boxes.

Sabbath Scholars, First Class	0	13	3
John Thos. Gott	0	8	1
Benjamin Shepherd	0	10	5
Boys' Second Class	0	14	0
Third ditto	0	2	3
Fourth & Fifth do	0	1	7
Sixth ditto	0	0	11
Girls' First Class	0	1	6
Mary Jane Martin	0	9	1
Sarah Ann Wilson	0	0	6
Second Class	0	4	6
Third ditto	0	3	6
Elizabeth & Charles Nichols' Box	0	9	0
Benjamin Hugh, Robert Moffat, Jane Janet McDowall	0	9	2
Robert Arundall, Esq.	1	0	0
John Barker, Esq.	1	0	0
Francis Barker	0	10	0
Hugh McDowall	1	0	9
Roger Hurst	1	0	0
Collected after Dr. Boaz, Lecture	0	15	9
	Exs. 21s. 6d.; 28l. 7s.		

WALES.

Templeton.

Rev. W. Thomas.

Long Stone	1	0	0
Thomas Chapel	0	10	0
	1l. 10s.		

SCOTLAND.

Aberfeldy. Congregational Sabbath School, for China | 2 | 1 | 6

Alford. Female School, per Miss Minto | 1 | 18 | 5

Arbroath.

Rev. J. Gillies.

Public Meeting	3	19	6
Congregational Chapel Monthly Prayer Meeting	2	0	6
Charge for Printing Bills, given as a Donation	0	4	6
	Exs. 13s.; 3l. 11s. 6d.		

Banff.

Congregational Church.

Rev. J. Murker, M.A.

Portsoy District	4	15	0
Macduff District	18	18	11
Banff District, including £1 from an unknown "Friend," and £1 from one under deep obligation to the Lord	15	0	11
	38l. 14s. 10d.		

Millseat.

Congregational Church.

Rev. G. Saunders.

Subscriptions and Collections	22	5	2

Parish of Glass.

Mr. W. Duncan, Gawls	2	0	0
	63	0	0

Dalkeith.

Public Meeting, per Deputation	7	17	0
Congregational Church for Widows and Orphans	2	10	0
Ditto Auxiliary Subscriptions.			
R. Somervell	0	10	0
A. Somerville	0	5	0
A. Taylor	0	8	8
R. Taylor	0	8	8
R. T. Taylor	0	4	0
W. Stewart	0	8	0
R. Somerville, Jun.	0	10	0
Mrs. Todd	0	6	0
Rev. Dr. Gowan	0	10	0
Geo. Gray	1	10	0
J. Gray	1	0	0
Geo. Gray, Jun.	0	10	0
A. W. Aikenhead	0	5	0
Miss Balgarnie	0	4	0
Sabbath School Missionary Box	0	10	8
Geo. Gray (D.)	10	0	0
Exs. 6s. 8d.; 27l. 10s. 4d.			

Denholm.

Rev. J. McRobert.

Monthly Prayer Meeting	0	10	0
For the Ship	1	10	0
	2l.		

Edinburgh Auxiliary, per Mr. W. F. Watson.

Corrected List in lieu of Statement printed last month.

Leith.

Congregational Church.

Rev. W. J. Cox.

General Collections	2	6	6
Mr. Wm. Hall	0	5	0
James S. Mack	1	0	0
Mr. John Sturrock	1	0	0
Dr. Milner	0	10	6
Thomas Sturrock	0	6	0
Wm. A. Sturrock, Amoy, China	3	0	0
Rev. Wm. Swan	10	0	0
Sabbath Morning School	1	12	0
Mr. & Mrs. Walker	1	0	0
Mrs. Wm. Swan for Mrs. Lewis' School, Santhapooram	5	0	0
	26l.		
Rev. G. D. Cullen, for Madras Scholarship (erroneously ascribed last month to Rev. W. Swan)	5	0	0
Per Rev. W. Swan.			
Drysdale Carstairs, Esq.	2	0	0
Miss Cathcart, Sen.	1	0	0
	3l.		
Jedburgh, Mr. J. Kirkness	1	0	0

Glasgow.

Elgin Place Society for Religious Purposes, per John Gray, Treasurer.

For the Bellary Schools.

Alex. Naismith	1	1	0
W. P. Paton	1	0	0
James Russell	0	5	0
Mrs. James Russell	0	5	0
W. Hutton	0	10	0
Rebecca Edgar	0	10	0
John Gray	0	5	0
T. W. Stuart	0	2	6
John Henry	0	10	0
Mrs. McMurray	0	10	0
James Beath	0	2	6
John Watson	0	10	0
Dr. & Mrs. Smith	0	10	0
Mrs. W. B. Rankin.	0	5	0
John Burnet	0	5	0
Peter McArthur	0	10	0
Duncan McDonald.	0	10	6
Andrew Robertson.	0	5	0
Geo. Smith, Jun.	1	0	0
	8l. 16s. 6d.		

St. Andrews.

St. Andrews Auxiliary Missionary Society	6	9	10
Public Meeting	3	0	0
Mrs. David Stevenson	1	0	0
Mr. Paterson's Educational Establishment	1	10	0
A. Aikman, Esq.	1	0	0
A Ten-Dealer, for China	1	0	0
Wm. Gibson, Esq.	5	0	0
Mrs. McNider	0	5	0
Mrs. Swan	5	0	0
Ditto for Bhowanipore Scholarships, per Mr. Mullens	10	0	0
Mr. W. & Mrs. Smith	5	0	0
Congregational Chapel Sabbath School	0	15	0
For the Ship	0	19	2
	Exs. 19s.; 40l.		

Slonehaven Juvenile Society | 0 | 15 | 0

Thurso.

Monthly Missionary Prayer Meeting	1	12	0
For Widows' Fund.	1	0	0
Mrs. Miller	1	1	0
	3l. 13s.		

IRELAND.

Galway.

Rev. John Lewis.

Missionary Cards.

Master J. Henry Jevers	0	11	0
Ditto, for "John Williams"	0	12	6
Master Robt. Jevers, for ditto	0	13	0
Master Walter T. Chaster, for ditto.	0	8	0
Master Jos. Chaster, for Indian Fund	0	9	6
Master Walter Ll. Lewis, for "John Williams"	0	16	0
Sacramental Collection for Widows and Orphans	0	11	5
	4l. 5s. 11d.		

NOVA SCOTIA.

Pictou. Legacy of late W. Matheson, Esq., per J. Primrose, Esq. | 100 | 0 | 0

CANADA WEST.

Anonymous, for the distribution of Testaments among the Chinese	2	0	0
Western Union Sabbath School, for special efforts in China	2	15	2

CANADA EAST.

Montreal.

Zion Church.

Rev. H. Wilkes, D.D.

	Dollars.
C. F. Smithers	5 0
Wm. Learmont	5 0
W. H. Clare	5 0
J. Baylis	5 0
Mr. & Mrs. E. T. Taylor	15 0
George Winks	4 0
John Wood	2 0
J. Carson	2 0
J. J. Day	2 0
Miss Barrett	1 0
R. Drake	1 0
G. Perry	1 0
R. Dunn	1 0
W. Massey	1 0
Mrs. Lonsdale	1 0
A. Savage	2 50
J. P. Clark	3 0
Mrs. Craik & Dr. Craik	1 50
Dr. Wilkes	2 50
Share of Collection, Missionary Prayer Meeting	14 25
J. Johnston	0 50
Dollars	82 25
Sterling	17 0 0

Contributions in aid of the Society will be thankfully received by Sir Culling Eardley Eardley, Bart., Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by Mr. W. F. Watson, 52, Princes-street, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; and by Rev. John Handa, Society House, 32, Lower Abbey-street, Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

WILLIAM STEVENS, PRINTER, 37, BELL YARD, TEMPLE BAR.

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NO. 299.—NEW SERIES, NO. 16.] [APRIL 1, 1861.

THE

Missionary Magazine

AND

CHRONICLE.

CHINA.

FIRST FRUITS OF MISSIONARY LABOUR IN THE NORTH.

IN our Magazine for January, we inserted an interesting letter from the Rev. Joseph Edkins, written from Chefoo, a town far in advance northward of those previously occupied by any Christian Missionary. Our Brother regarded Chefoo as a post of observation, from which he would be able to form a correct judgment as to other spheres yet further north, that may be accessible to the Christian Evangelist. He has since been joined by the Rev. Griffith John; and the Directors hope to receive from the united counsel of these experienced labourers, and competent Chinese scholars, valuable information to guide them in the future operations of the Society in the still remote districts of that vast empire. Mr. Edkins has already, during his short course of labour, received substantial encouragement in the influence of the Gospel upon the minds of several Chinese, and of which the following two cases will be read by all friends of Missions with great interest and thankfulness.

"Chefoo, Dec. 26, 1860.

"MY DEAR DR. TIDMAN,—The Directors will look for information from us in regard to the extensive field now open for our operations in the north of China. I therefore write to you again after three months spent in the *Province of Shantung*.

"Two persons have been baptized during this month. The first, Chung-tsze-tsing, was employed, soon after they arrived, in carrying books for a colporteur who accompanied me from Shanghae. During their journeys he had constant opportunities of becoming acquainted with the Christian religion, and after some weeks he applied for baptism. In his letter he wrote, 'I have many sins, and have always desired to repent and become renewed, but I knew not the way. A friend, some years since, came from Shanghae speaking of the Gospel, and the books there distributed. He said that discourses were delivered on the redemption of the world by Jesus, and the mode of repentance and salvation from sin. My mind was greatly interested in

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this account, and I asked my friend for books; but, on searching his baggage, he found that he had brought none with him. I much regretted this, and thought much of what I had heard. When the French army arrived here in the fourth month, the people were in great fear, and the town was deserted, but I was not alarmed. I wished to hear more of the doctrine of Jesus, which I already loved, and I therefore willingly gave assistance to the French, in obtaining the means of subsistence, when others kept aloof. *But the officer into whose employ I entered took no interest in religion, and I obtained no satisfaction.* After this, I met with you, and received your instructions. I heard the most excellent doctrines of the Bible, and was pleased with them from my heart. Why so? Because the sacred volume says, 'He that believeth shall be saved, and he that believeth not shall be damned.' It also says, 'Except a man be born of water and of the Spirit, he cannot see the kingdom of God.' Therefore, henceforth I firmly believe that the Saviour is the only begotten, and most beloved Son of God. I desire to be united to Christ, and thus have open access to the Father in heaven, in order that my soul may be saved, my heart be sincere, and my words pure and truthful; lest, deceiving my own heart, I shall sin against God, and incur a fearful perdition. Such is an account of my thoughts on this matter. I hope that I shall be received.'

"The other convert, Kian-chin-fang, made application to be received at nearly the same time, and was baptized a fortnight later. He had been for years seeking a system that should satisfy his religious wants. He says he saw plainly that the opinions of Confucius and Mencius are not carried into practice by their professed followers of the present day. Turning from the path of petty ambition which they pursue, he examined the writings of some mystic speculators, who speak of a golden elixir by which the soul may become triumphant over the body. In a religious romance, called 'Travels in the West,' he found, under the garb of fiction, the outlines of a system which for a time captivated his attention.

"From these writings he gathered no permanent satisfaction, although they gave him some notions on God, on the future life, and on the beauty of virtue.

"He next met with two professors of a despised Buddhist sect, who discoursed to him on 'the eight corrupt practices, and the ten sins.' They were imprisoned for teaching heretical doctrine, and he visited them in their chamber of captivity, and learned that they were vegetarians from religious principle. He followed their discipline for a while.

"After this, circumstances brought him to Yen-tai, where he heard the Gospel, and, after some weeks, requested to be baptized. He says, 'Now, happily, I have met with the religion of Jesus, given by the ministration of angels; the most noble, most holy, most divine, and most loving of all religions—the only unrivalled religion. It teaches repentance, reformation, escape from hell, and eternal life in heaven. Who will not accept it? In receiving baptism, is symbolized the purification of the heart and the thoughts. In the Lord's Supper, the death of Jesus for my sins is kept in remembrance, and how can I again dare to sin? Morning and evening prayer and praise prevent me from offending my Heavenly Father, and keep in my heart reverence and love for Him. These things render the religion of Jesus of surpassing excellence for man. Following its instructions till the revelation day, the time of judgment, we ascend the celestial path, walking in the footsteps of Jesus. There is something in this more marvellous than all marvels. How, then, can it fail to be of immense advantage to believe in this religion?

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"Both these men were, for some weeks before their application for baptism, employed in duties connected with the Mission here. They have now been encouraged to engage in teaching their countrymen the truth as it is in Jesus.

"The latter of these converts I sent recently to Fuh-shan, the city under whose jurisdiction Yen-tai is placed. He was accompanied by a more experienced Native Christian, a native of Nanking, who came with me to the north.

"January 5th, 1861. Mr. John arrived a few days ago to join me, and remain here for the remainder of the winter. We visited Fuh-shan yesterday, and engaged a small house for a preaching room, and to serve as a residence for the two preachers. We earnestly hope that the blessing of God will rest on this infant effort to establish Christianity in one of the walled cities of Shan-tung.

"There are several other applicants for baptism, but they have not made such progress in the knowledge and practice of Scripture teaching as to warrant their reception yet.

"The season of prayer in the second week in January is approaching. The work of the Lord being just begun in this province, and the aid of God's Holy Spirit much needed, we cannot but look for some answer to the prayers that will be then offered for China, to be realized here.

"I remain, very truly yours,
(Signed) "JOSEPH EDKINS."

SOUTH AFRICA.

MISSION TO THE MAKOLOLO.

WE regret that since the arrival of the mournful tidings of the decease of Mr. and Mrs. Helmore and their two children, no information has been received as to the movements of the other Missionary Brethren associated with them. In addition to Mr. and Mrs. Price, who were obliged, by the prevalence of the fatal disease, to commence their return to the Kuruman about the month of June last, Mr. and Mrs. Mackenzie were then on their way through the desert towards the same destination; but from neither the one nor the other had any direct communication reached the Kuruman up to the close of last year. Our venerable brother, the Rev. Robert Moffat, impelled by a generous solicitude for the safety and welfare of his beloved fellow-labourers, started on the first day of January for the interior, in the hope not only of discovering their position, but of also ministering to their wants. The following extracts from a letter addressed by him to the Rev. William Thompson, of Cape Town, announcing his departure from Kuruman, evinces his usual energy, and cannot fail to encourage the hope that he may be the means of rescuing the missing Brethren from difficulties they may have encountered from the loss of oxen and other circumstances, in prosecuting their journey southward.

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"Kuruman, December 31st, 1860.

"To the Rev. William Thompson.

"My dear Brother—It is a very different thing getting ready for a journey here, to what it is where you can get anything required for money. Here, as in similar situations, there are things required, and work to be done, which cannot be obtained for either love or money. But for this, and other causes of delay, over which I had no control, I should have left for the interior before this time. I have been sadly hindered, for want of suitable men to go with me, or men willing. Our most effective hands are already in the interior, and some of those remaining are intending to go on their own account, or rather, are afraid to go where I may find it necessary to direct my course, lest they also, like others, be cut down with the fever. I therefore leave with a very poor complement of men, but with these I shall get on. . . .

"As doubts have been entertained as to the reliance to be placed on the testimony of the Arons (as to the death of Mr. and Mrs. Helmore), I inclose a letter J. A. addressed to me on the subject, on his way home, and which he had hoped to forward. It will be seen from that letter, that the chief Sekeletu sent two of his officers or chief men, to apprise the Arons of what had befallen the Missionary party. J. Aron also states, that the first words addressed to him by Dr. Livingstone were, 'Have you heard the sad news of Helmore's death?' . . .

"Perhaps the 'Advertiser' or the 'Cape Chronicle' may admit a translation of J. Aron's letter into their columns.

"I am just starting for the interior, and you may, if I am spared, expect to hear from me on the journey. By every opportunity I shall report progress. How kind and encouraging it is to see the deep sympathy manifested by his Excellency and others, towards the deeply afflicted party. As Mrs. Mackenzie expected to be confined in October, it is probable that the whole party, after meeting, would remain some time at a selected spot. It is impossible to say where I may meet with them, but you may rely I shall go on till I know or see all that is to be seen. I take with me, besides necessaries which may be wanted, upwards of twenty spare draught oxen, and everything else we can conceive they may require. . . .

"Accept kind remembrances to Mrs. Thompson and family, from Mrs. Moffat and myself.

(Signed) "ROBERT MOFFAT, Sen."

Certain writers in the Cape Town journals, having expressed strong doubts as to the truthfulness of the report affecting the illness and death of the Missionary party on the north of the Zambesi, Mr. Moffat was induced to forward to Cape Town the following letter from the Native Christian who had been on the scene where these sad events occurred. From these statements of J. J. Arontz, we fear there is not the slightest reason to doubt the accuracy of the mournful tidings already communicated to our readers, as to the decease of our lamented Brother Helmore, with his wife and children.

"Mr. R. Moffat, Sen., Missionary at Kuruman.

"Sir—I am anxious, with all respect, to acquaint you with the state of affairs, and the occurrences in the north interior. . . .

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"After leaving Sekome, we took the middle road, through large and extensive grain fields, till we came to a sand river, named 'Natte,' which shoots off in the direction of Moselekátse, and thence we went westward to Motlomogenyani. . . .

"I made up my mind to leave my wagon for fifteen days, to reach the Zambesi, and after four days' journey on horseback, I reached the Zambesi. Three days, one was ridden on horseback, but the fourth day, one could not use a horse on account of the fly, and we went on foot up to the river; and it was seventy days' journey with an ox-wagon (schoften) from Kuruman to the Zambesi, without delay. Yes, a large river, with many islets, and several waterfalls.

"But the natives would not receive me. They became afraid, because they did not think that people could come to the river from this side, and made a cunning plot to make away with or kill me; and they marched against me, more than two hundred men, armed with shields; some had also guns from the Portuguese. And they marched against me up to about fifty paces, and they remained standing, and asked me if I was willing to return—if not, they would kill me.

"Then I said to them, I am not come to make war; and I hoped and wished that they might tell me the mischief or harm that I had done against them for which they wanted to kill me; and we stood from before sunrise till over twelve o'clock, when they agreed to send somebody to me.

"And the Lord changed their hearts, and we came together and spoke peace. But they asked anxiously after Livingstone, and about the people who had gone with him, and they do not think well of him, which was the reason why they would not allow me to come there, to take people away and not bring them back. These words they spoke to me passionately.

"Among others, after concluding our peace, we inquired after the Missionaries who had some time gone to the Makololo.

"'Oh!' they said to me, 'they all died;' and they enumerated them by their names—said Helmore, and his wife, and his two children are dead, and the infant (zochgende?) of Price; and of coloured men are dead, Thaba and Malatoiz, and another of the Bakatlas; and they doubted whether Thaba's son was still alive. And the Chief Sekeletu heard about me, and sent two great Councillors to me, to tell me the same occurrence, and it was thus; and when I inquired after Mr. Price and the survivors, they told me, they have gone back. Sekeletu, the chief, said to Mr. Price, 'Do not stay here any longer, that you may not all die. Go back, and first narrate what has happened.' So Mr. Price left two wagons, and returned with two wagons. So we were surprised that Mr. Price was not yet at Bamangwato.

"After being ten days at the Zambesi, Mr. D. Livingstone, having with him his brother and another doctor, and two mules, arrived, having left his vessel down the Zambesi, on account of the ship being too weak to sail up against the current, and they have sent back for another ship, which he expects in November.

"He was surprised to see me, and was glad to hear how it went with his father and mother-in-law at Kuruman, and of all acquaintances.

"And he grieved much over the deceased minister at Makololo. He said, also, if he had known that old Mr. Moffat was at Moselekatse's, he would certainly have come that way; but nevertheless he will call there on his return, as he had heard that Johnny Moffat will live there. Many things he told me, I cannot write, with the haste to acquaint you—also for want of paper. But Mr. Livingstone is still fresh and healthy; yes, he is thick and fat, large of body—not as we have known

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him at Kuruman. His youngest brother, who was with him, is older in appearance than he.

"I am tired, therefore I write you this; but if the Lord spare us, we shall hope to see you with great longing. And I hope that you fare well in all things, and being healthy in the Lord. I am yours obedient,

"J. J. Aeontz, residing at Kuruman."

JAMAICA.

LATEST REPORTS RELATIVE TO THE REVIVAL OF RELIGION.

Our readers have doubtless read with deep interest the communications from our Missionary Brethren inserted in former numbers, relative to the commencement and progress of this astonishing awakening among the coloured population of the Island, and they will be anxious to know the character and results of its further development. We subjoin extracts from several of our faithful Brethren, labouring at different stations where this new state of things has appeared, and who are competent, by their intelligence and discretion, to form an impartial judgment on the entire subject as it affects the other extensive districts in which it has occurred. It will be seen that they deeply lament many exhibitions of extravagance and superstition by which the revival has been discredited and injured. This fact has called forth numerous, and perhaps exaggerated representations in the Colonial journals, and our Missionaries regard these exhibitions of ignorance and fanaticism as a demand for unusual caution in the exercise of their several pastorships; so that, although they have had many hundreds of inquirers, they have almost without exception been formed into a special class of probationers only, and at present few, if any, have been received to the fellowship of their Churches. To the want of wise ministerial oversight many of the evils which they deplore have arisen among the semi-civilised and degraded people; but, admitting to the fullest extent these evils, they are constrained to believe that the general awakening *is the work of God—the effect of the special outpouring of His Holy Spirit;* and they sustain this gratifying conclusion by adducing practical results, social, moral, and spiritual, by which the face of society has been transformed, and over which the heart of the Missionary cannot fail to rejoice.

FROM REV. D. FLETCHER, DATED CHAPELTON, JAMAICA, FEB. 19, 1861.

"During a week, early in November, our chapel was crowded, with little intermission, by night and by day, with men, women, and children, weeping and wailing aloud for their sins. A scene so solemn and overwhelming I thought could not be witnessed prior to the judgment day. I continued with the people till my strength was completely exhausted, and then applied to the Rev. C. H. Hall, the rector of the parish, for assistance, who promptly complied, and relieved me for a few days.

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"After the first excitement subsided, we invited all who could solemnly believe that they had undergone a saving change, to meet us for the purpose of forming a general class of candidates for Church-fellowship; and I am sure it will astonish you to hear that between three and four hundred professed to have been converted during one month, not a few of whom had been living in gross immorality. They comprised some of the most intelligent, and many of the most ignorant, of our community. We had a few extraordinary cases of persons '*stricken*,' or prostrated; but we have not had reason to complain of such extravagance and superstition as have been reported in some other parts of the Island, where the people have been left very much to themselves during the excitement.

"The following are a few of the pleasant fruits of the revival at Chapelton:—Union and peace among all classes—places of worship crowded with earnest worshippers—court-houses deserted—policemen and magistrates superseded—scenes of revelry and debauchery forsaken—hundreds of persons who had lived in concubinage entered into the sacred state of matrimony—a Christian association formed, numbering about six hundred members—a Dorcas Society—a Benevolent Society—and a Vocal Music Society. I may add, that our Day-school at Chapelton has increased in numbers to two hundred and forty since the revival, the half of which number would have been reckoned a large school in former times."

FROM REV. W. HILLYER, MOUNT ZION, JAMAICA, FEB. 23, 1861.

"Since the great religious movement commenced, it is most gratifying to see the crowds of persons of all ages who flock to the house of God. For several weeks we held a variety of extra meetings, which were all well attended. I had open air preaching in different parts of the neighbourhood. A large number have joined the classes, and many who were living in open sin have been reclaimed. Men who had long deserted their wives, and wives their husbands, sought out each other, and have been reconciled; and on every hand there are tokens of the work of the Holy Spirit.

"Much has been said and written for and against the revival. Some men of high temperature have scarcely acknowledged an error in the whole affair; others have taken the entire opposite view, and have condemned it as the work of the devil. I have seen much of it, and have calmly and deliberately considered the matter, and can testify that although there is a decided improvement among the people in every respect, there are not so many instances of conversion to God as we at first anticipated. When the people have been under little or no pastoral control, extravagant errors abound, to the great annoyance of the better disposed ones. We never needed more 'wisdom from above' than at the present. May the God we are anxious to honour impart it to us in rich abundance!"

FROM REV. W. J. GARDNER, DATED KINGSTON, JAMAICA, FEB. 23, 1861.

"Last Monday a most extraordinary religious awakening commenced among some of the most degraded inhabitants of this city, and it has rapidly spread, though as yet only among the lower classes. The excitement has been very great, and I regret to say that there has been a vast amount of extravagance of a distressing character, and which, I fear, has been encouraged by some of the Native Preachers, who have considerable influence among the class referred to. Nevertheless, there is reason to hope that, by the zealous efforts of judicious Christian Ministers, aided by the more intelligent members of the Churches, that which is evil will be restrained, and all

that is good fostered and encouraged. I have divided the neighbourhood around my chapel into districts, which are daily visited by about thirty members of the Church, and thus a healthy religious influence is being brought to bear upon the people. I have had service every morning and evening during the week, and shall continue to do so for the present. That in the morning is over by six o'clock, so that working people may not be kept from their daily duties.

"From my report, which I hope to send next mail, you will learn that there has been a very pleasing work in our midst for the last three months: more than fifty persons have been to me under deep religious concern, the majority being young people who have long been under instruction, and, accordingly, are well acquainted with the truths contained in the Bible."

FROM REV. T. H. CLARK, FOUR PATHS, JAMAICA, FEBRUARY 23, 1861.

"Towards the close of the year a very remarkable and gracious work manifested itself amongst us. We had often prayed for a revival of genuine religion, and for a large outpouring of the Holy Spirit; and we seemed to have tarried long at Jerusalem, waiting to be 'endued with power from on high.' But at length the unseen hand was felt, the Spirit was poured out, and we, in common with others, were permitted to see and hear such things as I never before witnessed. The sanctuaries here are so crowded that additional accommodation must be provided, if the people who throng to hear the Word of Life are to gain admittance within their walls. To the classes at my stations I have added 424 additional inquirers since the revival begun. At present I have not received one of the new converts into the Church, because I think it of the utmost importance to *themselves*, as well as the *Churches*, that great caution should be observed; and it would be too much to expect that every one who now calls Christ Lord, will continue to do the things which he commands. But whilst I rejoice at what God has done and is doing, I rejoice with trembling, and am humbled before God on account of the superstition which will be found in connection with the truth. But the Lord reigns, and will care for His Church; He will purge away the dross, and then much, very much pure gold will remain as the fruit of this revival, and a monument to His praise."

INDIA.

TRAVANCORE.

WITH feelings of the deepest pain we have received additional communications from our Missionaries in the province, describing the unprecedented sufferings of the people, from the combined prevalence of disease and destitution. These narratives cannot be read without awakening the deepest sympathies of humanity and religion, accompanied by the hope and prayer that these heavy chastisements from the hand of God may be sanctified to lead the minds of the sufferers to Him for support and deliverance. That the statements of our Missionaries are in no degree exaggerated, will appear from the following extract from the "Cochin Courier," in which the fearful facts of the case are presented in all their extent and aggravation.

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"The dire calamity which now prevails in Travancore has no precedent in the present century, and mothers have actually been reduced to that last alternative of despair, the sacrifice of the tenderest feelings of nature, to procure the means of prolonging their wretched existence. Never were the demands of mercy and philanthropy more imperative than on the present occasion, or the necessity of prompt and decisive action on the part of the government more apparent. In South Travancore, the distress has reached its height, and we have it on authority that we are unable to question, that *parents are disposing of their children by sale, without regard to the caste or creed of the parties to whose mercies they are consigned. In the neighbourhood of Cotaur, a fine boy about seven or eight years of age was offered for sale by a poor woman for eight chucgrums, or four annas and a half!* Trevandrum, we are informed, literally swarms with the miserable poor, and despite the feeble efforts of private benevolence, many are dying daily from starvation."

FROM THE REV. J. COX, DATED TREVANDRUM, FEB. 5, 1861.

"'When Thy judgments are in the earth, the inhabitants of the world will learn righteousness.' Thus it is written in the Holy Scriptures; and, at this moment, the inhabitants of the south of Travancore are severely experiencing the former part of the sentence, and the Lord's people are ardently praying for the realization of the latter. . . .

"Not only in the twenty-three years I have been in Travancore, but as far as the memory of the oldest of the inhabitants reaches, no such distress and mortality, and no such combination of causes to produce them, have known.

"The rains in May and June were very deficient, and there was consequently a great scarcity of food. This was experienced generally over the south of the country; but in those places where, as in my district, the people depend on roots and other dry cultivation, that which was nearly their only means of subsistence entirely failed. In August, the effects of this scarcity were painfully visible. Men whom I knew as strong able-bodied labourers, were so reduced that I with difficulty recognised them; they were mere skeletons, tottering along rather than walking.

"Cholera, always a fearful scourge, found the people already weakened by want of food; so that, having to contend with but shadows of men, it swept them off by hundreds. From all I learn, not less than 1500 souls connected with our Missions have been taken away, mostly in the three months of September, October, and November; and it is impossible to know how many of those not connected with us have died. Many, also, though they survived the attack of cholera, sank from want of food; and others, still living, being destitute of the means necessary to restore their strength, only drag on their existence in protracted weakness.

"That which began as a scarcity is now become a famine. The people of the labouring classes have hitherto managed by selling the few thing they had. Trees in the gardens, tools for their work, and even doors, and other parts of their houses, have been sold to buy food; and now these resources are exhausted. They have eaten roots and leaves, till these have failed. The green tamarind from the trees has made an article of food, and the stones of it are being sold by the roadside. Existence, prolonged by such substances, becomes only a burden to them, as the emaciated body and swollen limbs testify. One feature more must stand distinct in its own darkness. *The people are selling their own children, and this for a mere trifle.* I hesitate to mention the lowest sum I have heard; but, for a quarter of a

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rupee, and less, they sell their children into slavery to the Mohammedans, and others, on the sea coast; and *they* have the means of disposing of them again, so as to make much profit. Of course, they make converts of them at once. The poor starving parents, instead of seeing their children dying with hunger, which they are unable to appease, know, or hope, that they have something to live upon. How deeply we should pity them, in this extremity of misery!

"But there is no prospect of a termination of it. The dry season is before us, and in it no produce can be expected. Not only grain and esculent roots have failed, the produce of trees is also failing; cocoa-nut and other trees in rather elevated situations wither away. Even if the rains fall in the average quantity in May, there are all the months after the rains until the crops can grow and ripen, before anything can be realized. And further than this, the seed and cuttings for the dry cultivation have been consumed, so that the most severe effects of the famine are yet to be experienced. Many who are now but just alive have no other prospect before them than that of sinking exhausted into death. The heart faints at the thought, and those who see the poor moving skeletons among the people, and the little children with every bone protruding, and these in such numbers that no local aid can give adequate relief, must eagerly hope that aid from some quarter will be speedily afforded.

"I decidedly prefer the plan of providing work; but the public works do not meet the case of those already so much weakened, for in them they employ the able-bodied, require a full day's work, and pay accordingly. And even that pay being often given, not daily, but several days together, does not suit those who have nothing in hand, and whose families want their *daily* supply. Such men, too, unless paid *daily*, go without the food which would enable them to work.

"Therefore, for the present distress work is required, in which is united the tenderness of charity with the requirements of the taskmaster. Such might be undertaken in some parts of the country, in such a manner as to help the people at present, and to bring a return in future. I should be very thankful if some who have the means would communicate with me on this subject, with a view to effect some good. But the sooner it is done the better, as the people are daily wasting away. Numbers of them are now so reduced that they lie down in their houses quite exhausted, and require food to recruit their strength before they could work."

Since the publication in February of former letters from Messrs. Cox and Baylis in relation to the fearful calamities they are called to witness, we have been gratified to receive several contributions, with a view to alleviate the sufferings of these deeply afflicted people. These have already been transmitted to India; and should any of our readers be kindly disposed to afford additional assistance for this special object, we are sure that they will be rendering timely aid in a case of great urgency, and that their bounty will be gratefully received, both by the Missionaries and their afflicted congregations.

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CALCUTTA.

EDUCATIONAL INSTITUTION, BHOWANIPORE.

THREE months since, we had the pleasure of inserting in the pages of our periodical a brief statement received from the Rev. Edward Storrow, of the conversion of a young Hindoo of highly respectable connexions, and his reception into the Church of Christ by baptism. This was the second convert of the same class admitted during last year. But from the annual report of our Mission at Calcutta, just received, we learn with much regret that in the case of two other youths who had expressed a very earnest desire to become followers of Christ, and had given evidence of their sincerity, the hopes of the Missionaries were grievously disappointed. The facts are contained in the following narratives, and we are induced to give them insertion, that the friends of Missions may understand the difficulties and trials which their Brethren in the field of labour have to bear; and hence, that they may seek by humble prayer, that God would sustain their faith under such disappointments, and enable them, amidst all difficulties, to stand fast and persevere.

In contemplating also the trial of faith on the part of these promising inquirers, we see the powerful and perilous influences to which, in the very infancy of their faith and knowledge, they were exposed—a trial not peculiar to themselves, but common to all their Hindoo brethren who manifest any sincere interest in the truth of the Gospel. By fraud or by force the advocates of heathenism seek to turn away the hopeful youth from the strait and narrow way, and such influence is often applied but too successfully. But, in former instances of similar disappointment, the convert, though induced or constrained for a season to forego the privilege of a Christian profession, has seized the very first opportunity to escape from the snare of his persecutors, and has again sought refuge in the house of the Missionary; and we shall be truly delighted to hear that these two interesting young men are rescued from their present bondage, and have again become applicants for admission to the Church of Christ.

OBHOY CHURN SHOME.

"Obhoy Churn Shome was for some time a scholar in the Institution. Instruction in the Scriptures turned his attention to Christianity, and he became an enquirer. Shortly afterwards, some one told his uncle that he came to us for religious instruction privately, and in consequence he was removed to another school belonging to the Church Missionary Society. There he received some Scriptural instruction and came occasionally to us privately. Again his uncle was informed of this, and removed him to a school entirely under Hindu influence; a stricter watch was also kept over him, so that he could seldom visit us, or read Christian books in his own family. Still his desire to embrace Christianity continued, and when his uncle contemplated sending him away to Dacca, far out of the reach of our influence, we felt it necessary to come to some decision respecting him. Yet it was not easy to do this. He was young—less than sixteen years of age—and

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his knowledge of Christianity was limited; on the other hand, he was acquainted with the essentials of the Gospel; his desire to embrace Christianity had been consistently expressed for months; to let him remain as he was, seemed to leave him without the means of getting further instruction, and it appeared likely, that if we took him not he would shortly be removed entirely beyond our reach. We resolved therefore to receive him. Shortly after taking refuge with us, his uncle, father, and other relatives visited him and used all their influence in vain to persuade him to return home. Their tears and entreaties were truly melting, but Obhoy, though greatly affected at the signs of their sorrow, still adhered to his resolution, and they left him apparently unmoved. The next day whilst the Christian young men with whom he lived were variously occupied, he suddenly disappeared, and though now four months have elapsed, we have never seen him since. The following report of subsequent events has reached us; it appears probable, but we have no means of testing its truthfulness. When Obhoy's friends came to see him, his uncle pressed him to go home, if it were but for an hour or two, to see his female relatives, promising that he should have liberty to return whenever he pleased. Influenced by his wishes, and the consciousness that his friends were in great sorrow, he went with the intention of returning to us after a brief interview. When he had been with them a short time he expressed his desire to bid them farewell, when he was forcibly detained, in spite of his protestations, and on the first convenient opportunity conveyed away from Calcutta.

PROSUNNO.

"A somewhat similar loss followed this in October. Three years ago a young Kulin Brahmin came to Mr. Storrow as an enquirer. As he was about to sail for England, he put him under the instruction of one of the native preachers. His conduct was so satisfactory that in February, 1858, Mr. Mullens resolved to baptize him, and with this intent he came to our students' residence. Whilst there his brother visited him, and such was the earnestness of his appeals or the weakness of Prosunno's faith, that he was led to leave in company with his brother. This step did not long satisfy him, and he repented. He subsequently informed us that he had written several letters to one of our native Christians, asking if he would be received again, and how he should act; only one of these letters, however, reached its destination. He sought instruction from a Presbyterian catechist, not far distant from his own house, but about thirty miles from Calcutta. A month ago, to our surprise, he visited Bhowanipore, and after telling us of the events that had happened subsequent to his departure, expressed his wish to be baptized. The account he gave of himself was strictly coherent, and highly probable, and since he exhibited considerable intelligence, we told him that we would not receive him that day, but that, if after a few days' reflection he was disposed to renew his application, he should then be received. He came therefore from his lodgings, as he had said he would, and we resolved to baptize him. We have always allowed our Hindu students free access to those converts who were awaiting baptism, that we might thus show to them that we were open in our proceedings, and practically deny the calumny, uttered when we have taken only moderate precautions to protect a convert from intrusion, that we were too much afraid of losing our converts to let them have liberty. Several of them saw him. In each case of a convert coming to us, one or two of our Christians are usually asked to act as his friends until he is

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baptized;—to see to it that his wants are supplied—to instruct him, and to be present when his friends visit him; to protect him from violence, and ourselves and our cause from calumny and falsehood. Unfortunately, whilst Prosunno was quite alone, one of the Hindu students of the Institution went to him, and by false representations of the position he would hold as a Christian, and of the treatment he would receive from the Missionaries, induced him to leave without saying anything to any one. Had Prosunno been a student in our Institution, statements of a calumnious nature would have produced no effect on him, for he would have known them to be false. Prosunno unfortunately having lived away from Calcutta, knew little of us, or of the relations in which we stand to our converts; he was therefore all the more open to insinuations of an injurious kind. Had he been candid he would have sought explanations from us, or had he been stronger in his religious principles, the prospect of humiliation and sorrow would not so have affected him; yet, still, a Hindu was likely to be injuriously influenced by such an interview, though quite sincere, and we cannot but regard his departure with deep sorrow, and as an absolute loss."

POLYNESIA.

REVIEW OF THE FIRST YEAR OF MISSIONARY LABOUR IN THE ISLAND OF LIFU.

THE natives of this populous island, who had long been intensely anxious for Missionaries from England, had their wishes gratified, in the month of November, 1859, by the arrival of Messrs. McFarlane and Baker, to whom they gave a cordial welcome. Our Brethren found that French Catholic Priests from *New Caledonia* had already commenced their operations in LIFU. These men assumed ecclesiastical jurisdiction over the people, and threatened them with the vengeance of their countrymen should they encourage the labours of Protestant teachers. But from the following letter it appears that although they have been anxious to secure this unjust and oppressive co-operation, the support on which they calculated has happily been withheld. On the contrary, the officers of the French man-of-war that visited the island during the past year, acted not only honourably but kindly towards our Missionaries, and were gratified with the improvement in civilization and knowledge which they witnessed in the people under their charge. The report of Mr. McFarlane's first year's labours in LIFU, with his account of a visit to the island of UEA, is replete with interest, and affords delightful earnest of future and enlarged success.

Wide Bay, Lifu, Oct. 16, 1860.

"REVEREND AND DEAR SIR,—I have just returned from the neighbouring island, Uea, having been requested by the Brethren to visit that island. I left here

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about three weeks ago, accompanied by a Samoan Teacher, who had been assisting me at this station, and whom I intended placing at a station on Uea, at the request of the natives. They were overjoyed at our presence. Notwithstanding the late hour at which we landed, a number of natives started at once for the other side of the island, with torches, to bear the news of our arrival, saying, 'God has greatly favoured us. He has sent the English Missionary to save us.' (Nearly all the natives can speak the Lifu language.)

ARTIFICES AND THREATS OF ROMISH PRIESTS.

"I soon learnt from what it was that I was expected to 'save' them. A French man-of-war was expected in a few days, and the natives had been led to understand by the priests that some of their principal chiefs would be taken away as prisoners, 'because they would not embrace the Roman Catholic faith.' I was grieved to hear of the disgraceful proceedings of these ignorant and bigoted Jesuits, who, not daring to descend into the arena openly and fairly to combat our 'heresy' with their 'truth,' have betaken themselves to bribery, stratagems, and threats. They have used all the means in their power to impose upon the credulity of the natives, and I am sorry to say have succeeded in bringing about half of them under a slavish fear; would that it were the 'fear of God;' but, alas! it is but the fear of a 'man-of-war.' They have made several attempts to induce the Native Teachers under the auspices of the L. M. S. to become Roman Catholics. A short time ago a French frigate called there. A Roman Catholic priest, accompanied by the captain, went to one of the Native Teachers at night; they placed before him a quantity of prints, in addition to which, they offered him a purse containing two sovereigns and three dollars, if he would become one of their teachers; The teacher very properly replied that he 'belonged to Jesus,' and that he 'could not sell his spirit for money and cloth.' Another teacher they threatened to 'make fast,' who told them that 'they could not make his spirit fast.' I found that the priests had closed one of our places of worship, alleging that *it was built upon the land of a chief who attended their church.* This would be a very inadequate reason—even were it true—for such an act, but it is a gross falsehood. The land for miles round that village is the property of 'Wenepe,' an old chief who was amongst the first to receive our teachers. The natives, however, are anxious not to give the priests any opportunity of quarrelling with them, which they feel these 'Reverend Gentlemen' would only be too glad to embrace in order to send for a man-of-war; they have therefore ascertained from the priests where the 'imaginary line of demarcation' is, and have resolved to pull the house down and rebuild it 'within the line.' At another station the priests have built a house close to that of our Native Teacher. The chief of the district told them he would neither give them land, nor allow them to build upon his property. But they took 'French leave,' informing him that the land was no longer his, and that if he attempted to prevent them, they would send for a man-of-war to come and take him prisoner. Having finished their house and 'arranged the altar,' their next care was to get natives to attend their services. They did not like the idea of worshipping with a congregation of about half a dozen, whilst in the adjoining building about two hundred were assembled with one of our Native Teachers; they, therefore, betook themselves to bribery, but with very little success. The natives compared their bribes to a fish-hook. It is now a common saying on the island, 'Take care of the Frenchman's fish-hook.'

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A few weeks before I arrived they had forbidden the natives to ring their bell, or 'pati,' beyond their house; as the natives persisted, they had taken several from them. On my arrival I sent the natives to ring their 'pati' as usual; the priest (or rather a carpenter who was officiating during the absence of the priest) took it from the boy, as on former occasions. I at once went to him and asked for an explanation, but the only one he could give, was, that 'it disturbed him, he hated the sound, knowing that our religion was false.' I told him that we had as much right to ring our bell as they had to ring theirs, and that if he did not like it he could remove somewhere else; also reminding him that they (the priests) had not any authority in such matters. I had an interview with the old priest who is the principal there; he is making every effort to prevent a Protestant Missionary landing, and to have all our teachers driven from the island. Being a Jesuit, he is not very scrupulous about the means he employs to accomplish his purpose; he told me that his *conscience* would not allow him to permit a Protestant Missionary or teachers to live on Uea; that our teachers on that island were only causing disturbances among the natives: indeed, it was only what Protestant teachers did throughout the world. He must have known this to be a gross falsehood; for there are no subjects more peaceful, loyal, and intelligent than Protestants.

ARRIVAL OF A FRENCH SHIP OF WAR; HONOURABLE CONDUCT OF HER COMMANDER.

"Whilst we were talking a ship hove in sight. I knew it to be the French man-of-war which had visited Lifu the day before I left, consequently I said to the priest, 'There is your long expected man-of-war; we'll refer the case to the commander; the government is the authority in these matters, not the priests.' We did so. The commander appeared perfectly conscious that throughout these islands there existed in the minds of the natives a bitter enmity towards the French. I asked him how they could expect it to be otherwise whilst the priests were determined to force upon the natives Roman Catholicism at the point of the bayonet and the cannon's mouth? He said that he had heard before of the French priests threatening the natives with a man-of-war; they had no authority whatever for so doing; the government did not care what the natives professed: all they wanted was *peace*. He laughed at the idea of the governor preventing Protestan Missionaries labouring there, and said they might as well talk of preventing them labouring in France. He wished me to assure the natives of their peaceful intentions towards them, and that they were perfectly at liberty to worship wherever, and however they pleased, and that no man-of-war would molest them whilst they were peaceful and honest. I interpreted his words to several hundred natives who were sitting round us, much to their delight.

SENTIMENTS OF THE NATIVES TOWARDS THE PRIESTS.

"The old priest was by no means pleased at the result of the commander's visit; he requested him to take some of the principal chiefs prisoners; but the commander refused. Upon hearing that the priest was writing a letter to His Excellency the Governor-General of New Caledonia, I took the opportunity of writing one too; what the result will be I cannot tell. I know what the priests would like; but we'll contend every inch of ground with them; we have *truth* on our side, and it must prevail. The following circumstance, which happened the day after the man-of-war left, will serve to show you how sincerely the natives love the priests, (I refer to those

who profess to be Roman Catholics, and who carry the badge round their necks in the shape of a cross,) and the benign influence of their teaching:—A chief, on hearing that Old 'Wenepe' (of whom I have spoken above) was taken prisoner to New Caledonia, came with his men, armed with clubs and spears, to see if it was true, saying, 'If they have taken "Wenepe" we will kill the priests,' (there are two on Uea.) The natives are anxiously awaiting the arrival of their Missionary; they say, 'If an English Missionary was to come, all the natives on the island would at once place themselves under his instruction.' We fully anticipate that their wish will be gratified upon the arrival of the 'John Williams.' Let all who are interested in the cause of truth and liberty pray that these poor natives may be saved from the intolerant burden which these Jesuitical priests are seeking to place upon them.

HOSTILE PROCEEDINGS OF THE HEATHEN IN THE ISLAND OF LIFU.

"18th. Lifu. I must now say a little about the work of God on this island. Whilst I was writing the above, two messengers came from a village about fifteen miles off; they bore the painful intelligence of *war*, informing me that the heathen party had fallen upon a village where the inhabitants had received the Gospel, and that they were killing them and burning their houses. Being a little accustomed to the natives, I took a good per centage off this story. I arose and proceeded at once to the 'scene of conflict,' found about half-a-dozen houses burnt down, and a few men with fearful gashes in their heads and other parts of their body. There were not any killed. The quarrel was about a woman, which is generally the case. It appears that the king, not being satisfied with half-a-dozen wives, wished to take another from the Christian village; but, unfortunately for the natives there, she refused to comply with his wishes, and got married to another man; this led to the quarrel. The villagers would not retaliate, but fled to the bush, although they were sufficiently strong to have overpowered the king's party; the latter retired from this village a few hours before I arrived, having not only obtained the woman, but also burnt the house, and taken all the property of the man who married her, and would doubtless have taken his life if they had found him. I sent men in different directions with torches (being dark), to inform the natives of my arrival, and to tell them to assemble during the night, that we might have a service at sunrise in the morning, as I wished to return that day. Upwards of two hundred, including a number of the heathen party, were gathered together. I reminded them of their former customs, spoke of the love of Christ and the power of the Gospel, and urged them to fight still, but under a different banner, and with different weapons. After the service I visited the king, who seemed in no way sorry for what he had done, and said he 'knew it was wrong,' but he 'liked the custom of his fathers.' He and a number of his men are notorious heathens, notwithstanding their having invited the French priests, and their being nominally Roman Catholics.

PRIESTLY AGGRESSION ON LIFU.

"Since I wrote to you last, two Roman Catholic priests have settled here. There are now four on this side of the island, but we have nothing to fear on this account. So long as there is 'fair play' Evangelization, accompanied by her sister Civilization, will continue steadily, but surely, to advance, and we know that *the word of God* and *education* are the great enemies of Popery—and indeed of every form of error and superstition; but we have the pleasing assurance that the triumph of the Gospel

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is not even dependant upon 'fair play.' All the manœuvres of the priests to prop and extend their miserable crumbling fabric *must* fail, for our Blessed Redeemer *shall* reign.

TRIALS AND ENCOURAGEMENTS OF MISSIONARY LIFE.

"We are now beginning to grapple with the stern realities of Missionary life. Having acquired sufficient of the language to enable us to be understood, there is no time to be lost. Wherever we go now we can throw around us the seeds of truth. I do not know of anything so trying to a Missionary as to be surrounded by a hungry people, when he possesses the food to feed them, but cannot impart it. Surely this is a sufficient impetus to urge him on in his acquisition of the language.

"Owing to the barrenness of this island, and the consequent incessant labour of the natives to obtain yams, &c., we have not the opportunity of instructing them as often as we desire; but this cannot be obviated. I received a letter from Mr. Creagh a few days ago, in which he enclosed the first sheet of our school-book. I was pleased to see it, and shall be glad when it is finished. We have not got a school-house yet, but our stone chapel is just about finished. The walls are three feet thick, the roof is supported by six massive pillars of iron-wood; it is seated throughout, with a pulpit and reading desk. Many natives from other parts of the island have been to see it, and the people of this village are not a little proud of it, I can assure you; it is a much more comfortable place of worship than the low, dirty native hut in which we met for this purpose during the first months of our residence on the island. I may just say, that I find the knowledge which I gained in the mechanic's shop in Manchester, to be of great service to me here. A little knowledge of mechanics and medicine is almost indispensable to the success of a Missionary in the South Seas.

CONDITION OF THE NATIVES WHO HAVE ABANDONED HEATHENISM.

"We have not yet formed a church, thinking it better to institute preparatory classes, from which we intend selecting such as we may consider proper persons for church-fellowship. You will be pleased to hear that there are *upwards of a thousand inquirers on this side of the island.* Nearly all of these were such before we came here. They have cast away their stone idols, are no longer guilty of polygamy, and would not, I believe, do any thing which they knew to be wrong. To weigh them in the balance, or measure them by the standard of enlightened, intelligent Christians, they would, of course, be found wanting; but we must remember that where much is given, much is required.

ENDEAVOUR TO ROOT OUT AN INJURIOUS HABIT.

"There is one thing more to which I must call your attention before I close this epistle. The natives, on this group of islands, have become the slaves of a very bad habit—they are inveterate smokers. The Roman Catholic priests encourage this habit, not only by smoking themselves, but also by selling tobacco to the natives. We have sternly opposed it, and are determined, if possible, to prevail upon the natives to discontinue it. I find, however, that we have more formidable enemies to contend with than the priests. On this island there are eight or nine abandoned sailors who have run away from whale-ships, who exert a most pernicious influence over the natives. These men endeavour to

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frustrate our efforts to lead the natives to give up smoking, as tobacco is their chief article of trade. About two months ago, I made *smoking* the subject of my sermons and conversation, after which the natives on this side of the island held meetings amongst themselves to decide whether they were to continue smoking, or give it up. All the inquirers, and many others who attend our services, have resolved to 'sign the pledge.'

"I must now close. I find that I have written a much longer letter than I intended when I commenced, but doubtless you will be interested in the facts which I have stated.

"I remain, my dear Doctor,

"Yours most sincerely,

"To the Rev. Dr. TIDMAN." "S. MCFARLANE.

ANNIVERSARY SERVICES IN MAY, 1861.

THE Directors are gratified in announcing to the Friends and Members of the Society, that they have made the following arrangements for the ensuing Anniversary:—

MONDAY EVENING, MAY 6th.

WEIGH HOUSE CHAPEL.

SERMON TO THE YOUNG, by the Rev. JOSEPH PARKER, of Manchester.

To commence at Seven o'clock.

WEDNESDAY, MAY 8th.

MORNING.—SURREY CHAPEL.

SERMON by the Rev. ALEXANDER RALEIGH, Canonbury.

EVENING.—TABERNACLE.

SERMON by the Rev. F. TUCKER, B.A., Camden Road.

THURSDAY, MAY 9th.

MORNING.—ANNUAL MEETING—EXETER HALL.

CHAIRMAN.—EDWARD BAINES, Esq., M.P.

EVENING.—JUVENILE MISSIONARY MEETING—POULTRY CHAPEL.

CHAIRMAN.—Mr. ALDERMAN and SHERIFF ABBISS.

FRIDAY EVENING, MAY 10th.

The LORD'S SUPPER will be administered in different Metropolitan Places of Worship.

LORD'S DAY, MAY 12th.

SERMONS will be preached on behalf of the Society, at various places of Worship in London and its Vicinity.

ARRIVAL ABROAD.

Rev. R. C. Mather, Mrs. Mather and child, at Mirzapore, East Indies, Feb. 7th.

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NEW YEAR'S SACRAMENTAL OFFERING TO THE WIDOWS' FUND.

(Continued from last Month.)

LONDON AND ITS VICINITY.

Claremont Chapel	7	10	0
Craven Hill Chapel	12	7	11
Greenwich Road	6	3	9
Mile End Road	1	5	0
Peckham Road Chapel	3	3	0
Pembury Grove Chapel	9	10	0
Trinity Chapel, Brixton	9	10	0
Trinity Chapel, Poplar	12	15	7
Wandsworth: A Friend	5	0	0
West Brompton	1	6	6

COUNTRY AND ABROAD.

Alton	3	10	0
Avebury: Free Church	1	0	0
Barking	1	0	0
Barnet	2	19	1
Bath: Percy Chapel	14	3	8
Berbice: New Amsterdam	3	14	6
Bristol	0	14	3
Blackburn: Chapel Street	3	3	0
Blakeney	2	0	0
Bowdon	15	0	0
Burnley: Westgate	5	0	0
Bushey	1	3	6
Chester: Queen Street	10	0	0
Chesterfield	4	10	0
Chippenham	1	0	0
Deddington	1	3	0
Demerara: Bethel Chapel	3	6	2
Dereham	1	0	0
Doncaster	3	0	0
Dorchester	0	18	6
Dublin: Kingstown	25	0	0
Fordham	1	0	0
Glasgow: Elgin Place, additional	1	0	0
Great Eversden	1	7	0
Guernsey: Eldad Chapel	3	17	6
Halifax: Sion Chapel	7	10	0
Hitchin	3	0	0
Horsham	2	2	0
Huntingdonshire:			
Perry	0	1	8
Woodhurst	0	5	6
Kimbolton	0	10	0
Houghton	1	11	2
Huntingdon, 2 years	3	7	0
Ipswich: St. Nicholas Street	4	4	0
Jamaica: Ridgmount and Davyton, 2 years	6	0	0
Knutsford	0	17	0
Lavenham	1	0	0
Leamington: Congregational Chapel	1	17	0
Leeds: Marshall Street	2	10	0
Lichfield	1	14	5
Luton: Union Chapel	2	0	0
Lutterworth	2	0	0
Lynn: Union Chapel	4	17	5
Market Harborough	2	15	7
Middleton (Lanc.)	1	3	4
Mitcheldean	0	13	0
Newbury	3	0	0
Newport (Essex)	1	10	0
North Shields	4	0	0
Nottingham: Mr. Thorpe, for Helmore Family	2	0	0
Pateley Bridge	0	10	6
Peterborough	3	0	7
Prescot	1	0	0
Reading: Broad Street	5	0	0
Rochdale: Melton Church, For Helmore Family	7	0	0
Ryton	0	10	0
Sandwich	3	4	6
Shaftesbury	3	5	0
South Petherton	0	14	0
Staindrop	0	10	6
Stainland	1	0	0
Stebbing	1	14	6
Stonehouse (Glos.)	1	10	0
Stourbridge	3	0	0
Surbiton	2	10	0
Swansea: Burrows' Chapel	1	1	0
Sydney: New Town	5	0	0
Pitt Street United Communion	26	12	0
Thornbury	0	15	6
Tunbridge Wells: Countess of Huntingdon's Chapel	2	15	0
Ware: Church Street	3	2	6
High Street	2	8	9
Wattisfield	3	0	0
Wellington (Salop)	1	10	0
Total, including previous acknowledgments	2229	4	8

MISSIONARY CONTRIBUTIONS.

From 16th February to 15th March, 1861, inclusive.

N.B.—The Collections and Subscriptions for the Missionary Ship, "John Williams," are reported in "The Juvenile Missionary Magazine."

B. B. B.	80	0	0
D.	10	0	0
E. T. Ricketts, Esq. (L.S.)	10	0	0
D. Barclay, Esq.	5	5	0
A Senior Class Teacher	5	0	0
Mrs. Walmesley	2	2	0
A Friend to Missions	2	0	0
E. W.	1	0	0
Dr. Van Someren's Children, for China	1	0	0

For the Sufferers at Trewandrum, in answer to the Appeal in the February Chronicle.

In addition to £55 10s. acknowledged last month.			
Rev. T. Greenfield, *Leamington*	10	0	0
W. Boult, Esq., *Bridgel*	5	0	0
W. Pexton, Esq., *Cottingham*	5	0	0
Collected by Mr. E. S. Porter, Missionary Student, *Chesham*	3	14	6
J. Brown, Esq.	2	0	0
A Widow's Mite	2	0	0
Mrs. Cuff and Mrs. Pyne, *Wellington, Som.*	2	0	0
S. A. N.	1	1	0
Per Rev. J. Stroyan, *Burnley*	0	3	0
	30	18	6

Claremont Chapel.

Girls' Sunday School	3	10	11
Boys' ditto	2	2	0
	5l. 13s. 5d.		

Kentish Town.

Congregational Church Sabbath Schools.

Mr. Warren Hall, Treasurer.

For five Girls at Mrs. Sargent's School, Madras	15	0	0
For a Youth in Mr. Hall's School, Madras	12	0	0
Special Grant to Mr. Hall's School, Madras	6	0	0
Special Grant to Mrs. Sargent's School, Madras	6	0	0
Evening Service Mission Fund, For a Boy to be named Walter Berdoe, in the Mission Schools at Travancore under the care of Rev. J. Duthie	5	0	0
For two Girls in Mrs. Sargent's School, Madras	6	0	0
	50l.		

Old Gravel Pit, Homerton.

H. Rutt, Esq.	50	0	0
Girls' Sunday School, specially for Peelton	8	19	7
Boys' ditto and Infants	4	11	8
Juvenile Missionary Association	5	14	9
Mr. Burton, for India	0	8	6
Sundries	0	10	3
A Friend, by Miss Rotton, for Peelton	1	0	0
	71l. 4s. 9d.		

Park Chapel, Camden Town.

Dr. Brealey	5	0	0
Mr. Le Lacheur	5	0	0
Mr. Clarke's Bible Class	0	7	8
Mrs. Buss's School	1	1	0

Collected by Mrs. Wollaston, for the Mirzapore Free School.

John Wollaston, Esq.	2	0	0
T. H. Spencer, Esq.	2	0	0
H. Davison, Esq.	2	0	0
John Budden, Esq.	1	0	0
J. L. Budden, Esq.	2	0	0
Edwd. Budden, Esq.	1	0	0
Mrs. Wollaston	1	0	0
M. Levitte, Esq.	0	10	0
	11l. 10s.		
	22	18	8

Pembury Grove Chapel.

On account, per Mr. H. R. Williams	10	10	0
For Widows' Fund	9	10	0
	20l.		

St. Thomas's Square, Hackney.

Mr. Sheffield	2	2	0
Collected by Miss Hendebourck	15	17	3

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Mr. Cannon 0 2 6
Mr. Owen 0 1 0
Miss Ingram 0 5 0
18s. 7s. 9d.

Southgate Road
Sunday School..... 5 0 0

Trinity Chapel, Brixton.
Mr. Warmington .....(A.) 0 10 0
Miss Foster .....(D.) 0 10 0
For Widows' Fund 9 10 0
10l. 10s.

West Brompton.
T. Fewster, Esq. '... 1 1 0
Miss McBride..... 1 1 0
Rev. E. Morley..... 1 1 0
For Widows' Fund 1 6 6
4l. 9s. 6d.

BEDFORDSHIRE.

Potton.
Rev. R. Hoskin.
Missionary Prayer Meetings..... 1 4 6

BUCKINGHAMSHIRE.

Chesham.
Rev. W. J. Bain.
Contributions 2 5 0

CHESHIRE.

Alderley Edge.
Mrs. Ashton..... 1 0 0
Ditto, for the Native Teacher James Ashton..... 10 0 0
Mrs. Burton 4 0 0
Mrs. E. Davies 0 5 0
15l. 5s.

Hyde. Sabbath School, for Special Chinese Fund..... 1 9 6

Ince. Miss Jones... 0 10 0

Knutsford.
Rev. J. Turner.
Collected by Miss Froggatt..... 1 0 0
A Donation 1 1 0
For Widows' Fund 0 17 0
2l. 18s.

DEVONSHIRE.

Cheriton Fitzpaine.
Rev. M. Biggs.
Mrs. S. H. J. Ashford 0 5 0

Dartmouth.
Rev. J. F. Stenner.
Annual Collections, &c. 6 7 0
Collected by Mrs. Neck, for Native Girl Hannah Venning..... 3 0 0

Special Contributions for India and China.
Captain Moody 1 0 0
Mr. Cuthbertson ... 2 10 0
Executors of late Mr. Edwards 0 10 0
Mr. Lewis 0 10 0
Rev. J. F. Stenner... 1 0 0
Exs. 21s.; 13l. 13s.

Ilfracombe. Sunday School 0 19 0

Tiverton.
Rev. J. Stuchbery, B.A.
Anniversary..... 13 3 6
Friday Night Company, for Native Teacher Henry Madgin 10 0 0
For Widows' Fund 8 0 0

Collected by Mrs. Were.
J. Heathcoat, Esq... 5 0 0
F. S. Gervis, Esq. ... 5 0 0
Mrs. Brewin..... 2 0 0
J. Bartlett, Esq. ... 1 1 0
W. H. Gamlen, Esq. 1 0 0
Mr. Were 1 0 0
Mr. B. Were..... 1 0 0
Mr. Carpenter..... 1 0 0
Mr. Beck, from last year's account..... 0 17 2
Rev. J. Stuchbery... 0 10 0
Mr. Anstey 0 10 0
Mr. J. Anstey 0 10 0
Mr. Knight 0 5 0

Collected by Miss Frost.
Miss Frost..... 0 5 0
Mrs. Harriman 0 2 0
Mrs. Mudford 0 2 6

Collected by Mrs. Stevenson.
Mr. Stevenson..... 0 6 0
Mr. Gath 0 4 0
Mr. W. Sharland ... 0 4 0
Mr. J. Ellis 0 2 0
Mr. Gale..... 0 2 0

Missionary Boxes.
Mrs. Sharland..... 0 16 5
Miss Frost 0 8 8
Mrs. Were..... 0 8 6
Mrs. Mogford 0 1 6
Mrs. Alford 0 0 6
Exs. 17s. 6d.; 52l. 12s. 3d.

DORSETSHIRE.

Broadwindsor.
Rev. S. Bater.
Collection 1 9 0
Mrs. Haydon. A Response to Rev. J. A. James's "Voice from China" 11 0 0
12l. 9s.

Dorchester.
Mr. M. Devenish, Treas.
For the Ship..... 6 16 0
Collection 3 3 6
For Widows' Fund 0 18 6

Subscriptions.
Dr. Cowdell 1 0 0
Mr. S. Cosens 0 5 0
Mr. Devenish 2 0 0
Mrs. Gray 1 0 0
Mr. J. Last 0 10 0
Mr. W. Vernon 1 0 0

Collected by—
Miss Brown 1 2 8
Mrs. Devenish..... 0 11 5
Mr. John Payne..... 0 10 5
Mrs. Wm. Pouncy... 0 17 4

Boxes.
Mrs. Webber 0 8 0
Mrs. Hobbs 0 2 8

India and China Fund.
Dr. J. P. Aldridge ... 1 1 0
Mr. Devenish 3 0 0
Mr. Wm. Vernon ... 1 0 0
Exs. 3s. 6d.; 24l. 3s. 3d.

Shaftesbury.
Per Mr. R. Soul.
Sabbath School 0 12 5
For Widows' Fund 3 5 0
3l. 17s. 5d.

Weymouth.
St. Nicholas Street Chapel.
On account, per Rev. J. Smith 11 6 6
Sunday School, per Mr. R. Damon..... 9 6 6
20l. 13s.

ESSEX.

Auxiliary Society, per T. Daniell, Esq.
Colchester, Stambourne and Terling 107 0 5
Balance of 1860..... 38 6 7

Plaistow.
The Young Ladies of Miss Wheeler's School, for the Native Girl, Abigail Plaistow 2 10 0

GLOUCESTERSHIRE.

Bristol.
Gideon Chapel.
Rev. W. Rose.
Collections 23 11 4
For two children in Rev. W. M. Blake's School, William and Mary Rose ... 6 10 0
Missionary Boxes... 21 18 0
Do., Sabbath School 17 12 9
Do., for the Ship ... 23 8 8
For Widows' Fund 5 0 0
93l. 0s. 9d.

Cam.
Rev. C. Thomas.
Rev. A. Gazard.
Collection 2 0 0
Collected by Mrs. Nicholls.
Mrs. Joyner..... 0 5 0
Mr. and Mrs. Randall 0 5 0
Ditto, for China 0 2 6
Ditto, for India 0 2 6
Miss Smith 0 4 0
Mrs. Harris 0 1 0
Mrs. Nicholls 1 8 0
Ditto, for India 0 5 0
Ditto, for China 0 5 0
A few little ones, for the Ship 0 2 6
G. Harris' Collecting Card 0 1 6
5l. 2s.

Dursley.
Tabernacle.
Rev. R. Bentley.
Collected by Miss Bennett.
The Young Ladies at Miss Bennett's Establishment ... 1 10 6
Miss Bennett 0 5 0

Collected by Miss M. E. Davis.
Mr. Hurndall 0 10 0
Miss Jackson 0 5 0
Miss Davis 0 2 0
Mr. Davis 0 10 0
Mr. J. Davis 0 5 0
Miss M. E. Davis ... 0 2 9

Collected by Miss M. E. Davis, for China and India Fund.
Mr. Tyndall 1 0 0
Mrs. Tyndall 0 10 0
Miss Tyndall 0 5 0
Miss F. Tyndall 0 5 0
Mrs. Tyndall's Bible Class..... 0 10 0
Sabbath School, for support of two Native Children in India, to be called "John and Mary Dursley" ... 6 0 0

Missionary Boxes.
Miss G. Hurndall ... 0 9 2
Miss Le Chevalier... 0 10 7
Miss L. Davis 0 5 10
Miss E. Heath..... 0 3 1
Master E. Harding.. 0 0 7
Miss E. Cott..... 0 2 10
Miss F. Tyndall ... 0 3 3
Miss Bennett 0 3 2
Miss Brothers 0 5 6
Collected by Miss Blandford 0 16 9
Missionary Sermons 5 14 3
For the Ship..... 11 2 4
32l. 5s. 10d.

Mitcheldean.
Rev. J. Lander.
Rev. J. Lander...(A.) 1 0 0
Mrs. Lander ...(A.) 1 0 0
Miss Beadles 0 4 4
Mrs. Robinson 0 4 4

Missionary Boxes.
Mrs. Parry 0 8 0
Mr. Jas. Constance. 0 5 0
Master W. Bullock . 0 4 3
Mrs. Jas. Pearse ... 0 2 0
Mrs. Marfell..... 0 1 11
Mrs. Morgan 0 3 9
Harriet Bale..... 0 2 1
Sabbath School 0 10 0
Bible Class Girls .. 0 12 7
For Orphans 0 13 6
For the Ship..... 3 7 8
8l. 18s. 11d.

Ruardean. Per Mrs. Hollick..... 1 0 0

Thornbury.
Rev. J. Morgan.
The Young Ladies of Miss Lane's Educational Establishment..... 2 8 1
Sabbath School Children 1 15 6
Missionary Sermon 1 6 0
Public Meeting 1 0 0
For Widows' Fund.. 0 15 6
Mr. D. Palser and Friends at Crossway's Village Chapel..... 0 10 0
Miss Helen Lustre . 0 6 0
Mrs. Olds..... 0 12 6
Rev. J. Morgan 0 10 0
9l. 9s. 7d.

Uley.
Rev. H. Jones.
Collected..... 2 8 0

HAMPSHIRE.

Alresford.
Rev. S. J. Le Blond.
Subscriptions 1 11 0
Juvenile Missionary Boxes 3 6 3
Collection 1 5 11
Sunday School, for the Ship 0 10 0
For Widows' Fund.. 1 11 6
8l. 4s. 8d.

Alton.

Rev. F. M. Holmes.

For the Ship	7	8	2
Sabbath School, for China	8	3	8
From Weekly Offering to Christmas, 1860	12	0	0
Missionary Sermons	3	0	2
Public Meeting	2	10	2
Collection at Shortheath village station	1	0	4
Miss Sayer's pupils	1	4	6

Missionary Boxes.

Mr. Taylor	0	15	6
Miss Janet Garner	0	7	10
Master J. B. Bryant	0	3	6
Master Applegath	0	3	10
F. M. & H. E. Holmes	0	7	6
For Widows' Fund	3	10	0

Exs. 20s. 6d.; 40l. 2s. 8d.

Crondall.

Rev. T. Gallsworthy.

Subscriptions.

Miss Smither	0	15	0
Mrs. Chaundler	0	10	0
Miss C. Smither	0	10	0
Rev. T. Gallsworthy	0	10	0
Mr. Sanders	0	10	0
Mr. Hannam	0	7	6
Miss J. Lunn	0	2	6
Mrs. Lunn	0	2	6

Boxes.

Miss C. Smither	2	2	8
Mrs. Sanders	1	1	2
Mrs. Gallsworthy	1	0	0
Mr. J. Baigent	0	10	0
Mr. B. Baigent	0	10	0
Mr. T. Baigent	0	8	6
Charles and Henry Vass	0	5	0
Miss Lund	0	5	0
Mary and James Chaundler	0	10	0
Sarah Marlow	0	4	3
Mrs. Dimes	0	4	0
Charles Snuggs, Jun.	0	3	3
Martha Alexander	0	2	6
Mrs. J. Martin	0	2	2
A Friend	0	2	0
Mary Snuggs	0	1	7
Collection	2	3	8
For the Ship	0	16	8

13l. 18s. 11d.

Finch Dean.

Mr. & Mrs. Cannings for the Native Girl, Elizabeth Lydia Cannings	3	0	0
Mrs. Cannings...(A.)	0	10	0
Mr. J. S. Cannings (A.)	0	5	0
W. Hebbs	0	1	0

3l. 16s. 6d.

Fordingbridge.

General Contributions	10	6	10

Sabbath Schools.

Fordingbridge	4	1	9
Frogham	0	17	8
Godshill	1	1	0
Gorley	0	14	8
For the Indian Famine Fund, Extra Collection at Annual Meeting	1	14	0

18l. 18s. 4d.

Portsmouth.

Mile End Sabbath School	1	17	6

ISLE OF WIGHT.

Ryde. Legacy of the late Mr. John Hawkins

	10	19	0

HEREFORDSHIRE.

Bromyard.

Rev. J. P. Jones.

Collection	1	2	0
Sunday School	0	7	0

1l. 9s.

HERTFORDSHIRE.

Bushey.

Contributions per Mr. Tomlin	12	17	3
For Widows' Fund	1	3	0

14l. 0s. 9d.

Cheshunt Auxiliary.

J. R. Mörrison, Esq., Treas.

Messrs. James Wills, and U. R. Thomas, Secretaries.

Account for Quarter ending Christmas 1860.

Cheshunt, Collectors and Subscribers	17	0	2
Stanstead, Collected per Mr. Woods	0	14	6
Wormley Collection	0	18	0
Rev. H. R. Reynolds, B.A., President of Cheshunt College	5	0	0

23l. 12s. 8d.

Hitchin.

Queen Street Chapel.

Collections	8	17	1
Sunday School	1	10	0

By Boxes.

Miss Andrews	1	15	1
Fanny Marston	0	5	0
Sophia Watts	0	0	5
Proceeds of Tea Meeting	0	14	0
For the Ship	5	9	0
For Widows' Fund	3	0	0
Edward Roberts, Esq., Almshoe Bury	1	0	0
Ditto (D.)	5	0	0

Red Hill. Rev. J. Adams

	2	10	

Shillington.

Rev. J. S. Darley.

Collection	2	1	9
For the Ship	0	14	10

Exs. 25s.; 51l. 19s. 8d.

Ware.

Independent Chapel, Church Street.

Rev. P. Law.

Mr. Heard	1	1	0
Mrs. Heard	1	1	0
Mrs. Holford	1	1	0
Mrs. Brandram	1	1	0
Mr. Flask	1	1	0
Rev. P. Law	1	0	0
Mrs. Brunton	1	0	0
Mrs. Medcalf	0	10	0
Master W. F. Brandram's Box	0	10	0
John and Arthur Rogers' Missionary Box	0	12	0
For Schools & India, Collected by B. P. Medcalf	0	6	6
Mrs. Dunn	0	1	0
Widford Sunday School	0	6	0
Miss Medcalf's Mission Box	0	8	6
Missionary Ship Collection	3	7	2
For Widows' Fund	3	2	6
Collection	5	12	7
Sunday School	0	11	8
Young Men's Association	1	17	0

24l. 10s. 5d.

HUNTINGDONSHIRE.

St. Ives. Rev. J. K. Holland

	1	0	0

KENT.

Gravesend.

Windmill Street Chapel.

Rev. E. S. Pryce, B.A.

Moiety of Subscriptions

	11	13	7

Lee.

Rev. R. H. Marten.

Contributions

	7	2	0

Sandwich.

Rev. Dr. Hillier.

Collections	4	0	9
A Friend	0	5	0
Boxes	1	16	2
Ladies' Committee	2	3	6
For the Ship	3	2	7
For Widows' Fund	1	10	0
Juvenile Society	3	0	0
United Communion, the Orphans	1	13	6
Friend to the Orphans	0	2	0

Exs. 9s. 6d.; 17l. 3s.

Tunbridge Wells.

Auxiliary, per Mrs. J. Wilson

	80	11	6

T. Beeching, Esq. (A.)

	1	1	0

LANCASHIRE.

East Auxiliary Society, per S. Fletcher, Esq.

	104	15	0

West Auxiliary Society, per S. Job, Esq.

Liverpool.

Crescent Chapel.

Second Grant from the Weekly Offerings Fund

	21	7	1

Bury Auxiliary Society.

Mr. J. Shaw, Treasurer.

New Road Chapel.

Rev. J. H. Ouston.

Collected by—

Miss Shaw	8	2	1
Miss Rothwell	7	6	7
Miss Emma Shaw	8	7	4
Collection	5	15	10
Mr. J. Young (A.)	2	2	0
Boys' School	2	3	2

Girls' School,

Classes of

Mr. Heys	2	3	3
Mrs. Meadowcroft	2	4	4
Mrs. Shaw	1	15	6
Miss Webb	1	1	8
Miss McLean	1	3	11
Mrs. Hodgson	0	19	11
Miss Shaw	0	7	7
Mrs. Chambers	0	16	7
Miss Young	0	9	1
Miss Emma Shaw	0	10	3
Miss Gorton	0	5	7
Miss Porritt	0	6	9
Miss Nuttall	0	5	3
Miss Hodgson	0	5	11
Miss Scoon	0	5	5
Miss Hall	0	2	0
Miss Holt	0	3	1
Miss Clara Young	0	4	1
Miss Jessie McLean	0	0	7
Miss M. A. Booth's Missionary Box	0	9	10
For Widows' Fund	2	1	9
For the Ship	3	10	0

46l. 13s. 8d.

Bethel Chapel.

Rev. W. R. Thorburn, M.A.

Donations.

Rev. W. R. Thorburn, M.A.	1	1	0
Mr. J. Trimble	1	0	0
Mr. M. Pilling	0	10	0
Mr. J. Pilling, jun.	0	8	0
Miss Pilling	0	2	6

Boxes.

Miss Grundy	0	17	6
Mr. Cocker	1	2	4
Mr. Hampton	0	15	0
Mast. T. Whitehead	0	5	0

Classes.

Mrs. Thorburn and Class	2	1	0
Miss Grundy	2	5	0
Mr. Ward	1	6	8
Miss Brown	1	2	9
Miss F. Thorburn	0	18	5
The Minister's Bible Class	1	1	8

Collectors.

Mrs. Trimble	0	16	0
A Friend	0	17	8
Mrs. Ward	1	0	0
Miss F. Thorburn	2	2	5
Miss M. Thorburn	3	17	10
Miss Grundy	2	13	9
A Friend	0	14	0
Collection	5	5	6
For Widows' Fund	2	1	3
For the Ship	3	19	5

38l. 4s. 8d.

Castle Croft Chapel.

Rev. W. Roseman.

For Widows' Fund	1	5	0
Collection	6	1	1
Rev. W. Roseman (Sub.)	0	10	0
Mr. R. Butcher, for India	3	0	0

Missionary Boxes.

Miss Webster	0	8	0
Miss Amelia Roseman	0	16	0
Miss Lilly Butcher	0	19	9
Master F. Haworth	0	5	4
Master J. Scholes	0	7	0
Sabbath School	3	1	0
Girls' School	1	2	11
Boys' do.	1	4	3
Infant Class	0	11	11
For the Ship	2	3	1

21l. 14s. 10d.

Public Meeting	8	12	6
	117	4	10
Less Expenses	3	8	6
	113	16	4

Burnley.

Bethesda Chapel.

Rev. J. Stroyan.

Collected by Miss Currer.

Mr. Hurtley, special subscription for five years, for India	5	0	0
Mrs. W. Hargreaves	2	0	0
Miss Currer	2	0	0
Mrs. Howarth	1	0	0
Mr. Spreckley	0	10	0
The Misses Roberts	0	10	0

11l.

Manchester. Rev. J. Crickett (A.)

	1	0	0

Rochdale.

Milton Congregational Church.

Rev. H. W. Parkinson.

Mr. T. Southworth, Treas.

Collections	35	13	8
For Widows' Fund	7	11	3
Collected for the Orphans of the late Rev. H. Helmore..	7	0	0
Sunday School, for the support of Jane Graham Milton, Vizagapatam	4	10	0

Special.

Mr. Jas. Ashworth	1	1	0
Mr. E. Ashworth	1	1	0
Messrs. R. & J. Kelsall ...(2nd D.)	20	0	0
Messrs. Moore	5	5	0
A. Stewart, Esq.	3	0	0
Mr. Southworth	1	1	0

Ladies' Association.

Mrs. Ormerod, Secretary.

Collected by Miss Ashworth.

G. Ashworth, Esq...	1	0	0
Miss Ashworth	0	10	0
Mr. Jas. Ashworth.	0	10	0
Mr. E. Ashworth ...	1	0	0
Mrs. Ormerod	0	8	0
Rev. H. W. Parkinson	0	10	6
Collected by Miss Clegg	0	19	0

Collected by Mrs. Curtis and Miss Garside.

A. Stewart, Esq.	2	2	0
Sums under 10s.	3	7	6

Collected by Mrs. R. Kelsall and Mrs. J. T. Pagan.

Mr. Davenport	1	0	0
Mr. R. Kelsall	5	0	0
Mr. J. Kelsall	5	0	0
Mr. March	1	0	0
Herr Nanson	0	10	0
Mrs. Pagan	1	0	0
Mrs. J. T. Pagan	0	10	6
Mr. J. T. Pagan	1	0	0
Mr. Staley	1	0	0
Mrs. T. Staley	0	10	6
Mr. Williams	1	0	0
Sums under 10s.	0	18	6

Collected by Mrs. B. H. Moore and Miss Craven.

Mr. Craven	1	0	0
Mrs. Craven	0	12	0
Miss and Miss A. Craven	0	12	0
Mr. John Irving	0	10	0
Mr. B. H. Moore	1	0	0
Mrs. B. H. Moore	0	12	0
Mrs. Staley	1	0	0
Miss Sugden	0	10	0
Sums under 10s.	2	5	10

Collected by Mrs. and Miss Leach.

Dr. Cheetham	1	0	0
Mr. Leach	0	10	0
Mrs. Leach	0	10	0
Mr. Thomson	1	0	0
Sums under 10s.	1	14	6

Collected by Mrs. Southworth and Miss M. Moore.

Messrs. Adamson and Holden	1	0	0
Mrs. Arundel	0	10	0
Mrs. J. Ashworth (Moss)	0	10	0
Mr. J. Calvert	0	10	0
Mr. J. Hamilton	0	10	0
Mr. James Moore	1	1	0
Mr. Josh. H. Moore	1	1	0
Mr. John E. Moore	1	1	0
Miss Moore	1	1	0
Miss Mary Moore	1	1	0
Mr. Southworth	0	10	6
Mrs. Southworth	0	10	6
Mr. Thornton	1	0	0
Sums under 10s.	2	2	11
Exs. 18s. 6d.			
14l. 17s. 8d.			

Ulverston.

Rev. F. Evans.

Public Collection	10	0	0
Rev. F. Evans	0	10	0
Collected by Misses Elleray and Butler	1	4	0

Boxes of

Mrs. Baynes	0	13	7
Miss Sawrey, for China	0	4	6
Mast. J. H. Sawrey, for do.	0	4	0

Sunday School.

Teachers	1	8	9
Girls	0	19	8
Boys	0	12	4
Infants	0	2	3
For Boy in Mr. Rice's School, named J. J. Steinitz	3	0	0
For the Ship	2	16	6
For Widows' Fund	0	15	0
Exs. 14s. 7d.; 21l. 16s. 6d.			

Wigan. T. C. Ryley, Esq. 10 0 0

LINCOLNSHIRE.

Brigg. Ladies' Working Society, per Mrs. Bradley, for the Native Teacher William Martin, half-year. 5 0 0

Horncastle.

Per Mr. W. Wood.

Collections, including 2l. from Mr. R. Longstaff	5	14	5
Public Meeting	4	0	11
Do. at Horsington	1	12	6
Mr. R. Longstaff (A.)	2	2	0
Sunday School	0	10	0

Boxes.

Mr. Stephenson	0	2	7
Mrs. Pettinger	0	6	0
Exs. 12s. 0d.; 13l. 16s. 8d.			

MIDDLESEX.

Brentford. Collected by Miss M. Spencer 1 1 0

MONMOUTHSHIRE.

Usk.

Rev. B. Williams.

Rev. E. Williams	0	5	0
Mr. J. Evans	0	2	0
Collection	1	0	0
1l. 7s. 6d.			

NORTHAMPTONSHIRE.

Daventry. A Friend 5 0 0

Peterborough.

Per Mr. W. Vergette.

Collections	7	15	1
Public Meeting	4	7	2

Boxes.

Mr. White	0	12	0
Mr. Thos. Holditch	0	8	4
Master Murray	0	1	8
Eliza Sargeant's Bequest	0	2	0

Subscriptions.

Mr. Caster	1	0	0
Mr. Thos. Rowell	1	0	0
Mr. White	2	0	0
Rev. A. Murray	0	10	6
Mr. W. Vergette's Box	0	19	6
Ditto, Subscription.	2	2	0
Mr. Lound, sen.	10	0	0
Mr. Knighton	1	0	0
Mrs. Merry, sen.	0	5	0
A Friend	0	5	0

Widows' Fund.

Ordinance	2	8	7
Mr. White	0	10	0
Mr. Caster	0	5	0
Exs. 18s.; 3l. 11s. 6d.			

NORTHUMBERLAND.

Morpeth.

Rev. W. Ayre.

Collection 3 15 0

Collected by—

Miss Taylor	0	17	6
Miss Hopper	0	9	4
Mrs. Hopper's Class of Sunday Scholars	0	8	8
The Produce of Mrs. Grahamsley's Pear Tree	0	15	6
Small Sums	0	11	6
6l. 17s.			

NOTTINGHAMSHIRE.

Auxiliary Society, per J. Cole, Esq.

Friar Lane Chapel.

Collected by Mrs. J. N. Dunn	6	8	4
For Widows' Fund	2	16	6

Castle Gate Meeting.

For Widows' Fund	10	0	0

James Street Chapel.

For Widows' Fund	8	3	6
3l. 3s. 6d.			
Mr. Thorpe, for the Helmore Family	2	0	0

OXFORDSHIRE.

Chinnor.

Rev. J. Mason.

Mrs. Clark	0	5	0
John and Rebecca Stratford	0	4	0
Mr. Thomas Keen	0	10	0
Mrs. Smith's Mission Box	0	2	2
Mr. George Batten	0	3	6
Messrs. J. and R. White	1	1	0
Mr. J. Humphreys	1	1	0
Mrs. Humphreys' Sunday School Class	0	8	8
Miss E. Saw's Missionary Box	0	5	0
Miss E. Saw's Sunday School Class	0	5	0
Mr. Thomas B. Allnutt	0	10	0
Mr. W. White, Henton	0	2	6
Mr. Brazell	0	2	6
Miss Meph. Allnutt	0	1	0
Mr. H. Kirby	0	10	0
Mr. W. T. Webster	0	2	6
Miss E. Colzell's Box	0	5	0
Miss Blofield	0	1	0
Rev. J. Mason	0	10	0
6l. 10s. 5d.			

Henley Auxiliary.

J. Maynard, Esq., Treasurer.

Pheasant's Hill, Hambleton.

Rev. J. Brown.

Public Meeting	7	4	8
Collected by Mrs. Brown	1	7	0

Missionary Boxes.

Mrs. Brown	0	5	0
Mrs. Tranter	0	4	5
Mrs. Denham	0	2	0
Elizabeth Dodwell	0	12	5
Mary Mason	0	10	0
Louisa Allnutt	0	3	1
Mary Anne Keene	0	2	1
Kate G. Gunnell	0	2	4
Mary Ann Cooper	0	2	5
Mr. Timberlake	0	2	2
H. J. Read	0	2	6
H. B. Leake	0	2	0
11l. 9s. 1d.			

SHROPSHIRE.

Bridgnorth.

Rev. D. D. Evans.

Missionary Sermons and Meeting	10	9	6
Missionary Boxes	3	15	2
Exs. 8s. 8d.; 13l. 16s.			

SOMERSETSHIRE.

Bath Auxiliary Society.

J. W. Templer, Esq., Treas.

Mrs. Stibbert. *Second Donation*	50	0	0
Ladies' Association	4	9	8

Percy Chapel.

For Widows' Fund	14	3	8
For the Ship	11	11	10
70l. 14s. 3d.			
Miss Matthew, per Dr. Lockhart, for the Chinese Medical Mission	2	10	0

Taunton.

Paul's Meeting.

Collected by—

Mrs. Ackland	5	1	7
Miss Davey	3	3	5

Annual Subscriptions.

Mr. Field	1	0	0
Mr. J. M. Fisher	0	10	0
Mr. Green	1	0	0
Mr. Hawkins	0	20	0
Mr. Hewdebourke	1	1	0
Mr. Hewett	0	10	0
Mr. Musgrave	1	0	0
Mr. Presland	0	10	0
Mr. Roskiter	1	1	0
Mr. Symes	2	2	0
Mrs. Wood	2	0	0
19l. 10s. 6d.			

Wiveliscombe.

A. J. Newton, Esq., (A.)	10	10	0

STAFFORDSHIRE.

Leek.

Mr. Alcon	2	0	0
Mrs. Birch	1	0	0
Mr. Joshua Brough	2	0	0
Mr. John Brough	2	0	0
Mrs. James Brough	1	0	0
Miss M. Brough	0	10	0
Mr. W. S. Brough	0	10	0
Mrs. Cheil	1	0	0
Rev. J. Hankinson	1	0	0
Mrs. W. Nixon	1	0	0
Mr. James Wardle	1	1	0
Sermon & Meeting	24	0	0
For the Ship	4	11	6
Ladies' Association	5	2	5
For Widows' Fund	2	13	6
Exs. 16s.; 48l. 12s. 6d.			

Lichfield.

Missionary Boxes.

Widow Hall	0	1	6
Mrs. Robert Scott	0	11	2
Miss Brown	0	12	0
Miss Stephenson	0	11	2
Two Friends	0	5	7
A Friend	0	4	0
Smaller Sums	0	6	4

Juvenile Missionary Boxes.

E. Robinson	0	1	8
E. Cox	0	3	1
S. Haynes	0	5	10
Miss G. —	0	4	8
J. & E. Wheatley	0	2	11
Jane Scott	0	1	10
A. Holdgate	0	2	1
R. Insley	0	1	3
Smaller Sums	0	1	11

Collected by—

Mrs. Beesley	1	2	0
Misses Scott and Houlgate	2	5	0
Miss Heape	0	10	0
Masters Houlgate and Cox	0	11	6
Masters Cox, Scott, and Bee, for China.	0	9	0
Miss Scott's Christmas Tree	0	15	6
Sabbath School Subscriptions, less cost of Magazines supplied	0	13	9
Annual Sermon	2	4	10
Meeting	5	0	2
For Widows' Fund.	1	13	5
A Friend, for African Orphans	0	1	0

Exs. 23s.; 18l. 0s. 2d.

Tipton.

Rev. D. Addenbrook.

Collection	3	5	0

West Bromwich.

Mayer's Green Chapel.

Rev. J. G. Jukes.

Missionary Sermons	23	19	9
Public Meeting	10	15	8

Subscriptions.

Mrs. Griffiths	2	2	0
Mrs. Smith	1	0	0
Miss Smith	1	0	0
Mr. R. S. Hudson	10	10	0
Mr. J. Cooksey	5	0	0
Mr. S. Bowen	5	5	0
Mr. T. Stamps, jun.	1	1	0
S. Reeves	0	10	0
A Friend	1	2	6

Missionary Boxes.

Mrs. Hudson	1	0	0
Mrs. Cooksey	1	5	0
Mrs. Dunn	1	4	4
Mrs. Scattergood	0	6	3
Mrs. Pillimore	0	5	0
Miss Hood	0	10	0
Miss J. Hood's Class	0	7	9
Miss Hollyoak's do.	0	9	4
Miss Taylor	0	5	4
Miss Newbury	0	4	8
Mary Mantel	0	10	4
Annie Reeves	0	5	4
Master J. Perkins	0	4	8
Master I. Reeves	0	12	7
For the Ship	8	0	0
For Widows' Fund.	16	2	2
Profit of Tea Meeting	2	0	10

Exs. 49s.; 98l. 19s. 2d.

Wolverhampton.

Queen Street Chapel.

S. Dickinson, Esq., Treas.

Annual Subscriptions.

S. S. Mander	5	0	0
S. Dickinson	5	0	0
W. Barron	3	3	0
T. W. Shaw	2	2	0
T. Bantock	2	2	0
Rev. Wm. McOwan.	1	1	0
T. Edwards	1	1	0
E. D. Shaw	1	1	0
R. Shaw	1	1	0
Miss Lloyd	1	1	0
Mrs. Shaw	1	0	0
Miss Shaw	1	0	0
Mrs. Wiley	0	10	0
Mr. Hunt	0	10	0
Mrs. Bullock	0	8	0

Missionary Boxes.

Miss Anslow	0	14	0
Mr. Norton's Baby's Box	0	10	0
Mrs. Edwards	0	6	5
W. Evans	0	5	0
Miss Rann	0	5	0
Miss Payne	0	4	4
Mr. Gough	0	3	0
Mr. Pardoe	0	2	0

Quarterly Collections.

Miss Dickinson	0	16	6
Miss Cooper	0	8	0
Mrs. Craddock	0	8	6

Juvenile Collections.

Miss E. A. Hopkins	0	10	2
E. Adams	0	4	6
Sabbath Schools	15	1	8
Annual Collections,	28	0	4
Public Meeting	12	5	7
Swindon	0	10	0
Wombourne	0	3	10

Exs. 127s. 10d.; 80l. 10s. 6d.

SUFFOLK.

Lavenham.

Rev. H. Davies.

Miss Meeking (A.)	1	1	0
Collection	1	0	0
For Widows' Fund.	1	0	0

Exs. 4s.; 2l. 17s.

SURREY.

Byfleet.

A. C. Collins, Esq.	1	1	0
Miss M. D. Drewitt.	0	5	0

1l. 6s.

Godalming.

Per Mr. J. Foster.

Missionary Prayer Meetings	2	4	6

Guildford.

Miss Drewitt (2yrs.)	1	0	0

Richmond.

Per Miss Blyth.

On account	10	4	0
W. Youngman, Esq., for China	5	5	0
For Schools at Mare	2	11	0

18l.

WARWICKSHIRE.

Stretton-under-Fosse.

Rev. J. F. Alexander.

Missionary Boxes	1	11	3

WILTSHIRE.

Castle Coombe.

Per Miss Taylor.

Missionary Meeting	2	15	1

Missionary Boxes.

Masters Holborow	1	0	0
Master Amos Bailey	0	10	0
Mrs. Taylor	0	14	2
Mrs. Jenkins	0	0	9

5l.

Chippenham.

Rev. B. Rees.

Rev. B. Rees	1	1	0
Castle Combe S. School	0	18	0
Mr. R. G. Mattingly	1	13	6
Miss A. Elliot	0	13	6
Master Brotherhood	1	16	4
Sabbath Collections	5	0	8
Public Meeting	4	13	4
Miss Lovel	0	8	0
Mr. J. Freeth	0	10	0
Miss Bradbury	0	5	3
Miss Rixon	1	5	0
A Friend	1	0	0
S. S. Children	2	2	8
Miss Collen	1	3	0
Messrs. Stephens & Co.	2	0	0
Miss Edgecombe	1	15	6
Miss S. J. Mills	1	1	0
Mission Box	3	2	0
Mr. T. Mills	0	10	0
Do. for Coraton	1	14	6
Do. for Gontacre	1	0	0
For Widows' Fund	1	0	0
Mr. Millard	0	10	0

Exs. 10s.; 34l. 18s. 9d.

Westbury.

Lower Meeting.

Rev. T. Hind.

Sermons	4	3	0
Public Meeting	8	17	0

Collected by—

Mrs. Frances	1	10	4
Miss Zeal	0	10	0

Subscriptions.

Miss Zeal	0	10	0
Mrs. Dowding	1	1	0
Mr. Cousens	1	0	0

Missionary Boxes.

Mrs. Wilshere	0	19	4
Miss Curtis	0	4	4
Young Men's Bible Class	0	4	0
Young Women's do.	0	13	6

Juvenile Missionary Boxes and Cards.

General School Box.

Boys	0	5	7
Girls	0	4	2
Masters E. & J. Cousens	0	12	6
Misses & Master Hinds	0	16	0
Masters H. & A. Niblet	0	1	5
Master St. Taylor	0	13	1
Miss & Master Dowding	0	4	3
Miss S. Taylor	0	2	6
Miss S. & E. Hordle.	0	6	5
Master C. Eyres	0	1	0
Miss M. A. & E. Sims	0	1	4
Miss M. Sims	0	2	4
George Frances	0	1	0
Luiza Salusbury	0	1	0
Ellen Fulden	0	2	0
Jane Smith	0	1	0
J. & J. Cockle	0	1	8
W. Helman	0	1	3
For Widows' Fund	2	0	0

25l. 4s. 10d.

Upper Meeting.

Rev. T. Gilbert.

Collection	2	2	0
Collected by Master William Whitmore	0	5	6

2l. 7s. 6d.

Wilton.

Rev. C. Baker.

For Widows' Fund	1	1	0
For the Ship	3	0	0
Sunday School Teachers and Friends, New Year's Offering for China	0	10	0

4l. 11s.

WORCESTERSHIRE.

Broadway.

Rev. W. Pike.

Subscriptions	3	2	9
Sabbath School	0	10	0
For the Ship	0	12	3

4l. 5s.

YORKSHIRE.

Doncaster.

Per I. Walker, Esq.

Balby. Missionary Tree	6	11	5
For Widows' Fund.	3	0	0
For the Ship	0	11	0

10l. 3s. 2d.

Halifax District.

Per H. J. Philbrick, Esq.

Halifax.

Sion Chapel.

Rev. C. S. Sturrock, B. A.

Legacy by late Miss Naylor | 10 | 0 | 0 |
For Widows' Fund. | 7 | 10 | 0 |

17l. 10s.

Mixenden.

Rev. I. Brierley.

Collection	4	0	0
Rev. I. Brierley (S.)	0	10	0
Collected by Miss Foster	0	0	6

Missionary Boxes.

Late Mrs. Brierley	0	4	0
Miss Jane Kothern	0	3	10
Mrs. Hooson	0	2	6

5l. 6s. 10d.

Stanland.

Rev. E. W. Garner.

Public Meeting	4	7	5
Proceeds of Tea	14	17	1

Subscriptions.

J. Shaw, Esq.	5	0	0
S. Shaw, Esq.	5	0	0
T. Shaw, Esq.	5	0	0
B. Mellor, Esq.	2	2	0
J. and M. Mellor	1	0	0
Misses Alice, Mary, and Emily Shaw's Missionary Box	0	15	6
Mr. J. Shaw	0	10	0
Mrs. S. Shaw	0	7	0
Mrs. T. Shaw	0	7	6
Mrs. B. Mellor	0	7	6
Mrs. J. Watson	0	5	0
Mrs. E. Morton	0	5	0
Mrs. Stott	0	5	6
Mrs. B. Akroyd	0	2	6
Mrs. T. Thornton	0	2	6
Mrs. Park	0	4	0
Mrs. S. Taylor	0	5	0
Mrs. D. Hallas	0	2	6
Mrs. J. Marsden	0	4	0
J. Akroyd	0	5	0
A Friend	0	2	0
J. Haigh	0	3	0
C. Haigh	0	2	6
E. Law	0	5	0
S. Sutcliffe	0	5	0
Miss M. A. Taylor	0	5	0
E. Sykes	0	5	0
Miss M. A. Eastwood	0	3	0
A Friend	0	4	0
Mrs. Walker	0	4	0
Small sums	0	7	6
For Widows' Fund.	1	0	0

Exs. 30s.; 49l. 12s. 6d.

Collected by Miss Bradley, for the Chinese Medical Mission.

Mrs. Appleyard	0	5	0
Mr. Bowman	1	0	0
Miss Bradley	0	5	0
Miss Bracken	0	2	6
Miss Birtwhistle	0	2	6
Miss Baldrey	0	1	0
Messrs. J. Crossley and Sons	5	5	0
Mrs. John Crossley.	0	10	0
Mr. Corke	0	2	6
Mrs. Denton	0	5	0
Mrs. Farrar	0	1	0
Mr. J. T. Haigh	0	10	0
Mrs. John Haigh	0	10	0
Mrs. Holdsworth	0	2	6
Mrs. Hargreaves	0	5	0
Mr. Philbrick	0	5	0
Mrs. Riley	0	2	6
Miss Smith	0	5	0
Mrs. Stansfield	0	2	6
Miss Thomson	0	2	0
Miss Whitworth	0	10	0
Mr. W. Whitworth	0	10	0
Mr. Whitewood	0	2	6
Mr. Whitley	2	0	0
Mr. N. Whitley	1	0	0
Mrs. John Walker	0	2	6
Mrs. T. C. Whitehead	0	3	0
Miss Crossley	0	1	6

14l. 13s. 6d.

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Eton Junction, Middleborough.

Rev. E. Pryse.

A few Welshmen ...	2	0	0

Pontefract. Annuity of the late Miss Roberts, for a Native Teacher and two Native Girls—half-year ... 0 14 0

Sheffield, &c., Auxiliary, per J. W. Pye Smith, Esq., on account ... 12 15 4

WALES.

Builth.

Horeb Independent Chapel.

Rev. D. Philip Davies, President.

Mr. James Tew, Treasurer.

Mr. Thomas Thomas, Secretary.

Collected by—

Miss Powell ...	0	3	1
Miss S. Davies ...	0	5	1
Mrs. Guillim ...	0	11	6
Miss Thomas ...	0	15	3
Horeb Sunday Schl.	0	9	4

Branch Sunday Schools.

Salem ...	0	4	9
Forddlace ...	0	3	2
Nantglace ...	0	0	6
Castle Crab ...	0	6	2
	2l. 7s. 10d.		

Carvan and Brynsecon.

Rev. L. James.

Carvan.

Public Collection ...	1	1	0
Mr. Isaac Morris ...	0	2	6
Rev. L. James ...	0	5	0

Brynsecon.

Public Collection ...	1	1	1
Dyffryn ...	0	10	0
Mr. Jno. Morgans, Cilsiehwy ...	0	5	0
Miss M. Morgans, do.	0	2	6
Mr. Morgans, Lan...	0	2	6
Mrs. Morgans, do...	0	2	6
Tymaur ...	0	5	0
Mr. H. James, Droelyn ...	0	2	6
Mr. D. Morgans, Venturin ...	0	5	0
Missionary Boxes...	2	0	7
	6	5	8

Llanelly.

Park Street Chapel.

Rev. R. Perkins.

Rev. R. Perkins ...	1	1	0
Mr. Hepburn ...	1	1	0
Mr. B. Howell ...	1	1	0
Mr. John Thomas ...	0	10	0
Mr. R. Palmer ...	0	10	0
Mr. John Powell ...	0	5	0
Mr. H. J. Howell ...	0	5	0
Mr. B. R. Rees ...	0	5	0
Mr. J. Maybery, jun.	0	5	0
Mr. Evan Evans ...	0	5	0
Mr. H. S. Howell ...	0	2	6
Mr. D. Williams ...	0	2	6
Mr. James ...	0	2	6
Mr. C. Gough ...	0	2	6
Mr. Meyler Daniel...	0	2	6
Mr. W. Howell ...	0	2	6
Evening Collection..	2	4	3
8l. 0s. 9d.			

Solva.

Mr. T. Mortimer ...	1	1	6
Mrs. Propert ...	1	1	0
Mr. T. M. Rees ...	0	10	0
Mr. S. Thomas, Lecha ...	0	10	0
Mr. J. Evans ...	0	2	6
Mr. W. Evans ...	0	2	6
Mr. H. Rees, Trevanner ...	0	2	0
Mr. H. Hughes ...	0	2	6
Mr. S. Williams ...	0	2	6
Gwasannethwyr Carnwenwrn ...	0	4	0
Casgllad ...	0	7	11

Ysgol Sabothol.

Miss Propert ...	0	10	0
Capt. Lewis ...	0	5	0
Mr. T. Morris ...	0	5	0
Mr. W. Richards ...	0	5	0
Mr. James Lewis ...	0	3	2
Mr. Jno. Owen ...	0	2	6
Mr. Jno. James, Lower Solva ...	0	2	0
Mr. Peter Reynolds	0	2	6
Mr. W. Phillips ...	0	2	6
Mrs. Thomas, Trelodan ...	0	2	6
Dan 2s. 6d. ...	1	6	7
Blwch Cenadol ...	3	3	6
	12	7	2
Trenlian ...	0	1	8
	12	5	6

SCOTLAND.

Campeltown, Congregational Church Sabbath School, for a Native Child in India ... 3 0 0

Dundee District Auxiliary.

G. Rough, Esq., Treasurer.

Ward Chapel.

Rev. R. Spence, M.A.

Rev. Robert Spence	5	0	0
Rev. John Masson ..	1	10	0
Mr. Ed. Baxter ...	100	0	0
Mr. G. Armitstead..	50	0	0
Ditto for Disposal of Rev. G. Hall, Madras ...	25	0	0
Mr. David Baxter ..	30	0	0
Mr. James Neish ...	10	0	0
Mr. P. Carmichael ..	10	0	0
Mr. W. E. Baxter ...	5	0	0
Mr. Alexander Low..	5	0	0
Mr. Wm. Methven..	3	0	0
Mr. R. McGavin ...	1	1	0
Mr. Thomas Walker	1	1	0
Mr. J. Stevenson ...	1	1	0
Mr. G. Gourlay ...	1	1	0
Mr. David Scott ...	1	0	0
Mr. David Kyd ...	1	0	0
Mr. A. Matthewson	1	0	0
Mr. John Caird ...	1	0	0
Mr. John Kidd ...	1	0	0
Mr. Wm. Gibson ...	1	0	0
Mr. David Buchan..	1	0	0
Mr. David Kidd ...	1	0	0
Mr. A. Davidson ...	0	10	6
Mr. Peter Chalmers	0	10	0
Mr. Alex. Tyrie ...	0	10	0
Mr. Jas. Matthew...	0	10	0
Mr. Thomas Innes..	0	10	0
Mr. J. Henderson ...	0	10	0
Mr. David Crabb ...	0	10	0
Mr. John Sturrock..	0	10	0
Mr. J. H. Duffus ...	0	5	0
Mr. James Colville..	0	4	4
Mr. P. Bain ...	0	4	0
Mr. James Cook ...	0	4	0
Mr. D. Napier ...	0	2	0
Mr. Alex. Napier ...	0	2	0
Miss Fergusson....	0	10	0
Miss Methven....	0	2	0
Miss Alexander ...	0	2	0
Mrs. P. Blair ...	0	5	0
Mrs. Peat ...	0	2	6
Mrs. Lowden ...	0	2	6
Mrs. & Miss Monro.	0	4	8
Sunday Scholars ...	2	0	4
Collection at Chapel	10	5	0
Ditto at Public Meeting ...	4	7	6
	270	17	4
Paid Officer for Collecting ...	0	15	0
	270	2	4

Castle Street Chapel.

Rev. A. Hannay.

Collection ...	7	0	0
Mr. J. Valentine and Family ...	2	15	9
Mr. John Laing ...	1	0	0
Mr. John Bain ...	1	0	0
11l. 10s. 2d.			

Lindsay Street Chapel.

Rev. David Cook.

Collection ...	2	0	0

Panmure Street Chapel.

Rev. R. Lang, M.A.

Collection ...	6	18	8

Subscriptions.

Miss Baxter ...	60	0	0
Miss M. A. Baxter,,	60	0	0
Mr. George Rough..	10	0	0
Mr. P. Watson ...	10	0	0
Mr. John Smith ...	3	0	0
Mr. Alex. Smith ...	3	0	0
Rev. R. Lang ...	2	0	0
Margaret Hutchins	0	6	0
Mr. John Durham ..	1	0	0
Mr. Robert Nicoll ..	1	0	0
Mr. D. Urquhart ...	0	10	0
Miss Urquhart ...	0	10	0
Mr. W. H. Nell ...	1	0	0
Mr. Jas. Kennedy...	1	1	0
Mrs. Wright ...	10	0	0
Mr. F. Molison ...	20	0	0
Mr. David Easson...	1	0	0
Mr. David Cooper ...	1	0	0
Panmure Street Sabbath Schools...	0	14	0
Do. Bible Class. Rev. R. Lang ...	0	16	4
Exs. 7s. 5d.; 450l. 5s. 1d.			

Edinburgh.

Albany Street Chapel.

Juvenile Association, for Arnthal, in Mrs. Lewis's School, Santhapooram ...	3	0	0
Glasgow, H. W....	15	0	0

Leith.

Junction Street Local Sabbath School.

Per Mr. Mack.

Female Bible Class.	1	11	7
Senior Male Bible Class ...	0	12	1
Junior Ditto ...	0	9	9
General School Box.	3	14	8
Collection at Annual Meeting ...	0	14	2
Interest from Bank	0	3	2

Missionary Boxes.

Maria M. Mack ...	0	7	1
Joan Angus ...	0	1	0
Mary Chisholm ...	0	0	10
Mary Young ...	0	5	3
Janet Stewart ...	0	3	11
Isabella Pollock ...	0	3	0
Catherine Sinclair...	0	3	7
Mr. Gillen's Girls' Class ...	0	3	4
Margaret Laing ...	0	1	10
Margaret Melrose...	0	1	6
Isabella Porteous ...	0	1	4
Helen Dickson ...	0	1	2
Louisa Primner ...	0	1	2
Janet D. Wright ...	0	0	9
Isabella Gilfillan ...	0	0	8
Condie Young ...	0	10	9
James Main ...	0	2	3
Alex. Young ...	0	1	8
Robert Reed ...	0	1	1
David Mackie ...	0	1	0
W. White ...	0	1	6
George Smith ...	0	0	4
	12	15	8
Less Expenses...	0	9	0
	12	6	8

Appropriated thus.

For Rev. W. Muirhead, Shanghae, for promotion of the Gospel in China	3	0	0
For Native Girl, Hephzibah, in Mrs. Addis' School, Coimbatoor ...	3	0	0
For Native Boy, William Mann, in Mr. Bradberry's School, Berhampore ...	3	0	0
For Ramatonga Institution, for Native Preachers.	3	5	8
12l. 5s. 8d.			

Contributions in aid of the Society will be thankfully received by Sir Culling Eardley Eardley, Bart., Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by Mr. W. F. Watson, 52, Princes-street, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; and by Rev. John Hands, Society House, 32, Lower Abbey-street, Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

WILLIAM STEVENS, PRINTER, 37, BELL YARD, TEMPLE BAR.

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THE

Missionary Magazine

AND

CHRONICLE.

ANNIVERSARY OF THE LONDON MISSIONARY SOCIETY.

SIXTY-SEVENTH GENERAL MEETING.

MONDAY, MAY 6TH.

Morning, Seven o'clock.—PRAYER MEETING at NEW BROAD STREET CHAPEL, specially to implore the Divine Blessing on the several Services of the Anniversary.

Afternoon.—A Meeting of Delegates will be held at the Mission House, Blomfield-street, *at Three o'clock*, to which the attendance of Directors, both Town and Country, is respectfully invited.

Evening.—Weigh House Chapel, the Rev. JOSEPH PARKER, of Manchester, will preach to the Juvenile Friends of the Society. Service to begin at *Seven o'clock.*

TUESDAY, MAY 7TH.

Evening, Fetter Lane Welsh Chapel.—Rev. WILLIAM JENKINS, of Brynmawr, to preach in the Welsh Language. Service to commence at *Seven o'clock.*

WEDNESDAY, MAY 8TH.

Morning, Surrey Chapel.—Rev. ALEXANDER RALEIGH, to preach. Service to commence at *Half-past Ten.*

Evening, Tabernacle.—Rev. FRANCIS TUCKER, B.A., to preach. Service to commence at *Six o'clock.*

THURSDAY, MAY 9TH.

Morning.—The ANNUAL MEETING of the Society will be held at EXETER HALL. The Chair to be taken *precisely at Ten o'clock*, by

EDWARD BAINES, ESQ., M.P.

Evening.—THE ANNUAL JUVENILE MEETING will be held at the POULTRY CHAPEL. The Chair will be taken at *Six o'clock*, by

MR. ALD. AND SHERIFF ABBISS.

Admission to Exeter Hall will be by TICKETS, for the *Platform*, the *Central Seats*, and the *Raised Seats* respectively. The *Platform* will be appropriated to the Directors of the Society, both Town and Country, to the Speakers, and to all Ministers who are Members of the Society.

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A Committee for the delivery of Tickets will attend at the Mission House, Blomfield-street, Finsbury, from Twelve o'clock till Three, on Friday 3rd, Saturday 4th, Monday 6th, Tuesday 7th, and Wednesday 8th of May.

Ministers who are Members of the Society will be supplied with Tickets for themselves and Friends, by their sending, on any of the above-mentioned days, a list of such as are entitled to them.

FRIDAY, MAY 10TH.

Evening.—The Ordinance of the Lord's Supper will be administered to those Members and Friends of the Society who are *Stated Communicants*, and who produce Tickets from their respective Ministers, at the following places of Worship:—

	To preside.
Craven Hill Chapel	Rev. John Corbin.
Sion Chapel (at 7 o'clock)	Rev. Thomas Adkins.
Craven Chapel	Rev. James Rowland.
Falcon-square Chapel	Rev. E. Mannering.
Union Chapel, Islington	Rev. H. R. Reynolds, B.A.
Kingsland Chapel (at 7 o'clock)	Rev. James Parsons.
Pembury Grove Chapel, Clapton (at 7)	Rev. Thomas Binney.
Hanover Chapel, Peckham	Rev. J. G. Miall.
Trevor Chapel, Brompton	Rev. S. McAll.
Blackheath Chapel (at 7 o'clock)	Rev. Dr. A. M. Brown.
Eccleston Chapel (at 7 o'clock)	Rev. W. Chalmers, M.A.
Park Chapel, Camden Town	Rev. James Fleming.
Hoxton Academy Chapel	Rev. Samuel Martin.

Services, with the foregoing exceptions, to begin at Half-past Six o'clock.

ARRANGEMENTS FOR SERMONS TO BE PREACHED ON LORD'S DAY, MAY 12TH.

PLACE.	MORNING.	EVENING.
Abney Chapel	Rev. J. Jefferson.	Rev. H. Tarrant.
Albany Ch., Regent's-park	„ T. Jones.	„ A. McMillan.
Albany-road Chapel	„ G. Rogers.	„ G. Rogers.
Barbican Chapel	„ B. O. Bendall.	„ J. Christien.
Battle Bridge Chapel	„ S. Eastman.	„ H. B. Ingram.
Bayswater, Craven Hill Ch.	„ A. McMillan.	„ F. Beckley.
Bedford New Town Chapel	„ J. R. Jones.	„ D. Thomas.
Bethnal-Green	„ Dr. Pearson.	„ Dr. Pearson.
Bishopsgate Chapel	„ H. Batchelor.	„ Jos. Parker.
Blackheath	„ J. Beazley.	„ W. Fairbrother.
Brighton, Union Chapel	„ George Smith.	„ George Smith.
Camberwell New-road	„ W. P. Tiddy.	„ J. Wenzer.
City Road Chapel	„ W. H. Dyer.	„ W. H. Dyer.
Clapham	„ Dr. A. M. Brown.	„ J.S.Wardlaw,M.A.
Clapton	„ E. Mellor, M.A.	„ Dr. Spence.
Clapton, Pembury Chapel	„ H. Tarrant.	„ B. O. Bendall.
Claremont Chapel	„ A. M. Henderson.	„ J. Barker, LL.B.
Claylands Chapel	„ R. Balgarnie.	„ E. H. Delf.
Craven Chapel	„ J. Sugden, M.A.	„ J. G. Miall.

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PLACE.	MORNING.	EVENING.
Deptford	Rev. J. Pulling.	Rev. W. Rose.
Dorking	„ G. Turner.	„ G. Turner.
Ebenezer Chapel, Shadwell	„ J. Thomas, B.A.	„ J. E. Richards.
Eccleston Chapel	„ R. Brindley.	„ Samuel Luke.
Egham	„ W. Harbutt.	„ W. Harbutt.
Eltham	„ A. Corbold.	„ A. Corbold.
Enfield	„ W. Slater.	„ W. Slater.
Falcon-square Chapel	„ J. S. Hall.	„ S. Eastman.
Fetter-lane Chapel	„ R. G. Harper.	„ R. G. Harper.
Finchley	„ J. Kennedy, M.A.	„ J. Kennedy, M.A.
Finsbury Chapel	„ W. Rose.	„ P. Thomson.
Forest Gate	„ H. Winzar.	„ H. Winzar.
Gravesend, Windmill-st.	„ J. H. Wilson.	„ J. H. Wilson.
Greenwich, Maize-hill Ch.	„ E. H. Delf.	„ S. Hooper.
Greenwich-road Chapel	„ W. R. Noble.	„ W. R. Noble.
Hackney, St. Thomas's sq.	„ W. Kirkus, LL.B.	„ W. Kirkus, LL.B.
Hackney, Old Gravel Pits	„ J. Davies.	„ R. Brindley.
Hammersmith, Broadway	„ John Abbs.	„ R. Macbeth.
Hare Court Ch., Canonbury	„ Joseph Parker.	„ R. Balgarnie.
Haverstock Chapel	„ Samuel Luke.	„ John Nunn.
Hendon	„ R. G. Milne, M.A.	„ R. G. Milne, M.A.
Highgate	„ J. Viney.	„ C. Dukes, M.A.
Holloway	„ S. McAll.	„ J. H. Budden.
Horbury Chapel	„ J. Rowland.	„ W. Roberts, B.A.
Hornsey, Park Chapel	„ J. Corbin.	„ J. Corbin.
Hounslow	„ E. Crisp.	„ E. Crisp.
Hoxton Academy Ch.	„ G. Gogerly.	„ G. Gogerly.
Islington Chapel	„ B. S. Hollis.	„ J. Brazley.
Islington, Union Chapel	„ H. Allon.	„ Samuel Martin.
Islington, Offord Road Ch.	„ E. P. Hood.	„ E. P. Hood.
Islington, Barnsbury Ch.	„ S. B. Sloman.	„ George Rose.
Islington, Lower Road Ch.	„ J. Steer.	„ S. Goodall.
Jamaica Row Chapel	„ G. Rose.	„ R. W. Carpenter.
Kennington, Carlisle Chapel	„ N. Glass.	„ J. Spong.
Kensington	„ J. Parsons.	„ J. C. Harrison.
Kentish Town	„ J. Fleming.	„ J. Fleming.
Kingsland	„ T. W. Aveling.	„ T. W. Aveling.
Kingston	„ G. Wilkinson.	„ G. Wilkinson.
Lewisham, Union Chapel	„ J. Barker, LL.B.	„ S. Hooper.
Lewisham-rd., St. David's Ch.	„ G. Martin.	„ G. Martin.
Maberly Chapel	„ E. M. Davies.	„ E. M. Davies.
Marlborough Chapel	„ W. A. Essery.	„ W. A. Essery.
Mile End New Town	„ F. Beckley.	„ W. Tyler.
Mile End Road Chapel	„ H. B. Ingram.	„ J. S. Hall.
Mile End, Latimer Chapel	„ H. Hooper.	„ R. Saundees.
Mill Hill	„ J. B. Coles.	„ J. B. Coles.
Middleton Road Chapel	„ C. Dukes, M.A.	„ J. Viney.
Neckinger Road Chapel	„ G. H. White.	„ G. H. White.
New Broad St. Ch.	„ S. Goodall.	„ W. O'Neill.
New College Chapel	„ H. Christopherson	„ N. Hall, LL.B.
New Court Chapel	„ R. W. Carpenter.	„ John Hay. M.A.
Norwood	„ Dr. Halley.	„ Dr. Halley.
Orange St. Chapel	„ J. Raven.	„ S. McAll.
Oxendon Street Chapel	„ Dr. Boaz.	„ H. Ollard.
Park Chapel, Camden Town	„ J. C. Harrison.	„ John Stoughton.

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PLACE.	MORNING.	EVENING.
Peckham, Clifton Chapel	Rev. D. Nimmo.	Rev. D. Nimmo.
Peckham, Hanover Chapel	,, P. Thomson.	,, H. J. Bevis.
Peckham Rye Chapel	,, H. Quick.	,, H. Quick.
Plaistow	,, J. Curwen.	,, P. J. Turquand.
Poplar, Trinity Chapel	,, J. G. Miall.	,, H. Batchelor.
Poultry Chapel	,, Dr. Spence.	,, J. Parsons.
Richmond	,, R. W. Betts.	,, S. B. Sloman.
Robert-street Chapel	,, H. Ollard.	,, J. Rowland.
Southgate Road Chapel	,, T. W. Davids.	,, T. W. Davids.
Southwark Cong. Chapel	,, Dr. Waddington.	,, Dr. Waddington.
St. Mary Cray	,, S. D. Hillman.	,, Henry Gill.
Stepney	,, W. Fairbrother.	,, J. Sugden, M.A.
Stockwell	,, D. Thomas.	,, J. R. Jones.
St. John's Wood Chapel	,, Dr. Ferguson.	,, Dr. A. M. Brown.
St. John's Wood, Greville-place Ch.	,, J.C.Gallaway,M.A.	,, S. Conway, B.A.
Sutherland Chapel	,, E. Bewlay.	,, John Abbs.
Sutton	,, T. Mann.	,, T. Mann.
Sydenham	,, W. Tarbotton.	,, W. Tarbotton.
Tabernacle	,, W. Grigsby.	,, W. Grigsby.
Tonbridge Chapel	,, J. H. Budden.	,, Joseph Steer.
Tooting	,, W. M. Paull.	,, W. M. Paull.
Tottenham	,, J. Hay, M.A.	,, J. S. Russell, M.A.
Tottenham-court-road	,, E. Porter.	,, Dr. Boaz.
Totteridge	,, W. L. Brown, M.A.	,, W. L. Brown, M.A.
Walthamstow	,, G. L. Herman.	,, G. L. Herman.
Walworth, York-street	,, J.S.Wardlaw,M.A.	,, J. Raven.
Weigh House Chapel	,, T. Binney.	,, E. Mellor, M.A.
Well-street Chapel	,, J. McGill.	,, J. McGill.
West Brompton	,, E. Morley.	,, E. Morley.
Westminster Chapel	,, A. Raleigh.	,, H. Allon.
Woolwich, Rectory Pl. Ch.	,, Henry Gill.	,, William Gill.
York-road Chapel	,, H. J. Bevis.	,, J. Makepeace.

MISSIONARY CONTRIBUTIONS.

From 16th March to 17th April, 1861, *inclusive.*

N.B.—The Contributions from Auxiliaries reported this Month, include in some instances sums previously acknowledged, but not specially noticed.

Mrs. Kingsbury, for Special Chinese Fund 100 0 0
T. M. Coombs, Esq., for ditto 100 0 0
Ditto, for Special India Fund 50 0 0
Sir C. Eardley, Bart., for ditto 100 0 0
G. Hitchcock, Esq., for ditto 50 0 0
S. P. Arnold, Esq., for Special Chinese Fund 10 0 0
T. Chambers, Esq., Q. C., for ditto 10 0 0
B. Scott, Esq., Chamberlain, for ditto 10 0 0
Mr. Saddington, for ditto 10 0 0
Mr. Kaye, for ditto. 5 5 0
Rev. Dr. Tidman, for Special India Fund 10 0 0

Mrs. Edmund Sharp 10 0 0
A thank offering to the great God for an answer to prayer, and for his power over his creatures in turning their hearts favourably towards us 10 0 0
Mr. Large, for the Native Teachers Richard Baxter and Gerhard Tersteegen 20 0 0
Mr. H. F. Cook, for the Madras Mission 5 0 0
D. H. 5 0 0
J. Hinchliff, Esq. 5 0 0
In Memoriam, for Special India Fund 5 0 0
Mrs. Williams and Mrs. Potter, for the Native Teacher Edward Cook 10 0 0
Mr. E. Taylor, for the Native Girl, Emily Taylor 3 0 0
S. M., in memory of the departed 2 2 0
F. R. 1 1 0
G. R. 1 1 0
Collected for the Society 1 6 6

Per Mrs. Aubler, for the Girls' School, Vepery.
Miss Nunn 0 10 0
Miss S. A. Bacon's Class, for Sarah Ann Bacon 1 0 0
Mr. Kubler's German and English Girls' School 0 8 4
1*l.* 18*s.* 4*d.*

For the Sufferers by Famine in India.
In addition to 86*l.* 8*s.* 6*d.* previously reported.
Bristol.
Per W. D. Wills.
Friends at Highbury Chapel 206 13 6
Collection at Tabernacle 76 0 3
282*l.* 13*s.* 9*d.*
Kensington, per Rev. J. Stoughton 65 0 0
Stepney. Collection 30 0 0
Edmonton and *Tottenham* 21 5 6
Glasgow.
Per Rev. J. Russell, for James Town, Santhapooram, Parochaley, Nagercoil, and Neyoor 19 10 9

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Ewing Place Youth's Missionary Society, per Mr. J. R. Caldwell, for Quilon and Trevandrum 13 8 0
Dorking, per Rev. J. O. Whitehouse 14 12 6
Throop, per Rev. S. Knell 14 5 0
Merton and Morden Hall, per T. N. White, Esq 13 0 0
Melton Mowbray, per Rev. J. Twidale 11 18 2
Witham, per Rev. J. Dewsnap 11 9 7
W. Edwards, Esq. 10 10 0
John Edward Fordham, Esq. 10 10 0
W. Rawlinson, Esq., Tiverton 10 0 0
J. Getty, Esq., *Belfast* 10 0 0
Mrs. Fuller Maitland, *Henley* 10 0 0
Barnstaple, per Rev. W. Tarbotton 9 0 0
Rochester, per E. W. Shalders 6 13 0
Louth, per Mr. C. G. Smith 6 11 0

Trinity Chapel, Brixton.

Per D. Ginger, Esq. 5 13 0
A Lady, Trinity Chapel, Brixton ... 5 0 0
Friends at Lymington, per Rev. J. E. Tunmer 5 0 0
Mrs. Fielden 5 0 0
J. Wilson, Esq. .. 5 0 0

Winchester, per Rev. W. Thorn . 5 5 0
Mrs. Casterton 5 0 0
E. C. Williams, Esq., Jersey 5 0 0
Friends at Halifax, for Travancore ... 4 16 0
Brighouse, Ladies' Meeting 5 0 0
Mr. Hazell, *Hornsey* 5 0 0
Mrs. Pearson, *St. Mary Cluree* 5 0 0
S. Portlock, Esq., *Brighton* 5 0 0
Mr. J. Wells Merriott 5 0 0
W. Wilson, Esq., Sherwood Hall ... 5 0 0
W. Sharp, Esq. 5 0 0
A Shamrock 2 2 0
Dundee, per Rev. R. Lang 3 6 4

Portsea.

Buckland Chapel, per Rev. A. Jones 3 6 0
Wootton Bassett, per Rev. D. Williams 3 0
Kendal, per C. L. Braithwaite, Esq.. 2 10 0
Two Friends, Cheltenham 2 0 0
Mrs. Lawton, Stalybridge 2 0 0
T. Bodenham, Esq. 2 0 0
Friends at *Fordingbridge* 1 14 0
A Friend, *Maidenhead* 1 0 0
T. E. Parson, Esq. 1 1 0
Rev. J. S. Pearsall 1 1 0
Little Hutton, per Rev. D. G. Watt 1 1 0
Chesterfield, per Rev. R. W. Selbie. 1 0 0
Mrs. Barnes..... 1 0 0
Miss Deakin, *Altercliffe* 1 0 0
Mr. J. Billott, *Liverpool* 1 0 0
Miss Houlton, *Falmouth* 1 0 0
A Sabbath School Teacher, Lymington..... 1 0 0
M. S. and Friends 0 16 0
Anonymous 0 15 0
Mrs. Chillingworth. 0 10 0
Miss F. Hibberdine 0 10 0
C. J. Metcalfe, Esq.. 0 10 0

Keith Hall..... 0 5 0
A Friend..... 0 5 0
Ilfracombe, Sunday School 0 6 2

Abney Chapel Auxiliary, 1860–61.

Mr. R. H. Cooke, Mr. F. Vulckman, Secretaries.

Collections.

May 13, 1860 ..... 20 18 5
March 14, 1861 ..... 3 14 1
March 17, 1861 ..... 14 16 6
Subscriptions and Donations 16 11 3
Missionary Boxes .. 2 2 7
Stamford Hill, Young Ladies' Auxiliary Society, per Misses Cook .. 7 17 0
Sunday School Juvenile Missionary Society 7 17 6
Widows' & Orphans' Fund, Sacramental Collection 11 19 1

Missionary Ship.

Cards 6 19 7
Sunday School 10 18 5
Shanghae, Mr. Muirhead's School at, Mr. Anderson & family 5 0 0
Madras, Native Girl at, Sophia Wilson Elms, per Miss Emily Martin .. 3 0 0
Chinese Fund, Miss Rotton 1 0 0
India Fund, ditto .. 1 0 0
Exs. 18s. 4d.:
132l. 16s. 1d.

Albion Chapel.

Collected by—

Mrs. Skeen 1 5 0
Mrs. Watson 3 0 0
Mrs. Gilchrist 0 14 0
Miss Allen 1 0 0
Miss Newton 2 4 0
Boxes 1 1 2

Collected by Mrs. Smith.

Mrs. Scott, Esher (Special) 5 0 0
Ditto, do. (Annual). 1 1 0
Mrs. Lee, ditto 1 0 0
Mr. Smith, Lamb's Conduit Street ... 1 1 0
Mrs. Smith, do..... 1 1 0
Mrs. Scott, Walton. 0 10 0
Miss A. H. Smith's Missionary Box ... 1 1 8
For the Ship..... 1 7 4
For China 1 11 6
22l. 17s. 8d.

Barbican Chapel.

Collection 6 13 3
Widows' Fund..... 7 3 1
For Mrs. J. Mullens's School, at Bhowanipore .. 6 14 0
Mr. Biden for a Girl in ditto, named Harriett Norwood 5 0 0
For Mrs. Mather's School at Mirzapore 1 13 6
Girls' Sunday School..... 1 12 0
For Native Teacher, Arthur Tidman.. 10 0 0
For the Ship 5 14 6
General Fund 40 16 6
85l. 6s. 10d.

Battle Bridge Chapel.

Rev. H. B. Ingram.

Collections..... 12 1 0
Juvenile Auxiliary.. 18 6 10
For the Ship 4 8 0
For Widows' Fund. 2 5 0
37l. 0s. 10d.

Bedford Chapel.

Juvenile Missionary Society, for the Native Girl, Ellen Reed 3 0 0
Previously reported 10 13 6
13l. 13s. 6d.

Bethnal Green Road Chapel.

Ladies' Auxiliary.

Miss Combs, Treasurer.
Miss Hall, Secretary.

Collected by Mrs. Bohling.

Mrs. Bohling 0 8 0
Mr. Bohling 0 6 0
Mr. Byles 0 5 0
Mrs. Castell 0 8 0
Mrs. Hurley 0 4 4
Miss King 0 5 0
Miss Spencer 0 4 6

Collected by Miss Combs.

Mrs. Clements 0 10 0
Miss Combs (D.) I.M.A.C..... 0 13 0
Miss Larcher 0 4 4
Mr. Martin 1 0 0
Miss Moy 0 4 4
Mrs. Poole..... 0 8 0

Collected by Miss Hall.

Mr. Clements 0 10 0
E. W.....(D.) 0 5 0
Mrs Link 0 10 0
Mrs. Miller 0 10 0
Mrs. Stallebrass..... 0 10 0
Mrs. Taylor 0 2 0
Rev. T. Thomas 0 10 0

Collected by Mrs. Manning.

Mrs. Bellett 0 1 6
Mr. Hebben 0 3 0
Mrs. Manning 0 6 0
Mrs. Macclesfield ... 0 2 0
Mrs. Young 0 0 6

Collected by Miss Robertson.

Miss Brown..... 0 2 0
Mr. Dawson..... 0 5 0
Miss Hanson 0 2 6
Mr. Hanson 0 2 6
Previously reported 34 10 1
44l. 3s. 7d.

Bishopsgate Chapel.

Rev. E. Mannering, Pres.

Mrs. Mannering, Treasurer.
Mrs. Bradley and Miss Stillwell, Secretaries.

Collected by—

Miss Ardley 2 15 0
Miss Brown 0 12 7
Miss Bruton..... 0 15 6
Mrs. Cattermole..... 0 2 6
Mrs. Dormer..... 0 6 0
Mrs. Dunning..... 0 8 0
Mrs. Farrington..... 0 10 0
Miss Leaver 0 17 6
Miss Pratt..... 2 14 0
Mrs. Rooke 1 16 2
Mrs. George Smith.. 0 9 7
Mrs. John Smith ... 0 6 6
Miss Simpson 2 15 6
Miss Stacy..... 1 0 9
Miss Stillwell 2 8 0
Miss Styman 0 14 6
Mrs. Swainsbury ... 0 10 6
Mrs. Toomes..... 1 15 8
Mrs. Tucker..... 0 8 0
Miss Vallance 1 16 7
Miss Westcott..... 1 12 6

Boxes.

Miss Chew..... 1 3 2
Miss Cosgreve..... 0 3 0
Mrs. Dear 0 10 0
Mrs. Dennett 0 4 6
Mrs. Field 0 3 0
Mrs. Fulcher 1 3 6
Mrs. Lamb..... 0 17 6
Mrs. Lundie..... 0 9 6
Mrs. Males 0 5 3
Miss Meech 0 18 6
Mrs. Rooke 0 3 0
Miss Roome 0 13 6
Maria Sheppard..... 0 6 0
Miss Walker 0 4 0
Miss Wastell..... 0 5 6
Miss Wilkinson 0 18 2
Miss Winn..... 0 5 6
Collections..... 29 14 4

Subscriptions 23 11 0
May Sermons 20 9 3
Special Services, January. Collections 21 11 2
Mr. Ardley 5 0 0
Mr. Bishop 5 0 0
Mr. Green 5 0 0
Mrs. Green 5 0 0
Mr. Hodges 2 0 0
Friend 5 0 0
Mr. B. Smith 5 0 0
Mr. Trego 5 0 0
Mr. Wilkinson 5 0 0
Miss Pleydell 0 10 0
For Widows' Fund. 5 0 0
Exs. 16s. 6d.:
154l. 14s. 10d.

Juvenile Branch.

Collected by—

Miss Allbrook 0 5 3
Miss Bruton..... 0 6 4
Miss Dobbs 0 4 0
Miss Hodges..... 0 19 5
Miss Hurren 0 11 8
Miss Leaver 0 4 11
Miss L. Massingham 0 8 7
Miss C. E. Massingham 0 6 8
Miss Massingham... 0 7 9
Miss Nodes 0 13 8
Miss E. Pearse 0 5 0
Miss Shotter..... 0 10 9
Miss H. Smith..... 0 7 5
Miss J. Smith 0 5 0
Miss Standerwick... 0 8 1
Miss Swainsbury 0 11 4
Miss F. Wells 0 10 0
Miss G. Wenn 1 5 4
Miss Wood..... 0 13 0
Miss Woollard..... 0 12 6
Master B. E. Allbrook 0 2 3
Master E. H. Allbrook 0 1 11
Master F. W. Allbrook 0 2 7
Master H. O. Allbrook 0 2 2
Master J. S. Allbrook 0 5 0
Master Bishop 0 4 2
Master Brock 0 7 0
Master A. Bruton .. 1 0 2
Master C. Bruton ... 0 19 5
Master W. Druce ... 0 3 3
Master Field..... 0 1 11
Master Hodges 0 5 9
Master H. Kennard 0 4 3
Master C. Newman. 0 3 1
Native Teacher, E. Mannering 10 0 0
Native Girl, Mary Walker..... 3 0 0
For the Ship..... 18 13 10
Exs. 14s. 6d.:
44l. 18s. 11d.

Sunday School, per Mr. Farrington ... 12 10 0
Ditto, for the Ship... 10 0 0
22l. 10s.
222 3 9

Camberwell.

Rev. J. Burnet, President.
Miss Edwards, Treasurer.
Miss Buxton, Secretary.

Subscribers 21 2 6

Donations.

A Friend, per Rev. J. Burnet 50 0 0
W. Edwards, Esq., for Sufferers by Famine 10 10 0
Miss Crompton 1 0 0
Miss Stevenson 0 3 0
Mr. Edward's children, for the Ship. 0 10 0
Mr. S. Coster, do..... 0 2 6
Miss Keen's Missionary Box 5 13 6
Girl's Sunday School Missionary Box ... 0 18 6
By Magazines 0 2 1

For Madras School.

Mrs. D. S. Dykes & Miss Buxton 3 3 0
Misses Edwards'.... 3 3 0

Mrs. Chevely 0 10 6
Mrs. Vaizey 1 1 0
Sunday Afternoon Bible Class 1 8 3
S. Chandler's Box ... 0 9 8
For Widows' Fund. 15 0 0
Exs. 7s. 6d.; 21*l*. 19s.

Clapham Auxiliary.

Rev. J. Hill, President.
C. Curling, Esq., Treas.
T. H. Gladstone, Sec.

Subscriptions and Donations.....180 18 5
Special for China ... 16 0 0
Missionary Boxes... 10 11 0
Annual Meeting 20 1 6
Ditto Sermons 50 7 8
Sunday School, for Clapham Common School, at Cuddapah..... 10 0 0
Collected by the Sunday School, for China and for the Ship 7 0 0
Collected by the Misses Voysey and Miller, for the Native Girl at Cuddapah, named Maria Betts 3 0 0
Ladies' Box of Work, valued at 27 11 0
Exs. 60s.; 322*l*. 11s. 7d.

Clapton.

Rev. H. J. Gamble.
Mrs. H. Bateman, Treas.
Miss E. M. Marten, Secy.

Collected by Miss H. Marten and Miss Hunt..... 73 2 2
Collections..... 61 5 0
For Widows' Fund.. 25 0 0
For China Special ...100 0 0

Juvenile Branch.

Miss E. Sapsworth, Treas.
Miss H. Marten, Secretary.

Collectors' Cards ... 6 18 3
Missionary Boxes ... 1 9 0
Sunday Schools 9 9 0
The above includes 6*l*. for the Native Boy, Samuel Clapton.
For the Ship (particulars in the "Juvenile Missionary Magazine"..... 27 5 0
Exs. 10s.; 303*l*. 7s. 11d.

Claremont Chapel.

Rev. A. M. Henderson.

Mr. Frank, Treasurer.

Mr. Adeney, Secretary.

Collected by Mrs. Henderson.

Mr. Saddington 3 3 0
Mrs. Saddington ... 2 2 0
Rev. A. M. Henderson 1 1 0
F. W. Stephens, Esq. 1 1 0
Mr. W. Robinson ... 1 0 0
H-s 78*l*. 7s. 1 9 0

Collected by Miss A. Owen.

Mr. Knight 0 10 0
Mr. Downton 0 6 0
Mr. G. Drew..... 1 0 0
Mr. Collins 0 10 0
Mr. Owen 1 1 0
Mrs. Baileny 1 0 0
Miss M. Brass..... 0 10 0
Small sums 0 17 10

Collected by Miss Adeney.

Mr. H. 1 4 0
Mr. Ward 1 1 0
Miss Saddington ... 1 1 0
Mrs. Ritchie..... 0 19 0
Mr. Adeney 0 10 0
Mr. T. Adeney 0 19 0
Mr. Outram 0 5 0

Collected by Miss Salmon.

Mr. Frank..... 0 10 6
Mr. Sneigar 1 1 0
Mr. Pittman..... 1 1 0
Mrs. Barnes..... 0 10 0
Miss Sneigar 0 19 0
Mrs. Adams 0 2 6
Miss Gallard 0 6 0
Miss K. Sneigar..... 0 5 0
Small sums 1 13 10

Collected by Miss Symonds.

Mr. J. Drew 1 0 0
Mr. Symonds 0 5 0
Mrs. Dury..... 0 5 0
Small sums 0 10 2

Collected by Miss Philipe.

Mr. Lee 0 5 0
Mr. Smith 0 5 0
Mrs. Coombs 0 5 0
Small sums 0 16 5

Collected by Miss Blankley.

Mr. F. Blankley..... 0 10 0
Mr. W. Blankley 0 5 0
Mr. Crawley..... 0 5 0
Small sums 0 10 0

Collected by Miss Welton.

Mrs. Welton..... 0 7 6
Mrs. Thomas 0 7 6
Small sums 0 10 0

Collected by Miss Appleby.

Mr. Rose 0 10 6
Small sums 0 12 0

Collected by Mrs. Porter.

Mrs. Porter 0 10 0
Mrs. Oldfield 0 5 0
Small sums 0 7 5
Collected by Miss Hill 0 13 0
Collected by Mrs. Irwin 0 2 6
Mrs. Barnes, for the Sufferers in India 1 0 0

Boxes.

Miss Randall 0 7 4
Miss Littleford 0 6 8
Miss Freeman 0 4 9
Annual Meeting ... 3 16 10
Denmark Terrace Sunday School ... 3 15 6
Previously acknowledged 123 14 6
157*l*. 14s. 10d.

Coverdale Chapel,

Limehouse.

Rev. J. E. Richards.

W. Black, Esq..... 1 1 0
Miss Foster 0 10 6
Rev. J. E. Richards 0 10 6
Mr. J. Walls..... 1 1 0
Collection 0 0 0

Collected by Miss Walls.

Mrs. Hunt..... 0 12 0
Mr. Keith 0 10 0
Mr. Robson 0 10 0
Misses S. & L. Walls 0 10 6
Sums under 10s..... 0 18 6
Sunday School 2 9 0
Do., for the "John Williams" 10 4 5
Missionary Box, by Miss Jones 0 2 4
21*l*. 18s. 7d.

Craven Chapel.

Ladies' Auxiliary.

Rev. J. Graham, President.
Mrs. Clapp, Treasurer.
Mrs. Graham, Minute Secretary.
Miss A. S. Burn, Cash Secretary.

Collected by—

Mrs. Bonthron 10 0 1
Miss J. Burn 16 0 8
Miss A. S. Burn..... 12 13 0
Mrs. Clapp..... 27 3 0
Mrs. Cutting 5 15 0
Miss James 4 2 4
Miss Hanks 4 15 0
Miss Kelly 2 1 0
Miss Nuttall..... 2 16 2
Miss Murray 1 0 4
Miss M. A. Neil 5 2 6
Miss Oxford 1 15 9
Miss Reynolds 1 0 6
Mrs. Elliot ..... (D.) 0 16 6
Chapel Missionary Box 0 9 7
Missionary Box, per Mr. Pelly 0 12 10
Missionary Box, per Miss Reynolds ... 0 17 1
For the support of the Native Teacher, John Craven 15 0 0
Annual Collections. 70 14 3
Sacramental Offerings 20 0 0
169*l*. 9s. 3d.

Youthful Branch.

Miss Hope, Treasurer.
Miss Barnes, Secretary.

Collected by—

Miss E. Archer 2 8 8
Miss and Master Elliot 0 8 5
Miss Barnes 2 10 6
Miss Odell..... 2 16 6
Miss Payne 1 9 1
Miss C. Oliver 3 12 5
Sabbath Schools..... 24 11 4
Missionary Box 0 9 6
38 6 1
237 15 2

Ebenezer Chapel, Neckinger Road, Bermondsey.

Rev. G. H. White.

Mrs. Weaver 0 10 0
Collection in May ... 3 5 0
Public Meeting 0 15 6
Juvenile Auxiliary.. 12 19 6
17*l*. 10s.

Eccleston Chapel,

Rev. J. S. Pearsall.

C. E. Smith, Esq., Treas.
Miss A. Devenish, Secretary.

J. Banks, Esq 1 0 0
Mr. Bidford 1 0 0
J. Bradley, Esq. 1 0 0
Mr. Burgess..... 0 2 6
Mrs. Burgess 0 5 0
Mr. Chapman 0 10 0
Mrs. Crowe 0 1 0
Mr. Dekin..... 0 10 0
Mrs. Delano..... 0 5 0
Ditto, Box 0 2 8
Miss Devenish 2 0 0
Miss A. Devenish ... 2 0 0
Ditto ..... (D.) 3 0 0
F. Downing, Esq. ... 1 1 0
Miss Doss-n's Box ... 0 7 6
Miss Donkin 0 2 6
Mrs. Dudman 0 2 6
Mr. Fleming..... 1 0 0
Frances Farndell's Box 0 7 10
Mrs. Gillham 0 5 0
W. Griggs, Esq..... 0 10 0
E. M. Hammond ... 0 5 0
Mrs. Hart 1 1 0
Mrs. Harwood 0 2 6
Mr. Hepburn 0 10 0
Mr. Hilbert 1 0 0
J. Howell, Esq. 4 0 0
Mrs. C. Jones's Box ... 0 7 8
Mr. Liberty 0 10 0
Mr. Lucas 0 1 0
Mr. Martin 0 5 0
Mrs. Mart..... 0 5 0
Mr. Mason 0 5 0
Mrs. Marshall..... 0 10 0
Mrs. Meginie 0 10 0
Miss Murrell's Box ... 0 5 0
The Rev. J. S. Pearsall 2 2 0
Master Henry M. Pearsall's Box..... 0 5 3
Mr. Perry..... 0 2 6
Mrs. Phelps..... 0 10 0
H. Piper, Esq..... 1 0 0
Mrs. Pike's Box..... 0 8 0
Mr. Pine..... 1 0 0
Mrs. Pocock 1 0 0
Miss and Master Pocock's Box 1 19 0
Mr. Sargent's do... 0 3 9
Mrs. Sawyer..... 0 5 0
Mr. Schmid 1 1 0
Mr. Slack 0 10 0
Mrs. Slack's Box ... 0 11 10
C. E. Smith, Esq. ... 20 0 0
W. S. Smith, Esq.... 5 0 0
Miss Rose Smith's Box 1 17 6
R. W. Smith, Esq... 5 5 0
Mrs. R. W. Smith... 3 3 0
Mr. Stamp..... 0 5 0
Mrs. Stamp 0 10 0
Ditto, Box..... 0 0 0
Sunday School 11 10 7
Do., for Missionary Ship 25 3 6
Miss Sumord's Box 0 15 0
Mrs. Vian 0 10 0
Mr. Vizer 0 10 0
Mr. Waugh 0 5 0
Mr. Wallace..... 1 0 0
Mr. P. Wood 0 10 0

Young Men's Association.

B. W. Smith, Esq., Treas.

R. W. Smith, Esq... 1 1 0
Mr. D. Portee 0 10 0
Mr. Bright's Box ... 0 1 6
Mr. C. N. Dollery ... 0 4 0
Ditto, Box 0 1 4
Mr. G. Dollery..... 0 0 0
Mr. Elliott..... 0 0 0
Mr. Pope 0 0 0
Mr. Thornton..... 0 5 5
Mr. Vick..... 0 0 0
Mr. Clarke..... 0 5 0
Small sums 0 7 5
Annual Collection... 24 14 7
For Widows' Fund 10 1 2
Female Bible Class 2 7 0
Belgrave House Academy. Mr. Arnum, Principal 5 13 5
Legacy of the late Seth Smith, Esq. 900 0 0
C. E. Smith, Esq. (D.)100 0 0
1161*l*. 15s.

Falcon Square.

Mr. Bullock, Treasurer.

Collections 14 5 0
For Widows' Fund. 12 1 0
For the Ship..... 13 2 0

Collected by—

Miss Bennett 18 7 0
Misses Gresham ... 8 5 0
Mr. Bullock 14 5 0
Miss Pollard 3 3 6
Miss Bull 2 0 6
Miss Carroll..... 1 14 0
Miss Almond 1 11 6

Boxes.

Mrs. Dawkins..... 1 14 0
Master Thorpe 1 1 4
Miss Harris 0 4 8
Mrs. Tyler 0 4 0
Mr. F. Lane..... 0 18 7

For the Native Teacher, James Bennett.

Collected by—

Miss Bennett 2 10 6
Mr. Bullock 2 12 6
Silver Street Sunday School 5 0 0
Silver Street Juvenile Society 1 0 0
99*l*. 2s. 4d.

Fetter Lane.

Ebenezer Welsh Chapel.

Rev. O. Evans..... 0 2 6
Mr. H. George..... 0 5 0
Mr. G. Griffiths 0 2 6
Mr. T. Jones..... 0 2 6
Mrs. Thomas 0 5 0
Sums under 2s. 6d ... 2 17 10
3*l*. 15s. 4d.

Hanover Chapel, Peckham.

Rev. R. W. Betts, President.

Collections 21 4 8
For Widows' Fund. 10 0 0

Male Branch.

Mr. Hammond, Treasurer.
Mr. S. Marshall, Secretary.
Subscriptions..... 36 19 4

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Ladies' Branch.

Mrs. Betts, Treasurer.

Miss Reid, Secretary.

Subscriptions	34	2	10
Sabbath School Girls, for M. A. H. Collyer	3	3	0
Do., for Ada Betts	1	3	0
Mrs. Elliott's Missionary Box	0	13	7
For Native Teacher, John Reid	8	1	0

Juvenile Branch.

Miss E. Mayhew, Treas.

Miss A. E. Hammond, Sec.

Collected by—

Misses A. Hammond and A. Read	0	11	11
Misses Moss and Ferris	0	5	2
Misses Rolls and Rider	1	6	4

Boxes.

Miss Betts	0	3	2
Miss Cosier	0	7	5
Miss Coombes	0	4	0
Mr. Cooksey (Sub.)	0	10	0
Master C. C. Davies	0	8	6
Master A. & H. Davis	0	8	10
Master F. Edgington	0	0	4
Master and Miss Field	0	11	1
The Young Ladies at the Misses Grove	0	2	9
Miss A. E. Hammond	0	8	6
Master and Miss Harvey	0	17	6
Lydia Hayman	0	5	0
Miss Haws	1	12	2
Miss Hunt	0	5	0
Susan Hesden	0	3	6
Little Willie	0	13	7
Miss M. A. Mayhew	0	6	6
Misses Read	0	1	8
Miss Smyth	0	2	0
Miss Sophia Stone	0	3	9
Miss E. Stokes	0	0	9
The Young Ladies at Mrs. Thomas's	2	11	6
Miss Trowell	0	4	6
Fractions	0	0	4

For the "John Williams."

Girls' Sunday Schl.	5	10	6
Boys' Do.	2	2	9
Hatcham Girls' Do.	1	8	1
Do. Boys' Do.	2	3	11
Other Contributions	31	6	4

Exs. 10s.; 170*l.* 17*s.* 2*d.*

Hare Court Chapel, Canonbury.

Rev. A. Raleigh.

G. Cook, Esq., Treasurer.

H. Harvey, Esq., Secretary.

May Collections	57	7	8
For Widows' Fund	30	15	0
Collected by Mr. J. Boarn	2	0	0
Master W. P. Budden's Box	0	11	6

Collected by Mrs. Dear.

Mrs. Dear	1	0	0
Mrs. Churchyard	1	1	0
A Friend	0	10	0
Mrs. Howarth	0	10	0
Mrs. Sutton	6	6	0
Mrs. Wallington	0	4	0

Collected by Mrs. C. E. Dodd.

The Misses Cuffley	1	1	0
Mrs. Dodd	0	10	6
Mr. Fuller	0	10	6
A Friend	0	2	6
Miss Powell	2	2	0
Miss Taylor	0	5	0
Mrs. Southwood	0	5	0

Collected by Mrs. Greenhorne.

General Arthur	2	10	0
Mr. Anderson	1	1	0
Mrs. Belt	0	10	0
Mr. Castle	1	1	0
Mr. G. Cook	2	2	0
Mr. Fitch	2	2	0
Mr. B. Fox	1	1	0
Mr. Greenhorne	1	1	0
Mr. W. Harriet	1	1	0
Wm. L—	1	1	0
Rev. A. Raleigh	3	0	0
Mr. John Robb	0	10	6
Mrs. H. N. Rooke	0	10	0
Mrs. Ruby (Don.)	6	5	0
Miss Townley	0	10	0
Mr. E. Thompson	1	1	0

Collected by Mrs. Harvey.

Mr. Budden	2	2	0
Mrs. Bourn	0	10	0
Mrs. Crowe	1	1	0
The Misses Dewar	1	1	0
Mrs. Frodsham	1	0	0
Mr. Gritten	1	1	0
Mrs. Capt. Hall	0	10	0
Mr. Harvey	2	2	0
Mrs. Harvey	1	1	0
Mr. J. Hoole	0	10	0
Miss Hart	1	1	0
Mr. McLean	1	1	0
Mrs. Robertson	0	10	0
Mr. Sinclair	1	1	0
Mr. & Mrs. Townley	4	4	0
Mr. Thomson	0	5	0
Mrs. White	1	1	0

Collected by Miss Madgwick.

Mr. & Mrs. Aiken	0	10	0
Mrs. Bishop	0	10	6
Miss Cooper	5	0	0
Mrs. Colbatch	0	10	0
Mrs. H. Dickinson	0	10	0
Mrs. Griffiths	0	5	0
Mr. Good	1	1	0
Miss Good	1	0	0
Miss Gill	0	5	0
Mr. Horsley	0	5	0
Mr. Kuck	0	10	0
Miss Madgwick	2	2	0
Miss Mountague	0	10	6
Mrs. Pottinger	0	5	0
Mr. Shaw	2	2	0
Mrs. D. Smith	0	15	0
Mr. Spokes	0	10	0
Miss Taylor	0	10	0
Sums under 5*s.*	0	13	6

Collected by Mrs. Pulling.

Mrs. Barrett	0	10	0
Mrs. Cox	0	10	0
Mrs. Gilbert	1	0	0
Mrs. Gladstone	0	10	0
Mrs. Rickwell	0	12	6
Mrs. Stanger	0	10	6
Mr. Sexton	0	5	0
Mr. Pulling	1	1	0
Mrs. Pulling	0	10	6
Sums under 5*s.*	0	9	6

162*l.* 6*s.* 7*d.*

Haverstock Chapel.

Ladies' Auxiliary.

Mrs. Crossley, Treasurer.

Miss Hartland, Secretary.

Collected by the Misses Gard and Crossley.

Mr. Gard	1	1	0
Miss Fletcher	1	1	0
Mr. Mudie	0	5	0
Mr. Cheverton	2	2	0
Mrs. Newsom	0	10	0
Mr. J. Griffin	0	5	0
Miss Seymour	0	5	0
Mrs. Graves (D.)	0	2	6
Mrs. Mitcham (D.)	0	2	6
Mrs. Harton (D.)	0	2	6

Collected by the Misses McKewan and E. Crossley.

Mr. McKewan	1	1	0
Mr. Weightman	1	1	0
Mr. Crossley	0	10	6
Mrs. Crossley	0	10	6
Mrs. Hodge	0	10	6
Mrs. Hersch (D.)	0	10	6
Miss Keating, half-year	0	2	6
Mr. Leybourne	0	5	0
Misses Minister, 1 qr.	0	2	6
Mr. Butler	0	5	0

Collected by the Misses Mrs. H. Williams, 1 qr. 0 2 6

Liver and Kirkman.

Miss Hartland	0	5	0
Miss King	0	5	0
Mrs. Diver (D.)	0	2	6
Mr. Geller (D.)	0	2	6
Mrs. Colborne (D.)	0	2	6
Mr. Simpson (D.)	0	1	0
Mrs. Griffiths (D.)	0	10	0

Collected by the Misses Mountford and Saville.

Mr. Mountford	0	5	0
Mr. Saville	0	5	0
Mr. Barton	0	5	0
Miss Marshall	0	5	0
Mr. Josh. J. Smith	0	5	0
A Friend (D.)	0	1	0
Mr. Berry	0	2	6

Collected by the Misses Harmer and Hudson.

Mr. Harmer, 2 qrs.	0	2	6
Mr. Adams, do.	0	2	6
Mrs. C. Jones	0	2	6
Mr. Miller, 2 qrs.	0	2	6
Mr. Williams, do.	0	2	6
Mrs. Linne (D.)	0	2	6
Small Sums	0	3	0

Collected by the Misses E. Mountford and R. Saville.

Mr. Mountford	0	10	0
Mr. H. Manning	0	10	0
Mr. Crespin	0	10	0
A Friend	0	10	6
Mr. Ley, 1 qr.	0	2	6
Mr. Shoveller	0	5	0
Mr. Jones	0	5	0
A Friend, 2 qrs.	0	2	0
Miss Hartland's Bible Class Missionary Box	0	15	0
Previously reported	38	1	8

26*l.* 18*s.* 8*d.*

Holloway Congregational Church.

Rev. A. J. Morris, President.

Mr. M'Niel, Treasurer.

Mr. B. B. Turner, Secretary.			
Collections	18	0	0
For the Ship	20	17	8
Mr. Appleford	1	1	0
Mr. Barnes	1	1	0
Mr. S. Bowtree	0	10	0
Mr. F. Bendall	0	10	0
Mr. & Mrs. Bishop	3	0	0
Miss E. Bishop	0	5	0
Mr. James Bishop	1	1	0
Miss Buchanan, Missionary Box	0	4	0
Mr. Cave	0	10	0
Mr. Claxton	1	1	0
Miss P. Claxton	0	10	6
Miss M. A. Claxton	0	10	6
Mr. J. Cook, jun., for China	1	1	0
Master C. Cooper, ditto	0	5	0
Mr. Davison	1	1	0
Miss Dawson	0	5	0
Miss Emmett	0	10	0
Mr. Evans	1	0	0
Miss Francis	0	10	0
Mr. Griggs	1	0	0
Mrs. Griggs	0	6	0
Young Gentlemen of Mr. Grigga's School	0	17	0
Mr. Grinling	1	1	1
Mr. Gwyther	1	0	0
Mr. Haward	0	5	0
Mrs. Haward	0	2	0
Mr. F. Haward	0	1	0
Mrs. Hughgson	0	5	0
Miss Hinton	0	5	0
Miss E. Hinton	0	5	0
Mrs. Hilton	0	5	0
Mrs. Hobson	0	10	0
Mr. W. Holmes	1	0	0
Mr. Lethen	10	0	
Mr. Madgwick	1	1	
Master Metcalf, Missionary Box	0	9	9
Mr. C. Miell	0	10	0
Mr. M'Niel	1	1	0
Ditto, for China	0	10	0
Mrs. M'Niel	1	1	0
Mr. M'Niel and Family, for a Boy in Mrs. Porter's School, Cuddapah	3	0	0
Mr. Merry	1	0	0
Rev. A. J. Morris	1	0	0
Mr. Owens	0	10	0
Mrs. Philip	1	0	0
Mr. Randall	0	10	0
Mr. & Mrs. Rock	1	1	0
Master Rock, Missionary Box	0	6	0
Mr. Sewell	1	1	0
Mrs. Sewell	1	1	0
Mr. Soward	1	1	0
Mr. G. Simpson	0	10	0
Miss E. C. Simpson	0	10	6
Mrs. F. W. Simpson	0	10	0
Miss Starkey and Friend	0	15	6
Mrs. Starkey, for China	0	10	0
Mr. Sutton	0	10	6
Sunday School Girls, for Mary Holloway	3	0	0
Sunday School, Albany Place, for George Albany	3	0	0
Mr. Thomas	0	10	0
Mrs. Thomas	0	10	0
Mrs. Thorne	2	2	0
Mr. B. B. Turner	1	0	0
Ditto, for India	1	0	0
Ditto, for China	1	0	0
Mrs. Turner	0	10	0
Mrs. Turner and Family, for a Native Girl in Mrs. Porter's School, Cuddapah, Kate P. Turner	3	0	0
Miss A. M. Turner and Friends, for China	2	11	2
Mr. Walters	0	10	0
Miss Webster	0	10	0
Mr. James West	0	10	6
Mrs. James West	0	10	6

Exs. 20*s.*; 114*l.* 5*s.* 3*d.*

Horbury Chapel.

Rev. W. Roberts, B.A., President.

Mrs. Roberts, Treasurer.

Mrs. Monkhouse, Secretary.

Collected by Miss Battam.

Mr. Battam	1	0	0
Mr. J. H. Battam	1	1	0
Mrs. Nash	0	10	0
Mrs. Plimley	1	0	0
Mrs. Walton	3	0	0
Sums under 10*s.*	1	5	0

Collected by Miss Longstaff.

Mr. Andrews	0	10	0
Mrs. Andrews	0	10	0
Mrs. Atkinson	0	10	0
Miss Atkinson	0	10	0
Sums under 10*s.*	1	8	6

Collected by Miss J. Monkhouse.

Miss Anderson	1	0	0
Mr. Boustead	0	10	0
Mrs. Cleft	0	10	6
Mr. Coals	0	10	0
Mr. Gairdner	0	10	0
Mr. Monkhouse	2	2	0
Miss Monkhouse	0	10	0
Mr. J. G. Monkhouse	0	10	0
Miss J. Monkhouse	0	10	0
Mr. W. Monkhouse	0	10	0
Rev. W. Roberts	1	0	0
Mr. & Mrs. Robinson	0	10	0
Mr. & Mrs. Satchell	2	0	0
Mr. G. F. Satchell	1	0	0
Mr. Starkey	1	1	0
Mr. R. Starkey	1	1	0
Mrs. Teversham	0	10	0
Mr. Williams	1	0	0
Mr. Wilkinson	1	1	0
Sums under 10*s.*	0	14	0

Collected by Mrs. Philips.

Mrs. Baynes	1	0	0
Mrs. Cullingford	1	1	0
Mrs. Scambler	0	10	0
Sums under 10*s.*	0	18	10
The Young Ladies of Mrs. Bakewell's Establishment	2	0	0
Sunday School	7	13	7
Ditto, for the Ship	0	10	7
Missionary Boxes	2	18	0
Card for China	0	0	1

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Widows & Orphans. 8 6 8
Collections 14 2 6
71*l.* 0*s.* 8*d.*

Hoxton Academy Chapel.

Auxiliary Society.

Rev. E. Davies.

Mrs. Winch, Treasurer.
Miss Mills, Secretary.

Mrs. McBain ...(D.) 20 0 0

Collected by Mrs. McBain.

Mr. McBain 1 0 0
Sums under 10*s.*..... 1 10 0

Collected by Miss Bentley.

Miss Bentley 0 10 0
Sums under 10*s.*..... 0 4 0

Collected by—

Miss Ivor 1 2 6
Mrs. Brend 0 13 6

Collected by Mrs. King.

Mrs. Faulkner 1 1 0
Mrs. King 0 10 6
Sums under 10*s.*..... 0 17 4

Collected by Mrs. Leonard.

Mr. Leonard 0 10 0
Mrs. Leonard 0 10 0
Miss Mason 1 10 0
Do., for Madagascar 1 0 0
Sums under 10*s.*..... 0 14 4

Collected by Miss Mills.

Mr. Knight 1 0 0
Miss Knight..... 1 0 0
H. H. 1 0 0
Mr. Chipperfield..... 0 10 0
Mrs. Sarson..... 0 10 0
Mr. Mills 0 10 0
Mrs. Mills..... 0 10 0
Mr. Wilson 0 10 0
Mrs. Wilson..... 0 10 0
Mrs. Thornton 0 10 0
Sums under 10*s.*..... 4 5 0

Collected by Miss Milstead.

Mr. Milstead 0 10 0
Sums under 10*s.*..... 1 19 0

Collected by—

Mrs. Todd 2 8 0
Mrs. Selves 0 12 8

Collected by Mrs. Winch.

Mr. Tee 1 1 0
Mrs. Leese 0 10 0
Sums under 10*s.*..... 2 7 8

Basing Place Bible Class Auxiliary, by A. J. Anderson and G. L. Winch . 12 7 3
Hoxton Sunday School Girls..... 5 11 0
Collected by Miss Duncan 1 3 10
Annual Sermons and Meeting 16 17 4

Missionary Boxes.

Mrs. McBain 0 10 0
Miss Boreham 0 1 10
Mr. Cook 0 8 10
Mr. Cauldwell..... 0 6 0
Misses Dyer..... 0 6 2
Master Fell 0 2 0
Master Todd..... 0 1 3
Miss Monkton..... 0 17 7
Mrs. Wilson..... 0 10 0
Miss West..... 0 4 1
Master Wells 0 2 8
Miss H. Winch 0 11 6
91*l.* 17*s.*

Islington Chapel.

Subscriptions, &c. 26 17 2
For Native Teacher, John Stephenson 10 0 0
Collection..... 16 11 2
Balance, 1859 ..... 23 0 2
Sunday School .. 15 4 3
91*l.* 12*s.* 9*d.*

Jamaica Row.

Ladies' Auxiliary,

Rev. G. Rose, President.

Mrs. Rose, Treasurer.

Miss Ruffle, Secretary.

Subscriptions 23 7 0
For Widows' Fund 5 0 0
Collection in May. 8 4 5
Public Meeting .. 3 8 0
Sums under 10*s*... 4 6 5
Herold's School Girls for Ship .. 5 8 6
Sunday School for Ship 10 0 0
Do. Native Teacher 10 0 0
Do. General Purposes 8 13 9

Missionary Boxes.

Mrs. Bellis 0 3 4
Mrs. Evans 0 10 10
Mrs. S. Cooper .. 0 5 2
Master Hollingsworth 1 8 9
Miss Jameson 0 14 7
Lucy Lodge 0 15 0
Mrs. Southgate .. 0 6 6
Mrs. A. William's School Children 0 9 1
Fractions 0 0 3
Exs. 12*s.* 6*d.*;
82*l.* 9*s.* 4*d.*

John Street, Bedford Row.

Hon. and Rev. B. W. Noel, M.A.

Marcus Martin, Esq., Treas.

Mr. Atkins 0 10 0
Mr. Bacon 2 2 0
Miss Grant 1 1 0
Miss Hagger 0 10 0
Mrs. Hallowes 1 1 0
Mr. & Mrs. Howgate 2 2 0
Mr. Martin 2 0 0
Mr. Milne 0 5 0
Hon. & Rev. B. W. Noel 2 0 0
Mr. Payne..... 2 12 0
Mr. Ridler 1 0 0
Mr. & Mrs. Strangeways 0 10 6
Mr. & Mrs. Trimmer 1 1 0
Mr. Tucker 5 0 0
Girls' Sunday School, Calthorpe Terrace, per Mrs. Harrington Evans, for Mrs. Sargent's School, Madras .. 14 0 0
65*l.* 18*s.* 11*d.*

Kensington Ladies' Auxiliary.

Rev. J. Stoughton, President.

Mrs. Stoughton, Treasurer.
Miss Ashby, Secretary.

Sermons in May ... 41 14 0
Widows' Fund 26 2 6
Public Meeting 12 15 6
For Native Teacher Isaidas 18 0 0
For Mirzapore School 3 0 0
For the Native Girl Susannah Reeve... 3 0 0
Special for Rev. R. Birt's Peelton Missions 3 0 0
For the Ship..... 53 7 2
For Sufferers by Famine in India.. 65 0 0
Sunday School Auxiliary 13 7 6
Donations, Subscriptions, and Boxes 156 10 4
Exs. 104*s.* 6*d.*;
370*l.* 12*s.* 6*d.*

Kentish Town Congregational Church.

Rev. J. Fleming.

Mr. Brooking, Treas.

In hand 0 4 6
For Widows' Fund 11 5 0

Collected by Miss Morgan.

Mr. & Mrs. Newman 2 0 0
Mr. G. Smith 1 1 0
Mr. Greatbatch 0 10 0
Mrs. Trister 0 10 0
Mrs. Elliott 0 10 0
Mrs. Hill 0 5 0
Mrs. Morgan 0 5 0
Mr. G. Stephenson 0 5 0
Mr. Cock 0 5 0
Mr. E. F. Storr 0 2 6
Mrs. Newberry 0 2 0

Collected by Miss Wilden.

Mrs. Standerwick... 0 10 0
Mr. Stevens 0 10 0
Mrs. Chick 0 5 0
Mrs. Stevens 1 5 0
Mrs. Honard 0 2 6
Miss Davies 0 1 0
Mrs. Wilden..... 0 10 0
Mr. Wilden 1 0 0
A Friend..... 0 0 6

Collected by Miss Loving.

Mrs. Ramsell 0 5 0
Mrs. Mick 0 2 6
Mr. Bussey 0 5 0
Mrs. Watson 0 10 0
Mrs. Waugh..... 0 5 0
Mrs. Varley 0 5 0
Mrs. Bartholomew 0 5 0
Mr. Lamble 0 2 6
Mrs. Edgar 0 2 6
Mr. Nash 0 2 6
Mrs. Harrison..... 0 2 6
Mr. Hall..... 0 2 6
Mrs. Chandler 0 2 0
Mrs. Gliddon..... 0 2 0
Mrs. Lake 0 1 0
Mrs. —— 0 1 0
Mrs. Manners..... 0 1 0
Miss Heighton 0 1 0
Miss E. Loving 0 2 0

Collected by Miss Horn.

Mr. Saville..... 0 10 0
Mr. Oakey 0 10 0
Miss Paterson..... 0 12 0
A Friend to Missions 0 5 0
Mrs. Horne 0 10 0
Miss Horne 0 5 0
Miss M. A. Horne.. 0 5 0
Mrs. Moxley..... 0 6 0
Mr. Cross 0 5 0
Mr. Sangster 0 2 6
Mrs. Milbourne 0 2 6
Mrs. Cox 0 2 0
Mr. Brooking 0 4 0
A Friend 0 1 0
A Friend..... 0 1 0

Boxes.

Master Fleming..... 0 13 7
Mrs. Savage 0 4 0
Per Mrs. Burt..... 0 1 2
Master Mark 0 5 10
Mrs. Lapworth 0 7 6
Mrs. Brooking..... 0 4 4
Miss Wilden..... 1 14 1
Miss Wigg..... 0 11 5
Miss Newby..... 0 16 6
Ed. Lamble 0 1 1
Miss Horne 0 14 2
Mary Smith 0 2 7
Collections in May 15 16 5
Sunday School 55 2 2
Exs. 15*s.* 6*d.*; 105*l.* 4*s.* 3*d.*

Kingsland.

Rev. T. W. Aveling.

Collection 37 15 9
Subscriptions, Ladies' Branch, including £5 from J. Taylor, Esq..... 55 18 4
Mrs. Casterton 30 0 0
Ditto, for the Sufferers in India..... 5 0 0
Subscriptions, Gentlemen's Branch.. 17 4 0
Juvenile Auxiliary, for two Native Teachers in India and Africa..... 22 8 9
For the Ship..... 1 0 0
Sunday School Auxiliary 24 10 0
Mrs. Wilkins, for the Native Girl, Alice E. Wilkins, in Mrs. Sargent's School at Madras 3 3 0

Mr. H. S. Naish, for Native Girl, Sarah Naish, at ditto 3 0 0
Mr. Blenkarn, for the Native Girl, Mary Ann Blenkarn, in Mrs. Lewis's School at Santhapooram 3 0 0
For Widows' Fund. 12 0 0
Value of Box sent to Madras 29 10 0
Exs. 25*s.*; 273*l.* 5*s.* 4*d.*

Latimer Chapel.

Ladies' Association.

Rev. H. Hooper, President.

Mrs. J. Lyel, Treasurer.

Mrs. T. Tapley, Secretary.

Rev. R. Saunders ... 1 1 0
Mrs. Saunders..... 1 1 0
Mrs. Pocock, sen. ... 0 10 0
Mrs. C. Rose..... 0 10 6
S. G. 1 0 0
Mrs. J. Taylor 0 10 6
A Friend..... 0 10 0
Sums under 10*s.*..... 2 9 9
Sabbath School 7 0 5
Ditto, Teachers 5 19 1
Collections in May.. 3 2 0
For Widows' Fund.. 2 10 0
27*l.* 15*s.* 6*d.*

Middleton Road, Dalston.

Auxiliary Society.

Rev. C. Dukes, A.M. Pres.

Mr. M. Young, Treasurer.

Mr. G. R. Swain, Secretary.

Annual Collection 19 12 8
Anniversary Meeting..... 0 16 5
Missionary Boxes 1 6 8
For Widows' Fund 12 15 1

Collected by Miss Cairns.

Sums under 10*s*... 1 0 0

Collected by Miss Clements.

Mrs. Balbirnie.... 1 1 0
Mr. Brown 0 10 0
Mr. Chandler 1 1 0
Mr. Chapman 0 10 0
Rev. C. Dukes, A.M. 1 1 0
Mr. Eden, (for China)..... 0 10 0
Mr. Elliott..... 0 10 0
Mrs. Hitchings .. 0 10 0
Mr. Pavitt..... 0 10 0
Mrs. Price..... 0 10 0
Mr. Palmer 0 10 0
Mrs. Shelley..... 0 10 0
Mr. Strudwick.... 1 0 0
Smaller sums 2 11 4

Collected by Miss Dukes.

Mr. G Goodes .. 0 10 0
Mrs. Griffiths 0 10 0
Mrs. Walker..... 0 10 0
Smaller sums 0 3 0

Collected by Mrs. Harris.

Sums under 10*s*... 1 0 10

Collected by Miss Ingram.

Mrs. Hoare 1 0 0
Mrs. Murray..... 0 10 0
Mr. Oatley, jun.... 0 10 0
Mr. A. Ross..... 0 10 0
Smaller sums 1 3 0

Collected by Miss Minto.

Mr. Alton 0 10 0
Mrs. J. W. Battley 0 10 0
Mr. and Mrs. Stevenson..... 1 0 0
Smaller sums 0 7 6

Collected by Mrs. Mortimer.

Sums under 10*s*... 0 2 0

Collected by Miss Whalley.

Mrs. Dixon 0 10 0
Mr. Hadrill..... 0 10 0

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Mr. Kohler 1 0 0
Small sums 2 0 1

Collected by Miss Wooder.

Mrs. Young 0 10 0
Small sums 4 13 0
Exs. 50*s.* 6*d.*;
62*l.* 4*s.* 1*d.*

Juvenile Auxiliary.

Mr. J. Forsa'th, President.
Mr. W. Pearson, Treasurer.
Mr. E. S. Eden, Secretary.

Rosa Doig 0 4 9
Matilda Eason..... 0 9 9
Ellen and Caroline Martin 1 2 11
Sarah A. Oatley 0 12 2
Elizabeth and Jane Osborn..... 0 4 7
Mary Ann Stevens.. 0 2 5
Annie M. White..... 0 2 5
Jane Hooken 0 6 10
Miss Tunstill's Class 0 7 0
Miss S. Tunstill's Class..... 0 6 5
Sarah Angus..... 0 8 0
Emily Evans..... 0 4 0
Sarah A. Youngman 0 2 9
Miss Pawson's Class 2 2 4
Ellen Fry 0 3 9
Eliza Skeggs..... 0 8 5
Mary Pollard 0 11 3
Harriet Reeves 0 2 5
Margaret Smith..... 0 2 9
Matilda Todd 0 2 9
Emily Sleep 0 3 2
Mr. James Saw.(D.) 0 2 6
Richard Young 0 14 10
William M. Young.. 0 14 4
James Young 0 2 8
Arthur Parsley..... 0 2 5
Mr. Minto's Class... 0 3 3
Edwin Spiers 0 4 8
Small sums, Boxes, and Collections ... 3 7 8
"John Williams" ... 38 2 1
Value of a Parcel of Clothing, from Working Party ... 7 0 0

59 5 7

Expenses, Stationery, Printing, &c. 0 12 0
Materials for Working Party 4 14 10

53 18 3

6*l.* of the above for the support of Two Native Children in the Mission Schools at Visagapatam.

Mile End New Town.
Auxiliary.

Rev. W. Tyler, President.
W. Greig, Esq., Vice-President.
Miss Bullock, Treasurer.
Mrs. Paulson, Honorary Secretary.

Subscribers.

Rev. W. Tyler, for China 5 0 0
Mr. Watkins..... 2 0 0
Mrs. Tyler..... 0 10 6
Mr. Forsaith, for Native Teacher, W. Tyler..... 0 5 0

Collected by—

Miss Branscombe N. T. 0 4 7
Miss Dyer..... 1 6 5
Miss Jeffryes 0 7 4
Mrs. Livermore ... 0 8 0
Miss Paddick, N.T. 0 11 8
Mrs. Paulson, N.T. 0 4 1
Mr. Soar, N.T. ... 0 5 2
Mrs. Wager, N.T. 0 8 11
Annu.)Collections 5 4 11
For Widows' and Orphans' Fund.. 2 2 0
Abbey Street Sunday School..... 3 0 0
Church Street Sunday School.
For Native Girl at Parcychaley, Hannah Reid 3 0 0
Collected from Miss Sharpe's Class, N. T. 2 0 0
Mr. Hosford's Class, N. T. 1 7 10
Gascoigne Place Sunday School, For Native Girl at Bangalore, Mary Elizabeth Tyler 3 0 0
For Missionary Ship, "John Williams" 2 1 2
For General Fund 1 0 0
Collected by Miss Bullock, N. T.. 0 5 0

King Edward Sunday School.

For Native Boy at Salem, Henry Althans 3 0 0
For Native Teacher, W. Tyler.. 1 6 1
For Missionary Ship, "John Williams" 1 0 0
For Missionary Fund 2 14 9
Collected by Miss M. Camden 0 5 0

Wood Street Sunday School.

For Native Boy at Parcychaley, Mark Clark 3 0 0
For Native Teacher, W. Tyler.. 1 5 3
For Missionary Ship, "John Williams" 1 0 0
Miss F. Sherwin's Box, N. T. 1 5 0
Collected by Miss Bournes, N. T.. 0 12 6
King Edward St. School, for Ship. 0 4 4
Exs.12*s.*; 49*l.*13*s.*6*d.*

New College Chapel.
Rev. H. Christopherson.
Mr. Stainton, Treasurer.

Collected by Miss Biddle and Miss H. Cockerton.

Mr. Bartlett 1 0 6
Mr. Beeton 0 10 0
Miss Biddle 0 5 0
Mrs. Candler..... 0 5 0
Miss Cockerton 0 5 0
Mrs. Edwards..... 1 0 0
Mrs. Harris 0 10 0
Mrs. Jay..... 0 5 0
Mr. King 0 2 6
Mr. G. Phillips 1 1 0
Miss Rose 0 5 0
Mrs. Walther 0 5 0

Collected by Mrs. Bollen.

Mr. Biddle..... 1 1 0
Mrs. Bollen 0 10 6
Mr. Bollen..... 1 1 0
Friend, by Mrs. B... 0 5 0
Mrs. Green 2 2 0
Miss Griffith..... 1 0 0
Mr. Harris..... 0 10 0
Mrs. Newman 0 10 0
Mr. Roberts 10 0 0
Mr. Thorne 1 0 0
Mrs. Trinder..... 1 0 0

Collected by Miss Hopgood.

Miss Bidlake 0 10 6
Rev. H. Christopherson..... 1 1 0
Mr. Collard 0 10 6
Mr. Colebrook 0 10 0
Mr. Cooper..... 0 10 0
Miss Hopgood 1 0 0
Miss Clara Hume's Box 0 6 0
Mrs. James 0 10 0
Mr. Lawley 0 10 0
Miss Padwick..... 0 10 0
Mrs. Wright..... 0 10 0

Collected by Mrs. Stainton.

Mrs. Agnes 1 0 0
Mr. Carrick 0 10 0
Mr. Clapham 1 0 0
Miss Drake 1 1 0
Mr. Harrison 0 2 6
Mr. Litchfield 0 10 0
Mr. Nuttall 2 2 0
Mr. Stainton..... 2 2 0
Dr. Sutherland 1 0 0
Mr. Yeo 0 2 6
Miss Stainton's Box 0 13 0
Sermons in May..... 26 12 6
For Widows' Fund. 10 0 0
For the Ship 4 6 7

82*l.* 3*s.* 7*d.*

New Court Chapel.

Sunday School.

Juvenile Society, per Mr. Howell 6 8 0
Ditto for Ship 5 2 5
Subscriptions, &c... 10 13 9
For Widows' Fund. 3 8 6

25*l.* 12*s.* 8*d.*

New Tabernacle.

Rev. S. Wilkinson, Pres.
Mr. W. W. Tyler, Treasurer.
Mr. Woolcott, Secretary.

Subscribers 29 7 8
Sabbath School Collections 11 3 11
Missionary Boxes.... 5 14 5
Youths' Missionary Association 25 9 1
Annual Sermons ... 11 18 9
Annual Meeting..... 2 16 3
For Widows' Fund.. 4 4 6

Exs.14*s.*6*d.*; 99*l.* 0*s.* 1*d.*

Old Gravel Pit Chapel.
Rev. J. Davies.
T. T. Curwen, Esq., Treas.

Collected by Miss Lane and Miss A. McAll.

Miss Ainsley 2 0 0
Mr. Branscombe ... 0 10 0
Mr. Burge..... 1 1 0
Mr. J. Carter 5 5 0
Mr. Coombs 0 2 6
Mr. T. Curwen 2 2 0
Mrs. Davinson 1 1 0
Rev. J. Davies..... 1 1 0
Mrs. Ellwood 0 4 0
A Friend, 5 qrs..... 0 10 0
Mr. Good 0 10 0
Mr. Hardy..... 0 10 0
Mrs. Hardy 0 10 0
Mr. G. G. Green ... 0 5 0
Mrs. Hardy 0 10 0
Mr. Hardy..... 0 10 0
Mr. & Mrs. Heeps, 5 qrs..... 0 12 6
Mr. M. Henry, 3 half years 0 15 0
Rev. S. McAll 1 1 0
Mr. Mitchell..... 1 1 0
Mrs. Morris 1 0 0
Mr. & Mrs. Nash 2 2 0
Mr. Ohrly 1 0 0
Mr. Richardson..... 1 1 0
Mr. Pye Smith 1 1 0
Miss M. Rutt 5 0 0
Mrs. H. Rutt 1 1 0
Miss Hester Rutt ... 1 0 0
Miss Ellen Rutt 1 0 0
Miss Rutt 0 10 0
Miss Saddington 0 8 0
Mrs. Smart 1 1 0
Mr. B. Smith 0 10 0
Miss Towers..... 0 10 0
Mrs. Wafford 1 1 0
Miss Westwood..... 0 10 0

Collected by Miss Muller and Miss Unwin.

Mrs. Archer..... 0 10 0
Mrs. Carter 0 10 0
Miss Chaplin 1 0 0
Mr. Child 2 2 0
Mrs. Clark..... 1 1 0
Mrs. C. Clark..... 0 10 0
Mrs. Coventry..... 0 14 0
Mr. & Mrs. Crossley 0 5 0
Mr. Fish..... 0 10 0
Mrs. Fisher 2 2 0
Mrs. Green 0 5 0
Mrs. Hawkins..... 0 9 0
Mrs. Honey 1 0 0
Miss Hulley 0 5 0
Mr. & Mrs. A. Lemare 1 0 0
Miss Monk 0 10 0
Mrs. Muller 2 2 0
Mr. Foster 1 1 0
Mr. Gardner..... 2 0 0
Miss Muller 0 10 0
Mrs. Rix 2 2 0
Mrs. Rose 0 2 6
Mrs. Snelgar 1 1 0
Mr. Stone 2 2 0
Mr. W. Underhill .. 5 0 0
Mr. S. Underhill..... 2 2 0
Miss Unwin 0 10 0
Mrs. Vansommer ... 1 1 0

Collected by Mr. Thos. Devitt and Mr. E. J. Carter.

Mr. B. Smith, jun.... 0 5 0
Mr. Woolacott..... 0 10 6
Mr. H. Devitt 0 5 0
Mr. Elsey 0 2 6
Mr. R. R. Maynard. 0 10 0
Mr. W. Chapman ... 0 5 0
Mr. Thos. Goodman 0 2 6
Mr. Saml. Goodman 0 2 6
Mr. Wm. Green 0 5 0
Mr. F. Devitt 0 5 0
Mr. T. L. Devitt..... 0 10 6
Mr. E. J. Carter 0 10 6
N. B..... 0 10 0
O. M..... 0 5 0
Mr. Edwin Morris.. 0 5 0
Mr. H. Pye Smith... 0 10 0
Mr. J. Davies 0 5 0
Mr. Burton, for India 0 4 0
Previously reported 237 10 11

313*l.* 6*s.* 11*d.*

Offord Road Chapel.

Miss S. H. May's Class..... 0 12 0
Previously reported 29 13 0

30*l.* 5*s.*

Palmer House Academy Holloway.

Mr. Joseph Stewart, Treas.

For Africa 5 0 0
For China 5 0 0
For India 3 10 0
For Boy in Mr. Porter's School, Alexander Palmer Stewart 3 0 0

16*l.* 10*s.*

Park Chapel, Camden Town.
Rev. J. C. Harrison.
J. Berry, Esq., Treasurer.
J. J. Knight, Esq., Secretary.

Collected by Miss Woollings.

Miss Edridge 0 5 0
Mrs. Russell..... 0 10 0
Mrs. Kane..... 0 10 0
Mr. B. A. Lyon 0 10 0
Mrs. Lee..... 0 5 0
Miss Gibbins 1 0 0
Miss Shepperd 0 10 0
Mrs. Sale..... 0 10 0
From P. C. School Girls 2 12 0
O. B., per Rev. J. C. Harrison 1 0 0
Collected by Misses Tyler and Youngman 14 18 1
Miss Hutton 8 15 0

Boxes.

Miss Terry 1 8 0
Mr. Halliday..... 0 4 5
Previously reported 177 7 6

210*l.* 5*s.*

Park Crescent Chapel, Clapham.

Auxiliary Society.
Rev. J. Nelson.
Mr. Hunter, Treasurer.
Mr. F. McKenzie, Secretary.

Rev. J. Nelson 1 0 0
Mr. Hunter 1 1 0
Mr. F. McKenzie 1 1 0
Mr. Fenninga 1 1 0

Mrs. Parker 1 1 0
Miss Chambers 1 0 0
Mr. Raine 1 1 0
Mr. Cropp 1 1 0
Mr. Johnson 0 10 6
Mr. Connolly 0 10 0
Mr. Steventon 0 10 0
Public Meeting, including £3 from the Chairman and £2 from Mr. Churchward 7 18 2
Sunday School Boxes 5 12 0
Sunday School, for the Ship 6 12 6
For Widows' Fund. 5 2 9
Missionary Boxes and Small Subscriptions 3 5 1
Exs. 0s. 0d.; 38*l.*

Peckham Rye Chapel.

Rev. J. H. Hitchens, Pres.

Mr. Attride, Treasurer.

Mr. Bulgin, Secretary.

Collected by Mrs. Hitchens.

Mr. Bell 0 10 6
Mr. Bulgin 1 1 0
Mr. Carter 0 5 0
Mr. Coombe 0 10 6
Mr. Follett 0 10 0
Mrs. Hewitt 0 10 6
Rev. J. H. Hitchens 1 1 0
Mr. Partridge 0 5 0
Mrs. E. Reid 0 10 6
Mr. Richardson, (Camberwell) 1 1 0
Mr. Smith 0 5 0
Mr. Tagg 1 1 0
Mr. S. W. Tagg 0 10 6
Mrs. Vought 0 10 6
Mr. Wright 0 5 0
Lesser Sums 0 13 6

Collected by Mrs. Smithers and Mrs. Ward.

Mr. Abel 0 5 0
Mr. Attride 0 10 0
Mr. Bennett 0 10 0
Miss Cook 0 5 0
Mr. Gardner 0 10 0
Mr. Garford 0 5 0
Miss Maguire 0 5 0
Mrs. Pile 0 5 0
Mrs. Pusey 0 10 6
Mrs. Smithers 0 5 0
Mr. Sutherland 0 5 0
Mr. Thompson 0 5 0
Mrs. Ward 0 5 0
Lesser Sums 0 12 3

Collected by Mr. T. Nutting and Mr. V. H. Straker.

Mr. Straker 0 10 0
Mrs. Straker 0 10 0
Lesser Sum 0 3 0
Card by F. Trew ... 1 10 10

Missionary Boxes.

Miss Emily Reid 1 6 0
Miss Garford 0 13 4
Mas. E. T. Hitchens 0 3 6
Mrs. Smithers 0 3 9
Mr. V. H. Straker ... 0 4 4
Mr. Tagg 0 7 8
Mrs. Ward 0 4 7
Mr. Wood 0 5 7
Collection in May ... 6 8 1
Public Meeting 2 3 0
For Widows' Fund. 3 3 0
Sabbath School 1 7 0
Missionary Ship 1 4 0
Exs. 19s.; 33*l.* 17s. 2d.

Pembury Grove, Clapton.

Rev. F. Soden.

Mrs. Thomas 0 6 6
May Collection ... 11 15 0
Sacramental collection 9 10 0
Rev. J. Ross's Family, Sabbath Offerings 3 5 0

Collected by Miss C. Soden.

Rev. F. Soden 1 1 0
J. B. E. Soden Esq. R.N. 1 1 0
Leonard Lewis, Esq. 0 10 0
Miss Slater 0 10 0
Miss Sherwin 0 10 0
Miss Hawke 0 10 0
A Friend 0 10 0
Small sums 0 8 4

Collected by Mrs. Crow

Mr. E. Newell ... 4 4 0
Mr. Crow 0 10 0
Mrs. Crow 0 10 0
Mr. Tidmarsh 1 0 0
Mr. S. Tidmarsh 0 10 0
Mrs. Lewis 1 0 0
Mrs. Felgate 1 10 0
Mrs. Brown 0 10 0
Small sums 2 9 3

Collected by Miss Sherwin.

Mr. and Mrs. Williams 1 1 0
Miss Adamson 0 10 0
Mr. D. French 0 10 0
Small sums 1 6 7

Collected by Miss Walker.

Mr. Walker, Dalston 2 0 0
Mr. R. Walker ... 0 10 0
Mrs. and Miss Smith. 0 10 0
Smaller sums 0 9 0
42*l.* 16s. 8d.

Poultry Chapel.

Subscriptions 168 18 6
Misses Stiff, for China 5 0 0
Per Miss E. Smith, for the Ship 2 0 0
Collections 153 15 9
For Widows' Fund 32 12 6
Legacy of Mr. E. Petts, per Rev. Dr. Spence 5 0 0

Missionary Boxes.

Mr. Lonsdale 4 12 0
Miss Purdy (dec.) 0 10 1
Mr. T. Smith 1 18 6
Juvenile Auxiliary 33 4 0

Sunday School.

General 6 6 0
For Native Children, J. Clayton and M. Bergne.. 6 0 0
For the Ship 6 7 0
For India 1 4 8

Milton Street Branch.

For Miss Stronach's School, Amoy .. 3 0 0
For India 3 0 0
For the Ship 3 8 0
Exs. 53s. 42*d.* 4s

Regent's Park Chapel.

Collected by Miss Barnard.

To April, 1860.

Mr. Way 1 1 0
Mr. Moore 1 1 0
Mr. Brown 0 10 6
Mr. Barnard 1 0 0
Miss Barnard 0 10 0
The Misses Barnard 0 10 0

Collected by Miss Hales.

To April, 1861.

Mr. Way 1 1 0
Mr. Moore 1 1 0
Mr. Brown 0 10 0
Mr. Barnard 1 0 0
Miss Barnard 0 10 0
Miss Cowen 0 5 0
Miss J. A. Hales 0 5 0
5*l.* 9s. 6d.

Robert Street.

Rev. A. Johnson.

Collected by—

Mrs. Hanks 2 4 0
Miss Higgs 2 18 6
Mrs. Waine 0 7 0

Boxes.

Miss Cook 0 6 11
Harriet Cove 0 2 8
A Friend 0 2 11
Mr. Harding, jun.... 0 10 0
Master C. Johnson . 0 6 4
Miss M. Johnson ... 0 4 0
Mr. Metcalf 1 0 0
Miss Miller 0 15 2
Mrs. Ross 0 2 1

For Native Teacher, W. B. Leach.

Collected by—

Mrs. Curtis 1 0 0
Miss Dunning 0 7 6
Miss Higgs 0 10 0
Annual Sermons ... 18 9 4
Sunday School, by Mr. Hanks 5 5 0
Ditto for Missionary Ship, the "John Williams." 10 0 1
Sacramental Collection for Widows' Fund 4 15 0
Missionary Prayer Meeting Box..... 2 7 5
W. Cullum, Esq., for Native Teacher, William Cullum .. 10 0 0
61*l.* 14s. 7d.

St. John's Wood.

Congregational Church.

Rev. Dr. Ferguson.

Mrs. Cuff, for Native Boy, William Symes Cuff, at Trevandrum.. 2 10 0
Mr. and Mrs. W. Webb, for ditto, named Benjamin William Webb ... 2 10 0
Miss Barnett's Class for Native Girl, named Annie Rendland, half-year 1 10 0
Previously reported 55 5 2
58*l.* 13s. 5d.

Southwark.

Congregational Church, New Kent Road.

Rev. J. Waddington, D.D. 1 0 0
Mrs. Waddington .. 1 0 0
Miss Longer 0 4 4
Miss Kitching 0 10 6
A Friend 0 1 0
Previously reported 7 3 11
9*l.* 19s. 9d.

Stepney Meeting.

Auxiliary Society.
Rev. J. Kennedy, M.A. Ladies' Branch.
Mrs. Kennedy, Treasurer.

Subscriptions 28 17 6

For Female Education at Cuddapah and Vizagapatam.

Collected by—

The Misses Youngman and Percival, for Mary Ann Stepney 2 5 0
The Misses Halsey and Hogate, for Jane Kennedy 2 5 0

For Female School at Nevoor.

Mrs. T. Scrutton, jun., for Mary Davis 2 5 0
Misses Thompson and Scutton, for Elizabeth Fletcher 2 5 0
Miss Fuller 0 14 0
For Widows' Fund. 6 0 0
Annual Sermons ... 25 11 0
Service in lieu of Annual Meeting... 5 16 7
Ditto, after Ordination Service of Missionaries for the South Seas 5 10 0
Collection for the Sufferers by Famine in India 30 0 0

Juvenile Auxiliary.

For Education of Native Children in India.

John Kennedy 3 0 0
Mary Scrutton 2 5 0

For General Purposes.

Male Branch, by Mr. J. Halsey, jun..... 13 9 7
Female Branch, by Miss E. Gold..... 20 19 8
For the "John Williams" 23 6 3
Profits of Annual Tea Meeting..... 4 12 6
Profits of Farewell Tea Meeting, for Missionaries per "John Williams". 6 2 0

Male Branch.

T. Scrutton, Esq., Treas.

Subscriptions 24 0 0
Exs. 51s. 7d.; 20*l.* 17s. 8d.

Stockwell.

Ladies' Association.

Rev. D. Thomas, President.
H. Watts, Esq., Vice-Pres.
Mrs. Bristow, Treasurer.
Mrs. Bell, Secretary.

Collected by Mrs. Bell.

Dr. Bell 1 1 0
Mrs. Bell 0 10 6
Mrs. Bristow 1 1 0
Mr. E. Bristow 1 0 0
Mr. G. Bristow 1 1 0
Mr. Carlile 1 1 0
Mr. Watts 1 1 0
Mrs. Shroeder 1 0 0
Mr. Phelps 0 10 0
Miss Owen 0 10 0
Small sums 0 16 0

Collected by Miss Clarkson.

Mr. Berry 0 10 6
Mr. J. Clarkson 0 10 0
Mr. Fenton 0 10 0
Mr. Frame 0 10 0
Mr. Gowland 0 10 0
Mr. Kemp 1 0 0
Mr. Morris 0 10 0
Mr. Millar 0 10 0
Mr. Waliham 1 1 0
Mr. J. Young 1 0 0
Small sums 1 10 6

Collected by Miss M. Jackson.

Mr. Biden 0 10 0
Mrs. Biden 0 10 0
Mrs. Hammond 0 10 0
Mr. A. Jackson 1 0 0
Mr. Tabart 0 10
Small sums 1 8 6

Collected by Mrs. W. M. Smith.

Mrs. Smith 1 1 0
Mr. W. M. Smith ... 1 1 0
Mrs. W. M. Smith... 1 1 0

Collected by Miss Bishop.

Mrs. Pilcher 1 1 0
Miss Pearce 0 13 4
Sunday School 2 10 2

Collected by Miss Hammond.

Mr. Jenkins 0 10 6
Small sums 0 7 6

Missionary Boxes.

Mrs. Carlile's Children 0 5 0
Mrs. Phelps' ditto... 0 6 6
Master W. M. Smith 0 13 0
May Collection 13 0 1
45*l.* 12s. 3d.

Tonbridge Chapel.

Mr. Burchett 2 2 0
Mrs. Creasy 1 1 0
Mr. Glass 1 1 0
Collected by Miss Liddie 1 5 0
Mr. Riley 1 1 0
Sunday School Boys 3 4 6
Ditto Girls 5 12 0
Miss Emma Reid, Collecting Box ... 0 11 0
May Collections ... 7 6 11
28*l.* 7s. 5d.

Trevor Chapel.

Auxiliary Society.

Rev. W. M. Statham, Pres.

Mr. D. T. Lownds, Treas.

Mr. Bartlett, Secy.

Subscribers	50	3	0
Collected for Mrs. Mullens' School, Bhowanipore, by Miss E. Hepburn and Miss Jane Stocken.			
R. Daw, Esq.	5	0	0
Miss Fletcher and Friends	0	12	6
Friends at Uxbridge	1	0	0
Mr. J. Radermacher	0	10	0
T. Sharpus, Esq.	2	0	0
Mr. Treasure	0	10	0
Sums under 10s.	6	8	0
Collections	31	11	9
For Widows' Fund.	12	7	3

Juvenile Auxiliary.

Missionary Boxes.

Anonymous	0	0	10
Mrs. Boon	0	10	2
Master J. Breeze	0	0	6
Master T. Brown	0	2	11
Mrs. Brooke	0	7	8
Miss Burnett	0	6	10
Master H. Burton	0	4	7
Miss Channon	0	3	0
Miss A. Chamtler	3	0	1
Master F. Clark	0	1	7
Master C. Crupper	0	1	1
Miss E. Dear	0	4	1
Master W. Dowler	0	9	2
Mr. Duke	0	10	0
Mrs. Edwards	0	10	8
Miss M. A. Fletcher	1	13	1
Mrs. Foley	0	8	9
Miss Gardener	0	5	7
Master R. Gould	0	3	1
Miss Griffiths	0	8	1
Misses Johnson	0	0	11
Miss Kellond	0	14	2
Miss Longlands	0	5	0
Mr. Masterman	0	2	8
Miss Mills	0	10	7
Mr. Mitchell	1	13	11
Miss Monk	1	4	7
Master T. Naish	0	3	1
Mr. Pratt	0	13	9
Miss E. Pratt	0	3	10
Miss F. Pratt	0	13	7
Miss L. Pratt	0	11	9
Mrs. J. J. Radermacher	0	9	2
Master J. Radermacher	0	0	6
Miss L. Radermacher	1	12	2
Miss Rattenbury	0	2	11
Mrs. Rushwood	0	4	1
Miss Seaborne	1	6	8
Miss Statham	0	6	7
Mrs. Storey	0	2	9
Master Symons	0	7	9
Mrs. Tarry	0	17	1
Master Trotman	0	4	3
Miss Valentine	0	12	11
Mrs. Vine	0	18	
Mrs. M. Wake	0	4	11
Miss Walker	0	8	4
Miss Walters	0	10	1
Mrs. Wickham	0	17	10
Fractions	0	1	0

Cards, &c.

The Late Mrs. Carthew	1	2	6
Mr. Gould	0	17	0
Mr. Harrod	1	13	0
Mrs. Johnson	0	17	6
Mr. J. Ottywell	1	0	0
Mr. A. Ottywell	1	16	0
Miss Radermacher	6	1	6
Mr. G. Radermacher	2	2	0
Miss Symons	2	19	6
Mr. Watson	2	18	6
Miss Wood's Book	0	6	0
In Memory of the Late T. M. Bartlett	4	0	0

Sunday Schools.

Boys' School, Teachers	2	5	6
Scholars	6	6	3
Girls' School, Teachers	0	10	0
Scholars	5	3	4
Exs. 9*s.* 6*d.*; 17*l.* 6*s.* 8*d.*			

Trinity Chapel, Brixton.

Mrs. Edmonds	1	0	0

For the Rev. John Cox, Trevandrum, in aid of the Sufferers.

A Lady	5	0	0
Rev. S. and Mrs. Eldridge	1	0	0
Mrs. Eldridge	0	10	0
G. F. C.	1	0	0
S. Auden	0	10	0
Mrs. Phillips	0	5	0
Miss Dee	0	5	0
Mr. and Miss Harriss	0	10	0
Mr. Crabb	0	5	0
Mrs. Poole	0	5	0
Mrs. Foster	0	5	0
Mrs. Simmons	0	5	0
Smaller sums	0	13	0
Previously reported 68*l.* 6*s.* 9*d.*	56	13	9

Trinity Chapel, Edgeware Road.

John Cunliffe, Esq.	50	0	0
Previously reported 70*l.*	20	0	0

Trinity Chapel, Poplar.

Rev. G. Smith.

W. Nathan, Esq., Treas.

May Collections	30	16	2
For Widows' Fund	12	15	7
Juvenile Collection for the "John Williams"	25	7	0
E. India Rd. Sunday School, for do.	1	16	6
Trinity Chapel Sunday Schools	4	9	2
Crisp St. School	1	14	3
Crisp St. Infant do.	0	14	0
Miss Bulling's Class	0	7	8
George St, Bromley	0	0	9

Ladies' Association.

Collected by—

Miss Cartwright	8	6	4
Miss A. H. Robson	1	12	8
Miss Giles	1	11	0
Miss Salno	1	1	0
Mrs. Law	0	4	4
Per T. Weathorp, Esq., part of the produce of a Bazaar	5	5	5
Annual Meeting	13	0	6
Annual Subscriptions	40	14	6

Missionary Boxes.

Mr. G. Blyton	0	7	0
Mr. Bennett	0	4	8
Mr. Tebbs	0	3	9
Reuben Pressman	0	3	6
Miss Whyte	0	7	6
Miss Ada Smith	0	7	6
Mrs. Woods	0	3	4
Miss M. Toplis	0	9	0
Mrs. E. Bence	1	0	0
Mrs. Bond	0	4	1
Miss M. Coles	0	15	0
Mrs. Poole	0	5	1
Mrs. Farrow	0	5	1
Miss Nathan	0	5	6
Mrs. Denton	0	2	5
Mrs. Grath	0	3	11
Mrs. Danlop	0	5	5
Miss A. M. Madams	0	4	3
Mrs. Austin	0	2	3
Mrs. E. Gibbs	0	2	5
Mr. Prescott	0	3	9
Mrs. L. Miles	0	2	4
Miss Warne	0	3	7
Mrs. Woods	0	12	2
Miss K. M. Jolly	0	9	8
Mrs. Budd	0	2	0
Mrs. Dale	0	1	11
Master J. Johnson	0	4	1
Miss Grimes	0	1	5
Miss Bullen	0	1	8
Miss Haddon	0	3	6
Master Howes	0	8	2
Master Sharp	0	6	5
Miss McIntosh	0	1	7
Mrs. Daniell	0	1	0
Miss Terry	0	2	10
Mr. J. Daniel	0	2	3
Miss Raven	0	8	0
Mr. Varley	0	15	2
Mrs. Clarke	0	2	3
Mast. E. M. Madams	0	6	1
Miss Jackson	0	3	0
Mr. Stuart	0	11	4
Miss Ebbett	0	12	7
Anonymous	0	1	0
Anonymous	0	2	1
Mast. B. Blackmore	0	0	6
Master Ingram	0	1	6
Miss Wilson	0	9	7
Fractions	0	0	10
Exs. 2*s.*; 10*l.* 4*s.* 8*d.*			

Walthamstow.

Per Mr. Haslock.

Subscriptions	15	3	6
Misses Hall	50	0	0
Collected by Miss Hall, for the Malagasy	1	0	0
Young people at the Mission School	3	10	0
Prayer Meetings	2	0	0
West Grove House Box	0	11	6
Previously reported 110*l.* 15*s.* 5*d.*	38	10	11

Wardour Chapel.

Mrs. Hansler	1	0	0
Mr. Kilner	0	10	0
Miss Kilner	0	5	6
Previously reported 22*l.* 3*s.* 9*d.*	20	8	9

Weigh House Auxiliary.

Contributions, per Dr. Cooke	74	10	9
W. Curling, Esq.	25	0	0
Previously reported 100*l.* 9*s.* 5*d.*	99	18	8

Wesleyan Congregations.

Sixth London Circuit.

Eden Street, Hampstead Road	13	9	8
Bayswater, Queen's Road	7	19	3
Adam St. East, Manchester Square	0	18	4
Exs. 2*s.* 8*d.*; 22*l.* 2*s.* 10*d.*			

Westminster Chapel.

Auxiliary Society.

Rev. S. Martin, President.

Mr. Lechmere, Treas.

Collections in May	37	10	2
For Widows' Fund	19	5	6
Rev. S. Martin	1	1	0
Mrs. Yielding	1	0	0
Miss S. Kershaw	2	0	0
Mr. Tudor	1	0	0
Miss Anderson's Young Ladies	3	0	0
Smaller Subscriptions	0	5	0

Collected by Miss Bishop.

Sir C. Fox	1	0	0
Mrs. McLaren	1	0	0
Mr. Wardle	1	5	0
Mrs. Wardle	1	0	0
Miss Fox	0	10	0
Miss Bishop	0	10	0
Sums under 10s.	0	4	0

Collected by Mrs. Hunt.

Mr. Humphreys	0	10	0
Mrs. Parsons	1	1	0
Miss Parsons	0	10	0
Mrs. Sugg	0	10	0
Mr. Bing	0	10	0
Sums under 10s.	2	4	0

Collected by Miss Pope.

Mrs. Laries	0	10	0
Miss Grange	0	10	6
Miss Pope	3	0	0
Ditto (D.)	2	0	0
Sums under 10s.	1	11	8

Collected by Miss Nicolls.

Mr. W. J. Phillips	0	10	0
Sums under 10s.	1	4	2
Fractions			1

Collected by Miss **Parker.**

Sums under 10s.	1	15	4

Collected by Miss **Faulls.**

Sums under 10s.	1	19	0

Collected by Miss **Stanesby.**

Mr. Thompson	0	10	0
Sums under 10s.	0	5	0

Collected by Miss **Lethem.**

Mrs. Lethem	5	0	0
Miss Lethem	1	0	0

Collected by Miss **Jefferies.**

Sums under 10s.	0	8	0

Collected by Mrs. **Capern.**

Sums under 10s.	0	8	6

Collected by Mrs. **Cousins.**

Sums under 10s.	0	5	0

Collected by Miss **Randall.**

Sums under 10s.	0	5	0

Collected by Miss **Dalton.**

Miss R. Dalton	1	0	0
Sums under 10s.	1	1	6

Collected by Mrs. **Rowe.**

Mrs. Quick	0	10	0
Mr. W. Collard	1	0	0
Sums under 10s.	0	11	8

Collected by Miss **Withers.**

Sums under 10s.	1	1	11

Collected by **Master H. Martin.**

Dr. Baton	1	0	0
Sums under 10s.	0	0	9

Collected by Mrs. **Potter.**

Sums under 10s.	1	4	4

Collected by Young Friends at Westminster Chapel, for Native Child at Bangalore named Samuel Martin | 3 | 0 | 0

Young Men's Bible Class, per Mr. Vernon | 2 | 1 | 0

Servants' Bible Class, per Miss Meares | 1 | 0 | 0

Missionary Boxes.

Misses Wiggins and Holt	2	14	4
Mrs. Dales	0	6	5
Miss Thomas	0	4	3
Mrs. Dunfel	0	15	6
Master J. W. Hibbert	0	1	7
Miss F. Ashmore	0	4	6
Mrs. Brown	0	5	4
Mrs. Knight	0	2	10
Mrs. Reid	0	6	5
Miss Newell	0	6	8
Mrs. Ayres	0	2	6
Miss Groves	0	5	9
Mrs. Berry	0	6	8
Mrs. Nevill	0	9	7
Mrs. Wm. Seaman	0	10	4
Mrs. Yielding	0	4	4
Miss M. Wood	0	6	9
Mrs. Beckett	0	4	3
Mrs. Maunder	0	2	7
Mrs. J. Hodges	0	5	8
Miss Stebbing	0	10	11
Miss Whiteman	0	10	7
Master H. Martin	0	1	6
Mr. Harmer	0	3	6
Miss Vaux	0	4	9
Mrs. Light	0	7	10
Miss Stanesby	0	1	0
Mrs. Potter	0	1	1
Miss Chevalier	0	2	8
Miss Ada J. Beudall	0	4	0
Fractions	0	0	5

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Sabbath Schools.

Girls	11	8	9
Boys	14	7	5
Infants	0	12	4
For China Special.	41	2	8
Per Mrs. Dinnis, for Native Boy at Nagercoil	3	0	0
For the Ship	10	10	0

Exs. 70s.; 98l. 1s. 4d.

Wycliffe Chapel.

Rev. A. Reed, D.D., President.

Mr. Sargeant, Treasurer. Miss Monk, Secretary.

Subscriptions	14	9	0
Sabbath School Association	6	11	5
Collection	18	11	0

89l. 11s. 5d.

York Street, Walworth.

Rev. P. J. Turquand. Mr. Newbold, Treasurer.

Mr. J. Barker	0	5	0
Mr. G. Walker	0	10	0
Miss Youl	1	0	7
Thos. Swan	0	10	4
Mr. Waghorn	1	0	0
Do. for India	0	10	0
Mr. Wm. Beare	5	0	4
Mr. Snellgrove	0	16	9
Rev. P. J. Turquand	1	1	0
Mrs. Vavasseur and Family	3	3	0
Mrs. Faulconer	1	1	0
Mrs. Chamberlain	0	7	2
Mr. J. J. Miller	1	12	8
Mrs. Deighton	0	5	0
Mrs. Arnold	2	2	0
Mrs. Jurdice	0	0	5
Box without name	0	4	10
Mr. J. Jackson	0	10	0
Do. (Special) India	1	0	0
Do. do. China	1	0	0
Miss E. Jackson	0	10	0
Mrs. Scott	0	9	5
Mrs. Smith	0	7	11
Mrs. Edwards	0	3	11
Miss Jephs	0	6	0
Mr. Newbold	1	0	0
Miss Berry	1	1	0
Miss Pannterey	1	6	7
Mr. E. B. Noden, 3 years	2	0	0
Mrs. Cornell	1	0	0
Flint Street Sunday School	0	19	0
Mr. H. P. Higgins	0	10	6
Collected at Meeting, (York Street Chapel), York St. and Flint Street Sunday Schools, for repairs of Missionary Ship	3	19	6
Previously reported	52	3	7

Exs. 5s.; 57l. 18s. 1d.

Sunday Schools.

Chequer Alley, Bunhill Row	0	9	6
Church Road, Islington	0	10	1
Mint Sunday School	0	7	2
Tanner's Hill, Deptford	1	1	0

Missionary Boxes of

Mr. Carter	2	14	8
Master J. D. Mason	0	5	0
Miss S. M. Mason	0	3	0
Mrs. Vavasseur's Children	2	8	10

BEDFORDSHIRE.

Bedford.

Bunyan Meeting.

Rev. J. Jukes and Rev. J. J. Insull.

Mr. R. Thompson, Treas.

Moiety of Contributions	29	3	3
The Boys of Goldington Sabbath School, for the Rev. H. Gee's School, Samoa, South Seas, by Mr. Pask	1	2	2
The Girls of Goldington Sabbath School, for the Rev. J. Jones's School, Calcutta, by Miss Humphrey	1	0	0
A Friend, by the Rev. J. Jukes	13	0	0

43l. 5s. 5d.

Howard Chapel.

Rev. Wm. Alliott.

Collection	7	9	0
Collected by Miss Bull	3	10	0
Do. by Miss Alliott and Miss Mayhew	3	7	6

12l. 6s. 6d.

Luton.

Mr. A. J. Tansley (A.)	1	0	0
Do., for Native Teacher	10	0	0

11l.

Turvey.

Rev. R. Cecil.

Contributions	4	3	6
Previously reported	3	1	0

7l. 3s. 6d.

BERKSHIRE.

Berks Auxiliary.

C. J. Andrewes, Esq., Treasurer.

Rev. W. Legg, B.A., Secy.

Bracknell.

Rev. J. Ellis.

Mrs. Bartlett	0	5	0
Mr. Foster	0	10	0
Mrs. Foster	0	10	0
Mr. Izod	0	10	0
Mrs. Izod	0	10	0
Miss Prence, Binfield	0	14	0
Mrs. J. Rose, Warfield	2	2	0
Smaller sums	0	6	0
Sunday School	1	1	0
Ditto, for Ship	0	10	0

6l. 18s.

Caversham Hill.

Rev. J. Dadswell.

Collected by Miss Turner	2	10	0

Hungerford.

Rev. T. Davies.

Public Meeting	3	1	6
Mr. A. Lanfear	1	11	6
Missionary Box, by ditto	0	6	0
Ditto, in Kitchen ditto	0	9	2
Mr. T. Lanfear	0	6	0
Mrs. Holmes	0	4	4
Miss Hendy, Missionary Box	0	5	6
Mrs. Still	0	5	0

Exs. 9s.; 6l.

Mortimer.

Rev. R. W. Maydon.

Public Meeting	1	8	10
Subscriptions	12	13	9

Missionary Boxes.

Miss Webb	0	15	0
Miss Love	0	9	1
Miss S. Webb	0	6	0
Miss Lawes	0	6	2
Miss Pinnell	1	1	6
Miss Miriam Tepper	0	6	9

17l. 2s. 1d.

Reading.

Public Meeting	11	14	6

Broad Street Chapel.

Rev. W. Legg, B.A.

Collections	25	7	10
Widows' Fund	5	0	0
Subscriptions	23	11	8

Collected by Mr. Irving.

Mr. W. Abery	0	5	0
Mrs. Gill	0	2	6
Mr. Pecover	0	5	0
Mr. Stevens	0	5	0

Collected by—

Miss Brain	2	12	6
Miss Chapman	0	16	0
A. Hannington	0	5	0
Miss Frankum	1	4	4

Juvenile Branch.

Boys' Sunday School	2	7	9
Girls' ditto	4	14	0
Miss Little's Box	0	9	7
For the Ship	7	9	0

74l. 15s. 2d.

Castle Street Chapel.

Rev. T. G. Horton.

Collections	21	0	0
Widows' Fund	10	0	0
Subscriptions	13	12	0

Collected by—

Mrs. Dodge	1	19	11
Miss Keyworth	1	13	10
Miss Rose	1	10	4
Miss Read	2	15	10
Miss Thoresby's Box	0	14	6
Miss Timothy's and Masters F. and E. Timothys' Box	0	4	3
Sunday Schools	10	1	6
For the Ship	7	18	9

71l. 10s. 11d.

Trinity Chapel.

Rev. C. H. Bateman.

Collections	11	15	1
Widows' Fund	3	18	9
Subscriptions	12	19	0

Juvenile Branch.

Sunday Schools	6	13	2
Ditto, for the Ship	11	2	1

46l. 8s. 1d.

	236	10	9
Less Expenses	2	7	6
	234	3	3
Mrs. Brice (A.)	1	1	0

Abingdon.

Rev. S. Lepine.

Subscriptions	9	16	6

Collected by—

Miss Bartlett	0	7	0
Miss Blizard	0	14	0
Miss L. Cousins	1	10	2
Mrs. G. Cox	2	15	11
Miss V. Cox	0	9	4
Miss Crook	0	6	6
Miss E. Glanville	0	11	8
Miss Holford	0	8	6
Master F. Lepine	0	11	6
Miss S. Smith	0	12	0

Missionary Boxes.

Mr. J. Badcock	0	4	6
Mrs. Cousins	0	8	10
Miss Cox	0	5	5
Miss Smith	0	7	10
Mrs. Witts	0	1	11
Collections after Sermons & Public Meeting	9	6	8
Sunday School Subscriptions	1	8	1
For Widows' Fund	1	1	0
For Ship	7	17	3

Exs. 24s. 7d.; 37l. 11s.

Aston Tirrold.

Rev. H. Pawling.

Contributions	11	12	6

Faringdon.

Rev. J. Moreland.

Mr. and Miss Wells	1	0	0
Mrs. People	2	0	0
Miss M. Partridge	0	4	4
Miss K. Partridge	0	4	0
Rev. H. Barne, M.A., Vicar	0	10	0
G. Ferris, Esq., Children's Missionary Box	1	0	0
G. Fidel, Esq. (D.)	1	0	0
Ditto (S.)	0	10	0
Misses White	0	10	0
Mrs. Fidel	1	0	0
Misses Lewis	1	10	0
Mr. E. Ballard	0	10	4
Mr. J. Smith	1	1	0
Sabbath School Box	1	0	0
Edward Morse's Box	0	5	4
Rev. J. Moreland	0	16	0
Mr. O. Gerring	0	10	0
Miss Lait	0	10	7
Right Hon. the Earl of Radnor	5	0	0
Collections	7	17	4

Exs. 14s.; 36l. 2s. 6d.

Newbury.

Missionary Sermons	11	3	11
Ditto Meeting	9	0	11
Dillage Collections	1	3	1
Vollected at Itchenswell	2	4	10
Ditto at Bucklebury & Friland ham	8	7	7
For Widows' Fund	3	0	0
General Objects	11	16	2
Native Teacher	10	0	0
Orphan Children	9	9	0
Subscriptions	9	0	0
Smaller sums	0	6	4

Exs. 27s.; 74l. 4s. 10d.

Wallingford.

Rev. C. McC. Davis.

Edward Wells, Esq.	2	2	0
Edward Wells, Esq.	1	1	0
John Marshall, Esq.	1	1	0
William Newton, Esq.	1	1	0
William Wright, Esq.	1	1	0
R. F. Powell, Esq.	1	0	0
Mr. Peter Clayden	1	1	0
Mr. Arthur Clayden	1	1	0
Miss Button	1	0	0
Mrs. Deacon	0	10	0
Miss Harris	0	10	0
Mrs. Sherman	0	10	0
Mr. Jones	0	10	0
Miss Corbold, Lesser sums	1	19	11
Thomas K. Adkins, Esq.	1	1	0
Previously reported	54	15	8

70l. 4s. 7d.

BUCKINGHAMSHIRE.

North Bucks Auxiliary.

Newport Pagnel.

Subscriptions.

Rev. J. Bull	1	0	0
Mr. W. B. Bull	1	0	0
Mr. Bromwich	0	10	0
Mr. Chapman	0	10	0
Mr. F. Coales	1	0	0
Mr. Elkins	1	0	0
A Friend	1	0	0
Ditto	0	10	0
Mr. Hives	0	10	0
Mrs. Rogers	0	10	0
Native Teacher	5	15	6

Missionary Boxes.

Miss C. Bromwich	0	6	6
Walter B. Bull	0	2	6
Alfred T. Bull	0	11	0
Miss Bunting	0	6	6
Miss W. Coales	0	8	1
Francis W. Coales	0	0	0
— Chapman	0	1	0
Alfred Cross	0	3	0
Miss French	0	8	7
Fragments	0	5	0
Charles George	0	1	1
M. A. Judge	0	0	11
Mrs. Keys	0	3	10
Walter Mapply	0	2	6
Miss Odell	0	5	1
Lucy Osborne	0	4	4
Mrs. Pitts	0	3	1
Elizabeth Reynolds	0	6	6
J. M. Rogers	0	5	6
M. A. Tebbit	0	5	10
Mrs. Warren	0	6	6
Fred. Willford	0	2	11
Sunday School, Girls	1	18	1
Ditto, Boys	0	9	3
Walter B. Bull (Juv.)	0	13	0
Miss Pettit (Coll.)	0	10	0

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Collection 10 1 7
Widows' and Orphans' Fund..... 2 0 0
Exs. 19s.; 33d. 4s. 11d.

Olney.

Collection 3 5 9
Mr. Adkins ..... (S.) 1 0 0
Mr. Woodroffe ... (S.) 0 5 0
Mr. Morris ..... (D.) 1 0 0

Missionary Boxes (for Samoa).

Miss Mabley's Young Ladies 0 10 0
Mrs. Newel 0 5 3
Mr. Sam. Wright ... 0 3 0
Miss Curtis 0 3 1
Miss Owen 0 2 3
Miss L. Berill 0 2 2
Miss Griggs 0 2 9
Master King 0 2 1
Master Mayes 0 2 2
Miss E. Whitmee ... 0 1 6
Miss M. Whitmee ... 0 1 0
School Box..... 0 4 9

Collected by Miss Hearne.

Mr. Flood 0 5 0
Mr. Whitmee 0 5 0
Mr. Hubbard 0 5 0
Miss Hearne 0 6 6
Mr. Drage 0 2 6
Mr. V. Minney..... 0 2 0
Miss Whitmee..... 0 2 0
Miss Coles..... 0 2 0
Miss Perkins 0 2 2
Exs. 6s.; 8d. 10s. 11d.

Stoke Goldington.

Subscriptions.

Mr. Hancock 0 10 0
Misses Hancock (D.) 0 5 0
Mr. Hillyer 0 10 0
Rev. J. Mills 0 10 0
Mr. Scrivener 0 10 0
Juvenile, for Missionary Ship..... 0 5 0
collected by Mrs. Blunt 0 2 9
Collection (Annual Meeting)..... 0 15 10
3l. 8s. 7d.

Great Horwood and Whaddon, less expenses 2s. 3d..... 1 15 0

Winslow.

Missionary Boxes.

Mrs. Morgan 1 1 0
Miss Hanson (late). 0 10 0
S. Gates 0 6 0
Miss Corkett 0 1 9
Meggy Fogg 0 4 5
Miss Kennings 0 1 7
Miss French..... 0 10 4
Collection 1 1 1
Sabbath School 0 16 0
Exs. 2s. 5d.; 4d. 10s.

Yardley Hastings.

Collection 3 2 8
Sunday School..... 4 15 0
7l. 17s. 8d.

Potter's Pury.

Collected by—
Miss Emma Saunders 1 4 2
Miss Jane Scrivener 1 15 3
Miss Slye 1 5 6

Missionary Boxes.

Mr. Scrivener's Family Shrub 0 11 0
Mrs. Iliffe 0 15 0
Mr. Scrivener, Cosgrove..... 1 3 6
Mr. Saunders 1 4 0
Mr. Wood 0 14 6
Miss Eleanor Mason 0 5 0
Girls' School..... 0 4 2
Boys 0 6 0
Collections 4 6 0
13l. 12s. 7d.

Stony Stratford..... 2 9 8

Exs. 1l. 9s. 6d.; 7l. 1s. 8d.

Aylesbury.

Rev. W. J. Gates, Secy.
M. Reid, Treasurer.

Missionary Sermon 6 18 3
Public Meeting ... 2 13 9
Mr. Holmes Cheny 0 10 6
Mr. T. Bell 0 10 0
Mr. Dickens 0 10 6
Mr. R. Loosely ... 0 10 6
Mr. P. Payne 0 10 6
Mr. D. Reid 0 10 6
Mr. J. Gunn 0 10 6
Francis Heyward, Esq. 2 0 0
Mrs. Bowler 0 5 0
Mrs. Hill 0 2 6
Mrs. Whilson 0 3 0
Mr. Marshall 0 2 6
Messrs. Loke 0 2 6
Mr. R. Gibbs 0 2 6
Mr. J. Kingham .. 0 1 0
Mr. J. Landon 0 2 0

Juvenile Association.

Collected by—
Miss Thorpe 3 2 0
Miss Reid 2 2 3
Miss Woodman .. 1 4 5
Miss Gunn 1 12 7
Miss Dickens 0 10 6
Miss Gilbert 0 19 5
Miss Payne 1 2 6
Sabbath School .. 0 18 7
For Widows' Fund 1 4 0
Exs. 9s. 2d.; 28l. 10s. 1d.

Buckingham.

Mr. S. M. Allen 1 1 0
Mr. W. H. French... 1 1 0
Mr. Walker 0 10 0

Collected by—
Mrs. Cole 1 8 0
Miss L. Box 0 10 0
Miss R. Struchbery .. 2 16 0
Collections 6 18 9
Sunday School..... 1 13 9
Exs. 22s. 6d.; 14l. 16s.

Marsh Gibbon.

Rev. E. Green.

Collections..... 1 7 0

Missionary Boxes.

Proceeds of Lace .. 4 8 0
Sunday School Children 1 11 0
7l. 9s.

Slough.

A. Mirrielees, Esq., Treas.
Rev. George Robbins, Secy.

Collection by the Young of the Congregation and Sunday School, for the Ship 2 10 0
Public Meeting 4 17 7
Mr. Griffith 0 5 0
Mr. Judd..... 0 5 0
Juvenile Missionary Box 1 3 3
Mrs. Kershaw...(A.) 0 10 0
Mrs. Kilpin, Sen.(A.) 0 5 0
Mrs. Kilpin .....(A.) 0 10 0
Mrs. Kilpin's Young Friends' Freewill Offering 0 10 0
Mrs. Kilpin's Young Ladies' Sugar Money 0 6 0
Mrs. Lee.....(A.) 0 5 0
Mr. Mirrielees..(A.) 10 10 0
Misses Penney..(A.) 1 0 0
Rev. George Robbins .....(A.) 0 10 0
Sacramental Collection for the Widows and Orphans of Missionaries, and for Aged and Infirm Missionaries 3 9 0
Mrs. Tilley .....(A.) 0 5 0
Exs. 4s.; 26l. 14s. 10d.

CAMBRIDGESHIRE.

Bassingbourn District.

Ashwell.

Rev. J. B. Milsom.

Public Meeting 7 0 2
For the Ship..... 3 9 6
For Widows' Fund.. 2 14 0

Missionary Boxes.

Miss Chapman 0 7 1
Mrs. J. Westrope ... 0 4 5
Mrs. S. Pitty and Rebecca Edwards. 0 18 6
Miss A. H. Westrope 0 8 10
15l. 2s. 8d.

Bassingbourn.

Rev. J. Harrison.

Missionary Sermon. 4 0 0
For the Ship..... 4 8 7
Missionary Boxes ... 1 10 6
Mr. Flitton 1 0 0
Mrs. Flitton 1 0 6
Mr. John Hopkins .. 0 10 0
Mr. Blott 0 10 0
Mr. Waldock..... 0 10 0
Mr. Sutton 0 10 0
Mrs. Sutton 0 10 0
Mr. Morley 0 5 0
Masters J. G. and O. Waldock 0 5 0
A Friend 0 1 0
Lidlington Sabbath School 0 11 9
Mrs. Parker..... 0 5 0
15l. 10s. 10d.

Barrington.

Rev. T. Booker.

Missionary Sermon 3 5 8
For Widows' Fund 0 16 7
4l. 2s. 3d.

Great Eversden.

Rev. G. W. E. Brown.

For the Ship..... 2 11 10
From a Bible Class at Orwell 0 12 0
Proceeds of Boxes, from Weekly Offerings after Missionary Sermon 3 0 9
For Widows' Fund.. 1 7 0
Collected by the late Miss Brown 1 0 0
Ditto, by Miss Dimock 0 10 0
Ditto by Mrs. Worsley 0 14 0
Mr. Worsley.....(A.) 0 10 0

Missionary Boxes.

Mr. J. Custerson ... 0 6 0
Mrs. Parcell 0 1 3
Miss Chapell..... 0 1 3
10l. 14s. 1d.

Guilden Morden.

Rev. J. Stockbridge.

Missionary Sermon. 5 14 8
Missionary Box, Matilda Reavell and Sisters 0 5 6
For Widows' Fund.. 2 0 2
8l. 0s. 4d.

Total amount 53 10 2
Less Expenses 0 9 0
53 7 2

Linton.

Rev. G. Burgess.

Fanny Burling (Card) 0 8 8

Boxes.

Mrs. Hawles 0 6 3
Joseph Smith 0 5 1
A Friend..... 0 3 3
Exs. 3d.; 1l. 3s.

Royston.

John Street.

Rev. J. Medway.

Subscriptions.

Rev. J. Medway.. 5 0 0
Mrs. Medway 5 0 0
Mr. Ashton 0 12 6
Mr. Andrews..... 0 12 6
Mr. V. Beldam .. 1 0 0
Mrs. V. Beldam .. 1 0 0
Mr. W. F. Butler. 0 12 6
Mr. H. Butler 1 1 0
Miss Clear..... 0 10 0
Mr. J. Fordham .. 1 1 0
Mrs. Fordham, sen. 0 2 6
Miss Vaughan 1 0 0
Mrs. Wedd 1 1 0
Mr. Titchmarsh .. 0 10 0
Mr. Richardson .. 0 5 0
Mr. Jepps 0 6 0
Mrs. Atton..... 0 4 4
Mrs. Andrews 0 4 8
Miss F. Andrews.. 0 2 0
Miss Ashton..... 0 2 0
Miss Beal 0 4 4
Miss A. Butler.... 0 4 0
Miss Clarke 0 5 0
Mrs. J. Fordham, jun. 0 5 0
Mrs. Piggot 0 2 6
Miss Squire 0 4 0
Miss Somerville ... 0 6 0
Miss Sward 0 2 0
Miss Shepherd.... 0 1 0
Miss C. Pickering. 0 1 0
Mr. Leete 0 4 0
Thomas Barns.... 0 0 3
Miss Harden..... 0 4 0
Mrs. Willis 0 4 4
Miss Waugh..... 0 2 6
Miss Wallis 0 4 0
Mrs. Bullard..... 0 4 0
Exs. 1s. 6d.; 23l. 3s. 5d.

Shepreth. S. Clear, Esq. 5 0 0

Wisbech.

Rev. J. Smith.

Public Meeting and Sermons..... 7 12 6
Collected by Miss E. Harman 1 0 0
Sunday School..... 0 10 0
Infant Class 0 12 0
Louisa S. Schofield's Missionary Box... 0 5 0
Gorefield Sunday School 0 13 0
Previously reported Exs. 29s. 6d.; 14l. 0s. 4d. 4 13 4

CHESHIRE.

Chester.

Queen Street.

Rev. C. Chapman, M.A.
Mr. Bayne, Secretary.

For Widows' Fund 15 12 5
Collections 42 0 3

Annual Subscribers.

Hugh Colley, Esq.... 2 2 0
R. N. Bennett, Esq. 2 2 0
R. S. Robinson, Esq. 1 0 0
Rev. J. Jenkyn ... 1 1 0
Mr. E. Thomas 0 10 0

Ladies' Auxiliary.

Mrs. Harrison..... 1 1 0
Mrs. Bennett 0 10 0
Miss Jones 2 2 0
Mrs. Denton..... 1 0 0
Mrs. Colley 2 2 0
Miss Bennett..... 1 1 0
Mrs. E. Thomas..... 0 10 6
Mrs. J. Smith 0 10 6
Mrs. Hudson 1 0 0
Mrs. Lockwood 1 0 0
Mrs. Ewen 1 1 0
Mr. Banks..... 1 0 0
Mr. Marsh..... 1 0 0
Mrs. Williams..... 1 10 0
Miss Gould 0 10 0
Mr. Ralphs 0 10 6
Miss Ralphs 0 10 6
Mrs. Trevor 0 10 6

Collected by—
Miss Dickson 0 15 0
Miss Eaton 0 5 8
Mrs. J. E. Edwards. 1 0 10
Mrs. Gough 2 12 4
Miss Hope 1 4 4
Mrs. Ingram 2 10 11
Mrs. Marsh 1 4 4
Miss Morris 2 10 6
Mrs. J. Smith 0 15 0
Miss Vaughan 0 15 8

Missionary Boxes.

Master and Miss Edwards..... 0 10 0
Miss Ball 0 7 0
Mr. Hesketh..... 0 4 0
Master Bowen 0 4 0
Master Lewis..... 0 4 3
Miss Vaughan..... 0 9 0
Miss Pringle 0 7 6
Mrs. Davis..... 1 2 9
Miss E. Roberts.... 0 0 8
Mrs. J. Davies..... 0 4 4
Master and Miss Bayne 1 12 7

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Mrs. Ralphs, for flowers 0 12 4

Sabbath School Classes.

Miss Hope..... 0 8 2
Miss Goff 0 3 8
Miss Hodges ..... 0 7 (
Miss Marsh 0 6 1
Miss Jones 0 6 6
Miss Eaton 0 4 4
Mrs. Chapman 0 9 7
Miss Thomas 0 10 6
Master Povey 0 1 8
Mr. Maddock 0 2 6

For Mrs. Porter's School.

Mrs. Marsh 1 10 6
Miss Woolley ..... 1 0 (
Mrs. Davies 1 0 0
Mrs. J. Smith 1 10 6

100*l.* 15*s.* 4*d.*

Tattenhall.

Collection 9 1 4
Collected at Barton 0 14 4

Collected by—

Rev. J. Morris..... 6 18 6
Misses Proudlove & Hudson 3 15 0
Rev. J. T. Dod ..(S.) 0 10 0
Joseph Powell, Esq.. 0 10 (
Mrs. Bayne, Chester 1 1 0
Missionary Box ..... 0 3 (

Exs. 6*s.*; 22*l.* 7*s.* 2*d.*

Malpas.

Public Meeting 5 14 1
For Widows' Fund. 1 2 6

Missionary Boxes.

Master G. H. Bayley 0 4 4
Miss E. A. Bake..... 2 2 0
Miss Lansley 0 19 1
Miss Susan Lee 2 15 4
Miss Jones, Threapwood 1 4 11
Miss E. Harris, do... 0 10 10

Subscriptions & Donations.

Mr. Lee (thank-offering) 1 0 0
Rev. J. T. Dod 0 10 0
Mrs. T. Lee (Apples) 0 5 0
Miss Lee, do..... 0 2 6
For the Ship..... 1 12 11

18*l.* 8*s.* 10*d.*

Christleton.

Public Meeting 0 17 8

Missionary Boxes.

Mr. Williams 0 7 1
Mr. Fenna 0 9 6
Miss Griffith 0 7 4
Miss E. Weaver..... 0 0 7
Miss Morton 0 8 11
Mrs. Gunnery 0 15 5

3*l.* 6*s.* 4*d.*

Trevallyn.

Public Meeting 0 17 9

Collected by—

Miss Tushingham... 1 4 2
Miss Owens 0 15 6
Miss Cathew 0 7 11
Mrs. Randles' Missionary Box..... 0 16 4

3*l.* 11*s.* 8*d.*

157 4 4
Less Expenses.. 10 16 1

146 8 3

Chester.

Commonhall Street Chapel

Rev. T. Peters, President.

Mr. W. Williams, Treasurer.

Mr. C. Shepherd, Secretary.

Missionary Sermons 7 12 2
For Widows' Fund. 1 1 (

Subscribers.

Mrs. Candelin 0 6 6
Mr. W. Williams ... 1 1 (
Miss Walker ..... 1 1 (
Mr. J. Okell 0 10 6
Mr. J. Parry..... 0 10 (
Mr. E. Rogers ..... 0 10 (

Collected by—

Mrs. Bridgman 1 3 5
Mrs. Bridgman, for Indian Schools ... 0 4 6
Mrs. Musgrave ..... 0 9 (

Miss Emily Haswell 0 9 6
Miss A. Dewsbury... 0 6 5
Rev. John Jenkins' Young Gentlemen, per Mrs. Peters ... 0 7 7
Missionary Boxes under 5*s.*..... 1 12 10

Exs. 15*s.* 6*d.*; 16*l.* 9*s.* 11*d.*

Birkenhead and Wirral Auxiliary.

J. S. Blease, Esq., Treas.
Oxton Road Congregational Church.

Rev. F. Williams.

Collections 24 0 0
Public Meeting .. 7 10 8
Missionary Boxes 1 6 7
For Widows' Fund 4 14 3
For the Ship..... 14 16 4

51*l.* 17*s.* 10*d.*

Hamilton Square Chapel.

Rev. J. Mann.

Collections 8 1 8
Miss Jones, per Rev. J. Mann.. 0 10 6
Sabbath School .. 5 0 0
Juvenile Missionary Meeting..... 2 13 2

16*l.* 5*s.* 4*d.*

Liscard Chapel.

Rev. J. Cranbrook.

Collection 11 14 9
Sundry School Boxes 1 14 4
Miss Briscoe 0 15 1
Miss Petrie 1 1 0
The Misses Blackburne 3 1 3
Mrs. Thurstan Cooke 1 7 1
Mast. H. Salisbury 0 14 7
Miss Conway's Bible Class 0 10 6
Sunday School Boxes, for the Repairs of the "John Williams" 0 11 5
Miss Mary Williams, do. 0 15 2
Miss Kate Dove, do. 0 5 8
Master H. Robson, do..... 0 2 4
Mr. S. M. Bulley's Family Missionary Box, for Mr. Moffat's New Station in Africa 2 0 9
Sacramental Collection for Widows' & Orphans' Fund 2 19 10

27*l.* 13*s.* 9*d.*

96 6 11

Haslington.

Per Mr. T. Bostock.

Collections and Subscriptions 4 10 0

Hyde.

Rev. J. H. Gavin.

Contributions 10 5 5
For Widows' Fund. 2 0 0
Previously reported 7 17 10

20*l.* 3*s.* 3*d.*

Zion Chapel.

Rev. A. Stroyan.

For Widows' Fund 1 6 0

Macclesfield.

Roe Street Chapel.

Rev. G. B. Kidd.

Mr. Barlow 0 10 0
Rev. Hy. Briant.. 0 10 6
Mr. Brinsley..... 1 1 0
John Brocklehurst, Esq., M.P..... 1 1 0
Mr. Burgess..... 0 10 6
Mr. Hamilton 1 0 0
Rev. G. B. Kidd.. 1 1 0
Mr. Lonsdale 1 0 0
Mr. Oldham..... 0 10 0
Mr. Parrott 0 10 0

Mr. Stancliffe 1 0 0
Native Teacher George Barrow Kidd, Griqua Town 8 0 0
Mr. Lonsdale, Orphan Boy Robert Lonsdale, Dr. Legge's School..... 3 0 0
For Widows' Fund 6 0 0
Collected by Mrs. Taylor 2 19 0
Box 0 17 4
By Miss Oldham.. 1 1 0
For the Ship..... 7 11 0

38*l.* 2*s.* 4*d.*

Townley Street Chapel.

Rev. S. W. McAll, M.A.

Rev. S. W. McAll ... 0 10 6
Mr. W. Potts 1 1 0
Mr. R. Rankine 1 1 0
Mr. J. Shatwell 1 1 0
Mr. J. Wright 1 1 0
Mr. R. Bradbury ... 1 1 0
Mrs. Wright..... 1 1 0
Mrs. Rathbone..... 1 1 0
Mrs. Woodward..... 0 10 0
Mr. J. Birch..... 0 10 6
Mr. J. Griffith..... 0 10 6
Collections 10 1 3
Prayer Meetings ... 4 6 11

Collected by—

Miss Shatwell and Miss Fitton 2 15 0
Miss Brownsword.. 2 10 9
Miss H. Goodwin ... 0 12 1
Miss S. Lowe 0 9 0
A Thank Offering ... 5 0 0
A Friend, for the support of J. Rathbone, Native Teacher in India.. 10 0 0
Ditto, additional, in consequence of the Famine 2 2 0
Previously reported 8 9 4

55*l.* 14*s.* 4*d.*

Sale.

Rev. E. Morris.

For Widows' Fund. 2 16 0
Sunday School..... 3 8 5

Missionary Boxes.

Miss Kennedy..... 2 12 0
Mrs. Cunliffe 2 5 10
H. C. 0 19 10
Mr. Storey's children 0 12 0
Miss Wakefield 0 11 4
Miss Woolaston..... 0 10 8
Mr. Morris's children 0 10 6
Mr. Law's do. 0 4 9
Miss Toon 0 3 1
Mrs. Sutherland ... 0 1 0
Public Collections... 21 5 3

Exs. 30*s.*; 54*l.* 1*s.* 3*d.*

Minshall Vernon.

Home & Foreign Missions.

Missionary Sermons 7 9 2

Boxes.

Master F. Davies ... 1 15 0
Miss Walton..... 1 2 8
Miss S. Yoxall..... 1 9 7
Miss Evans 1 5 0
Master F. Askey..... 0 10 6

13 11 8
Less Expenses... 1 8 0

12 3 8

Moiety..... 6 1 10

Stockport Auxiliary.

John Eskrigge, Esq., Treas.

Rev. Absalom Clark, Sec.

Hanover Chapel.

Rev. R. C. Jay.

Collections 43 8 9

Collected by—

Miss Andrew and Mrs. Jay..... 6 3 4
Miss E. Carrington. 2 8 10
Miss Fletcher 2 1 7

Hanover Sunday School Juvenile Missionary Society, per Miss Barlow..... 2 15 6
Ditto, per ditto, for supporting an Indian Girl 2 10 0
For Widows' Fund. 4 13 2

Special Fund for China.

John Eskrigge, Esq. 10 0 0
S. R. Carrington, Esq. 5 0 0

70*l.* 1*s.* 2*d.*

Heaton Mersey Chapel.

Rev. Stephen Hooper.

Collections, &c. 46 10 10
For Widows' Fund. 1 15 10
Sabbath School, for Ship 6 11 9

55*l.* 1*s.* 6*d.*

Orchard Street Chapel.

Rev. Absalom Clark.

Collections 12 16 1

Subscriptions.

Rev. A. Clark 1 1 0
Mr. John Bennett ... 10 10 0
Mr. John Brown ... 0 5 0
Mr. John Clubley ... 0 19
Mrs. Priestnall 0 10 6
Mr. John Risque ... 0 10 0
Mr. S. Walker 0 5 0
Miss Walker..... 0 2 6
Mr. J. Wilde..... 0 10 6

Cards and Boxes.

Master F. Bennett.. 0 10 6
Miss M. Clark 0 10 9
Master G. Cupplediteh 0 5 6
Miss J. Green 0 3 6
Miss R. Moss 0 5 6
Miss E. Sherratt..... 0 4 6
Miss M. J. Vernon... 0 5 0
Miss S. J. White ... 0 2 6
Master J. C. Wilde.. 1 2 6
Master J. P. Wilde.. 0 6 6
Miss E. Willock 0 9 11
Juvenile Society..... 3 3 0
For the Ship..... 5 10 5
For Widows' Fund. 2 15 6

42*l.* 1*s.* 6*d.*

Hatherlow Chapel.

Rev. J. W. Urwick, M. A.

Collections 10 14 6
Missionary Boxes... 13 6 7

23*l.* 1*s.* 1*d.*

Tabernacle Chapel.

Rev. James Buckley.

Collections 5 18 2
Miss E. Whitehead. 0 5 6
Sabbath School, for Ship 3 0 0

9*l.* 3*s.* 9*d.*

Public Meeting in Hanover Chapel ... 10 8 2
Juvenile Meeting in Orchard Street Chapel 4 15 7
James Sidebottom, Jun., Esq. 20 0 0

243 12 8
Expenses... 3 17 5

239 15 2

Tarporley.

Mr. Sherlock 1 1 0
Mrs. Sherlock 0 5 0
Miss E. Atherton ... 0 5 0

1*l.* 11*s.*

Tintwistle.

Rev. R. G. Milne, M.A.

Annual Subscriptions.

Rev. R. G. Milne..... 1 1 0
George Woodhead, Esq. 2 2 0
Miss Woodhead 1 1 0
William Platt, Esq.. 1 1 0
Mrs. Platt 1 1 0
Thomas Platt, Esq.. 1 1 0
Thomas Rhodes, Esq. 2 2 0
Mrs. J. Rhodes 1 1 0
Mrs. E. Platt 1 1 0
Miss Garlick..... 0 10 6

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Mr. Brown 0 10 0
Mrs. Hyde..... 0 10 0

Collected by—

Mrs. Platt 1 6 0
Mrs. Rhodes..... 1 8 8
Miss Garlick 0 14 3
A Friend, per Rev. R. G. Milne 0 4 0
Missionary Sermon 11 16 0
For Widows' Fund. 2 11 0

Collected in Sunday School.

By the Male Scholars 5 8 2
By the Female do.... 4 15 8
For the "John Williams" 4 6 0

Missionary Boxes.

Miss Milne 1 8 0
A Friend..... 0 13 0
Mrs. Bottomley 0 11 2
M.J. Hampson 0 7 2
E. Hollingsworth ... 0 2 0
E. A. Forrester 0 2 0
H. Lawton..... 0 2 6
N. Seddon 0 2 2
Jane Harrison..... 0 2 10
William Harwood... 0 1 4
45*l.* 19*s.* 2*d.*

CORNWALL.

Auxiliary Society.

Per J. E. Downing, Esq.

Bodmin. Rev. G. H. Hobbs 10 18 4
Camborne. Rev. S. Dunn..... 12 13 6
Falmouth. Rev. J. P. Allen, M.A .. 65 7 8
Fowey. Rev. M. Slater 10 9 5
Grampound..... 5 12 10
Launceston. Rev. J. Horsey 31 12 8
Liskeard. Rev. W. Moorshead, M.A. 10 9 1
Looe. Rev. T. Clegg 10 1 9
Lostwithiel. Rev. W. S. Harris ... 0 17 11
Menagissey, Rev. T. Snell 14 12 6
Penryn. Rev. J. W. Lawson 18 16 3
Penzance. Rev. S. T. Allen..... 57 18 6
Portscatha 1 15 0
St. Agnes 6 1 0
St. Austell 2 2 0
St. Columb. Rev. G. Oke 9 19 6
St. Ives. Rev. S. Thompson..... 1 11 4
St. Mawes. Rev. J. Gant 18 18 0
St. Stephens..... 1 4 0
Tregoney. Rev. T. B. Hart ... 3 9 4
Truro. Rev. J. Bonser, B.A 39 16 3
Exs. 190*s.* 3*d.*; 324*l.* 16*s.* 7*d.*

Lostwithiel.

W. Hicks, Esq., for the Special Chinese Fund .. 25 0

Penryn.

For Widows' Fund 1 0 0
For the Ship..... 1 0 0

CUMBERLAND.

Carlisle,
Lowther Street.

For Widows' Fund 0 12 2

Whitehaven.

W. Wilson, Esq., for the Native Teacher, Joseph Helliwell..... 10 0 0

DERBYSHIRE.

Ashbourn.

Contributions, per Mr. J. Peach..... 13 5 0

Buxton.

Rev. T. G. Potter.

Public Collection ... 4 3 0
H. Shaw, Esq. 1 0 0
Rev. T. G. Potter ... 0 10 6
A Friend 0 2 6
S. H., R. H., and E. H. Potter's Missionary Box 0 6 1
For the Ship..... 2 9 6
Exs. 6*s.* 1*d.*; 8*l.* 5*s.* 6*d.*

Dronfield.

Rev. G. S. Spencer.

Collections..... 2 1 0
Mrs. Clarke 1 1 0
H. May, Esq..... 1 1 0
Mrs. May 0 10 6
Miss May 0 5 0
F. May, Esq..... 0 10 0
Small sums 0 8 6
5*l.* 17*s.*

Melbourne. A Thankoffering from a poor Woman, for mercies received.. 0 4 0

Riddings.

Rev. T. Colledge.

Missionary Boxes.

Mrs. Carlin 0 7 6
Miss A. Naylor..... 0 3 10
Miss A. Douglas..... 0 2 8
Miss H. Dawes 0 11 6
Miss L. Parkin 0 9 8
Miss A. Parkin 0 9 3
Miss S. Kotts 0 5 7
Miss A. Spenser 0 7 3
Miss R. Parkin 0 3 1
Miss M. Booth 0 8 2
Fractions 0 0 3
Collection 1 11 0
5*l.*

DEVONSHIRE.

G. H. Devon 100 0 0

Appledore.

Per Mr. P. Lang.

Subscribers.

Miss Gauge 0 2 9
Mr. Craggie 0 5 0
Mr. John Beers 0 2 6
Mr. Wm. Clibbett ... 0 2 6
Mr. Charles Howse. 0 5 0
Mrs. Penney 0 1 6

Donations.

Mrs. Limbery 0 2 6
Mrs. Swindale..... 0 2 0

Boxes.

Mrs. Hipwood 0 8 1
Mrs. Lang 0 14 6
Miss M. Clibbett..... 0 4 10
Miss S. Clibbett 0 4 4
Mrs. Swindale..... 0 4 0
Mr. W. S. Lang 0 4 6
Mr. Lang 0 4 9
Mrs. White 0 1 6
Previously reported 7 2 1
Exs. 6*d.*; 10*l.* 11*s.* 4*d.*

Ashburton.

J. S. Amery, Esq., Treasurer .....(A.) 2 0 0
Rev. M. Hopwood, Secretary 1 0 0
Collections..... 4 10 2
Ladies (Special Effort) 12 7 0
For the Ship..... 0 10 0
Mrs. Jervis .....(A.) 2 0 0
Collected by Mrs. Jervis 0 7 0

Collected by Miss Honeywill.

Mr. Honeywill..... 0 10 0
Ditto, for China 0 10 0
Mrs. Seagill 0 10 0
Mrs. Smerdon (Bowdley)..... 0 6 0
Mr. Hern 0 5 0
Miss Honeywill 0 4 4

Collected by Miss Hopwood.

Hy. Chalk, Esq. 0 10 0
Mr. Berry 0 6 0
Mr. J. Batten 0 4 4
Mr. Geach 0 4 4
Mrs. Husson 0 4 4
Mrs. Maunder..... 0 6 0
Mr. Mann 0 5 0
Mr. Norrish 0 4 4
Mr. Saterly 0 6 0
Smaller sums 0 15 8
Collected by Miss Pinner 0 12 7
Exs. 6*s.*; 28*l.* 12*s.* 1*d.*

Barnstaple.

Rev. W. Tarbotton, Sec.

Z. C. Stiff, Esq., Treas.

Anniversary 11 0 0
For Widows' Fund 2 0 0
Subscriptions and Donations 17 12 10
Missionary Boxes. 2 0 10
For Sufferers by Famine 0 0 0

Sabbath School.

Boys' School..... 2 19 2
Girls' School 8 8 5
Collection 0 18 9
For the Ship..... 6 1 0
Exs. 28*s.* 4*d.*; 58*l.* 12*s.* 8*d.*

Bideford.

Rev. W. Clarkson.

Mr. Hooker, Treasurer.

Mr. Cawthron, Secretary.

Missionary Sermons 6 7 0
Public Meeting 3 9 6
For Widows' Fund.. 2 0 0
Sabbath School, for the Ship 4 7 4

Subscribers.

Mr. Ackland..... 1 1 0
Mr. Baker 1 0 0
Mr. Cawthron..... 1 0 0
Miss List 1 0 0
Mr. Rooker 1 0 0
Mr. Richards 0 10 0
Mr. Smale 0 10 0

Collected by—

Mrs. Cawthron 0 19 2
Miss Facey 1 15 11
Mrs. Long 0 0 6
Miss Mullis 1 2 7
Miss Peakome..... 1 7 2
Sabbath Scholars ... 2 14 5
The Misses and Master Rookers' Box.. 0 7 0
The Misses and Master Bakers' Box ... 0 8 0
Miss Facey's Box ... 0 7 5

Northam.

Collected after Sermon 0 11 9
Miss Davison's Box 0 10 4
Exs. 27*s.*; 30*l.* 8*s.* 10*d.*

Buckfastleigh.

Rev. J. Hopwood.

Collection 1 12 7

Chudleigh.

Rev. J. Allen.

Collection at Public Meeting 3 0 4
For Hindoo Girl, Eliza Allen 3 0 0
Juvenile Association 0 0 11
Collected by Miss Bennett 0 7 1

Missionary Boxes.

Mrs. Stooke 1 0 0
Mrs. Scarell 0 15 3
Miss Bray 0 2 0
Miss Allen..... 0 1 7
Mrs. Shilson..... 0 1 7
Mrs. Collings 0 1 0
For the Ship..... 1 4 0
Exs. 5*s.* 1*d.*; 9*l.* 17*s.* 3*d.*

Dawlish.

Rev. T. Collett.

Miss Roberton..... 1 1 0
Mrs. Gamlen 0 16 0
A Friend..... 0 2 0

Missionary Boxes.

Miss Grant 0 15 0
Misses Smith 1 5 5
Mrs. Collett 0 15 0
Miss Anderson 0 10 8
Previously reported 3 14 2
9*l.* 11*s.* 1*d.*

Exeter.

Castle Street Chapel.

Rev. D. Hewitt.

Anniversary Collections 37 15 7
Sacramental Collection for Widows' and Orphans' Fund 7 17 6

Subscriptions.

Mr. & Mrs. Blaney.. 1 1 0
Mr. Brooking 0 10 0
Mr. Colson..... 1 1 0
Mr. Comrath..... 1 0 0
Mr. Couch 0 10 0
W. Dawson, Esq..... 1 1 0
Mr. Evans 1 1 0
Mrs. Glyde..... 1 0 0
Miss Glyde 0 10 0
Capt. Gilchrist, R.N. 1 0 0
Rev. A. Hampson ... 1 0 0
Rev. D. Hewitt 1 1 0
Mr. Hooker 0 10 0
Mrs. Jones 1 1 0
Miss Lee..... 0 10 0
T. Letchworth, Esq. 5 0 0
Mrs. Letchworth ... 1 1 0
Mr. T. Letchworth.. 1 1 0
The Misses Letchworth 1 0 0
Miss Linford 0 10 0
Mr. Roberts 0 10 0
Mr. Pindar 0 10 0
Mr. Sharland 1 0 0
Miss Tabor 0 10 0
Mr. C. Webber 0 10 6
Miss Wise 0 10 0

Collected by—

Miss Glyde..... 3 5 0
Miss Linford..... 1 0 0
Miss E. Rawling..... 1 5 0
Mrs. R. Best..... 3 11 2

Donations.

X. Y. Z..... 15 0 0
Donation, per Miss Glyde 1 15 0
X. Y. Z..... 15 0 0
Caroline Milden, for India 0 5 0
A Friend, for the Heimore Family... 2 0 0
Exs. 70*s.* 6*d.*; 110*l.* 0*s.* 3*d.*

Exmouth.

Glenorchy Chapel.

Rev. R. Clapson.

Sabbath School 1 13 0
Miss E. Clapson..... 0 7 4
Auxiliary Society ... 1 10 8
Previously acknowledged 13 11 0
17*l.* 11*s.*

Honiton.

Rev. J. Hoxley.

Collection 4 11 7
Mrs. Fisher 1 1 0
Friend to Missions. 5 0 0
Rev. J. Hoxley..... 1 1 0
Mr. C. Hoxley 1 1 0
Mr. Tovey 0 10 0
Mr. Wakford..... 1 0 0
Small sums 1 1 0
Sunday School..... 2 15 8
For Widows' Fund.. 2 8 6
Exs. 5*s.* 8*d.*; 20*l.* 3*s.* 8*d.*

Ilfracombe.

Rev. G. Waterman, M.A.
Mr. T. Chiswell, Treas.

Public Meeting 4 11 10
Two Sermons 4 10 1
A Class of Young Persons 0 6 6
Missionary Boxes ... 0 0 9
Rev. G. Waterman (A.) 1 1 0
Ditto, for China 1 1 0
J. Jones, Esq. ...(A.) 1 1 0
Ditto, for China 2 2 0
T. Prior, Esq. ...(A.) 1 1 0
Ditto, for China 1 1 0

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Misses Huxtable, for China ... 1 1 0
Mr. T. Chiswell, for China ... 1 1 0
Previously acknowledged ... 4 19 3
Exs. 8s.; 26l. 18s. 5d.

Kingsbridge.

Mr. Balkwill, Treasurer.

Collection at Kingsbridge ... 8 14 0
Do. Loddiswell ... 2 2 9
Wm. Phillpott, Esq. 2 2 0
Mrs. Phillpott ... 2 2 0
Mr. Murch ... 0 10 6
Mr. B. Balkwill ... 0 10 6

Collected by—

Miss Rule ... 1 17 0
Miss E. Lidstone ... 1 7 6
Mr. Balkwill's Children for Female Education in Travancore ... 2 10 0
Missionary Boxes ... 5 9 7
For the Ship ... 7 0 0
For Widows' Fund ... 1 5 0
Exs. 8s. 6d.; 33l. 2s. 4d.

Lympstone.

W. H. Peters, Esq., Korefield House ... 1 0 0

Newton Abbot.

Rev. J. Chater.

Missionary Sermons ... 2 12 9
Public Meeting ... 1 18 3

Annual Subscriptions.

Dr. Barham ... 1 0 0
Mr. Heath ... 1 0 0
Mr. Bickford ... 1 0 0
Mr. Francis ... 0 10 0
Mr. Pinsent ... 0 10 0
Collected by Miss Goodenough ... 0 16 6

Missionary Boxes.

Miss Hatchwell, (1850.) ... 0 10 0
Ditto (1861) ... 0 5 11
Miss Parkyn ... 0 8 6
Miss Alice Veale ... 0 7 6
Miss Geen ... 0 1 8
Miss S. Goodenough ... 0 4 7
For Widows' Fund ... 1 9 6
Exs. 5s.; 13l. 5s. 2d.

Okehampton.

Rev. H. Trigg.

Collection ... 3 4 0
John Pearse, Esq. ... 1 1 0
Ladies' Working Society ... 2 14 9

Collected by—

Mrs. Trelivng ... 1 13 5
Mrs. Pitts ... 0 19 6
Mrs. Seymour ... 0 19 11

For India and China.

J. M. Burd, Esq. ... 1 1 0
J. Pearse, Esq ... 1 1 0
Mr. C. Seymour ... 0 10 0
For the Ship ... 1 6 8
1*l.* 11*s.* 3*d.*

Ottery St. Mary.

Rev. R. Hutchings.

Collected by Mrs. Blackmore ... 3 10 0
Sunday School ... 2 16 10
Public Meeting ... 1 10 0
H. C. Murch, a farthing per day, (20th year) ... 0 7 6
8*l.* 4*s.* 4*d.*

Plymouth, Devonport, &c., Auxiliary.

A. Hubbard, Esq., Treas.

Plymouth.

Norley Chapel.

Rev. C. Wilson, M.A.

Missionary Sermons ... 42 12 11
Public Meeting ... 13 2 4
Subscribers ... 40 0 6

Collected by—

Miss Cahill ... 2 17 0
Miss Acland ... 2 10 0
Mrs. Crews ... 0 8 0
Miss Gibson ... 0 5 0
Mrs. Kinsman ... 1 4 6
Miss Parson ... 0 10 0

Missionary Boxes.

Mary Rooker ... 0 10 0
Master Charltons ... 0 7 3

Sunday School, by F. A. Merrish.

Girls' School ... 9 16 10
Miss Davis' Class for South African Mission ... 0 5 8
Boys' School ... 13 11 4
Infant Class ... 0 8 2
Teachers' Shilling Subscriptions for China, per Mr. Shelly ... 1 17 0
Bible Class ... 0 11 9
Collected for Ship, "John Williams." ... 18 13 8

Norley Chapel.

School ... 45 4 5

Branch School, Mount Street.

Collected for Ship, "John Williams." ... 4 12 4
Collection ... 1 0 9
For Widows' Fund ... 10 2 7
Mrs. Pearson, for Girl at Neyoor, (Emily Jones) in Mrs. Baylis's School ... 2 10 0
Mr. J. Plimsaul, for Teacher, T. Plimsaul ... 10 0 0
Donation, by G. J. ... 25 0 0
Mrs. Biggey for China ... 1 0 0
203*l.* 16*s.* 10*d.*

Batter Street Chapel.
Rev. E. Hipwood.

The late Mrs. Witheridge's Legacy ... 5 0 0
Annual Collections. ... 6 10 10
Collection for Widows' & Orphans'. ... 2 2 0
Sunday School Contributions ... 5 5 0
Ditto for "John Williams." ... 3 8 0
Special School Collection ... 0 4 0
Subscribers ... 9 5 0

Collected by—

Miss Arie ... 1 1 0
Miss Best ... 0 6 7
Miss Denhow ... 1 9 4
Miss Heydon ... 0 13 6
Mrs. Hawke ... 0 8 0
Miss Steer ... 1 5 8
Mr. G. Stumbles ... 0 6 6
Mr. Davey ... 0 7 6
Master and Miss Harris (Box) ... 0 8 2
37*l.* 19*s.* 1*d.*

Union Chapel.

Rev. C. Symes.

Annual Collection ... 4 8 10
For Widows' Fund ... 2 2 0
United Communion Service ... 4 7 11
Subscribers ... 11 7 3
22*l.* 1*s.*

Stonehouse.

Emma Place Chapel.

Rev. R. Daw.

Annual Collection ... 2 15 4
Sabbath School ... 0 15 11
Rev. R. Daw ... (D.) 1 1 0
Mrs. Daw ... 1 1 0

Collected by—

Miss Turner ... 0 8 0
Miss Nicholls ... 2 2 6

Boxes.

Mrs. Wilson ... 0 10 0
Miss Langdon ... 0 5 6
Mrs. Stephens and Walters ... 1 7 0
Miss Nicholls ... 0 11 7
Mrs. H. W. Granville ... 8 1 3
13*l.* 19*s.* 1*d.*

Devonport.

Princes Street Chapel.
Rev. R. W. Carpenter.

Annual Collections. ... 13 5 4
Ditto for Widows' Fund ... 3 0 0
Subscribers ... 4 5 0

Collected by—

Miss Woods ... 1 3 3
Miss Head ... 0 10 4
Do. for Mrs. Lewis' School ... 2 5 3

Boxes.

Miss Ough ... 1 1 7
Miss Amy Sparke ... 1 6 2
Miss Luxmorre ... 0 10 6
Miss Burnett ... 0 4 4
Miss Clines ... 0 4 0
77*l.* 16*s.* 6*d.*

Wycliffe Chapel.

Rev. H. F. Holmes.

Collection ... 3 3 6
Widows' Fund ... 1 3 6
4*l.* 11*s.* 6*d.*

Torpoint Chapel.

Per Mr. R. H. Down.

Collection ... 2 4 6
Do. Special for India ... 2 1 6
Do. for "John Williams." ... 1 12 0
Ditto for Widows' Fund ... 0 10 0
6*l.* 8*s.*

Upper Room, Torpoint.

Collection ... 1 3 8

Torpoint, per Mrs. Moase.

Monthly Contributions ... 1 6 2
Sabbath School Boxes ... 0 16 0
Annual Collection ... 1 15 9
Public Meeting ... 2 15 1
Exs. 21*s.* 7*d.*;
21*l.* 16*s.* 2*d.*

Plymouth.

Rev. J. Denniston, (A.) ... 2 10 0
Two Friends ... 0 10 0
3*l.*

Point-in-View.

Rev. J. P. Guenett.

For Widows' Fund ... 2 3 4
Previously reported ... 3 17 0
6*l.* 0*s.* 4*d.*

St. Mary Church.

Mrs. Pearson ... 2 0 0
For Relief of the Sufferers at Neyoor ... 5 0 0
7*l.*

South Molton.

Rev. C. Harrison.

Annual Sermons ... 4 4 6
Annual Meeting ... 2 9 6
Collected by Miss Lock ... 0 15 0
Do. at Ryah Mill ... 0 11 0
Do. at Alswear ... 0 13 6

Annual Subscriptions.

Rev. W. Thorn (dec.) ... 2 0 0
Mr. T. Tapp ... 1 0 0
Mr. W. J. Tapp ... 1 0 0
Mr. Dinsey ... 0 10 0
Mrs. Dinsey ... 0 10 0
Miss Dinsey ... 0 10 0
Master Dinsey ... 0 10 0
Mr. James Locke, (dec.) ... 0 4 0

Boxes.

Mrs. Sanders ... 1 5 0
John Tucker Widgery ... 0 11 10
Mrs. Daniel ... 0 10 0
Rev. C. Harrison ... 0 6 0
Mrs. Harris ... 0 5 0
Miss Buckingham ... 0 3 4
Anne Farminter ... 0 3 2
Sarah Ann Sanders. ... 0 5 0
Mary and Martha Lewis ... 0 2 0
Elizabeth Partridge ... 0 1 6

A Friend ... 0 1 1
School Box ... 0 10 4
Prayer Meeting Box ... 0 2 6
Ryah Mill School Box ... 0 10 0
Interest ... 0 2 0

For China.

Teachers Offerings. ... 0 10 0
Young Men's Improvement Class. ... 0 2 6
Rev. C. Harrison ... 0 2 6
For the Ship ... 2 5 2
For Widows' Fund ... 1 17 4
Exs. 8s. 9d.; 7l. 9s. 9d.

Teignmouth Auxiliary.

Rev. J. H. Bowhay, Pres.

Mrs. Rees, Treasurer.

Miss. M. Barber, Secretary.

Annual Subscriptions ... 10 11 10

Boxes.

Mr. Frost ... 1 10 0
Smaller Sums ... 1 17 3
Sunday School ... 1 12 7
Collections ... 5 5 1
For Widows' Fund ... 2 0 0
Special for India ... 6 3 6
Exs. 6s.; 23l. 15s. 3d.

Torquay Auxiliary.

Mr. J. Stabb, Treasurer.
Ladies' Association, per Miss Coombs.

Collected by—

Miss C. Weeks ... 3 10 3
Miss F. Rossiter ... 2 3 4
Miss M. A. Coombs. ... 5 5 4
Sacramental Offering for Widows and Orphans ... 4 11 3
Collections after Sermons ... 16 0 4
Public Meetings ... 9 5 5
Sunday School, Abbey Road Chapel.
For "John Williams." ... 15 12 1
Missionary Service. ... 2 12 2
Subscriptions ... 4 0 0
Infant Sunday School, Abbey Road Chapel ... 0 10 6

Missionary Boxes.

Mrs. Wing ... 0 17 4
Mr. Pratt ... 0 5 3
Mrs. H. Coombe ... 0 3 4
Mrs. Willingale ... 0 1 4
Mr. Butland ... 0 1 7

For Maintenance of India and China Missions.

Mr. John Stabb ... 5 0 0
Mr. H. Coombs ... 1 0 0
Mrs. Rossiter ... 0 10 0
Mrs. Row ... 0 10 0

Subscriptions & Donations.

Rev. J. A. Coombe ... 2 2 0
Mr. Wm. Gordon ... 0 5 0
Miss Gordon ... 0 5 0
Rev. D. Pitcairn ... 1 0 0
Rev. M. S. Wall ... 1 1 0
Mr. Graves ... 0 10 0
Dr. Madden ... 1 0 0
Dr. Titley ... 1 0 0
70*l.* 11*s.* 8*d.*

DORSETSHIRE.

Bere Regis.

Rev. G. C. Smith, M.A.

Mrs. Woolfrey, Treasurer.
(For Special Chinese Fund.)

T. A. Homer, Esq., Tolpuddle, (2nd year's Subscription ... 5 0 0
Offering of a Few Friends to China ... 1 0 0

For General Purposes.

Collection ... 1 12 0
Donation to Widows' Fund ... 0 5 0

Missionary Boxes.

Master R. Homer ... 1 5 0
Miss Ellen Scutt ... 0 5 0
Sunday School Children ... 2 2 2

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Collected by—

Mrs. Scutt	3	14	0
Miss Henville	1	2	6
Miss Boyt	0	9	6
Sunday School Children for the Ship	3	12	3
Donation, per Treasurer	0	1	6

20l. 9s. 5d.

Blandford.

Per M. Fisher, Esq.

Annual Subscribers.

Rev. R. Gray	0	10	0
Mr. Fisher	1	1	0
Mr. H. F. Fisher	1	1	0
Miss Fisher	2	2	0
Mr. E. Pond	1	0	0
Mr. Bennett	0	10	6
Mr. Meikle	0	10	6
Mr. Hodge	0	10	0
Mr. Knight	0	5	0
Auxiliary Society	7	10	6
Missionary Boxes and Cards	0	15	9
Sunday School	1	19	2
Previously reported	16	17	6

34l. 12s. 11d.

Bridport.

Rev. J. Rogers.

Missionary Sermon and Meeting	12	19	11
Mr. Swann	1	1	0
Mrs. Wallis	1	1	0

Collected by—

Miss Taylor	2	11	2
Miss C. Hussey	3	13	7
Public Meeting, by Mr. Mann	4	1	4
Miss Clare	0	8	8
Mr. Monteith	1	5	0
Missionary Box	0	17	5
Sunday School Boys	0	7	5
Ditto Girls	0	8	0
Ditto Infants	0	17	6
Collected by G. Ewins	1	0	0

30l. 12s. 0d.

Poole.

Rev. E. R. Conder, M.A.

Subscribers	10	19	0
Collection	17	0	6
For Widows' Fund	2	15	∞
Malachi III., 10	3	0	0
For the Ship	21	0	0

Collecting Books.

Miss Julia Green	4	9	5
Miss A. Waterman	4	2	9
Miss Sturmey	1	1	0
Miss H. Miller	0	14	11
Miss Rimer	0	16	7
Collected by Miss A. Green, for Native Teacher	1	10	6
Missionary Boxes	2	9	10
Sunday School Subscriptions for Schools at Madras. Poole	16	3	10
Parkstone	2	11	1

Howe.

Missionary Meeting	1	1	0

For India and China.

Mr. T. Whicher	1	0	0
Mr. A. Shutler	0	10	0
R. Miller, Esq	0	10	0

9l. 15s. 5d.

Sherborne.

Rev. F. Beckley.

Mr. Worsley, Treasurer.

Missionary Sermons	4	19	6
Public Meeting	2	5	10
Widows' & Orphans'	3	8	0
Ladies' Association	5	1	6
Miss Scott. For the Famine at Trevandrum	3	0	0
Mrs. Petty, ditto	3	0	0
Mrs. Petty. For Miss Cox's School at Trevandrum	1	0	0
Miss Scott	1	0	0
Miss Mary Scott, Bath	1	0	0
Legacy of the late Mrs. Best	10	0	0
Legacy of the late Mrs. Hodinott	3	3	6
Rev. F. Beckley	0	10	0
Mrs. Chandler	1	0	0
Mrs. Dodd	0	2	6
Lucy Gonder	0	4	0
Mrs. Petty	1	0	0
Mr. Sharpe	1	1	0
Miss Scott	2	2	0
Dr. Williams	1	0	0
Mr. Worsley	2	2	0

Sunday School Missionary Account.

Contributions for Repairs of "John Williams"	5	7	2
Missionary Working Party, for support of Native Indian Girl	3	0	0
Senior Girls' Bible Class, for support of Native Girl in Mission School, India	3	0	0

Classes in the School.

Miss Chandler's	0	13	6
Miss Brower's	0	13	0
Miss Mullings	0	0	7
Miss H. Hawkins	0	2	6
Miss Snooks	0	5	0
Miss A. Snooks	0	0	4
Mr. Newport's	0	11	0
Mr. Hodinott's	0	10	9
Mr. Worsley's	0	5	6
Mr. Senior's	0	2	2
Mr. Pardon's	0	1	0
The Infant Class	0	0	7

Missionary Boxes.

Sarah Gander	0	1	6
Maria Pullman	0	0	5
Elizabeth Noake	0	1	10
Elizabeth Hussey	0	1	5
Mary Garrett	0	3	6
Mary Senior	0	5	7
Mary and Willie Williams	1	10	9
George Baker	0	14	3
William Henry Bow	0	3	1
William Way	0	0	3
John Green	0	5	4
Martin Hunt	0	3	2
Joseph Rawlings	0	2	2
Charles Gray	0	1	9
Frederick Davidge	0	0	10
Walter Farr	0	0	7
George Brunton	0	1	9
William Guy	0	2	7
Frederick Beckley	0	5	0
Walter Hallett	0	0	4
Caleb Barrett	0	0	5
Samuel Major	0	0	1

Exs. 25s. 6d., 24l. 14s. 7d.

Stalbridge.

Rev. A. Bisenti.

Public Collection	1	14	0
Mr. W. Glyde	1	0	0
Mrs. John Roberts	0	10	0
Mrs. Robert Moore	0	10	0
Mr. John Hine	0	5	0
Miss E. H.	0	5	0
Miss Hobbs	0	5	0
School Box	0	3	6
Mrs. Mitchell	0	3	0
Mrs. Creed	0	2	6
Mr. George Rabbitts	0	2	6
Mrs. Spicer	0	2	6
Mrs. John Hare	0	2	6
George Ash	0	1	6
John Brown	0	1	0
A Friend	0	1	0
Mrs. S. Bryant	0	2	6

5l. 11s.

Swanage.

Rev. T. Seavill.

Contributions	0	0	0
For the Ship	1	5	6

10l. 5s.

Wareham.

Rev. U. B. Randall, M.A.

Collections	4	16	9
Sunday School	4	16	2
For the Ship	1	14	6
For Widows' Fund	1	5	0

Collected by—

Miss Filliter	3	0	0
Miss Baker	2	17	4
Mrs. Bushrod	0	10	0
Mrs. Tuck	1	3	0

Missionary Boxes.

Miss Lawrence	0	15	4
Miss Smith	1	2	6
Miss Jones	0	10	4
Jane Gillingham	0	13	4
Mary Selby	0	8	2
Joseph Bennett	0	8	0

Special Subscriptions for India and China.

Mr. Panton (2nd payment)	2	0	0
Mr. Selby	1	0	0

Exs. 11s. 6d.; 20l. 9s. 5d.

Weymouth.

Nicholas Street Chapel	1	12	10
Previously acknowledged	20	13	6
For the Ship	8	14	6

31l. 0s. 4d.

DURHAM.

South Shields.

Rev. J. H. Teesdale.

Public Meeting	3	13	0
Mrs. Sanderson	0	6	0
Juveniles in Sabbath School	1	10	6
Miss F. E. Widderington's Missionary Box	1	11	1
Missionary Boxes under 10s.	0	8	5

Exs. 18s. 0d.; 6l. 10s. 6d.

Sunderland Auxiliary.

W. Thackray, Esq., Treas.

Collection at Public Meeting	6	1	10

Bethel Chapel.

Mrs. Abbay	0	10	0
John Clay, Esq.	1	1	0
Mr. Thos. Davison	0	10	6
J. Halcro, Esq	1	0	0
Mr. J. Forster and Family	1	0	0
Mr. R. Oliver	1	1	0
Mr. W. D. Pratt	1	1	0
Mr. J. Patterson, 2 yrs.	1	10	0
Mr. W. Thackray	2	0	0
W. Tone, Esq.	1	1	0

Collected by Miss Davison.

Mrs. Glaholm	1	1	0
Mr. Codlin	0	12	0
Mrs. Hayward	0	10	0
Mrs. Pratt	0	10	0
Mrs. Gray	0	10	0
Small Sums	4	7	0

Collected by—

Miss Spraggon	1	14	6
Miss Robinson	1	17	4
Miss Hodgson	1	0	0
Ladies, for School at Bellary	1	0	6
Sunday School at Bethel	0	18	3
Ditto at Boldon	0	8	10
Collections at Anniversary	12	9	4
Juvenile Collections for Missionary Ship	7	15	6
Sacramental Collection for Widows' & Orphans' Fund	3	2	6
On account of next year	3	2	6

66l. 13s. 7d.

Ebenezer Chapel,

Rev. G. C. Maitland, M.A.

T. Anderson, Esq.	1	0	0
Mrs. Anderson	0	10	0
R. Atkinson, Esq.	1	0	0
Mrs. Atkinson	0	10	0
D. Davison, Esq.	0	10	6
M. Douglas, Esq.	0	10	6
S. Y. Gourley, Esq.	1	0	0
Mrs. Gourley	1	0	0
Mr. J. Huntley	0	10	0
Mrs. J. Lamsdon	0	10	0
Rev. G. C. Maitland	0	10	6
Mr. W. T. Moore	1	0	0
Mr. R. Norborn	0	10	0
Miss Oram	0	10	6
Mrs. Prattman	1	0	0
Mrs. Taylor	0	10	0
Miss Turnbull	0	10	0
Smaller Sums	5	8	11

Of the above collected by—

Mrs. M. Douglas	3	7	6
Mrs. Gaine	2	14	3
Mrs. Broderick	2	15	6
Mrs. R. Cropton	1	4	6
Mrs. W. Forster	0	9	8
E. T. Gourley, Esq., for the Education of a Native Girl at Pareychaley	2	10	0
Mr. Moore's Senior Class	1	12	0
Mr. Sutherland's do.	0	3	9
Mr. Wright's Class	1	1	0
Miss Surtees' do.	0	10	0
Miss Foster's Class	0	5	8
School Collections	1	13	6
Annual Sermons	10	8	0
For Widows' Fund	5	0	0
From the Sunday School, for the "John Williams" Missionary Ship	8	17	0

58l. 13s. 4d.

	105	0	11
Less Expenses	3	13	6
	101	7	9

South Durham Auxiliary.

A. Common, Esq., Treas.

Barnard Castle.

Cotherston. Collection	1	5	8
Anniversary	5	10	8
Juvenile Association, for Ship	1	15	0
Sunday School Missionary Boxes	5	3	7
Subscriptions	2	0	0
Miss Atkinson's Missionary Box	1	16	4
Smaller sums	0	12	1

18l. 3s. 4d.

Bishop Auckland.

Anniversary	3	15	0
Subscriptions	3	10	0
Collected by Miss Hume	3	0	0

10l. 5s.

Darlington.

Anniversary	13	6	9
Sunday School, for Indian Orphans, W. Wilson and A. Common	6	0	0
For Widows' Fund	1	1	0
Sunday School, for the Ship	2	10	0
Collected by Master Brown	0	12	6
Collected by Mrs. Common for Schools	5	13	0
For Madras Institution	4	13	6
For Bhowanipore Institution	2	0	0
For General Purposes	13	9	0
Collected by Miss Tate	4	5	6

53l. 11s. 3d.

East Hartlepool.

Anniversary Collections	7	6	0
Sunday School	1	14	0
Subscriptions	2	0	0

11l.

Gainford.

Anniversary Collections	4	13	7
Donations	3	0	0
A Family Missionary Box	5	12	8
Sums under 10s.	0	13	0

13l. 19s. 3d.

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Staindrop.

Anniversary Collections 4 9 0
Juvenile Bazaar .. 2 10 0
Subscriptions 4 0 0
10*l.* 19*s*

St. Helens, Auckland.

Anniversary Collections and Subscriptions 5 2 0

Stockton.

Anniversary Collections 6 7 0
Subscriptions 5 15 0
Juvenile Auxiliary, for Orphan Boy John Ely..... 3 0 0
15*l.* 2*s*.

West Hartlepool.

Anniversary Collections 3 2 0
Sabbath School .. 1 0 0
Subscriptions 10 10 0
14*l.* 12*s*.
Exs. 115*s*.;
14*l.* 19*s*. 4*d*.

ESSEX.

Chigwell Row.

Rev. F. Neller.

Collection 3 10 0

Epping.

Rev. J. T. Davis.

For Widows' Fund. 1 14 7
For the Ship..... 2 7 1
4*l.* 1*s*. 8*d*.

GLOUCESTERSHIRE.

Blakeney.

For Widows' Fund. 2 0 0

Bristol Auxiliary Society, per W. D. Wills, Esq., on account 90 0 0

For the relief of Sufferers in India 283 13 9

Chalford.

Rev. E. W. Johns.

Collection 1 0 0
Boxes 1 17 0
Mr. Hor'on..... 0 10 0
Rev. E. W. Johns ... 0 10 0
Mr. Restell 0 5 0
Mr. Rowles 0 5 0
4*l.* 7*s*.

Cheltenham.

Highbury Chapel.

Rev. A. M. Brown, LL.D.

Mr. Field, Treasurer.

Dr. Burrell, Secretary.

Collected by Mrs. Brown.

Jas. Alder, Esq... 1 1 0
Mrs. Alder 0 10 6
Mr. Bartholomew 1 0 0
Miss C. Bevington 0 10 0
Miss H. Bevington 0 10 0
Rev. Dr. Brown.. 1 0 0
Mrs. E. Clarke .. 1 1 0
Mr. Field 1 0 0
Geo. Freeman, Esq..... 1 0 0
Friend..... 1 0 0
R. Gordon, Esq.. 1 0 0
— Haseldine, Esq. 1 0 0
Dr. Hastings 0 10 0
Miss Hovell..... 0 10 0
— Jermyn, Esq... 1 0 0
Mr. Mills 1 0 0
F. Monro, Esq... 1 1 0
Mrs. Owen 0 10 0
Mrs. Parnell 1 0 0
Mr. Plant 1 0 0
Mrs. Rees 1 1 0
S. Travis, Esq. .. 1 0 0
J. Waddingham, Esq..... 5 0 0
B. B. Ward, Esq. 2 0 0
J. B. Winterbotham, Esq. 1 0 0
Sums under 10*s*... 0 5 0

Collected by Miss Barnard.

Miss Perkins 0 10 0
Sums under 10*s*... 1 0 4
Collected by Mrs. Bowen..... 0 17 2

Collected by Dr. Burrell.

Dr. Burrell 1 1 0
Mrs. Burrell..... 0 10 6
A. Cowan, Esq... 0 10 0
W. B. Ferguson, Esq..... 1 0 0
R. Knapton, Esq. 0 10 0
Mr. Lance..... 0 10 0
S. Martin, Esq... 0 10 0
J. Roberts, Esq... 0 10 0
Sums under 10*s*... 0 5 0
Collected by Mrs. Fowles 0 12 9
Collected by Mrs. Gilles, for China Fund 1 13 0

Collected by Mrs. Hawkes.

Mr. Ballinger 0 10 0
Mr. Hawkes..... 0 10 0
Mr. Johnston 1 0 0
Mr. Jordan 1 0 0
Geo. Norman, Esq. 0 10 0
Mr. E. Niblett .. 0 10 0
Sums under 10*s*... 4 2 0

Collected by the Misses Jull.

Mr. Jull..... 1 0 0
Dr. Lamb 1 0 0
Mr. Vent 1 0 0
Sums under 10*s*... 1 4 6

Collected by Mrs. Stokes.

Miss Budden 0 10 0
Miss Burbridge .. 0 10 0
J. Boden, Esq. .. 0 10 0
H. Camps, Esq... 1 0 0
Mr. T. Cape..... 0 10 0
Mr. Giller..... 0 10 0
Miss Mason..... 1 0 0
Mrs. Olney 2 2 0
Mr. Wheeler 0 10 0
Sums under 10*s*... 1 18 4

Collected by Mrs. Wells.

Mrs. Bailey 1 1 0
Miss Barnard 1 0 0
Mrs. Wells 0 10 0

Collected by Mr. Witchell.

Mrs. Pruen 1 1 0
Rev. J. R. Trye.. 1 0 0
Miss Yerbury 1 1 0
For Madagascar. Mrs. Owen 0 10 0
Legacy of Mrs. Kemp 5 0 0
Anniversary Collections 48 2 0
Missionary Boxes and Interest 3 1 5
For Building and Repairing Chapels in India.... 120 0 0
Sabbath and Day Schools 19 5 9
Sacramental Collection for Widows' and Orphans' Fund .. 8 0 0
Exs. 75*s*.; 264*l.* 18*s*. 3*d*. ——
288 8 3
Less Expenses.. 3 15 0
——
284 13 3
——

Collected by Miss Blunt.

Annual Subscriptions, &c.

Mrs. J. T. Graves... 0 10 0
The Misses Blunt... 2 0 0
A Juvenile Offering 1 0 0
Mrs. Lloyd 0 5 0
Miss Weale 0 2 6
A. M. B..... 0 2 6
Two Quarterly Subscriptions 0 15 6
Missionary Box 0 2 6
Mr. Jackson, Gothorington 0 10 0
Miss Jackson's Missionary Box 0 6 10
Two Friends, towards the relief of the Sufferers at Trevandrum..... 2 0 0
7*l.* 14*s*. 10*d*. ——

Frampton on Severn.

Rev. W. Lewis.

Miss Barnard 0 10 0
Miss Cowles..... 0 10 0
Sums under 10*s*. ... 1 5 0
2*l.* 5*s*. ——

Gloucester.

Southgate Chapel.

Rev. J. Kennahan, B.A.

Mr. W. Bird, Treasurer.

Mrs. J. Warner, Secretary.

Collected by Mrs. Blair.

Mr. Bird..... 0 10 6
Mrs. Blair 0 10 6
Mrs. Ford 0 5 0
Mr. Gough..... 0 8 0
Mrs. Little 0 5 0
Captain March 1 1 6
Mr. Norton 0 5 0
Mrs. Newman 0 5 0
Mrs. Sprett 0 4 4

For Extended Operations in India & China, by Mrs. Blair.

Mr. W. Bird..... 1 1 0
Mr. Norton 0 10 6
Captain March 1 1 0

Collected by Miss Brimmell.

Miss Bridges 0 2 0
Mrs. Davies..... 0 2 6
Miss Leach 0 2 0
Miss Margrett 0 4 0
Mr. Probyn 0 4 0
Miss Stiff 0 2 2
Miss Wilkins 0 2 2
Miss Woodward ... 0 2 2
Donation 0 0 6

For Extended Operations in India and China, by Miss Brimmell.

Mr. Cundy..... 0 10 6
Mr. Wm. Herbert... 0 10 0
Mr. Newman 1 0 0
Collected by Miss Bird 0 4 8

Collected by Miss Kate Cooper.

Mr. W. Bird..... 0 4 4
Mr. W. Eassie, jun. 0 4 4
Mr. Williamson 0 4 4
Collected by Miss Hawkes 0 9 4

Collected by Miss Lea.

Mr. Elisha Fox 1 1 0
Mrs. Fear 0 10 0
Mr. Grimes 1 1 0
Miss Haycock..... 0 10 6
Rev. J. Kennahan... 0 10 0
Miss Pembridge..... 0 10 0
Mrs. Pippetts 0 10 0
N. Washbourne, Esq. 1 1 0
Mrs. J. Warner 0 10 0
Mrs. Wilson..... 0 10 0
Mr. Dobbie 0 5 0
Mr. Hughes 0 5 0
Miss Jennings 0 7 6
Mrs. Lea 0 5 0
Mrs. Plant..... 0 5 0

For Extended Operations in India & China, by Miss Lea.

Mrs. Dobbie..... 1 1 0
Mrs. Grimes..... 1 1 0
Mrs. Jeffs 1 1 0
Rev. J. Kernahan... 0 10 0
J. Medland, Esq. ... 1 1 0
Mr. McPherson 1 0 0
W. Wilkins, Esq. ... 1 1 0

Collected by Mrs. Merrett.

Mrs. Binning 0 4 0
Mrs. Gardner 0 4 0
Mr. Gogen..... 0 1 0
Mrs. Huntley..... 0 2 0
Mr. Waterton..... 0 5 0

For Extended Operations in India and China, by Mrs. Merrett.

Mr. Higgins..... 0 10 0
Mr. Routledge..... 1 0 0
Mr. Waterton..... 1 1 0

Collected by Miss Mercer.

Mrs. Williams..... 0 4 4
Donation 0 1 0

Collected by Miss Prince.

Miss Avery 0 4 0
Miss Brimmell 0 4 0
Mrs. Hume 0 4 4
Mrs. Hickman 0 4 0
Mr. Oakey 0 4 0
Mrs. Tucker..... 0 4 4
Mr. Worth..... 0 10 0
Mr. Warwick 0 4 0

For Extended Operations in India and China, by Miss Prince.

Mr. Rossiter..... 0 10 6
Mr. Riddiford 1 0 0
Mr. Worth..... 2 0 0
Collected by Miss Simpson..... 0 12 0

For Extended Operations in India and China, by Miss Simpson.

Mr. Brown 0 10 0
Mr. Harris 0 10 6

Collected by Miss Stafford.

Mr. W. Bird 0 4 4
Mr. Huddleston..... 0 3 3
Mr. Matheson..... 0 4 4
Mr. Rogers 0 1 1
Mrs. Stafford 0 4 4
Miss Stafford 0 4 4
Mrs. Williams..... 0 4 4

For Extended Operations in India and China, by Miss Stafford.

Mrs. Stafford 1 1 0
Sunday Schools, for Charlotte Bishop, and Mary and Joseph Hyatt 11 10 1
Collections 18 17 1
Ordinance Collections, Jan., 1861, for the Widows' Fund 3 9 0
Exs. 47*s*. 9*d*.; 65*l.* 0*s*. 10*d*. ——

St. Mary's Square Chapel.

Rev. J. Cunnick.

Mrs. Wm. Reynolds 1 1 0

Little Dean.

Rev. G. Applegate.

Public Collection ... 1 6 6

Boxes.

Mrs. Bishop 0 12 6
Miss Jones 0 3 7
Miss Lambert..... 0 4 1
Miss Hurcomb 0 2 6
Sabbath School 0 16 8

Pope's Hill.

Boxes.

Mrs. Ryder 0 4 4
Mrs. Barnett 0 3 6
Sabbath School 0 10 0
4*l.* 3*s*. 8*d*.

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Rodborough Tabernacle.

Mr. J. Bizzey, Treasurer.

Collected by Mrs. George.

Mr. C. W. Smith..	1	0	0
Mr. W. Roberts ..	1	0	0
Mr. J. Apperly ..	0	10	0
A Friend, A. A. ..	0	10	0
Ditto, T. P.	0	8	0
X. Y. Z.	0	10	0
Mr. S. Sims	0	5	0
Mr. S. S. Sims....	0	10	0
Mrs. George.....	0	10	0
Mr. J. King	0	6	0
Mr. W. Herbert..	0	4	4
Mrs. Brewer.....	0	2	0
Carey	0	4	0
Miss Stephens. ..	0	2	0
Mr. S. Close.....	0	2	0
Donations.....	0	4	6
Mrs. Hobbs	0	2	6

Collected by Miss Pegler.

Miss Newbury	0	5	0
Miss Grist	0	1	1
Miss B. Grist	0	1	1
Mr. S. Grist.....	0	1	2
Miss Hillman	0	1	1
Miss Lawrence ..	0	1	1
Miss Morse	0	4	3
Mrs. Flight	0	6	0
Mrs. Perry	0	4	2
Mrs. Barter	0	6	0
Mrs. Stephens....	0	2	0
Mrs. Isaackson ..	0	4	1
A Friend	0	1	1
Mrs. Clissold	0	1	6
Donations.....	0	5	8

Collected by Miss Baylis.

Mr. Baylis.....	0	5	0
Miss L. Baylis	0	4	0
Mrs. Restall	0	3	9
M. A. Clissold....	0	1	0
Donations.....	0	4	9

Collected by Miss C. M. Bizzey.

Mrs. Thornton....	0	4	0
Mr. Todd	0	4	0
Miss Horsey.....	0	6	0
"Marie"	0	6	0
Miss Barter	0	4	0
Miss C. Bizzey....	0	2	2
Mary Taylor.....	0	1	0
Mr. W. Carey Pitt	0	4	0
Mr. Norris.....	0	2	0
Mrs. Barnfield....	0	4	0
Miss Woodward ..	0	2	0
Miss Kean.....	0	2	0
Miss Hillman	0	3	3
Mrs. Marling	3	0	0
Henry H. Marling, Esq.	1	0	0
Miss Marling	1	0	0
Donations.....	0	1	3

Collected by Miss E. H. Bizzey.

Mr. Todd	0	4	0
Mr. James.....	0	3	0
Miss E. H. Bizzey	0	2	2
Mr. Blake	0	4	0
Mrs. Norris	0	2	0
Mrs. Lacey	0	4	0
Mrs. Huntley	0	2	2
Mr. T. F. Pitt	0	2	0
Mrs. Carter	0	1	1
E. Hoskins	0	2	2
Mrs. Hall	0	2	0
E. Weaving	0	2	1
Miss A. Woodward	0	0	6
Mr. J. Bizzey	1	1	0
Rev. J. Williams..	1	1	0
Donations.....	0	1	3

Collected by Master J. E. Bizzey.

Miss Hodges.....	0	10	0
Miss Poole.....	0	10	
Master J. E. Bizzey	0	2	2
Mrs. Bizzey	0	10	0
Master J. Stephens	0	2	2
Mr. Alder	0	4	3
Miss Hillman	0	2	0
X. Y. Z.	0	3	0
Mrs. Kean.....	0	2	0
Mr. Todd	0	2	6
Mr. Philp	0	4	3
Mr. Okey	0	1	0
Mr. Bird	1	1	0
Donations.....	0	2	11

Collected by Miss C. Hooper.

Miss C. Hooper ..	0	2	2
Mrs. R. Hooper ..	0	4	4
Mr. E. B. Hooper.	0	4	0
Miss M. Hooper..	0	2	8
Mr. Todd	0	4	0
Miss Peyton	0	4	0
Miss M. Stephens.	0	2	2
Mrs. Bizzey, sen..	0	4	4
Miss J. Hyde	0	1	0
Mrs. Huntley	0	2	8
Donations.....	0	1	3
Various Boxes	3	17	5
Sabbath Schools ..	6	15	4
Collections	4	14	11
For the Ship	6	17	8

48*l.* 9*s.* 5*d.*

Stonehouse.

Rev. T. Maund.

For the Ship	3	10	0
For Widows' Fund.	1	10	0
Missionary Prayer Meetings	0	19	0
Master Stephens' Box	0	5	0
Mr. Pront	0	1	0
Sabbath Schools....	3	6	0

9*l.* 11*s.*

Stroud.

Bedford Street.

Rev. W. Wheeler.

Mrs. Partridge	3	0	0
Mr. Paine	2	0	0
Mr. Winterbotham.	1	0	0
Mr. L. Winterbotham	1	0	0
Mr. Fisher	1	0	0
Mrs. Fisher	1	0	0
Mrs. Wyatt	1	0	0
Mrs. Browning	1	0	0
Mr. L. W. Winterbotham	0	10	0
Mr. S. Fisher	0	10	6
Mr. Gay	0	5	0
Mrs. Champion	0	5	0
Mr. Chew	0	5	0
Mrs. Gardner	0	5	0
Mrs. Coveney	0	5	0
Miss Emery	0	5	0
Mrs. Leach	0	5	0
Mrs. Berryman	0	4	0
Mrs. Hall	0	2	6
Mrs. Fullaway	0	2	6
Miss Wyatt	0	10	0

Sabbath School.

Boys'	4	2	9
Girls'	4	2	9
Per Rev. W. Wheeler	1	1	0

24*l.* 2*s.* 11*d.*

Old Chapel.

Per Mr. W. Coley.

Collected by Mrs. Coley.

S. S. Marling	3	0	0
Mrs. Marling	2	0	0
J. Biddell	2	2	0
J. T. Fisher	1	1	0
Hitchd. Lacey	1	0	0
Saml. Clayfield	0	10	6
Mrs. Lench	0	10	0
Mrs. Parsons	0	10	0
Miss Hunt	0	5	0
Mrs. Knee	0	2	6
Mrs. Coley	0	2	6

Collected by Miss L. Ball.

Mrs. Ball	0	10	0
Miss White	0	10	0
Miss Moffatt	0	10	0
Mr. Lewis	0	5	0
Mary Aldridge.....	0	4	6
Mrs. Longford.....	0	4	0
Miss Smith	0	2	6
Miss Ayres	0	2	0
Miss M. F. Ball ...	0	2	0

Collected by Miss Ferrabee.

Mrs. Bowyer	0	5	0
Miss Ferrabee	0	2	6
A Friend.....	0	1	2

Collected by Miss L. Ferrabee.

B. Franklin	0	10	0
B. Hill	0	5	0
Miss Farr	0	2	6
Miss Roberts	0	1	0
Miss H. L. Ferrabee	0	2	6

Collected by Mrs. Baylis.

Joshua Farr	0	5	0
Mr. Strachan	0	2	6
Mrs. Baylis	0	2	6
Sabbath School Collection	4	2	3
Missionary Box, Master W. Ball ...	0	4	1
For Widows' Fund	1	17	4

21*l.* 17*s.* 4*d.*

Wotton-under-Edge District.

Per Mr. W. S. Chapman.

Berkeley.

Rev. W. Hurd.

Collection	1	5	9
Sabbath School	0	11	5
Collected by Miss A. Eley	0	11	6
Missionary Boxes..	0	16	4
For Widows' Fund.	1	0	0

4*l.* 5*s.*

Charfield Chapel.

Boxes.

Miss Trigg.....	1	5	10
Mrs. Walter.....	1	0	7
Mr. Eastmond.....	0	2	0
Sunday School.....	0	6	4
Miss Morton.....	0	17	7
Mr. W. Morton	1	0	0
Collection	0	18	0

5*l.* 7*s.* 4*d.*

Charfield Mills.

The Workmen and others at Messrs. Samuel Long and Co.'s Factory	20	0	8

Cromhall.

C. Keeling, Esq. (A.)	5	0	0
Mrs. Pratt's Box ...	0	5	5

5*l.* 5*s.* 5*d.*

Falfield.

Rev. J. Young.

Missionary Boxes, &c.

Miss H. Howard ...	0	4	10
Mary Crutchley.....	0	0	11
Miss L. Pritchard..	0	7	2
Mrs. Clarke.....	0	3	0
Milly King	0	1	0
Bible Classs	0	5	0
Mrs. Tucker	0	7	6
Alice Fowler	0	5	0
School Box	0	1	10
Emily Coles.....	0	1	10
Two Servants.....	0	3	4
Selina Gringell	0	1	0
Mr. Hudson.....	2	15	0
Mr. C. Bennett.....	1	4	0
Mr. Hopkins	0	3	2
A Friend.....	0	6	4
Mrs. T. Bennett	1	12	6
A Friend, at Whitfield, to Missions .	5	3	9
Miss Dove's Card, for the Ship	2	5	10
Mrs. Dove.....(Sub.)	5	0	0
Part of the Proceeds of Mrs. Dove's Missionary Basket	17	10	0
Collections	2	7	6
Fractions	0	0	6

Exs. 5*s.*; 38*l.* 9*d.*

Hawkesbury Upton.

Collection	0	10	2
Mr. Keeling's Box .	0	14	3
Mrs. Modway (Sub.)	0	10	0
Mr. Bletchley ..(A.)	1	1	0
The late Miss H. M. Bletchley's Missionary Box.....	0	8	3

3*l.* 3*s.* 8*d.*

Kingswood, near Wotton-under-Edge.

Rev. J. Andrews.

Subscriptions.

John Griffiths, Esq.	1	1	0
W. A. Long, sen., Esq.	1	1	0
W. A. Long, jun., Esq.	0	10	0
Rufus Long, Esq. ...	0	10	0
Miss Nichols (dec.)	0	10	0
Josiah Stokes, Esq ..	0	10	0

Collected by Mrs. Andrews.

Rev. J. Andrews ...	0	10	6
Mrs. Andrews	0	10	6
Miss Andrews	0	5	6
A Friend	0	10	0
Four Friends	0	6	0
Sabbath Bible Class	0	13	3

Boxes.

Missionary Prayer Meetings	0	10	8
The Misses and Masters Griffiths	0	16	8
Miss Long.....	0	8	10
Mrs. J. Harp	0	7	0
Friends	0	8	9
Collections after Sermon & Public Meeting	4	11	7
For the Ship	0	0	3
For Widows' Fund	1	8	0

22*l.*

Newport.

Missionary Boxes and Collection ...	2	2	6

North Nibley.

Rev. E. F. Sansom.

Collection	2	8	4

Wickwar.

Missionary Boxes.

Elizabeth Gingle ...	0	1	7
Lucy Reddy	0	7	10
Elizabeth Morley ..	0	0	9
Mary Pinnell	0	1	10
Emily Lovell	0	0	7
Collection	1	15	2

2*l.* 13*s.* 9*d.*

Wotton-under-Edge.

Tabernacle.

Collection	7	9	6
Public Meeting (less exps. 8*s.* 8*d.*).....	8	4	10

Subscriptions.

F. S. Child, Esq.....	5	0	0
J. R. Lewis, Esq. ...	5	0	0
W. Strange, Esq. ...	1	1	0
Mr. Chapman	1	0	0
Lieut.-Col. Biddle...	1	1	0
Mrs. Glanville.....	0	10	0
Collected by Miss Owen	0	15	0

Boxes.

Miss Child.....	0	10	9
Miss Alma Long....	0	3	7
Miss Glanville's Class.....	0	13	0
Miss L. Chapman...	0	7	2
Miss Bessie Perrin.	0	3	10
J. Heaven	0	2	6
Susan Cross	0	3	4
Gabriel Orchard.....	0	1	3
E. Parsons	0	4	8
Charlotte Hayward	0	6	0

23*l.* 1*s.* 2*d.*

	133	16	5

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HAMPSHIRE.

Andover.

Rev. P. Ward.

Mr. E. B. Hawkins, Treas.

Foundry Sunday School	1	4	6
East Street Chapel Ditto	1	9	3
Collections—East Chapel and Public Meeting	15	4	6

Missionary Boxes.

Miss Webb	1	7	6
Mrs. Charles King	1	2	0
Sums under 10s.	2	7	10

Annual Subscriptions.

Robert Tasker, Esq. for Native Teacher	10	0	0
Mr. F. Eaton	0	10	0
Mr. George Fowle	1	1	0
Mr. Hayes	0	10	0
Mr. Hawkins	0	10	0
Mrs. T. Rolfe	0	10	0
Mr. Shaw	0	10	0
Mr. W. Tasker	2	2	0
Mr. Robert Taylor	0	5	0
Mr. Wakeford	0	10	0
Hurstbourne Tarrant, Public Meeting	4	2	0

Exs. 39s. 5d.; 41*l.* 6s. 2d.

Basingstoke.

Oat Street Chapel.

Annual Subscriptions.

H. Downs, Esq.	1	0	0
Mr. James Smith	0	10	0
Mr. Ellis	0	5	0

Boxes.

Elizabeth Bone	0	1	1
Mrs. Hussey	0	3	1
Mr. Williams	0	4	8
Harriet Phillips	0	13	1
Mr. Mercer	0	6	10
Mr. Smith	0	2	7
Miss M. Read	0	5	2
Mrs. Bone, sen.	0	5	3
Mrs. Wigg	0	3	6
Mrs. Bennett	0	3	9
Mr. James Nichols	0	8	6
Mr. Mercer	0	4	11
Miss Joyce	0	1	6
Sunday School	3	18	2
Sermons	5	2	7
Public Meeting	1	6	0
Sacramental Offering	1	2	6
Mrs. Paice's Box	0	2	10

Exs. 25s.; 15*l.* 6s. 2d.

Bournemouth.

Rev. N. Hurry.

Sacramental Collection	2	8	8
Public Meeting	5	4	4
Rev. N. Hurry (Sub.)	1	1	0
Mr. M. H. Cox	1	1	0
Missionary Boxes	5	10	0

17*l.* 5s.

Christchurch.

Rev. J. Fletcher.

Missionary Boxes.

Miss M. Brownen	0	5	0
Miss Preston	0	6	0
Richard Wareham	0	4	6
Miss E. Chambers	0	4	3
Miss Taylor	1	11	6
Mrs. Bursey	0	11	7
Miss S. Goaling	0	5	0
Miss E. King	0	6	11
Miss Hart	0	3	5
Miss Walden	0	8	0
Miss H. Scott	0	18	10
Miss F. Toms	0	2	9
Miss E. Toms	0	2	3
Miss Dowden	0	6	11
Miss E. and Mast. J. K. Welch	1	12	7
Miss M. Rogers	0	10	8
Miss West	0	10	0
Miss Harding	0	3	3
Miss F. Poos	0	2	8
Infant School	0	13	11
Miss J. Walden	0	4	8
Mr. Barrow	0	5	3
Miss E. Fall	0	4	5
H. E. Holloway	0	0	8
Mr. R. Moyle	0	7	3
Mrs. Fletcher	1	0	0
Rev. J. Fletcher's Pupils	2	15	0
Miss E. White, for Missionary Ship	1	4	10
C. and F. Ward	0	2	1

Collected by—

Miss Taylor	2	8	0
Miss Sharp	1	9	4
Miss Wright	0	5	0

Sunday School Contribution.

No. 1	1	17	3
No. 2	2	16	6
No. 3	1	3	2
No. 4	2	7	1
Reading Classes	0	6	3
Look and Say Classes	0	14	0
Fractions	0	0	7

Public Collection.

Christchurch	15	3	2
For Widows and Orphans	4	0	0

Hinton Station.

Collection	1	11	0
Collected by Miss Fripp	0	9	0
Pokesdown Station	1	0	0
Waterditch Station	0	10	0

Exs. 15s.; 51*l.*

Gosport.

Congregational Chapel.

Rev. Alex. Ewing, A.M.

Rev. A. Ewing, jun.

Miss Goodeve	4	4	0
Mrs. Walton	1	1	0
Mr. Blake	0	10	0
Miss Falconer	0	10	0
Master Poate's Box	0	11	6
Sunday School Childrens' Do	0	13	0
Collection after Lecture by Rev. A. Corbold	1	14	6
For the Ship	5	16	1

15*l.* 6s. 1d.

Independent Chapel.

Rev. F. W. Meadows.

Collections	4	16	0

Collected by Miss Meadows.

Rev. F. W. Meadows	1	0	0
Mr. B. Garrett	0	10	0
Mr. Robinson	0	8	8
Smaller sums	0	14	6

Collected by—

Mrs. Lapthorne	0	17	4
Miss Morgan, in Sabbath Schools	1	10	7
Miss Garrett	0	8	3
Mrs. Ewings	0	13	4
Miss Matchewson	0	2	10

Exs. 6s. 10*l.* 15s. 6*d.*

Lymington.

Rev. J. E. Tunmer.

Collected by—

Miss Butcher	3	16	4
Miss Hopkins	1	8	0
Miss Thomas	1	8	1
Miss E. Gibbs	1	1	2
Miss R. Baskett	1	1	0
Miss J. Rashley	0	8	10
Miss L. Parkinson	0	7	3
Collections, including M. for Indian Sufferers	12	10	2
Sunday School Collection	4	13	2
For the Ship	2	4	0
For Widows' Fund.	3	7	0

Exs. 6s.; 32*l.* 4s.

A Sabbath School Teacher, for the Sufferers	1	0	0

Odiham.

Rev. C. Horne, M.A.

Subscriptions.

Mr. Bartholomew	0	5	0
Mr. J. Chaundler	0	10	0
Martha Fryer	0	8	8
Rev. C. Horne, M.A.	0	10	0
Miss Harris	0	7	8
Mr. S. Smither	0	10	0
Mr. J. G. Seymour	5	0	0
Mr. John Seymour	0	10	0
Mr. J. C. Vines	5	10	0
Mrs. Vines	0	5	6
A Friend	1	0	0
Smaller sums	0	16	8
A Friend's Box	0	7	10
Sunday School Children	0	6	1
Hook Chapel	1	3	0
Public Meeting	4	1	7
For Widows' Fund.	2	7	2

Exs. 7s. 6d.; 23*l.* 11s. 6d.

Portsea.

Buckland Chapel.

Rev. A. Jones.

Annual Collection	2	13	0

Missionary Boxes.

Miss & Master Jones	0	6	6
Master Jas. Brown	0	5	3
Misses Maynard	0	4	6
Misses White	0	3	5

Sunday School.

For Native Teacher, Andrew Fuller	12	0	0
For General Purposes	4	17	2
For Missionary Ship, "John Williams"	4	0	0

24*l.* 9s. 10*d.*

King Street Chapel.

Rev. T. Cousins.

Collections on Lord's Day	13	15	6
Public Meeting	3	13	6
Subscriptions	14	13	0

Ladies Auxiliary.

Mrs. Cousins, Treasurer.

Mrs. Bucklar, Secretary.

Miss Ayling	0	5	5
Mrs. Cousins	2	10	4
Miss Cousins	1	15	11
Mrs. Cane	4	10	6
Mrs. Davis	2	12	0
Mrs. Dyer	1	0	0
Miss Edwards	2	15	8
Miss Hunt	2	6	8
Mrs. Spilt	0	17	4
Miss Simmons	2	5	6
Master Ayling's Box	2	3	6
Mrs. Suter's Box	0	9	6

School Classes.

Miss L. Aylen	0	6	0
Miss M. A. Aylen	0	4	0
Mr. Bucklar	0	3	0
Mr. Howell	0	6	6
Miss J. Simmons	0	8	3
Mr. Winsom	1	0	0
Girl's Missionary Box	0	14	6
Boys' ditto ditto	0	12	0
Juvenile Gathering towards Missionary Ship, as per *Juvenile Missionary Magazine*	11	1	1

Exs. 85s. 6*d.*

66*l.* 4s. 2*d.*

Portsmouth.

Highbury Chapel.

Rev. W. Young, B.A.

Mr. T. Burt, Treas.

Subscriptions, &c.	32	0	0
Collections	6	17	3
Public Meeting	2	0	3
For Widows' Fund	6	11	4

Exs. 23s. 7*d.*; 46*l.*

Ringwood.

Ebenezer Chapel.

Rev. J. O. Jackson.

For the Ship	4	15	1
For Widows' Fund	1	10	0

Juvenile Subscriptions

	16	1	1
Public Meeting	5	4	8

Exs. 4s.; 27*l.* 6s. 10*d.*

Ripley.

Rev. F. Baron.

Congregation	9	11	9
China Fund	4	2	6
Sabbath School	4	15	6
Kingston Sabbath School Box	0	16	7
Miss E. Burn's Box	0	16	7

20*l.* 2s. 11*d.*

Southampton.

Albion Chapel.

Rev. W. Roberts.

Collections	0	11	3

Annual.

Joseph Stace, Esq.	1	1	0
Mr. G. Dowman	0	10	6
Mr. W. Lankester	1	1	0
J. C. Sharp, Esq.	0	10	6
Mr. Oakley	0	10	6
Mr. Barling	0	10	6
Mr. E. D. Williams	0	10	0
Mr. E. Lankester	0	10	0
Mr. W. G. Lankester	0	10	6
For Widows' Fund.	2	3	1

14*l.* 8s. 10*d.*

Throop.

Rev. S. Knell.

Collection	4	0	0
From Weekly Offering, for India	2	0	4
For Sufferers by Famine	14	5	0

Boxes.

Mrs. Aldridge	0	12	0
Amelia Best	0	7	6
Emma Cosser	0	4	9
W. P. Knell	0	8	0
Isabella Read	0	1	4
Morgan Troke	0	3	11
Mrs. Whicher	0	3	10
Sunday School, for China	2	0	0

21*l.* 0s. 8*d.*

Whitchurch.

Mr. Wigg	1	0	0
Mr. Butler	0	10	6
Mrs. Butler's Box	1	1	0
Mr. Loader	1	0	0
Mr. W. Chappell	1	1	0
Mrs. Chappell	0	10	6
Collection	1	10	8
Sunday School Children's Cards	2	3	4
Ditto Boxes	1	9	7

10*l.* 6s. 7*d.*

Winchester.

Rev. W. Thorn and Rev. J. Moffatt.

Subscriptions.

Mr. J. Drew	1	1	0
Mr. J. Hammond	1	1	0
Rev. W. & Mrs. Thorn	5	5	0
Mr. Warren	1	1	0

Donations.

Mrs. Croll	5	0	0
Late Miss Prust	51	0	0

Ladies' Association.

Mrs. Andrews and Mrs. Bignell	6	2	6
Misses Drew and Barter	2	0	3
Misses Pine and Hammond	1	11	7

Misses Warren and Tammadge 2 2 0

Sunday School.

School Box 1 1 7
Mr. Reynold and Class..... 3 0 0
Miss Beale's Class . 0 4 0
Miss Drew's Do. ... 0 8 6
Miss A. Drew's Do. 0 2 7
Miss White's Do. ... 0 3 3

Collected by...

Miss F. Barter 0 0 6
Miss J. Butley..... 0 1 0
Master Coburn 0 0 5
Miss J. Crosbie 0 0 10
Miss K. Hughes..... 0 2 3
Miss S. Hyde 0 0 6
Master T. S. Lackey 0 4 6
Master M. Lawson. 0 0 9
Miss E. Page 0 0 9
Miss S. Pearce 0 1 0
Miss M. A. Maxwell 0 1 4
Miss M. A. Pearce .. 0 1 0
Miss F. Pease 0 0 6
Miss B. Perry 0 3 11
Mr. T. Sherman 0 0 8
Miss Spencer 0 1 0
Miss L. Sutherland 0 7 1
Miss L. Wake..... 0 1 3
Fractions 0 0 7
Collection after Sermon 4 11 9
Sacramental Collection 2 3 8
Missionary Ship..... 8 0 0
Exs. 8s.; 90*l*.

GUERNSEY.

Auxiliary Society.

Mr. A. G. De Garis, Treas.

Rev. J. Dickerson Davis and Mr. Stephen Martin, Secs.

Subscribers.

Anonymous 2 0 0
Mr. Bartlett..... 0 10 0
Do., for China Fund 0 10 0
Mr. W. Baynard..... 0 10 0
Rev. A. Crisp 1 0 10
Mrs. A. Crisp 0 10 0
Mr. George Dobree . 1 0 0
Mr. Peter De Jersey 1 0 0
Mr. A. D. De Garis . 2 0 0
Mr. Forward 1 0 10
A Friend..... 0 10 0
Mr. Thomas Lihou . 1 0 0
Miss Le Cocq 0 10 0
Mrs. Le Nepoen..... 0 5 0
Mr. T. Le Retilley... 1 0 0
Mrs. and the Misses Le Cocq 1 0 0
Miss Katy Martin (Flowers) 1 1 11
Mr. Bonamy Maingay 2 0 0
Miss Helen Maingay 5 0 0
Miss Elis. Maingay. 2 0 0
Dr. Mauger 0 10 0
Mr. George Pidcock 1 0 0
Mr. J. Robin, for Missionary Ship .. 0 12 0
Received from District Collectors ... 22 5 6

United Services.

Communion Service 3 15 2
Anniversary Meeting..... 13 4 3
Closing Service 2 10 0

Eldad Chapel.

Rev. J. D. Davis, M.A.

Collections 17 18 6
For Widows' Fund. 3 17 6
Sunday School Children, for Missionary Ship 11 2 1

Missionary Boxes.

Eldad Sunday School 3 19 8
Do. Infant School ... 0 12 0
Miss Le Tissier 0 12 6
Master J. Touzeau . 1 4 2
Miss Bovey 0 5 9
Miss Smith's Apprentices 0 3 6
Miss Grace 0 4 7
Mrs. Davis Touzeau 0 7 6
Miss De Garis..... 0 15 2

New Street Chapel.

Rev. P. Binet, B.A.

Collections 2 0 0
Do. after Missionary Prayer Meetings . 1 1 0
Sunday School Children, for Missionary Ship 3 3 3
Collections at St. Martin's Chapel... 3 18 4

St. Andrew's Chapel.

Rev. P. Blampied.

Collections..... 1 0 10
Public Meeting 5 0 7

St. Saviour's Chapel.

Rev. P. Blampied.

Collections 1 16 3

127 7 2
Less Premium and Expenses 9 17 2

117 10 0

JERSEY.

Mr. John Le Bailly, Treas.

Mr. E. C. Williams, Sec.

Subscriptions.

Mr. Elias John Bertram..... 1 0 0
Mr. John Durell.. 0 2 6
Mr. Abm. Finnimore..... 2 0 0
Joshua Le Bailly, Esq. 5 0 0
Mr. John Le Bailly 1 0 0
Mr. John Le Gallais 1 0 0
The Misses Nicklins 1 0 0
Mr. Patterson 0 5 0
The Misses Pike.. 0 10 0
Mr. Quirk 0 10 0
Mr. T. E. Quirk .. 0 5 0
Mrs. Gautier Ste Croix 0 10 0
Mr. E. C. Williams 0 10 0
Collected by Misses Picot and Atuir for the Support of an Orphan Girl in Mrs. Mullens's School, to be called Ruth Howard 3 0 0
Collected by Miss Bertram, ditto, ditto, to be called Catherine De Faye..... 3 0 0
Ditto by Misses Le Bailly and Le Gallais to be called Grace de Jersey 3 0 0

Collected by Mrs. Pearce.

Rev. W. Bartlett.. 0 5 0
Miss Carter 0 5 0
Mrs. Coutanche .. 0 5 0
Frieu to "British Standard" 0 10 0
Frien to "British Engn" 0 5 0
Frie to "Christia. Witness" .. 0 5 0
Mrs. Gibson..... 0 10 0
Mrs. Lauga..... 0 5 0
Rev. A. E. Pearce. 0 10 0
Pupils of New Town Academy. 1 3 0

Extra Donations and Collections.

Mr. and Mrs. E. C. Williams, on behalf of the Starving Christians at Travancore 5 0 0
Proceeds of Lecture by Rev. C. H. Bateman, on Missionary Ships 2 7 9

Collections.

English Independent Chapel. Rev. A. E. Pearce 9 15 11
Ditto, Widows and Orphans 2 11 4
Chapelle Evangelique..... 5 11 0
Ditto, after Address to the Young, per Rev. C. H. Bateman..... 1 4 3
Halket Place Chapel..... 4 5 6

Anniversary Meetings.

St. Helier 6 15 4
St. Aubins..... 1 12 0
St. Clements..... 1 6 3

Missionary Boxes.

Mr. Oldridge, St. Helier 0 3 10

St. Clements.

Mrs. Le Masurier 0 13 8
Miss E. J. Le Clercq 0 7 2

St. John's Independent Chapel.

Subscriptions.

Mr. Philip Nicolle, Trinity..... 1 0 0
Philip Picot, Esq., St. John's 2 0 0
Mr. George Picot, ditto 1 0 0
Mrs. Picot and Family, for support of an Orphan Girl in Mrs. Mullens's School, to be called Harriet Picot..... 3 0 0
Collected by Miss Picot..... 1 0 0
Anniversary Meeting..... 8 2 6

Missionary Boxes.

Ernest Esnouf.... 1 1 0
Frederick Esnouf 0 15 0
Harriet Hocquard 0 3 7
John Lesueur 0 18 10
Philip Neel 1 4 0
Walter Philip Picot 1 3 2

Missionary Ship.

Miss Pike 0 2 0
Amount previously remitted..... 11 3 7

101 3 3
Less Expenses . 2 0 9

99 2 6

ISLE OF WIGHT.

East Cowes.

Rev. J. Waite.

Moiety of Weekly Offering 3 10 3
Subscriptions..... 2 16 4
Do., Sunday School. 5 15 4
Missionary Boxes.. 0 15 8
For Mission School at Neyoor 1 5 8
For Widows' Fund. 2 0 0
16*l*. 3s. 3d.

Newport.

St. James's Street.

Rev. H. J. Martyn.

Mrs. Mollett, Treasurer.

Mr. Aldrige 0 10 0
Mr. Dyer..... 0 10 0
Rev. W. Froggatt ... 0 10 0
Mr. J. L. Gubbins ... 0 10 0
Mr. Hollis 0 10 0
Rev. H. J. Martyn... 1 0 0
Mr. May 0 10 6
Mrs. Mitchell 12 0 0
Mr. Mollett 1 0 0
Mrs. Mowbray..... 1 7 6
Miss Prior..... 0 10 0
Miss Spickernell(D.) 0 10 0
Mr. Upward..... 0 10 0
Mrs. Wardale..... 1 0 0
Dr. R. M. Wavell 0 10 0
Mr. White..... 1 1 0
Miss Young 1 0 0
Sums under 10s..... 0 14 3
Missionary Sermon 5 7 0
Missionary Cards & Boxes 5 9 7
For the Ship..... 4 1 0
For Widows' Fund. 2 5 0

Chinese Medical Mission.

From Mrs. Mitchell and Friends 4 10 6
Special for India, Mrs. Mitchell 2 0 0
Vernacular Society, for Education in India. Mrs. Mitchell 1 0 0
54*l*. 16s. 3d.

A Box of clothing, value 1*l*. 1s. 4d., is sent by the Juvenile Working Society (through Mrs. Mollett) to Mr. Wallbridge, Demerara.

Ventnor.

Rev. W. Warden, M.A.

Josh. Jewell, Esq., 3 years..... 1 0 0
R. Warden, Esq..... 1 1 0
Miss Warren's Young Ladies 1 10 0
Ditto, Missionary Ship 0 3 3
Sunday School, per E. W. 2 4 6
Collected by Miss Lawrence 1 0 0
Miss Edward's Missionary Box 0 5 7
Rev. W. Warden..... 2 15 3
10*l*.

West Cowes.

Rev. T. Mann.

Collection, less 12s. expenses..... 3 19 10

HEREFORDSHIRE.

Hereford.

Elgnbrook Chapel.

Rev. J. O. Hill.

Sunday School Children 1 6 3
Mr. Abley 2 2 0
A Friend, per do. .. 1 0 0
Master and Miss Bullar 0 13 0
Mr. Pattison 0 3 9
Rev. J. J. Waite ... 2 2 0
Mrs. Wheaton..... 0 10 0
7*l*. 17s.

Langrove.

Rev. W. Pinn.

Contributions 0 12 0

Ledbury.

Collected by Mrs. J. Burden.

Mr. Burden, Sen. ... 0 10 0
J. L. Smith, Esq..... 0 10 0
Miss Gregg 0 5 0
Mr. Edwards 0 5 0
J. Burden, Jun. 0 5 0
Mrs. Thackwell 0 5 0
Rev. H. Birch 0 5 0
Mrs. Blakeway 0 5 0
Mrs. Harding 0 2 6
Miss Burden 0 2 6
Miss E. R. Burden... 0 2 6
Mrs. Playsted..... 0 4 4
Mrs. W. Scattergood 0 4 4
Mrs. T. Ballard 0 4 4
Miss Phillips 0 4 4

Missionary Boxes.

Mr. B. Blakeway ... 0 2 6
Mrs. Tustin 0 2 10
A Friend..... 0 2 4
Miss Burden 0 6 6
Mrs. J. Burden 0 5 5

Mrs. Edwards..... 0 1 3
Mrs. Bill..... 0 4 0
Miss Hodges..... 0 0 6
Mr. Bridgwater..... 0 1 10
Mrs. Scattergood ... 0 3 1
Mr. W. Brown..... 0 3 4
Miss Kemish 0 2 3
Fractions 0 0 8
Exs. 7*d.*; 5*l.* 10*s.* 9*d.*

Ross.

Rev. W. F. Buck.

Missionary Sermons 3 2 0
Sunday School..... 0 5 5
The late Capt. Hewitson, Weston..... 5 0 0

Collected by Mrs. Buck.

Mrs. Pearce 0 10 0
Mrs. T. Jones 0 6 0
Mrs. Buck 0 5 0
Miss Waudby 0 5 0
Miss Jones..... 0 5 0
Mrs. Holland 0 6 0
Mrs. Cotton 0 6 0
Mr. Look 0 4 4
Mr. T. Bliss 0 2 6
Mrs. Harris 0 1 5
For the Ship..... 1 13 0
For Widows' Fund. 1 0 0
Exs. 12*s.* 9*d.*; 18*l.* 10*s.*

HERTFORDSHIRE.

Barnet.

Rev. J. Fox.

Mrs. Baker, Secretary.

Collected by—

Miss Allen 1 6 6
Master Allen 1 4 1
Miss Anstee 1 10 5
Miss Walker..... 1 9 10

Annual Subscriptions.

Collected by Mrs. Baker.

Rev. J. Fox 0 10 0
Mrs. Allen..... 0 10 0
Mrs. Baker 0 10 0
Mr. Byford 0 10 0
Mr. Gregory..... 0 10 0
Mrs. Haddon 0 10 0
Mr. Lewin 2 0 0
Mr. Macintosh 0 10 0
Miss B. Roberts..... 0 10 0
Miss M. Roberts ... 0 10 0
Mr. Sears 0 5 0
Mr. Shirley 1 0 0
Mrs. Thimbleby 0 10 0
Mrs. Thompson 0 10 0
Sabbath School 2 12 6
For Widows' Fund. 2 19 1
Missionary Sermons 4 17 10
Public Meeting 2 0 0

Missionary Boxes.

Miss A. M. Smith & Miss H. Smith 0 9 0
Exs. 6*s.* 6*d.*; 27*l.* 1*s.* 9*d.*

Cheshunt.

W. Stobart, Esq., President.

J. R. Morrison, Esq., Treasurer.

Messrs. J. Wills, and U. R. Thomas, Secretaries.

Annual Subscriptions.

W. Stobart, Esq. 1 1 0
A. Morrison, Esq.. 4 4 0
J. R. Morrison, Esq. 1 1 0
W. B. Todhunter, Esq., M.A. 0 10 0
Mr. J. Hunt 1 1 0
Rev. T. Hill 1 1 0
Mr. Hewitt 1 1 0
Rev. C. Mayo 2 2 0
J. Dukes, Esq..... 0 10 6
Miss Old 0 5 0
Rev. H. R. Reynolds, B.A. 5 0 0
Mr. Richardson .. 0 5 0
Mr. Ryder 0 2 6
Mr. Parkinson..... 0 2 6
Mr. Dix 0 5 0
Mr. Porter..... 0 6 0
Mr. James..... 0 2 6
Mr. Burman..... 0 2 6
Mr. Singleton 0 2 6
Mr. Laver 0 2 6
Mr. Braden 0 2 6
Mr. Skinner 0 5 0
Mr. Clarkson 0 5 0
Mr. Hooke..... 0 2 6
Mr. Deane..... 0 10 0
Mr. Davies 0 2 6
Mr. Roome 0 2 6
Mr. Wills 0 10 0
Mr. March..... 0 5 0
Mr. U. R. Thomas 0 10 6

Donations.

W. H. 0 1 0
Per Rev. H. R. Reynolds 1 0 0
— Jackson, Esq... 1 1 0
— Wales, Esq.... 0 10 0
A Friend..... 0 11 2

Collected by—

Misses Hill 4 12 0
Misses Gocher 4 0 0
Miss I. Atkinson.. 5 11 7
Miss Gillett 4 18 5
Miss Arnold 1 4 5
Miss Wiggs 1 19 10
Miss Walsh 1 1 3
Miss Hewitt 2 12 5
Mrs. Furlong 0 18 10
Master Dukes 1 1 3

Village Stations.

Stanstead 2 15 0
Hertford Heath .. 2 6 2
Nazing..... 7 14 0
Wormley 0 18 0
Crossbrook Sunday School 0 15 8

Collections.

Crossbrook Church 7 1 0
Cheshunt Street Chapel..... 1 13 6
College Chapel.... 10 0 0
Public Meeting .. 8 16 0
Sacramental Collections for Widow & Orphan Fund at College Chapel..... 1 0 0
For Indian Famine Fund per Mr. Porter..... 3 14 6
Exs. 101*s.* 4*d.*
94*l.* 18*s.* 8*d.*

Great Berkhamstead.

Rev. W. Hodge (dec.)

Mr. Bigg..... 1 0 0
Mr. Miller..... 1 0 0
Mrs. Hallifax 0 10 0
Mr. Healy 0 10 0
Mr. Hodge..... 0 10 0
Mr. Martin 0 10 0

Collected by—

Miss Cook 1 7 0
Mr. Chennells 1 0 0
Mrs. Hallifax 1 17 5
Mrs. Martin..... 1 5 0
Mrs. J. Tompkins' Family..... 1 9 6
Sabbath Schools..... 1 1 8
Missionary Sermon 1 7 0
Public Meeting 3 1 0
For Widows' Fund. 2 0 0
Exs. 12*s.*; 17*l.* 14*s.* 4*d.*

Harpenden.

Rev. G. T. Johnson.

Collections, less expenses 4*s.* 2*d.* 1 0 6

St. Albans.

Spicer Street Chapel.

Rev. J. Harris.

Missionary Sermon by Mr. Evans 5 2 1
By Sabbath School.. 3 0 2 6

Collected by—

Miss Harris 0 10 0
Miss J. Ironmonger 1 0 6
Miss T. Parrott 0 5 9
Miss Fanny Pratt... 0 12 0
Miss Sarah Biggs... 0 3 4
Miss Randell 0 2 4
Miss Sarah Pew..... 0 17 6
Exs. 5*s.* 6*d.*; 11*l.* 14*s.*

Per Miss Oosier, for the Ship 0 4 1

Sawbridgeworth.

Rev. J. Wood.

Mrs. Wallis 2 0 0
Mrs. Tindall 0 10 0
Mr. J. E. Taylor..... 0 10 0
Mr. J. Redington ... 0 10 0
Rev. J. Wood 0 10 0
Smaller Subscriptions 3 13 6
Missionary Sermon 3 3 1
For Widows' and Orphans' Fund. 2 0 0
Sunday School Children 1 19 3

Missionary Boxes.

Mrs. Tyler..... 0 5 8
Mrs. Olive 0 1 8
Mr. Vale's Children 0 2 6
Mr. Wood's do..... 0 4 0
15*l.* 9*s.* 6*d.*

Wheathampstead.

Rev. W. Wainwright.

Collection 0 19 0
Sunday School 0 7 6
Missionary Boxes.. 0 13 6
Rev. W. Wainwright 1 0 0
3*l.*

Whetstone.

Collected by Mrs. Attfield 3 0 6

HUNTINGDONSHIRE.

Society in aid of Missions, per T. Coote, Esq.

Warboys, Moiety... 1 3 7

St. Ives.

Moieties.

Baptist Sunday School 1 10 0
Tea Meeting 2 14 9
Independent Sunday School..... 4 18 0
Bazaar..... 18 0 0
Collections after Sermons, Independent Chapel ... 3 0 0
Do., Public Meeting 3 8 10
Mr. J. Johnson, jun. 1 1 0
Mr. C. Robinson ... 0 10 6
Miss Marshall..... 0 10 6
Mr. T. B. Uiph 0 10 0
Mr. J. B. Uiph, sen. 0 10 0
Mr. T. F. Upsher ... 0 10 0
Mr. J. Uiph, jun. ... 0 5 0
Mr. F. W. Thorp 0 5 0
Mr. J. Frank 0 5 0
Mr. W. O. Peck 0 5 0
Mr. J. Warner..... 0 10 0
Mrs. C. Robinson ... 0 5 0
Mr. E. Adams 0 5 0
Rev. — Nickalls..... 0 5 0
36*l.* 8*s.* 7*d.*

Fenstanton.

Moieties.

Collection 1 7 7
Mr. T. Coote..... 5 0 0
6*l.* 7*s.* 7*d.*

St. Neots.

Mrs. Abbott, for Native Orphan in Mrs. Whitehouse's School, named Ann Main 2 10 0

Moieties.

Mr. W. Paine 0 10 0
Mr. Jas. Paine..... 0 10 0
Mr. Jabez Paine..... 0 10 0
Mr. Main 0 10 0
Mr. Bedells 0 5 0
Mr. Stephens 0 5 0
Mr. T. Chapman ... 0 5 0
Mr. Wright 0 5 0
Mr. Lovell 0 5 0
Mr. Achurch 0 5 0
Mr. Foster..... 0 5 0
Mr. Wilcox..... 0 2 6
Mr. Topham..... 0 2 6
Mr. C. Fairey 0 2 6
Mr. T. Edey 0 2 6
Mr. F. Topham 0 2 6
Mrs. Oliver 0 2 6
Mrs. Freshwater ... 0 2 6
Mr. Harkness 0 1 3
Mr. Simpson..... 0 1 3
Miss Webster 0 2 6
Miss Cole 0 2 6

Collected by—

Miss Simpson 0 5 2
M. Sabey 0 5 0
Misses Geard 1 4 6
Misses Paine 0 4 6
Miss K. Paine 0 0 9
Miss Jackson 0 8 7
Collected after Sermons..... 3 15 3
Do., Meeting 1 11 3
Do., at Roxton..... 3 0 0
St. Neots Sunday School 0 10 6
19*l.* 13*s.* 6*d.*

Houghton.

Mr. Potto Brown ... 12 10 0
Mrs. Potto Brown .. 3 0 0
Mr. Bateman Brown 5 0 0
Mr. G. W. Brown ... 1 0 0
Mr. Carter..... 0 10 0
Mrs. J. Clark 0 5 0
Mr. Cross 0 5 0
Rev. J. Hart..... 1 0 0
Eliza Sharp's Missionary Box 0 4 6
Mr. Tysoe 0 5 0
Small Subscriptions 0 1 6
Collection at Chapel, Moiety..... 1 4 10
29*l.* 3*s.* 10*d.*

Spaldwick.

Moieties.

Collection 2 11 3
Mrs. Ashton, sen.... 0 2 6
Mr. Ashton 0 10 0
Mr. Braybrooke..... 0 5 0
Mr. Davis 0 2 6
Mr. & Mrs. Hawkins 1 0 0
Mr. J. Hawkins..... 0 2 6
Mr. Rowlatt..... 0 2 6
Mr. Stapleton 0 10 0
5*l.* 6*s.* 3*d.*

Woodhurst, Mr. J. L. Ekins..... 1 1 0

Kimbolton, Collection, &c. 2 10 0
Ditto..... 1 5 3
3*l.* 15*s.* 3*d.*

Huntingdon.

Moieties.

Collections 4 7 11
Boxes 2 4 4
Annual Contributions..... 3 13 6
Collections after Sermons..... 2 3 0
Tea Meeting..... 1 7 9
Public Meeting 3 10 7
20*l.* 6*s.* 7*d.*

Offord, Collection, &c., Moiety 0 13 9
Hail Weston, do. ... 1 4 11
Yelting, do. 0 19 6
Somersham, do. 1 13 8
Warboys, do. 0 7 7
Godmanchester, do. 3 11 0

Bluntisham.

Moieties.

Meeting 3 3 1
Sermons 2 5 11
Mr. C. P. Tebbutt ... 1 0 0
Mrs. Marshall..... 0 10 0
7*l.* 1*s.*

For Widows and Orphans, Moieties.

Perry 0 1 3
Woodhurst 0 3 6

Kimbolton..... 0 10 0
Houghton 1 11 2
Huntingdon, 1860 & 1860 ..... 3 7 0
140 16 5
Loss Expenses and error last year..... 5 6 2
135 10 3

KENT.

West Kent Association.

Mr. G. Mullinger, Treas.

Chatham.

Collection 2 0 3
T. Hopkins, Esq 1 1 0
R. Shrewsbury, Esq. 1 1 0
G. Brooks, Esq. 1 1 0
Mrs. Shirley..... 1 1 0
Mr. J. Vennell..... 1 1 0
Mr. G. Mullinger ... 1 1 0

Ladies' Branch.
Collected by Miss Mullinger.

Mrs. Hopkins 0 12 0
Mrs. Ralph 0 10 0
Small Sums 1 18 2

Collected by Mrs. Shrewsbury.

Mrs. Shrewsbury ... 0 10 0
Small Sums 0 6 6
By Mrs. Pemble, Small Sums 0 7 3
By Miss Dunstell, ditto 0 8 0

By Miss Young.

Mrs. Mullinger 0 10 0
Mrs. G. French 0 10 0
By Mrs. Roof, Small Sums 0 1 0

Juvenile Association, Including 20*s.* for the Native Teachers Joseph Slatterie and Patrick Thomson.

Collections 13 10 1

Subscriptions.

Ebenezer School..... 8 17 6
New Road do. 5 0 4
High Street do. 5 12 4
Brook do. 2 2 9
Brompton do. 1 2 9
Sly Kate's Hill do ... 0 15 6
Higham do. 0 13 6

Collected by—

Miss E. J. S. Mullinger 1 17 0
Mr. Tomkin, jun.... 2 9 6
Mr. Fordham, for two Children in India, Naomi and Mary..... 5 0 0
Mr. Simmonds, for a Child in India... 2 10 0
Mr. French 1 0 0
Working Party 1 0 0
Exs. 9*s.*9*d.*; 61*l.*3*s.*1*d.*

Marden.

R. Perry, Esq..... 1 1 0
Mr. Still 0 10 0
Mrs. Beal's Pear Tree 0 16 0
Miss French (M.B.) 0 9 6
Sunday School 0 15 10
Missionary Sermon 2 12 10
Weekly Subscriptions..... 3 7 4
9*l.* 12*s.* 6*d.*

Staplehurst.

Mr. W. Jull 1 1 0
Mr. Hickmott..... 0 10 0
Collected by Mrs. Jull 2 0 0

Boxes.

Mrs. Barling 0 0 10
Miss Boorman 0 8 11
Mr. Brooks 0 4 0
Mrs. S. Tolhurst..... 0 2 10
Sunday School..... 0 12 1
For Widows' Fund. 2 7 10
7*l.* 11*s.* 6*d.*

Sutton Valence.

Rev. B. Freeman.
Collected by—

Mr. Hooker 0 14 4
Mrs. Fullagar 0 14 0
Miss Harman 2 14 11
Miss Buss 2 6 8
Mr. Crisps, for Chinese Fund 0 10 0
Annual Sermons 2 8 3

Missionary Boxes.

Misses Harman 1 0 5
Misses Buss..... 0 12 0
Mrs. Fuller 0 2 11
Sunday School..... 0 10 10
For the Ship 2 10 0
14*l.* 4*s.* 4*d.*
92 11 6

Ash, next Sandwich.

Rev. J. B. Dadd.

Collections 4 2 0
Misses Bayly 0 7 6
Missionary Boxes... 5 0 0
Exs. 10*s.* 6*d.*; 9*l.*

Bexley Heath.

Mrs. Adey's Missionary Box 2 2 0

Blackheath.

Alfred Smart, Esq., Treas.
Collection in Myr. 63 7 8
Public Meeting .. 15 10 10
A. Smart, Esq.... 10 10 0
Ditto, India 10 9 0
Mrs. Smart, ditto. 10 0 0
Miss Smart, ditto. 5 0 0
Mr. & Mrs. Young, for H. B. Jeula, Teacher at Cuddapah 10 0 0
B. Cooke, Esq.... 5 5 0
D. Birt, Esq..... 5 5 0
T. Rogers, Esq... 5 5 0
S. F. N., per Miss Rix 12 0 0
T. G. Stapleton, Esq. 7 7 0
Mrs. Stapleton .. 7 7 0
Mrs. L. Stevenson 5 5 0
R. Whyte, Esq... 5 0 0
T. Wilson, Esq... 5 0 0
C. Holmwood, Esq. 5 0 0
Mr. Potter (Box Collection)..... 3 15 6
Mr. B. White, do. 2 5 11
G. Miller, Esq.... 2 2 0
Mrs. Olding 2 2 0
The Misses Torr.. 2 2 0
Miss Delnorth.... 2 2 0
W. B. Lewis, Esq. 2 2 0
Mr. O. T. Williams (Box Collection) 1 6 4
Jane Price (Box Collection)..... 1 4 3
A. Stewart, jun... 2 2 0
Miss E. A. Scal .. 1 1 0
Mr. Capper 1 1 0
T. Merrington, Esq. 1 1 0
Miss Parkinson .. 1 1 0
Mr. Edwards 1 1 0
S. Potter, Esq.... 1 1 0
Mrs. Potter 1 1 0
G. Scott, Esq..... 1 1 0
Mr. B. Smith 1 1 0
Mrs. W. G. Barnes 1 1 0
F. W. Fry, Esq... 1 1 0
— Grant, Esq..... 1 1 0
Miss Stevenson .. 1 1 0
F. Sturt, Esq..... 1 1 0
Mr. F. Sturt..... 1 1 0
P. Soames, Esq... 1 1 0
R. O. White, Esq. 1 1 0
O. T. Williams, Esq. 1 1 0
Mrs. Williams.... 1 1 0
Mrs. Hall 1 1 0
H. Hillis, Esq.... 1 1 0
Wm. Jacomb Hood 1 1 0
Miss Jacomb Hood 1 1 0
Mrs. E. Hunter .. 1 1 0
G. M. Jackson, Esq. 1 1 0
W. S. Jackson, Esq. 1 1 0
Dr. Kidd 1 1 0
T. Leech, Esq..... 1 1 0
Mr. Lemon 1 1 0
T. Maugham, Esq. 1 1 0
Eliza Fielder (Box Collection)..... 1 0 9
Mrs. Taylor, ditto 1 0 6
Mrs. Romanis 1 0 0
T. Allen, Esq..... 1 0 0
A. Cockburn, Esq. 1 0 0
C. Wilson, Esq... 1 0 0
Mrs. Hartley 1 0 0
Mrs. Heddy 1 0 0
Mr. and Mrs. Fairhead 0 15 0
Miss Rix (Box Collection) 0 14 10
Miss Stewart (Box Collection)..... 0 13 1
T. Rix, Esq..... 0 10 6
Miss Rix..... 0 10 0
Miss Ryland..... 0 10 0
Miss Stapleton.... 0 10 0
Miss H. Stapleton 0 10 0
Mrs. Ibbard 0 10 0
Rev. T. Beazley .. 0 10 0
Mrs. T. Black 0 10 0
Miss Cooke 0 10 0
Miss Eaton 0 10 0
Mrs. Garrington .. 0 10 0
Mrs. Glenton 0 10 0
Miss A. Stevenson 0 10 0
Miss Soames..... 0 10 0
Mrs. Stone..... 0 10 0
Mrs. Salmon 0 10 0
Mrs. Tanner..... 0 10 0
Mrs. Walter 0 10 0
Mr. Willey..... 0 10 0
Miss Hallam..... 0 10 0
The Misses Hartley 0 10 0
Miss Hyde..... 0 10 0
Mrs. Knight..... 0 10 0
Miss Lindsay 0 10 0
L. D. B. Mackay, Esq. 0 10 6

Boxes.

Mr. Lockwood..... 0 10 6
Louisa Wybrow .. 0 7 1
Miss E. Marsh.... 0 6 0
Mr. Walter 0 5 4
Miss Stevenson .. 0 4 11
Master A. Stapleton 0 5 0
Mr. Berry 0 5 0
Mr. Birch 0 5 0
Mrs. Graves 0 5 0
Mr. Hally 0 5 0
Mrs. Hillo 0 5 0
Miss S. Jacomb Hood 0 5 0
Mrs. Martin..... 0 5 0
Ann Duffy..... 0 4 4
Mr. Burnside 0 3 0
Mr. Woodfall 0 3 0
Mrs. Lockwood .. 0 4 6
Mr. Payne..... 0 2 6
Miss Pinnock 0 2 0
Miss Mary Rix.... 0 2 6
Mr. Wexham 0 2 6
Mrs. Barker 0 2 6
Mrs. Pound 0 1 0
Mrs. Powell 0 1 0
Exs. 5*l.* 4*s.* 4*d.*; 27*l.* 13*s.*
N. Griffiths, Esq. ... 10 10 0

Bromley.

Rev. E. Bolton.

Rev. G. Verrall, Treasurer.
For Widows' Fund 2 12 9
For General Purposes 16 9 9
Sabbath School, for the Ship 6 14 5
Boxes 2 0 1
Exs. 18*s.* 9*d.*; 26*l.* 18*s.* 3*d.*

Canterbury.

Guildhall Street Chapel.
Rev. H. Cresswell.

Collection 14 1 0
W. Brook, Esq 1 0 0
W. Cannon, Esq 1 0 0
Rev. H. Cresswell ... 1 0 0
Mrs. Cresswell 1 0 0
Miss Taylor 2 19 4
Miss Jarman 1 9 10
Miss A. Noble 0 19 0
Mr. Admans..... 0 18 4
Sunday School Boxes 2 0 0
Small sums 1 2 6
Exs. 35*s.* 6*d.*; 25*l.* 11*s.*

Union Chapel, Watling St.

Rev. Valentine Ward.

Arrears 4 19 9
Collected by Mrs. Jaquard 3 4 0
Rev. V. Ward..... 1 1 0
Mary E. Ward's Box 0 10 0
9*l.* 14*s.* 6*d.*

Dartford.

For Chinese Mission.

Lowfield Sunday School Boxes 0 11 0
Mr. Varley..... 0 4 8
Mr. J. D. Parks 0 14 0
1*l.* 9*s.*

Deal.

Rev. J. T. Bartram.

Mr. E. Brown, Treasurer.

Collected by—

Mrs. Brown 0 13 6
Miss Christian 1 1 3
Mrs. Vincent 2 5 6
Miss Vincent 1 13 6
Annual Collections. 5 7 11
Missionary Boxes... 7 10 6
Rev. J. T. Bartram's Bible Class 0 13 0
For the Ship 6 0 0

Annual Subscribers.

Mr. Brown 1 1 0
Mr. T. Hayward 1 1 0
Mr. Lush 1 1 0
Mrs. Steed..... 1 1 0
Exs. 2*s.* 6*d.*; 29*l.* 13*s.* 3*d.*

Dover.

Russell Street Chapel.

Collection 4 5 5
Rev. S. Spink 1 1 0
Mr. Knight 1 1 0
Mr. Rock 1 1 0
Mr. Masters..... 1 1 0
Mr. Adams 1 0 0
Mr. Williams 0 10 0
Sunday School..... 2 10 5
Master J. A. Penny's Box 0 10 8
Collected by Miss Crottall 0 11 0
18*l.* 10*s.* 11*d.*

Zion Chapel.

Rev. T. B. Hart.

Mr. Beaufoy..... 0 10 6
Mr. T. V. Brown 1 1 0
John Gange, Esq. .. 3 3 0
Mrs. Gange 3 3 0
Mr. Gould 1 1 0
Mr. John Joyce 0 10 0
Mr. A. Kingsford ... 0 10 0
Mr. W. R. Mummery 2 2 0
Mrs. Mummery 1 1 0
Master W. G. Mummery 0 10 6
Master A. F. Mummery 0 10 6
Miss E. M. Mummery 0 10 6
Miss A. V. Mummery 0 10 6
Miss R. G. Mummery 0 10 6
Mr. Pain..... 1 1 0
Mr. Martin Reed 1 0 0
Mr. Walker 1 0 0
Mr. John Walker 0 10 6
Collected by Miss Anderson 0 7 2
Do. Miss Walker 1 13 6
Sunday School..... 1 2 8
Infant ditto 0 12 6
Missionary Sermon 3 10 7
Ditto Meeting 0 18 8
33*l.* 10*s.* 2*d.*

Erith.

Congregational Sunday School..... 1 19 6

Faversham.

Rev. H. J. Rook.

Mr. J. Dan..... 1 0 0
Mr. Dane 0 10 0
Mr. Monk 0 10 0
Collected by Mrs. Rook and Mr. Lowdall 1 19 6
Annual Meeting..... 10 6 7

Collected by Miss Cave 2 5 0
Branch Sunday School 8 17 0
For the Native Girl, Annie Thomson 3 0 0
42*l.* 6*s.* 8*d.*

Hope Chapel.
Rev. G. B. Bubier.
Collections 158 6 0
Juvenile Society 10 0 0
Ditto, for Jamaica Seminary 20 0 0
For Widows' Fund. 7 16 2
191*l.* 2*s.* 2*d.*

Richmond Chapel.
Rev. D. Horne.
For Widows' Fund. 5 0 0
Collections 179 0 0
Juvenile Auxiliary..117 1 2
For the Ship 6 11 9
307*l.* 12*s.* 5*d.*

Zion Chapel.
Rev. J. Gwyther.
For Widows' Fund. 6 19 7
Collections 71 17 11
Collected by—
Miss Davenport 3 13 0
Miss Walker 1 14 6
Miss Symes 3 4 4
Miss Green 1 18 0
Mrs. Wilson 0 5 0
Miss Wilson 0 10 6
Miss M. Sherman 1 5 0
Miss Sherman 0 14 0
Mrs. Sharp 2 2 0
Miss Whalley 0 7 6
Miss Gwyther 7 0 0
Miss Cogswell 0 2 0
Mrs. Coppock 0 4 4

Missionary Boxes.
Mrs. Walker 0 9 0
Miss Whalley 0 4 11
Mr. T. B. Waters 0 8
Mrs. Walker's Children 0 5 8
Mrs. R. Barrow 0 3 0
Miss J. Barrow 0 3 0
Master E. Waters... 0 7 11
Mr. Cope's Children 0 16 0
Miss Green 0 5 5
Scholars 0 0 9
Annual Meeting 7 14 1

Sunday School.
Young Men's Society 11 15 11
Boys 4 5 4
Girls 4 11 4
For the Ship 20 0 10
Exs. 87*s.*; 151*l.* 15*s.* 2*d.*

Chapel Street Chapel.
Rev. S. Clarkson.
For the Ship 5 12 0
Collections 36 0 0
Juvenile Association 15 0 0
56*l.* 12*s.*

Pendleton Chapel.
Rev. S. N. Dobson.
For the Ship 23 15 5
Collections 50 4 1
Sunday School 25 17 9
Collected by Miss Blagburn 6 3 0
Interest 0 10 0
For Widows' Fund. 3 3 0
108*l.* 13*s.* 9*d.*

Oldham Road Chapel.
Rev. J. Bedell.
Collection 43 0 0
Ditto, for Mrs. Gordon's School..... 7 0 0
Sacramental, for Widows and Orphans 5 5 2
55*l.* 5*s.* 2*d.*

Sloane Street Chapel.
Rev. W. Dunkerly.
Collection 23 0 0
For the Ship 3 10 0

Cheetham Hill.
Rev. J. A. Picton.
For Widows' Fund. 3 2 9
Collection 21 14 0
24*l.* 16*s.* 9*d.*

Longsight Chapel.
Rev. Watson Smith.
Collection 25 0 7

Knot Mill Chapel.
Rev. J. Rawlinson.
Sunday School..... 5 15 5
Collection 7 10 6
13*l.* 5*s.* 11*d.*

Union Chapel, Harpurhey.
Rev. E. H. Weekes.
Collection 20 0 0
Sunday School 11 15 6
Children's Missionary Boxes 6 17 7
Sacramental, for Widows and Orphans 3 10 0
42*l.* 3*s.* 1*d.*

Charlestown Chapel.
Rev. J. S. Hill.
Collections 2 16 3

Park Chapel.
Rev. J. Brown.
Collections 43 4 1

New Windsor Chapel.
Rev. T. G. Lee.
For the Ship 15 0 1
For Widows' Fund. 3 0 6
Collections 5 5 6
23*l.* 5*s.* 7*d.*

Gartside Street Chapel.
Rev. R. Jones.
For the Ship 0 12 0
Collections 8 17 4
Missionary Boxes... 7 8 4
Subscriptions 4 10 6
Exs. 71*s.*; 17*l.* 10*s.* 8*d.*

Welsh Independents, Temperance Hall.
Collections 3 1 8

Eccles Hope View.
Sacramental Collection 13 3 0

Pendlebury Chapel.
Collections 3 5 0
Sacramental, for Widows and Orphans 0 17 6
4*l.* 2*s.* 6*d.*

Tipping Street Chapel.
Rev. S. Lewin.
For the Ship 0 16 0
Collections 4 13 0
Additional ditto 3 13 0
9*l.* 2*s.*

Broughton.
Rev. J. Muncaster.
For the Ship 6 0 0
Collections 17 2 9
Juvenile ditto 10 10 3
33*l.* 13*s.*

Bowden.
Rev. H. J. Robjohn.
For Widows' Fund. 15 0 0
Collections 204 18 9
Miss Wilson's Girls' Class..... 0 6 0
220*l.* 4*s.* 9*d.*

Wycliffe Chapel, Stockport.
Rev. J. Thornton.
Collections 8 2 1½

Sacramental, for Widows and Orphans 2 6 0
10*l.* 8*s.* 11*d.*

Park Chapel, Bury.
Rev. J. Anyon.
Collections 13 19 0
T. R. Kay, Esq. 1 1 0
15*l.*

Patricroft.
Rev. J. Shaw.
For the Ship 1 11 9
Collection 7 13 6
9*l.* 5*s.* 3*d.*

Heywood.
Rev. M. Thompson.
Collections 8 19 8
For Missionary Ship 2 0 0
Sacramental, for Widows and Orphans 1 17 8
Messrs. W. and J. Job, ditto 3 0 0
Messrs. W. and J. Job, ditto 5 0 0
T. Hodgkinson, do... 5 0 0
Ditto, for S. Bethell 5 0 0
Exs. 28*s.*7*d.*; 29*l.* 8*s.* 4*d.*

Public Meeting 44 19 0
Tea Party 15 3 10

Donations.
S. Fletcher, Esq., for China Fund 20 0 0
A Friend, R. C. 20 0 0
Mr. T. R. Mellor..... 2 0 0
Mr. Thomas Naylor, Belmont 3 0 0

Stretford.
Rev. J. Simpson.
Sabbath School 10 0 0
For Widows' Fund. 2 5 9
12*l.* 5*s.* 9*d.*
313*l.* 9 2

West Lancashire Auxiliary,
S. Job, Esq., Treasurer.
Collections.
Public Meeting 21 3 5
Missionary Sermon 20 1 8
Juvenile Meeting ... 10 11 6
Legacy from the late Miss Benigna Hauptman..... 10 0 0

Great George Street Chapel.
Rev. Dr. Raffles.
Collections 114 2 2
For Widows' Fund. 15 0 0
Collected by—
Mrs. Hurry 2 2 0
Mrs. Job..... 3 6 0
Miss H. Pritchard... 7 11 6
Miss F. Job 3 15 0
Miss O. James..... 9 8 0
Miss Bagshaw 4 11 10
Miss Marples 3 17 0
Miss E.W. Robinson 2 7 6

Missionary Working Society of Great George Street Chapel.
Mrs. Alison 1 0 0
Mrs. Heap..... 1 1 0
Mrs. S. Heap 1 1 0
Mrs. T. Job 0 10 0
Mrs. W. Crosfield, for the support of a child (Bertha Crosfield) 3 0 0
Mrs. Howell 1 0 0
Mrs. T. S. Raffles ... 0 5 0
Mrs. W. W. Raffles.. 0 10 0
Mrs. D. James..... 1 1 0
Miss James 1 0 0
Miss C. P. James ... 0 10 0
Collected by Miss Pritchard 6 7 0
Collected by Mrs. Carow.
Mrs. Drinkwater ... 0 10 0
Mrs. Drain 0 10 0
Mrs. Blackaller 0 5 0
Mrs. Moore 0 5 0
Miss Mordy 0 5 0
Miss Hegan 0 5 0
Mr. Rodgerson 0 5 0
Mr. Slack 0 5 0
Mr. T. Mercer 0 5 0
Juvenile Society ... 23 3 10
W. Crosfield, Esq.,(D.) 10 0 0
Bedford St. Schools, per Miss S. Connor..... 1 15 2
218*l.*

Crescent Chapel.
Rev. J. Kelly.
Grants from the Weekly Offerings.100 0 0
Sacramental Collection for Widows & Orphans 22 16 7
Juvenile Society, for the Rev. Mr. Hall's School at Madras 25 0 0
Ditto, for Mr. Hillier, of Zion Station, West Indies 6 0 0
Juvenile Working Party, for support of two Girls at Mrs. Mullens' School, Bowhanipore 8 0 0
For support of John Kelly at Mr. Rice's School, Bangalore 3 0 0
Missionary Boxes... 9 11 6
167*l.* 7*s.* 7*d.*

Newington Chapel.
Rev. H. Griffith.
Collections 23 13 5

Berkeley Street Chapel.
Rev. J. G. Roberts.
Collection 3 15 6

Toxteth Chapel.
Rev. A. Bourne.
Collections 3 19 8
Ditto, for Widows & Orphans 1 13 10
Mr. Smith ..... (D.) 1 0 0
117*l.* 13*s.* 6*d.*

Bethel Chapel (Welsh Independents).
Juvenile Association 10 10 0

Trinity Chapel, Wavertree.
Rev. W. C. Stallybrass.
Collections 18 13 7
Ditto, at Public Meeting 4 4 6
Ditto, for Widows & Orphans 11 16 2
Ditto, per Sunday Collectors 23 16 10
Juvenile Society.... 15 10 0
73*l.* 1*s.* 1*d.*

Claremont Chapel, Kirkdale.
Rev. W. C. Preston.
Collections 0 0 1
Sunday Schools, for Mr. and Mrs. Macartney's School, Bellary. 13 3 4
For the China Missions 0 16 4
23*l.* 19*s.* 9*d.*

Waterloo Chapel.
Rev. G. H. Walker.
Collections 3 13 2

St. Helens.
Rev. J. A. Macfadgen.
Collections 20 2 3
Sunday Schools 3 0 0
23*l.* 11*s.* 9*d.*

Newton-le-Willows.
Collections 20 12 0

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Liscard Chapel.

Juvenile Society..... 2 7 1

Woodside Chapel.

Collection for Widows and Orphans 1 13 0

Huyton Congregational Church.

Rev. E. Giles.

Subscriptions.

Rev. E. Giles and Family	5	0	0
Miss Lonsdale	1	1	0
Miss Rigby	1	1	0
Mrs. Rigby (Rise Hall)	0	5	0
Mrs. Walker	1	1	0
Mr. Morton Sparke	1	1	0
Smaller contributions	0	12	8

Special for China.

Rev. E. Giles	3	0	0
Miss Lonsdale	2	0	0

For India.

Miss Lonsdale	2	0	0
Widows' Fund	5	0	0
Collections	15	7	7
For the Ship	7	7	3

4l. 16s. 6d.

Special Contributions for the Missionary Ship "John Williams."

Great George Street Chapel.

Collected by the young people of the Congregation	60	10	0
Bedford St. Schools	0	6	3

Crescent Chapel.

Collections 14 Novr.	28	10	6
Boys' School	5	16	5
Girls' ditto	3	3	0
Infants' ditto	1	5	0
Burlington Street Schools	2	18	4
Gouldin Street do.	2	0	0
Leyland Chapel	1	1	0
Green Lane, Stanley	0	19	2
Berkeley St. Chapel Schools	5	14	0
Toxteth Chapel do.	0	7	3
Wavertree Chapel	5	17	0

Bethel Chapel (Welsh Independents).

Juvenile Association	4	0	1
	896	8	7
Less Expenses	18	7	6
	843	1	1

Ashton-under-Lyne.

Auxiliary, per H. Mason, Esq.	181	0	8

Burnley.

Westgate Chapel.

For Widows' Fund	5	0	0

Liverpool.

W. Lassell, Esq. (D.)	10	0	0

Welsh Tabernacle.

Great Crosshall Street.

Subscriptions	17	14	6
Collection	4	16	2
Missionary Box	1	5	0

23l. 15s. 8d.

Manchester.

C. Potter, Esq.	25	0	0

Mossley.

Abney Chapel.

Rev. E. Minton.

Mr. W. Austerbury, Treas.

Collected by Miss Bushby.

Mrs. R. H. Buckley	1	0	0
Mr. R. H. Buckley	0	10	0
Mr. D. H. Buckley	0	10	0
Miss Buckley	0	10	0
Mrs. Barem	0	10	0
Smaller sums	3	8	6
James and Annie Buckley's Missionary Box	0	6	6

Collected by Miss Shaw.

Mrs. Calvert	0	10	0
Mrs. Jas. Bottomley	0	10	0
Mrs. John Lawton	0	10	0
Mr. Alfred Lawton	0	10	0
Smaller sums	1	2	6

Collected by Miss Mayall and Miss L. Buckley.

Miss Mayall	0	10	0
Miss L. Mayall	0	10	0
Mrs. Searll	0	10	0
Mrs. J. Mayall	0	10	0
Mrs. G. Mayall	0	10	0
Smaller sums	2	4	6
Missionary Meeting	7	16	1

Exs. 11s. 6d.; 21l. 11s. 1d.

Sunday School.

Mr. B. Brook, Treasurer.

Miss Bevan, Secretary.

Contributions	10	0	0

Oldham.

Rev. R. M. Davies, Treas.

Rev. John Hodgson, Sec.

Springhead Chapel	9	0	0

Greenacres Chapel.

Collection	14	12	8
Missionary Prayer Meeting	2	1	1
Miss Wearing's Class	0	7	0
Miss Garteide's Do.	0	2	11
Mrs. Waddington's Do.	2	0	0

16l. 3s. 8d.

Hope Chapel.

For Widows' Fund	5	10	6
Collection	25	14	7
For the Ship	4	0	0
Juvenile Association	5	0	0

40l. 4s. 7d.

Union Street Chapel.

Collection	16	3	7
Juvenile Association	10	3	6

26l. 7s. 1d.

Queen Street Chapel.

For the Ship	12	9	5
Collection at Public Meeting	6	2	8
	116	7	5
Less Expenses	9	7	0
	106	0	5

Prescot. For the Widows' Fund ... 1 0 0

***Preston* Auxiliary.**

J. Hamer, Esq. Treasurer.

Half-yearly Remittance.

Annual Subscriptions	8	2	0
Quarterly Do.	0	15	5
Thos. Simpson, Esq., Hutton Hall, near Preston, for India	100	0	0
The late Thomas Pearson, Esq., the remainder of a Legacy of 80*l.*, for the support of Two Native Teachers	10	0	0
Interest on same	1	11	6
Collected by Miss Corless, for Missionary Breakfast	2	15	0
Grimshaw Street Chapel Congregational & Juvenile Society, Mr. Tomlinson, Treasurer	11	16	3
Blackpool Branch, Collected by Miss Firth	1	16	2

Donations.

Mr. Bradshaw	0	5	0
Mrs. Bradshaw, sen.	0	5	0
Miss Hamer	0	5	0
Mr. Walker	0	2	6
Miss Hirst	0	2	6
Mr. Brown	0	10	0
Mrs. Brown	0	2	6
George Hartley	0	1	6
Sunday School	0	4	0
Small sums	0	3	0
Knowl Green Sabbath School for Missionary Ship	1	4	1
	146	0	5
Less Expenses	0	2	9
	145	17	8

Rochdale.

Providence Chapel.

Rev. G. Smashall, B.A.

Mr. T. Smith, Treasurer.

Collections after Sermons	12	8	0
Juvenile Association	11	2	0
Do., for Missionary Ship	18	19	8
Sabbath School Teachers, for China	1	13	6
Ordinance Collection, for Widows' Fund	2	10	0
Subscriptions	15	16	6

Ladies' Association.

Collected by—

Mrs. Ahrm. Heworth	3	5	0
Mrs. Lawrie Miller	1	14	0
Mrs. Geo. Whitaker	2	5	6

Exs. 7s. 6d.; 6l. 3s. 8d.

Stand.

Mr. W. Allen, jun., Treas.			
Subscriptions	7	10	0

Stanley, near Liverpool.

For Widows' Fund	1	7	8

Ulverston.

Young Gentlemen in the Classical and Commercial School	0	2	0

***Wigan* Auxiliary.**

T. Cook, Esq., Treasurer.

Rev. W. Roaf, Secretary.

Ashton, per Mr. C. Latham	1	11	0
Golborne, per Mr. Travis	1	15	3

Horwich.

Rev. W. Wilsden	4	15	11
Rev. M. Hardaker	7	13	1

Hindley.

Rev. R. Berry	9	19	5
Do. for Ship	6	17	6
Rev. W. Turner	3	1	10
Do. for Ship	2	2	6
Leigh. Rev. W. Moore	9	13	10
Orrell, per Mr. Nicholson	0	12	0

Wigan.

Rev. W. Marshall.

Collections	22	4	8
Miss Wood	2	2	0
Miss E. Woods	2	2	0
Miss H. Woods	2	2	0
Rev. W. Marshall	5	0	0
Collected by Mrs. Cook	4	0	0

37l. 10s. 8d.

Rev. Wm. Roaf.

Collections	19	3	7
Juvenile Service	1	0	5
Welsh Service	1	11	11
Public Meeting	5	15	6
T. C. Ryley, Esq.	10	0	0

Collected by—

Mr. Oliver	1	0	0
Miss Marsh	5	17	10
Miss E. Monks	0	7	0
Miss M. A. Monks	0	5	0

Sunday School Classes.

Miss Stroyan	0	2	6
Miss Hallyburton	0	5	6
Mrs. White	0	7	0
Mr. Williams	0	5	6

46l. 4s. 1d.

	131	17	1
Less Exs.	6	10	0
	125	6	4

LINCOLNSHIRE.

Barton-on-Humber.

Rev. J. Hoyle.

Collected by Mrs. Hoyle.

Mrs. Tombleson	1	1	0
Mrs. Waddingham	1	1	0
Robt. Brown, Esq.	1	1	0
Mr. G. W. Robinson	1	0	0
Rev. James Hoyle	0	10	0
Mr. Wilkinson	0	10	0
Mr. H. J. Tomlinson	0	10	0
Mr. John Morley	0	10	0

Collected by Miss England.

Mr. Jickells	1	0	0
Other Subscribers	0	11	7

7l. 14s. 7d.

Boston.

Red Lion Street.

Rev. J. Shaw.

John Oldrid, Esq.	2	2	0

Collected by—

Mrs. Priestman	2	2	0
Miss Fanny Oldrid	1	5	10
Miss F. Oldrid's Box	0	3	3
Miss McPherson's	0	10	0
Collection	1	13	9
Sacramental	1	16	0
A Friend (D.)	0	10	0
The "John Williams"	2	0	0

12l. 11s. 6d.

Brigg.

For Widows' Fund	1	11	0
Ladies' Working Society, per Mrs. Bradley, for the Native Teacher, William Martin, half-year	5	0	0

6l. 11s.

Denton. Mr. J. Osborn	1	0	0

Gainsborough.

Mr. W. Cook, Treasurer.

Sermons, &c.	9	1	6
Mrs. Mote, Misterton	0	16	6
School Children	0	18	6
Sacramental Offerings	1	5	6
W. L. Sharp, Esq.	1	1	0
Mr. W. Cook	1	1	0
For "John Williams"	2	17	8

17l. 1d.

Kirton.

Rev. W. Dickinson.

Collection	2	12	1

Collected by Mrs. Dodd, jun.

	3	7	7
Mrs. Fleethorp (D.)	0	5	0

Exs. 7s.; 4l. 17s. 8d.

Lincoln.

Rev. C. Scott, LL.B.

Subscribers	10	19	6

Sunday Schools.

Girls	1	0	0
Do., for the Ship	3	3	1
Boys	2	2	0
Do., for the Ship	4	4	0

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Collectors and Missionary Boxes.

Miss Arnold	2	0	0
Beaumont House Juvenile Auxiliary	1	13	0
Miss Blakey	1	1	10
Mrs. Ell	0	4	0
Misses Campbell	0	19	0
Master Caswell	0	12	0
Miss Crooks	0	7	9
Mr. Curtis	0	3	0
Misses Fowkes	0	13	10
Master Gadsby	1	3	0
Miss Jekyll	0	8	0
Misses M. A. and E. Rainforth	0	10	0
Miss Rainforth	0	11	0
Miss Singleton	9	1	7
Master Thomson	0	5	0
Miss Ward	0	15	0

Collections.

Sunday's Service, March 24th	21	2	3
Public Meeting	6	0	0
Proceeds of Breakfast	11	1	6
After Sermon by Rev. R. Balgarnie	7	16	0
For Widows' Fund	7	2	6
Exs. 48s. 6d.; 90l. 19s. 1d.			

MIDDLESEX.

Ealing.

Rev. W. Isaac.

Subscriptions	4	8	0
Collections after Sermons by the Rev. E. J. Evans	9	17	5
Sunday School	6	5	3

Boxes.

Mr. Bruce	0	3	11
Mr. Sewell	0	4	4
Mrs. Horne	0	2	7
Mrs. Beach	0	2	8
Miss Foden	0	5	11
Exs. 2s. 1d.; 20l. 16s.			

Edmonton and Tottenham.

Rev. J. S. Russell, M.A.
Mr. W. Clarke, Treas.

Subscriptions	26	1	4
For Widows' Fund	8	5	0
Missionary Sermons	12	10	0
Annual Meeting	3	13	0

Sunday School Juvenile Association.

Collected by Children in halfpence weekly, including 6*l.* 10*s.* for the Ship

	10	2	4
Young gentlemen at Eagle House, Edmonton	1	0	0
Miss Rosa Clark	0	15	8
Collected at Meeting	1	3	0
Queen Street Sunday School	0	7	1

Missionary Boxes and Cards.

Miss Bunnell	0	5	0
Master A. Clark	0	5	0
Miss Cotteridge	0	3	4
Miss Gray	1	7	6
Master Harbutt	0	12	6
Miss Murry	0	19	0
Mrs. O'Neil	1	0	0
Miss Pennett	0	8	10
Miss Smith	0	13	6
Miss Warmington	0	8	6
Per Rev. R. Wallace	0	6	4
Exs. 20s. 69l. 5s. 11s.			

Enfield.

Chase Side Chapel.
Rev. W. Slater.
Miss Stone, Treasurer.
Collected by Miss Slater.

Rev. W. Slater	2	2	0
J. Stone, Esq.	2	2	0
W. Kelsey, Esq.	2	2	0
Dr. Godfrey	1	1	6
Mrs. Godfrey	1	1	0
Master Godfrey's Box	0	10	0
Mr. Le Mare	1	0	0
Mrs. Ashby	0	10	6
Mrs. Riches	0	10	6
Mrs. Leggatt	0	10	0
Mrs. Bowes	0	5	0
Mrs. Barker	0	5	0
Mr. Gibbons	0	5	0
Miss Holls	0	2	6
Mr. Logsdon	0	2	0

Collected by Miss Adams.

Miss Prior	2	2	0
Mrs. Postans	1	0	0
Miss May	1	0	0
Miss Adams	0	10	6
Miss Charlton	0	10	6
The Young Ladies' Box	0	16	0
Mr. S. Baugh	0	10	0
Mrs. Nott	0	5	0
Mrs. B. Nott	0	5	0
Mrs. J. Biscoe	0	5	0
Miss Alinger	0	5	0
Mrs. Wakeley	0	5	0
Mr. Farr	0	4	4
Mrs. Clark	0	4	4
Mrs. Ambrose	0	4	4
Mrs. Searle	0	4	4

Collected by Mrs. Grant.

Mrs. Grant and Family	0	12	0
Mrs. Stilwell	0	4	4
Mr. Stilwell	0	4	4
Miss Stilwell	0	4	4
B. Winch	0	4	4
Mr. Castle	0	4	4
22*l.* 14*s.* 2*d.*			

Rev. J. Stribling's Chapel. Chase Side.

Mrs. Barber	0	10	0
Mrs. Cato, 2 years	0	10	0
Sunday School	0	11	2
Collected by Mrs. Stribling	1	8	10
3*l.*			

Finchley Association.

Mrs. Howell, Secretary.
Miss Tailer, Treasurer.

Collected by Mrs. Howell.

Rev. C. H. Howell	1	1	0
Mrs. Howell	1	1	0
Mrs. Onenden	1	1	0
Missionary Box	0	7	6

Collected by Miss Morley.

Joseph Crane, Esq.	25	0	0
Do., for Boy in Bangalore School	3	0	0
Small sums	1	13	6

Collected by Miss White.

Miss Tailer	1	1	0
Small sums	2	8	6

Collected by Miss Ridley.

Small sums	0	11	0

Collected by Miss Lane.

Mr. Lane	1	0	0
Miss Lane	0	10	0
Mrs. Bousfield	0	10	0
Miss Bousfield	0	10	0

Collected by Miss Ford.

Mr. Ford	1	0	0
Mrs. Ford	0	10	0
Miss Ford	0	10	0
Small sums	0	10	0

Collected by Miss Murphy.

Mrs. Lawley	0	10	0
Mrs. Clifford	0	10	0
Small sums	2	2	11

Collected by—

Miss A. M. Cubitt	2	11	1
Miss Williams	0	8	0
Emma Harris	1	5	0
Annie Bolton	0	8	0
Louisa Cox	0	1	8
William Fosgate	1	14	8
Collection, May	7	15	6
Missionary Box	1	3	10
Children's Do.	0	4	7
Miss E. Murphy's Ditto	0	10	6
Children's Working Party	0	13	6
For Widows' Fund	3	10	10
65*l.* 14*s.* 1*d.*			

Highgate.

J. H. Cuff, Esq.	2	10	0
For a Boy in Mr. Cox's School, Trevandrum	2	10	0
5*l.*			
Hornsey, per J. Cook, Esq.	74	12	5

Hoanslow.

Juvenile Missionary Association.

Collected by—

Master Lewis	1	8	3
Master Faulkner	1	1	1
Master Titcombe	0	14	3
Master Sheppard	0	6	5
Master Howling	0	2	5
Miss Catlow	2	7	3
Miss Ellen Dew	0	17	11
Miss Sheppard	1	16	6
Miss J. Sheppard	1	16	1
Miss Smith	0	1	10
Miss Thompson	0	19	11
Miss Wright	1	14	1
Miss Maria Wright	0	8	0
13*l.* 14*s.*			

Hammersmith.

Rev. R. Macbeth.
Mrs. Starkey, Treasurer.
Mrs. Macbeth, Secretary.

Collection	6	0	7
For Widows' Fund	2	1	0

Collected by Mrs. Noice.

Mrs. and Misses Scott	0	13	10
Rev. A. and Mrs. Mangles	0	9	0
Sums under 10*s.*	0	13	10

Collected by Miss Talfourd.

Mrs. H. Eyles	0	8	8
A. and Jane Bignall	0	8	8
Miss Talfourd	1	0	0
Sums under 10*s.*	0	4	4

Collected by Mrs. F. Thomas.

Mrs. Starkey	0	10	0
Mr. & Mrs. Jones	0	8	8
Misses E. and M. Starkey	1	0	0
Sums under 10*s.*	0	13	8

Collected by Miss S. Cumming.

Sums under 10*s.*	0	17	2
Collected by Miss Pitt	0	5	3

Collected by Mrs. Macbeth.

Mr. Roy	1	0	0
Mrs. & Miss Smith	0	8	4
Miss Welchman's Missionary Box	0	16	3
Miss Cumming's ditto	0	16	6

Collected in Sunday School.

For the Ship	2	0	0
Weekly Contributions	4	11	0
25*l.* 6*s.* 9*d.*			

Hanwell.

Rev. J. Fitt.

Mr. Hill	1	0	0
Miss Burke	0	10	0
Mr. Turner	0	10	6
Mr. Palmer	0	10	6
Rev. J. Fitt	0	10	6
Smaller sums	2	3	6
5*l.* 5*s.*			

Ponder's End.

Collected by Miss Blyth.

Mr. Alderman and Sheriff Abiss	2	2	0
Miss Kincaid	1	1	0
Rev. W. M. Robinson	0	10	0
Rev. W. Culverwell	0	10	0
Rev. T. Jones	0	10	0
Mrs. Currance	0	10	0
Mr. Whiter	0	10	0
Miss Blyth	0	10	0
Mrs. Johnson	0	5	0
A Friend	0	5	0
Mrs. Pallett	0	4	0
Mr. Bliss	0	4	0
Sarah Morris	0	4	0
Miss Cooms	0	4	0
Mrs. Freeman	0	3	6
Miss Conolly	0	2	6

Classes.

Miss Raydenbow	0	6	0
Miss Zilla Robinson	0	1	9

Cards.

Miss Selina Robinson	0	4	2
Miss Elizabeth Robinson	0	4	4
Ann Aylott	0	2	6
Master Field	0	1	0
Mr. Pallett's Missionary Box	0	7	0
Mrs. Smith	0	1	0
Mr. Webb	0	1	0
Missionary Communion	2	12	4
Public Meeting	3	0	0
Exs. 17*s.* 5*d.*; 14*l.*			

Southgate.

For Widows' Fund	0	12	8

Staines.

Rev. R. Porter, Secretary.
Mr. J. H. Mitchiner, Treas.

Mrs. Ann Goring	1	0	0
Mr. Mitchiner	1	1	0
Mr. Morford	1	1	0
Apsley Pellatt, Esq.	5	5	0
Dr. Simmonds	1	1	0
Do. Donation	0	10	0
A Friend	0	10	0
A Poor Widow	0	2	0
Collections after Annual Sermons	6	14	2
Collection at Public Meeting	3	5	1
Collection at Sunday School	0	9	

Missionary Boxes.

Henry Bowler	0	2	
Eliza Clench	0	1	
William Budd	0	3	
Alice Dexter	0	5	
Thomas Fletcher	0	2	6
Emily Gunter	0	5	0
Edward Hancock	0	1	6
Emma Hancock	0	3	3
Emily Johnson	0	2	0
Arthur J. Pasmore	1	7	0
Allan Morford	0	16	10
Frederick Saunders	0	1	4
Walter Styles	0	2	7
Lydia Waterman	0	11	2
Fractions	0	0	5
Less Expense of Printing	0	4	6
	25	19	3
	26	7	9

From Members of the Society of Friends, for the support of Native Schools in India.

Mrs. Charles Ashby	0	10	0
Fredk. Ashby, Esq.	0	10	0
Morris Ashby, Esq.	0	10	0
T. Ashby, Esq.	0	10	0
Miss Pope	1	0	0
28*l.* 17*s.* 9*d.*			

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Uxbridge.

Rev. E. P. Clarke.

Mr. S. H. Collins, Treas.

Missionary Sermons	10	0	5
Juvenile Meeting ...	2	16	10
Public do.	7	12	0
Subscriptions collected by the Ladies	21	13	9
Sacramental Collection	6	4	2
Collected by Young People for the Missionary Ship...	11	11	3
For do. by Miss Watson's Young Ladies	2	14	6
Miss Watson's Young Ladies, for a Native Boy in India, named John Martin Luther	3	0	0
Cave House Missionary Society ...	3	2	6

Missionary Boxes.

Miss Howard's Young Gentlemen	1	0	8
Master G. Dalgliesh	1	12	9
Miss Hellen Nash...	1	4	0
Mrs. Clinton	0	4	6
Miss Atkinson	0	3	6
Master Frank Dodd	0	2	6
Working Party, for a Girlin Misses Cox's School, Travancore, Mary Ann Geary	3	0	0
A few Friends, for a Girl in Mrs. Rice's School, Anne Glendennig	3	0	0
Sabbath School, for Native Teacher, William Nash	12	0	0

Exs. 34s.; 9d. 1s. 10d.

Old Meeting House.

T. Gardiner, Esq. ...	1	1	0
Miss Grey	0	10	0
J. Jackson, Esq.....	1	1	0
E. V. Walford, Esq..	0	10	6
C. Woodbridge, Esq.	1	0	0
Smaller sums	2	5	0
For Mary Robinson	3	0	0

9*l.* 7*s.* 6*d.*

MONMOUTHSHIRE.

Abergavenney.

Rev. H. J. Bunn.

Missionary Boxes.

Mary Howe	1	1	2
Howard Tomkins .	0	17	7
Maria Morgan	0	9	6
H. and E. Lodge .	1	0	0
A. and T. Lodge..	0	17	0
Emily James.....	0	2	2
Celia Coles	0	2	3
Mrs. Lewis	0	7	6
Mary Price.....	1	3	8
C. Prichard	0	2	2
British School	0	2	6
Miss Weaver.....	0	8	2
Emily Morgan.....	0	7	11
Mary Harry	0	8	6
Lucy Price.....	0	1	7
Eliza Price.....	0	3	2
Caroline Prothero.	0	12	2
Mary Fox	0	1	7
Elizabeth Barton .	0	8	7
Collections and Subscriptions ..	15	18	10

24*l.* 16*s.*

Chepstow.

Rev. T. Rees.

Collection	1	19	10
Sunday School.....	0	8	0

2*l.* 7*s.* 10*d.*

Hanover.

Rev. R. Thomas.

Collection	3	19	0

Newport.

Auxiliary.

T. B. Batchelor, Esq., Treas.

Mr. Wm. Jack, Secretary.

Dock Street Chapel.

Rev. A. McAuslane.

Collection	8	0	0
Collected by Mrs. Dixon	4	2	8
Collected by Miss Lewis	1	19	0
Collected in Sunday School	4	17	5
T. B. Batchelor, Esq.	6	6	0

Missionary Boxes.

Hans Bodmer....	0	8	2
Mary Greenland..	0	3	5
Margaret Jones ..	0	12	0
Alfred and John Jones	0	11	6
Jessie Jack	0	7	6
Charles Jack.....	0	7	6
Daniel Thomas ..	0	2	6
Lizzy Handy	0	4	3
Miss Johns	0	5	7

28*l.* 7*s.* 6*d.*

Tabernacle Chapel.

Rev. J. Gillman.

Collection	8	2	4
A Friend, by Mrs. Gillman	1	0	0
Collected by Miss Miles	3	0	6
Collected by Miss Farney.....	0	10	0

Missionary Boxes.

Mr. Chapel	0	7	3
Mr. Compton	1	10	6
Mrs. Lloyd.....	0	7	0
Miss Frost	0	3	6
Miss Stephens....	0	5	1
Master A. G. Graham	0	10	4
Miss Austin	0	6	0

16*l.* 2*s.* 6*d.*

Mill Street Chapel.

Collection	0	10	0
Mrs. Edward's Box	0	5	9
Juvenile Meeting .	0	16	4
Public Meeting ...	2	17	0
Wm. Jenkins, Esq.	1	1	0
Hill Street Wesleyan School....	0	2	9
	50	2	11
Less Expenses..	1	18	8
	48	4	3

Welsh Auxiliary.

Mount Zion Chapel.

Collection	1	1	9
Mrs. Thomas	0	10	0
Mr. D. Nathan ..	0	5	0
Mr. T. Richards..	0	2	6

Sunday School.

Collection	0	6	11
Mr. Morgan Beynon	1	0	0
Mr. John Davies..	0	2	6
Mr. David Lewis .	0	2	6
Mr. D. P. Davies .	0	5	0
Mr. Jacob Jones .	0	2	6
Mr. Henry Evans .	0	2	6

By Cards.

Miss M. A. B. Nathan	0	10	4
Master Thos. Jones	0	6	9
Master Edwd. Geo. Thomas	0	4	1
Misses E. and H. Nathan	0	3	4
Miss Jinkins.....	0	2	6
Miss Phillips.....	0	1	5
D. Jones, J. Williams and W. Jones	0	2	6

5*l.* 12*s.* 1*d.*

Tredegar.

Saron Chapel.

Rev. D. Hughes, B.A.

Collection	1	13	1
Sunday School.....	0	18	7
Mr. Lewis Lewis	0	5	0
Thos. Pugh, Esq.	0	10	0

Missionary Boxes.

David Powell	0	15	8
John Lewis	0	6	6
Mary Anne Phillips	0	5	0
William Phillips....	0	5	0
Sarah J. Thomas ...	0	5	0
Margaret Kinsey ...	0	5	0
John Herbert	0	4	8
John Phillips	0	3	9
Anne Prosser	0	3	7
William Williams ..	0	3	1
David Williams	0	2	10
Thomas Jenkins	0	2	6
Sarah Anne Jones...	0	2	6
Anne Bisp	0	1	6
Margaret Herbert...	0	1	5
Mary Evans.....	0	1	5
William Jones.....	0	1	4
Mary Williams	0	0	10
Samuel Jones	0	0	10
George Norris	0	0	6
Mary Jones	0	0	7
Evan Jones	0	0	6
David Jones	0	0	6
Fractions	0	0	5
	7	1	1
Less appropriated to the Home Missionary Society ...	2	6	0
Expenses	0	15	1
	3	1	1
	4	0	0

Usk.

Rev. E. Williams.

Collection	1	7	6

NORFOLK.

Norfolk and Norwich.

Auxiliary.

T. Brightwell, Esq., Treas.

Rev. J. Alexander, Secretary.

Mr. H. B. Miller, Cash Secretary.

Burnham Market.

Rev. E. Stallybrass.

Collection at Public Meeting	5	8	7
For Widows' Fund .	1	2	1
Collecting Cards	1	6	4
Do. Boxes	6	17	4

Subscriptions.

Rev. E. Stallybrass.	1	0	0
Mr. Colby	0	10	0
Mr. Creake	0	5	0
Mr. E. Savory, jun..	0	10	0
Mr. R. D. Savory ..	0	5	0
Collected for "John Williams."	2	19	6
Expenses	0	8	0

19*l.* 15*s.* 10*d.*

Buxton.

John Wright, Esq...	2	0	0

Dereham.

Rev. E. G. Williams.

Collection. Dereham	4	0	0
Ditto. Elmham	0	8	3
Collected by Miss Meachen	0	12	4
Friends, for Parey-chaley	0	10	0

Exs. 4*s.* 0*d.*; 5*l.* 6*s.* 1*d.*

Denton.

Rev. F. S. Basden.

Collected by Mrs. Blofield	0	10	8
Collection after Sermon	0	13	2
Collected by Cards, &c.	3	7	5
Meeting at Topcroft	1	15	11
Catchpole	0	2	0
For Orphans	0	16	4

7*l.* 16*s.* 6*d.*

Fakenham.

Rev. W. M. Anstey.

Collection	3	0	0
Sacramental Collection for Widows' and Orphans'	2	0	0
Subscriptions	6	4	0

Collected by—

Miss Cooper	0	4	0
Miss Clarke	0	2	1
Alice Roberts	0	2	2
Mary Anstey	0	4	4
Mary Burrell	0	3	5
Ellen Magness	0	3	0
Jane Crisp.....	0	3	3
Ellen Sutton	0	3	3
Joseph Hamond.....	0	4	4
Wm. Leverington...	0	3	4
W. C.....	0	2	5
C. C.	0	3	9
Sabbath School Box	0	16	0
For Ship, "John Williams."	2	8	1

16*l.* 8*s.* 1*d.*

Guestwick and Briston.

Rev. R. Drane.

Collection	4	18	1
Subscriptions	16	16	6
Collected by Mrs. H. I. Ireland.....	8	8	0
For Widows' Fund .	2	17	0

28*l.* 0*s.* 1*d.*

Long Stratton.

Collection 1859	1	2	2
Ditto 1860	0	8	3

1*l.* 10*s.* 10*d.*

Mattishall.

For Ship, "John Williams."	2	4	0
Collection, Sermon.	2	19	3
Do., Public Meeting	1	14	0
Mrs. Press and Family.....	1	10	0

Collected by—

Miss S. Hubbard ...	1	16	0
Mr. Kiddell and Family.....	0	11	8
Mr. Haines	0	12	2
Thos. Haines' Box...	0	5	0
Two other Boxes ...	0	3	2
Sunday School Box.	0	7	6

Exs. 2*s.* 9*d.*; 12*l.*

North Walsham.

Collected by—

Miss M. A. Browne	0	4	4
Miss Browne	0	4	4
Miss Codling	0	4	4
Mr. Chipperson (3qrs.)	0	4	6
Mrs. Dye.....	0	4	0
Mrs. Durrant (1 qr.)	0	1	0
Mrs. Howlett	0	4	4
Mrs. Lubbock	0	4	0
Mrs. Pank	0	2	6
Mrs. Scott	0	4	0
Mrs. Varden.....	0	6	0
Miss Wells (2 qrs.)..	0	2	0

2*l.* 5*s.* 4*d.*

Norwich.

Moiety of Collections at United Meetings of the London and Baptist Missionary Auxiliaries held at St. Andrew's Hall 40 9 0

Special Contributions for Pareychaley.

J. H. Gurney, Esq., M.P.	2	2	0
J. H. Tillett, Esq....	1	1	0
Mr. Martin	0	5	0
Friends 3*s.* 6*d.* 10*s.*	0	18	6

4*l.* 0*s.* 6*d.*

The Chapel in the Field.

Rev. Philip Colborne, Pastor.

Mr. W. P. Jarrold, Secretary.

Mr. J. Middleton, Treasurer.

Annual Collection...	20	9	7
Subscriptions	20	17	0
For Widows' Fund .	5	0	0

For Pareychaley.

Mr. S. King	0	10	0
Mrs. Thirkettle	0	5	0

Quarterly Contributions.

Collected by—

Miss Clarke	0	4	2
Master Clarke.....	0	1	7
Mr. J. Copeman	3	0	0
Miss E. S. Copeman	0	16	6
Miss Dyball	0	12	0
Miss Gayfer	1	10	0
Miss Hickman	0	15	0
Miss Middleton	1	8	3
Miss Paul	2	11	6
Miss Pigg	0	7	1
Miss Spelman	1	15	0
Mrs. W. P. Jarrold's Bible Class	0	8	6

60*l.* 17*s.* 2*d.*

Old Meeting.

Rev. J. Hallett.

Annual Subscribers	8	7	0

Ladies' Auxiliary.

Collected by—

Mrs. Pedder	4	18	4
Miss Foulger	1	18	4
Mrs. Piper	1	5	6
Miss Theobald	1	1	0
Miss Sothern	0	16	0
Miss Bateman	1	3	0

For Pareychaley.

Mr. Goose	0	5	0
Mr. Stannard	0	10	0

Juvenile Society.

Collected for Missionary Ship.

	10	4	5
Mr. Bridge	10	0	0
Mrs. Bridge	5	0	0
General Fund	4	13	8
For Widows and Orphans	2	0	0
Annual Collection	8	0	0
60*l.* 1*s.* 7*d.*			

Princes Street Chapel.

Rev. J. Alexander.

Rev. E. S. Prout, M.A.

J. Butcher, Esq., Treasurer.

Mr. T. Harmer, Secretary.

Annual Subscribers 35 8 6

Special Contributions for Pareychaley.

Misses J. and A. Willett	5	0	0
G. Womack, Esq.	0	10	0
Mrs. D. T. Corsbie	0	10	0
Mr. Joseph Pigg	0	5	0

For Children in School at Pareychaley.

Mrs. H. B. Miller	2	10	0
Miss Willett	2	10	0
Miss L. Willett	2	10	0

For Teachers in Ditto.

Misses A. and A. Willett	5	0	0
Princes Street Sunday School, for Elizabeth Russell.	5	0	0
A few Friends, for suffering Christians in Travancore	5	0	0
Mrs. W. Fletcher, for Native Teacher, W. Fletcher	10	0	0
J. Butcher, Esq., for Missionary Sons School, Blackheath	1	0	0

Collected by—

Miss Boardman	7	0	4
Mrs. Dawson	1	6	0
Miss Grinter	5	3	6
Miss Higgins	1	0	9
King Street Sunday School	1	19	7
Mrs. W. Fletcher, for Native Girl, Emma Mundersley	3	0	4
Annual Collection	20	1	8
Do. for Widows and Orphans	6	13	0
Ditto for Mission Schools	5	5	0

Juvenile Auxiliary.

Collected by—

Emily Pigg	2	18	0
James Reid	2	6	6
Edwin Boardman	1	9	0
Ellen Turner	1	7	7
S. De Carle	1	5	10
F. Cossey	1	3	2
Mr. J. Belding	1	2	6
James Mitchell	0	17	5
L. Corsbie	0	16	0
James Graham	0	15	10
J. Meal	0	15	8
Eliz. Williams	0	13	9
Robert Livock	0	13	3
Marian Morris	0	13	0
John Henderson	0	12	10
Selina Abbs	0	12	8
Robins Cook	0	12	6
Samuel Reid	0	10	6
Kate Haslam	0	10	0
Maria Leist	0	9	8
L. Austin	0	9	4
A. McKeown	0	9	3
Fanny Holmes	0	7	6
Louisa Morish	0	7	4
Ellz. Bunting	0	7	0
Fanny Bishop	0	6	6
Laura Morris	0	6	6
Agnes Parker	0	6	6
L. A. Leas	0	6	5
Charles Littell	0	6	0
John Parker	0	5	8
Sarah Capes	0	5	6
Priscilla Bullard	0	5	1
Emma Beatley	0	5	0
Agnes Hannah	0	5	0
Sarah Bunting	0	4	10
John Dye	0	4	10
Rebecca Davies	0	4	6
Ellen Scott	0	4	5
Benjamin Webster	0	4	4
Emma Leas	0	4	0
Eliz. Scott	0	3	1
Jane Bunting	0	3	0
Anna Rayner	0	3	0
Ellen Dye	0	2	10
Mary Reynoldson	0	2	8
Catherine Martin	0	2	0
Sumsaunder 2*s.*5*d.* 5*s.*	0	5	0
For the "John Williams"	7	10	0
16*l.* 10*s.* 10*d.*			

Thetford.

Mr. & Mrs. Fyson	1	1	0

Watton.

Collection	1	13	0

Wells.

Rev. E. B. Hickman.

Contributions	5	0	0
For "John Williams"	4	3	8
Sacramental Collection for Widows and Orphans	0	15	9
9*l.* 10*s.* 5*d.*			

Wortwell.

Collection 1859	2	5	0
Ditto 1860	1	16	0
	4	1	0
	438	3	9

Harleston.

Rev. S. Laidler.

Rev. S. Laidler	2	0	0
A Friend	1	0	0
Mr. J. B. Pratt	0	10	0
Mr. Coleby	0	10	0
Sums under 10*s.*	1	13	6
Per Miss Crosskill	0	9	0
Sunday School Teachers and Children for Indian Orphans, Susan Priest and Ellen Laidler	0	0	0
Do. for the General Purposes of the Society	3	3	5
Public Collection	2	13	0
For the Ship	5	4	0
For Widows' Fund	1	5	0
Exs. 5*s.*; 21*l.* 5*s.* 8*d.*			

Lynn. Mr. T. S. Shaw

	1	1	0

Oulton.

Rev. E. Jeffery.

Miss Jeffery's Box	0	3	0
For the Widows' Fund, &c.	0	6	0

Collected by Miss George, for the Missionary Ship.

17*s.* 4*d.*	0	8	4

Wymondham.

Rev. J. Anderson.

Collection	3	0	11

Collected by Miss Anderson

	1	12	0

Master Taylor's Box	0	5	3
Other Boxes	0	5	6
Exs. 8*s.* 10*d.*; 4*l.* 14*s.* 10*d.*			

Yarmouth.

Rev. W. Tritton and Rev. W. Griffith, M.A.

Mr. S. C. Burton, Treas.

Collected by the Treasurer.

Misses Ames	2	0	0
Mr. Jas. Skinner	0	10	0
Mr. S. W. Speiman	1	0	0

Collected by Miss H. Roberts.

Mrs. Shelly	2	2	0
Mr. J. W. Shelly	1	1	0
Mr. J. Clowes	1	1	0
Mr. G. W. Clowes	1	0	0
Mr. T. W. Fisher	0	10	6
Miss Roberts	0	4	0
Miss Sarah Roberts' Class	0	8	0

Collected by Miss Boardman.

Mr. J. Brightwen	1	1	0
Miss Boardman	0	10	0
Miss A. Boardman	0	10	0
Mr. C. Boardman	0	10	0
Mr. W. P. Brown	0	10	6
Mr. R. T. Brown	0	5	0
Mr. W. Brown	0	5	0
Mrs. S. C. Burton	0	10	0
Mrs. Crosk	1	1	0
Mrs. H. Fellowes	1	0	0
Mr. Humphreys	0	10	0
Mr. G. B. Palmer	1	0	0
Mr. N. B. Palmer	0	10	0
Mr. D. R. Palmer	0	10	0
Miss Palmer	0	10	0
Mrs. J. H. Palmer	0	10	0
Mrs. Towns	0	10	0
Mrs. Fulcher	0	5	0
Mr. Moore	0	4	4
Mrs. Moore	0	2	2
Mrs. Gilham	0	4	0
Mrs. Appleton	0	4	0
For a Girl in the School at Nazercoil, collected by Miss Boardman	2	5	0

Collected by Miss G. E. Fellows.

Mrs. Emmerson	0	1	0
Mr. Sewell	0	10	0
Mr. Martins	0	6	0
Mr. Wheeler	0	10	0

Missionary Boxes.

Mrs. J. H. Palmer	0	18	2
Mrs. Milligan	0	7	11
Mrs. Claxton	0	5	8
Miss Edith Burton	0	5	0
Miss Emma and Alice Palmer	0	6	2
Mrs. Langley	0	2	11
Miss Lowry	0	5	6
Mr. Samuel Bullen	0	3	11
Previously acknowledged	27	5	9
Exs. 21*s.* 11*d.*; 5*l.* 10*s.*			

NORTHAMPTONSHIRE.

Creaton.

Rev. T. E. Noyes.

Public Meeting	1	16	6
Missionary Sermons	2	11	9
For Widows' Fund	0	15	6
For the Ship	2	4	2

Annual Subscriptions.

Mr. E. Lantsbery	1	1	0
Mr. W. Lantsbery	0	10	0
Mr. Smith	0	10	0

Collected by—

Miss Pearson	0	15	7
Miss Powers	0	6	0

Boxes.

Louisa Allard	0	2	9
Mrs. Chapman	0	1	10
Jane Faulkner	0	1	2
Mrs. Green	0	5	8
Alice Holliday	0	0	6
Mrs. J. Lantsbery	0	2	2
Misses M. and A. Lantsbery	0	5	0
Miss Loton's Class in Sunday School	0	2	2
Katie Noyes	0	5	8
Mrs. Power	0	1	6
Mr. Power's Class in Sunday School	0	7	1
Jacob Sherman	0	2	6
Hannah Smith	0	2	2
Miss S. A. Tarry	0	2	4
Fractions	0	0	8
Exs. 4*s.*; 12*l.* 0*s.* 3*d.*			

Daventry.

Collected	6	2	1
Previously reported	0	10	0

Collected by Miss A. Leigh

	1	0	0
For the Ship	2	10	0
	15	2	7
Less Magazines	1	16	6
	14	6	1

Kettering.

Rev. T. Toller.

Mr. W. Toller, Treasurer.

Quarterly Subscription and Collection	13	14	2

Annual Subscriptions.

Rev. T. Toller	1	0	0
Mr. Gibbon	1	0	0
Mr. and Mrs. Hawthorn	2	0	0
Mr. William Toller	5	0	0
Mr. Goosey	5	0	0
Mr. Stockburn	1	0	0
Mr. J. T. Stockburn	1	0	0
Mrs. Toller, sen.	1	0	0
Mr. Joseph Toller	1	0	0
Mr. Brimley	1	0	0
Mr. Manning	1	0	0
Mr. John Wallis	1	0	0
Mr. Hobbs	1	0	0
Mr. F. Sharpe	0	10	0
Mr. Loasby	0	10	0
Mr. Eyet	0	10	0
Mrs. A. Smith	0	10	0

Sunday School.

Infant Class	0	16	6
Boys, 1st Class	0	4	6
Boys' School	0	6	8
Girls, 1st Class	0	10	10
Girls, 2nd ditto	0	5	6
Widows' Fund	2	4	0
Exs. 22*s.* 6*d.* 38*l.* 19*s.* 8*d.*			

Market Harborough.

Sir W. Brooke, Bart., 2 yrs.	2	2	0
J. Chater, Esq.	10	0	0
Mr. Nunneley	5	0	0
R. B. Haygate, Esq., 2 yrs.	4	0	0
T. Heygate, Esq., do.	2	2	0
W. Andrews, Esq.	1	5	0
Mrs. Gilbert	1	0	0
Mrs. Toller	1	0	0
Mr. Clarke	1	0	0
A Friend	0	10	0
Mr. Newbolt	0	10	0
Mr. Slater	0	10	0
Miss Chater	0	10	0
Miss E. Chater	0	10	0
Mr. A. Dalby	0	10	0
Mr. Brown	0	10	0
Mr. R. Goward, 2 yrs.	0	10	0
Mr. H. Huckett, do.	0	10	0
Mr. Monk	0	8	0
Smaller sums	4	15	11
Missionary Sermons	17	4	8
For Widows' Fund	6	15	7
Exs. 8*s.*; 60*l.* 13*s.* 2*d.*			

Oundle.

Mr. G. Jelley, Treasurer.

Missionary Sermons	4	7	7
For the Ship	7	4	1
For Widows' Fund	2	0	0
Mr. Davey Alwalton	0	10	0
Miss Faircloth	1	1	0
Mrs. Fisher	1	1	0
Master W. Fisher	0	10	0
A Friend to Missions	1	0	0
Mr. Godfrey	1	1	0
Miss Greene	1	10	0
Do., collected by	3	8	0
Do., and Friend, for Native Teacher in India	10	0	0
Mr. G. Jelley	1	1	0
Miss Jelley	0	5	0
Mrs. S. Whitney	1	1	0
Miss Bloom's Missionary Box	0	3	5
Miss Loton's do.	0	2	0
28*l.* 5*s.* 7*d.*			

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Rothwell.

Rev. Evan Lewis, BA., F.R.G.S., F.E.S.

Collection	1	0	7
Sabbath School	2	7	6

Collected by Master Jobson

Rev. Evan Lewis	1	0	0
C. Hafford, Esq.	1	0	0
Smaller sums	0	18	6

Collected by Miss Wiggins.

Mr. R. Wiggins	0	12	0
Mrs. Wiggins (Orston)	0	5	0
Mrs. Wiggins (Draughton)	0	4	0
Miss Wiggins, do.	0	4	0
Miss Mary Wiggins, do.	0	4	0
Mr. Welford, do.	0	4	0
Mrs. Greenwood	0	4	0
Mrs. Bates (Harrington)	0	4	0
Smaller sums	0	1	8

Collected by Miss Dyke.

J. M. Cole, Esq.	1	0	0
Smaller sums	0	3	7

Collected by Mrs. Aylett.

Mr. Parker	0	6	0
Mr. Bottrill	0	4	4
Mr. Haycock	0	4	0
Mr. Foster	0	4	0
Miss Curtis	0	4	0
Smaller sums	0	11	8

Collected by Mrs. Draper.

Mrs. Islip	0	10	0
Mr. Wells	0	4	0
Smaller sums	0	4	6

Missionary Boxes.

Mrs. Ballard	0	15	0
Mr. Essam	0	14	8
Miss Scott	0	1	2
For the "John Williams"	2	2	0
Exs. 6s.1d.; 15l. 8s. 4d.			

NORTHUMBERLAND.

Hexham.

Per Mr. McKane.

Public Meeting	1	13	3
Mr. H. Prudden	1	1	0
Mr. J. Ridley	1	1	6
Mr. J. Robson	0	10	0
Miss Grey	0	10	0
Late Mrs. Fairley's Missionary Basket	3	14	0
Smaller sums	2	14	6
	11	3	9
Less Expenses	0	7	0
	10	16	9

Newcastle Auxiliary.

D. H. Goddard, Esq., Treas.

Previously acknowledged	94	12	8
Subscriptions	9	6	0

St. James's Chapel.

Rev. F. Stephens.

J. Robson, Esq., for Native Teacher	10	0	0
J. Mather, Esq., for Mirsapore Mission	5	0	0

Collected by—

Mrs. Cooke	6	16	0
Miss A. M. Laidlaw	2	16	6
Miss Dunford	2	5	0
Chapel Sunday School	1	12	8
Purden Dean ditto	0	11	6

West Clayton Street.

Rev. G. Steward.

Subscriptions	20	10	2
Sunday School	3	4	9
Branch ditto	0	18	0

St. Paul's Chapel.

Rev. A. Reid.

Rev. A. Reid	0	10	9
Mr. R. Ridley	1	1	0
Mrs. R. Ridley	0	10	6

Collected by Miss Tait.

Mrs. Burn	0	4	0
Mrs. Oliver	0	6	0
Mr. Gray	0	5	0
Mr. Burnup	0	8	0
Donation	0	0	6
Miss Tait's Pupils' Box	1	4	11
Miss Nicholson's Box	0	4	9
Mrs. Thompson's Box	0	2	2
Master J. Watson's Box	0	5	6
Stuart J. Reid	0	2	0
Mr. S. Rowell	0	5	0
Diana Street Sunday School Box	0	10	0
Worley Street ditto.	2	2	0
Collection at Juvenile Missionary Meeting	1	4	1
	167	5	9

Walker Iron Works Collection	2	8	8
Subscriptions	4	18	0
Exs. 7d.; 7l. 6s. 1d.			

North Shields.

Mrs. Pow, Treasurer.

Subscriptions	36	12	0
Small sums collected by Miss Wake	2	8	4
Missionary Prayer Meetings	2	15	0
Collected by Miss Young, for Native Teacher, Archibald Jack	7	12	0
Ditto by Miss Ogilvie, for Native Teacher, W. H. Stowell	3	2	0
Previously reported	38	10	7
50l. 10s. 5d.			

NOTTINGHAMSHIRE.

Sneinton.

For Widows' Fund	1	16	1

Worksop.

Per Mr. T. J. Pearson	4	11	0
Previously acknowledged	13	11	6
18l. 2s. 6d.			

OXFORDSHIRE.

Banbury.

Weekly Offering	34	7	4
Mrs. T. Gardner (D.)	5	0	0
Mrs. Robertson's Class	0	5	2
Sundry Donations	0	6	0
Mrs. Herbert's Missionary Box	1	6	0
Collection at Meeting	7	5	5
Widows' Fund	1	9	0
Collection at Bourton	1	1	1
Ditto at Adderbury	0	8	0
Mrs. Franklin's Missionary Box	0	4	6
Exs. 23s.; 50l. 3s.			

Deddington.

Rev. Geo. Grant.

Subscriptions.

Rev. O. Parker	0	11	0
Mrs. Davis, Hempton	0	8	0
A Friend	0	10	0
Mr. Mason	0	0	0
Miss Harris	0	4	0
Mrs. Jno. Hoperaft	0	4	0
Miss Parker	0	4	0
Misses M. and E. Parker	0	4	0
Mr. Jno. Churchill	0	4	0
Mr. Cavin	0	4	0
Mr. Clarke	0	4	0
Mrs. Jas. Harris	0	4	0
Miss B. Harris	0	2	0
Mrs. H. Churchill	0	2	0
Mrs. Whetton	0	2	0
Mrs. Freeman	0	2	0
Mrs. Gibbs	0	2	0
Mrs. Davis	0	2	0
Mrs. C. Mason (D.)	0	5	0

Missionary Boxes.

Rev. O. Parker	0	2	0
Miss Dean	0	3	1
Mr. Osborn	0	2	0
Mrs. Harris	0	5	6
Miss Mary Freeman	0	2	7
Master F. Butler	0	3	0
Master Jno. Williams	0	1	0
By Jane Drew, Hempton	0	8	2
Mary Wolgrove	0	0	0
After Sermon by Rev. G. Gogerly	1	19	2
Public Meeting	1	17	6
	10	1	8
Deduct for Home Mission	1	2	8
	8	19	0
Less Expenses	0	5	0
	8	14	0
For Ship	3	2	1
For Widows	1	3	0
	12	19	1

Fritwell.

Per Mr. J. Cox.

Collected by Mrs. Cox	2	6	3
Sunday School Missionary Box	0	1	0
Annie Cox's Missionary Box	0	1	0
Louisa Butler's Missionary Box	0	2	6
Four Cards	0	4	4

Stoke Lyne.

Missionary Box, by William Phillips	0	7	7
Two Cards	0	0	10
3l. 9s. 6d.			

Henley Auxiliary.

Rev. James Rowland, Secy.

Mr. Joseph Maynard, Treas.

Subscribers	22	15	0
J. H. Micklem, Esq., for Native Teacher, Onesimus Micklem	10	0	0
Missionary Boxes	5	14	0
Missionary Sermons	11	4	0
Public Meetings	24	10	7
Boys' Sunday School Bible Class, for Native Teacher, John Monk	3	0	0
Collected by Miss White, for Two Orphans in Mrs. Mault's School, Nagercoil, Emily Rowland and Jarinabella Howard	6	0	0
For the Ship	7	8	4
For Widows' Fund	3	10	0
T. R. Barker, Esq., Donation.			
For Africa	5	0	0
For China	1	0	0
For India	1	0	0

Donations, per Rev. J. Rowland.

Chas. Poynder, Esq.	1	1	0
J. N. Birch, Esq.	1	0	0
Mr. Carmichael	1	0	0
Mrs. Langford	0	10	0
M. Brankston, Esq. (D.)	0	10	0
Collected by Mrs. Gripps	0	8	0
Girls' Sunday School, by Miss Emily Rowland, for Native Teacher, James Henley	3	0	0
Girls' Sunday School, for General Purposes	1	11	0

Pheasants Hill, Hambledon.

Rev. J. Brown.

Previously reported	11	9	1
Exs. 6d. 9s. 7d.; 113l. 3s. 3d.			

Steeple Aston. Mr. E. Creek

	3	0	0

Thame.

Mr. G. Hunt, Treasurer.

Mr. T. Deverell	5	0	0
W. Cox, Esq.	1	0	0
Mrs. Eeles	1	0	0
G. H.	1	0	0
Mrs. Loosley	0	10	0
Mrs. Seymour	0	5	0
Mrs. Shrimpton	0	5	0

Missionary Boxes.

Miss E.A. Deverell	2	10	8
Miss J. Deverell	2	0	0
Miss Loosley	0	12	4
Miss Deverell	0	5	8
Miss Ray	0	1	1
Mrs. Muirhead	0	1	4
R. Beasley	0	2	2
E. George	0	0	3
Collection	1	2	0
For Widows' Fund	1	0	0
Freewill offering from Church and congregation of Rev. J. G. Stevenson	1	6	0
Public Meeting	2	13	6
Exs. 11s.; 20l. 4s.			

RUTLANDSHIRE.

Oakham.

Rev. J. C. Fairfax.

George Finch, Esq., Burley	5	0	0
Mrs. Beaver	0	10	0
Mr. Lacey	0	10	0
Smaller sums	0	14	6
6l. 14s. 6d.			

Uppingham.

Rev. R. Wilson.

Subscribers	15	10	6
For Widows' Fund	2	0	0

Missionary Box.

Miss Gamidge	0	10	0

Collected by—

Miss Green	1	0	0
Sunday School Children	3	4	3
22l. 4s. 9d.			

SHROPSHIRE.

North Auxiliary.

Wem.

Rev. Messrs. Pattison and Smith.

Mr. Ferrington, Treasurer.

Mr. R. Gough	1	1	0
Mrs. Lacon	5	0	0
Ditto, per Dr. Boaz, Special for India	5	0	0
Miss Lee	1	6	8
Mr. Lee	0	10	6
Rev. J. Pattison	0	10	0
Mr. W. Snape	0	10	0
Subscriptions under 10s.	7	3	3
Collection	0	2	1
Tea Meeting	4	2	5
For Widows' Fund	1	12	10
Noble Street Chapel	1	4	0
Mrs. Wilkinson (Lawns)	0	10	0
For Native Teacher, David Simpson	10	0	0
Missionary Boxes	5	8	2
Exs. 28s.; 40l. 18s. 9d.			

Prees.

Collection and Missionary Boxes	3	16	0

Wollerton.

Rev. Messrs. Davies and Yeates.

Collection	2	17	6
Mr. Cartwright	0	10	0
Mrs. Cartwright	1	0	0
Mrs. Gregory	0	12	6
	4		

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Whitchurch.

Rev. E. S. Bayliffe, B.A.

Rev. Mr. Bayliffe ...	0	10	0
Mr. Bright.....	1	0	0
Mr. Jarvis	0	10	0
Mr. E. Jones.....	0	10	0
Mrs. J. D. Jones.....	0	14	0
Public Collections.....	9	6	0
12*l.* 10*s.*			
	70	18	3

Clive.

Rev. D. James.

Missionary Boxes.

Mr. Parr	0	5	0
Mrs. Jones.....	0	3	0
Mrs. Adams	0	2	0
10*s.*			

Newport.

Rev. W. Paton.

Mrs. W. Silvester, Treas.

Subscribers	11	14	2

Juvenile Society.

Collected by—			
Misses Lowe and Fairhurst	1	11	1
Miss A. and M. J. Reid	0	11	3
Misses L. and E. Tipping	0	10	0
Miss Roberts	1	0	0
Miss M. E. Lee	0	7	10
Miss Sturgess	0	6	8
Miss Morley.....	0	2	2
Miss Pidgeon	0	2	6
A. Johnson	0	4	2
A. Gosnell	0	4	2
G. R. Barlow	0	0	1
W. Edwards	0	2	8
W. Alsop	0	1	0
Collected by Mr. and and Miss Silvester, from Bank Sunday School and Friends	3	7	4
Public Meeting, by Rev. Dr. Boaz	3	10	1
Annual Collections .	6	12	2
Independent Chapel Sunday School Missionary Boxes	1	8	4
Independent Chapel Sunday School Collection	0	17	10

Family Missionary Boxes.

Mrs. Greenfield	0	5	3
Miss Worrall	0	1	3
H. Smart.....	0	4	8
P. Owen.....	0	1	8
For the Ship.....	7	0	0
4*l.* 10*s.* 4*d.*			

Oswestry District.

Mr. T. Gregory, Treasurer and Secretary.

Subscriptions.

T. Minshall, Esq.....	1	0	0
Mr. E. W. Thomas...	1	0	0
Mr. T. Gregory	1	0	0
For Widows' Fund..	4	0	0

Collected by—

Miss C. Davies.....	2	1	11
Miss R. Lacon.....	0	10	2
Mrs. J. W. Davies ...	0	14	0
Miss Minshall.....	0	13	8
Miss Thames	0	4	2
Annual Services.....	21	13	11

Sunday School Missionary Boxes.

Per Mr. J. Morris....	0	4	2
Miss C. & H. Davies	0	5	7
Mrs. Ellis	0	3	5
Miss Matthews, for China Special	0	3	6
Pressheule. Missionary Collection	2	15	0
Dompay. Missionary Collection	3	16	0
Mrs. Griffiths, for Repair of Missionary Ship	2	2	0
Maesbury. Missionary Collection and Boxes	1	19	5
Grimpo. Missionary Collection	2	5	0

Marton and Fordon.

Collection	1	1	9

Missionary Boxes.

Mrs. Meddin.....	1	6	3
Miss Harmer	0	13	7
Mr. Edward Parry..	0	12	10
Miss S. Morgan	0	8	2
Mr. E. Oliver	0	5	4
Mr. J. Parnell	0	11	2
Mr. Thomas Lloyd..	0	8	3
Miss Mary Ann Rogers.....	0	3	3
Exs. 37*s.*; 30*d.* 10*s.* 6*d.*			

Shrewsbury.

Swan Hill Chapel.

Rev. W. Thorp.

Mr. C. B. Nicholls, Treas.

The Rev. J. Bartlett (Marn Wood)	1	1	0
Miss C. Darwin	1	0	0
William Nealor, Esq.	1	0	0
Miss E. Sandford ...	1	1	0
Sunday Schools	2	6	9

Ladies' Association.

Mrs. Thorp, Treasurer.

Collected by Mrs. Thorp.

T. Bodenham, Esq...	1	1	0
Miss Davies (Princes Street)	1	0	0
Miss E. B. Evans ...	0	10	0
L. S. France, Esq....	0	10	0
Miss Ford (Cottago Grove)	0	10	0
Miss Hilditch	1	0	0
Mr. Marks	0	10	0
Mrs. Stephenson ...	1	5	0
Rev. W. Thorp	0	10	0
T. Ward, Esq.	1	0	0
Smaller sums	0	19	0
Missionary Boxes...	0	5	0

Collected by Mrs. Nealor.

Mrs. Nealor	0	10	0
Mr. James Robinson	0	10	0
Smaller sums	0	15	8

Collected by Miss Weaver.

Mrs. Bremner	0	10	0
A Friend.....	0	10	0
Mrs. Mayhew	0	10	0
Late Miss Mayhew.	1	0	0
Miss Weaver.....	1	10	0
Smaller sums.....	2	10	6
Missionary Boxes...	0	4	6

Collected by Mrs. B. Evans.

Smaller sums	2	3	8
The Misses Evans, High Street (Box)	0	8	0

Collected by Mrs. C. B. Nicholls.

Mr. C. B. Nicholls..	1	1	0
T. Pidduck, Esq. ...	0	10	0
The Misses Urwick.	1	0	0
Smaller sums	0	17	0
Miss Florence Pechell's Missionary Box	0	12	3
Previously reported	39	19	10
Exs. 5*s.* 9*d.*; 70*l.* 5*s.* 11*d.*			

SOMERSETSHIRE.

Bridgwater.

Rev. E. H. Jones.

Mrs. J. Hurman, Treas.

Mrs. Jones, Secretary.

Subscriptions.

Mr. W. Hurman..	0	10	6
Mr. J. Hurman ..	0	10	0
Rev. E. H. Jones..	0	10	6
G. B. Sully, Esq..	1	1	0

Collected by—

Mrs. Bounsall	0	11	0
Miss Good.....	2	2	6
Miss M. Good	1	3	3
Mrs. W. Hurman..	1	19	6
Mrs. J. Hurman..	1	3	0
Mrs. G. B. Sully..	0	7	1
Miss Sully.....	0	14	2
Mrs. J. W. Sully..	1	1	4
Mrs. Ware, sen. ..	0	10	0
Juvenile Association	16	16	1
For "John Williams"	8	0	0

Missionary Boxes.

Mrs. Cock	1	8	5
Miss Jones	1	0	0
C. C. W. Jones ..	0	2	6
Fred. and Gertie Hurman.....	0	5	0
S. Hurman	0	18	6
S. Ware	0	8	10
Mr. C. Weaver ..	0	15	6
Miss Webb	0	13	7
For Widows' Fund	5	0	0
Sermons&Meeting	11	6	0

For India and China.

Mr. T. Hurman, Ford.....	1	0	0
Mr. W. Hurman ..	1	1	0
Rev. E. H. Jones..	1	1	0
Mr. W. Poole, sen.	0	10	6
G. B. Sully, Esq..	5	0	0
T. Sully, Esq.....	5	0	0
Teachers in Sunday School, by Miss Good	1	6	6
Collected by E. S. & M. E. Ware ..	0	19	6
7*l.* 16*s.* 9*d.*			

Knowle.

Rev. E. Roberts.

Collection, less expenses 3*s.*	1	2	0

North Petherton.

Rev. W. Phillips.

Collection	2	10	6
	78	9	3
Expenses..	0	14	0
	77	15	3

Bruton.

Rev. J. Elrick, M.A.

Miss Bennett	0	10	0
Rev. J. Elrick, M.A.	0	10	0
A Friend.....	0	10	0
Miss Hawkes	1	6	0
T. E. S. Jelley, Esq..	1	1	0
Mrs. T. Jelley	0	10	8
Mr. Jones	0	10	0
Joseph Lush, Esq....	0	10	0
Mr. Pepler	0	5	0
Collected by Miss Couzens	0	14	2

By Mrs. Elrick and Miss Hawkes.

Mrs. Bulch	0	1	0
Mrs. Bird	0	1	0
Mrs. Higgins	0	4	4
Mrs. Hill.....	0	2	0
Mrs. Kittle	0	2	0
Ann Smart.....	0	7	0
Jonathan Weeks ...	0	8	8
A Friend.....	0	4	6
Miss Clarke	0	8	0
Miss Jones	0	7	2
Miss Lockyer	0	10	6
Miss Skinner	0	13	0
Miss Indemaur	0	4	9

Missionary Contributions.

Miss Denmer	0	0	6
Mr. Harding.....	0	2	6
Mrs. Turner	0	0	6
Mr. Turner	0	0	3
Miss Payton.....	0	1	0
For Widows' Fund..	1	5	0
Collections.....	2	7	6
Exs. 8*s.* 11*d.*; 13*l.* 13*s.* 9*d.*			

Fulwood.

Rev. J. Taylor.

Collection, 1860	2	0	0
Ditto, 1861	2	6	7
4*l.* 6*s.* 7*d.*			

Henstridge.

Rev. R. Laver.

Mrs. Coombs	1	0	0
Mrs. Coombs	1	0	0
Ditto, Box	3	8	0
Esther Clark	2	0	0
Martha Dowding ..	0	7	3
Mrs. Davies	0	4	0
Miss Harriett Taylor	0	13	0
Collections.....	1	17	0
10*l.* 10*s.*			

Milborne Port.

Rev. E. H. Perkins.

Sunday School and Bible Classes	6	9	5
Collections.....	5	0	0
Boxes	1	18	2
Stourton Caundle ..	2	6	5
Mrs. Perkins	2	2	0
Rev. E. H. Perkins..	2	2	0
Mr. Ensor	1	1	0
Mr. Best	0	10	0
A Friend.....	0	10	0
For the Ship.....	7	14	9
For Widows' Fund..	1	13	0
31*l.* 6*s.* 9*d.*			

£10 to be appropriated for Native Teacher.

Norton Fitzwarren.

Per W. Gammon.

Collection	7	9	0

South Petherton.

Rev. W. F. Revell.

Mr. J. P. Daniel, Treasurer.

Mr. John Daniel.....	0	10	0
Mr. J. T. Daniel	1	0	0
Rev. J. Wills	1	0	9

Cards.

Mrs. Wm. Hebditch	2	14	3
Mrs. Terrell	1	7	0

Missionary Box.

Phœbe Inder	0	4	8
Collections	5	5	9

Enlarged Missions for India and China.

Mr. J. P. Daniel.....	2	2	0
Mr. B. Hebditch.....	1	1	0
Mr. W. B. Hebditch	1	1	0
Mr. J. C. Hebditch	1	1	0
Mr. S. Hebditch	2	2	0
Mr. G. Vaux.....	1	1	0
Exs. 8*s.* 6*d.*; 19*l.* 3*s.* 6*d.*			

Taunton.

Independent Chapel, North Street.

Rev. A. McMillan.

Sabbath Schooland Bible Classes ..	19	14	8
A Friend for Native Teacher in the South Seas, Robert Murray McCheyne	3	0	0
AnnualCollections	17	15	2
JuvenileCollection	3	9	4
Sacramental Collection for Widows & Orphans	15	10	6
Mrs. Goodman's Missionary Box.	0	9	0
Collected by Sarah Ann Cornish....	0	13	11
For repairs of the Ship, "John Williams"	8	0	0

Subscriptions, collected by Miss Dymond, Miss M. L. Pollard, and Mr. S. G. Pollard.

Mr. Clarke	1	1	0
Mr. Tong	2	2	0
Mr. Priddy	0	15	0
Mr. Fletcher	0	11	6
Mr. Lugg	0	10	0
Mr. Raban	0	7	6
Mr. Jeans	0	10	0
Mr. Pollard	2	2	0
Mrs. Pollard.....	2	2	0
Penny-a-week and other Subscriptions	4	6	7
Exs. 28*s.*; 81*l.* 12*s.* 3*d.*			

Independent College.

Rev. W. H. Griffith, B.A.

Bazaar	45	18	10
Missionary Meeting.....	2	12	0

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Mrs. Glen 1 0 0
Miss Webber's Box 0 7 6
Collections & Subscriptions..... 15 2 8
65*l.* 1*s.*

Per Rev. J. Le Couteur.
Broadway 3 0 6
Langport 3 4 2
Milverton 4 8 5
Martock 2 10 0
Wellington, on account 6 16 11
20*l.*

Wincanton.
Rev. J. E. Drover.
Subscriptions 1 2 7
For Widows' Fund. 1 2 0
For the Ship 2 0 5
Sabbath School 2 15 6
Collection 3 1 9
Mr. Longman 1 0 0

Missionary Boxes.
E. Collins 0 14 2
Master E. Deane ... 0 7 0
Henry Pitman 0 2 5
Elizabeth White..... 0 6 9
Susan Hunt 0 3 0
13*l.* 4*s.* 7*d.*

Wiveliscombe
Rev. T. B. Knight.
Mr. Lansdown .. 1 0 0
Mrs. Pinn 0 10 0

Missionary Boxes.
Mrs. Rogers..... 1 3 10
Miss Dunn '..... 0 5 4
Miss Dyer..... 0 10 4
Miss Weston 0 13 1
Miss Hiett..... 1 3 4
Miss G. Gauchu.. 1 4 6
Miss E. King 0 4 10
Miss Lewis 0 3 0
Miss L. Hodges .. 0 3 1
Miss Thorne 0 3 6
Mr. H. Jewell..... 0 12 11
Mr. J. Carr 0 1 1
A Friend 0 1 7
Collection 7 0 0
Exs.; 10*s.* 6*d.*
14*l.* 9*s.* 5*d.*

Yeovil.
Rev. J. W. Sampson.
Missionary Sermons 6 5 3
Collected by Miss Rawlins 3 18 6

Missionary Boxes.
Mrs. Hammond 0 15 3
Master Burt..... 0 10 0
Miss Vaux 0 8 10
Miss Ellen Harm ... 0 7 11
Miss Garrett 0 6 8
Miss Langdon..... 0 6 4
Miss Dyke..... 0 6 0
Miss Sydenham 0 5 0
Miss Game 0 5 0
Miss A. Bedton 0 2 5
Miss E. Palmer 0 2 0
Miss A. Tucker 0 2 1
Miss Veal 0 1 9
Miss Seward 0 1 1
Miss S. Hammond.. 0 1 0
Harry Littlejohn .. 0 2 6
Fractions 0 0 4
Bible Class, Mr. Willson 2 12 2
Do., Mr. Davis..... 0 6 0
Sunday School, Collected by Mrs. Sampson..... 2 5 7

Annual Subscriptions.
Mr. Rawlins..... 1 0 0
Mr. McMillan 1 0 0
Mr. T. Fooks 1 0 0
Mr. Frend 1 0 0
Mrs. Mitchell 0 6 0
Mrs. Bartlett 0 5 0
Mr. Sydenham 0 4 4

Indian Fund.
Mr. Vaux, 2nd moiety 2 0 0
Mr. Sharp 0 10 0
Mr. Skinner 0 2 6
Widows' Fund 2 0 0
Galhampton, by Mr. Francis 2 3 0
31*l.* 3*s.*

STAFFORDSHIRE.

North Staffordshire
Auxiliary.
Mr. T. Hammersley, Treas.

Hanley.
Tabernacle.
Collection 5 3 7

Collected by—
Miss Batigan 0 15 0
Miss Bladen..... 0 8 0
Miss Brock 1 2 0
Miss Heath 4 1 6
Miss Ridgway 0 13 6
Master Harry Gilmour's Box 0 2 6
18*l.* 6*s.* 1*d.*

Hope Chapel.
Rev. R. H. Smith.
Sunday School..... 6 8 0
Mr. Clarke 1 0 0
Mr. H. Pidduck 1 0 0
Mr. Beasley 0 10 0
Mr. Downs 0 10 0
Mr. Gilman 0 10 0
Mrs. Clarke 0 10 0
Mr. Hammersley .. 2 2 0
Miss Hammersly .. 0 10 0
Miss L. Hammersley 0 10 0
Miss Downs 0 5 0
Miss S. Downs 0 5 0
Mrs. Jones 0 4 0
Miss Jones 0 4 0
Miss F. Downs 0 2 6
Mrs. Rowley 0 4 0
14*l.* 14*s.* 6*d.*

Stoke.
Rev. W. F. Hardwick.
Collection 5 7 2
For Widows' Fund. 1 0 0
0*l.* 7*s.* 2*d.*

Eccleshall.
Rev. H. Warner.
Collection 0 17 6

Longton.
Rev. S. Jones.
Collection 3 0 2
Juvenile Meeting ... 1 6 4
Missionary Boxes.
Mrs. Chambers 0 9 0
Mrs. Fainton 0 5 2
Miss Challoner 0 2 6
Smaller sums 0 14 10
5*l.* 15*s.*

Cheadle.
Contributions..... 2 9 8

Stone.
Rev. H. Lawrence.
Contributions..... 5 15 0

Burslem.
Rev. S. B. Schofield.
Rev. S. B. Schofield 0 10 0
Mr. Leicester 0 10 0
Mrs. Leicester..... 0 10 0
A Thank Offering ... 0 10 0
Collected by Miss Schofield..... 2 8 5
4*l.* 8*s.* 5*d.*

53 16 4
Expenses 0 16 4
53 0 0

Ashley.
For Widows' Fund. 0 8 0

Burton-on-Trent.
Mr. J. Nunneley ... 2 2 0

Newcastle.
Rev. W. Chambers.
Two Years' Sacramental Collection for Widows 4 0 0
Miss Anderson's Class..... 0 13 6
Mary and Emma Sutton's Missionary Box 1 6 0
S. E., Donation 0 10 0
0*l.* 10*s.*
Collected by Miss Hilton 0 17 6

Oldbury.
Rev. J. C. Postans.
Contributions..... 1 1 0
For the Orphans of late Rev. H. Helmore 0 7 0
1*l.* 8*s.*

Rugeley.
Rev. J. Baker.
Mrs. T. Dicken 0 3 6
Mrs. J. Slater 0 4 2
Mrs. Whitworth 0 5 8
Mrs. Rowley..... 0 5 0
Mrs. Bate 0 5 0
Mrs. Keyte 0 5 5
Master Drayton, Salisbury 0 12 0
Miss Ann Salisbury 0 13 11
Mrs. S. Salisbury ... 0 16 1
Mrs. Woodroffe's Children..... 1 1 9
Mrs. Baker..... 0 5 0
Mrs. Britain..... 0 10 6
Miss Butler 0 5 0
Sunday School Children 0 2 0
Collection 3 1 6
Exs. 11*s.*; 8*l.* 1*s.*

Smethwick.
Rev. R. A. Davies.
Mrs. Sutton, Secretary.
Mr. J. Turley, Treasurer.
Collected by—
Mrs. Reeves..... 1 7 6
Miss Wright..... 1 4 9
Miss Meredith 0 9 6
Miss Turley 2 18 3
Mrs. Davies 1 0 6
Miss Gosling 0 7 6
Annual Meeting..... 2 18 1
10*l.* 5*s.* 7*d.*

West Bromwich.
Ebeneser Chapel.
Rev. G. Whewell.
Mr. E. Robinson, Secretary.
Missionary Sermons 13 10 1
Sunday School 1 13 10
Mrs. W. Whitehouse, for Native Teacher Granger Whitehouse 10 0 0
Mrs. Nook..... 2 0 0
C. Stringer, Esq. ... 2 2 0

Ladies' Auxiliary.
Miss Neale, Treasurer.
Collected by—
Miss Parke 2 16 0
Miss Parkes..... 3 2 3
Miss Murray 1 2 11
Miss Gittoes 9 7 9
Miss Haviland 3 7 6
Miss Wilson..... 2 0 11
Miss Kebly 3 3 3

Missionary Boxes.
William Jones..... 0 3 9
Anna Emma..... 0 5 10
Lucy Morris..... 0 12 0
Wm. Whewell..... 0 3 6
Louisa Stringe 1 1 0
Emma Whitehouse 1 1 0
L. Parke..... 0 11 0
Alfred Robinson ... 0 10 6
For Widows' Fund. 2 2 0
For the Ship..... 11 1 3
Bequest of late Mrs. Gilbert..... 22 10 0
Exs. 10*s.* 2*d.*; 99*l.* 6*s.* 3*d.*

Wolverhampton.
Snow Hill Congregational Church.
Rev. H. I. Palmer.
Mr. G. Bidlake, Treasurer.
Annual Sermons ... 14 3 1
Sabbath Schools..... 4 7 10

Juvenile Collectors.
Master E. Freakley 0 8 8
Master Tatlow 0 1 1
Miss A. Beckett..... 0 3 3
Miss H. Jenkins, Missionary Box... 0 3 10
"Cast thy bread upon the waters, and it shall be seen after many days" 0 14 1

Subscribers.
Mr. Eunson 1 1 0
Mr. Bidlake 0 10 0
21*l.* 12*s.* 10*d.*

SUFFOLK.

Debenham.
Rev. C. Talbot.
For Widows' Fund. 1 5 0

Stansfield.
Rev. D. W. Evans.
For a Native Female Teacher at Pareychaley, to be called Stansfield 5 0 0

Stowmarket.
Subscriptions, &c., per J. A. Lankester, Esq. 120 7 3
Proceeds of Farms under Dyer's Trust, per ditto .. 205 14 6
Manning Prentice, Esq., for Special Chinese Fund 100 0 0

SURREY.

Croydon Auxiliary.
Rev. C. Bell, M.A. Pres.
J. W. Buckley, Esq., Treas.
For Widows' Fund 5 12 3
Legacy from the Late Jonathan Barrett 100 0 0

Subscriptions, &c.
Mr. Wm. Arth..... 1 0 0
Mrs. Aris 1 0 0
Miss Aris 0 5 0
Mr. & Miss Bishop 1 0 0
Mrs. Bishop..... 0 10 0
Mr. J. W. Buckley 5 5 0
Mrs. Buckley 1 1 0
Thomas Hartley W. Buckley 0 10 6
Florence E. Buckley..... 0 10 6
Mr. Jonathan Clark 1 0 0
Mrs. Clouter 0 5 0
Mr. & Mrs. Coates 1 0 0
Mr. Cowdry 1 1 0
Mr. Crafton..... 0 10 0
Mr. Dryland 1 1 0
Mrs. Dryland..... 1 1 0
Miss Everett 1 1 0
Mr. Filby 1 1 0
Miss Flower..... 0 5 0
Rev. W. S. Ford .. 1 1 0
Mrs. Ford..... 1 1 0
Mrs. Frith..... 1 1 0
Mr. & Mrs. Gray.. 2 2 0
Mr. Hanford 1 1 0
Mr. Hubert 0 5 0
Mr. Lanfear..... 1 1 0
Mr. Alfred Newman 1 0 0
Mr. T. W. Newman 1 1 0
Miss Newman..... 1 1 0
Mr. Owst 2 2 0
Mrs. Owst..... 2 2 0
Miss Ormerod..... 0 10 0
Mr. W. Parren .. 1 1 0
Mrs. Parren..... 0 10 6
Mr. Redgate..... 1 1 0
Mrs. Redgate 1 1 0
Mr. Ridley 0 4 4

Mrs. Ridley 0 5 0
Mr. D. O. Smith . 3 3 0
Miss Spicer 1 1 0
Miss M. Spicer .. 1 1 0
Mr. Walton 0 10 6
Mrs. Walton 0 5 0
Mr. Warren 0 10 0
Mrs. Walkden (D.) 0 10 0
Mr. Westall 0 10 0
Mr. Williamson .. 1 0 0

Boxes, &c.

Rev. W. S. Ford's Bible Class 0 15 4
Caroline Barnard. 0 9 0
Miss Browning .. 0 5 3
Mrs. Cordry 1 4 3
Elizabeth Hall .. 0 9 9
Miss Harbourne.. 2 1 0
Sarah Holman.... 0 14 0
Ann Johnson 0 5 0
Miss Larkin 0 10 9
Sarah Pearce 0 5 0
Miss Redgate 0 12 0
William Smith .. 0 4 1
George Street Sabbath School 2 0 0

Juvenile Missionary Association.

Mr. W. Aris, Secretary.

Arthur Aris 0 14 11
Susan Barrett.... 0 8 0
Marian Burt..... 0 7 7
Annie Cousins.... 1 1 10
Hadassah Cork .. 0 10 2
Frances Deive.... 0 8 1
William Frisch .. 0 7 10
Kate Frisch 0 8 11
George Frisch.... 0 6 3
Maria Greenfield.. 1 3 3
Ellen Greenfield.. 0 5 1
Elizabeth Gaskin . 0 6 0
Fanny Hubbert .. 0 7 7
Alfred Hubbert .. 0 7 3
Emily Haywood.. 0 9 10
Catherine Kerr .. 0 9 10
Mary Ann Meriden 0 11 6
Clara Newby 0 4 9
Lilley Rigby..... 0 1 3
Jane and Charlotte Prince 2 1 3
Alice Wren 0 3 5
Emma Warren .. 0 4 8
Small sums 0 3 3
Exs.15s.; 10*l*.17s.6*d*. ——

Missionary Sermons 12 6 7
Public Meeting .. 6 8 11
Exs. 89s.; 185*l*. ——

Epsom.

Rev. T. Lee.

Miss Alport 1 1 0
Do., for Mrs. Forter's School 3 3 0
Miss Bisdell..... 1 1 0
Mrs. Hislop 0 10 0
Rev. T. Lee 0 10 0
Mrs. Wrangham ... 0 10 0
Collection 3 17 0
For Widows' Fund. 3 3 0

Missionary Boxes.

Master N. Chandler 1 3 4
Mrs. Hislop 0 10 0
Mrs. Nisbet 0 9 9
Mr. Lee's Children. 0 7 6
Mrs. Dale 0 5 0
E. Young 1 18 0
Sunday School..... 1 2 7
For the Ship..... 7 10 10
Friends 0 18 0
80*l*. ——

Kingston.

Rev. L. H. Byrnes, B.A.

Mr. G. Philipson, Treasurer

Messrs. R. and H. Smith 2 0 0
A. Turrell, Esq..... 2 2 0
Rev. L. H. Byrnes... 1 1 0
Miss Jordan 1 0 0
Mr. Geo. Phillipson 1 1 0
Mrs. Napier 0 10 0
Mr. Ross 0 6 0
Mr. Smallpiece..... 0 5 0
Master Alfred Simmond's Missionary Box 1 4 3
Collected by Widow Summers 0 4 4
Sarah Bard's Box... 0 2 4

Collected by Mrs. Dawson.

S. Ranyard, Esq. ... 4 0 0
Mrs. Rogue 1 0 0
Mrs. Morton 1 0 0
Mrs. Shrubsole 0 5 0
Smaller sums 0 10 6
For Widows' Fund. 5 16 0
Public Meeting 0 16 0
Juvenile Association, by Miss Dawson 5 0 0
For Madras 16 0 0
Sermons in May..... 12 16 8
Subscriptions..... 1 15 7
Exs.25s.6*d*.; 65*l*.9s.2*d*. ——

Letherhead.

Per Mr. Payne.

Mrs. Billingshurst. 0 10 0
A Friend, per do. ... 0 5 0
Sunday School Children..... 0 18 0
Mr. Payne..... 1 1 0
2*l*. 14s. ——

Merton.

Rev. R. Davies.

Sabbath School.

T. N. White, Esq., Treas.

Miss Ayling, Secretary.

For Native Teacher, Taunga, Thomas Merton, at Manua, Samoa, South Seas 5 0 0
For the maintenance of a Student at the Educational Institution, Rarotonga..... 3 0 0
For the repairs of the Missionary Ship 2 16 5
For the Famine in India 3 0 0
For the Widows' and Orphans' Fund 0 17 6
14*l*. 13s. 11*d*.

Morden Hall Boarding School Juvenile Association.
Per T.N. White, Esq. Patron.
Master Cowley, Secretary.
Master H. W. Evans, Treas.

For Native Evangelist, Davadasien, Thomas Morden White, at Nagercoil, India 12 0 0
For Native Evangelist, Felix Neff, Bangalore, India . 12 0 0
For Native Evangelist, Teava, John Morden White, at Rarotonga, South Seas 5 0 0
For Native Evangelist, Geo. Morden White, Kat River Settlement, South Africa 10 0 0
For Missionary Ship 5 0 0
Do., per Master T. White 2 1 0
For Educational Institution, Madras 5 0 0
Do., Calcutta 5 0 0
Do., Bangalore, for Building purposes 5 0 0
For Famine in South Travancore 10 0 0
For General purposes of the Society . 10 0 0
81 1 6
95 15 3

Mitcham. For Widows' Fund 2 10 0

Mortlake.

Sheen Vale Chapel Association.

Mrs. Doulton, Treasurer.

Miss Davis and Miss Henderson, Secretaries.

Collected by—
Miss Davies 1 7 8
Miss M. Doulton ... 1 0 0
Miss J. Fisk..... 1 18 4
Mr. G. Newby..... 1 2 0
For Widows' Fund. 2 2 0
7*l*. 10s. 6*d*.

Norwood.

Rev. B. Kent.

Miss Aldridge, Treasurer.
Subscriptions 1 11 0 0

Missionary Boxes.

Mr. Brown 0 6 0
K. Brown 0 6 2
Mrs. Collins 0 9 2
W. & R. Hainworth 0 10 0
Mr. W. Kent..... 2 0 0
K. E. Preddy 0 2 1
Miss Rose 0 6 3
May Collections..... 34 1 0
For the Ship..... 3 10 0
155*l*. 1s. ——

Putney.

Collected by Miss Merritt 1 11 0

Reigate.

Rev. G. J. Adeney.

Subscriptions 22 1 0
Annual Sermons ... 9 4 1
Public Meeting 5 13 2
For Widows' Fund. 5 1 0

Missionary Boxes.

Mrs. Brewer..... 0 12 0
Miss Drawbridge ... 0 8 0
Mr. Hows 1 3 1
J. Herring 0 4 0
Mrs. Parton..... 0 4 6

Juvenile Missionary Society.

Collected by—
Phebe Adeney..... 1 0 11
Emily Apted 0 7 8
Frank Apted 0 1 2
Ellen Deutsch..... 0 1 6
Clara Joyes 0 6 2
Samuel Knight 0 3 8
Fanny Wilford 0 1 2
46*l*. 12s. 7*d*. ——

Richmond Auxiliary.

Rev. J.B. French, President.

Miss Blyth, Treasurer.

Miss Frame, Secretary.

Collected by Miss Blyth.

Subscriptions 15 17 0
Miss Blyth's Young Ladies, for Mare... 3 4 0
Margaret Rogers' Box 0 11 6
Ann Lowen's Do. ... 1 1 4
By Mrs. Whiteley... 2 15 0
Mr. Youngman, for China 5 5 0
By Mrs. Burt 1 0 0
By Mrs. Carstairs... 3 0 0
By Miss E. Gandee. 5 10 0
For the Ship, Sunday School Teachers and Children 9 0 10

Boxes.

Misses Pentelow ... 0 6 10
Miss Grey 0 9 9
Mrs. Janeways 0 4 4
A Box for Mare 0 0 0
For Widows' Fund. 5 0 0
Annual Meeting ... 4 7 7
Sermons in May..... 0 13 0
65*l*. 1s. 2*d*. ——

Sutton.

Rev. I. Jacob.

Mr. and Mrs. Edgcombe Parson 5 5 0
Mr. Edgecombe Parson, for the Sufferers by Famine 1 1 0

Mr. W. B. Parson ... 0 5 0
May Sermons 3 0 3
For the Ship..... 4 15 4
10*l*. 15s. 7*d*. ——

Wandsworth.

Per Mrs. Ashton ... 7 7 0
Previously reported 41 11 11
For the Ship..... 23 15 6
74*l*. 14s. 5*d*. ——

SUSSEX.

Sussex Auxiliary Society.

W. Penfold, Esq., Treasurer.

Samuel Portlock, Esq. The Rev. Albert Forster, Secretaries.

Auxiliary.

Collections at Annual Meetings, October 9, 1860 ..... 21 2 0
R. Bevan, Esq..... 3 3 0
John Carr, Esq. 1 1 0
Rev. E. B. Elliott ... 1 1 0
Rev. S.S. England... 3 3 0
Mrs. England 1 1 0
Rev. J. Trego 1 1 0
Friends, by ditto ... 1 5 0
—Gray, by Mr. Smith, North Street..... 3 3 0
Mrs. West, Sussex Square 1 0 0
32*l*. 18s. 3*d*. ——

Burgess Hill.

By Mr. Riddlestotter.

Collection 0 18 9
Boxes 1 1 3
2*l*. ——

Crawley.

By Mr. John Sayers.

Missionary Boxes... 1 11 3
Collection 1 0 5
2 11 8
Less Expenses... 0 4 1
2 7 11 ——

New Shoreham.

Rev. J. Barfitt.

Collection 3 8 3
Exs. 7s. 6*d*.; 3l. 0s. 9*d*. ——

Horstmonceux.

Rev. A. Griffin.

Miss F. Smith, Treasurer.
Subscriptions, &c.... 3 11 0

Wivelsfield.

Rev. W. Gravett.

Collection 2 14 0
Boxes 1 6 0
4*l*. ——

East Grinstead.

Rev. B. Slight.

W. Pearless, Esq. ... 3 0 0
Rev. B. Slight 1 1 0
Small sums 0 5 0
4*l*. 6s. 6*d*. ——

Petworth, Waterefield, &c.

Rev. Henry Rogers.

Rev. R. Gould 1 0 0
Miss Ide 1 0 0
Mr. Ide 1 0 0
Mr. & Mrs. Bowler.. 0 10 0
Collection at Waterefield 1 11 0

Boxes.

Mrs. Humphrey 0 8 3
Mr. G. Otway 0 5 0
Mr. T. Otway 0 5 0
5*l*. 14s. 3*d*. ——

Bosham.

Rev. T. Sainsbury.

Sacramental Collection for Widows, &c. 0 19 0
Sunday School Children for the Missionary Ship..... 3 3 6
Sunday School Box. 0 3 6

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Collection 1 0 0
Rev. T. Salisbury ... 1 1 0
Mr. Gentry 0 5 0
Mrs. Woods 0 5 0
Mrs. W. Apps 0 5 0
5*l.* 15*s.* 6*d.*

Alfriston.

Rev. D. Jehu.

Collection 2 7 3

Collected by—

Mrs. Jehu 1 5 11
Mrs. W. Bodle 0 16 0
Mrs. Shoosmith 0 14 6
Collected for the "John Williams" 0 11 6
For Widows and Orphans 0 12 0
6 7 2
Less Expenses... 0 5 0
6 2 2

Bognor.

Rev. Barton Grey.

Children, for the "John Williams" 2 6 0
Sacramental Collection for Widows & Orphans 1 1 0
Sunday School Boys 0 10 0
Ditto Girls 0 11 0
Boxes.
Miss Grey 1 1 6
Mrs. Foster 0 8 6
Mrs. Herington 0 9 0
Mrs. Richardson 0 5 0
6*l.* 12*s.*

Arundel.

Rev. Thomas Joseph.

Mr. C. Bartlett, Treasurer.

Collection .....
Sacramental Collection for Widows & Orphans 1 10 0
Mrs. Hounsom 1 1 0

Collected by—

Master Duke 2 10 4
Mrs. Decrand 1 4 10
Miss Sinter 1 8 10
Miss Field 1 2 5
Sunday School 0 6 0
11 5 11
Less Expenses... 0 8 6
10 17 5

Lindfield.

J. Copeland, Esq. ... 2 2 0
Mr. A. Ellis 0 10 0
Collection at Lindfield Chapel 2 16 10
At Ardingly 1 2 10
Collected for the "John Williams" 2 7 10

Sunday School Collections by Mr. T. Wells.

Girls' Box 0 5 9
General School 0 5 4
John Mason 0 5 7
L. Backhell 0 4 8
G. Pierce 0 4 8
G. Steadman 0 2 8
Ellen Marchant 0 3 7
W. King 0 2 1
Sums under 2*s.* 0 4 6
Fractions 0 0 3
10*l.* 17*s.* 7*d.*

Cuckfield.

Rev. Albert Foyster.

Annual Collection... 3 9 10
Sacramental Collection for Widows, &c. 2 13 1
Mrs. Loveday 2 2 0
Ditto, for China 1 1 0
Rev. A. and Mrs. Foyster 1 1 0
Mr. J. B. Jeffery 1 1 0
Mrs. Jeffery 1 1 0
G. Knott, Esq. 1 1 0
Mrs. Knott 1 1 0
W. Payne, Esq. 1 1 0
Mrs. Payne 1 1 0
D. Pratt, Esq. 1 1 0
Mrs. Meek 1 0 0
Mrs. Best 1 0 0
Mr. C. H. Loveday... 0 10 6
The Misses Jeffery.. 0 5 0

Juvenile Auxiliary.

Mr. F. Payne 1 0 9
Fanny and Jessie Pratt 0 13 3
M. A. Akehurst 0 11 3
H. J. Jeffery 0 10 8
H. & H. Pratt 0 10 5
Young Men's Bible Class 0 10 5
W. Jennings 0 6 4
M. A. Tyler 0 6 2
James and George Burtenshaw 0 6 1
E. H. Foyster 0 6 2
H. A. Foyster 0 6 0
E. Greenfield 0 5 0
R. and D. Tyler 0 4 10
E. L. Foyster 0 4 2
Thos. Murray 0 4 5
Jane Nagner 0 4 2
E. and A. Hall 0 3 9
G. and W. Morley ... 0 3 6
S. and J. Goss 0 3 5
A. and E. Dumsday. 0 3 2
Sums under 3*s.* 0 16 11
For the "John Williams" 2 0 0
30 10 6
Less Expenses... 0 5 0
30 5 6

The Juvenile Contributions include 2*l.* 10*s.* to educate a boy at Nagercoil Seminary, and 2*l.* 10*s.* to educate a Girl at Neyoor.

Worthing.

Rev. W. Bean.

Collection 6 11 7
Rev. W. Bean 1 1 0
Mrs. Bean 1 1 0
Mr. G. Heather Smith and family 2 10 0
Miss Baker 0 10 0
Miss Paine 0 5 0
Mr. W. Walter 0 10 0
Sunday School 0 3 0
For Widows' and Orphans' Fund ... 1 16 1
14*l.* 7*s.* 8*d.*

Chichester.

Rev. W. Dorling.

Annual Subscriptions.

Mr. Coldwell and family, Havant ... 7 0 0
Mr. Allen, Chichester 1 0 0
Mrs. Allen 1 0 0
Mr. McClymont 1 0 0
Mr. J. Irving 1 0 0
Mr. W. Long 1 0 0
Mrs. Foot 0 10 0
Mr. J. Long 0 5 0

Collecting Books and Boxes.

A Friend 0 7 8
Miss S. Flint 1 10 11
Emma Fielder 0 3 6
Sacramental Collection for Widows & Orphans 4 4 0
Collection 5 14 7

Juvenile Association.

Subscriptions & Donations.

Girls 5 6 7
Boys 4 18 6
Collected for the "John Williams." 4 1 2
Profit of Juvenile Tea Meeting 1 4 0
40 11 11
Less Expenses... 0 13 0
39 18 2

Horsham.

Rev. E. James.

Missionary Ship 4 2 0
Widows' Fund 2 2 0
Collection 7 0 4
Mrs. Williams' Missionary Box 1 12 2
Billingshurst Collection 1 0 0
15 16 0
Less Expenses ... 0 5 0
15 11 0

Lewes.

Tabernacle.

Rev. Evan Jones.

Mr. Charles Wills, Treas.

Collection at Public Meeting 7 17 5
D. Edwards, Esq. ... 1 1 0
J. G. Langham, Esq. 1 1 0
Mr. C. Wills 1 1 0
For Widows' Fund. 3 5 0
Sunday School 5 8 0
Young Ladies at Mrs. Jones's School 8 0 0
Weekly Subscriptions, including 5*l.* for Native Teacher 13 1 10
Savings by a humble Member of the Congregation 1 0 0
Milton 0 5 3
Sunday School, for the Ship 13 4 2
Rev. J. Warbleton... 0 10 0
55 15 2
Less Expenses ... 0 13 0
55 2 2

Hastings.

Rev. James Griffin.

Rev. Wm. Porter, Secretary.

Annual Collection... 28 4 3
For Widows' Fund. 7 7 0
Sabbath School 7 12 2

Subscriptions.

Mr. J. Arnold 1 0 0
Mrs. Arnold 1 0 0
J. Bedell, Esq. 5 0 0
Mrs. Beddome 0 15 0
Mrs. Crosbie 0 10 0
Mr. W. Diplock 0 10 0
Mrs. Diplock 0 12 9
Mrs. E. Dobell 1 1 0
Mrs. Field 1 0 0
Mrs. N. Griffin 10 0 0
Rev. James Griffin . 5 0 0
Miss Grove 1 0 0
Miss Gwinnell 0 10 0
Mrs. Hatchett 0 10 0
Mrs. Mason 0 10 0
Mr. J. Notcutt 1 1 0
J. C. Olive, Esq. ... 10 0 0
J. Penhall, Esq. ... 1 1 0
Miss Piper 5 0 0
Rev. W. Porter 1 1 0
Mr. A. Shrewsbury 0 10 0
Mr. J. Stewart 0 10 0
Mrs. Arnold.....(D.) 2 0 0
Smaller sums 4 1 0
Missionary Boxes... 1 0 8
93 6 9
Less Expenses ... 1 10 6
90 16 3

Brighton.

Rev. Robert Hamilton.

Wm. Fillmer, Esq., Treas.

Mr. Hart 1 0 0
Mr. Hadlow 1 0 0
Mr. Friend 0 5 0
Mr. Jenner 1 1 0
Mr. Pierson 0 10 0
Mr. Stevens 1 1 0
Mr. Fillmer 1 1 0
Mrs. Shury 0 5 0
Collected by—
Miss Mathew 4 5 8
Miss Rogers 0 18 9
Mrs. Mann 0 18 8
Mrs. Trowbridge 0 5 4
Sunday School Girls 0 9 0
Missionary Ship..... 11 19 0
24 19 5
Less Expenses ... 0 3 0
24 16 5

Queen's Square Chapel.

Mr. H. Hooper, Treasurer.

For Widows' Fund, including 5*l.* 3*s.* for the Helmore Family 9 0 7
Collection after week of Prayer 10 13 5
Collection for China 14 10 3
Sunday School Contributions, 5*l.* to be appropriated to the support of a Native Girl in Mrs. Abbs' School at Travancore 6 8 6
Sunday School, for Missionary Ship.. 7 13 6

Subscriptions & Donations.

The Misses Ashby, Young Gentlemen at School 1 0 6
Mr. Childs 0 10 0
Mrs. Clifton 0 5 0
Mrs. Elliott 2 2 0
Mr. H. Hooper 1 0 0
Miss Hughes 0 5 0
Mr. W. Maddocks .. 0 10 0
Mr. G. Nash 0 5 0
Mr. Hidpath 0 10 0
Mrs. C. E. Simpson. 0 10 0
Mr. Thurgood 1 1 0
Mr. Thurgood, jun.. 0 10 6
Mrs. Trueman 1 0 0
Mr. A. G. Tusler..... 1 1 0

Missionary Boxes.

Miss S. Gibbs 0 7 0
Miss Moore 0 2 10
Annie Leach 0 4 2
Lucy Meakin 0 8 9
Chapel Boxes 2 9 3
6*l.* 14*s.* 5*d.*

Union Street Chapel.

Rev. J. N. Goulty.

Wm. Penfold, Esq., Treas.

Annual Collection . 20 11 0
For Widows' Fund. 5 19 4
For Joseph Rasoamaker 4 0 0
Missionary Ship..... 34 5 2

Subscriptions.

Mrs. Allin 1 1 0
Mr. Cornish 0 10 6
Miss Goulty 1 1 0
Miss M. W. Goulty. 1 1 0
Mr. Hounsom 1 1 0
Mrs. King 1 1 0
Mr. Penfold 2 2 0
Mr. Portlock 2 2 0
Mr. Rutter 1 1 0
Do., in memory of Miss Gainsborough 1 1 0
Mr. & Mrs. Savage . 1 0 0
Mr. Unwin 1 1 0
Miss M. A. G. Wallance 1 1 0
James Wallance, Esq. 5 5 0

Collected by—

Miss King 2 0 0
Miss Major 7 7 1
Miss Ovington 0 6 6
Mrs. Sickelmore ... 0 8 0
Miss Sickelmore ... 1 8 2
Miss Goodale 0 5 0
Eliza Uren 0 17 0
Mrs. Watson 0 2 0
Eastern Rd. Schools 0 5 6
91*l.* 1*s.* 3*d.*

North Street Chapel.

Mr. James Sayer, Treasurer.

Annual Collection.. 20 14 8

For Native Teacher, Joseph Sortain, at Cuddapah, India . 10 0 0
Mr. Geo. D. Sawyer, for Native Teacher, South Sea Islands 5 0 0
Do., for Training Institution at Samoa 5 0 0
Sunday School Children, for Missionary Ship, by Mr. S. Aylen 11 11 0
Do., for General Fund, by Mrs. S. Aylen 12 2 10

Annual Subscriptions.

Mr. S. Aylen..... 1 1 0
Mr. W. Aylen 1 1 0
Miss Burrup 1 0 0
Miss M. A. Burrup. 1 0 0
R. Bayley, Esq. 1 1 0
Miss Berry 0 10 0
Rev. A. Creak 1 1 0
Mr. Dempster 1 1 0
Mrs. Elam..... 1 0 0
Misses Hankinson . 1 10 0
Mrs. Mallott..... 1 0 0
Mrs. Sortain..... 1 1 0
Mrs. J. Smith 1 0 0
Mr. S. Sturt 0 10 0
Mr. & Mrs. F. Tooth 2 0 0
T. B. Winter, Esq. . 1 1 0
Do., for China..... 0 10 0

Collected by—

Miss Aylmore..... 1 5 0
Miss M. A. Burrup. 1 10 0
Miss Pace 3 10 3
Mrs. G. D. Sawyer.... 6 0 7
Mrs. Mitchell's Missionary Box..... 0 19 0
Exs. 3*s*.; 99*l*. 13*s*. 11*d*. ——
628 18 8
Less General Expenses..... 10 18 4
617 12 4

WARWICKSHIRE.

Acock's Green.

Rev. Dr. Alliott.

For Widows' Fund. 3 7 10

Coventry.

Vicar Lane Chapel.

Rev. W. Shillito.

Mr. A. K. Dunn, Treasurer.

Collected by Miss Dickin.

Mr. John Cash 1 1 0
Mrs. Mays..... 1 0 0
Sums under 10*s*..... 0 9 0

Collected by Miss Dunn.

Mr. A. K. Dunn 1 0 0
Mr. J. Knapp 0 10 0
Mrs. Mummery 0 10 0
Mr. H. Spencer 1 0 0

Collected by the Misses Flinn.

Joseph Cash, Esq.... 1 0 0
Mr. Flinn's Missionary Box 2 2 0
Mrs. Settle 1 1 0
Mr. A. Taylor 1 0 0
Mr. H. Williamson.. 0 10 0
Mr. Wyles 0 10 0

Collected by Miss Spencer.

Mr. D. Spencer 1 1 0
Mrs. Pigott 1 0 0
Mrs. Horsfall 0 10 0
Mr. M. Spencer 0 10 0

Collected by Mrs. Shillito and Mrs. Adams.

Mr. Chappell..... 1 0 0
Mrs. Lewis 2 2 0
Rev. W. Shillito 1 1 0
Mr. W. Spencer 0 10 0
Mr. T. Spencer 0 10 0
Mrs. Williamson ... 0 10 0
Sums under 10*s*..... 0 18 0

Collected by Mrs. G. White and Miss Donaldson.

Rev. John Sibree 0 10 0
Sums under 10*s*..... 2 5 10
Anniversary Collections 18 10 6
A Friend by Rev. W. Shillito..... 0 10 0
Contributions at Stoke 0 7 6
Exs. 30*s*. 6*d*.; 47*l*. 8*s*. 4*d*. ——

West Orchard Chapel.

Rev. E. H. Delf.

Mrs. Whittem..... 2 2 0
T. H. Merriden, Esq. 1 1 0
W. Sargeant, Esq.... 1 1 0
Mr. W. F. Taylor ... 1 1 0
Rev. E. H. Delf 0 10 6
Mr. W. H. Hill 0 10 0
Mr. Hayward 0 10 0
Mr. J. S. Beamish... 0 10 0
Mr. Leavis..... 0 10 0
Mr. Weston 0 10 0
Mr. Richardson 0 10 0
Collections 8 10 1
For Widows' Fund. 8 0 0

Juvenile Society.

Missionary Boxes and Special Contributions for the Native Teacher, named John Jerard 10 0 0
30*l*. 14*s*. 7*d*. ——

Leamington.

Spencer Street Chapel.

Rev. A. Pope.

Quaterly Subscriptions and last Year's Balance... 4 8 6
For Widows' Fund.. 5 5 8
Rev. T. Greenfield (A.) 2 2 0
Miss Passmore 1 1 0
Mr. Middleton..... 1 0 0
Mr. Hesh, Clark..... 1 0 0
Mr. Ellis..... 1 0 0
Miss Smith 1 0 0
Mr. Hordern 1 0 0
Mrs. Gill..... 0 10 0
Rev. A. Pope 0 10 0
Mr. R. White 0 5 0

Missionary Boxes.

Mrs. Greenfield..... 1 5 0
Charles Berry..... 0 5 8
Mr. Dayle 0 15 0
Miss Hordern 0 2 2
Sarah Bosworth's Card 1 0 7
Annual Meeting..... 25 11 5
Additional..... 1 2 2
Rev. T. Greenfield (D.) 5 0 0
Ditto for Sufferers by Famine in India 10 0 0
For the Ship 5 0 0
Exs. 10*s*. 6*d*.; 68*l*. 4*s*. 3*d*. ——

Stratford-on-Avon.

Annuity of the late R. Fisher, Esq., per Mr. Kent... 11 19 6
Mr. H. W. Newton (A.) 1 1 0

WESTMORELAND.

Kendal.

Auxiliary Society.

C. L. Braithwaite, Esq., Treasurer.

W. D. Crewdson, Esq. 10 0 0
C. L. Braithwaite, Esq. 5 0 0
J. J. Wilson, Esq.... 4 0 0
William Wilson, Esq. 4 0 0
John Somervell, Esq. 4 0 0
J. W. Wilson, Esq., Widows' and Orphans' Fund 3 0 0
John Wakefield, Esq. 2 0 0
Mrs. Wakefield 1 0 0
W. Wakefield, Esq.. 2 0 0
Jas. Thompson, Esq. 2 0 0
Ed. Whitwell, Esq. 2 0 0
R. M. Somervell, Esq. 2 0 0
Mr. S. Rhodes 2 0 0
Mrs. Wilson..... 2 0 0
Mrs. Benson 2 0 0
G. B. Crewdson, Esq. 1 10 0
John Crosfield..... 1 0 0
Mrs. Cornthwaite... 1 0 0
The Misses Greenhow 1 0 0
Mrs. Whitwell 1 0 0
Jas. Cropper, Esq.... 1 0 0
Miss Wakefield 1 0 0
J. W. Wilson, Esq.. 1 0 0
W. Williamson 1 0 0
B. Williamson 1 0 0
S. Gawith, Esq..... 1 0 0
Mr. John Rhodes ... 1 0 0
John Whitwell, Esq. 0 10 0
B. Crewdson, Esq... 0 10 0
Isaac Whitwell, Esq. 0 10 0
Miss Mary Wakefield 0 10 0
Miss Elis. Wilson ... 0 10 0
Mr. H. Hewetson ... 0 10 0
Mrs. Williamson ... 0 10 0
Mr. Jones Taylor ... 0 10 0
Subscriptions under 10*s*..... 0 19 0

For Mission Schools.

Mrs. Marriott 2 0 0
Mrs. W. Whitwell.... 1 0 0
A few Friends, for Mrs. Addis' School, Coimbatoor, per Mrs. R. M. Somervell 8 0 0
Do. for the Famine. 2 10 0

Collections.

Zion Chapel 6 1 7
Do. Sunday School.. 4 12 8
Fell Side ditto..... 10 16 10
Annual Meeting..... 12 3 0

Collections & Subscriptions.

Windermere..... 2 8 0
Ravenstonedale..... 6 8 6
Crosby Garrett..... 3 19 2
Kent Street Missionary Box 1 10 0
126 13 9
Expenses 1 18 0
124 15 9

WILTSHIRE.

Avebury.

Free Church.

Mr. J. F. Pinniger (A.) 1 0 0
For Widows' Fund.. 1 0 0
2*l*.

Codford.

Per Rev. T. Mann... 1 11 5

Heytesbury.

Rev. J. Wood.

Mrs. Tait 0 10 0
Mrs. Beaven..... 0 10 0
Miss Hunt 0 10 0
Mrs. Wood 0 10 0
Sabbath School 1 16 5

Collected by—

Mrs. Eavens..... 1 16 0
Mrs. Bourne 1 1 0
Mrs. Baggs 0 16 4

Boxes.

James Bartlett 0 4 2
Jane Hunt..... 0 4 6
Eliza Butcher 0 9 9
Hanna Condry 0 7 1
John Andrews 0 2 9
Public Meeting 1 1 0
Per the Ship..... 1 17 0
11*l*. 16*s*.

Highworth.

Zion Chapel.

Rev. T. W. P. Taylder.

Collected by—

Miss Smith 0 6 6
Miss Barrett 0 8 4
Miss Rixon 0 6 8
Mrs. Mathews 1 0 7
Mrs. Plummer 1 0 0
Mrs. Crawford 0 11 1
Ann Smith 0 2 2
Sabbath School 0 3 1
Public Collection ... 4 3 0
Exs. 14*s*.; 7*l*. 8*s*. ——

Marlborough.

Rev. R. H. Smith.

Rev. R. H. Smith and Family 1 3 6
Mr. Reeve 1 1 0
Mr. May..... 1 1 0
Sundry Subscriptions..... 2 1 3
Boxes 6 14 6
Juvenile Missionary Working Party ... 3 0 0
Annual Meeting..... 4 0 3
For the Ship..... 4 11 7
Exs. 7*s*.; 22*l*. 6*s*. 6*d*. ——

Tisbury.

Rev. J. M. White.

Subscriptions 0 17 4
Boxes 0 15 6
Sunday School 1 0 6

Special for China.

Mr. E. Hibberd 1 0 0
Mr. R. Hibberd 1 0 0
Mr. John Combes... 0 10 0
Previously reported 9 13 9
For Widows' Fund.. 1 5 0
16*l*. 10*s*. 1*d*. ——

Trowbridge.

Tabernacle.

Rev. T. Mann.

Mr. J. Gayton, Secretary.

Subscribers 19 2 6
Anniversary..... 13 1 8
For Widows' Fund.. 5 3 6

Missionary Boxes.

Mrs. Besser 1 14 0
Mrs. Canning 0 5 6
Mr. Chapman 0 2 4
Servants at Mr. Brown's 0 15 0
Sundry Friends..... 0 13 6
Mrs. Tucker..... 0 6 2

Ladies' Branch.

Mrs. Mann, Secretary.

Collected by—

Miss Gayton 1 6 5
Miss Jukes 0 4 0
Miss Little 0 2 0
A Friend 0 16 0
Miss F. Stancomb.. 2 14 10
Miss Poynton 2 3 9

Juvenile Association.

Miss F. Stancomb, Secretary.

Boxes.

Bible Class (Boys.) 3 7 6
Ditto Girls 3 3 0
Ditto Vestry 0 15 2
Sunday School..... 1 7 7
Misses Brown..... 1 6 0
Miss J. Chapman ... 0 6 3
Miss Dawson 0 10 9
Elisabeth Franklin. 0 3 0
Kate Gayton..... 0 3 3
Jos. Haden 1 15 4
Willis Kemp 0 12 6
Willis Mann..... 0 3 3
J. F. Stancomb 0 16 1
Jos. Winslow 0 2 3
Miss Wright..... 0 10 5
Collection for Ship.. 10 0 0
Sewing Party, for Joanna Turner, Madras School ... 3 3 0
For Schools in India 7 7 0
36*l*. 18*s*. 1*d*. ——

Silver Street Chapel.

Rev. D. Salmon.

Annual Collection... 2 14 11
Sabbath Schools do. 0 11 2
Rev. D. Salmon (A.) 1 0 0
Mr. B. Harris 0 10 0

Missionary Boxes.

Mrs. Salmon (late). 0 7 1
Mrs. Rawlings 0 5 10
Mrs. Lovelock..... 0 5 2
Mrs. Fergusson..... 0 4 2
Small Sums 0 10 3
For Widows' Fund.. 1 2 0
7*l*. 10*s*. 8*d*. ——

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Warminster.

Rev. H. M. Gunn.

J. Purvis, Esq., Treasurer.

Ladies' Association.

Miss E. P. Brodribb	1	5	9
Miss Butt	1	1	6
Miss Carpenter	1	16	0
Mrs. Curtis	0	9	6
Miss Martin	1	0	4

Juvenile Missionary Boxes.

Miss Ann Curley	0	6	6
Miss Martin	0	7	8
Misses Morgan	0	7	6
Juvenile Association, for Mary Vardy at Madras	3	0	0
Girls' Sunday School. General Box	2	4	11
Boys' Sunday School. Collected at Annual Juvenile Meeting	1	9	7
Money received by Boys, for Sale of Potatoes	0	10	0

Boxes.

Boys' Class	0	18	10
Joshua Dix	0	1	1
Missionary Ship	0	5	2
Missionary Sermons	9	4	4
Public Meeting	5	15	0
John Provis, Esq., for Native Teacher, Wilton Provis	10	0	0

Subscribers.

John Provis, Esq.	1	1	0
Mrs. John Provis	1	1	0
John Barnden	0	10	6
W. Wheatland	0	10	0
Widows & Orphans. Collected at Communion Table	3	10	6
Mr. & Mrs. J. Provis	1	0	0
For the Ship. Collected by Young People	0	5	2

Crockerton Independent Chapel.

Collected for Ship at Mr. Jupe's Society	2	17	0
Sunday Scholars for ditto	0	5	6
For General Fund	1	5	8
Mr. Forward's Missionary Box	1	4	6
Sutton Veny Collection	0	13	1

Warminster Common Independent Methodist Chapel.

Collection, per Mr. Jas. Cornish	1	7	10
Jas. Cornish's Missionary Box	0	5	2
Exs. 2s. 6d.; 6d. 1s.			

YORKSHIRE.

Hull and East Riding Auxiliary.

A. Levett, Esq., Treasurer.

Fish Street Chapel.

Rev. Edward Jukes.

Collections	31	12	10
For Widows' Fund	3	0	0

Ladies' and Juvenile Association, per Mr. A. Levett and Mrs. J. Westerdale.

Collected by Miss Boden.

Mr. W. Boden	1	0	0
Mrs. McBride	0	10	0
Sums under 10s.	1	12	0

Collected by Miss Brass.

A Friend	0	10	0
Sums under 10s.	2	7	0

Collected by Miss Dales.

Miss Whitaker	0	10	0
Sums under 10s.	3	7	8

Collected by Miss Cobb.

Sums under 10s.	1	2	5

Collected by Miss Irving.

Mr. W. Irving	3	0	0
Mrs. Irving	0	10	0
Mrs. R. Jackson	0	10	0
Mr. Heaton Foster	0	10	0
Sums under 10s.	4	7	11

Collected by Miss Malcolm.

Mr. Malcolm	1	1	0
Mr. Jack	1	5	4
Mr. Barnby	0	10	0
Sums under 10s.	1	19	3

Collected by Miss Musgrave.

Mr. Musgrave	1	1	0
Mr. J. W. Hill	1	0	0
Sums under 10s.	1	19	0

Collected by Miss Stratten.

Rev. E. Jukes	2	0	0
Rev. E. Jukes' Family Missionary Box	0	14	9
Miss Rock	1	0	0
Mr. R. Stratten	1	0	0
Mrs. R. Stratten	0	10	0
Mr. T. Stratten	1	0	0
Mrs. A. Levett	0	10	0
Mr. J. Gibson	0	10	0
Sums under 10s.	2	7	5

Collected by Misses Tapp and Lambert.

Mrs. Lambert	1	0	0
Mrs. W. Lambert	0	10	0
Miss Aston	0	10	0
Mr. Isherwood	0	10	0
Sums under 10s.	2	5	9

Collected by Mrs. Westerdale.

Sums under 10s.	3	10	10

Collected by Miss Wrangham.

Sums under 10s.	1	1	11
A Friend, at Missionary Breakfast	5	0	0
R. P., ditto	5	0	0
Mrs. B. Robinson	0	10	0
Fish Street Sabbath Scholars, per Mr. G. H. Foster	4	13	4
Miss Mary Legge Tapp's Missionary Box, for Hong Kong	0	2	1
Miss Emily Smith Tapp's ditto, for ditto	0	7	3
Sarah Shaw's Missionary Box, for the Bowanhipore Institution	0	5	2
Ditto, Subscription for ditto	0	5	0

Missionary Boxes.

Mr. S. Lambert's Children	1	0	0
Mrs. Lamb	0	5	0
Miss Gertrude Stratten	0	4	0
Master C. Bristow	0	5	0
Miss M. F. Westerdale	0	5	0
Master Ireland	1	10	0
Mr. Lambert, for Native Teacher called George Lambert	10	0	0
Friend, by Rev. J. Jukes	0	5	0

Subscriptions.

Mr. McBride	1	1	0
Mr. T. J. Foster	1	1	0
Mr. John Gibson	1	1	0
Mrs. Irving	1	1	0
Mr. Thomas Johnston	0	10	6
Mr. William Johnston	0	10	6
Mr. A. Levett	3	3	0
Mr. B. A. Tapp	0	10	6
Mr. J. S. Thompson	0	10	0
Mr. A. Terry	1	1	0
Mr. Westerdale	1	1	0
Mr. Wilbe	2	2	0
Mrs. Wilbe	1	1	0

Fish Street Sabbath School, for the "John Williams" 9 3 9

Friend, for China, in postage stamps 0 3 0

1400. 15s. 2d.

Albion Chapel.

Rev. R. A. Redford, M.A.

Collections	18	5	7
For Widows' Fund	6	1	0

Ladies' and Juvenile Missionary Association, per Mrs. Mount and Mr. Harker.

Collected by Mrs. P. H. Harker.

Mr. E. Wallis	1	0	0
Mrs. Gray	0	10	0
Sums under 10s.	2	12	4

Collected by Miss Jenkins.

Mr. Oldham	1	1	0
Mrs. Briggs	1	1	0
Mr. Sherwood	1	0	0
Miss Jenkins	0	10	0
Sums under 10s.	1	12	8

Collected by Miss S. Squire.

Mrs. Rose	1	1	0
Mrs. Squire	0	10	0
Sums under 10s.	1	18	4

Collected by Miss Simpson.

Rev. R. A. Redford	1	0	0
Miss Todd	1	0	0
Mrs. Thornham	0	10	0
Mrs. Simpson	0	10	0
Mr. J. Ostler	0	10	0
Sums under 10s.	1	9	0

Collected by Miss Fea.

Mrs. Bowring	0	12	0
Sums under 10s.	0	13	0

Collected by Miss Hair.

Mrs. McPherson	0	12	0
Mr. Beecroft	0	12	0
Mr. Booth	0	10	0
Mrs. Willoughby	0	10	0
Mrs. Johnson	0	10	0
Mrs. Hair	0	10	0
Sums under 10s.	1	18	2

Collected by Miss Tarbotton.

Mr. Holder	5	0	0
Sums under 10s.	1	0	8

Collected by Miss Mansfield.

Mr. Frazer	0	10	0
Sums under 10s.	1	19	6

Collected by Miss Huntley.

Mr. Allott	1	1	0
Sums under 10s.	0	15	8

Collected by Miss Parker.

Mr. Parker and Family	1	6	0
Mr. Melbourne	0	12	0
Mrs. Searjeant	0	10	0
Sums under 10s.	0	14	8

Collected by Miss M. A. Tarbotton.

Mr. Kirkus	0	10	0
Mr. Eaton	0	10	0
Mrs. Reinold	0	10	0
Sums under 10s.	1	6	5

Collected by Miss Walkington.

Sums under 10s.	0	18	10

Collected by Mrs. Mouat.

Mr. S. Birch, sen.	1	1	0
Mr. H. J. Atkinson	1	1	0
Mr. Mouat	1	1	0
Mr. J. G. Kidd	0	10	6
Mr. Wright	0	10	0
Mr. W. K. Towers	0	10	0
Sums under 10s.	0	8	0
Miss Bedford's Missionary Box	0	7	0
Interest	0	10	6
Albion Sabbath School, for the "John Williams"	50	0	0
Misses Wright's Missionary Basket	1	0	0

Missionary Boxes.

Misses and Master Holder	2	15	0
Miss Harness	0	12	9
Union School of Hope	0	7	9

9s. 2s. 2d.

Hope Street Chapel.

Rev. H. Ollerenshaw.

Collections	14	9	4

Ladies' and Juvenile Association, per Miss Morley.

Rev. J. Morley	0	10	6
Mrs. Bouch	0	10	0
Mrs. Burn	0	10	0
Mrs. Gelson	1	0	0
Sums under 10s.	3	9	10

Collected by Mrs. Stather.

Mr. Jackson	0	10	0
Mr. Thompson	0	10	0
Mr. Stather	0	10	0
Sums under 10s.	3	0	0

Collected by Mrs. Tate.

Mrs. Anderson	0	10	0
Sums under 10s.	1	3	0

Subscriptions.

Rev. H. Ollerenshaw	2	0	0
Mr. William Pexton	2	0	0
Mr. J. Maw	1	1	0
Mr. H. K. Henson	1	1	0
Mr. W. Burn	1	1	0
Mr. H. P. Jackson	1	0	0
Mr. C. W. Holdich	1	0	0
A Friend, per Mr. Holdich	5	0	0
Sabbath Scholars	1	14	6
R. T. N., per Rev. H. Ollerenshaw	50	0	0
For Widows' Fund	4	11	4

97l. 1s. 6d.

Salem Chapel.

Rev. James Sibree.

Collections	11	18	5

Subscriptions.

Rev. J. Sibree	0	10	0
Mr. W. S. Bowden	1	0	0
Mr. W. Adams	1	0	0
Mrs. T. Clarke	1	0	0
Mr. J. Sibree, jun., for India	1	0	0
Ditto, for China	1	0	0
Miss Hyde	1	0	0
Mr. Thomas Sibree	0	10	0

Collected by Miss Hyde.

Mrs. Thrustle	0	5	0
Miss J. Towers	0	5	0
Mr. S. Jackson	0	3	0
Miss Hyde	1	0	0
For Mr. Clarkson's School in India	1	0	0

Missionary Boxes.

Miss Hunter	0	16	0
Miss Oldham	0	8	0
Mrs. G. Smith	0	6	0
Miss Jane Johnson	0	12	4
Miss B. Doughty	0	2	0
Master J. A. Adams	0	10	0
Miss Trevor	0	0	7
Miss Hyde's Infant Class	0	4	8
Mr. Tickle's Infant Class	0	5	6
Sabbath School	0	2	6
Sabbath School Children, for China	2	7	0
For Widows' Fund	1	10	0

28l. 16s.

Collections.

Public Meeting at Albion Street Chapel	15	8	11
Afternoon Service, for the Sunday Scholars and Children of the United Congregations at Fish Street	4	12	4
Missionary Breakfast, Fish Street	9	10	1
From a Friend, to add to Collection	5	0	0

Communion Service at Hope Street..... 5 14 4
From Two Friends absent at ditto..... 0 5 0

Cottingham.

Rev. T. Hicks.

Collections..... 20 6 9
Missionary Boxes... 0 13 6
Mr. Pexton's Donation for India Fund 10 0 0
T. H., China Fund... 5 0 0
Repair and Outfit of "John Williams". 3 13 6
For Widows' Fund., 10 0 0
Cottingham School, in India 10 0 0
69*l.* 13*s.* 9*d.*

Hornsea.

Rev. T. Poole.

Collections..... 4 13 1

Subscriptions.

J. Bainton, Esq..... 1 0 0
A Friend..... 0 10 0
Miss Wroot 0 5 0
Mrs. Bainton's Missionary Box 1 0 0
Sunday School Boxes 0 10 0
7*l.* 18*s.* 1*d.*

Skipsea.

Collections..... 2 14 7
Moiety of Subscription by Mrs. Etherington 0 17 0

Missionary Boxes.

Mrs. Dukes 0 7 8
Master T. Frankish 0 6 10
Misses Jane and Charlotte Hornby 0 7 10
Miss Mary Elizabeth Hornby 0 7 3
Miss Jemima Lamplough..... 0 3 9
5*l.* 5*s.*

Driffield.

Rev. W. Mitchell.

Ladies' Working Society..... 5 0 0

Subscriptions.

Mrs. Birch..... 4 4 0
Mrs. Mitchell 0 4 6
Mr. Bradshaw 0 11 8
Sabbath School Missionary Box 0 5 2
Collection after Public Meeting 15 4 2
29*l.* 9*s.* 6*d.*

South Cave and Elloughton.

Rev. J. Menzies.

Collections, South Cave..... 0 11 0
Ditto, Elloughton ... 11 0 2
17*l.* 11*s.* 2*d.*

Beeford.

Rev. J. Hutchins.

Collections..... 2 11 10
J. Stocks, Esq...(D.) 1 0 0
Mrs. Dobson's Box . 2 10 0
Mrs. Ramsey's ditto 0 1 6
6*l.* 3*s.* 4*d.*

Brodingham.

Collection 1 8 7
Sunday School Box . 0 0 4
Mrs. W. Hussard's ditto 0 7 5
Miss Hussard's ditto 0 8 6
J. Hutchin, for the Rev. J. Jones' School, Island of Mare..... 0 10 0
For Widows and Orphans 0 10 4
For the "John Williams" 0 16 7
4*l.* 7*s.* 9*d.*

Thorngumbald.

Mr. Bettenson, for the Ship 0 4 6

Swanland.

Rev. J. Wishart.

Collection 4 18 0
John Todd, Esq..... 1 1 0
Mrs. Ringrose..... 1 1 0
Mrs. Todd 0 4 6
Miss Todd 0 4 6
R. B. Watson, Esq.... 1 0 0
R. B. Ringrose, Esq. 1 0 0
Mr. R. B. Ringrose.. 1 0 0
Rev. J. Smith 1 0 0
Collected by James Thompson 0 11 0
Ditto by a Friend ... 0 10 0
12*l.* 10*s.*

Interest, less Banker's Commission 2 13 7

557 7 8
Less Expenses ... 20 0 10

557 6 8

Driffield. A Friend to Missions 3 0 0

North Riding.

Rev. J. C. Potter, Whitby, Secretary.

Kirby Moorside.

Rev. G. W. Harris... 5 12 0

Pickering.

Rev. J. Earnshaw.

Missionary Basket 5 0 0
Annual Collections. 7 18 11
Missionary Ship..... 0 15 10
13*l.* 14*s.* 9*d.*

Whitby.

Rev. J. C. Potter.

J. Buchannan, Esq. 1 1 0
J. Chapman, Esq. ... 1 1 0
Mr. M. Clark..... 1 1 0
Mr. W. Horne 0 10 6
Mr. W. Kirby 0 10 0
A Friend..... 0 10 0

Collections.

Silver Street Chapel 32 17 10
Presbyterian Church 2 5 0
Public Breakfast ... 5 0 0

Missionary Boxes.

Mrs. R 1 2 6
Mr. Willison 2 0 2
Sunday School Boxes 0 10 11

Juvenile Association.

Collected by—

Mr. T. Beaumont ... 1 3 7
Mr. Callis 5 0 0
Miss Clough 0 16 3
Misses Kirby 2 1 11
Misses Taylor and Andrew 5 1 1
Previously reported 20 0 0
Chinese Schools by Miss Nelson..... 1 5 6
For Widows' Fund, *Lofus* 0 5 0
Native Girl, Sarah Margaret Buchannan 1 10 0
Ditto, Harriet Absalom 1 10 0
Do., Sarah E. Potter 1 10 0
Native Teacher, Whitby..... 10 0 0
99*l.* 3*s.* 9*d.*
118 10 6
Less Expenses ... 2 12 6

115 18 0

Scarborough.

Mr. R. Huie, Treasurer.

Public Meeting 22 15 10
Juvenile Meeting ... 1 15 9
Bar Church, Rev. R. Balgarnie..... 45 3 4
Ditto, United Communion, for Widows & Orphans... 5 17 2
Old Chapel, Rev. B. Backhouse..... 7 11 0
Ditto, United Communion for Widows & Orphans... 2 14 0
Bar Church, Gift from Sacramental Fund, for ditto .. 10 0 0
Missionary Boxes... 7 18 8
Bar Church Sunday School and Bible Classes, for Indian Youth Parthasarathy, at Mr. Hall's School, Madras 15 0 0
"John Williams" Collecting Cards ... 23 15 6
Mrs. Rawson's Bible Class, for China... 1 0 0

District No. 1.

Mrs. Thompson, Collector.

Mrs. Thompson 0 10 0
Mr. Hall 0 10 0
Mrs. Hall 0 10 0
Mrs. White 0 10 0
Rev. R. Balgarnie ... 2 0 0
Mrs. Balgarnie 1 0 0
Florence Balgarnie. 0 10 0
Mary R. Balgarnie.. 0 10 0
Jessie M. Balgarnie. 0 10 0
Mrs. W. Smith 0 10 0
Dr. Murray 1 1 0
Mr. Ward 1 0 0
Mr. Newham 0 10 0
Mrs. Bolton 0 10 0
Sums under 10*s.*..... 1 14 6
Ditto, for China..... 0 10 0

District No. 2.

Misses Hammond & Carter, Collectors.

Mr. P. Hick 1 0 0
Mr. Carter 1 0 0
Ditto, for China (D.) 1 0 0
Ditto, for India 1 0 0
Mrs. Laye 1 0 0
Misses Hebden (D.) 0 10 0
H. Fowler, Esq..... 0 10 0
Mrs. Rawson 1 0 0
Ditto, for China..... 1 0 0
Ditto, for Widows & Orphans..... 0 10 0
G. Rawson, Esq., for China .....(D.) 5 0 0
Mrs. Strickland, do. .....(D.) 5 0 0
Mrs. Knowles..... 1 0 0
Mrs. Long 0 10 0
Mrs. Dudley..... 0 10 0
E., for China..... 0 10 0
Sums under 10*s.*..... 2 6 6
Ditto, for China..... 0 2 0
Mr. Thompson 1 0 0

District No. 3.

Mrs. Gronow and Miss Lantley, Collectors.

G. P. Dale, Esq..... 1 1 0
Mr. Thackwray 1 1 0
Mr. Waters 0 10 0
Mr. Eccles 0 10 0
Mr. Peacock 0 10 0
Sums under 10*s.*..... 3 5 0

District No. 4.

Mrs. Balgarnie, Collector.

Mr. W. Rowntree, for Schools..... 1 0 0
Mr. Boreman 0 10 0
Mrs. Boreman..... 0 10 0
Mrs. Hansell ...(D.) 0 10 0
Mrs. Waterhouse ... 0 10 0
Mrs. Mills ..... (D.) 0 10 0
Mrs. Falcon .....(D.) 0 10 0
Mrs. Thompson, for Mr. Hall's Chapel, Madras 1 0 0
Sums under 10*s.*..... 3 5 6

District No. 5.

Mrs. Peacock, Collector.

Mr. Edmond..... 1 0 0
Miss Dale 0 10 0
Mr. Dawson 1 0 0

District No. 6.

Mrs. M. Hick, Collector.

Mr. M. Hick 3 0 0
Ditto, for China 2 0 0
Miss Hick 3 0 0
Ditto, for China..... 3 0 0
Mr. G. Hick 2 0 0
A Friend, for China 1 0 0
Miss Boden 0 10 0
Mr. Colby 0 10 0
Sums under 10*s.*..... 2 8 9

District No. 7.

Mrs. Huie, Collector.

Mr. Huie..... 0 10 0
Mrs. Huie 0 10 0
W. D. T. Duesbury, Esq. 1 1 0
Mr. T. Hick 1 0 0
Mrs. T. Hick..... 0 10 0
Mr. W. Gray 0 10 0
Sums under 10*s.*..... 2 1 6

District No. 8.

Miss Ward, Collector.

Mr. R. K. Parkin ... 1 0 0
Mr. G. H. Parkin ... 0 10 0
Sums under 10*s.*..... 1 13 6

District No. 9.

Mrs. W. T. Hick, Collector.

Mr. Nedly 0 10 6
Mrs. Ward..... 0 10 0
Mrs. Scott 0 10 0
R. Tindall, Esq. 1 0 0
Mrs. R. Tindall 0 10 0
Mrs. R. H. Tindall .. 0 10 0
Sums under 10*s.*..... 0 16 6

District No. 10.

Miss Moore, Collector.

Mr. Sandwith 0 10 0
Misses Bottomley... 1 0 0
Mr. Turnbull, Hackness 1 1 0
Rev. T. N. Jackson, Filey 1 1 0
Mrs. Flower..... 0 10 0
Sums under 10*s.*..... 0 10 6

District No. 11.

Miss Teale, Collector.

Mrs. Purnell 0 10 0
Miss Thompson 0 10 0
Mr. Winn 0 10 0
Mrs. Russell ..... (D.) 0 10 0
Sums under 10*s.*..... 0 10 0
Rev. R. Balgarnie, part payment of Educational Expenses 25 0 0
Exs. 6*l.*2*s.*4*d.*; 300*l.*9*s.*3*d.*

Redcar.

Rev. W. Lothian.

Missionary Boxes.

Mrs. Fairbridge..... 0 3 3
Mrs. Unthank..... 0 7 9
Mrs. Thwaites 0 5 0
Miss Lothian 0 6 0
Exs. 3*d.*; 1*l.* 6*s.* 9*d.*

York Central Auxiliary Society.

Rev. J. Parsons, Secretary.

J. Allen, Esq., Treasurer.

York.

Public Meeting 34 6 7
Proceeds of Breakfast 7 3 6

Salem Chapel.

Rev. J. Parsons.

Collections 42 12 4
Ladies' Work 5 0 0

Subscriptions.

Mrs. Agar 1 0 0
Mr. J. Agar 0 10 0
Mr. J. Allen..... 2 2 0
Mrs. Allen..... 1 11 6
Miss Allen..... 0 10 0
Mr. J. Bellerby 1 1 0
Mrs. Birks 0 5 0
Miss Brown..... (D.) 0 10 0
Do. ..... (2nd Ex.) 0 10 0
Mr. W. P. Clarke ... 0 10 0
Mr. J. Clarke 0 10 0
Mr. Deighton 1 1 0
Mr. Colbeck 0 10 0
Lieut. Colman, R.N. 1 1 0
Mr. Deighton 1 1 0
Mr. W. Ellis..... 2 0 0
Mr. Frater..... 0 10 0
Mr. Ford, for Schools 0 10 0
Mr. Grubb..... 0 10 6
Mr. Gell 1 1 0
Mr. Giles 1 1 0
W. Gray, Esq..... 1 1 0
Mr. Hargrave 1 1 0
Mr. Hill 1 1 0
Mr. Hodgson 1 1 0

Mr. Holliday 1 0 0
G. Leeman, Esq. 5 0 0
J. Meek, Esq. 2 0 0
Mr. Pigdon 0 10 0
Mr. H. Peirson 0 10 0
Mr. W. Pearson 0 10 0
Rev. J. Parsons 1 1 0
A Friend, by Do. ... 2 0 0
Do., by Do. 1 0 0
Mr. Stott 0 10 0
Mrs. Seller 1 1 0
Mrs. Sargent 2 0 0
Miss Swaine 0 10 0
Mrs. Teale 1 1 0
J. P. B. Westhead, Esq., M.P. 2 0 0
Mr. Wilson 0 10 0

Adult Branch.

Collected by—

Miss Brown 2 16 6
Mrs. Douglas 1 0 0
Mrs. Shillito 1 0 0

Collected by Miss Allen.

Mrs. Johnson 0 10 0
Smaller sums 1 19 9

Collected by Miss Hollins.

Mr. W. F. Clarke ... 1 0 0
Mr. G. Hollins 0 10 0
Mr. Whitehead 0 10 0
Smaller sums 2 1 4

Collected by Mrs. Robertson.

Mr. Robertson 0 10 0
Mr. W. Robertson .. 0 10 0
Mrs. Hibdon 0 10 0
Smaller sums 0 18 8

Collected by Miss E. Parsons.

Mr. Colman 1 1 0
Mr. T. J. Wilkinson 0 10 0
Smaller sums 1 11 1

Collected by Miss Carley.

Mrs. Barker 0 10 0
Smaller sums 0 11 8

Collected by Miss Pritchett.

Mrs. Graves 0 10 0
Smaller sums 0 19 2

Collected by Miss Shillito.

Mrs. Wood 0 10 0
Smaller sums 0 8 2

Collected by—

Miss Widdus 0 17 1
Miss Macbeth 1 0 8
Miss Hall 3 3 0
Miss Bender 0 12 4
Miss Wales 1 3 4

Male Adult Branch.

Collected by—

Mr. S. Grey 2 18 0
Mr. Clarke 0 16 0
Mr. Martin 0 12 0
Mr. T. Outhwaite ... 0 11 3
Mr. T. White 0 9 7
Mr. May 0 7 2
Mr. Sheard 0 5 0
Mr. Colman 1 1 2

Missionary Boxes.

Miss Sollitt 0 5 0
Miss Duncan 0 7 0
Miss Jenkinson 0 9 6
Mrs. Prond 1 1 10
Mrs. Settle 1 0 6
Mrs. Watson 0 1 4
Miss ——— 0 6 4
Juvenile Working Party 0 11 2
Collected for the "John Williams". 7 18 3
Do., by Sabbath School 10 3 6
Juvenile Branch ... 14 9 7
Sabbath School 7 0 0
100*l.* 0*s.* 4*d.*

Lendal Chapel.

Rev. A. B Attenborough.

Collections 7 10 0

Collected by—

Mr. Rutherford 0 3 0
Miss Land 1 0 0
Miss Emerson 0 17 0
Miss Fligg 0 14 10
Miss Scott 0 7 5
Miss Hawkin 1 1 0
Miss Kilvington's Class 0 10 0
Mr. Sanderson, from the School 0 13 3

Subscriptions.

J. P. Pritchett, Esq. 2 2 0
C. Thiselton, Esq... 1 1 0
15*l.* 19*s.* 6*d.*

Heslington.

Subscriptions 0 17 4
Missionary Boxes ... 0 18 7
Collection 2 8 8
4*l.* 3*s.* 7*d.*

Appleton Wiske and Westbury.

Rev. J. Thompson.

Collected at Appleton 6 8 0
Do. at Welbury 4 11 6
Missionary Cards ... 3 11 8
By Mrs. Sykes 0 2 0
J. R. Bradnell 0 0 11
Anonymous 0 5 5
Mrs. Trowsdale, for India and China.. 25 0 0
Omitted last year... 16 11 6
Miss Nelson 0 0 0
Widows & Orphans. 1 0 0
Girls' School 1 0 0
61*l.* 11*s.*

Borobridge.

Mr. Crawshaw 1 0 0

Bramham.

Contributions 12 11 4

Easingwold.

Rev. E. Bower.

Mrs. Wilkinson 1 0 0

Collected by—

Mrs. Wilkinson and Miss Smith 2 10 7
Missionary Boxes ... 0 5 5
3*l.* 16*s.*

Goole.

Rev. S. Gladstone.

Mrs. Carter 1 0 0
Mrs. Ireland 0 10 0
Mr. Gladstone 0 10 0
For Widows' Fund. 1 4 0
Mr. Biggs, for Do. .. 0 10 0
Previously reported 19 11 6
23*l.* 5*s.* 6*d.*

Great Ouseburn and Green Hammerton.

Rev. Mr. Daniell.

Collected at—

Great Ouseburn 0 12 8
Subscriptions 1 12 0
Missionary Boxes ... 0 13 8
Legacy of the late Mr. Buckle 10 0 0

Collected at—

Green Hammerton . 2 17 8
Sunday School 0 9 6
Exs. 5*s.* 6*d.*; 25*l.*

Howden.

Rev. G. Richards.

Collection 0 4 9
Do., at Meeting 3 10 7
Sabbath School 1 9 8

Collected by—

Mrs. and Miss Hutchinson 4 6 9
For the Ship 3 0 11
For Widows' Fund. 0 15 0
Exs. 19*s.* 9*d.*; 18*l.* 7*s.* 11*d.*

Knaresborough.

Rev. R. Redman.

Collection 8 0 4
Profit of Bee-hive... 1 0 6

Collected by Miss Glendening.

A Friend 1 0 0
Smaller sums 1 8 2
By Miss Mountain . 1 17 0
Miss M. A. Wood's Box 1 9 4
Sunday School, for the Ship 3 13 0
Exs. 26*s.*; 17*l.* 0*s.* 11*d.*

Malton.

Rev. D. Senior.

Mr. G. Barnby 6 10 0
Miss Dunlop 2 0 0
W. Dunlop, Esq. ... 2 0 0
Mr. Jackson 0 10 0
Mr. Lund 0 5 0
Do. ..... (D.) 0 5 0
Miss Nicholson 0 5 0
W. Preston, Esq. ... 1 0 0
J. Smith, Esq. 0 10 0
H. Soulby, Esq. 0 10 0
Mr. Snow 0 10 0
Mr. Southran 0 10 0
Mr. Wright 0 5 0
Mr. Wilson 0 2 6
Miss Dunlop's Servants 0 15 0
Master Hardy 0 1 6
Sermons 2 1 0
Meeting 4 13 0
Exs. 19*s.*; 15*l.* 14*s.*

Market Weighton.

Rev. E. H. Davies.

Contributions 13 13 0
Exs. 5*s.* 6*d.*; 13*l.* 7*s.* 6*d.*

Northallerton.

Rev. T. Yeo.

Collections 6 9 2

Subscriptions.

Mrs. Ayre 6 10 0
Mr. Cargey 1 0 0
Mr. Dowson 2 0 0
Mr. Hamilton 1 0 0
Mr. Tesseyman 1 0 0
Miss Jenkinson 0 5 0

Collected by—

Miss Hamilton 1 6 6
Zion Sunday School 3 5 0
Do., for the Ship 1 0 0
Exs. 12*s.* 8*d.*; 17*l.* 2*s.*

Pateley Bridge.

Rev. A. F. Shawyer.

Collections 6 16 9
Mrs. Taylor's Sub.. 1 0 0

Missionary Boxes.

Misses Scaife and Stobbs 1 11 7
Misses Snow and Webster 1 5 0
Master R. C. Shawyer 1 1 0
Master C. Newbould 1 0 0
Exs. 11*s.* 10*d.*; 12*l.* 2*s.* 6*d.*

Pocklington.

Rev. W. White.

Collections 6 0 0

Missionary Boxes.

Mr. Jackson 1 6 6
H. Thwaites 0 7 0
Sunday Schools 1 1 0
Exs. 8*s.* 6*d.*; 8*l.*

Rillington.

Rev. N. Woodcock.

W. Allinson, Esq... 1 0 0
Rev. N. Woodcock . 0 10 0
Mrs. Hamilton 0 10 0
Collection 2 16 3
4*l.* 16*s.* 3*d.*

Ripon.

Rev. J. Croft.

Collections 8 15 11
Collected by Miss Croft 1 7 2

Subscriptions.

Rev. T. Paley 1 0 0
Mr. Stevenson 1 0 0
Miss Mary Eade 0 10 0
Profit on Arrowroot 0 19 0
For Ship 0 10 0
For Widows' Fund. 1 0 0
Missionary Boxes ... 3 4 11
Exs. 10*s.* 8*d.*; 17*l.* 16*s.* 4*d.*

Thirsk.

Rev. H. Howard.

W. Sinclair, Esq. ... 4 0 0
A Friend, by Mr. Howard 5 0 0
Mr. B. Smith 1 1 0
Mr. G. Ayre 0 10 0
Mr. G. Dowson 0 10 0
Mrs. Raper 0 10 0
Mrs. Howard 0 10 0
Missionary Boxes... 4 9 6
Small sums 4 8 8
Juvenile Branch ... 2 2 6
Sunday School 0 14 0
Collections 14 17 6
Exs. 12*s.* 6*d.*; 35*l.*
523 10 9
Less Expenses ... 21 7 6
502 3 3

WEST RIDING.

Leeds District.

S. Hick, Esq., Treasurer.

Miscellaneous Contributions.

Contribution from "T." through the Editors of the "Leeds Mercury" 30 0 0
Donation from George Fawcett, for South Central African Missions 0 2 6
Collection for the Repairs of the "John Williams," after an Address to Sabbath Scholars, by Rev. Mr. Pritchard 4 12 2
Collection after the Public Annual Meeting of the Auxiliary 9 10 0
Ditto, after Children's Service .. 5 2 8
Ditto, after Annual Sermon 6 15 9
Proceeds of Missionary Breakfast 21 19 6
Annual Subscription for Female Education in India 46 10 6
Mrs. S. D. Fryer's Young Children. 0 2 6

East Parade Chapel.

Anniversary Collection, including 10*l.* from John Clapham, Esq 133 4 10
Beeston Royds Branch. Collected by Miss C. A. Reinhardt .. 1 12 2
For Widows' Fund 21 0 0
Collected by Miss Teale 1 0 0
Ditto, by Mary Darwen 0 8 7

Ladies' Branch.

Mrs. Arnott 0 4 0
Right Hon. M. T. Baines (dec.) .. 2 2 0
Edw. Baines, Esq., M.P. 10 0 0
Mrs. E. Baines .. 1 1 0
F. Baines, Esq. .. 4 4 0
Mrs. F. Baines .. 1 1 0
Mr. E. Baines, jun. 0 10 0
Mr. T. B. Baines . 1 1 0
Mrs. T. B. Baines. 1 1 0
Executors of J. Brown, Esq. 2 2 0
Mr. E. Brown 1 0 0
Mrs. Brooke 1 1 0

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Mrs. Booth 0 5 0
Mrs. J. Booth.... 0 10 0
Mr. Bickers 0 10 0
Mrs. Bray 0 10 0
Mr. Bedford 0 10 0
Mrs. Blessington .. 0 10 0
Miss Berrie 0 10 6
Mr. B. Berry 0 10 0
Misses Berry 0 10 0
Mrs. Bell 0 3 6
Mrs. Beaumont .. 0 2 6
John Clapham, Esq. 2 2 0
Samuel Clapham, Esq. 2 2 0
Miss Clapham 0 5 0
Mr. Clough 0 10 0
Mr. J. N. Dickinson 0 10 0
Mrs. J. N. Dickinson 0 10 0
Mrs. Dodgson 1 1 0
Mr. Denison 1 5 0
Mrs. Ely 3 0 0
Miss Goodriche .. 0 2 0
Miss Hargrave 1 0 0
Mrs. Hellwell 0 5 0
Miss Hirst 0 5 0
Mr. Hummerstow 0 5 0
Mrs. S. Hargrave . 0 2 6
Mrs. Hall 0 5 0
Mrs. Hick 0 4 0
John Jowitt, Esq. 5 0 0
Miss Jowitt 2 0 0
Miss E. M. Jowitt 1 10 0
W. G. Joy, Esq.... 1 1 0
Miss Jackson 0 10 0
W. Kelsall, Esq... 0 10 0
J. Y. Knight, Esq. 3 3 0
Mr. J. C. Knight .. 0 10 6
Mrs. J. C. Knight. 0 5 0
Mr. Lambert 1 0 0
Mrs. Luty 0 12 0
Mr. E. Morgan .. 1 1 0
Mrs. Manning 1 0 0
Mr. Mannington.. 0 10 0
Mr. Moxon 0 8 0
Mrs. Mackridge .. 0 5 0
T. Nussey, Esq.... 1 0 0
Mr. O. Nussey 0 5 0
Mrs. Naylor 0 10 0
T. E. Plint, Esq... 10 0 0
George Portway, Esq. 2 0 0
W. Pope, Esq..... 2 10 0
Mrs. Pontey 0 10 0
A. Ritchie, Esq... 2 2 0
Mrs. Ritchie 1 1 0
G. Rawson, Esq.... 1 1 0
Mrs. G. Rawson .. 0 10 6
Mrs. W. H. Rinder 1 0 0
Mr. Roberts 0 10 6
Mr. Rushworth 0 10 0
Mrs. Rusum 0 7 6
Mrs. Riley 0 4 4
Mr. J. W. Smith.. 0 10 6
Mrs. J. W. Smith. 0 10 6
Mr. J. E. Smith .. 0 10 6
Mr. Jos. William Smith 0 10 6
Mr. Edward Smith 1 1 0
Mrs. Schofield 0 5 0
Miss Scholefield .. 0 5 0
Mr. Sagar 0 5 0
Miss Talbot 0 7 0
John Wade, Esq.. 5 0 0
Mrs. Wade 1 1 0
Miss Wade 1 0 0
John Whitehead, Esq. 1 0 0
John Wilkinson, Esq. 1 1 0
Mr. Walker, Rockingham Street.. 0 10 0
Misses Walker.... 0 10 0
Mrs. John Walker. 1 0 0
Miss Walker 0 10 0
Mr. J. H. Walker. 0 10 0
Miss Wilkinson .. 0 10 0
Mr. Winteringham 0 2 6
Mrs. Watkinson .. 0 2 0
Mrs. Mackridge's Class at Beeston Hill 0 12 6
Miss Schofield's Class 0 6 4
Female Juvenile Association, including 2*l.* 10*s.* for Mr. Baylis's School in India . 49 10 0
Mr. J. A. Clapham, for Chinese Mission 5 0 0
Ditto, Indian Mission 5 0 0
321*l.* 15*s.* 3*d.*

Belgrave Chapel.

Rev. G. W. Conder.

Anniversary Collection 37 1 10
J. Burkill, Esq., for S. E. H., proceeds of Work during Illness ... 10 0 0
For Widows' Fund 5 1 10

Ladies' Association.

Collected by Mrs. Armstrong.

Mr. A. R. Armstrong 1 1 0
Mr. Higgins 0 10 0
Mr. Hodgson 1 1 0
Sums under 10*s*... 0 3 0

Collected by Miss Lister.

Mrs. Ostler 0 10 0
Mr. J. T. Wilkinson 0 10 6
Ditto, Children .. 0 12 0
Mr. W. L. Rider.. 0 10 0
Sums under 10*s*... 0 8 9

Collected by Mrs. March.

Mr. March 1 1 0
Mrs. Naylor 1 0 0
Mrs. J. Hogg 0 10 0
Mrs. Vevers 0 10 0
Sums under 10*s*... 0 7 0

Collected by Miss Moorhouse.

Sums under 10*s*... 1 14 4

Collected by Miss Heaps.

Mrs. Remitt 0 10 0
Mrs. Barrett..... 0 15 0
Mrs. Burrow..... 0 10 0
Sums under 10*s*... 1 7 6

Collected by Miss F. Heaps.

Sums under 10*s*... 0 16 3

Collected by Mrs. Sykes and Miss North 0 6 0

Collected by Mrs. Coplestone.

Rev. G. W. Conder 0 10 6
T. W. George, Esq. 1 1 0
Wm. Matheson, Esq. 1 1 0
Sums under 10*s*... 1 3 0

Collected by Miss Remitt.

Mr. S. Hick 2 2 0
Mrs. Jones 0 10 0
Mrs. Burniston .. 0 10 0

Juvenile Association.

Collected by Misses Prentis.

Mrs. Batley 0 10 0
Mr. George Parish 0 4 0
Mr. Prentis 0 2 10
Small sums under 2*s.* 6*d.* 0 3 0

Collected by Miss Jones.

Mr. Isaac Burkill . 0 5 0

Collected by Misses Armstrong and March.

Mr. E. Goodall .. 0 5 0
Mr. W. Goodall .. 0 5 0
Mr. Ganler 0 5 0
Miss Armstrong .. 0 5 0
Miss Mitchell 0 4 0
Mrs. Hey 0 4 0
Master Armstrong 0 2 6
Mr. H. March 0 2 6
Miss Rhodes..... 0 2 6
Small sums 0 2 0

Collected by Misses Remitt and Nicholson.

Mrs. Murray 0 5 0
Mrs. William Richardson 0 5 0
Mr. Shann..... 0 4 0
Small sums 0 8 0

Collected by Misses E. Castle and S. A. Castle.

Mrs. Castle 0 6 0
Mr. Anderson 0 6 0
Mrs. Birdsell 0 6 0
Mrs. Madge 0 4 0
Mr. Stead 0 4 0
Miss Docker..... 0 2 6
Small sums 0 9 0

Collected by Miss Sarah Ely.

Mr. Henry Thornton 0 10 0
Mr. Jackson 0 4 0
Mr. Parker 0 4 0
Mr. James Duncan 0 3 6
Miss Behagne.... 0 3 0
Miss Smith 0 2 6
Miss Goodall..... 0 2 6
Miss Clegg 0 2 6
Miss Bywater 0 2 6
Small sums 0 17 6

Collected by Misses Wigglesworth and Hunt.

Mr. C. Goodall.... 0 10 6
Mr. Cannon 0 7 6
Mr. Thos. Bedford 0 5 0
Small sums 0 3 0

Collected by Misses S. A. Wright & M. J. Anderson.

Mr. J. W. Dixon . 0 17 6
Mr. Wood 0 10 0
Miss Wright..... 0 4 0
Small sums 0 4 3

Collected by Misses Birkhead and Thompson.

Mr. R. Duncan .. 0 10 0
Mrs. Dobson 0 10 0
Mr. Gallon 0 7 6
Mr. Barber 0 5 0
Mrs. Benson..... 0 4 0
Small sums 0 2 0

Missionary Boxes.

Mr. M. Kerr 1 6 7
Mr. William Townsend 1 3 0
Miss Rutter 0 7 2
Miss E. Rutter.... 0 7 3
Mr. Yates's Children 0 4 9
Miss S. A. Wright 0 4 0
Master Conder.... 0 3 10
Seven Boxes under 2*s.* 6*d.* 0 4 4

Sabbath School Boxes.

Boys' School.

Mr. R. Duncan's Class 2 1 3
Mr. R. Cannon's Class 1 4 0
Mr. J. B. Hodgson's Class 1 9 9
Eleven Boxes under 2*s.* 6*d.* 0 11 6

Girls' School.

Classes.

Mr. Armstrong's . 0 3 10
Mrs. Kerr's 0 5 9
Mr. Kerr's 0 11 6
Miss Wigglesworth's 0 3 0
Miss Shann's 0 11 7
Miss Remitt's 0 5 1
Misses North and Wright's..... 0 2 6
Miss Lister's 0 2 6
Miss Birkhead's .. 0 4 0
Miss Armstrong's 0 4 7
Eleven Boxes under 2*s.* 6*d.* 0 18 5
For the Ship. See *Juvenile Magazine* for January 15 12 6
116*l.* 1*s.* 3*d.*

Queen Street Chapel.

Rev. William Thomas.

Mr. Isaac Dodgshun, Treas.
Annual Collection. 54 6 0

Collected by Mrs. Haigh.

A Friend 2 0 0
Mr. G. Haigh 1 1 0
Mr. G. Linsley .. 1 0 0
Mr. and Mrs. Roebuck 1 0 0
Mr. A. Fox 0 10 6
Mrs. Haigh 0 10 0
Mrs. Linsley..... 0 10 0
Mr. G. Broadbent 0 10 0
Mr. W. Redman.. 0 10 0
Sums under 10*s*... 1 3 0

Collected by Mrs. Little and Mrs. Dodgshun.

Mr. Wm. Scholefield 10 0 0
Mr. James Dodgshun..... 1 0 0
Mrs. Dodgshun .. 1 0 0
Mrs. Scholefield .. 0 10 0
Mrs. Little 0 10 0
Mrs. Asquith 0 10 0
Mr. Remitt 0 10 0
Mr. Little 0 10 0
Sums under 10*s*... 0 11 10

Collected by Mrs. Conyers.

Mr. W. H. Conyers 10 0 0
Mrs. Conyers 1 0 0
Mrs. W. Hall 0 10 0
Sums under 10*s*... 0 17 4

Collected by Mrs. Weatherby.

Mr. Isaac Dodgshun..... 1 1 0
Mrs. Dodgshun .. 1 1 0
Mr. G. Scotson .. 1 0 0
Mrs. Scotson 0 10 0
Mr. W. S. Shepherd 0 10 0
Sums under 10*s*... 1 18 0

Collected by Miss Walker.

Miss Heaton..... 1 0 0
Mr. T. D. Yates.. 0 10 0
Mrs. Thornton.... 0 10 0
Sums under 10*s*... 1 14 4

Collected by Mrs. Wright.

Mr. J. O. March . 1 1 0
Mr. T. Curtis 1 0 0
Sums under 10*s*... 1 11 0

Collected by Misses Thompson and Blackburn.

Mr. Wm. Linsley . 1 0 0
Mr. R. Slade..... 0 10 0
Mr. W. Slade 0 5 0
Mrs. Slade..... 0 5 0
Mrs. Ann Fletcher 0 5 0
Miss Walkington . 0 5 0
Miss Brook 0 2 6
Mr. H. M. Sykes, per Mr. William Slade 2 2 0

Juvenile Collections.

Per Miss Wright.. 2 8 8
Per Miss Curtis .. 0 19 10
Per Misses Scotson and Wooller 0 10 6
Per Miss A. Woodcock 0 6 0
Per Miss Woodcock 0 2 0

Missionary Basket, per Misses Walker and Hawksworth's Sunday School Classes . 3 16 8
Proceeds of ten minutes' labour, each day, per Mrs. Holgate .. 0 16 6
Miss J. E. Slade's Bazaar..... 2 0 0

Missionary Boxes.

Master Thomas & Arthur Dodgshun 2 12 0
Master Mortimer B. Yates..... 1 15 3
Master R. Shackleton..... 1 12 11
Mr. Scotson's Children..... 1 10 5
Miss Emily Dodgshun..... 0 14 10
Mrs. Hall..... 0 13 1
Master Edward Dodgshun..... 0 9 1
Master A. W. Holgate..... 0 8 5
Mrs. Curtis..... 0 7 4
Miss M. A. Walker 0 6 4
Master A. and C. Campbell..... 0 6 0
Mrs. Wright..... 0 5 6
Master Tom Hawksworth .. 0 5 0
Miss Beaumont .. 0 5 1
Sums under 5s. .. 1 1 11

Queen Street Sunday School Missionary Boxes.

Miss Holroyd's Class..... 1 11 0
Mrs. Guest's Class 1 9 0
Select Class, Young Men..... 2 3 5
Miss Walker's Class 1 1 11
Miss Hawksworth's Class..... 0 7 7
Miss Brown's Class 0 6 0
Misses Nicholls and Blackburn's Class 0 5 6
Sums under 5s., Seven Classes .. 0 19 5

Moor Side School.

Boys' Boxes..... 0 17 2
Girls' Boxes..... 0 11 3
Widows' Fund..... 5 4 3
Rev. R. Harris (A.) 1 0 0
14l. 0s. 8d.

Salem Chapel.

Rev. William Hudswell.
Anniversary Collection..... 14 0 0
For the Ship. See *Juvenile Magazine* for January..... 7 12 0
For Widow's Fund 2 0 0
Annual Subscriptions..... 18 4 6
41l. 16s. 6d.

Marshall Street Chapel.

Rev. J. H. Morgan.
Collections at Anniversary..... 9 0 0
Messrs. Briggs and Co. 3 0 0
Mr. J. Pollard..... 0 10 0
Mr. J. Whitehead 0 5 0
Mr. S. Thompson. 0 5 0
Mr. T. Whitehead 0 2 6
Mr. H. Whitehead 0 2 6
Mr. J. Holdsworth 0 2 6
Mr. D. Johnson .. 0 2 6
Mr. B. Pollard..... 0 2 6
Mr. J. Longfield.. 0 3 1
Miss Tester's Missionary Box 0 15 0
By Missionary Cards 1 9 5
For Widows' Fund 2 10 0
18l. 10s.

Potternewton Chapel.

Anniversary Collection..... 1 19 9
Juvenile Association 8 1 4
10l. 1s. 1d.

Morley.
Rehoboth Chapel.

Collection..... 5 11 8
Mrs. Asquith 1 1 0
Joshua Asquith ... 1 0 0
E. W. Asquith 1 0 0
The late Mr. Bradley..... 1 0 0
Samuel Binks 0 5 0
Nathaniel Dixon.. 5 5 0
Thomas Dixon 2 0 0
Miss M. E. Dixon 0 5 0
Joseph Dixon 0 5 0
John Dixon 0 5 0
Thos. D. Dixon .. 0 5 0
Samuel Gledhill.. 0 6 0
John Hirst 0 5 0
John Hinchliff 0 5 0
Miss A. E. Longley 0 5 0
John Longley 0 6 0
Mrs. Mitchell 1 0 0
Miss Mitchell 0 10 0
Mrs. Marshall 0 5 0
J. Nicolls, jun 0 6 0
G. Richardson.... 0 6 0
Mrs. Scarth 1 0 0
John Siddall..... 0 5 0
Wm. Smith 0 5 0
Samuel Stead 0 6 0
A. Tetley 0 10 0
John Wade 0 5 0
Sums under 5s 3 11 0
For the Ship..... 6 14 4
Exs. 5s.; *34l. 8s.*

Zion Chapel.

Collections..... 9 5 6
For the Ship..... 5 4 0
14l. 9s.

Old Chapel.

Widows' Fund .. 1 0 0
Mrs. S. Webster .. 2 0 0
Miss Webster 1 0 0
Mrs. J. Webster .. 1 0 0
Mrs. T. Webster .. 0 10 0
Small Sums 0 5 0
5l. 15s.

Wortley.
Bethel Chapel.
Rev. B. E. Wood.

Collections and Subscriptions .. 6 14 3

Pudsey.

Annual Collection 6 2 0
Sunday School Boxes 1 4 3

Collectors and Missionary Boxes.

Miss G. Greaves.. 2 3 7
Miss Wade 1 13 10
Miss Womersley.. 1 12 6
Miss Marsden 1 2 9
Miss Asquith 0 19 2
Miss Wilson 0 17 0
Mrs. Dufton..... 0 3 9
Miss E. Beaumont 0 1 6
Mr. J. Dufton 0 10 6
Mr. A. Beaumont. 0 2 0
For Widows' Fund 0 10 0
Exs. 5s.; *16l. 17s. 10d.*

The Dale Churches.

Rev. W. Guest and Rev. J. Marsden, B.A.

Hawes Collections and Subscriptions..... 8 10 11

Collections.

Richmond..... 2 10 6
Leyburn..... 1 16 6
West Burton 1 2 6
Low Row..... 1 4 0
Reeth 1 2 9
Keld 0 15 0
Miss Wilkinson's Missionary Box. 0 7 3
Miss S. Tynell's ditto..... 0 2 3
Exs. 57s. 6d.; *14l. 14s. 2d.*
873 18 7
Less Expenses. 27 13 6
846 5 1

Harrogate.
Subscribers.

Mr. Place 2 12 0
Miss Blackburn... 1 10 0
Do. For Mrs. Porter's School 0 10 0
J. P. Clapham, Esq. 2 2 0
Miss Barf 0 10 0
Miss E. Shutt 0 10 0
Mrs. Howell..... 0 10 0

Collected by—
Miss Barf 1 11 0
Miss E. Shutt 0 17 6
Collection 3 3 10
Exs. 5s.; *3l. 11s. 4d.*

Bradford District.
J. Rawson, Esq. Treasurer.

Titus Salt, Esq. ...100 0 0
Collections.
Public Meeting .. 16 7 9
United Communion 3 11 11
Missionary Breakfast 10 14 9
Do. (profits)..... 2 10 7
33l. 5s.

Horton Lane.

Rev. J. R. Campbell, M.A.
Collections 31 15 5
Do. Sacramental . 15 0 0

Missionary Boxes.

The Misses Garnet 4 0 0
The Misses Campbell 1 5 6
Horton Lane Sunday Schools, for the "John Williams" 7 7 0
Little Horton do . 1 16 2
Ludget Green do . 0 10 6
Boro' West do..... 1 0 5

Female Branch.

For Native Teachers, Jas. Rennie, Thomas Taylor, Jonathan Glyde 30 0 0
Orphan Girls in Mrs. Abbs's School, S. A. Pullan, M. J. Tetley, Eliza Fearson, Sarah Helen Garnett, and Helen Taylor 12 10 0
Ladies' Working Party for Rev. J. M. Lechler .. 10 0 0
Subscriptions 6 5 0

Male Branch.

Collected by Mr. Rawson.

Mr. Buck 1 1 0
Mr. Clark 0 10 0
Mr. Haley 0 10 0
Mr. Knowles 2 0 0
Mr. Law 2 2 0
Mr. Murgatroyd.. 1 0 0
Mr. Jas. Monies.. 1 1 0
Mr. Rawson..... 3 3 0
Mrs. Rawson 3 3 0
Mr. H. W. Ripley. 5 0 0
Mr. Stanfield 1 1 0
Moiety of Collection for Relief of Famine in India, to be sent to our Missionaries in Travancore 16 0 0
Mrs. Dale, for Native Teacher, John Dale..... 5 0 0

Juvenile Society.

Collected by—
Misses Abbs and Aspinall 1 11 0
Mrs. J. Bonnell .. 1 2 0

Miss Campbell.

Rev. J. R. Campbell 1 1 0
M. W. Byles 1 0 0
Mrs. Jas. Douglas 1 0 0
Sundry sums 3 15 6
Miss Clayton 1 2 6
Miss Crabtree.... 0 17 9

Miss Dale.

Mr. W. Bunting.. 0 10 0
Mr. J. Wales 1 1 0
Sundry sums 1 2 6
Miss Harriet Greenwood 1 5 0
Miss E. Green.... 0 6 6
Miss D. Moulson . 1 15 3

Miss Oldfield.

Dr. Bell 1 1 0
Sundry sums 0 9 6

Mrs. Singleton.

Sundry sums 0 4 6
Mrs. Singleton .. 0 10 0
Mr. W. Smith. .. 1 13 0
Jos. Le ming 0 3 0
W. Suddards 1 7 4

Missionary Boxes.

Anna and Harriet Byles 0 11 10
Arthur Byles 0 7 9
Duncan Law 0 6 2
F. Dale 0 17 9
Probationary Class, Girls, Little Horton 0 11 8

Horton Lane School.

2nd and 5th Class Girls 0 11 8
4th ditto..... 0 10 0
6th ditto..... 0 10 6
10th ditto..... 0 3 4
12th ditto..... 0 8 0
14th ditto..... 0 3 0
1st Class Boys.... 0 8 6
2nd ditto..... 0 19 0
6th ditto..... 0 6 6
9th ditto..... 0 1 3
19l. 16s.

Salem Chapel.
Rev. J. G. Miall.

Collection..... 27 2 2
Do. For Special Fund for India and China..... 20 17 9
Do. (Sacramental) For Widows and Orphans..... 5 0 0
Juvenile Missionary Society 6 10 9
Sunday School, for the "John Williams" 20 0 1

Female Branch.

For Native Teacher at Cuddapah, J. G. Miall..... 10 0 10

Collected by Mrs. G. G Tetley & Mrs. McKean.

Mr. G. G. Tetley . 1 1 0
Mr. Glover 1 1 0
Mr McKean 1 1 0
Mrs. Tetley 0 10 0
Miss Walker..... 0 10 0
Mr. Monies 0 10 0
Sundry Small Sums 0 11 6

Collected by Mrs. Yates.

Mr. Kenyon..... 1 0 0
Mr. Yates 1 0 0
Mrs. Yates 0 10 0
Mr. J. Wilson 1 1 0
Mr. Wade..... 1 0 0
Sundry Small Sums 0 15 0

Collected by Mrs. Hammond.

Mrs. Jowett 0 10 0
Sundry Small Sums 1 15 0

Collected by Miss Whitley.

Miss Whitley's Young Ladies .. 1 1 0
Sundry Small Sums 0 10 0

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Collected by Miss Holgate.
Mrs. Watson 0 10 0
Mr. Walker 0 15 0
Sundry Small Sums 2 11 0
Collected by Miss Booth.
Rev. J. G. Miall.. 0 10 0
Sundry Small Sums] 3 3 0
Collected by Miss Illingworth and Miss Calvert.
Sundry Small Sums 3 5 6
Collected by Miss Ramsden.
Sundry Small Sums 2 5 0
[Collected by Mrs. Hunter and Mrs. Muff.
Mr. Hunter 1 1 0
Mr. T. P. Muff .. 1 1 0
Mr. Fisher 0 10 0
Mrs. Bentley 0 10 0
Sundry Small Sums 2 11 0
Collected by Miss Nichols & Miss M. E. Brooks.
Mr. E. Brooks.... 1 0 0
Mr. R. Kell 1 0 0
Mr. J. Leeming .. 0 10 0
Mrs. T. Stephenson 0 10 0
Mr. Thwiates 0 10 0
Mr. Willey 0 10 0
Sundrysmall sums 1 14 0
Collected by the Misses Crossley.
Mr. Hunton..... 1 0 0
Mr.T. Braithwaite 0 10 0
Mr. T. Wilson.... 0 10 0
Mr. J. S. Cooke .. 0 10 0
Mrs. Leeming 0 10 0
Sundrysmall sums 0 15 0
Collected by Mr. McKean.
Mr. G. Beaumont 1 1 0
Missionary Boxes.
Mrs. Hunton 1 5 0
Mrs. Mills 0 14 0
114l. 19s. 7d.

College Chapel.
Rev. W. Thomas.
Collections 17 4 7
Do. Sacramental . 2 5 0
Juvenile Missionary Society, For Native Teacher W. Scott 10 0 0
For the "John Williams" 9 1 11
Female Branch.
Collected by Miss Harrison.
Mr. B. Harrison.. 2 0 0
Mr. H. Briggs 1 0 0
Mr. T. Dewhirst. 0 10 0
Mr. W. H. Milnes 0 10 0
Miss Macdonald.. 0 10 0
Sundrysmall sums 1 7 6
Collected by Miss McCroben.
Mr. E. Ripley 3 0 0
Mr. W. Sutcliffe . 1 0 0
Mr. J. McCroben . 0 10 0
Mr. J. Holdsworth 0 10 0
Sundrysmall sums 0 9 6
Collected by Miss Savage.
Rev Dr. Fraser .. 1 0 0
Mr. W. Thomas.. 0 10 0
Mrs. Scott 1 0 0
Miss Scott 2 0 0
Mr. J. Ingham .. 1 1 0
Sundry smallsums 1 6 0
Collected by—
Mrs. H. Hustler.
Mr. W. Miles and Family 2 10 0
Sundrysmall sums 0 10 6
Collected by—
Misses A. & R. Dick. 0 11 8
Misses Greenwood 0 15 10
Mrs. & Miss Holmes 0 19 5
Mr. E. J. Boyd .. 0 13 8
62l. 16s. 7d.

Greenfield Chapel.
Rev. T. Gascoigne, B.A.
Collections 10 0 0
Do. Sacramental . 2 4 0
For the "John Williams" 6 3 0
Missionary Boxes 1 5 3
Collected by Mrs. Hartley.
Mrs. Baines 1 1 0
Mr. Hartley 0 10 0
Mr. Dalby 0 10 0
Collected by Mrs. Clay.
Rev. J. Gasquoine. 0 10 0
Mr. C. S. Clay.... 1 1 0
Mr. Hopkinson .. 0 10 0
Sundry smallsums 0 13 0
Collected by Mrs. Byles.
Rev. H. B. Creak. 1 1 0
Rev. R. G. Hartley 0 10 0
Mrs. H. B. Byles. 0 10 0
26l. 8s. 3d.

Lister Hills Chapel.
Rev. A. Russell, M.A.
Collections 6 11 0
Ditto, Sacramental (for Widows and Orphans) 2 7 8
For the "John Williams" 2 10 7
11l. 9s. 3d.

Benton Park.
Rev. J. Harrop.
Collections 14 1 5
Ditto, Sacramental (for Widows and Orphans) 2 3 0
Donation from H. Brown, Esq., to Rev. F. Bayley (Neyoor) for Rebuilding Chapels Subscribers.
Robert Milligan, Esq. 10 0 0
Henry Brown, Esq 5 0 0
Mrs. Brown 1 1 0
Mrs. Kenion 1 0 0
Walter Mulligan, Esq. 1 0 0
H. Mulligan, Esq. 1 0 0
Sundry small sums 1 17 6
42l. 2s. 11d.

Bingley.
Rev. W. Orgar.
Collections 4 6 6
Ditto, Sacramental (for Widows and Orphans) 0 14 4
For the "John Williams" 1 4 0
Missionary Boxes. 1 3 10
Subscribers.
Rev. W. Orgar..... 0 10 0
Mrs. Greenwood.. 0 10 0
Mr. Greenwood .. 0 10 0
Mr. J. Whitley .. 0 10 0
Mrs. J. Whitley . 0 10 0
Messrs. H. and J. Wright 0 10 0
Sundry small sums 3 10 11
13l. 19s. 7d.

Idle.
Rev. S. Dyson.
Collections 15 0 0
For the "John Williams" 3 5 7
18l. 5s. 7d.

Keighley.
Rev. J. Tattersfield.
Collections 9 16 9
Ditto, by Sunday Scholars for Two Orphans in India 8 4 4
Ditto, Sacramental 2 5 0
For the "John Williams" (from Steeton Hall Academy) 2 0 1
Collected by Miss Riley 9 15 10
Collected by—
Miss Mitchell and Miss Hird 3 12 9
Mrs. and Miss Craven 1 17 0
Miss Battersfield and Miss Lund . 1 13 8
Mrs. and Miss Keighley 1 9 0
Miss Millar and Miss Booth 2 7 6
Miss Lilley 1 2 9
Miss Clapham and Mrs. H. Seed .. 1 5 9
Miss Riley 2 14 0
Miss Ellen Sugden 2 3 4
Josh. Rhodes and J. Lund 3 18 3
Collected at Mr. Riley's School .. 8 0 8
Sundry small sums 0 12 9
53l. 19s. 5d.

Otley.
Rev. J. S. Hastie.
Collection 6 14 3
Subscriptions.
Wm. Ackroyd, Esq. 5 0 0
Mr. Alexander McTurk 2 2 0
Mr. Thos. Ritchie. 1 1 0
Mr. Jas. Duncan.. 1 7 0
Mr. Wm. Dawson. 1 1 0
Mrs. Wm. Dawson 1 1 0
Dr. Yellowlees .. 1 1 0
Rev. J. S. Hastie . 0 10 0
Rev. T. Hutton .. 0 10 0
Mr. Thos. Duncan 0 10 0
Mr. Thos. Duncan, jun. 0 10 6
Mr. Daird Johnston 0 10 0
Mr. John Hartley. 0 10 0
Sundry small sums 3 13 3
26l. 1s.

Saltaire.
Rev. J. Robinson.
Collections 40 13 4
Ditto, (Sacramental) 6 16 0
Missionary Box (M. A. Brear) .. 0 9 3
For Mission to China (Miss Emily Glyde) .. 1 0 0
Collected by Miss Wade 1 15 0
50l. 13s. 7d.

Thornton.
Rev. J. Gregory.
Collections 20 6 0
Missionary Box .. 0 15 0
Subscribers.
Rev. J. Gregory .. 1 1 0
Messrs. Joshua Craven and Son. 20 0 0
Mr. Frank Craven 1 1 0
Mr. Jonas Craven . 1 0 0
Mr. John Northrop 1 0 0
Mr. H. Harrop.... 1 0 0
Mr. Corrie 1 1 0
Mrs. Townend 1 0 0
Mr. Geo. Townend 0 10 0
Mr. John Craven.. 0 10 0
Sundry small sums 3 18 8
53l. 2s. 8d.

Wibsey.
Collection 1 7 10
1l. 7s. 10d.

Wilsden.
Collections 4 4 6
Young People's Missionary Association 6 12 0
For the "John Williams" 0 16 4
Subscribers.
Mr. Joshua Anderson 0 10 6
Mr. Jacob Scott .. 0 10 0
Mr. W. Abbott .. 0 5 0
12l. 18s. 4d.

Craven District.
Denl.
Rev. W. Kelsey.
Collection 3 4 3

Gisburn.
Subscription (A. Friend) 1 0 0

Grassington.
Collection 0 10 6

Horton.
Collection 2 8 2

Settle.
Rev. S. Compston.
Collections 4 10 11
Juvenile Society .. 1 3 5
Collected by—
Miss Crompton .. 1 7 9
Miss Harvey 0 11 2
7l. 13s. 8d.

Skipton.
Subscriptions ... 15 19 0
Juvenile Society .. 2 2 5
Missionary Prayer Meeting 0 8 7
For Native Boy, R. Gibbs 3 0 0
For Native Girl, Jane Dewhirst .. 3 0 0
24l. 10s.
87 2 11 9
Less Expenses.. 20 14 10
851 16 11

Halifax District.
H. J. Philbrick, Esq., Treas.
Sion Chapel.
Ladies' Association.
Mrs. Haigh, Treasurer.
Mrs. Hargreaves, Sec.
Collected by—
Mrs. Holroyd..... 0 13 0
Mrs. Tillotson 1 2 5
Mrs. Priestly and Mrs. Mackenzie 3 7 6
Miss Haigh 3 8 0
Mrs. and Miss Farrar 3 2 6
Misses Nicholl.... 15 3 9
Misses Greenwood 2 1 0
Miss Elizabeth Porter and Miss RebeccaCrossley 0 17 3
Mrs. Thos. Smith & Miss Hannah Crossley 1 0 0
Misses Porter.... 13 17 0
Mrs. Appleyard ... 3 17 0
Mrs. and Miss Walker 1 10 0
Misses Morley 3 3 3
Mrs. Benj. Pridie & Mrs. T. Gaukroger 3 0 0
Mrs. Barbour and Miss Pollard.... 2 13 6
64l. 6s. 7d.

Square Road.
Rev. E. Mellor, M.A.
Messrs. J. Crossley & Sons, for the Special Chinese Fund 100 0 0

Per Mrs. Davis.
JohnCrossley, Esq. 5 0 0
Joseph Crossley, Esq. 5 0 0
Frank Crossley, Esq., M.P. 5 0 0
Mr. John Whitley 1 0 0
Mrs. John Whitley for Orphan School at Vizagapatam . 5 0 0
Mr. Blakey..... 0 10 0
Mr. Philbrick 2 0 0
Mr. N. Whitley .. 1 0 0
Mr. Saml. Whitley, (D.) 0 10 0
Ladies' Association.
Mrs. Ward, Treasurer.
Miss Child, Secretary.
Collected by Miss Bates.
Mrs. JohnCrossley 1 1 0
Mr. Louis John Crossley 0 10 0
Miss Crossley..... 0 10 0
MissAnneCrossley 0 4 4

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Mrs. Frank Crossley 1 1 0
Mrs. John Barraclough 0 2 6
Mrs. Esau Hanson 0 5 0
Mr. James Mellor. 0 2 6
Miss Moorhouse .. 0 10 0
Mrs. Ordish 0 2 6
Mrs. Stevenson ... 1 1 0
Mr. Sugden 1 0 0
Mr. Wavell 2 2 0
Mrs. Wavell 0 10 0
Miss Wavell 0 5 0
Mrs. John Whitley 0 10 0

Collected by Miss Davis.

Mrs. Josh. Crossley 0 10 0
Miss Child 0 10 0
Mrs. Davis 0 6 0
Mrs. Mellor 0 10 0
Misses Mellor 0 4 0
Mrs. I. Priestley .. 0 6 0
Mrs. J. Priestley .. 0 5 0
Mrs. Ward 1 1 0
Miss Ward 0 10 0
Mrs. J. W. Ward . 0 6 0
Miss Whitley 5 0 0
Donation from a Friend 0 3 0

Sunday School Juvenile Missionary Society.

Miss Child, Treasurer.

Mr. Grayston, Secretary.

For the support of a Native Boy in Mr. Duthie's Seminary, Nagercoil 5 0 0
For the support of a Native Girl, in Mrs. Dennis's School 3 0 0
For the relief of the Natives suffering from famine, in connection with the Rev. J. Duthie's Mission 2 14 0
From First Female Vestry Class, for Orphan Girl Anna Maria Child, in Mrs. Dennis's School. 3 0 0
From Do., for the famine, in connectionwith Rev. J. Duthie's Station 2 2 0
From Second and Third Female Vestry Classes for Orphan Girl, Fanny Crossley, in Mrs. Dennis's School 3 0 0
From the Teachers, for Special China Fund 2 10 0
160*l.* 18*s.* 10*d.*

Sion Chapel.

Rev. C. S. Sturrock, B.A.

Juvenile Missionary Society 13 12 6

Harrison Road Chapel.

Rev. J. C. Gray.

Ely Bates, Esq.... 2 2 0
Mrs. Bates, (dec.) 1 1 0
Ditto for Orphan Girl, Hannah Bates 3 0 0

Collected by Mrs. W. H. Swallow.

Mr. Rob. Crossley 1 0 0
A Friend 1 0 0
Mrs. Rt. Crossley. 0 10 0
Mr. Thackrah Mills 0 10 0
Mrs. Josiah Aked. 0 5 0
Misses Hebden.... 0 5 0
Miss Illingworth . 0 5 0
Mrs. Skirrow 0 4 0
Mrs. Brown 0 2 6
Mrs. Bradley 0 2 6

Collected by Miss Mary Oates.

Smith Hall, Esq., 1 1 0
Mr. Oates 0 10 0
Mr. John Crossley jun. 0 5 0
Mr. Alderson, (two years) 0 5 0
Mr. Josh. Baxendale 0 2 6

Collected by Miss Birtwhistle.

Mr. Baxendale 0 5 0
Mr. Birtwhistle... 0 10 0
Mr. Burns 0 2 6
Mr. Crossley 0 5 0
Mr. Cook 0 5 0
Mr. Dearden 0 10 0
Mr. Glover 0 5 0
Mr. Hoatson 0 10 0
Miss Hoatson 0 5 0
Mrs. Hoatson 0 5 0
Mr. Murgatroyd .. 0 5 0
Mr. Smith 0 5 0
Mr. Sloane 0 10 0
Mr. Tulay 0 5 0
Mr. Thackray 0 2 6
Mr. A. Thackray . 0 5 0
17*l.* 5*s.* 6*d.*

Booth.

Rev. D. Jones.

Collections..... 7 1 8
Collected for the Missionary Ship 2 0 0
For Widows' Fund 1 12 0
For Orphan Child, Mary Massey, by Miss Jane Aked. 3 0 0
Mr. James Aked .. 1 1 0
Miss Aked, (Ellenroyd) 1 0 0
Miss Ellen Aked, (Ellenroyd) 1 0 0
Mr. Jonathan Bracken 1 0 0
Mr. W. Aked..... 0 10 0
Mr. John Ambler. 0 10 0
Mr. Jon Calvert, jun. 0 10 0
Rev. D. Jones 0 10 0
Juvenile Missionary Society..... 1 15 0

Collected by—

Miss R. Calvert.. 0 17 0
Miss E. Morland Bracken 0 14 0
23*l.* 0*s.* 8*d.*

Mirfenden.

Rev. J. Brierley, (addl.)

Miss Priestly's Box 0 2 10
Previously reported 472 8 0
751 14 11
Less Expenses 9 17 9
741 17 2

Brighouse.

Rev. R. Harley.

Mr. Allatt, to purchase books for Native Teacher, P. H. Allatt 5 0 0
Ladies' Meeting for the Relief of the Sufferers in Travancore.... 5 0 0
10*l.*

Huddersfield.

Ramsden Street.

Rev. R. Skinner.

Mr. S. Arlowe.... 0 5 0
Mr. J. Beaumont. 1 0 0
Mrs. J. Beaumont 1 0 0
Mr G.F.Beaumont 0 10 0
Mrs. Bell..... 0 10 0
Miss Boothroyd.. 0 5 0
Mr. Boothroyd.... 1 0 0
Mr. Coney 1 0 0
Mr. Chatland 0 5 0
Mr. J. Collins.... 0 10 0
Mrs. Canacher.... 0 6 0
Miss Couzens..... 0 10 0
Mr. W. Dawson .. 2 2 0
Mrs. Ellis Dawson 1 1 0
Mr. Dudden..... 0 5 0
Mr. Dixon 0 5 0
Mrs. Dowse 0 10 0
Miss C. H. Ellis.. 0 10 0
Miss C. W. Ellis.. 0 5 0
Mr. Eastwood 1 0 0
A Friend 0 10 0
Free Will Offering 1 0 0
Mr. W. Greenwood 1 1 0
Mr. H. Hirst 1 0 0
Mr. C. Hirst 1 0 0
Mr. W. Hirst 0 10 0
Mrs. H. Hirst 0 5 0
Mr. Halstead 0 5 0
Mr. Hotchkiss 0 6 0
Mr. C. H. Jones .. 1 1 0
Mr. A. Jones..... 0 5 0
Mr. W. Mills..... 1 0 0
Mr. J. Moody..... 1 0 0
Mr. H. Moody.... 0 10 6
Mrs. Norliffe 0 10 0
Miss Ratcliffe 2 0 0
Mr. John Shaw 2 0 0
Mr. W. Shaw, jun. 2 2 0
Mr. Jas. Shaw.... 1 1 0
Rev. R. Skinner.. 1 1 0
Mr. Schofield 0 5 0
Mr. A. Slee 0 6 0
Mr. Thompson .. 0 10 0
Mr. W. Thomson . 0 10 0
Mrs. Thornton 0 5 0
Mr. W. Williams .. 3 3 0
Mrs. Willans 0 10 0
Mr. J. Whitworth 0 10 0
Mr. W. Wrigley .. 3 3 0
Small sums 3 3 6
Sacramental Collection for the Widows' and Orphans' Fund ... 7 0 0
Collected by the Juveniles, for the Missionary Ship 22 14 5
Collections..... 41 16 8
Ditto, Sunday School..... 2 9 3
Sunday school, for Native Teacher John Eagleton .. 2 9 3
W. Wrigley, Esq., for the Native Teacher John Wrigley..... 10 0 0

For Orphan Girls.

W. Wrigley, Esq .. 2 0 0
W. Atkinson, Esq. 2 0 0
W. Wrigley, Esq . 2 0 0
W. Greenwood, Esq. 1 4 0
For Chinese Medical Mission, collected by Miss Boothroyd..... 1 12 6
Exs. 35*s.* 10*d.*
144*l.* 15*s.* 10*d.*

Huddersfield District.

R. Jackson, Esq., Treas.

Rev. R. Bruce, M.A., and Mr. Wm. Shaw, Secs.

Highfield Chapel.

Rev. R. Bruce, M.A.

Collections 30 17 10
Collection in Sunday School..... 1 3 3
Sunday School, for "John Williams."
Girls..... 8 19 0
Boys..... 2 18 0
Messrs. Watkinson and Campbell's Class. Young Men's, Missionary Box. 0 4 6

Highfield Mission.

Paddock Sunday School.

Collection..... 0 10 4
For "John Williams" 1 6 6
Sacramental Collection for Widows and Orphans 5 0 0
Masters R. and E. J. Bruce's Missionary Box..... 0 11 3

Branch Society.

Rev. Robt. Bruce, M.A. 1 1 0
Wm. Batley 1 0 0
Thos. Briggs..... 1 1 0
Jos. Byrom 0 10 0
Benj. Crossland .. 1 0 0
Thos. Denham ... 2 0 0
Henry Dewhirst.. 1 0 0
T. Haigh, (Luther Place) 1 0 0
T. Haigh, (Royd's Hall) 2 2 0
Robt. Jackson 1 0 0
Charles Johnson.. 0 10 0
Wright Mellor 1 0 0
John Robinson .. 0 10 0
Wm. Shaw 1 0 0
Wm. Henry Shaw 0 10 0
R. Skillbeck..... 0 10 0
John Smith..... 2 0 0
Joseph Smith..... 1 0 0
David Sykes (Croft House 1 1 0
H. H. Sykes and Son 0 10 0
C. C. Watkinson.. 0 10 0
Sums under 10s... 7 3 0

Ladies' Association.

Mr. Armytage 0 10 0
Mrs. Batley..... 0 10 0
Mr. J. Batley..... 0 10 0
Mrs. Bruce 0 10 0
Mrs. Byrom..... 0 10 0
Mrs. and Misses Cliffe 1 0 0
Mrs. Denham 0 10 0
Mrs. J. Denham.. 0 10 0
Misses Denham .. 0 10 0
Misses Eastwood.. 1 10 0
Mrs. Gooch 0 10 0
Mrs. Haigh 0 10 0
Mrs. Hoyle 0 10 0
Mrs. Jackson 0 10 0
Mrs. Kent..... 0 10 0
Mrs. Lorimer 0 10 0
Mrs. Mathewson.. 1 0 0
Mrs. Robinson .. 0 10 0
Mrs. Y. Stott. ... 0 10 0
Mrs. David Sykes. 0 10 6
Mrs. Jos. Smith... 0 10 0
Mrs. Wm. Shaw.. 0 10 0
Sums under 10s... 21 13 3
Proceeds of Sale, to be devoted to Female Education in the East, viz.:—
For Mrs. Kennedy's School, Benares 20 0 0
For Mrs. Porter's School, Cuddapah 20 0 0
For Mrs. Sherring's School, Mirzapore 20 0 0
For Mrs. Lewis's School, Santhipoorum 20 0 0

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For Mrs. Gordon's School, Visagapatam 10 0 0
For Mrs. Jagannadham's School, Chicacole 10 0 0
215*l.* 4*s.* 3*d.*

Brunswick Street Chapel.
Rev. James Collier.

Jos. Brierley	1	1	0
John Dodds	0	10	6
Benj. Hey	1	1	0
Thos. Mallinson	1	1	0
Wm. Mallinson	1	1	0
David Midgeley	1	1	0
G. Gilder	1	1	0
Jos. Schofield	0	10	6

7*l.* 7*s.*

Dog ey Lane.
Rev. J. Oddy.

Collections	7	16	8
Public Meeting	5	11	2
Misses Sugden, Subscription and Missionary Box	1	10	0
Master C. J. and Miss M. J. Sugden's Missionary Box	1	7	1

16*l.* 4*s.* 11*d.*

Kirkheaton.
Rev. G. Shaw.

For the Missionary Ship	1	2	0
Contributions	2	0	0

3*l.* 2*s.*

Marsden.

Collections and Subscriptions	3	5	8

Honley.
Collections.

After Public Meeting	1	8	7
Do. Two Sermons	4	14	7

Yearly Subscriptions.

Mr. Mellor	1	0	0
Mr. Platt	0	10	0
Mr. Drake	0	10	0
Mrs. Mellor	0	10	0
Miss Platt	0	6	0
Mrs. Drake	0	6	0
Mrs. Heaton's Subscription and Missionary Box	0	8	6
Miss France	0	6	0
Miss Armitage	0	6	0
Miss Mellor	0	6	0
Smaller sums	0	13	0

11*l.* 4*s.* 8*d.*

Holmfirth.
Rev. R. Willan.
Collected by Miss Hinchliffe.

Her own Subscription	0	6	6
Mr. G. Hinchliffe	0	6	1
Mr. H. Wimpenny, Burnlee	0	5	6
Mrs. Samuel Wimpenny, Burnlee	0	5	6
Mr. William Wimpenny, Burnlee	0	4	8
Mr. J. Hinchliffe, Netherhouse	0	4	8
Mrs. C. Willan, Cross-roads	0	4	8
Miss E. Broadhead, Cross-roads	0	4	8
Miss A. Broadhead	0	3	3
Mr. J. Armitage	0	3	3
Mr. H. Carter	0	2	6
Mr. C. Carter	0	2	0
Other sums	0	13	8

Collected by Miss Maria Wimpenny.

Her Father's Subscription	0	4	4
Her Mother's Subscription	0	4	4
Mrs. H. Bower's Subscription	0	4	4
Half of Mrs. Wimpenny's Subscription	0	2	2
Other sums	0	3	7

Collected by Miss Sunderland.

Mrs. D. Charlesworth	1	0	0
Mrs. Sunderland..	0	4	0
Mr. T. Hawksworth	0	4	0
Mr. T. Wimpenny	0	4	0
Mr. J. Coldwell	0	3	0
Mr. W. McNish	0	2	7
Mr. J. Senior	0	2	0
Mr. J. Haigh	0	1	1

Collected by Miss Mary Elizabeth Wimpenny.

Rev. R. Willan	1	1	0
Her Mother's Subscription	0	7	6
Her own Subscription	0	4	4
Half of Mrs. Wimpenny's Subscription	0	2	2
Other sums	0	3	7

Missionary Boxes.

Miss Ann Morley	0	11	0
Miss W. H. Wimpenny	0	2	0
Miss E. D.	0	3	2
Master R. and H. Bower	0	10	7
Masters Joe Longbottom and Lot Boothroyd	0	10	3
Master J. H. Wood	0	5	0
Master Joe Pogson	0	3	3

Collections.

Sunday Morning	3	2	5
Sunday Evening	2	11	6
Sunday Afternoon, Juvenile	1	13	1
Public Meeting	3	12	0

22*l.* 13*s.* 8*d.*

279 2 2

Hopton.
Rev. J. Cameron.

Mr. R. Hurst	2	14	4
Miss Stancliffe	2	10	0
Mr. and Mrs. Cameron	2	2	0
Miss E. Dawson	1	1	0
Mr. W. Dawson	1	1	0
Mr. G. Tattersfield	1	1	0
Mr. G. Sharp	1	1	0
Mr. G. T. Swift	1	0	0
Mr. Dickinson	1	0	0
Mr. T. Hurst	1	0	0
A Friend	1	0	0
Mrs. Wooler	0	10	6
Mr. J. Dawson	0	10	0
Mr. Thornton	0	10	0
Miss Ann Hurst	0	10	0
Master Cameron	0	5	0
Mrs. Wilson	0	5	0
Mr. Auty	0	5	0
Mrs. John Sharp	0	5	0
Mrs. Topham	0	5	0
Mr. Josh. Buckley	0	5	0
Mrs. Saville	0	5	0
Mrs. Sheard	0	5	0
Miss Thornton	0	5	0
Mr. Kilner	0	5	0
Sums under 5*s.*	2	6	6
Proceeds of Christmas Tree	8	12	4
Collection (less expenses)	7	7	10
Mr. G. Sharp's Senior Class	3	5	0
Miss M. Walker's Class	0	10	3

For Widows' & Orphans' Fund.

Mr. R. Hurst	1	6	0
Miss Stancliffe	1	6	0
Miss E. Dawson	0	10	0
Sacramental Collection	2	2	0

For the Missionary Ship.

Children's Card	2	14	6

45*l.* 4*s.* 9*d.*

***Wakefield* District.**
J. Northorp, Esq., Treas.
Zion Chapel.
Rev. Henry Sanders.
Collected by Miss H. Hodgson.

Mr. F. Cardwell	0	10	0
Mr. T. Clayton	0	10	6
Mr. S. Dawson	0	10	0
Mr. S. Hodgson	0	10	0
Mr. J. A. Skidmore	0	10	0
Mr. E. Walker	1	1	0
Smaller sums	0	5	6

Collected by Mrs. Lumb, Burton Street.

Mrs. Fawcett	0	10	0
Mr. Northorp	0	10	0
Smaller sums	1	3	0

Collected by Mrs. James Harnew.

Mr. J. Benton	0	10	0
Mrs. Ginn	0	10	0
Mr. J. Harnew	0	10	0
Mr. W. Oakes	0	10	0
Mr. Henry Oakes	0	10	0
Smaller sums	0	2	6

Collected by Mrs. Scott Perkin.

	0	6	0
For Widows' Fund	4	0	0
Annual Collections	12	11	8
For the Ship	1	16	5

For Native Teacher, John Douglas Lorraine 5 9 6

Juvenile Branch.

Alfred Ash, Esq.	0	10	0
Isaac Briggs, Esq., Sandol	2	0	0
Misses Cary and Couchman's Class Box	0	10	5
Mrs. T. Clayton	0	10	0
Misses Emily and Sophia Dear	0	8	7
Misses Harnew	1	0	0
Mrs. G. W. Harrison	1	1	0
Mrs. J. Hunter	0	8	3
Mrs. W. H. Lee's Class Box	0	14	6
J. Mountain, Esq.	0	10	0
Robert Bownas Mackie, Esq.	0	10	0
Collections at Missionary Addresses	1	17	2
Master Perkin Robinson	0	10	0
Miss Shaw, Stanley Hall	5	0	0
Stephen Seal, Esq.	0	10	0
Silcoates Association, per Rev. Dr. Bewglass	2	0	0
Miss Catherine Phœbe & Master Benj. Walker	0	10	0
Mrs. E. Walker's Class Box	0	9	5
E. Walker, Esq.	0	10	0
Smaller sums	11	4	5
Annual Collections	18	12	11
Proceeds of Annual Tea	4	14	11
Ladies' Missionary Basket, for Rev. F. Baylis's School, Neyoor	7	0	0
Special for the Ship	8	2	8

102*l.* 0*s.* 5*d.*

Auxiliary.

Annual Meeting	5	1	7
Annual Sermon	4	13	4
Collections at Public Breakfast	3	1	5
Proceeds of Public Breakfast	8	5	7

Salem Chapel.
Rev. J. S. Eastmead.

Annual Collections	7	11	0

Collected by Mr. W. H. Waite.

Mrs. T. Briggs	0	9	0
Isaac Briggs, Esq.	1	0	0
Masters Isaac and George Briggs (Box)	0	15	2
Mrs. B. Brown	0	13	0
T. Cragg, Esq.	0	10	0
J. Lawton, Esq.	1	1	0
Miss Lawton	0	10	0
Miss Shaw, Stanley Hall	5	0	0
J. Whitehead, Esq.	1	1	0
Mrs. Whitehead (D.)	1	1	0
Smaller sums	0	10	1
School, for the Ship	4	6	0

24*l.* 7*s.* 2*d.*

Pontefract	23	7	0
Horbury	2	5	5

***Dewsbury* District.**
Per G. Blakeley, Esq.
Dewsbury.
Ebenezer Chapel.
Rev. J. Shillito.

Annual Collections	21	11	4
Collections after Service for Young People	3	9	10
Public Missionary Meeting	7	17	8
Collected by Young People for the Missionary Ship	25	4	6
For Widows' Fund	6	10	0
From Young Ladies' Sewing Society, for Native Teacher, Ebenezer Dewsbury, the 14th year	10	0	0
For Extending the Missions in South Africa	10	0	0
For the General Fund	15	0	0

Collected by Mrs. Joseph Blakeley and Miss Marriott.

Messrs S. Crawshaw and Son	5	0	0
Mr. J. Blakeley	1	1	0
Mrs. Marriott	0	10	0
Mrs. W. Blakeley	0	10	0
Mrs. Blakeley	0	5	0
Mrs. Brooke (D.)	0	5	0
Mrs. Brittan	0	5	0
Mr. S. Greenwood	0	5	0
Mr. J. Smith	0	4	6
Mrs. Galline	0	4	0
Mr. A. Pyrah	0	4	0
Mrs. Rouse	0	3	0
Mrs. Tattersfield.	0	3	0
Mr. R. Blakeley, jun. (D.)	0	2	3
Mrs. Sheard	0	2	0
Mrs. Hebblewhite (D.)	0	2	0
Elizabeth Oxley	0	2	0
Hannah Hill	0	2	0
Mrs. Marsden	0	1	6
Mrs. Hepworth	0	1	6

Collected by Misses M. Marriott and C. H. Clay.

Mr. James Hart	0	10	0
Mr. S. R. Clay	0	10	0
Miss Linfoot	0	10	0
Mr. C. Blakeley	0	6	0
Mrs. Thornton	0	5	5
Mr. G. Tolson	0	5	0
Mr. B. Walker	0	4	6

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Mr. J. Walker	0	4	4
Mr. R. Gate	0	4	4
Mrs. Halliwell	0	4	4
Mr. Halliwell	0	4	4
Mr. Joseph Clay	0	4	4
Mr. W. Wilson	0	4	4
Mr. G. Oates	0	4	4
Mr. J. Thornton	0	4	4
Mr. G. Clay	0	4	4
Mr. W. H. Lee	0	4	4
Mr. C. Gloyne	0	4	4
Mr. B. Bulmer	0	2	6
Miss Nowell	0	2	6
Mrs. Oates	0	2	6
Miss Bentley	0	2	0
A Friend	0	1	0

Collected by Misses A. Fearnley and Sarah Oates.

Mrs. G. Blakeley	1	1	0
Mrs. D. Lee	0	10	0
Mrs. P. Crawshaw	0	5	0
Mrs. Fearnley	0	5	0
Mrs. Clay	0	5	0
Mr. B. Bentley	0	5	6
Mr. Woodcock	0	5	0
Mrs. Woodcock	0	5	0
Mrs. R. Clay	0	5	0
Mrs. Goodall	0	4	0
Mrs. J. Hemingway	0	4	0
Mrs. H. Lee	0	4	0
Mr. H. Exley	0	2	6
Mrs. J. Exley	0	2	0
Miss Scott	0	2	0
Mr. D. Long	0	2	6
Mr. J. Hill	0	2	0
Mr. J. Croft	0	2	0
Mr. John Stocks	0	2	0
Mrs. B. Hemingway (D.)	0	1	0
Mr. Watson	0	10	0
Miss Mitchell	0	2	0

Collected by Misses Blakeley and Oldroyd.

Rev. J. Shillito	1	1	0
Mr. C. H. Marriott	1	1	0
Mrs. G. Oldroyd	1	1	0
Mrs. J. B. Oates	0	5	0
Mrs. Mander	0	5	0
Mr. W. Eastwood	0	5	0
Mrs. E. Richardson	0	4	0
Mr. R. Horsfall	0	2	6
Mrs. T. Whiteley	0	2	6
Mrs. Wm. Vero	0	2	6
Mrs. A. Leighton	0	1	6
Mr. J. Terry (D.)	0	1	0

Collected by Miss J. Gulline and Mrs. John Walker.

Mrs. M. Tattersfield	0	5	0
Mrs. M. Tolson	0	5	0
Mr. John Tolson	0	5	0
Mrs. J. Tolson	0	5	0
Mrs. M. Day	0	5	0
Mrs. R. Knowles	0	5	0
Mrs. J. Walker	0	5	0
Mrs. J. Fearnley	0	6	0
Miss Walker	0	6	0
Miss Armitage	0	4	4
Mrs. E. Tolson	0	2	6
Mr. G. Knowles	0	2	6
Mr. J. Tattersfield	0	1	0

Collected by Misses Clay and Dora Millward.

Mrs. B. Clay	0	10	0
Mr. A. A. Ramsden	0	10	0
Mrs. Shepherd	0	10	0
Mrs. Isaac Lee	0	5	0
Mrs. J. Senior	0	4	9
Mrs. G. Robinson	0	5	0
Mrs. Denton	0	2	0
Miss Thackrah	0	2	0
Mrs. Naylor (D.)	0	1	0

Collected by Misses E. Fearnley and M. A. Oates.

Mrs. John Lee	0	5	0
Mr. J. E. Lee	0	5	0
Mr. Tom Lee	0	5	0
Mrs. John Senior	0	5	0
Mrs. Tolson	0	3	6
Mrs. Roberts	0	3	0
Mrs. David Lee	0	2	6
Miss Lee	0	2	6
Mrs. Kitson	0	2	6
Mr. Senior	0	2	6
Mrs. Scott	0	2	6
Mrs. T. Lee	0	2	6
Mrs. S. Senior	0	2	0

From Sabbath School Classes.

Mrs. Gulline and Miss Millward	1	15	6
Misses Marriott and D. Millward	0	10	6
Misses Fearn eyand J. Gulline	0	12	7
Miss Walliss	0	6	5
Miss Etty	0	5	2
Misses M. Copley and C. Potter	0	4	0
Miss C. H. Clay	0	3	0
Miss H. Robinson	0	2	5
Misses B. Senior and M. Ineson	0	2	4
Miss Briggs	0	1	6
Misses Eliza Hirst and Miss Day	0	1	1
Misses E. Fearnley and S. Oates	0	1	0
Miss S. Robinson	0	0	9
Mr. S. Rhodes Clay	0	8	0
Mr. S. Crawshaw and S. Senior	0	4	3
Mr. J. Walker and B. Bulmer	0	2	1
Mr. G. Thornton and W. Hemingway	0	1	8

Missionary Boxes.

Miss Walliss	1	5	4
Jessie Watson	0	8	0
Benjamin Tolson	0	8	0
Sarah Jane Boot	0	6	4
Fanny and Harry Shillito	0	6	1
Ellen and George Oldroyd	0	6	0
Maria Day	0	6	0
Polly Tolson	0	5	10
Hannah Maria Robinson	0	5	0
Miss Millward	0	4	6
Mary Taylor	0	4	6
Marian Blakeley	0	4	3
Fanny Marriott	0	4	3
Janey and Loui Marriott	0	3	10
Agnes and Harriett Clay	0	3	3
Walter and M. A. Rigg	0	3	0
Lilly Shepherd	0	2	10
Mrs. Isaac Lee	0	2	9
Janey Walker	0	2	6
Frank Eastwood	0	2	2
Miss Walker	0	2	2
Herbert Lee	0	1	6
Louisa E. W. Lodge	0	0	9

Ex. 7*os.*; 13*l.* 14*s.* 4*d.*

Cleckheaton.

Collections.

Rev. R. Cuthbertson.

G. Anderton Esq. J.P.	2	2	0
Mr. W. Anderton	1	1	0
Mrs. J. Anderton	0	10	0
Mr. Atkinson	1	1	0
Rev. R. Cuthbertson	1	1	0
Mr. C. Goldthorp	1	1	0
Mr. E. Goldthorp	0	10	0
Mr. B. Holdsworth	0	10	0
Mrs. Scott	1	1	0
Mr. J. Siddall	0	10	0
Mrs. J. Thornton	1	0	0
Mr. J. Wilson	0	10	0
Smaller Sums	3	14	0
Proceeds of Christmas Tree	2	0	0
Collections	15	11	11

32*l.* 2*s.* 11*d.*

Gomersal.

Rev. J. A. Savage.

Collected by Mrs. Savage.

Mr. T. Ackroyd	1	0	0
Mrs. Broadbent	1	0	0
Mr. T. Broadbent	0	10	6
Mr. Burnley	1	1	0
Mr. T. W. Burnley	0	10	6
Mr. G. Ellison	1	0	0
Mr. B. Longbottom	0	5	0
Rev. J. A. Savage	1	0	0

Collected by Miss M. Knowles.

Mrs. Burnley	0	10	0
Mr. Booth	0	10	0
Mr. Haigh	0	10	0
Misses Haigh	0	10	0
Misses A. and M. Knowles	0	10	0
Sums under 10*s.*	3	13	4
Female Bible Class	1	0	0
For the Ship	5	4	6
Annual Collection	7	16	2
For Widows' Fund	2	10	0

29*l.* 1*s.*

Heckmondwike.

Upper Chapel.

Rev. H. Bean.

Kilpin Hill District.

Mr. W. Tattersfield	1	0	0
Mr. J. Walker, sen.	1	1	0
Mr. J. Tattersfield	0	10	0
Mr. J. Tattersfield	0	10	0
Mr. J. Walker, jun.	0	5	0
Mr. J. Bailey	0	5	0
Mr. G. Tattersfield	0	5	0
Mr. E. Tattersfield	0	5	0
Mr. J. Tattersfield	0	5	0
Mr. M. Popplewell	0	1	0

Heckmondwike District

Rev H. Bean	1	1	0
E. Firth Esq.	1	1	0
T. F. Firth Esq.	1	1	0
L. H. Firth, Esq.	1	1	0
Mrs. Armitage	0	5	0
Mrs. S. Atkinson	0	5	0

For the Institution at Madras.

Mrs. T. F. Firth	1	0	0
Mrs. Firth	0	10	0
Mr. J. Firth	0	10	0
Mr. G Burnby	0	10	0
Mr. C. Burnby	0	10	0
Juvenile Missionary Society.			
Miss Walker's District	1	4	0
Miss Armitage do.	1	19	11
Missionary Basket, the proceeds of the Pupils in Miss Armitage's School	7	0	1
Collections	14	9	6

36*l.* 14*s.* 6*d.*

Lower Chapel.

Rev. M. Howard.

Collection	5	0	0
Mr. Martin Forthe Native Teacher Robert Martin, at Coimbatoor, 2nd year	12	0	0

Collected by Miss Crowther.

Mr. Sykes	1	1	0
Mrs. Sykes	0	10	0
Mr. H. Sykes	0	10	0
Mrs H. V. Martin	0	10	0
Sums under 10*s.*	0	4	6

Collected by Mrs. Howard and Miss Kelley.

Mrs. W. C. Oldroyd	1	0	0
Mr. J. C. Ellis	0	10	0
Rev. M. Howard	0	10	0
Sums under 10*s.*	3	6	0
Collected by Miss Mary Ann Jay	0	12	6
Sunday School Classes	1	5	8

Missionary Boxes.

Benjamin Townend	0	6	0
Agnes Elizabeth Howard	0	3	6
Amelia Porritt	0	2	0
Martha Scott	0	1	10
Sunday School, for the Ship	2	5	10
For Widows' Fund	1	16	0

31*l.* 14*s.* 10*d.*

George Street Chapel.

Rev. R. Bowman.

Collection	5	0	0

Ossett.

Rev. S. Oddie.

Contributions	39	15	7
For the Ship	3	18	11

43*l.* 14*s.* 6*d.*

	318	2	1

Rotherham District.

J. Yates Esq. Treasurer.

Doncaster.

Rev. C. C. Tyte.

Annual Subscribers.

Mrs. Chadwick	1	0	0
Mr. Shepherdson	1	1	0

Collected by Mrs. Tyte.

Mrs. Tummond	1	0	0
Mrs. Wylie	0	6	0
Mrs. Robinson	0	4	4
Mr. Justice	0	4	0
Mr. Anderson	0	4	4
Mr. Booth	0	5	0
Mr. Snow	0	4	4
Mr. Fretwell	0	4	0
Mr. Newborn	0	4	0
Miss Crow	0	4	4
Mrs Lawson	0	4	0
Mrs. Littlewood	0	4	0
Mr. Bell	0	2	2
Mr. Hutchinson	0	2	2
Miss Walker	0	4	4
Mrs. Tyte	1	0	0

Collected by Mrs. Jaques.

Mrs. Middlemiss	0	5	0
Mrs. Green	0	6	0
Mrs. Broughton	0	6	0
Mr. J. Snow	0	4	4
Miss Crow	0	4	4
Mrs. Jaques	0	5	0

By Miss Leech.

Mr. J. Hutchinson	0	13	0
Mrs. Wright	0	6	0
Mr. Gamble	0	10	0
Mrs. Walker	0	4	0
Mrs. Barton	0	4	0
Mrs. Hughes	0	2	0

By Miss Justice.

Mrs. Clark	0	4	0
Master T. Clark	0	1	0
Mrs. Shepherd	0	6	0
Mrs. Harper	0	4	0
Mrs. Justice	0	4	0
Miss Justice	0	4	0

Collected by Miss Atkinson.

Mr. Middlemiss	1	0	0
Mrs. Hewlitt	0	4	0
Mr. White	0	4	0
Mrs. Fisher	0	4	0
Mrs. Wilson	0	4	0
Miss Farmer	0	4	0
Miss Atkinson	0	4	0
Mr. Clark	0	2	6
Mrs. Goodwill	0	2	6
Mrs. Fosdick	0	2	0

Boxes.

Mr. E. Nicholson	0	3	3
Miss Leech, Sunday School	0	3	6
Miss Atkinson	0	2	10
Mrs. Moorhouse	0	1	0
A Friend	0	1	0
Miss English	0	5	0
Collections	25	19	3
Small Sums	0	12	3

Exs. 10*s.* 6*d.*; 40*l.* 18*s.* 4*d.*

Rotherham.

Masbro' Chapel.

Rev. I. Vaughan.

Sunday School, for Missionary Ship	1	12	8
For Widows and Orphans	3	11	0
Contributions at Annual Services	58	11	3

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Boxes.
Sunday School .. 9 13 1
A Friend 0 7 11
Misses Laura and Emily Beetson.. 6 0 0
Misses Corbet 0 5 9
Masters S. and I. Kimpster 0 12 0
Miss Perrot 1 3 3
Master Robarts.. 0 8 0
Misses Shenton .. 1 0 0
Miss Watkinson.. 1 0 0
84*l.* 5*s.*

By Students of Rotherham College.
Rawmarsh..... 10 11 1
Wincobank 4 1 0
Greasbro' 3 0 0
Kimberworth 7 14 8
Swinton..... 2 6 8
27*l.* 13*s.* 6*d.*

West Melton.
Per Josh. Carnally, Esq
Collections 7 1 2
For Missionary Ship..... 1 2 7
Widows and Orphans 0 15 2
8*l.* 18*s.* 11*d.*

Bawtry.
Rev. J. Wesson.
Collections 3 1 4
Boxes.
Sunday School.... 0 2 3
Miss Hackford .. 0 2 6
Miss Wood 0 2 8
Exs.6*s.*8*d.* 3*l.*2*s.*1*d.*
164 17 10

WALES.

N.B.—The full particulars of our Friends in Wales will be given in the Welsh Report.

CARDIGANSHIRE.

Rev. D. Davies, Treasurer.

Capplwig. Rev. T. Rees 6 5 5
Tynygwndwm. Rev. B. Phillips..... 2 15 0

Aberystwith.
Rev. J. Saunders . 9 19 11
For the Ship..... 2 12 4
Salem. Rev. R. W. Roberts 4 0 2
Pisgah. Rev. R. Thomas 3 19 9
Llechryd. Rev. R. Morgan 16 3 9
Horeb 10 7 1
Carmel 1 0 0
Lampeter. Rev. D. Davies 1 0 0
Llanbadarn. Rev. B. Rees 4 15 7
Wern. Rev. J. M. Prytherch 16 16 10
Newaddlwyd. Rev. W. Evans 35 7 5
Cappel Nonni. Rev. H. Jones .. 2 9 0
Talybont. Rev. T. Morgans 31 2 6
Ffaldybrenin. Rev. H. Jones 6 1 3
Trewen. Rev. D. Jones 9 2 6
Cardigan. Rev. D. Davies 22 16 1
Rhydybont, by Mr. David Lewis.... 5 5 0
No Particulars.... 10 0 10
191 19 7

Deduct—
Home Mission.. 28 0 0
Expenses 1 6 9
29 6 9
161 12 10

Newcastle Emlyn.
Rev. J. Williams, including 2*l.* from Miss Walters for the Vernacular Education So.. 16 2 0
Bryn Sian, Rev. J. Williams 8 13 0
Bryngwenith. Rev. J. Williams 6 0 0

PEMBROKESHIRE.

English Auxiliary.
Mr. Alfred Beynon. Treas.
Rev. James Williams, Sec.

Haverfordwest.
Tabernacle.
Rev. T. G. Stamper.
Missionary Sermons and Meeting..... 15 2 6
Collected by—
Miss Prudence Bowen..... 0 4 3
Master Dawkins.. 0 5 6
Miss M. Madocks.. 2 8 0
Miss Polly Marychurch..... 0 14 1
Miss Jessie Pratt . 1 2 0
Miss Ward and Miss Rogers.... 7 13 11
Miss Ward's Young Ladies..... 0 10 6
Boxes.
Miss Margaret Evans 0 16 3
Master Charles Sales..... 0 7 10
Collected by Treasurer..... 28 1 0
57*l.* 5*s.* 10*d.*

Albany Chapel.
Rev. James Williams.
Sermons..... 3 14 0
Boxes.
Sunday School.... 1 0 0
Margaret James .. 0 17 0
Phœbe Thomas .. 0 10 2
Subscribers.
Wm. Owen, Esq.. 5 0 0
James Owen, Esq. 1 0 0
John Phillips, Esq. 0 10 0
12*l.* 11*s.* 2*d.*
Crundale Chapel .. 0 17 11
Tiers Cross Chapel 1 1 1
Wolfsdale Chapel . 2 6 6
74 2 6
Less Expenses.. 1 7 6
72 15 0

Henllan.
Rev. J. Lewis.
Collection..... 16 13 4
Deduct—
Home Mis. 5 0 0
Expenses..0 1 3 5 1 3
11 12 1

Milford.
Tabernacle.
Mrs. Roberts, late of Studdolph.... 2 2 0
John James, Esq., of Woodson 1 0 0
Geo. James, Esq., ditto 1 0 0
Miss James, ditto . 1 0 0
Essex Evans, Esq. 1 0 0
A Friend..... 1 0 0
Mr. John Lile 0 12 0
Monthly Missionary Box 0 14 4
Miss P. Symmons's ditto..... 1 0 1
Master George Beddoe's ditto .. 0 5 7
Mrs. Robinson's ditto..... 0 2 10
School Boxes 0 15 6
Public Collections 5 9 5
Exs.8*s.*; 15*l.* 13*s.* 9*d.*

Pembroke Dock.
Rev. E. L. Shadrach.
Public Meeting .. 5 15 5
Collected by—
Mrs. Phillips 3 7 10
Miss Warlow 2 9 0
Exs.3*d.*; 11*l.* 12*s.*
Sardis. Rev. W. Thomas 1 14 2

Welsh Branch.
Rev. D. Bateman, Secy.
Abergwaun. Rev. W. Davis and Rev. D. Bateman 19 6 5
Bevea. Rev. T. Jenkins, M.A.... 5 6 1
Brynberian. Rev. E. Lewis..... 34 5 0
Cippin..... 0 10 2
Gedeon. Rev. J. Davies..... 2 13 0
Glandwr. Rev. J. Davies..... 19 11 8
Hebron. Rev. S. Evans 14 0 0
Nebo. Ditto..... 6 11 6
Trefdraeth. Rev. S. Thomas..... 13 14 5
Trewyddel..... 15 0 0
Tyddewi 16 0 0
Llwynyrhwrdd. Rev. J. Williams 8 12 8
Maenclochog. Rev. R. Perkins..... 4 6 0
Silo. Ditto 6 0 0
Penygroes. Rev. D. Jones..... 2 9 0
Antioch. Ditto.. 6 16 0
Trefgarn. Rev. B. Griffiths and Rev. J. M. Evans 16 9 8
Llandilo. Rev. B. James 4 13 0
Bethesda. Rev. D. Griffiths 5 4 0
Llandysilio. Ditto 1 15 1
210 3 11
Deduct—
County Mission 15 0 0
Expenses. 0 9 2
15 9 2
194 14 9

BRECONSHIRE.

Per Rev. J. Stephens.
Llangynidr 1 10 0
Dyffryn, Soar.... 1 2 0
Cwmrhos 1 12 10
Tretower 1 8 2
Tredustan..... 2 0 4
Pennorth 1 9 0
Cerrigcadarn 0 17 9
Gwenddwr..... 0 6 6
Rhayader 1 2 0
Llanwrthwl..... 1 0 0
Brychgoed..... 5 6 5
Cwmcamlais..... 5 9 0
Libanus 2 11 4
Tynycoed 3 0 0
Aber 1 2 0
Talybont 0 5 7
Talgarth 3 3 6
Brecon. Plough Chapel..... 5 2 0
Llanwrtyd 3 1 1
41 9 7
Deduct—
Overpaid in 1860 . 1 0 0
County Mission 4 0 0
Expenses. 0 6 6
5 6 6
36 3 1

Llangattock. Rev. E. Watkin 6 10 9
Llanelly. Rev. D. Richards..... 4 4 4

CARMARTHENSHIRE.

Upper District.
Per J. Prytherch Esq.
Aberglyncothi .. 3 8 9
Hermon, Rev. D. Jones 5 0 0
Ebenezer Llansadwrn 1 10 0
Bethel, Rev J. Griffiths..... 2 1 0
Cross Inn, Rev. J. Davies..... 3 2 3
Salem Llandovery, Rev. J. Griffiths 21 1 0
Cappel Isaac, Rev. R. Rees 5 3 0
Myddfai 2 0 0
Salem, Rev. D. M. Evans 2 10 1
Pentrytgwynyn & Capreerthan, Rev. W. Jones 4 12 4
Abergorlligh and *Craigyfan*, Rev. E. Jones 13 8 10
Carmel 1 6 8
Llangadock and *Tabor*, Rev. E. Jones 5 7 8
Capel Maengwnfe, Rev. W. Thomas . 4 0 9
Penygroes, Rev. D. Henry 1 8 5
Milo 1 16 10
Bethlehem Llangadock 7 12 5
Llanarthney 3 15 7
29*l.* 12*s.* 7*d.*

Llanelly District.
Llanelly Capel Als. less 2*l.* for Home Mission 16 0 0
For the Ship..... 3 0 0
Nazareth, Rev. D. Evans 1 0 0
Crwbin 1 0 0
Bethania, Rev. H. Davies 1 16 2
Jerusalem Pembrey 3 1 11
Carmel 1 18 5
Rehoboth 2 19 6
Llanelly Siloah 6 8 0
Llanelly Bryn Rev. J. Thomas 2 4 6
Ex.; 3*s.* 3*l.* 5*s.* 6*d.*
Llanboidy, per Mr. Josiah John 9 10 4

Rhydyceisiaid.
Rev. W. Davies. 5 3 6

Whitland.
Rev. W. Thomas.
Zoar 6 6 0
Bethel..... 8 0 0
14 6 0
Towards Laugharne..... 1 6 0
15 0 0

Capel Evan, Rev. J. Williams..... 7 5 0

GLAMORGANSHIRE.

Western District.
Rev. E. Griffiths, Swansea, Secretary.
Swansea. Ebenezer Chapel, Rev. E. Jacob .. 21 17 5
Gibea, Gwrecfaur. Rev. R. Price ... 7 19 9
Rhydyfro. Rev. R. Price 1 18 0
Gurnos. Rev. B. Thomas 1 14 4
Velindre. Rev. J. Daniel..... 0 7 0
Mynyddbach. Rev. J. Daniel 11 13 0
Alltwen. Rev. T. Griffiths..... 4 11 5

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Pantteg. Rev. P. Griffiths 3 17 7
Immanuel and Mount Pisgah. Rev. W. J. Ford 6 17 6
Zoar, Neath. Rev. J. Matthew 7 0 10
Carmel, Llangwicke. Rev. E. Lewis 2 17 9
Gwrhyd, Llangwicke. Rev. E. Lewis 1 1 3
Three Crosses. Rev. J. H. Jones 5 11 1
Penclawdd. Rev. J. H. Jones 2 3 4
Horeb, Merriston. Rev. T. Davies.. 2 15 0
Siloam, Pentre Estyll. Rev. T. Davies..... 6 16 7
Siloh, Landore. Rev. T. Thomas 48 7 4
Swansea. Zion Chapel, Rev. J. Davies..... 9 8 8
Briton Ferry. Rev. D. Evans.. 5 7 6
Elim, Cefncribwr. Rev. G. Jones .. 0 19 3
Godreyrhos. Rev. H. Rees 1 3 7
Morriston, Libanus 16 8 6
Maesteg, Saron. Rev. W. Watkin 1 19 6
Newton, Mumbles. Rev. J. M. Evans 5 7 3
Zion Glais. 1 7 8
Sketty. Rev. L. Davies..... 9 5 5
Swansea. Zoar Chapel, Rev. L. Davies..... 1 16 6
Bethel, Cwmaman. Rev. J. Davies.. 2 10 9
Bethania, Cwmaven. Rev. W. Thomas 1 0 0
Silo, Maesteg. Rev. W. Rees .. 2 4 9
Cymar, Glyncorwg 0 16 9
Bryntroedgam, Cwmavon 0 5 7
Bethel, Llansamlet. Rev. T. Rees 3 10 11
Melincwrt (vacant) 1 4 0
Maisteg, Zoar, Rev. J. Jones..... 4 1 6
Cwmllynfell, Mr. W. Evans; two years sub..... 10 0 0
Cadle, Rev. W. Humphrey 1 4 8
Brynteg ditto 1 7 4
Loughor ditto.... 1 0 0
Rock Cwmafan, Reverend W. Thomas 1 0 0
Addoldy Glynneath, Rev. D. Williams 6 7 8

226 17 5

Retained on account of other places, towards building English Chapels 16 0 0

210 17 5

Deduct towards British Missions 16 0 0

194 17 5

Aberavon. Wern Chapel, Rev. J. Jones 4 15 0

Cardiff.
Charles Street Chapel.
[Rev. R. T. Verrall, B.A.
Contributions 26 0 0
For the Ship..... 2 17 0
For Widows' Fund 3 0 0
31*l.* 17*s.*

Maesteg. Carmel Chapel, per Mr. M. Davies 3 2 10

Swansea.
Canaan Chapel.
Rev. J. Rees..... 4 1 0

Merthyr.
Zoar Chapel.
Collection 16 16 9
Deduct—
Chapel Extension 5 0 0
Expenses . 1 10 0
6 10 0
10*l.* 6*s.* 9*d.*

Neath. Summerfield Chapel, Rev. J. Roberts. 7 9 8

Dowlais.
Per Rev. B. Williams.
Sehania. Rev. J. Hughes 9 13 3
Gwernllwyn. Rev. B. Williams 7 3 8
Salem Heolgerrig 0 6 9
Penwern. Ditto . 0 17 0
Bryn Sion. Rev. D. Roberts 5 0 0
22*l.* 0*s.* 8*d.*

Merthyr.
Salem Chapel.
Collection 1 1 0
Mrs. Watkins 0 10 0
1*l.* 11*s.*

Bethesda Sunday School 7 0 0
Ynysgau. 7 6 0

Aberdare.
Soar Chapel.
Rev. S. Davies .. 10 0 0

Glamorganshire Eastern District.
Per D. Powell, Esq..... 70 18 4

ANGLESEY.
Rev. W. Griffiths, Holyhead, Secretary.
Holyhead 36 17 4
Amlwch 10 8 0
Suron 2 10 2
Beaumaris 12 8 0
Salem 7 10 8
Brynsiencyn 3 1 0
Cana 6 9 9
Cemaes 2 15 7
Llanerchymedd .. 1 7 0
Hebron 1 12 0
Sardis 1 19 5
Groeslon 2 18 2
Pentrueth 2 11 9
Llanfechell. Ebenezer 0 16 9
Rhosymeirch 2 5 5
Soar 1 2 0
Moelfre 1 13 6
Gwalchmai 1 1 8
Hermon 4 10 0
Nazareth 0 15 1
Llanddeusant 1 5 0
Berea 1 6 6
Llanfachreth 2 2 2
Penmynydd 2 12 1
Llanfair y Borth . 2 10 10
Shiloh 1 11 4
Siloam 0 15 9
Dwyran 2 2 1
Sion 2 5 6
Blangefni 1 12 6
Laradwys 6 15 11
Podedern 1 8 6
Rehoboth 0 11 6

131 11 0

Home Mission and Expenses 10 2 6

121 8 6

FLINTSHIRE.
Rev. D. W. Jones, Holywell, Secretary.
Holywell. Rev. D. W. Jones.... 18 0 4
Rhesycae. Rev. O. Owens 2 1 11
Salem. Ditto.... 0 15 1
Exs. 5*s.* 2*d.*;
20*l.* 12*s.* 2*d.*

DENBIGHSHIRE AND FLINTSHIRE AUXILIARY SOCIETY.
Rev. I. Harries, Treasurer.
Rev. H. Pugh, Secretary.
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Rhosllanerchrugog Rev. T. E. Evans 4 15 8
Llangollen. Rev. E. Evans 3 0 5
Llandegla. Rev. S. Evans..... 2 8 7
Wern. Rev. W. Lloyd 2 1 8
Abergele and St. George. Rev. E. T. Davies 2 11 0
Llanarmon. Rev. J. M. Ellis..... 2 12 9
Pentrefoelas. Rev. W. Roberts 8 3 10
Colwy. Rev. W. Parry..... 0 13 5
Llansantffraid. Rev. E. Owen .. 0 10 10
Llansanan. Rev. J. Bowen 0 10 0
Pentrellyncymer. Rev. J. Edwards 1 6 0

FLINT.
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Mostyn. Rev. H. Pugh 1 6 8
Bagillt. Rev. W. Evans..... 1 1 7
Newmarket. Rev. R. Parry..... 0 12 1
Maesglas. Rev. R. Evans 1 3 0
Treffynon. Rev. J. Jenkins 12 14 8
Horeb. Rev. L. Everett..... 0 10 2
Sion 0 5 0
Fenuel. Rev. H. Rees 2 16 4
Nanserch 0 10 0
Jerusalem 0 4 0
Soar 0 5 6
Chester. Welsh .. 2 13 11
72*l.* 1*s.* 11*d.*

CARNARVONSHIRE.
Carnarvonshire Auxiliary.
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Abersoch. Rev. D. Jones 2 11 5
Bwlchtocyn, per Ditto 1 19 5
Capel-newydd, per Ditto 1 13 0
Bangor, per Rev. R. Thomas 22 10 0
Bethmaacca, Rev. W. Griffith 1 5 6
Amana, per Ditto. 1 17 9
Bethelehem, per Rev. E. Stephen 0 15 6
Carmel, per Ditto 1 6 9
Bethel, per Rev. D. Griffith 5 4 6
Bozrah, per Rev. T. Edwards 0 16 1
Beulah 1 14 0
Bettws-y-Coed .. 1 15 0
Bethesda 14 19 0
Bontnewydd 1 15 8
Caernarvon, per Rev. D. Roberts 16 7 9
Capel Helyg, per Rev. D. Jones .. 3 6 9
Ceidio, per Rev. R. Rowlands 2 14 11
Chwilog 1 3 9
Conway, per Rev. J. Roberts..... 8 1
Dolyddelen 0 12 0
Goshen 0 7 6
Drws-y-Coed, per Rev. E. W. Jones 0 19 7
Dwygyfylchi 4 5 7
Ebenezer, per Rev. T. Edwards 4 10 0
Hebron 0 6 6
Henryd 4 0 3
Llandudno, per Rev. R. Parry .. 8 3 7
Llanfairfechan, per Ditto 2 16 3
Llaniestyn, per Rev. R. Rowlands 1 0 2
Llanberis 2 7 3
Llanrug, Rev. G. Thomas 0 14 6
Nazareth, per Rev. J. Morgans .. 0 13 4
Pantglas, per Ditto 0 7 7
Llanaelhaiarn .. 2 3 8
Nevin, per Rev. W. Williams..... 5 11 4
Penmorfa ..... per Rev. S. Jones 6 9 10
Portmadoc, per Rev. W. Ambrose 30 3 0
Morja Bychan, per Ditto 1 3 0
Pisgah, per Rev. E. Evans 0 19 6
Soar, per Rev. J. Williams..... 0 5 9
Salem, per Ditto.. 0 12 0
Siloh, per. Rev. D. Griffith 2 15 2
Saron 0 18 4
Pentir 0 6 2
Peny Groes, per Rev. E. Evans .. 1 4 10
Tabor, per Rev. T. Jones 3 11 4
Rhoslan, per Ditto 3 3 9
Llanystumdwy, per Ditto 4 16 6
Tulysarn, per Rev. E. W. Jones.... 1 17 8
Trefriw 0 10 0
Waenfawr 0 14 5
Abererch 4 8 0
Pwllheli 10 5 0
206*l.* 16*s.* 2*d.*

Ynysgain. J. Jones, Esq.....(A.) 1 0 0

MERIONETHSHIRE.
Rev. Cadwallader Jones, Treasurer.
Llanelltyd 3 3 4
Ganllwyd 1 7 10
For the Ship 0 4 0
Penal 2 16 6
Brithdir 0 14 1
Towyn 4 7 8
Saron 0 16 6
Aberdyfi 3 17 4
Penstreet 1 18 10
Bethel 1 0 0
Soar 0 6 0
Rhydymain 4 8 0
Cefnyrowen 0 4 0
Llanfachreth 2 6 0
Llanegrin 1 13 6
Bala 1 13 0
Rhydywernen 0 15 6
Barmouth 6 2 3
Ebenezer 0 10 0
Dolgelley 3 6 7
Bethania Festiniog 7 2 5
No Particulars 1 17 1
50*l.* 10*s.* 3*d.*

Llanwrchllyn	6	12	0
For the Ship	0	12	8
Exs. 1s.; 7l. 3s. 8d.			

Dinas and Vicinity.
Per Rev. E. Williams.

Pennant	0	9	11
Llanerchyda	0	13	3
Dugoed	1	11	8
Tafolog	2	0	6
Cywarch	1	2	2
Cerist	3	12	2
Cwmcewydd	1	18	8
Dinas	2	19	7
Exs. 7d.; 14l. 7s. 4d.			

MONTGOMERYSHIRE.

C. R. Jones, Esq., Treas.

Llanfyllin	17	10	7
Pont Robert	2	12	11
Machynlleth	14	17	4
Llanwrin	0	11	3
Newtown	1	13	6
Llanfair	6	7	6
Llanidloes	0	15	2
Bwlchyffridd	13	0	0
Llanerchyffraid	1	13	1
Penygroes	1	1	0
Llansilin	0	13	5
Penegoes	1	4	6
Llanbrynmair	14	11	10
Beaulah	2	5	0
Samah and Nebo	7	6	0
Llanerfyl, Voel, and Beersheba	5	9	9
Sardis, Saron, and Braichywaun	4	18	9
Llanchaiadr	9	18	2
Penybontfaur	5	9	6
Carno	4	9	3
Llanwnog	2	16	8
Penarth, Cannan, and Bwlchgydd	8	5	10
Jerusalem	6	17	8
Soar	1	7	6
Glasbwll	0	18	6
Derwenlas	2	12	0
	139	6	3
Less Expenses	0	8	10
	138	17	5

Welshpool.
English Chapel.
Rev. F. C. Dowthwaite.

Public Meeting	2	13	6
Subscriptions	3	5	6

Missionary Boxes.

Sunday School	0	18	5
Master G. Jones	0	4	0
Master W. Jones	0	4	0
Exs. 12s. 6d.; 6l. 13s. 5d.			

SCOTLAND.

Aberdeen Auxiliary.
Mr. G. King, Treasurer.

Miss Dingwall Fordyce, per Neil Smith, Esq.	0	10	0
Schivas Bible and Missionary Society	0	13	2
George St. Sabbath School (Rev. W. Arthur's), per James Murray	2	2	0
Collection, George Street Chapel	3	10	0
Ditto, Frederick Street Sabbath School	2	0	0
Half of Collection, Public Meeting	1	12	0
Blackfriars Street Chapel	1	4	9
George St. Congregational Chapel Sunday School Teachers for China Mission	0	19	0
Captain Dougall, North Lodge, formerly of Islington	3	0	0
Bank Interest for above	0	6	9

Subscriptions and Donations.

William Leslie	5	5	0
Hugh Ross, jun.	1	1	0
James Allan	1	1	0
Mr. and Mrs. Neil Smith	2	2	0
George Maitland	0	10	0
Mrs. Richmond	0	10	0
G. Thomson, jun.	1	1	0
W. Henderson	1	0	0
George King	0	10	6
John Leslie	0	10	6
Mrs. Parker	0	5	0
Dr. Gibbon, per Miss Gibbon	1	0	0
Rev. D. Arthur	0	10	6
James Matthews	1	1	0
Walter Hood	0	7	6
W. Souttar	0	2	6
Alex. Gray	0	2	6
Rev. Alex. Spence	0	2	6
Mrs. Clark	0	2	6
JamesKeith	0	2	6
JamesSkinner	0	10	6
W. Esplin	0	5	0
W. Littlejohn	0	5	0
J. B. McComdie	0	5	0
George Marquis	0	3	0
Robert Fletcher	0	5	0
W. Gordon	0	5	0
John Edmond	0	5	0
John Clark	0	5	0
Arthur King	0	2	6
W. Connan	0	2	6
James Murray	0	2	0
W. Diack	0	5	0
Dr. Steel	0	5	0
Dr. Dyce	0	2	6
Dr. H. J. Brown	0	3	0
James Inglis	0	2	6
W. Elmsie	0	2	6
P and L	0	2	6
K. Monro	0	2	6
A. Davidson	0	2	6
Joseph Monro	0	1	0
"Aid"	1	0	0
David Bell	0	4	0
A. Leslie	0	2	6
David Mitchell	0	2	6
John Bulloch	0	2	6
James McIntyre	0	2	6
W. Henderson	0	5	0
R. Urquhart	0	2	6
W. Patterson	0	2	6
W. Hatt	0	2	6
John Walker	0	1	6
J. Kinghorne	0	2	6
Robert Glegg	0	2	6
Dr. G. Morrison	0	5	0
Ebenezer Bain	0	2	6
J. McNaughten	0	2	6
James Tester	0	2	6
G. Watson	0	2	6
L. Tulloch	0	10	0
A. Gibb	1	1	0
G. Milne	0	5	0
J. & S. Morris	0	2	6
A Friend	0	5	0
W. Robertson	0	1	0
James Barker	0	2	6
James Riddle	0	1	6
John Sim	0	2	0
Robert Stevens	0	5	0
W.	0	5	0
W. Walker	0	2	6
Robert Duguid	0	1	0
Robert Gilbert	0	2	6
J. Stevenson	0	2	6
W. Duncan	0	2	6

Female Auxiliary.
Mrs. J. Leslie, Treasurer.
Collected by—

Miss Machray	3	14	0
Mrs. Keith	1	12	0
Miss Maitland	1	3	6
Miss Melville	0	17	0
Mrs. Thomson	1	10	0
Miss Stevenson	3	5	0
Miss Leslie	5	7	0
Charlotte Gilbert	0	9	9
Miss Murray	1	0	4
Jane Gilbert	0	12	0
Miss Milne	1	0	0

Juvenile Branch.
Collected by—

Miss Ann Esplin	1	1	4
Miss M. Arthur	0	14	9
Miss E. Mathieson	0	8	10
Mrs. Richmond, for Schools in India	0	8	0
George Street Sabbath School	1	10	0
Ditto Chapel, Juvenile	0	16	7
Ditto, Collections at Prayer Meetings	1	0	4
Half of Collection at Public Meeting	1	12	0
Mrs. Knox, New Deer, for China	1	0	0
Ditto, for South Africa	1	0	0
Miss Leslie, ditto, South Sea Mission	1	0	0

For the Ship, see *Juvenile Missionary Magazine* for December, 1860 ..... 12 1 0

Blackfriars Street Chapel Branch.

Collections	12	3	1
Collected at Prayer Meeting	1	10	3
Sabbath School	1	1	4

Collected by—

Miss Ann Watson	5	12	0
Miss McKechnie	3	9	7
Miss Reid	1	10	6
Miss Rust	1	7	9
Miss Mowat	1	18	2
Miss McKenzie	0	7	1
Miss Glegg	1	17	1
Mrs. Hannan	0	16	6
Miss Hannan	0	10	1
Miss J. Robertson	0	9	6
Miss Cornwall	0	11	6
Mrs. Munro	1	9	7
Boxes	4	7	1

Exs. 7l. 2d.; 12l. 1s. 6d. .....

Mr. D. Bell 1 0 0

Blairgowrie.
Rev. J. Tait.

Independent Church	2	0	0
East Mill Sabbath School	0	13	0
2l. 13s.			

Brechin.

Mr. W. Stevenson	1	10	0
Two Friends	1	10	0
3l.			

Campbeltown.
Per Rev. Dr. Boyd.

Mrs. A. Christie	1	0	0
Millknowe Sabbath School	0	11	0
1l. 11s.			

Dundee.

E. Baxter, Esq., for Special Indian Fund	50	0	0

Dunkeld.
Per Mr. J. Scott.

Monthly Prayer Meetings	1	13	0
A few Friends	0	10	0
2l. 3s.			

Dunse.

Per Miss Dalgliesh, towards the erection of the Chapel at Lonsdale, Berbice	6	0	0

Edinburgh.
Auxiliary Society.
Mr. W. F. Watson, Treas.

William Alexander	5	0	0
John Anderson	2	0	0
William Caldwell	2	2	0
A Friend in Orkney	10	0	0
W. F. Watson	0	10	6
J. Keith, M.D.	1	0	0
Annan. Independent Chapel, Rev. E. Young. Monthly Prayer Meeting	4	6	0
Campsie. U. P. Church. Jane, Jessie and Catherine Archibald.	0	10	0

Albany Street Church.
Rev. Wm. Pulsford's.
Miss Cullen.

A. F. Somerville	1	0	0
James Durham	1	0	0
Rev. W. Pulsford	0	10	0
Miss Coldwell	0	10	0
Misses Cullen	1	0	0
Mrs. Cullen	0	10	0
Mrs. Street	0	10	0
Miss Street	0	10	0
Thomas Callum	0	10	0
Mrs. Meade	0	5	0
Mrs. Smith, Powder Hall	0	5	0
In sums less than 5s.	0	12	0

Miss Jacks.

Mr. John Thyne	2	0	0
Ebenr. Murray	1	10	0
Mrs. Murray	0	10	0
Sums less than 5s.	1	4	6

Miss Durham.

Mrs. Turnbull, Mrs. Spears and Mr. M. Spears	0	8	6
Mrs. Tod	0	5	0
Mrs. Gibson	0	5	0
Sums under 5s.	0	4	0
Missionary Prayer Meeting	1	12	8

Mrs. Durham.

Mrs. Frances Fulton	0	10	0
Mr. and Mrs. Wightman	0	12	6
Mr. J. Soutter and Mrs. Soutter	0	7	6
Sums under 5s.	0	9	6
Missionary Box	0	3	1
Exs. 12s.; 16l. 12s. 3d.			

Argyle Square Chapel.
Rev. W. L. Alexander, D.D.
Collected by Miss S. J. Johnston.

Mrs. Moncreiff	3	0	0
James Wright, Esq.	4	4	0
Mrs. Wright	1	1	0
Henry Lees, Esq.	1	1	0
Adam Black, Esq., M.P.	1	1	0
Mr. Beater	1	1	0
Mrs. Wicks	0	10	0
Mr. J. T. Beach	0	10	6
Mr. John Steel	0	10	0
Mr. Simpson	0	10	0
Mr. A. G. Yorston	0	10	0
Mr. Thomas Sanderson	1	1	0
Miss Wemyss	0	8	0
Mr. James Angus	0	8	0
Mr. Johnston	0	10	0
Francis Black, Esq.	0	5	0
Mrs. Murray	0	5	0
Mr. Wm. Durham	0	5	0
Mrs. Stobo	0	5	0
Mrs. Foote	0	5	0
Mr. Menzies	0	4	0
Mr. Dundas	0	2	6
Mrs. Gibb	0	2	6
E. Davidson	0	1	6
A Friend	0	1	6

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Collected by Miss McLaren.

James McLaren, Esq.	10	0	0
R. S. Grieve, Esq.	3	0	0
Thomas Russell, Esq.	2	0	0
John Sinclair, Esq.	5	0	0
Mrs. Irvine	1	0	0
Miss Anderson	1	0	0
Mrs. Lewis	1	0	0
Miss Irvine	0	10	0
Mr. James Auld	0	10	0
Mr. Gelkie	0	10	0
Miss McLaren	0	10	0
Mr. James Kirkwood	0	5	0
Mr. Ogilvy	0	5	0
Mrs. Adamson	0	5	0
Miss Milne	0	5	0
Miss Paton	0	5	0
Mr. Peter Milne	0	5	0
Mrs. Thomson	0	5	0
Mrs. Goldsworth	0	2	0

Collected by Miss Marion G. Stott.

Mrs. David Stott	1	1	0
Mr. T. Cumming	1	10	0
Miss Cockburn	1	0	0
Mr. David Alxr. Stott	1	0	0
Mr. A. Munro	0	10	0
Mr. Thomas Ramsay	0	10	0
Mrs. Walker	0	10	0
Mr. F. Longstaff	0	10	0
Mrs. McCartney	0	5	0
Miss Johnstone	0	5	6
Mr. G. Wilson	0	5	0
Miss Marion G. Stott	0	2	6
Miss Livingston	0	2	6
Mr. Geo. Wilson, jun.	0	2	6
M. Cumming	0	2	0

Collected by Miss Lindsay.

Mr. D. Pentland	0	5	0
Mr. Robt. Hunter	0	2	6
H. Currie	0	2	6
John Nisbet	0	2	6
Mrs. Ferguson	0	2	6
Mrs. Alexander	0	2	2
Mr. J. L. Law	0	2	0
Thomas McAlpin	0	2	0
A Friend	0	1	0
Charles Guild	0	1	0
Wm. Gellan	0	1	0

Collected by Miss McIntosh.

Mr. Thomas Macdougall	0	6	0
Alexr. Kerr	0	5	0
Mrs. Anderson	0	5	0
James Galloway	0	5	0
Mrs. McDougall	0	5	0
Alexr. Cockburn	0	5	0
W. Greenock Patterson	0	4	6
Rev. Dr. Alexander	1	0	0
Misses Watson	0	4	0
Miss Munro	0	3	0
Miss McIntosh	0	2	6
Mrs. Turpy	0	2	0

Collected by Miss B. D. McLaren.

Mr. Barlas	4	0	0
D. McLaren, Esq., including 4*l.* for Mrs. Mullens's School, and 5*l.* for South Sea Teacher	10	0	0
Mr. Geo. Gibson	1	0	0
Mr. Alexr. McLaren	1	0	0
Mr. Napier	1	0	0
Mr. J. Chatham	0	10	0
Mr. J. Kennedy	0	10	0
Mr. J. Simpson	0	10	0
Mrs. Simpson	0	10	0
Miss E. T. McLaren	0	10	0
Miss B. B. M. McLaren	0	10	0
Miss H. McLaren	0	5	0
Mr. Skae	0	3	0

Collected by Miss Johnston.

George Harvey, Esq.	5	0	0
Thomas Dall, Esq.	1	1	0
Mrs. Adam Millar	1	0	0
Mr. W. L. Craig	1	0	0
Mr. Adam Millar	1	0	0
Mrs. Cairns	1	0	0
Mrs. and Miss Smith	1	1	0
Mr. Bryson	0	5	0
Miss Paterson	1	10	0
Mrs. Steven	0	10	0
Mr. Andrew Mure	0	10	0
Mrs. G. Johnstone	0	10	0
Mr. John Macfarlane	0	10	0
Mrs. Grant	0	5	0
Mrs. J. Brown	0	5	0
J. Bartholomew	0	7	6
Mr. J. Hunter	0	5	0
Jane Hewat	0	5	0
Mrs. Hamilton	0	3	0
Mrs. McPherson	0	3	0
Miss M. Boyack	0	3	0
Mrs. Hall	0	2	6
Mr. Wm. Rose	0	2	6
Mrs. Rose	0	2	6
Elspeth Sangster	0	1	6

Collected by Miss Muir.

Mr. & Mrs. Auld	3	0	0
Mr. J. Anderson, jun.	1	0	0
Mrs. Cownie	2	0	0
Mrs. Harrison	0	18	0
Mrs. Francis	0	10	6
J. Gibson, Esq.	0	15	0
Mrs. D. Cownie	0	10	6
Mr. T. Fairgrieve	0	10	0
Mr. P. Ritchie	0	5	0
Mrs. Martin	0	5	0
John Peterson	2	2	0

Collected by Miss Drew.

Mrs. Yelland	0	6	0
Mr. Drew	0	5	6
Miss Stewart	0	6	6
Mr. G. Halden	0	5	0
Mrs. Laird	0	5	0
Mr. Sanderson	0	5	0
Mrs. Rogers	0	2	6

Collected by Mr. W. Inskip.

J. Gibson, Esq., W.S.	5	0	0
Dr. Burn Murdoch	2	0	0
Dr. Mathews Duncan	0	10	6
Mrs. Jackson Graham	0	5	0
Jas. Ogilvy, Esq.	0	10	0
Mrs. Fraser	2	0	0
Mr. Wm. Inskip	0	5	0
W. S. Inskip	0	2	3
E. T. Inskip	0	2	3

Collected by Miss Muir, for Mrs. Lewis's School, Santhapooram, Nagercoil, Southern India, from Mrs. Wyld, Mr. Rankin, Miss Ferguson, Mrs. McLaren and Miss Muir

	20	0	0
Subscription from Mrs. Muir	5	0	0
Do. for Widows	1	1	0
Mr. Robert Gray	1	0	0
	146	1	2
Deduct Amount paid to the Evangelical Society of France	10	0	0
	136	1	2

Of which £136 1*s.* 2*d.* the sum of £9 is to be applied for Mrs. Mullens's School, Calcutta, and £5 to Mr. Muirhead's School, Shanghae.

Auxiliary Total	178	1	11

The Scottish Missionary Society, per James Marshall Esq.	100	0	0

Fraserburgh.

J. Wemyss, Esq.	10	0	0
Mrs. Wemyss	0	10	0
Mr. Muddie	1	0	0
James Park, Esq., for the Native Teacher, Lawrance Park	6	10	0
Dividends on Stock for ditto	6	0	0

Glasgow Auxiliary Society.
R. Goodwin, Esq., Treas.

Eglinton Street U. P. Church Bible Missionary Society	6	0	0
Hugh Brown	5	0	0
Great Hamilton Street Reformed Presbyterian Church Sabbath Schools, for Dr. Livingstone	0	10	0
Ditto, for "John Williams"	0	10	0
Ditto, General Funds	1	0	0
John Street U. P. Church, per Rev. A. McLeod, Collection	7	10	0
South U. P. Church, *Langholm*, per Rev. W. Watson	3	9	2
Ditto, for repairing Ship, "John Williams"	0	19	3
Great Hamilton Street Congregational Church S. S. C., Rev. D. Johnston	0	11	1
Greyfriars U. P. Church, Collection	10	1	6
A Blacksmith, for African Mission.	1	10	0
Miss Henderson	1	1	0
J. Mitchell, for Special Chinese Fund	25	0	0
H. Moncrieff, do.	5	0	0
J. Playfair, do.	5	0	0
Adult Female Class, Free St. Peter's Blythes-wood, Holm	1	0	0
G. Smith and Sons (A.)	50	0	0
R. Goodwin	10	0	0
J. B. Kidston, Special Chinese Fund	5	0	0
Elgin Place Congregational Chapel Society for Religious Purposes.	1	0	0
Rev. H. Bachelor.	1	0	0
W. Hutton	1	0	0
R. Edgar	0	10	0
Hugh Rankine	1	0	0
W. Mathie	1	0	0
John H. Watt	50	0	0
A. Armour	0	5	0
John Brown, jun.	2	0	0
W. Renwick	1	0	0
John Gray	2	0	0
Mrs. Forrest	2	0	0
J. Forrest	1	0	0
T. Alexander	1	0	0
Miss Alexander	0	5	0
A. McKeand	1	0	0
Dr. G. Miller	1	0	0
Miss McKeand	1	0	0
Miss Smith	0	5	0
A. S. H. Peterson	2	0	0
John Henry	1	0	0
Mrs. M. Murray	1	0	0
Ebenezer Henry	1	0	0
A. Sinclair	0	10	0
E. W. Henry	1	0	0
Matthew Henry	1	0	0
E. Blackadder	0	5	0
Mrs. McDonald	0	5	0
R. Reid	0	4	0
Misses Leslie	0	5	0
R. Gow, jun.	1	0	0
Nield Brown	0	10	0
John Watson	0	5	0
M. T. Wallace	0	5	0
Mrs. J. Mellon	0	2	6
Miss Morham	0	5	0
W. McLellan	0	5	0
Mrs. Miller	0	5	0
W. Buchanan	0	10	0
J. Weir	0	5	0
W. B. Rankine	0	5	0
W. Cairns	1	0	0
A. Gilmours	0	5	0
J. McVie	0	6	0
T. Neilson	1	0	0
J. B. Thomson	0	5	0
Peter McArthur	0	10	0
G. Thomson	1	0	0
Duncan McDonald	1	1	0
A. and Mrs. Gordon	0	10	0
G. Gordon's Missionary Box	0	8	0
Jane Wylie	1	0	0
T. Bland	0	10	0
A. Robertson	0	5	0
D. McLaren	1	0	0
Mrs. Lancock	0	5	0
Mrs. F. Finlayson	2	0	0
A. M. Howarth	0	5	0
Mrs. S. S. Blyth	3	0	0
Mrs. McNair	0	6	0
D. S. McNair	0	6	0
S. Barr	0	5	0
W. P. Paton	6	0	0
A. Naismith	10	10	0
J. Russell	1	0	0
Mrs. Jas. Russell	1	0	0
Sir J. Anderson	2	2	0
A Anderson	1	1	0
D. Anderson	1	0	0
John Anderson	1	0	0
J. Black & Co.	1	1	0
Ralph Wardlaw	1	1	0
Hugh Moncrieff	1	0	0
J. K. Levanholm	1	0	0
David Wilson	1	1	0
W. Kidson & Son	1	0	0
Robert Cassels	1	0	0
Hugh Brown	1	1	0
J. B. Leechman	1	0	0
J. Hannan	1	1	0
N. Stevenson	1	0	0
J. Playfair	1	0	0
J. D. Bryce	2	0	0
Joshua Buchanan and Son	1	0	0
J. McFarlane	1	0	0
Blackie & Sons	1	0	0
Andrew Mitchell	1	1	0
J. Lumsden	1	0	0
J. J. Ker	2	0	0
W. Shaw, 44, Buchanan Street	0	10	0
William McLean, Plantation	1	1	0
Miss Kerr	10	0	0
Miss Foot, Helensburgh	1	0	0
Duke Street U. P. Church Juvenile Missionary So.	1	0	0
Caledonian Road, U.P. Church	3	0	0
Trustees of the late Chas. Risk	4	0	0
A. P. M.	6	0	0
Camlachie Miss. Ho. S. S. China.	1	0	0
Do. do. Africa	1	0	0
Do. do. India	1	0	0
Hutchesontown, U. P. S. S.	2	0	0
Jas. M. Geachie's S. S. Tobago St.	0	8	0
John Brown, 26, Robertson Street	2	0	0
R. S. Brown	1	0	0
Rev. Robt. Weir	0	10	6
A Friend	5	0	0

Regent Place U.P. Church Juvenile Missionary Socy. 1 0 0

Ewing Place, Congregational Chapel.

Youths' Association for Missionary Purposes, for Support of Native Teachers under Rev. J. Cox, Quilon, Trevandrum, India 10 0 0

Collection at Annual Sermon .. 11 10 0

Alex. Dobbie 2 2 0

Ditto, for Dr. Livingstone 1 1 0

William Patrick .. 2 2 0

Alex. Morrison .. 0 10 0

Robt. Walker, jun. 1 10 0

Peter Walker 1 10 0

Thos. Cochrane .. 0 8 0

William Robertson 0 7 6

Thos. Morrison .. 0 10 0

R. Readman 0 10 0

William Mills 0 7 6

Dugald Parker.... 0 5 0

David Marshall ... 1 0 0

Robert Lindsay .. 1 0 0

Thos. Wyld 0 10 0

Thos. Lochhead .. 0 10 0

John Lochhead .. 0 5 0

Jas. McFarlane .. 0 5 0

Rev. A. Fraser.... 1 0 0

Thos. Low..... 0 5 0

Wm. Caldwell..... 2 0 0

36l. 12s.

Juvenile Auxiliary.

Rev. D. Russell, President. Lauchlan Mackay, Treas. Wm. Hamilton, Sec. Collected for China.

Bridgeton Free Church Schools, Hozier Street .. 0 16 0

Ditto Murdoch's Hall 0 7 6

Montrose Street, U. P. Church, Juvenile Missionary Society. 1 0 0

Mr. Clow's Bible Class 20 0 0

Tron Parish Sabbath School ... 0 13 6

Collected for "John Williams."

Montrose Street, U. P. Church, Juvenile Missionary Society 1 0 0

Laurieston Congregational Church, Sabbath School, Missionary Society..... 8 11 0

Miss Goodwin's Bible Class 0 10 0

Elgin Place Congregational Church, Sabbath School. 12 0 0

For General Purposes.

Alexander Row, Sabbath School in connection with Laurieston Congregational Church 0 8 0

North Hanover St, Congregational Sabbath Schools 1 0 0

Old Scotch Independent Church, Sabbath Schools 3 12 3

Laurieston Congregational Church, Sabbath Schools 4 9 11

Eglinton Street, U. P. Church, Missionary Association..... 2 0 0

Stone and Strotta Iron Works, Sabbath Schools, for 1860 ..... 3 0 0

Ditto 1861 ..... 3 0 0

Blue Vale Sabbath Schools for Africa 0 5 0

Cowcaddens Mission Sabbath Schools 0 5 4

Cathedral U. P. Church Sabbath Schools 1 5 0

Children of the Rev. J. Kerr 0 5 0

John McCallum's Bible Class 0 10 6

North Woodside and Spring Bank Sabbath School, for Lifu 1 0 0

Ditto for Madagascar 1 10 0

67 8 0

Less paid for rent of Religious Institutions Rooms, Printing Reports 4 8 0

63l.

Subscriptions for Relief of Famine in India—in answer to appeal of Rev. James Russell.

Mr. Wylie 0 5 0

Mr. G. Gallie 0 5 0

Mr. A. Allan 0 5 0

Rev. A. Fraser.... 0 2 6

Mr. Parker 0 10 0

Mr. W. Caldwell.. 1 0 0

Mr. McLehose.... 1 0 0

Mr. J. Murray.... 1 0 0

Mr. W. P. Paton.. 1 0 0

Mr. John Gray .. 0 10 0

Mr. J. R. Caldwell 0 5 0

James Caldwell .. 1 0 0

Donald McPherson 0 2 6

A Friend, per J. Gray 0 2 6

Mr. Clow's Bible Class, Elgin Pic. Church 1 6 0

Mr. Mitchell..... 0 5 0

8l. 18s. 6d.

Dundee.

Mrs. Wright, Tay Square 1 0 0

The Misses Baxter Eilengowan ... 5 0 0

Mrs. Roberts 1 0 0

Miss Collin 0 5 0

Mr. Cowper 0 10 0

A Friend 0 5 0

Miss Buchan..... 0 2 6

8l. 2s. 6d.

Per Rev. R. Lang, Dundee.

T. Walker Esq. .. 1 5 0

Mr. R. Nicoll 0 10 0

Collected by Miss Balfour 1 11 4

3l. 6s. 4d.

Lerwick.

Sarah King 0 2 0

Mrs. Strong..... 0 3 6

Penny Wishart .. 0 1 0

Mr. J. Sinclair.... 0 2 6

R. Linklater..... 0 10 0

John Robertson.. 1 0 0

Robert Sinclair .. 0 10 0

2l. 9s.

Ewing Place Church Youth's Missionary Society 13 3 0

Elgin Place Church, Additional for Bellary Schools.

W. P. Paton..... 1 0 0

Alex. Naismith .. 1 1 0

2l. 1s.

Greenock.

A. Adam 1 0 0

W. Anderson 0 10 0

J. L. Anderson .. 0 5 0

Robert Begg..... 3 0 0

David E. Barclay. 1 1 0

Robert Binnie.... 0 10 0

Wm. Black 0 3 0

Robert Cowan.... 1 1 0

Mr. Caird 1 0 0

Colin S. Caird 0 10 6

J. Cunningham .. 0 10 0

John Gray 1 1 0

Jas. J. Grieve 1 0 0

T. O. Hunter 1 0 0

C. P. Hunter 1 0 0

Rev. J. M. Jarvie. 0 10 0

John Kerr 1 1 0

Abram Lyle 1 1 0

Jas. Morton 2 2 0

Jas. McBride 1 1 0

Kenneth McLea.. 1 0 0

Wm. Marshall and Son 1 0 0

Miss Marshall.... 0 10 0

Robert McFee .. 2 2 0

R. McKenzie 0 10 0

Dr. McCulloch .. 0 10 0

W. McArthur 0 10 0

R. and S. Neill .. 0 10 6

Henry T. Patten.. 1 1 0

Wm. Stewart 1 1 0

Jas. Stewart..... 1 1 0

Mr. Robert Steele. 1 1 0

Mr. Scott 1 0 0

U. Walton 1 1 0

Robert Wright .. 0 10 0

A Friend 0 10 0

Collection, George Square Congregational Chapel. 5 0 0

38l. 4s.

Irvine.

Alex. Hugh, Esq.. 0 7 6

R. Gillies, Esq.... 0 5 0

Misses McFie 1 0 0

Geo. Paulin, Esq.. 0 7 6

J. A. Rankin, Esq. 2 0 0

John Smith, Esq.. 5 0 0

Hugh Watt, Esq.. 40 0 0

Miss Watt..... 10 0 0

59l.

Jedburgh.

Congregational Church.

Rev. G. Wisely .. 1 13 0

Mr. R. Young (D.) 1 0 0

Kirkcaldy.

Rev. D. R. Cowan's Bible Class, for Orphans of Missionaries..... 0 12 0

Kilmarnock.

Per Mr. J. Thomson.

James Thomson .. 2 0 0

James Thomson .. 1 0 0

Allan Thomson .. 0 5 0

Thomas Hillhouse 0 5 0

A. Aitken, Esq.. 0 5 0

The Young Ladies at Allan Hill Seminary 0 12 0

Missionary Box .. 0 7 2

4l. 14s. 2d.

New Lanark.

Rev. P. Anderson.

John Lyon, Treasurer.

Sabbath Morning Schools 3 16 6

Missionary Box, Briery Bank Lodge..... 0 2 6

Mrs. Bertram (Wamperfiat) .. 1 0 0

Mrs. Prentice, (Lanark) 1 1 0

6l.

To be disposed of as follows:

For an Orphan in India, (Benares), named Anderson 2 10 0

New Lanark 2 10 0

For Widows and Orphans of Missionaries 1 0 0

For Chinese Missions 1 10 0

For the School in Samoa, under the care of Rev. Mr. Bird..... 1 0 0

Stromness. Mr. W. Ross 1 10 0

Stranraer. Mrs. Charles, for the African Mission. 1 0 0

Perth.

Mr. J. Gray, Treasurer.

David Morton 3 0 0

J. & E. Mitchell.. 3 0 0

A Friend 2 0 0

Ditto, per R. C... 1 1 0

W. Frew 1 1 0

Robert Hay 1 0 0

James Readdie 1 0 0

J. Newlands, D.D. 1 0 0

Robert Storer 1 0 0

J. Balmain 1 0 0

J. B. Deas 1 0 0

G. N. Cornfute & Sons 1 0 0

James Ramsay 1 0 0

J. & H. Sandeman 1 0 0

John Gray 1 0 0

Mrs. J. Stewart .. 0 10 0

Melville Jameson.. 0 10 0

John Flockhart .. 0 10 0

D. Mackenzie 0 10 0

J. McNeill 0 10 0

David Scott 0 10 0

E. J. and J. 2 0 0

Sums under 10s... 5 15 0

Collection, Annual Meeting 1 15 10

Ditto, Mill Street Chapel..... 1 10 0

Perth Ladies' Auxiliary 5 8 0

North U. P. Church, Sabbath School, for the Ship 4 0 0

Interest 0 10 6

Exs. 45s. 5d.; 20l. 16s. 1d.

Stewartfield.

Congregational Church.

Rev. A. Galbraith.

Collection 1 5 0

Society for Religious Purposes.. 1 5 0

Young Men's Society 2 0 0

4l. 10s.

IRELAND.

Hibernian Auxiliary, per Rev. J. Hands 520 0 0

Dublin.

J. Cochrane, Esq. 65 0 0

For Native Girls .. 5 0 0

For Native Teachers 30 0 0

100l.

Kingstown.

Rev. J. D. Smith.

Public Meeting and Sermon 33 15 0

Mr. Leachman, Donation for China 100 0 0

Miss Leachman, collected for Erromanga.

Mr. Leachman .. 1 0 0

Mrs. Leachman .. 1 0 0

Miss Frazer 1 0 0

Mr. Grierson 0 10 0

Mr. H. F. Leachman 0 10 0

Mr. E. Leachman 0 10 0

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Misses Leachman. Sunday School, Collected for Missionary Ship	25	0	0
Grant from Communion Fund	27	9	1

Auxiliary Society.
Mrs. Parker, Secretary.

Collected by Mrs. Wright.			
Mrs. Irvine	5	0	0
Mr. Marks	0	5	0
Mrs. Wrenford	0	2	6
Miss Beers	0	2	6
Misses Sankey	0	2	6
Miss Macnamara	0	2	6
Miss Frome	0	2	6
Mrs. Tysdall	0	2	0
Mr. Wright	1	0	0
Collected by Miss Jane Cochrane.			
Mrs. Cochrane	0	5	0
Misses Cochrane	0	10	0
C. E. and H. E. Cochrane	0	5	0
Collected by Miss Butler.			
Mr. Gaskin	0	5	0
Mr. Cordner	0	5	0
Miss Whitaker	0	5	0
Miss Butler	0	5	0
Mrs. Waters	0	5	0
Mr. Odlin	0	2	6
Collected by Mrs. Galbraith.			
Mr. Galbraith	1	0	0
Mrs. McKern	0	5	0
Miss Manders	0	1	0
Mr. Matson	0	5	0
Mr. Williamson	0	1	0
Mrs. Knight	0	2	0
Mrs. Ryland	0	1	0
Mrs. Day	0	5	0
Miss Frost	0	2	6
Mr. Stanley	0	4	0
Mrs. Allen	0	2	6
Mr. McCormick	0	5	0
Mrs. Bryan	0	2	6
Miss Beers	0	5	0
Mrs. Cross	0	5	0
Mrs. Hogg	0	5	0
Mrs. Fraser	0	2	6
Mr. Bolton	0	2	6
Mr. Kirkpatrick	0	2	6
Miss Wynne	0	6	0
A Friend	0	1	0
Collected by Mrs. Parker.			
Mr. Boyd	10	0	0
Rev. J. D. Smith	5	0	0
Mr. Dixon	2	0	0
Mr. Bond	1	0	0
Mrs. Parker	1	0	0
Miss Parker	0	10	0
Mr. Richarson	0	10	0
Mr. H. Oldham	0	10	0
Mrs. Semple	0	10	0
Master and Miss Semple	0	2	6
Capt. Somerville	0	5	0
Miss Ferguson	0	5	0
Mr. Jackson	0	5	0
Mr. Boon	0	10	0
Mrs. Rees	0	10	0
Household Boxes.			
Master Boyd's	0	3	9
Misses Oldham's	0	5	1
Miss McEntee's	0	8	9
Miss Parker's	0	2	0
Sunday School Boxes. Classes.			
Mrs. Galbraith's	0	19	4
Mr. Galbraith's	0	16	11
Miss Leachman's	0	10	4
Miss Fraser's	0	10	0
Miss Jackson's	0	8	0
Mr. Richardson's	0	7	2
Mr. E. Leachman's	0	6	11
Mr. C. Leachman's	0	6	8
Mr. Simple's	0	5	3
Miss Galbraith's	0	4	3
Mrs. Boon's	0	3	8
Miss L. Phillip's	0	3	3
Miss Resicle's	0	2	7
Miss Day's	0	2	4

Mr. W. J. Galbraith	0	1	0
Anonymous	0	9	5
229*l.* 16*s.* 3*d.*			

Richill.
Rev. G. Jackson.

For Widows' Fund	1	0	6

ROTTERDAM.

Per W. G. Herklots, Esq.			
For General Purposes	15	0	0
For the Native Evangelist, Ebenezer Miller	10	0	0
For the Missionary Ship and the repairs of the same	2	0	0
For the two Native Girls, Caroline Twiss and Isabella Jay	6	0	0
33*l.*			

HAMBURG.
Rev. J. Smith, A. M.
Collected by Mrs. H. Beckitt.

	Current Marks.
Mrs. Bacon	5 0
Mr. & Mrs. H. Beckitt	8 0
Mrs. R. G. Jackson	5 0
Mrs. Rough	4 0
Rev. James Smith	8 8
Collected by Mrs. Richards.	
Mr. Coxon	5 0
Mrs. Langslow	5 0
Mrs. J. Oldrey	5 0
Mr. D. Macdonald	2 8
Mrs. Richards	2 8
Mrs. Watson, sen.	5 0
Mr. G. Williamson	5 0
Mrs. Young	2 8
Collected by Mr. A. Scott.	
Miss Bennet	2 8
The late Mrs. Bieber	15 0
Mrs. J. Davenport	5 0
Mrs. Naylor, Wittenberge	2 8
Mr. & Mrs. J. Scott	20 0
Messrs. R. & A. Scott	20 0
Mr. Bergedorf Smith	2 8
From Sunday School per Miss C. Pollock	10 0
	140 8

Sterling 8*l.* 7*s.* 6*d.*

ST. PETERSBURG.
Rev. E. Corbold, Pastor.
Collected by Miss Mirrielees.

	R.	
Miss Ellis	3	0
Miss Funck	6	0
Mr. W. S. Mirrielees	20	0
Mr. Muir	25	0
Miss M. Nystrom	3	0
Collected by Mrs. Charles Bell.		
Mrs. Bell	10	0
Mr. and Mrs. C. Bell	14	0
Mr. Fleet	3	0
Miss Hoggart	5	0
Mrs. Manners	10	0
Mr. Muirhead	3	0
Miss Munns	39	0
Mrs. Romanis	7	50
Mrs. Stevenson	25	0
Mr. Wittus	3	0
Collected by Mr. Prince.		
Mr. W. Moxon	10	0
Mr. T. Pollilolf	5	0
Mr. and Mrs. Prince	6	0
Two Friends	20	0
Collected by Mrs. Lee.		
Miss McGregor	3	0
Mrs. Lee	14	0
Master John Moss	2	0

Mrs. Moss	14	0	
Mrs. Saml. Sheperdson	5	0	
Collected by Mrs. W. Gibson.			
Mrs. Edwards	2	0	
Mrs. Fraser	2	0	
A Friend	5	0	
C. J. Gibson	2	0	
Mrs. Holgate	1	0	
Mr. James Key	10	0	
Mr. J. K nell	3	0	
Mrs. Maxwell	2	0	
Mrs. D. Maxwell	2	0	
Mrs. Sevier	2	0	
Mrs. J. Thornton	3	0	
Mrs. W. Thornton	2	0	
Mrs. Webster	4	0	
Sacramental Collection at Alexandroffsky Chapel, for Widows and Orphans of Missionaries	50	0	
Collected at the British and American Chapel, for the Widows and Orphans of Missionaries	118	0	
Ditto, for General Purposes, including the Contributions of the Sunday Scholars	86	50	
	550	0	

Disposition of the Foregoing.

Towards Support of Native Teacher, William Swan, by Miss Funck	3	0	
For Native Teacher, Alexandroffsky	71	50	
For Native Scholar at Nagercoil, Catherine Codman Ropes	20	0	
For Native Scholars at Salem School, India	92	0	
For the Ship	2	0	
For Widows' Fund	168	0	
For General Puposes	193	50	
	550	0	

MONTREAL.
Rev. Dr. Wilkes.

Ladies' Missionary Association, for Native Evangelist	10	0	0

HAVANNAH.

J. Barnes Esq.	2	0	0

NEW SOUTH WALES.
Per Rev. W. Cuthberson.

Sydney Auxiliary, per J. Thompson, Esq.	70	0	0
Per Rev. A. Buzacott.			
For the School at Mare, under the superintendence of Mrs. Creagh.			
Miss Helen Macarthur	1	0	0
Miss Jackson	1	0	0
Miss M. Kelly	4	0	0
Brighton Sunday day School, *Victoria*, Rev. W. R. Lewis, for a Teacher at *Uea*, half-year	5	0	0
Ditto, for the Ship	2	10	0

SOUTH AUSTRALIA.
South Australian Auxiliary.

McLaren Vale Congregational Church, per Rev. J. Howie	5	0	0
W. Peacock, Esq., J.P.	20	0	0
Hon. A. Hay, Com. of Pub. Works	10	0	0
Thos. Goode, Esq.	3	3	0
W. K. Thomas, Esq.	4	0	0
W. Giles	1	1	0
H. Giles	1	1	0
M. Goode	1	1	0
Collections by Miss Smith	0	12	9
Hindmarch Congregational Church, per Rev. W. Wilson	10	0	0
A. A. Tarlton, Esq.	5	0	0
Hon. T. Reynolds, Treasurer	3	3	0
6*l.* 1*s.* 9*d.*			

Macclesfield.
Rev. J. B. Austin.

Moiety of a Collection	1	0	0

MELBOURNE.
Collins Street.
Rev. A. Morison.
Collected by Rev. Alex. Morison.

His Excellency Sir H. Barkly	10	0	0
J. M. Smith, Esq.	10	0	0
J. Saunders, Esq.	5	0	0
Rev. J. Clow	2	0	0
T. J. Sumner, Esq.	2	0	0
Thomas Dickson, Esq.	1	1	0
Alex. Morrison, Esq.	1	1	0
Hon. D. Wilkie, M.D., M.L.C.	1	1	0
Rev. W. Jarrett	1	1	0
John Wilson, Esq.	1	1	0
George Robertson, Esq.	1	1	0
Alexander Miller	1	0	0
Henry Jennings, Esq.	1	0	0
Rev. A. Cairns, D.D.	1	0	0
Robert Kerr, Esq.	1	0	0
Mr. Parker	0	10	0
Miss Morison	0	12	6
Mr. Evans	0	10	0
Miss Roberts	0	5	0
J. Cochrane	0	5	0
Mrs. Kellett	0	2	6
S. Kellett	0	2	6
Mr. Geyer	1	0	0
W. Goodhugh, Esq.	1	1	0
Justice Pohlman	1	1	0
A. Wheatley, Esq.	1	1	0
T. J. Everest, Esq.	1	1	0
John Dickson, Esq.	0	10	6
Hon. Joseph Wilkie, M.L.A.	1	1	0
Alexander Galt, Esq.	1	1	0
Mr. Lowther	0	10	6
Rev. A. Morison	7	10	0
Collected by Mrs. Morison.			
Mrs. Thwaites	1	1	0
Mr. Sheffield	2	0	0
Cochran & Brien	1	0	0
S. Woolley, Esq.	1	0	0
Mrs. Ormond	0	10	0
Godfrey Howitt, M.D.	0	10	6
Mrs. Comrie	0	2	6
Mrs. Prebble	0	10	0
Mr. Stutter	0	10	0
G. Wragge	0	7	0
Mr. Mears	0	5	0
Mr. Nelson	0	2	6

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Mrs. Waugh	1	1	0
Mr. Carter	0	10	6
Mrs. Liddy	0	10	6
Mr. Lindsay	0	5	0
Mr. Spicer	0	2	6
Mr. Steel	0	5	0
Mrs. Shann	1	0	0
Collected by Mrs. Nield.			
James Scott, Esq.	1	0	0
J. Browning, Esq.	1	0	0
Mrs. Scott	0	10	0
Mrs. Nield	0	10	0
G. Horne, Esq.	1	1	0
H. Sheffield	0	2	6
J. Andrew	0	2	6
Mr. Kennedy	0	2	6
T. Pole	0	2	6
Mrs. J. H. Browning	0	10	0
Mr. Prebble	0	4	0
Collected by Mrs. Kemp.			
R. G. Brien	0	2	6
S. Kellett	0	2	6
J. M. Russell	0	5	0
W. G.	0	5	0
G. Horne	1	0	0
T. Hopwood	0	10	0
J. Andrews	0	10	0
H. Sheffield	0	2	6
O. Kemp	1	0	0
Mrs. Kemp	1	0	0
Mrs. Millar	0	10	0
Collected by Miss Pole.			
G. Horne	0	10	0
T. Hopwood	0	5	0
J. Browning	1	0	0
J. P.	0	10	0
M. D.	0	10	6
W. Harcourt	0	10	0
J. L. E.	0	10	0
M. Brothers & Co.	0	10	0
N. H. A.	0	10	0
T. H. F.	0	5	0
T. D.	0	5	0
J. K. L.	0	5	0
J. L. Connell	0	5	0
M'Ewan and Co	0	5	0
Webster and Co.	0	5	0
N. D.	0	5	0
G. Scott	0	5	0
F. C. and Co.	0	5	0
W. M.	0	5	0
H. S.	0	5	0
T. J. N.	0	5	0
J. M'Kean	0	5	0
Friend	0	5	0
W. Newstever	0	5	0
C. Hoodron	0	2	6
J. M'Kenzie	0	2	6
C. Honder	0	2	6
G. Scott	0	2	6
W. E. Gullard	0	2	0
T. Rosenberg	0	2	6
D. Beath	0	2	6
Mrs. Howitt	0	2	6
Mrs. Lotherington	0	2	0
J. Sykes	0	2	6
J. H. J.	0	3	0
J. S. P.	0	3	0
21 Subscriptions at 2*s.* 6*d.*	2	12	6
Small sums	1	7	6
Mrs. Gibbs, Contributions.			
For Native Teacher, Edward Gibbs, fourth and terminating year	10	0	0
For a Native Teacher, Clayton Gibbs, first and commencing year	10	0	0
For two children, Mrs. Jones's School, Mare	2	0	0
Collection for a Bell at Mare.			
Collected by—			
Kezia March	0	4	0
P. March	0	2	6
C. S. S. Price	0	2	6
Juvenile Society	7	19	9
Sunday School Missionary Box	0	4	4
Annual Sermons	7	19	10
132*l.* 8*s.* 5*d.*			
Per Mr. R. Smith	17	11	4
Lonsdale Street Congregational Sabbath School	8	18	0
HOBART TOWN.			
Tasmanian Missionary Society; Thirty-fourth Anniversary 1860.			
W. Rout, Esq., Treasurer. Rev. F. Miller and Rev. W. Day, Secretaries.			
Collected at Brisbane Street Chapel	12	12	2
Ditto Congretional Chapel, Davy Street	27	11	0
Ditto Congregational Church, New Town	4	16	0
Ditto Hestercombe Chapel	4	15	0
Ditto Annual Meeting, Brisbane Street Chapel	16	9	0
Donation from two Friends unable to attend the Public Meeting	2	0	0
New Town Sabbath School Association	1	13	6
Peppermint Bay Missionary Box	1	1	0
Donation at Green Ponds, per Rev. F. Miller	0	12	6
Pontville Sabbath School	1	0	0
Mr. T. Wade	1	0	0
Miss C. McKay	0	5	0
Miss A. McKay	0	5	0
Special Contributions.			
For the support of Native Teachers from the Children and Teachers of Davy Street Sabbath School	13	15	6
Ditto Watchorn Street Sabbath School	3	7	5
Ditto Lower Collins Street Sabbath School	4	5	7
H. H.	3	11	6
Miss Propsting's Bible Class at Brisbane Street Chapel, towards keeping the "John Williams" in repair	2	0	0
For the Institution at Tahaa for training Native Teachers.			
H. Hopkins	10	0	0
Collected by Rev. F. Miller	7	0	0
124*l.* 0*s.* 2*d.*			

FAMINE IN TRAVANCORE.

THE friends of the Society will have read with great pain, in the Missionary Magazines for February, March, and April, the communications recently received from our missionaries in Travancore, describing the fearful effects of the famine which has for many months prevailed in that province of Southern India, and by which multitudes of the native population, both Christian and heathen, have been reduced to beggary, disease, and death. Assured that the facts thus communicated would call forth a suitable response from the friends of humanity and religion, the Directors did not deem it necessary to issue a special appeal upon the subject; and the contributions already placed at their disposal for the relief of the sufferers show that their confidence was not misplaced. While, however, they are grateful for the timely and valuable help already rendered, and feel convinced that it will be highly appreciated by the Missionaries, and prove invaluable to the sufferers, the Directors believe that a much larger amount will yet be required to procure food for the destitute multitudes. They would, therefore, earnestly solicit further aid for this most pressing object, either by personal donations or congregational collections; assuring their friends that their bounty will cheer the hearts of the devoted men who labour in the midst of the famishing and dying thousands, and, through God's blessing, save not a few from going down to the grave, and contribute to the future extension of the Gospel.

Signed on behalf of the Directors,

ARTHUR TIDMAN,
EBENEZER PROUT, } Secretaries.

Blomfield-street, Finsbury, E.C., April 16th, 1861.

*** All remittances to be made to the Rev. E. Prout.

WILLIAM STEVENS, PRINTER, 37, BELL YARD, TEMPLE BAR.

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NO. 301.—NEW SERIES, NO. 18.] [JUNE 1, 1861.

THE

Missionary Magazine

AND

CHRONICLE.

ANNIVERSARY OF THE LONDON MISSIONARY SOCIETY.

SIXTY-SEVENTH GENERAL MEETING.

AT the close of another Anniversary, we have to congratulate the friends of the Society on the signal tokens of the Divine presence and benediction which have characterised the hallowed season. While the review of what has been already achieved in undermining the strongholds of error and superstition furnishes ample ground for praise and thanksgiving, we joyfully recognise in the signs of the times, and in the unabated zeal and piety of the Churches, an earnest of future triumphs. In some parts of the field of labour, indeed, unexpected obstacles have impeded the progress of the Gospel, and tried the faith of our Missionaries; but we believe that these apparently adverse events will be overruled for the further development of God's purposes of grace and mercy. The various meetings and services peculiar to our time-honoured festival have been very numerously attended, and on no former occasion have the friends and supporters of the Society evinced a more lively and intelligent interest in the cause of Missions, or a deeper sense of their obligation to help it forward by their prayers, their efforts, and their contributions.

MONDAY, MAY 6th.

New Broad Street Chapel.—An early Morning Prayer Meeting was held, specially to implore the Divine blessing on the several Services of the Anniversary.

Weigh House Chapel.—Service for the Juvenile Friends of the Society. Rev. F. BECKLEY, of Sherborne, commenced with reading and prayer. Rev. JOSEPH PARKER, of Manchester, preached from Acts xix. 26, and also offered the concluding prayer.

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TUESDAY, MAY 7th.

Fetter Lane Welsh Chapel.—A sermon was preached, in the Welsh language, by Rev. D. Rees, of Llanelly, from Acts iii. 1—12.

WEDNESDAY, MAY 8th.

Surrey Chapel.—After the usual Liturgical Service, which was read by Rev. NEWMAN HALL, prayer was offered by Dr. HALLEY, of New College. Rev. ALEXANDER RALEIGH, of Canonbury, preached from Esther iv. 13, 14. Rev. E. H. DELF, of Coventry, presented the concluding prayer.

Tabernacle.—Rev. H. QUICK, of Bristol, read the Scriptures and prayed. Rev. FRANCIS TUCKER, B.A., of Camden Road, preached from John xii. 32. The service was concluded by Rev. S. GOODALL, of Durham.

FRIDAY, MAY 10th.

SACRAMENTAL SERVICES.

Craven Chapel.—Rev. J. ROWLAND presided. Addresses, prayers, &c., by the Revs. J GRAHAM, G. L. HERMAN, and S. LUKE.

Falcon Square Chapel.—Rev. E. MANNERING presided. Addresses, prayers, &c., by the Revs. W. FAIRBROTHER, J. S. HALL, J. B. LAW, and E. H. DELF.

Union Chapel, Islington.—Rev. E. P. HOOD presided. Addresses, prayers, &c., by the Revs. C. R. HOWELL, A. M. HENDERSON, H. TARRANT, J. SUGDEN, and W. SPENCER.

Kingsland Chapel.—Rev. T. AVELING presided. Addresses, prayers, &c., by the Revs. H. OLLARD, J. B. COLES, S. CONWAY, C. DUKES, and — STANION.

Pembury Grove Chapel, Clapton.—Rev. T. BINNEY presided. Addresses, prayers, &c. by the Revs. Dr. TURNER, A. MCMILLAN, and J. ROSS.

Hanover Chapel, Peckham.—Rev. J. G. MIALL presided. Addresses, prayers, &c., by the Revs. J. BARKER, LL.B., J. FRAME, J. S. WARDLAW, A.M., and J. PILLANS.

Trevor Chapel, Brompton.—Rev. S. MCALL presided. Addresses, prayers, &c., by the Revs. J. STOUGHTON, J. ALEXANDER, E. PORTER, R. MACBETH, T. ALEXANDER, E. MORLEY, and W. M. STATHAM.

Blackheath Chapel.—Rev. Dr. A. M. BROWN presided. Addresses, prayers, &c., by the Revs. W. GILL, G. GILL, and J. BEAZLEY.

Eccleston Chapel.—Rev. W. CHALMERS, A.M., presided. Addresses, prayers, &c., by the Revs. B. PRICE, S. HOOPER, H. BACHELOR, H. QUICK, J. H. BUDDEN, W. TRITTON, H. MARCH, R. W. CARPENTER, and J. S. PEARSALL.

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Park Chapel, Camden Town.—Rev. J. FLEMING presided. Addresses, prayers, &c., by the Revs. P. THOMSON, T. MANN, H. B. INGRAM, and J. C. HARRISON.

Hoxton Academy Chapel.—Rev. S. MARTIN presided. Addresses, prayers, &c., by the Revs. J. RAVEN, G. GOGERLY, W. GRIGSBY, A. BUZACOTT, and EDWIN DAVIES.

Craven Chapel.—Rev. JOHN CORBIN, presided. Addresses, prayers, &c., by the Revs. R. BRINDLEY and W. ROBERTS, B.A.

Sion Chapel.—Rev. T. ADKINS presided. Addresses, prayers, &c., by the Revs. W. ROSE, A. CORBOLD, J. KENNEDY, W. TYLER, and other Ministers.

THE Anniversary Meeting of this Society was held on Thursday last at Exeter Hall, which was throughout densely crowded. The Chair was taken at 10 o'clock by E. Baines, Esq. M.P. On the platform were E. Ball, Esq., M.P., G. Hadfield, Esq., M.P., J. Kershaw, Esq., M.P., T. Barnes, Esq., M.P., Frank Crossley, Esq., M.P., Sir Culling E. Eardley, Bart., C. E. Mudie, Esq., J. Crossley, Esq., W. Willans, Esq., John Morley, Esq., Henry Rutt, Esq., Eus. Smith, Esq., P. Carstairs, Esq., Henry Spicer, Esq., W. D. Wills, Esq., W. C. Wells, Esq., J. K. Welch, Esq., &c.; the Revs. Thomas Binney, Dr. Halley, John Graham, Dr. Campbell, Dr. Tidman, E. Prout, J. Stoughton, John Alexander, Andrew Reed, Dr. Lockhart, T. Aveling, Newman Hall, J. H. Wilson, W. Tyler, George Smith, Dr. A. M. Brown, H. Allon, A. Raleigh, J. G. Miall, J. Kennedy, J. Beazley, Dr. Hugh Allen, E. Mellor, Dr. Morgan, Dr. Weir, &c.

The proceedings were opened by the singing of the 76th hymn in the Missionary Collection, "From Greenland's icy mountains," and the offering of prayer by the Rev. Joseph Beazley.

The CHAIRMAN said:—My Christian friends, my fellow-constituents and members of the London Missionary Society, I congratulate you on the return of another anniversary of that glorious evangelizing association. It is one of the oldest, the most important, and the most honoured of those great societies which at this season of the year gather in this temple of Christian philanthropy to acknowledge the goodness of God shown to them in times past, and to gain strength for further work in His service. Whilst every Christian must feel bound by the first principles of his faith to extend the Gospel of salvation as far as it may be in his power to extend it, there are some considerations which show that it is the special duty of England to be prominent and first in this great and sacred work. The first of these considerations which I would mention is the fact of our vast colonial empire, stretching round the globe, and our universal commerce, bringing the people of England into actual contact with almost every nation under heaven, and thereby giving opportunities which involve a sacred responsibility. The next of these considerations is the amazing and unequalled amount of moral power and means existing in this country itself, consisting in its material wealth, in its moral and political influence, in the freedom of its press, in the happy nature of its institutions, in all that tends to give to this land influence throughout the civilized and the uncivilized world. There is a third consideration higher than either of the others, which should have great and continual power with Christians, namely, the unparalleled amount of spiritual blessings which it has pleased God to heap on our happy land; where we live in the full blaze of Gospel light, in the perfect

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enjoyment of religious liberty, with the happy knowledge of spiritual revival amongst us; where the word of God has "free course" and is "glorified;" and where inappreciable, inestimable blessings lay upon each man an individual obligation to return to the great Author of them all, whatever human service he can in the advancement of His glory and the salvation of His creatures. It is even fearful to contemplate the amount of privilege, of mercy, and of responsibility heaped upon this land by the facts to which I have alluded. How can we possibly discharge the responsibility which is laid upon us, except by the most active, untiring, and pre-eminent zeal in the promotion of that cause for which this Society was established? I have for years counted it a great privilege and happiness to be a humble member of this Society, and I have watched with deep interest its proceedings during many years of great, though not unmixed and unchequered prosperity. One happy feature of this Society, which I have always noticed, —not that it distinguishes it from most of the other great missionary societies which we are happy to know exist amongst us—is the entire singleness of object it has always shown, its absolute separation from all sectarian and from all worldly influences or objects, the happy and perfect union and harmony with which it has worked with all other societies established for the same great and sacred end. And then, has not God blessed this Society during the more than sixty years of its existence, with an amount of usefulness in various parts of the world, that overpays a thousand fold all the efforts which have been put forth, and all the sacrifices which have been made by its friends and its agents? I believe that the report which will be read to-day will state that the finances of this Society are in a prosperous condition; I believe it will tell you that a great work is being carried on by your missionary agents abroad, and that at home there is harmony and accord amongst the Directors; that, in short, great spiritual prosperity is being steadily realized by this Society. But we shall have the pleasure of hearing to-day some of those faithful and honoured men, who, having devoted their lives and all their powers to the great work of promoting the salvation of their fellow men and the glory of the Redeemer, have returned through the pressure of ill-health from their work, at least for a time, and will tell us something about the difficulties and trials which they have encountered, and something about the great and glorious things which have been accomplished through their instrumentality and that of their fellow labourers. I believe that the constituents of this Society will ultimately approve of the original selection of its great fields of labour in various parts of the world, and of the maintenance by the Directors of those fields of labour, which one after another were adopted by the earlier managers of this Society. Out of five great fields thus occupied by the London Missionary Society, three are such as involve us in special duties and responsibilities; being connected with our great colonial empire, they call upon us for special efforts for the advancement of the moral and spiritual welfare of those with whom we are thus brought into connection. The three fields to which I allude are South Africa, the West Indies, and India. In South Africa you have labouring no less than thirty-seven Missionaries, who have accomplished not merely a spiritual work, but also a great and glorious work of secular deliverance for those among whom they were placed. It was your honoured missionary Dr. Philip who was the means of delivering the Hottentots from the cruel bondage in which they were held by the Dutch Boers, who had so long been the rulers and owners of the colony. There are now to be seen towns, villages, churches, schools, smiling with the happiness of Christian communities, in the midst of those who were among the lowest, and some of them the most ferocious, of the savage tribes by whom the world has been peopled. Of the West Indies also, where we have nineteen Missionaries labouring, I may say that we are under a special obligation to its sable inhabitants, who for so many ages had been toiling under the rule of their task-masters, who happily, through a glorious act of liberality on the part of this country, were

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redeemed from their servitude, but also still being held in much of ignorance and much of debasement, have a claim upon you to give them that knowledge, and to cultivate in them those qualities and habits which would fit them for the enjoyment of Christian freedom. Although one of our great reverses took place there in the ignominy, the death, the martyrdom, of John Smith, yet that grand reverse was overruled in the providence of God, and made one of the earliest and most efficient means of the abolition of slavery throughout the whole of our colonial empire. Then I turn to the great, the mighty empire of India, where I am happy to see that you have no less than fifty-two European Missionaries labouring at this time, and where 150,000,000 of our fellow subjects, possessing indeed an ancient civilization, and possessing high qualities of nature, are yet sunk in what is perhaps the foulest, most demoralizing, and most hateful of all the superstitions that prevail on the face of the globe. So that in these three fields of labour you have no less than 108 of your Missionaries out of 153 now labouring, and I venture to think that you will approve of the maintenance of those fields by the Directors. But then there are two other fields, each of them involving great though different kinds of interest. First, there is your earliest and youngest sphere of operations, once the darkest and then the brightest, Polynesia, the vast multitudes of islands that stand in the South Seas, and where such great triumphs have been won for the religion of our blessed Saviour. There you have no less than twenty-seven Missionaries labouring; and from that field, I believe we shall have one representative to-day. And then, there is the latest and largest of all the fields, and which has been recently opened to our labours, and which, not during our time only, or that of our fathers, but for 4000 years, has been closed against all foreign influence—the great, the unparalleled empire of China. I do not know what is the entire number of the European and American Missionaries who are labouring there; but I believe that your Society was the earliest in the field, and that it has a greater number of agents at present than any of those honoured Societies whose co-operation we hail with joy in that mighty field of Missionary enterprise. You have now no less than eighteen Missionaries labouring in China; and I am sure you will be pleased to learn that, so impressed are the Directors with the claims of the mighty empires of India and China, which contain together, it is estimated, nearly two-thirds of the human family, that they intend to send out this year no less than fifteen additional Missionaries to those great fields of labour. As regards China, Lord Elgin has lately stated that he has ascertained by the most careful inquiries that the estimate of the population, given long ago by Dr. Medhurst, in his book, and by other Missionaries of this Society, was perfectly well founded, and that the almost incredible, and absolutely inconceivable number of 400,000,000 of inhabitants crowd that vast, interesting, and now apparently divided and distracted empire. Perhaps the most remarkable event of the age in which we live is the opening of the empire of China to Western civilization, and to the efforts of the various Evangelizing Societies. And now, at the time when that opening has taken place, we see a great division in that empire, a rebellion which seems likely to be successful; and the most remarkable feature of which is that it is founded on a mortal hostility to the old idolatries and superstitions of the country. We cannot claim the rebels as enlightened Christians; but it is a marvellous proof of what God can do, and that in a short time, that they do to a certain extent recognise the true God, and set themselves against the religion which has been held for so many centuries by their forefathers. I believe this Society has the great and distinguished honour of having translated into the language of that vast empire, in two separate translations, the Word of God, and thus rendered it accessible to almost one half of the human family. Let me here say, what indeed in my conscience I am bound to say, that I do detest, with all my heart and soul, much of the conduct which has characterized both the commercial and political feelings of England with regard to China. I look upon the opium traffic as a detestable and accursed traffic, the effect

of which it will take ages to remedy. I believe, too, that in the history of several of the wars which have been overruled to the opening of the Chinese Empire, we have much to deplore. Although other powers may have been wrong as well as England, yet there has been an amount of wrong on our part for which we have reason to blush. But surely those who entertain this opinion are bound to offer all the compensation in their power, and the highest compensation that we can render is to diffuse the gospel of salvation in China, and thus confer upon it the greatest of all blessings. One sad and heart-rending reverse will, my friends, be laid before you to-day in the Report. But we are accustomed to reverses, and can sustain them, I trust, with humble Christian submission, especially as it is out of former reverses of this Society that we have seen its highest glories and successes spring. When your Missionaries were banished from Tahiti, the most signal proof was given that their work had been well accomplished; when they were expelled from Madagascar, the blood of the martyrs proved to be the seed of the church, and converts have multiplied more rapidly since that expulsion than they did previously. Thus out of evil has often sprung good. Perhaps even out of the loss of one of the most honoured and celebrated of all your Missionaries, out of the martyrdom of John Williams, at Eramanga, arose the highest amount of good that has been wrought among the inhabitants of the other islands around. It was not the thirst of vengeance and blood which was excited by that event, but the true spirit of Christianity, nay of Christ himself, that spirit which led Him to say, "Father, forgive them, for they know not what they do." One other observation will close these preliminary remarks. In the western hemisphere a great calamity has befallen civilization and Protestant Christianity. Our great ally in the work of Protestant Missions, the United States of America, is divided into two parts. The awful crime of slavery has drawn down upon the American people the terrible retribution of civil war; and it is to be feared that that great body of most pious, distinguished, and successful American Missionaries, who are scattered abroad throughout Turkey, and Syria, and Persia, and India, and Birmah, and China, and Polynesia, may fail to obtain some of that support which they have been accustomed to receive from their fellow-countrymen. Hence they may have to appeal to you for help, and I trust that if they should do so, you will not have the heart to refuse it. I will conclude with one inspiriting consideration, and that is, that the enterprise in which we are engaged is one that cannot fail. The word upon which it rests, the word of promise, is more stable than the everlasting hills. The world must "be filled with the glory of God;" all men must "be brought to the knowledge of the truth." God has from eternity given to His Son "the heathen" for His "inheritance," and the "uttermost parts of the earth" for His "possession." The question is, then, shall we take a part in this great work? shall the deliverance be wrought out by us, or shall we stand aside, and not, when it comes to be accomplished, be partakers of the labour, the honour, and the joy? I trust that an effectual answer will be given by this meeting to that question.

The Rev. Henry Allon, on behalf of Dr. Tidman, who was suffering from a severe cold, read the following Report:—

The Directors of the London Missionary Society, in the review of the Missionary year of which they now present a sketch rather than an adequate report, are thankful that, through the grace given to them, they have not ceased to urge the ever-growing claims of the Society on the earnest prayers and increasing liberality of their constituents, and they gratefully acknowledge the cheerfulness and energy with which its friends have well sustained its operations and its interests.

In the prosecution of their great enterprise, some of our self-sacrificing and heroic Missionaries have had to sympathise with their suffering people under the awful calamities of

cholera and famine, while others have found their graves on the pestilential deserts whither they had gone, at the call of their Redeemer, to save immortal souls from death.

But, amidst these sad occasions for sorrow and humiliation, our motives to steadfastness and ardour were never so powerful, and our prospects of success never so glorious, as those which are supplied by the history of our Missions throughout the Sixty-seventh year of the Society's operations.

To each of these prominent features of interest the Directors invite the special though brief attention of their assembled friends.

I.

The HOME PROCEEDINGS of the Society, with their results, are highly encouraging, and claim our special thankfulness to God.

By some sincere friends of the Society it has been feared that the successive appeals for new and extended Missions in AFRICA, INDIA, and CHINA, would operate injuriously on its ordinary income; but these apprehensions have happily proved groundless. On the contrary, the unparalleled magnitude of these several objects has added strength to the permanent claims on our Missionary zeal, and has thus tended to increase rather than diminish the Society's annual resources.

It will be remembered that in the income of the last year, in addition to special contributions for India and China, amounting to upwards of £13,000, there was also included the munificent reversionary gift of £9500 from a deceased Friend, making a total of £22,500, which must be regarded as supplementary to the Ordinary Income.

During the present year the various Contributions for special objects have not greatly exceeded £10,000; but, with this deduction, the *Ordinary* Income for the year exceeds that of the year preceding.

INCOME, 1860-61.

ORDINARY.

Subscriptions, Donations, and Collections	£46,971	8	2
Legacies	6624	9	7
Fund for Widows and Orphans and Superannuated Missionaries	3048	10	7
Australia and Foreign Auxiliaries	1527	7	3
Dividends, etc.	1080	15	9
	59,252	11	4
Missionary Stations	15,976	4	4
	75,228	15	8

SPECIAL.

For the Extension of Missions in India	1648	1	0
For the Extension of Missions in China	2558	10	2
For the Relief of Sufferers from Famine in Southern India	877	5	11
For Repairs and Outfit of the "John Williams"	5050	14	6
Total	85,363	7	3

EXPENDITURE.

Home Payments	66,084	0	2
Raised and Appropriated at the Mission Stations	15,115	5	10
	81,199	6	0

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JUVENILE EFFORTS FOR THE MISSIONARY SHIP.

In acknowledging the *Special* Offerings of the year, the Directors cannot but express their warmest gratitude to their *Juvenile Friends*, by whose exertions the sum of £5050 was raised within a few months for the Repairs and Outfit of the "John Williams"—an amount not only sufficient effectually to meet that twofold object, but leaving a balance of about £1000 towards the expenses of the vessel during her prospective voyage. This amount, *added to the produce of former efforts*, makes a total, raised on account of the Missionary Ship by the children of England associated with the Society, of £22,200. While gratefully receiving this most valuable offering of their young friends, the Directors affectionately hope and pray that the heart of every contributor may, in the morning of life, be dedicated to that Saviour whose glorious cause he thus promoted by sending the Gospel to the perishing heathen.

ARRIVAL AND DEPARTURE OF THE "JOHN WILLIAMS."

The "John Williams" reached the Port of London on the 30th of June last, and, having undergone a thorough and complete repair, and been amply provided with all necessary stores, she sailed again for the South Pacific on the 23rd of November—being her *fifth* voyage to that distant ocean. The Directors cannot omit to acknowledge their obligations to the several gentlemen in the shipping interest by whom the works were executed, not only for the satisfactory manner in which they were performed, but also for their liberal contributions toward the expenses incurred.

The vessel is again intrusted to the command of Captain Williams, whose Christian character, nautical skill, and able seamanship, both the Directors and the several Missionary Voyagers who have sailed in her, are most happy to acknowledge.

Five new Missionaries embarked in the "John Williams" to reinforce our Polynesian Missions—Messrs. Green and Morris, appointed to the Society Islands, and Messrs. Simmons, Lawes, and Bird, to the Samoan Group, with a view to the settlement of one of their number upon Savage Island. After a short and prosperous voyage of sixty-two days, the vessel reached the Cape of Good Hope on the 24th of January, where several of her passengers completed their voyage. Of these, a devoted Missionary of the Paris Society, appointed to labour among the Bassutos, describing the voyage, writes:—

"The sixty-two days which we were allowed to spend on board the charming ship of your Society will for ever remain engraved in our hearts. We pray you, dear Sir, to thank the members of your honourable Committee very heartily for us, for having granted us the privilege and happiness of sailing on board their ship. We have been most happy with your Missionaries; they have all shown us much Christian affection."

A female friend, also connected with the Paris Society, writing from the fulness of a grateful heart to her relatives in that city, observes:—

"I have had daily proofs of the Lord's loving and faithful care. He has surrounded me with friends who have lavished on me the tenderest care, so that I have wanted for nothing; and I have often been led to ask myself what must be the state of those who voyage in ordinary vessels? In this one we are *at home*. Every comfort has been provided for the passengers by the kind Christian forethought of the Directors, and I believe we know the trials of our position only under their most gentle and alleviated form."

On the 29th of January the "John Williams" proceeded from the Cape to Australia, where the friends of the Society in the several colonies are waiting to give her Missionary voyagers a hearty Christian welcome.

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DEPARTURE OF MISSIONARIES.

The Rev. Joseph Mullens, after rendering valuable assistance to the Society and to the cause of Missions generally, during his visit to England, returned with his family to Calcutta in the month of September, accompanied by the Rev. J. E. Payne and the Rev. George Shrewsbury, the former appointed to Calcutta, and the latter to Berhampore. They safely reached their destination on the 20th of December, and forthwith entered on the duties of their respective Missions.

REVISION OF THE SCRIPTURES—VERNACULAR CHRISTIAN WORKS.

The Rev. R. C. Mather returned to India in November last. During his sojourn in England, he was employed by the Committee of the British and Foreign Bible Society in the revision of the Bible in Urdu, for which he was eminently qualified by his scholarship in that language; and before his departure from England, Mr. M. had the satisfaction of carrying the whole of the sacred volume through the press.

During the latter part of the year, two of our devoted and experienced Missionaries from Polynesia have also been engaged in similar labours by the Committee of the British and Foreign Bible Society—the Rev. Dr. Turner in superintending the printing of the revised edition of the Samoan Bible, and the Rev. Alexander Chisholm in rendering like service with the revised edition of the Scriptures in Tahitian.

The funds of the Bible Society will ultimately be relieved of all the expenses connected with these Polynesian Versions. This has been realized in all former editions; and the Christian Islanders continue not only willing but anxious to possess the Bible, though at a price fully equivalent to the entire outlay.

Next in value to the inspired Volume, are suitable works for its illustration, in the languages of the people among whom our Missionaries labour; and the Directors cannot but again express their gratification at the prosecution of this important object by Brethren well qualified for the task, in almost every field of Missionary labour. The Reverend J. H. Budden, now in this country, is engaged in carrying through the press five works in Urdu and Hindee—a most valuable contribution to the Vernacular Christian literature of the many millions of North-Western India. The Committee of the Religious Tract Society have generously assisted Mr. B. by a grant of half the expense of printing his several volumes.

INCREASE OF MISSIONARY STUDENTS.

At the date of the last Annual Report, the number of the Society's Missionary Students was Twenty-two—a number much larger than the Directors had been able to report for several preceding years. Of these, Six have since gone forth to Missionary labour; but during the year, Twenty new candidates have been received, making the present number of Missionary Students *Thirty-six*. Several additional applications are under consideration, and it is confidently hoped that hereafter not less than *Forty Students* may be annually sustained by the Society—a number barely sufficient to supply the vacancies occasioned in the present band of labourers by disease, old age, and death; and to enable the Directors to fulfil their engagements of sending forth an increased number of Evangelists, more especially to India and China.

The large increase in the number of Candidates for the service of Christ among the heathen, must afford to the friends of the Society peculiar gratification, inasmuch as it may be regarded as a gracious answer to the special and importunate prayers which have ascended from the hearts of thousands to the Lord of the harvest, that He would send forth

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more labourers to occupy the fields of almost boundless extent, which His providence has opened.

The Directors cherish the expectation that in the course of the ensuing autumn *Six* of the Missionary Brethren now in England will return with renovated strength and energy to their several fields of labour in the East, and that they will be accompanied by at least *Fifteen new labourers* for India and China.

The *present* number of the Society's European Agents is 153, of whom Twenty-seven are connected with the several Missions in the South Pacific, Nineteen labour in the West Indies, Thirty-seven in South Africa, Eighteen in China, and Fifty-two in India.

During the year, the Directors have had the pleasure of holding the usual half-yearly meetings with their Co-Directors from the country; and on both occasions they have been favoured with the unanimous expression of their concurrence in the measures adopted for the management of the Society.

II.

The hopes of the Directors and the interests of the Society, have, during the year, been deeply affected by unforeseen visitations of SUFFERING and BEREAVEMENT.

CHOLERA AND FAMINE IN TRAVANCORE.

It is an interesting fact, well known to the friends of the Society, that its Mission in the Province of Travancore is, next to that of the Mission in Tinnevelly, the strongest and most promising of any in Southern India. In the last Report the Directors had the great satisfaction of stating that the unrighteous persecution which the Native Christians had suffered in the year preceding from their heathen countrymen had, through the intervention of the British Government, happily terminated, and that the Mission Churches again had rest.

The year 1860 commenced with auspicious prospects to the Missionaries and their flocks, and they rendered grateful praise to Him who had made the wrath of man to praise Him, and turned their flowing tears to streams of joy. But in the midst of their enjoyments, clouds and darkness were gathering around the throne of their Father in heaven, and accumulated afflictions awaited them, not from the wrath of their enemies, but from the hand of God. Cholera in its most fearful form, and in a period incredibly short, swept away thousands of the people, of whom about fifteen hundred were connected with our several Mission Stations; and while those who just escaped its fatal power were still emaciated and helpless, the pestilence was followed by dearth and famine, and multitudes have been reduced to beggary, starvation, and the grave.

From the letters of our Missionaries, written in the midst of these aggravated sufferings, the Directors select the following brief but expressive passages. Under date Neyoor, Nov. 19th, the Rev. F. Baylis writes as follows:—

"Owing to long-continued drought, there was no harvest here at the usual time (September). Food has in consequence been gradually rising to famine prices, and many of the people around us are literally starving. About a month ago, the tanks were all dried up, so that even water for the cattle could scarcely be procured, and large numbers of cocoa-nut and other trees were withered, which is not a common occurrence.

"But this has not been the greatest of our trials. That dreadful scourge, cholera, has been in our midst, taking away numbers of our people, and, so far as I am able to ascertain, a far greater proportion of the Heathen and Catholic population. You may judge how great its ravages have been when I tell you that, in this district alone, at least 400 of my people (250 adults and 150 children) have been taken since the beginning of September. This is nearly *a tenth* of the whole number of adherents under my care. The mortality has been even greater in the Pareychaley district. Altogether I reckon, that of those regularly connected with our South Travancore Missions, 1200 *of all ages* have been carried off in this visitation, many of them very suddenly. . . .

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"People say they have never known any thing like this before. Cholera has often attacked villages here and there quite as violently, but this time it appeared to be *in every place*. There is scarcely a village that has been free—scarcely a household into which death has not entered. From this congregation, twenty-two have been taken, among them a catechist (J. Rathbone), and the wife of the catechist C. Glover, but some of my congregations have lost from thirty to forty-five individuals."

The sufferings of the people in the vicinity of *Trevandrum* exceed even those of *Neyoor*; this will be seen from the following affecting representation of the Rev. J. Cox, dated December 6th, ult.

"Since the commencement of Missions in Travancore, I believe that no year like the present has been experienced. Last year the hand of man was raised against our work; but it quickly fell palsied, and many saw and owned that God was with us, therefore no one who rose against us could prosper. But the year through which we are passing is far different. God himself has smitten this land, and His sore judgments, famine and cholera, have been, and still are, carrying away hundreds into eternity. Continued drought destroyed the rice crops, and numbers of the inhabitants fainted from want of food and shrunk to mere skeletons. Men whom I knew as strong able-bodied labourers, I saw after a month or two, and could not recognise, in their emaciated forms, the identity of their former selves. At the time when great numbers were in this weakened condition, and still without the means of subsistence, the cholera swept over the land from the south towards the north, and fatal as that disease is in ordinary circumstances, now it became awfully destructive. It found but shadows of men to encounter, and they passed away before its breath.

"I see no prospect yet of relief, from the great scarcity of food; the rains in October were very deficient, and consequently in many places the rice crop has failed. Lately a black caterpillar has appeared in swarms in the rice fields, and has destroyed the crops where, notwithstanding the drought, they had a small supply of water. There are many cases where people survived the attack of cholera, but could not obtain food to regain their strength or to support life, and thus they sunk from exhaustion, and died. I find it impossible to give adequate relief to the sufferers connected with my Mission. The schools are nearly all stopped, partly from the late prevalence of cholera, and partly from the children not having food to enable them to leave their houses. Many, in order to obtain a little food, have disposed of the few things they had in their houses, or have mortgaged or sold the few trees they possessed; these means are now exhausted, but the famine still continues. We cannot expect rain again till about April, except a few intervening showers. The heart is overburdened with anguish at the sight and contemplation of all this distress. The Sircar has provided work in making and repairing roads, and in cutting a new canal; and this gives help to many, but it does not meet the case of the weak, the languishing, and infirm."

Two months later our Brother yet further enlarges on the sufferings of the people.

"Not only in the twenty-three years I have been in Travancore, but as far as the memory of the oldest of the inhabitants reaches, no such distress and mortality, and no such combination of causes to produce them, have been known. . . .

"From all I learn, not less than 1500 souls connected with our Missions have been taken away, mostly in the three months of September, October, and November; and it is impossible to know how many of those not connected with us have died. . . . The people of the labouring classes have hitherto managed to live by selling the few things they had. Trees in the gardens, tools for their work, and even doors, and other parts of their houses, have been sold to buy food; and now these resources are exhausted. They have eaten roots and leaves, till these have failed. The green tamarind from the trees has made an article of food, and the stones of it are being sold by the roadside. Existence, prolonged by such substances, becomes only a burden, as the emaciated body and swollen limbs testify. One feature more must stand distinct in its own darkness. *The people are selling their own children, and this for a mere trifle.* I hesitate to mention the lowest sum I have heard; but for a quarter of a rupee, and less, they sell their children into slavery of the Mohammedans, and others, on the sea coast; and *they* have the means of disposing of them again, so as to make much profit. Of course, they make converts of them at once. The poor starving parents, instead of seeing their children dying with hunger, which they are unable

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to appease, know, or hope that they have something to live upon. How deeply we should pity them, in this extremity of misery!"

Mr. Cox, in a letter received by the last mail, and dated as late as March 21st, very gratefully acknowledges the pecuniary assistance he had already received, and bears also a willing testimony to the zeal and liberality of the Rajah, the native officers, and the British Resident, in their efforts to alleviate the miseries of the famishing people. Still, however, their condition was most deplorable, and the following brief extract from his letter, shows how heavily this calamity falls upon the children.

"The Dewan has aided me to put up a small house for starving children, near my bungalow; and, though it is not yet finished, I have already received twenty-six—some Christian, and some heathen. One of these had been sold; one is the daughter of a man who has sold three children, and was about to sell this, if he had not heard of this asylum; two are the remains of two families, in each of which two children have died from want of food; the others are children of widows whose husbands died in the pestilence last year, or of parents who have no means to support their children. . . .

"Yesterday I went to the cunjee house on the east side of Trevandrum, to see the poor receive their meal. When I arrived, 1800 of several castes had just been fed, and then I saw 600 Puliars (former slaves) sit in rows on the dry sand of the river to take their food. Poor creatures, many of them were but skin and bone, and, without these supplies of charity, many would have died."

That these statements of our Missionaries in no degree exceed the mournful reality, will be evident from the following extract from the "Cochin Courier":—

"The dire calamity which now prevails in Travancore has no precedent in the present century, and mothers have actually been reduced to that last alternative of despair, the sacrifice of the tenderest feelings of nature, to procure the means of prolonging their wretched existence. Never were the demands of mercy and philanthropy more imperative than on the present occasion, or the necessity for prompt and decisive action on the part of the government more apparent. In South Travancore the distress has reached its height, and we have it on authority that we are unable to question, that *parents are disposing of their children by sale, without regard to the caste or creed of the parties to whose mercies they are consigned. In the neighbourhood of Cotaur, a fine boy about seven or eight years of age was offered for sale by a poor woman for eight chucgrums, or four annas and a half!* Trevandrum, we are informed, literally swarms with the miserable poor, and despite the feeble efforts of private benevolence, many are dying daily from starvation."

Such narratives could not fail to awaken the deepest sympathies of humanity and religion; and their insertion in the pages of the "Missionary Magazine" has already been followed by contributions from friends of the Society, specially intended for the relief of the Travancore sufferers, amounting to upwards of £870.

All classes of the British public have been moved with deep compassion by the awful calamities which have befallen the *Natives of North-Western India*, and large funds have been raised to provide food for the starving millions; and even these efforts of enlarged benevolence will be insufficient to do more than mitigate the sore and wide-spread evils. This generous help has, however, been *restricted* to the *North-West*: but while the famine extends in those provinces over a wider sphere, and the number of sufferers is proportionately greater, yet the intensity of their distress can scarcely exceed that of the inhabitants of Travancore. Of these Tamil sufferers upwards of *Eighteen Thousand* have renounced idolatry, and placed themselves under Christian Teachers, of whom about *Twelve Hundred* are in membership with our Mission Churches: and while Christian charity will extend its sympathy to every object of suffering humanity, it is under an obligation of the highest authority specially to do good to the necessitous and afflicted of the household of faith.

The Directors are therefore truly thankful to those friends who have so kindly and

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promptly contributed to the Famine Fund for Travancore. They have already advised their Missionaries as to the best methods of its application; and in the hope of receiving additional donations for this urgent case they have authorized them to draw on the Treasurer for £1000.

FAILURE OF THE MISSION TO THE MAKOLOLO.

Since the massacre of Williams on the Island of Eramanga, in the year 1839, no event has befallen the Society so deeply afflictive as the issue of the arduous attempt to establish a Mission among the native tribes on the north of the Zambesi—the great river of Central South Africa. The Christian public in general, and the members of the Society in particular, are well aware that, as the result of Dr. Livingstone's travels while in the service of the Society, and at his special instance and advice, the Directors, with the cordial concurrence of their constituents, resolved to establish two Missions, the one on the north of the Zambesi, among the Makololo, and the other on the south, among the Matabele.

The attempt to establish the former was committed to the Rev. Holloway Helmore, with Messrs. Price and Mackenzie as fellow labourers; and with the mournful result the friends of the Society are already acquainted. The difficulties and dangers attendant on their journey of nearly a thousand miles from *Kuruman* to *Linyanti*, were such as nothing but the noblest Christian principles would have induced them to encounter or enabled them to surmount. Of these, the chief was the destitution of water both for themselves and their oxen; so that in more than one case, they were obliged to remain several weeks in the vicinity of a fountain, not knowing how remote the next might prove. One of these trials of faith and patience is thus described by Mr. Price:—

"From the Zouga we travelled on pretty comfortably, till near the end of November, when we suffered much from want of water in the neighbourhood of a place named Gukobo, which, by way of distinction, was called 'Detention Pool.' For more than a week, every drop of water we used had to be walked for about thirty-five miles. You may imagine dear Mrs. Helmore's feelings when, one afternoon, the thermometer standing at 107 deg. in the shade, she was saving just *one spoonful* of water for each of the dear children, for the next morning, not thinking of taking a drop herself. Mr. H., with our men, was then away searching for water, and when he returned the next morning with the precious fluid, we found that he had walked full *forty miles*. Little Henry remarked, 'How happy we shall be, now that Papa has brought us water.' We left that place on the day after Christmas day, and proceeded on our way to the Makololo. But about a week's journey thence, we had to halt for three weeks until rain came."

At length, after enduring innumerable difficulties and privations for seven months, they arrived, on the 14th of February, 1860, at Linyanti, the residence of the Chief Sekeletu.

"The King," writes Mr. Price, "was said to be out hunting, and was not likely to return for two days. However, on the morrow, a fine fat ox was sent to us for slaughter, and on the third day Sekeletu himself, accompanied by an immense number of his people, came to see us, bringing presents of beer.

"Nothing had been seen or heard of Dr. Livingstone, and therefore we had a consultation as to what we should do. Sekeletu refused to allow us to remove elsewhere, or even to point out a healthy place where we could settle down and wait for the Doctor, but proposed that we should live with him. This proposition was of necessity accepted, and we began forthwith to build temporary houses. Mr. H. preached in the King's Kotla on the first Sunday, and also on the morning of the second."

Thus far, although disappointed by the non-arrival of Dr. Livingstone, and grieved by the refusal of the Chief to allow them to seek a salubrious spot for the Mission, our Brethren were sustained by hope, and forthwith commenced their work of mercy among the people.

"But now," says Mr. Price, writing to the sister of Mr. Helmore, "begins a dark, very dark chapter in the history of the Makololo Mission, than which perhaps there are not

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many darker in the history of Christian Missions. In the course of about a week we were all laid low, but more especially Mr. and Mrs. Helmore, the four children, and all our servants; but through the great mercy of God Mrs. Price and myself were still able to move about a little, although with great difficulty. We were able to attend a little upon our dear friends the Helmores, neither of whom could hardly move a limb. As I was going round one evening to see if they were all comfortable, I found the four children lying on a bed on the outside of the tent, and Mrs. H. by the side of the bed on a cushion. They were all asleep. I felt their foreheads, &c.; at last I came to dear little Henry: he was cold—he had just slept the sleep of death. I immediately went and informed his father, who was lying in the tent: he told me I had better not tell Mrs. H. till the morning. I took the child into the tent and wrapped up the body in a piece of carpeting, and engaged men to prepare a grave, that we might bury him the next morning. He was buried by the side of Malatsi, my waggon driver, who had died a few days previously. When it was told Mrs. H. she took no notice whatever, although it was her *dear, precious* little Henry. This was on the 7th of March; on the 9th our own dear little baby died. On the 11th Selina Helmore died, and on the same day Thabi of Lekatlong. On the 12th Mrs. H. died. Mr. H. had some conversation with her shortly before she expired. She said she had no desire to live—her work was done, and she wished to go home to Jesus. After that, Mr. H., and Lizzie, and Willie improved considerably, until about the middle of April, when Mr. H. paid a visit to Sekeletu in the town, and came back very tired and feeling very unwell. From that time he became worse and worse, and on Friday afternoon, April 20th, he fell into a kind of sleep, and remained in that state of unconsciousness for about thirty-five hours, and then, on the night of Saturday breathed his last.

"All these I wrapped up and consigned coffinless to the silent tomb with my own hands, with the exception of my own child, which died in the arms of its mother whilst she sat by my bedside as I lay helpless from fever. Never have I seen so much Christian courage, patience, and zeal for Christ's cause displayed as in Mr. and Mrs. H., amidst all that they suffered both on the journey and at the Makololo.

"When we saw that Mr. H. was becoming seriously ill, we endeavoured to get him to give us some instructions as to how we should manage with the two dear children and his goods. But alas! it was too late; he had in a great measure lost his power of speech, and it was only by putting a direct question to him that we could understand anything, for he could not say more than just yes or no. One thing that he particularly desired me to do was to take his children to Cape Town and see them safely on board ship for England."

From this scene of pestilence and death the solitary Missionary and his devoted wife prepared to depart as the only means of saving their own lives and the lives of the little orphans intrusted to their care.

By the last African Mail, letters to the Directors arrived from Mr. Price, Mr. Mackenzie, and our venerable friend Moffat, dated Kuruman, February 20th, where they had all just arrived after their long and trying journey.

That of Mr. Price, which is deeply affecting, confirms the several statements already given of the sufferings and losses at Linyanti, and supplies the strongest proofs of the unprincipled and cruel conduct of the Chief. The following are some of its heart-rending details:

"What were my feelings on the morning of the 22nd of April, as I followed the remains of my dear Brother to the silent tomb, can better be imagined than expressed. All then fell upon me, and I was so reduced that I was hardly able to move, and my poor wife had entirely lost the use of her feet and legs.

"But I forthwith began to make preparations for returning to the South, although I was obliged to be carried or led about from box to box; and packing for a couple of hours in the morning would lay me up completely for the two following days. However, I managed to get all ready by the end of May. Up to the time of Mr. H.'s death, the Makololo were pretty quiet; whether we lived or died they did not trouble us much. But when he died, and I began to prepare for going away, then began our real troubles. By day, things were taken before our eyes by force, if they were not delivered up willingly; and by night, stealing by wholesale; my clothes, that I had been wearing during the day, were stolen at night from the foot of my bed. When I was ready to go away, Sekeletu came, and, without any ceremony, took possession of Mr. H.'s new waggon, and a host of goods of his and mine. They being taken, he demanded two front and two hind oxen, wherewith to train others; then he

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compelled me to remain and let my men train oxen for him. All my guns and ammunition, both tents, and a host of other things were taken whilst I was still at the town. One day I was lying on the ground hardly able to move, when a messenger came from Sekeletu demanding some more goods before I could go away. I said if they did not let me go soon, they would have to bury me beside the others. I was simply told that I might as well die there as anywhere else.

"At length on the 19th of June, we left the town accompanied by Sekeletu in his new waggon. In the evening we reached the river of Linyanti, and on the following day all the remaining goods were taken over in canoes. That being done, a message came to me from Sekeletu to this effect, that now the goods were on one side of the river and the waggons on the other, and that they would remain so until I went over and delivered up all Mr. H.'s goods. I remonstrated, but in vain; I was like a lamb in the lion's mouth. A great many of my own things also I had to deliver up. Three cows also and several oxen were taken at that river. Having thus got a good draining there, I proceeded to the Chobe. I took out all my goods ready for crossing, and then a message came to me that Sekeletu had hitherto got only Mr. H.'s goods, and that now he must have mine. After a good deal of pleading, I was allowed a few things for the journey, such as a couple of shirts, a vest or two, two or three pairs of trowsers, an old coat that I had worn in England about two years, an old pair of shoes which I had on, &c. Already they had taken all my bed-clothing, with the exception of what was just sufficient for one bed; for the other we had a kaross. But before my oxen could cross the Chobe, I must needs deliver up one blanket. Every grain of corn which I had for food for the men, they had taken, and for all these things I did not get even a goat for slaughter for the road. These were my prospects for a journey of upwards of a thousand miles to Kuruman.

"Alas! when will this dark chapter end? On the plain of the Mababe, on the evening of the 4th of July, Mr. H.'s two children, my own dear wife, and I met together for our evening meal, when we entered into conversation about what we had seen and suffered; and feeling that we were beginning to breathe again the free air of the desert, we admonished one another to forget the past and think of our mercies; for we felt that we had still what might, through the mercy of God, bring us within reach of help. My dear wife had been for a long time utterly helpless, but we all thought she was getting better. She went to sleep that night, alas! to wake no more. In the morning early, I found her breathing very hard. I spoke to her, and tried to wake her, but it was too late. I watched her all the morning. She became worse and worse, and a little after midday her spirit took its flight to God who gave it. I buried her the same evening under a tree—the only tree on the whole of the immense plain of the Mababe. This was to me a heavy stroke, but 'God was my refuge and strength, a very present help in trouble.' Such things are hard to bear; but God knoweth our frame, and as our day is, so is our strength."

In this letter Mr. Price expresses a strong impression that Mr. and Mrs. Helmore, their children, and the Bechuana Christians who died at Linyanti, were all the victims of poison administered to them by the Chief, through the presents they received on their arrival at his town. This painful conclusion of our friend is founded on the report of certain of the Makololo, who also informed him that after his departure the body of his beloved wife had been disinterred and mutilated, and the face taken to Linyanti for exhibition. But the notorious habits of invention and lying of these people would afford strong ground for distrusting such statements. Sir George Grey, and other friends at the Cape, were also of opinion that the symptoms and characteristics of the disease were identical with the fever which so often prevails in the interior, and which Dr. Livingstone so frequently witnessed and even suffered on his former travels. With regard to the latter report, had it been true, it can scarcely be imagined that such a revolting fact could have been altogether unknown to Dr. Livingstone when he subsequently visited Linyanti. The hope, therefore, may at least be cherished that our bereaved friend may hereafter be relieved of these aggravations of his accumulated sorrows.

JOURNEY TO THE NORTH, OF THE REV. J. MACKENZIE, AND MEETING WITH THE REV. R. PRICE.

When Messrs. Helmore and Price commenced their journey to the north, in the month of July, 1859, Mr. Mackenzie, who was appointed as their fellow-labourer in the Makololo

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Mission, was prevented (and, as it now appears, most providentially) from going with them, and remained at the Kuruman until May in the following year. In that month he started, with Mrs. Mackenzie and their infant, in the hope of surmounting the difficulties and perils of the wilderness, and of shortly uniting with his Brethren in their embassy of mercy to the Makololo. The former part of the journey was comparatively easy, and the travellers went forward cheerfully. But sore trials awaited them, not only from the want of water, but from the conflicting and self-interested counsels of their native guides, and, above all, as at length successive reports told them, of the afflictions and death of their beloved friends.

The first intimation of these sad tidings is thus described by Mr. Mackenzie, in a letter dated Bamangwato, 4th December, 1860 :—

"At Maila, an old Bushman, who had just arrived from the Mababe, was brought to me by the Chief, Putse, to 'tell me the news.' Putse said, 'Perhaps what he has to tell you is lies—perhaps it is truth; at any rate I thought it my duty to bring him to you before you go forward to the country from which he has come.' The news was to the effect that Sekeletu had killed all the white people who had gone to him, and had taken their property. Of course I smiled at the old man, being convinced *then* that Sekeletu was not the man to do such a thing. When we reached the Zouga we met with a party of Lechulatebe's people going up the river in a boat. They arrived at the great bend of the river at the same time with my waggon. These men told me the same tale—all the whites were killed, but one man and two children, who, they said, were now at Lechulatebe's place. Knowing that the Batowana and the Makololo were enemies, I did not credit them, viewing the story as one got up for the purpose of inducing me to turn aside to their master instead of going to his enemy, Sekeletu. The four Batowana left me, saying, 'they had never seen such a hair-headed white man.' They assured me at the same time that they would acquaint my friend of my arrival at the river, and that they had no doubt—if I would only wait—I should soon receive a letter from him. . . .

"On Saturday, the 8th September, while we were moving along the river's bank, a little above 'Mpash's village, I beheld a party of men coming from the river and directing their course to the first waggon, which they stopped. On going forward and asking their reason for stopping my waggon, the chief man answered that he came from the king, and had brought boats to carry my goods over the river. I told him that I did not intend to go to Lechulatebe's, and therefore did not need his boats. 'But I have brought the white man with me—your brother—the son of your own father.' I answered, 'Where is he then? and if you have the white man, why do you come without him?' 'Because he is sick and tired, and remained in the boat.' Still I did not believe this statement, and therefore answered, 'I will go on just as I intended; if you have got the white man bring him to the ford, where we shall sleep, and where we shall rest to-morrow (Sunday), and then I shall believe you.' The waggons accordingly went on. About sunset we drew near to the out-spanning place. It was a beautiful well wooded spot, and the river gave a life and freshness to the prospect which those alone can appreciate who have toiled through the riverless, almost waterless, deserts of South Central Africa. I shall not attempt to describe my anxiety on nearing this place. Could it after all be true that my dear friends had thus been swept away? I went on with the first waggon, engrossed in anxious thought, when the driver said to me, in a tone which made me start, 'Ki ena,' (It is he). I sprang from the waggon, and went forward to meet some one, who, I could see through the trees, was a European. At length I saw it was my dear friend and brother Mr. Price. 'But can it be that all this which I hear is true?' I hurriedly asked, almost before I had grasped his hand. 'Alas! I saw what the answer would be before I heard it—'All is true.' And then I had to go back and break the news to Mrs. Mackenzie, that her beloved fellow-labourers Mrs. Helmore and Mrs. Price were no more! Oh! it was indeed a trying hour. Hopes which had cheered us during our long journey were now dashed to the ground; and bright pictures which had often filled our minds with pleasure now gave place to one gloomy scene of desolation and of death. We sat down and wept for those who were not. Our men betokened their sympathy by the solemnity of their countenances; and the simple Makoba stood at some distance witnessing the scene."

On the arrival of our Missionaries at Linyanti, they found Sekeletu, the Chief, much disappointed at the long delayed return of Dr. Livingstone with the party of his subjects by whom he was accompanied in the year 1855 from Linyanti to Tette. About four months

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after the decease of our lamented friends, Dr. L. arrived at Linyanti, and heard for the first time of these mournful events, and on his return to the east he wrote the following letter to the Foreign Secretary, dated Chicova, Zambesi, 10th November, 1860 :—

"MY DEAR SIR,—On reaching the country of the Makololo, in August last, I learned to my very great sorrow that our much esteemed and most worthy friends the Helmores had been cut off by fever, after a very short residence at Linyanti. Having been unexpectedly detained in the lower parts of this river until May last, my much longed for opportunity of visiting the upper portion was effected only by performing a march on foot of more than six hundred miles; and then I was too late to render that aid which I had fondly hoped to afford. The poignancy of my unavailing regret is not diminished by remembering that at the very time when our friends were helplessly perishing, we were at a lower and much more unhealthy part of the river, and curing the complaint so quickly, that in very severe cases the patient was able to resume his march on foot, a day or so after the operation of the remedy. It was first found effectual in the cases of my own children, and an English party at Lake Ngami, in 1850, and has been successful in every case of African fever met with since, without causing loss of strength to the patient. Aware how readily one may deceive himself as to the effect of particular remedies, I said little about it more than is stated towards the end of the 'Missionary Travels.' The ample experience of this expedition seems to warrant speaking of its value more positively. The medicines employed are common ones, but used in a way which many believe ought not to be attempted without certain preliminary measures. I take the liberty of inclosing the prescription.

"From all I could learn, the Makololo took most cordially to Mr. Helmore. They wished to become acquainted with him—a very natural desire—before removing to the highlands, and hence the delay which ended so fatally. Had his life been spared a little longer, there is no doubt but that a promising Mission would have been established. He told the people subsequently to the death of his wife, that 'nothing would prevent him from going and doing his duty whither he had been sent. Whoever did, he would never turn back from his work.' This I have learned from my present Makololo companions; and I hope that the same spirit may animate the members of the Society that sent him.

"Our course for part of the way lay along the north bank of the Zambesi, above the Kafue. The country on both banks literally teems with people. There, at a month's distance from Moselekatse, we heard the message of the Missionaries to that chief to abstain from deeds of blood, and all were anxious to know if Sekeletu would give heed to similar words of peace. Turning westward, and ascending some 2000 feet to near the base of a mountain called Tabacheu, we breathed the clear cold air of the highlands. In that magnificent country, where we actually saw hoar-frost and a little ice, we had hoped that a Mission might have been formed, and those influences put in operation which alone can produce peace on the earth. There being no more communication between Tette and Linyanti than between London and Timbuctoo, we had till then anticipated the pleasure of meeting with our friends, and had no foreboding, that, instead, we should stand by their graves at Linyanti. The Makololo are quite ready to remove. They are perishing themselves, and should they not depart from these lowlands soon, they will break up as a tribe. A town is to be formed this year by way of experiment, and my present companions are instructed not to come back to Linyanti, but, on our going to the Kafue, to send a message that we have arrived there, and the whole tribe will come. This arrangement is by the Chief himself.

"We examined the whole river below the falls, by dropping down from Sinamane's in canoes; and I have no doubt that an ordinary steamer could ascend while the river is in flood. While in the lower part of the river, we had no news to communicate about the country in which you are specially interested; hence the silence of

"Yours affectionately,

(Signed) "DAVID LIVINGSTONE."

There is not only a wide discrepancy but a direct contradiction between the friendly professions of Sekeletu towards Mr. Helmore, as represented by Dr. Livingstone, and his actual conduct to our departed friend. Instead of yielding to the entreaties of Mr. H. to be allowed to proceed to the higher and healthier country, the Chief compelled him to remain at Linyanti, and after his decease, instead of manifesting any feelings of sympathy and good will, he cruelly robbed the orphan children and their protector, Mr. Price, and sent them

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to make their way back through the wilderness with neither food nor clothing sufficient for the journey.

It is indeed possible that the wise and urgent counsels of Dr. Livingstone, subsequently given to Sekeletu, may have convinced him, on the ground of health and safety, of the necessity of removing to the higher lands; but on that supposition it must be an occasion of the more bitter regret that such influence came too late to save the lives of our Missionaries; and this regret is yet further aggravated, as we learn from Dr. L. that while his old friends and fellow-labourers were sickening and dying at Linyanti, he was in possession of a remedy which he has never known to fail in subduing the virulent fever to which they fell victims. But these sorrows are unavailing, and, recognising His providence in whose sight the death of His saints is precious, and whose government, when most mysterious, is ruled by perfect wisdom and boundless love, it behoves us with devout submission to exclaim, "Even so, Father, for so it seemeth good in thy sight," and what we know not now, to wait to know hereafter.

JUSTIFICATION OF THE MAKOLOLO MISSION.

Certain writers in the South African Journals have made the failure of this noble enterprise an occasion, not of admiration and sympathy for the self-sacrificing Missionary, but rather of cold animadversion on the assumed want of knowledge and prudence with which the Mission was both planned and executed.

"The sad fate of this party," it is said, "ought to be a warning to other parties whose enthusiasm and earnestness in the 'good cause' decide them to try and do good to the benighted Makololo. No party ought to attempt to penetrate these parts, if without experience, or unaccompanied by men who know the country. There is far less danger in travelling from place to place than in settling on one spot. Mr. Helmore's mistake was in staying at Linyanti, a most unhealthy place; but unfortunately he did not know it."

This paragraph has gone the round of our English newspapers, secular and religious, without correction or remark; but the reflection it conveys upon the honoured dead arises solely from the ignorance of the writer, and the cautions addressed to the living, whose "enthusiasm" might induce them to promote the "good cause" in which our friends and Brethren fell, are wholly gratuitous.

The establishment of the Makololo Mission was projected by Livingstone—the most intelligent and most experienced of African travellers—the only man who was familiar both with the country and the people. Its execution was committed, at Livingstone's suggestion, to his friend and fellow-labourer, Helmore—a man well acquainted with the native language, and qualified by the experience of twenty years of Missionary life among a people whom he found as debased and wretched as the Makololo, but whom, by God's blessing, he had elevated to the dignity and happiness of Christian life. If any man could have conquered the selfishness and cruelty of the heathen Chief, the courage, patience, and disinterested love of Helmore would have insured the triumph; and our Brother found his grave at Linyanti, not because he was ignorant of the attendant danger, but because his well-founded expectations of removing to a salubrious locality were utterly frustrated by its despotic ruler, and he was *compelled* to remain amidst swamps teeming with pestilence and death.

To attempt an elaborate eulogy on the life and labours of their beloved Missionary would appear to the Directors as unsuitable as it would be superfluous. To that Saviour who loved him, who redeemed him by His blood, and renewed his heart by His Holy Spirit, the *entire life* of the departed, made up of toil and privation, was gratefully consecrated. By Divine grace he was richly endowed with qualifications for the arduous ministry he was

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called to discharge; and by his childlike simplicity and truthfulness, his generous self-sacrifice and indomitable perseverance, Helmore secured the confidence, admiration, and love of all his associates in Missionary labour.

The Church at Lekatlong, composed of more than four hundred Christian Bechuanas, whom he rescued, by the grace of God, from the deepest misery of heathenism, will prove an undying memorial of his compassion to perishing souls and his fidelity to Christ his Lord. When called by his Divine Master to leave the lovely Oasis which he had for many years planted, and watered, and watched, and to advance a thousand miles into the wilderness and there begin his work anew—with a cheerful heart he obeyed the call, and went forth, not knowing whither he went. And although he entered into rest just as he reached the outskirts of his new and long-sought field of labour, yet are we sustained and comforted by the perfect assurance that the compassionate and Almighty Saviour soothed and animated the departing spirit of His devoted Missionary with the consolations of His Holy Spirit, and greeted him at the threshold of heaven, with the benign salutation, "Well done, good and faithful servant—it was well that it was in thy heart to do it—enter thou into the joy of thy Lord."

GENEROUS SYMPATHY OF FRIENDS AT CAPE TOWN.

When the painful intelligence reached CAPE TOWN, of the decease of Mr. and Mrs. Helmore and their children, it awakened the most affectionate sorrow among the friends of Christian Missions, to whom our departed Brother was well known. As no tidings had been received as to the fate of Mr. Price, or as to the position and prospects of Mr. and Mrs. Mackenzie in their progress towards the pestilential region, our friends at Cape Town generously projected a mission into the interior in search of both our Brethren, and to render them, should they be found, such assistance as their trying circumstances required. With this view, a public subscription was commenced, headed by the Governor, Sir George Grey with a contribution of £25. The Bishop of Cape Town, and Archdeacon Mackenzie, were also, with many of the most respectable inhabitants of Cape Town, generous contributors. These contributions, with any additions received from the interior, will now be applied towards repairing the heavy losses sustained by the disastrous mission to Linyanti; and the Directors most gratefully acknowledge their obligations to friends and benefactors at the Cape, in which they feel assured the members of the Society will heartily unite.

The Directors would deem it at present premature to express any opinion as to the practicability of renewing the mission at the Makololo, as they are not in possession of information sufficiently ample and specific to enable them to form a conclusion; but should such an attempt hereafter be made, their two devoted Brethren, Messrs. Price and Mackenzie, express their readiness to devote their lives anew to the enterprise.

The former closes his letter with the following expression of unsubdued zeal and entire consecration to the cause of Christ among the heathen.

"I intend, in about six weeks or two months, to proceed to Cape Town with the children. Whether I go any further will depend upon the Directors, for I am at their service; for some reasons, I should like to accompany the children to England, provided I could be sure of coming out again soon.

"If suffering in the Mission work is doing anything, then I have done something; if not, then I have done but little. My prayer now is that God will direct me to some suitable sphere where I may spend my life in the service of Christ among the heathen."

III.

The history of the Society throughout the year supplies powerful ENCOURAGEMENTS to persevering and extended labour.

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PROGRESS OF THE MISSION TO THE MATABELE.

Among these encouragements, it will alleviate the sorrow awakened by the disastrous issue of the Makololo Mission, that the Directors are able to report that *the introduction of the Gospel to the Matabele on the south of the Zambesi* has been attended with the cheering indications of the Divine favour and protection.

The powerful and arbitrary chieftain Moselekatse, though capricious and selfish, has manifested much kindness to the Missionaries; and notwithstanding that now he more fully comprehends their primary object in the religious instruction of his people, and although he has had proofs of their fidelity in rebuking his superstition and his vices, yet the proofs of his good will have been increased.

The Rev. Thomas Thomas, in a letter dated Nyati, October 10th, writes:—

"I have much pleasure in being able to let you know that our prospects among the Matabele are gradually brightening; for though we cannot say that any one has as yet really believed our report, yet we have reasons to conclude that many are beginning to be interested by it. About two months ago we were a little alarmed by some signs of an approaching persecution. The King seemed very uneasy about our preaching, showed his disapproval of, and unbelief in what was said on several occasions, and went so far once or twice as even to oppose Mr. John Moffat to his face; and we were afraid, therefore, that he would immediately take some measure, either to drive us away from the country, or to put a stop to our preaching. But instead of doing so, although he left off coming to the service, he has ever since treated us kindly. His people also, who once were very troublesome, have begun to behave much better, and to trust and respect us much more than might have been expected.

"During the last four months, I have briefly gone over those truths which are essential to be known in order to be saved—speaking through an interpreter. But last Sunday week, for the first time, I spoke to them in their own language. I have commenced giving them the history of our blessed Saviour, which history I intend to translate into Setabele.

"It is surprising how well they can remember. I have heard some of them repeat, almost verbatim, a whole prayer or address, and when asked concerning what has been told them, their answers are generally very satisfactory. Last Sunday week I asked three old men, who had been to the service, if they understood my Setabele, to which one of them replied that the words they did understand well, for they were certainly their own, but the doctrines which I preached being new and strange to them, they did not thoroughly comprehend; but that they loved them, and would ere long be able to understand them.

"Last Sabbath (October 21st) I went and preached to a large congregation at the town where the King now is, and in answer to my request to be allowed to visit the surrounding towns, he said, *I might go to preach wherever I wished; he wished all his people to hear the Word of God.* It is a new thing to me to go about to preach armed with a loaded gun, but such is the state of this country that we cannot go far from the house before meeting wild beasts, and hence the necessity, whether on the Sabbath or any other day, to be well prepared to defend ourselves."

The fidelity and courage of our Missionaries have, in some instances, been severely tested; but God has enabled them to maintain a good conscience, and the result has been encouraging.

"One Sabbath morning about six weeks ago," Mr. Thomas reports, "having gone up as usual to the native town, when near it I saw a trader's waggon and the king's chief minister and several of his officers trying to induce the owner to trade. Having called the minister, I asked him why he was so ungodly as to trade on the Lord's day. In answer he said, 'We are here according to the king's orders, and, as you well know, we are bound to do everything he tells us; but you can speak to him freely, and he will *hear you*.' Having found Moselekatse, I asked him if he traded on the sacred day. He said, 'No, I could not think of such a thing, seeing it is the Lord's day.' 'What then,' I inquired, 'are your officers doing with ivory at the trader's waggon?' 'I do not know,' said he, 'I have not sent them, so if they are there, they are there without my orders. They must have forgotten

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that it is the Lord's day.' 'Did you not send them to trade, telling them that it was the Teacher's Sabbath and not yours?' 'I never said such a thing, I never sent them.' 'Now, why do you purposely tell me an untruth? Do I not know that there is not a single man, not only in this town, but in the whole of your dominion, who dares even to utter a syllable against your will, much less steal your ivory. The people are sent to trade by yourself, and by sending them and denying the fact, you have this day committed two great sins, not against me but against the great God. And remember this, that thus sinning you fight against Him, and if you fight against God you will most certainly repent of your foolishness and guilt.' He blushed, went to hide himself in his waggon, sent to stop the trade, and to call the traders and all his own people to come and hear the Word of the Lord.

"We have received some strange orders of late from the king and some of his wives, one of which is the following. The Mother of this Town, (as she is called, and as some one of the king's wives in every town is called,) sent to me to tell me that I must not dig my garden to-day, because they were going to bury the bones of the dead in this mountain, in order that the rain might come; for if I put a spade in the garden on that day, I would certainly be guilty of keeping away the rain. To this, I replied, that to bury not only the bones but also the flesh of the dead, and that not at a certain season, but whenever the soul departed from the body, seemed to me much better than to leave them, as they usually do, to be eaten by birds and wolves—that it was strange to me they were not taught by their own nature and feelings to do so always. But to bury or not to bury had nothing to do with the rain—that to dig or not to dig was no cause to bring rain or to send it away, and since they were so erroneous in their views concerning the causes of rain, I could not think of sinning so great a sin against Him who had the rain and all other things which were good for man in His own hand as to pay any attention to what they said; and that, if they wanted to convince me of the propriety of their proceedings, and of the truth of what they said, they must bring reasons instead of unmeaning traditions and dreams."

At the date of Mr. Thomas's letter he had not received the mournful intelligence of the death of our friends at Linyanti, and in the concluding passages he adverts to his previous intention to visit his Brethren, who, as he hoped and assumed, were labouring among the Makololo.

"I would have gone to see the Zambesi, the Makololo, and our Brethren who are there, had not the King, by giving promises of people to go with me, which he did not fulfil, hindered me until the season to cross the country between this and Linyanti had passed by; and now I must wait until next winter. I cannot make out the exact distance between the two places, for though I have taken the latitude of our place, and found it to be 19° 58′ 42″, yet, not having the 'Nautical Almanack' for this year, I cannot make out the true longitude.

"I lately met two men at the King's town who had come from Linyanti, and, being able between the Setabele and Sichuana languages to converse a little with them, I found out that they had come from the north—from the Zambesi, from Sekeletu, and that they were eight days coming; but I could not ascertain anything concerning Messrs. Helmore and Price. From all I can make out, Linyanti must be about 150 miles north of us."

If the information acquired by Mr. Thomas prove correct, the course from the south to the north of the Zambesi will not only be practicable, but at certain seasons of the year may be accomplished with safety within seven or eight days. Should, therefore, the confident expectations of Dr. Livingstone be well founded, and Sekeletu and his people actually remove to the higher country, a door of entrance may hereafter be thus found for the heralds of salvation to the benighted Makololo.

FAVOURABLE PROSPECTS IN INDIA.

The social aspect of India, since the suppression of the fearful mutiny of 1857, has undoubtedly become more favourable to the efforts and the hopes of the friends of Missions. It is remarkable that, in some of the scenes of NORTHERN INDIA which at that season were distinguished by treachery and carnage, the preaching of the Gospel has been attended with the grace and power of the Holy Spirit, and followed by an amount of success hitherto unknown. In all the populous cities, the English Missionary and the Native Evangelist

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can command a numerous and generally an attentive audience; and numbers are ready to admit the truth and excellency of Christianity, who are still enchained by superstition and caste.

In the PRESIDENCY OF MADRAS the disposition of the people is no less hopeful. They send their children to Mission Schools, where they know the Bible is taught and explained, and that with a view to the conversion of the people; and, to any extent to which such schools could be multiplied, they would be crowded with Hindoo youth. In several of our Educational Institutions, the most striking instances of conversion have occurred—young men of high caste have forsaken all for Christ; and although such events produce temporary consternation, and the school for a season is reduced, yet within many weeks alarm subsides, and the classes are restored in numbers as before.

It is no uncommon event for the Missionary to find among his hearers a native not only acknowledging the claims of the Gospel and the value of its blessings, but commending it to the acceptance of his heathen countrymen; such a strange yet hopeful anomaly is presented in the Report of the Rev. Wm. Dawson, of *Vizianagarum*:—

"In a village about six miles distant, as I was preaching to a large assembly of men, women, and children, the head man of the village, attracted by the crowd, came and heard me most attentively, checking any one that was inclined to be insolent, and using his authority in every way to secure me silent attention. After a while he came near, and seating himself close by me, said, with the most evident look of approbation, which he seemed unable to suppress, 'Well! you have spoken nothing but the truth. There is no doubt about your success. You have undertaken a noble work in seeking the conversion of the country, and, having truth on your side, you will prevail to the utmost of your intention. Falsehood must give way. But alas for us! we cannot hope to share in the happy result. We feel it impossible as yet, however convincing and attractive your message, to break the chains of our present bondage and come out of the world. I cannot expect it now; but gradually and certainly your cause must triumph.' And to those around he said, 'What is the use of all your puny arguments with him? He speaks the truth, and we should honestly acknowledge, though we feel we cannot adopt it.' I felt my heart yearn for this poor prisoner of Satan, and commended him to the almighty grace of God, to which nothing is impossible. What this poor man was bold enough openly to avow is the conviction, though unexpressed, of many minds around us. May God be pleased to break the iron bars and set their captive souls free to embrace the glorious liberty of the children of God!"

From the Report of the Rev. W. Beynon of Belgaum, we select the following brief narrative, equally extraordinary and gratifying:—

"During the year, as usual, we have had a number of professed inquirers, and among them several young men whose minds are in a most interesting state. One of the Native Assistants, who has seen most of them, writes: 'A few young men, Brahmins, and other castes, are in the habit of coming to my house to discuss religious subjects, and this they do also among themselves. In our meetings they unite with us in prayer, and sometimes they themselves engage in prayer, with propriety, and with apparent sincerity and earnestness. They frequently attend my family worship, and accompany me to the meetings for prayer which I conduct in Christian families. Sometimes they assemble in a private place of an evening to read the Scriptures and Christian books, and before they separate some of them engage in prayer. Let us hope that the incorruptible seed of the Word of God, which has been sown in their hearts, may put forth the blade, the ear, and in due time the full corn in the ear. Besides these, there are others whose consciences are awakened, and in whose minds God has produced serious thoughts about their souls' salvation.'"

Our Mission Churches generally, throughout INDIA, have increased; and when we reflect on the fiery ordeal to which the faith and courage of the newly awakened convert is always subjected, we must wonder and rejoice that many are willing to forsake all and take up the cross and follow Christ. Among several examples of such decision and constancy, the following account of the conversion and baptism of a young Brahmin and his wife at Belgaum will be read with interest:—

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"The converts Narrain Vishnoo, and his wife, Rookumunee," writes Mr. Beynon, "were by caste Brahmins, respectably connected in this place. The young man was an inquirer for about two years. As his mind became gradually enlightened by the reading of the Word of God, and having its truths explained to him and applied to his peculiar circumstances, he began to manifest a concern for his state as a sinner. He made known his feelings to others and expressed his doubts and dissatisfaction with Hindooism. When his relatives became acquainted with this, he was prohibited from visiting us, and was for some time confined to the house. When he obtained his liberty, he went to one of the Assistants and expressed his determination to renounce Hindooism and embrace Christianity. The consequences were made known to him. He said that he was decided, and hoped to be enabled to meet the consequences, whatever they might be. He was told also that it was his duty to inform his wife, to explain to her the way of salvation through the Lord Jesus Christ, and to pray with her, if he could, that the Lord would change her heart and induce her to accompany him. He replied that she was his chief enemy, much opposed to the step he was about to take, and did all she could to dissuade him from doing what would expose him to the dreadful consequences of the renunciation of caste. We exhorted him to try again what prayer and the Word of God would effect. A few days afterwards he wrote to one of us, saying, that a happy change had taken place in the mind of his wife, and that she was determined to accompany him and become a Christian. They fixed the day on which they would leave home and take up their abode in Peerajee's house. When they arrived they appeared much excited, as might be expected, and called for water, of which they both publicly drank—thus at once renouncing caste. When their departure was made known, by the young man himself writing to his friends, it caused great distress and commotion among his relatives; but, being of full age, they were at liberty to act for themselves. However, this was not allowed without persecution. The young woman had left home with a few jewels. The consequence was, that a charge of robbery was preferred against the young people: a warrant to apprehend them was issued and executed by the order of the native magistrate. On inquiry, Mr. Beynon ascertained that they had brought nothing with them but the clothes they wore, and the young woman had no other jewels than what she was in the habit of wearing daily. Mr. B. requested that an inventory should be taken of all they had, and that he would become responsible for them—which was done. We expected all would have finished here. However, during the day, Mr. Beynon received a summons from the deputy-magistrate, conveying the charge that undue means had been employed in inducing Narrain and his wife to embrace Christianity. The summons was of course obeyed, and Mr. B. and the converts appeared at noon in the cutcherry. The room and the verandah were filled chiefly with Brahmins. The young woman seemed very timid and faint: she entered the room leaning on Croopee, Peerajee's wife. The relatives had employed a Vakeel to plead their cause. He commenced by asking the young man what Christianity was. To this Mr. B. objected by saying that we were not summoned to discuss the claims of Christianity. The deputy-magistrate interfered, and all was conducted in a regular and satisfactory manner. The young man's deposition was first taken, and afterwards his wife's. We were surprised at her reply, when the question was proposed to her, 'What caste are you?' She replied with a firm voice, 'I am a Christian.' We felt thankful that she was able to bear such a bold testimony to the truth. They were baptized in the English school-room, which is situated in the bazaar in the centre of the town. The place was crammed—all conducted themselves with decorum and respect during the service. Since her baptism, Rookumunee has learned to read in Mahratta and Canarese. The young man wishes to be useful to his countrymen, but this must depend on the qualifications he exhibits. At present he attends the English School, and has passed his examination for employment under government."

In the Report of last year, the Directors gave expression to their strong and growing conviction of the importance and necessity of a well qualified and duly attested Native ministry; and they have been gratified to learn that during the year the number of ordained pastors and evangelists in India has been enlarged. In the months of September and November, our Missionaries in *Travancore* publicly set apart *eleven* of their most intelligent and experienced Native Brethren to the work of the ministry; and in a letter from the Rev. Joseph Mullens of *Calcutta*, just received, he gives an account of the ordination in that city of *three* young men as pastors of Native Churches and evangelists to the heathen:—

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"The three Native Brethren, Surjyo Kumar Ghose, Táráprosad Chattarji, and Kasinath Dotto," writes Mr. Mullens, "who as Catechists have been fellow labourers with us for four years, and both by their steady character, consistent piety, and zealous labours have already given us so much satisfaction, were prepared to take a higher position of usefulness, and a higher place in our confidence, and we trust also in yours. . .

"They were ordained at Union Chapel, on Wednesday evening last, March 20th. The chapel was quite filled with English and native members of many Churches interested in the solemn events of the day, and included also most of the Missionaries and officers of all our local Societies. After a short devotional service conducted by Mr. Payne, Mr. Storrow gave a brief but instructive history of the three candidates, showing how they had borne much for the Saviour on their first profession of His truth, and had been growing in steadfastness and usefulness during all their Christian course. After answering briefly several questions put to them by Mr. Johnson respecting their personal hope of salvation, and their views of evangelical truth, each of them proceeded to read (in English, which they all speak well) a fuller statement of their views of the Christian ministry, and their purpose in desiring to give themselves to its solemn work. Their tone was eminently modest, spiritual, and humble, yet exhibiting an earnest desire that they may be wholly consecrated to the work of winning souls to Christ. They were then commended to God in earnest supplication, Mr. Storrow offering the Ordination prayer.

"I had the pleasure of giving them a brief charge from the example of Ezra, who 'prepared his heart to seek the law of the Lord, and to do it, and to teach in Israel statutes and judgments,'—inviting them to imitate the character of this distinguished servant of the Lord, that they might enjoy his eminent usefulness. The whole service was greatly enjoyed by the friends of the Mission, who felt that such an advance is a token of blessing that should call forth renewed zeal and effort on behalf of the millions by whom we are surrounded. Our three Brethren continue in the course of labour which they were already carrying on; indeed, preaching to the heathen in our several chapels has been put entirely in their hands; and I trust that they will give themselves to this 'ministry of the Word' with fresh zeal and devotion."

RESTORATION OF PEACE WITH CHINA.

The most auspicious event of the year, as affecting the interests of Christian Missions, is the termination of hostilities with China, and the ratification by the Emperor of the Treaty with our country and France, agreed on in the year 1858. By this Treaty, should it be honourably maintained, commerce and science will be widely extended, and unrestricted freedom will be enjoyed by the Christian Missionary to preach and teach the sacred truths of Christianity, and to all natives of the country both to embrace and propagate its blessed principles.

Already have our allies taken full advantage of this provision, and have laid claim to sites and edifices in Pekin and other cities of the Empire, as the property of the Catholic Missionaries and their Chinese converts.

During the continuance of hostilities, the labours of our Brethren at *Shanghae*, and in the surrounding country, were obstructed, but at *Amoy*, *Canton*, and *Hong Kong*, they suffered neither let nor hindrance. The Church in Amoy has admitted 40 additional Converts, and, at the date of the latest report, consisted of 236 members; the congregations also were both numerous and attentive.

The power of the insurgents under the Tae-Ping Wang has, during the past year, been greatly extended, and still it is extending. His Government, established for several years in the city of Nanking, is now acknowledged in several of the richest and most populous provinces of China; and the power of the Emperor, humbled and reduced by the arms of England and France, will probably prove unable, as indicated by the latest intelligence, to interpose any effectual resistance to the victorious progress of these resolute antagonists.

Their political status, therefore, no less than their religious professions, renders them objects of the deepest interest to our countrymen, and most of all to the friends of Christian Missions. It is well known that the insurgents, or rather their leader, while professing to

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receive the Bible as the Word of the only true God, grossly misrepresents some of its most important truths, and adds to its authority blasphemous pretensions to a divine mission of his own. In the judgment of our Missionaries he is, however, a deluded fanatic rather than a designing impostor, and since he appeals with themselves to the Word of God as a common basis of faith, they indulge a prayerful hope that, by the blessing of God upon their efforts to expose his errors and to explain to him more perfectly the way of life, he may be led to renounce his infatuated and impious pretensions, and to receive the kingdom of God as a little child.

The docile spirit exhibited by the King Chang (a man holding the highest authority under the Chief) when conversing with Mr. John, was truly amiable and hopeful:—

"Tell the Foreign Brethren," said he, "you have had the Gospel for upwards of 1800 years; we only, as it were, eight days. Your knowledge of it ought to be correct and extensive; ours must necessarily be limited and imperfect. You must therefore bear with us for the present, and we will gradually improve. As for the Gospel, it is one, and must be propagated throughout the world. Let the Foreign Brethren all know that we are determined to uproot idolatry, and plant Christianity in its place."

Towards the close of last year the Rev. Griffith John, in company with the Rev. Mr. Klöckers, of the Baptist Missionary Society, and two Christian Natives, made a visit to Nanking with the view of obtaining more definite information respecting the Tae-Ping and his followers. Throughout the insurgent territory they were received both with respect and friendship, and during their stay of a month in that city, they were treated by the highest officers of the government with hospitality, and, it may be added, with brotherly kindness. Throughout Nanking they did not see a single idol, nor an opium-smoker, nor an individual under the influence of ardent spirits; and although they thought it probable that these vices might by some be secretly indulged, yet their entire absence from public observation indicated, most decidedly, the opposition of the government to these monster evils, and a sincere desire to improve the habits and promote the welfare of the people. During Mr. John's stay at Nanking, he obtained from the king an edict of religious liberty, granting to all teachers of Christianity free access to any part of his territories, and liberty to instruct his subjects in the knowledge of God, and of Jesus Christ His Son, the only Saviour; and strictly enjoining upon all his officers to afford such Foreign Missionaries their protection and countenance. The document was written by the elder son of the Chief, and signed after the Imperial manner, with the vermilion pencil, by the Tae-Ping; and the original has been forwarded, by our enterprising Missionary, to the Directors.

These adversaries of the Tartar Government of China, have been represented by many of our countrymen as sanguinary and cruel, and doubtless they have given too many occasions for such charges; but they have been in conflict with men of like dispositions, and their character will bear advantageous comparison with the monster Yeh at Canton, or with the Imperial authorities at Pekin, who seized our countrymen in violation of every principle of faith and honour, and inflicted on them brutal tortures, till death released the agonized victims from their grasp.

Between these contending parties, national interest, no less than political justice, demands that the government of Britain should maintain a strict and honourable neutrality. Such was the policy declared and practised by our former representative, Sir George Bonham. Such is the wise and upright policy still avowed by our government in the House of Commons; and it is earnestly hoped that our officials in China will be strictly enjoined to carry out the views and wishes of the country they serve with strict impartiality and justice.

The Directors of the Society are happy to state that their esteemed friend Dr. Lockhart, who for so many years rendered invaluable service to our Chinese Missions by his medical

skill and disinterested zeal, has, at their invitation, though at great personal and domestic sacrifice, most kindly consented to return for a season to the former scene of his labours. Dr. L. expects to leave England in the month of June, and will proceed, on his arrival in China, towards the north.

REVIVAL OF RELIGION IN JAMAICA.

From the commencement of the present year, the most gratifying intelligence has been presented to the Christian public of the extraordinary Revival of Religion which has been granted to the Churches of JAMAICA. The several Mission Stations connected with this Society, in common with the various bodies of Protestant Christians throughout the Island, have largely shared in this wonderful awakening. Among all classes have been witnessed the same deep convictions of sin and earnest cries for mercy, with a joyful acceptance of salvation through Christ. These are followed by the fruits of the Spirit, in a complete renovation of multitudes previously insensible and irreligious, and in a great increase of personal piety in those who have previously been lukewarm or irregular in their Christian profession. Our correspondents admit that they have had to lament many exhibitions of extravagance and superstition by which the Revival has been discredited and injured. This fact has called forth numerous, and perhaps exaggerated representations in the Colonial journals; and our Missionaries regard these exhibitions of ignorance and fanaticism as a demand for unusual caution in the exercise of their several pastorships,—so that, although they have had many hundreds of inquirers, they have, almost without exception, been formed into a special class of *probationers*, and at present few, if any, have been received to the fellowship of their Churches. To the want of wise ministerial oversight many of the evils which they deplore have arisen among the semi-civilized and degraded people; but, admitting to the fullest extent these evils, our Brethren are constrained to believe that the general awakening *is the work of God—the effect of the special outpouring of His Holy Spirit*; and they sustain this gratifying conclusion by adducing practical results, social, moral, and spiritual, by which the face of society has been transformed, and over which the heart of the Missionary cannot fail to rejoice.

Our Brethren report that, in connection with their different Stations, *several hundred persons* have been received into the classes of anxious inquirers, and it has been stated by other witnesses, who have been most desirous of forming a sober and accurate estimate, that not less than TWENTY THOUSAND SOULS, throughout the island, have been brought, as it is hoped, under the awakening and sanctifying power of the Holy Spirit.

As a summary of the happy results which have followed this deep and general religious anxiety, the Rev. Wm. Alloway, writing to the Directors, states:—

"I can, at present, only record *results of a general* character. Many of the rum-shops and gambling-houses, which were *the greatest hindrances* to our usefulness, have been closed; husbands and wives, long separated, have been reconciled; prodigal children have returned penitent to their parents; banns of marriage were published last Sabbath in some of the chapels by the score; Ministers have been aroused to greater diligence and zeal; the Churches are being purified; sinners are converted; *every* place of worship in this vicinity is crowded on the Sabbath; the demand for Bibles is beyond our power to supply it; all classes are compelled to give some attention to that Divine Power which *alone* could accomplish *such* results; and many, 'who *hate* the change,' are compelled to exclaim, 'This is the finger of God!'"

Over these good fruits of the Jamaica Revival every Christian heart must rejoice. Their saving value time only can test. It is probable that in this, as in other instances of general religious impression, a portion of the converts in time of temptation may fall away; but although the chaff may be scattered, the precious grain will be preserved to reward the

toil and anxiety of the husbandman, and to honour the Lord of the harvest, into whose garner it shall be safely gathered.

These gracious awakenings have not been confined to the populous island of Jamaica. From *Rarotonga*, also, the chief of the Hervey Islands in the South Pacific, the Rev. E. R. W. Krause reports that the people of that island had, during the early part of last year, been favoured with "times of refreshing from the presence of the Lord;" and that, as the result, the several Native Churches had received additions amounting in the whole to 300 members, while 150 others were candidates for that privilege. Such triumphs of mercy in an *adult* population of not more than 2500, are alike wonderful and delightful.

LATEST TIDINGS FROM TAHITI AND MADAGASCAR.

Amidst the manifold proofs of faithfulness and love from the God of Missions, none can afford purer joy or encourage firmer trust, than the last tidings from TAHITI and MADAGASCAR, for more than twenty years the strongholds, that of papal, this of pagan strength.

The Rev. Wm. Howe has long been the only English Missionary suffered in Tahiti. The Churches are all under the care of Native Pastors. To their watchfulness, no less than their diligence, zeal, and fidelity, our Brother bears honourable testimony; and as an evidence of God's blessing on their labours he states that, as the result of a recent census, "one cheering fact has been brought out, namely, that the number of Church-members has increased during the last ten years from 1600 to more than 2300."

From MADAGASCAR our brief intelligence is no less conclusive. The cruel laws against Christianity are unrepealed; and although the violence of persecutors is somewhat restrained by the influence of the Prince, hundreds, perhaps thousands, of Native Christians are still in slavery, or to escape martyrdom are wandering in exile; nevertheless, in the latest tidings the assurance is renewed that "the more they are afflicted, the more do they multiply and grow."

SPECIAL PRAYER.

The *spirit of prayer* which was first awakened by the earnest appeal of Missionary Brethren in North-Western India—an appeal which has been devoutly answered by all sections of the Church of Christ—has been powerfully awakened in our Missions in every quarter of the globe; and we have the assurance of our Brethren, that the power of prayer thus called forth for a special season, continues to be cherished by their people, not only in their public assemblies, *but from house to house and from day to day.*

The Rev. James Kennedy bears testimony to this gratifying token of spiritual improvement at *Benares*:—

"With our Brethren throughout the world," he says, "we spent the first week of January in prayer for the outpouring of God's Spirit. Every morning of the week, beginning with January 6th, we met with the Native Christians, and every evening we met with our European Brethren. On Monday and Wednesday mornings we met the Native Christians and Missionaries of the Baptist Society, and on Saturday morning all the Native Christians assembled, the senior Church Missionary presiding. Every evening our Native Christians had a meeting conducted by themselves, at the hour when their European Brethren were also assembled at another place. These services were altogether most refreshing, and I cannot doubt that we shall yet see the blessed results."

The Rev. M. A. Sherring gives a like report in reference to the Native Christians at *Mirzapore*:—

"There is more prayer now offered up in the Mission than I believe there ever was. *The public family prayer meetings in each of the three Christian tolas have been kept up*

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every evening of the week, the Sabbath included. The fervent prayers which have ascended to heaven daily from these small assemblages of Native Brethren have, I doubt not, been acceptable offerings to the Lord, and have been followed by His rich and effectual blessing. I devoutly trust that they will be continued for years to come. They will contribute much to the spiritual life of the Mission, and thereby to its prosperity."

The Rev. F. Baylis, of *Neyoor*, writes to the same effect.

"Of late, I have noticed a great improvement in the dispositions and conduct of the Native Christians residing at this station, and this has been more marked since a spirit of prayer was called forth by the special invitation of our Brethren at Loodiana. *Regular prayer meetings have been held in the houses of the people, and our public prayer meetings have also been far better attended than before.*"

In the WEST INDIES also, the grace of prayer has been vouchsafed to our Churches. The Rev. James Roome, writing from *Berbice* observes:—

"The various meetings for special prayer, which, in common with multitudes, we held in January, have been kept up with very few exceptions *throughout the entire year.*"

The Rev. James Scott, of *Demerara*, writes:—

"We have had *union prayer meetings* for the revival of religion, and many of these have proved seasons of refreshing. I have had nine hundred or a thousand people present at these meetings, who remained in a state of solemn stillness for two hours, while prayer has been offered up to God; and I think I see signs of real good following, in the improved earnestness and devotion of the people."

The following communication from the Rev. R. Birt is no less gratifying, describing the spirit and practice of prayer among the Christian Kaffirs and Fingoes of *Peelton, South Africa*:—

"We are not without hope that we shall participate in that great revival which the Church is anticipating, for there is unquestionably a spirit of prayer awakened here. Moreover, there is a waiting expectancy as well as pleading for the Spirit's reviving work, which must be regarded as a token for good. There is a prayer meeting held every Monday evening in the chapel, which is well attended—a meeting of women for prayer on Tuesday afternoon. There is also a young men's prayer meeting on Saturday evenings, conducted by some one of themselves. Apart from these, the people have of late held circulating prayer meetings at their houses—one very early in the morning, and one in the evening, in the course of each week."

SELF-SUPPORT OF MISSION CHURCHES.

Second only in importance to importunate and humble prayer, and no less essential to the permanency and extension of Christian Missions, is the deep sense of duty on the part of converts from heathenism *to support the ministry of the Gospel*, as the means of their own salvation, and by zeal and liberality *to extend its blessings to their yet unenlightened countrymen and in the dark regions beyond them.* Such is the will of our Saviour and King; and when this sacred obligation is discharged from a sense both of gratitude and duty, it brings with it blessings both to the givers and recipients—to the Church and to the world. The Directors are happy to acknowledge that our Missionaries have, with equal fidelity and discretion, enforced this Christian obligation on their Churches; and when the poverty of the people, and the apathy and selfishness engendered by paganism are considered, their success may well excite surprise no less than thankfulness. The history of the SAMOAN Mission supplies a striking example. The year 1859 completed the twenty-fifth year from the first settlement of English Missionaries in that Group. The financial statistics of that year were as follows. Those of 1860 have not yet been received, but they were expected to be yet in advance.

Aggregate amount of Salaries to Native Teachers and Evangelists having the oversight of two hundered and twelve Village Stations	560	0	0
Contributions at eight principal Stations	930	14	8
Making a Total of	£1490	14	8

In addition to the above amount, the Samoan Churches have contributed liberally towards the support of the Evangelists whom they have sent forth to enlighten the benighted Islanders of Western Polynesia. Here, then, we have an evidence of the power and grace of God in a people who, but a quarter of a century since, were slaves to all the vices of heathenism, but who now exhibit the practical influence of the Gospel in its self-sustaining and self-extending power.

Many similar examples might be adduced from the Churches of SOUTH AFRICA and the WEST INDIES; and the *aggregate contributions from our several Mission Stations amount to* £15,976 4*s.* 4*d.*, being nearly a *fifth* part of the Society's ordinary income.

In briefly presenting to their constituents the sources of encouragement for continued and enlarged exertion in the sacred cause to which they are pledged, the Directors reserved for the close of the series the earnest prayers and willing efforts of the Mission Churches—prayer specially for the grace of the Holy Spirit to crown with success the efforts of their duty and of their love. In these expressions of zeal and humility, this combination of prayer with exertion, the Churches gathered to Christ from heathen lands, and the Churches from whom they have received the Gospel, are in cordial sympathy and fraternal agreement. On this fellowship of the Church universal the salvation of the world, under God, depends; and by its vitality and preservation the salvation of the world, by God's grace and power, is insured. The Spirit of grace and supplication which the Great Head of the Church has so largely vouchsafed to His people is the earnest and the pledge of the blessing sought; for the Spirit maketh intercession in the saints according to the will of God. And as the faithful husbandman goes forth in obedience to his Lord to redeem the far-stretched moral waste of our world, so surely will He whom he trusts and aims to honour pour *floods* of water upon the thirsty earth; and the wilderness, and the solitary place shall be glad for them, and the desert shall rejoice and blossom as the rose.

Let the Church, then, arise to a full sense of her high mission, and be strong in the grace which is in Christ Jesus; let her continue instant in prayer and unwearied in toil; and "AS THE EARTH BRINGETH FORTH HER BUD, AND AS THE GARDEN CAUSETH THE THINGS THAT ARE SOWN IN IT TO SPRING FORTH; SO THE LORD GOD WILL CAUSE RIGHTEOUSNESS AND PRAISE TO SPRING FORTH BEFORE ALL THE NATIONS."

The Rev. T. AVELING spoke as follows:—In glancing, Sir, over the countenances of this vast audience, while my brother Allon was reading that very interesting and affecting report, I could not but observe how sympathetic seemed to be the response of every heart to the varied tones and contents of that production. Some of these contents were sorrowful enough, but others were exceedingly cheerful. These excited gratitude to that God, who has caused so much success to attend the efforts of His servants; and those created a tearful response, not incompatible with the most profound submission to the Divine will, on account of those very afflictive and inscrutable dispensations under which we are all mourning to-day. The harp of our Mission Church has been taken down to be tuned and touched afresh; but we have been constrained to wreath it with cypress, as well as with laurel; and the melodies that have floated from it are more of them in the minor than in the major key. Some of them, certainly, are jubilant as the song of birds, but others are quite as sorrowful as the midnight wind. Well, Sir, it is the Lord's doing; and we bow down before Him, perfectly certain that He will make these apparently untoward circumstances work for the advancement of His own glory. We hear His voice rising above the weeping of the Church. He is saying to us, "Be still, and know that I am God; I will be exalted among the

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heathen, I will be exalted in the earth;" and so we wait patiently to see what the developments of time and patience will be. In the meantime, as one of our lyrists has said—

> "Faith can only throw herself
> Upon the great world's altar stairs, that slope
> Through darkness up to God."

While the Report was being read I was exceedingly glad to find that there were no signs of that impatience, which in Exeter Hall sometimes manifests itself at the reading of such a document as that; although I should have been marvellously surprised had there been any impatience while Mr. Allon was reading those affecting and interesting details. It will not be supposed, I hope, that I am desirous, in the slightest degree, of depreciating the importance of the speeches to be delivered to-day; and as I have the honour and responsibility of taking the lead,—an honour which I thankfully acknowledge, and a responsibility which I thoroughly appreciate,—I am anxious to do, as my friend who offered prayer asked God that we might do, rise to the height of this noble enterprise. I shall be thankful if I can touch a chord which shall vibrate in your hearts, or give a key note to the meeting, which succeeding speakers may take up and intensify, with increased power and effect. But allow me to say that I do, in my heart of hearts, believe that the Christian Church wants to hear facts like those which are embodied in the Report, rather than speeches which, if they are to be of any value, must be based upon such facts. We have had such to-day as must encourage us, and must satisfy the most sceptical mind that the work on which we are engaged is the work of God. Now, in speaking of the work, I cannot but refer to the simple statement made in the original plan adopted at the foundation of this Society. The object is stated in very few words—It is "to make Christ known to the heathen and other unenlightened nations." Why, there appears to be a sublimity about that short sentence. It is so full of meaning; it sets before the Church and the world the object which we have before us most plainly. There are collateral benefits which attend the preaching of the gospel amongst the heathen; civilization, and art, and science must always go in the train of Christianity. But it is not for the purpose of diffusing such things that our Missionaries go hence; they go with one simple, grand object before them, the proclamation of the glorious gospel of the blessed God; and our Society would lose its distinctive character, if its agents were influenced by any minor motive, if their hearts were not filled with the one supreme desire to exalt Christ amongst the nations, to wrest from the hand of the adversary "the earth" which "is the Lord's, with the fulness thereof." I hope our brethren will be true to their trust, and never be drawn aside by any other attraction. There is one thing which has often struck me in relation to all my brethren who are engaged in the Missionary work, which is that those who go forth to the Gentiles, and labour among them for Jesus, never do so to aggrandize themselves. There was a statement in the report to the effect that a certain amount of money had been given to superannuated Missionaries. Then it seems that our brethren who go out to the Mission fields come back as poor as they went. Their poverty is their glory; it is like the scars that the veteran soldier wears on his breast, showing that he has been faithful to the trust which was reposed in him. These are perhaps his only honours; but they are honours which every right-minded man can understand and appreciate. Now the work in which this Society is engaged has produced blessed results. These results have been glanced at in the Report, and only glanced at: it was impossible to do more. Many of the results are visible, and we rejoice at them; but how many are there which are invisible, and will never be known till the great day of account! Mention is made of the simple but sublime fact, that Mr. Mather has finished the translation of the Bible into the Urdu language. That is all we hear of, to-day, but generations yet to come will participate in the advantages of that man's labours. And so with regard to the work of Dr. Turner and Mr. Chisholm, we hear but little about that here, but in heaven what shall be told! In looking at the different branches of the Society's Missions, I have been struck with the fact that it is sometimes in the most ungenial soil that the truth of God seems to have found the deepest lodgment, and to have blossomed most abundantly. And why is this? Because our brethren have just taken "the truth as it is in Jesus." The seed which they have sown has been gathered from the King's garden, and hence it has taken root. When I was travelling in the desert between Egypt and Syria some years ago, I was exceedingly struck at seeing hundreds and thousands of flowers of the most exquisite hue. I was puzzled to account for their existence in the heart of the wilderness, until I learned that the north-east wind, which blows across the Mediterranean, carries the seeds of these flowers from the hills and valleys of Palestine, and that, falling in the desert, they somehow or other take root, and make that which would otherwise be perfectly barren the beautiful scene

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that I witnessed. And thus it is that the seeds which are wafted from the garden of the Lord,—the Gospel Palestine,—the Church of the living God,—are borne to heathen countries, find a lodgment even in the most apparently ungrateful soils, where they spring up and so beautify humanity that "the wilderness and the solitary place become glad, and the desert rejoices and blossoms as the rose." Now, many of the opponents of the Missionary enterprise have told us that the character of the class of persons with whom we have to deal makes our work a very hopeless one. We were told that the bestiality of the Hottentot, the indifference of the Chinese, the subtlety of the Brahmin, the savageism of the South Sea Islander, and the superstition of the West Indian negro were such, that our task was like trying to make a rock bring forth. "The rock of heathendom, we were told, "can never yield any results." Sir, we accept that representation of paganism. But I need not remind this audience that there was once a rock before which the panting Israelites stood hopeless, despairing, never dreaming that from it aught could come that would minister to their necessities; yet, when the rod of Moses struck it, there issued forth a stream that supplied their wants. And so, when the rock of heathendom has been struck with the rod of truth, wielded by the Missionaries of the Cross—a divine potency being given to them by the Spirit of the living God,—there has sprung out of it a stream of living influences that has flowed far and wide, amid the wastes of pagan humanity. The waters of that stream are heard bubbling up in the midst of busy bazaars, by the side of the steps of temple doors, in the dwelling of the proud Brahmin, and in the hut of the Sudra. They are heard even in the depths of African deserts; they are seen gliding through those primitive forests where the proscribed ones have hid themselves from the wrath of man. Wherever these influences have gone forth, they have changed the face of humanity, and even of nature; and the effects which present themselves now are sufficient to encourage those who were the most timid and hopeless before, to continue to prosecute that work which has already brought forth such glorious results. I venture to assert that if we look at India, where, we are told, even the Mutiny, one of the most terrible disasters of modern times, has been followed by results, which, to the same extent, were never witnessed before; if we look at China, which is open for the reception of the Gospel, and where some who occupy positions of power and influence have offered the right hand of fellowship to the Missionaries; or if we look to the South Sea Islands, where one-eighth of the inhabitants of one island have been added to the Christian Church, we see enough ground for confidence that the work in which we are engaged is one which God is prospering. The world cannot point to anything like these results, as having emanated from any mere secular or trading operations. I am glad to find, Sir, that even the secular press now feels it to be necessary to pay some attention to what our Missionaries are doing abroad, and what we are doing at home. I believe that nearly all our leading London papers will contain some account of this meeting; so that there will go forth on the wings of the press to the extremities of this great empire, some statement respecting the operations of this Society, which will be read by many who, perhaps, before scarcely knew of its existence. To me, this appears a very healthful and happy sign of the times. I believe that the Missionary work will be found mixing itself up with the most important questions which are discussed, and that those who are accustomed to look only to human agencies will find that there is a power at work mightier than that of man, and that God will have the glory. But, Sir, we have found to-day that all these results are not to be obtained without much sacrifice, not merely a sacrifice of money, which may be replaced, but also a sacrifice of human life, which, when once lost, can never be restored. This work, like all other great movements, involves self-denial. The grandest movement the universe ever beheld, was a movement which was based upon and distinguished by sacrifice. The God whom we adore gave His Son to die, that the world might be redeemed. So must it be with our work, and thus will it be kindred to the design of God in our redemption. When the Parthenon was constructed,—before its pillars were fluted and its architrave and frieze received their imperishable sculptures; before that temple, which stood on the rock that overhung Athens, appeared in all its symmetry and beauty under the blue heaven of Greece, there was of necessity a great apparent waste of material, through the labours of artist and of artisans. And so, when the Divine Architect is building that great temple which is to last for ever—the temple whose foundation was laid by prophets and apostles, and whose corner-stone is Christ—in the effort to polish some of the stones of which the temple is to be composed there seems of necessity to be what we term waste. But every fragment is precious in the sight of God. We listened with a sad heart, but with a submissive one, to the statements made in the Report respecting the Makololo Mission. I do not know whether many here knew Holloway Helmore. I knew him well; and

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can never forget his bright eye, and his sunny glance, so expressive of life, and hope, and promise, so indicative of a heart full of generous and noble emotions. But he is gone. We rejoice to think that he died as a warrior should die—with his armour on, with his face to the foe. He never shrank from the work to which he had devoted himself. Those few words which he addressed to the natives, after his wife's death, are like those which came welling up from the heart of the apostle: "Neither count I my life dear unto me." "Whoever goes back from the work," he said, "I will not;" and when God was pleased to take away from him "the desire of his eyes" at a stroke, still the same spirit influenced him. And then, that noble-hearted wife! Oh, Christian ladies, mothers and daughters in Israel, Mrs. Helmore has ennobled your common womanhood; she has shown to you how the heart of a martyr can also be the heart of a mother. With the glass at 107 in the shade, we are told, Mr. Price saw her putting on one side a spoonful of water for each of the children, for the next morning, never thinking of touching a drop herself. Oh, Sir, in that little incident we see how a mother forgets herself for her sucking child. And when God took away from her her precious boy, we find no murmur at His dispensation, but a meek submissiveness of heart. Perhaps already she heard the summons that was calling her away; but, at any rate, she bowed to the stroke, without for a moment questioning the wisdom and goodness of God. And now she and Holloway Helmore lie together in one grave. I think of them as of the ancient crusaders, whose effigies we meet with in the grand old cathedrals of our land. There are represented, the warrior with his mail, and his wife by his side: both with uplifted hands. *Our* crusaders have no marble monument; they need none: their images are engraved in our hearts, their memory enshrined in our souls. There is nothing, to mark the spot on which they rest, but a lowly grave; yet perhaps at a future day, some reclaimed Makololo may visit it, and muse on the faith, the heroism, and the devotion of soul, which could lead the white man and his wife to lie down and die for the welfare of others. We plant a few flowers by that grave, we water them with our tears; beneath the burning sky of that tropical region they shall grow with undying beauty, and with a fragrance that shall never pass away. Peace to the dead! And surely I should be wrong, if I did not in one single sentence express, what I believe you all feel, our profound sympathy with that noble-hearted Mr. Price, who, with his own hands, lays his wife in the grave, under the only tree that was to be found on the vast plain of Mababe. An African Mamre now holds all that is left of her whom he loved. Oh, surely, facts like these, when they go forth to the country, will excite such a spirit of prayer, and create such thrilling emotions of sympathy, that these very disasters will be the means of rousing the whole Church to a fresh and impassioned appeal to the God of heaven, that He would be pleased to make the wrath of man to praise Him, and so to overrule these occurrences, that although at present we mourn, we may soon have our mourning turned into dancing, and our sorrow exchanged for joy. There are one or two other points suggested by the Report, which I must touch upon, before I sit down. The statement with regard to the finances seems very encouraging. Many persons, perhaps, who listened to it thought that £85,000 was a very large sum to be raised for this one institution; but those who know anything about the extent, and status, and wealth of our churches are far from being satisfied with these pecuniary results. It is to my mind a most affecting thing that not a tithe of our people ever attend our meetings; and of the nine-tenths who do not attend, I should like to know how many there are who read our reports. A vast number of persons who are members of the Church of Christ, know little or nothing of what is going on in the Mission field; they know infinitely more about the prices current than about the progress of the Gospel in heathen countries, or whether it is progressing at all. I am, therefore, exceedingly glad that one of our Brethren—I think it is Mr. Binney—has adopted a plan of striving on the Sabbath day to interest his people, not, indeed, by Missionary sermons, which generally seem to be constructed on the principle *lucus a non lucendo*, it being very rarely that anything at all is said in them about Missions—but by giving them facts from the Report. In this way we shall be enabled to innoculate our people far more than we have hitherto done with missionary intelligence. This is, after all, what they want. The principles on which our society is based, and the nature of its operations, are pretty well known, and it is a waste of time to say much about them, either in the pulpit or on the platform. I am glad to find that there appears to be an awakening with regard to the necessity of a better supply of young men for Missionary labour; and I trust that it will continue and increase. I have not the slightest doubt that there will be an increased desire on the part of many young men in our colleges to go forth, arising from the very fact that there have recently been disasters in the Mission field. We know from experience how such things have roused the Church, and I trust that such will be the issue in the present instance. I

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have just said that some of our friends do not throw their souls into this work as they ought to do. Very well, then, the greater necessity is there for us to do so, for the undertaking must be carried on. We, by our presence here to-day, swear, upon the altar of Missions, that we will never stop until the grand work which we have in view has been fully accomplished. We cannot go back. We appear to be in the very thick of the fight between darkness and light, and can do nothing but simply advance. We have drawn the sword and must throw away the scabbard. We are in an army in which we have God himself for our commander; let that be our encouragement in the midst of the contest. To this army God summons all His people; "young men and maidens, old men and children." The legions are advancing, with banners flying, and spectators all around. Though we see them not, there is a great cloud of witnesses, angels and men, watching minutely every movement of this sacramental host of God's elect; and some there are in that cloud whose brows wear a martyr's crown that has been lately wreathed, and who hold forth a palm that has just been plucked from the tree that grows by the side of the river of life. The army has already crossed the borders of the land, has laid siege to and taken possession of many a stronghold in the name of Christ. That army is sitting down before the Sebastopols of India and China; and already some of the outworks of these tremendous fortresses have been taken. As tower after tower falls, as wall after wall is scaled, so do we see nearer and nearer the approach of that time when the whole world shall have been won for God; and, listening to the voice of our great Captain, we go forward, assured that through Him we shall do valiantly, and expecting very speedily to see the white banner of the Cross, emblazoned with its blood-red flag, which has already floated in many a breeze, on continents and islands, soon waving high over the smoking ruins of the last citadel of heathenism; and then will those who have taken part in the struggle, while, with bare head and lowered weapons, they receive the precious approval of their glorious leader, lift high the ascriptive anthem, "Thanks be unto God, who giveth us the victory, through our Lord Jesus Christ."

Mr. Aveling then moved the following Resolution:—

"That the Report of the Society for the past year, of which an Abstract has now been read, be approved and adopted, and that it be forthwith printed and circulated by the Directors. That this Meeting hereby records its thankfulness to God for the encouraging state of the Society's finances, and desires especially to testify its admiration of the zealous and successful efforts of its Juvenile Friends for the repair and outfit of the Missionary Ship. The Meeting deeply sympathises with the Missionaries and their people in Travancore, under the accumulated sufferings with which they have been visited, and also with the Directors, under the aggravated trials and mournful bereavements which have for the present frustrated the attempt to introduce the Gospel to the benighted tribes of Central South Africa. The Meeting is nevertheless constrained most gratefully to acknowledge the manifold indications of the Divine favour, in the cheering aspect of the Society's Missions in the varied and extended fields of its operations, and looks forward with confidence, in dependence on the promised grace of the Holy Spirit, to its growing usefulness and enlarged success."

ALFRED ROOKER, Esq., of Plymouth, said:—I rise, Sir, with great pleasure, to second the resolution for the adoption of that admirable Report to which we have listened this morning. I know that the adoption of the Report was relative simply to the work of that Society which it peculiarly represents, but I cannot forget what has passed within these walls within the last few days, in connection with kindred institutions. There have reached us interesting accounts of what similar Societies to our own are doing; how the influence of Christian men of various denominations, and even the disputes of Christian men, are all tending to one end, namely the glory of God. O, it is a cheering thing to hear, as we do, the shout of triumph, and almost the voice of victory, rolling along the fore front of the great army of the living God, going forth, as we believe, to the conquest of idolatry and of the world. It is a very cheering thing to a man who comes from the country, to see such a meeting as this; to come here, after a considerable interval of time, and to feel that on this platform, with its gathering of ministers of our churches throughout the kingdom, and in this vast audience, representing so many members of our churches in the metropolis and the country, clear evidence that there is no diminution of interest in the Missionary work. It is not the love of novelty that brings us here. I dare say we have all noticed that it is not that which has the greatest novelty, but that which has true inherent goodness, that best maintains interest. There is a great work to be done, and we come here because we feel that God has committed that work to our hands, as well as the hands of others. And then I cannot help noticing the fact, that it is not by occupying an isolated position, but it is by union with others in Missionary efforts, that this Society maintains its interest. After giving an interesting sketch of the early history of Missions, Mr. Rooker proceeded to observe: My feelings in view of this matter are somewhat similar to those which I have experienced when, standing on the mountain side, I have seen gurgling

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forth from its little bed of fern, or from a crevice in the rock, the little stream proceeding on its course gently and silently, and have watched it until it widened, first into the rippling brook, then into the swelling river, and last of all into the broad estuary which united itself with the vast and unfathomable sea. Sir, these are, as it appears to me, encouragements in connection with our Missionary labour. But my special duty to-day has reference to the Report, to which we have all listened with such deep interest. The character of that Report is chequered. There are on the one hand tokens of success, and there are on the other hand disasters and disappointments. I hold it to be no slight matter for congratulation, that the funds of this Society are steadily augmenting. This appears to me a healthy symptom. Moreover, I cannot help referring with pleasure to the fact that our Missionary Stations have increased their contributions during the last year, by the sum of £1600. It is not so much the £1600 that we are to consider, as that which it represents. It represents willing hearts and willing hands; it represents hearts once darkened and shaded with the cold night of heathendom, now enlightened and vivified by the light of Christianity, and bringing forth Christian fruits. Translations of the Scripture are referred to: we know their value; Missionary students are referred to: I don't think we do know their value. I rejoice at the fact that the Missionary students have increased in number. I look forward not only to what the Missionary student will do when he goes forth to take his stand and die on the Mission field, but also to what he may do at home; I rejoice to know that among our colleges and our churches, faithful and devoted young men, who have pledged themselves to God, who have given their hearts to God, who have recognised in all its fulness and transcendant glory, the greatness of the mission work, were brought in close contact with our young brethren who are being trained for labour at home. Oh, Sir, I should indeed regret it if anything were to deprive those who are intended for home labour from such influence as this. I trust that one result will be, that there will grow up in the hearts of our future ministers, and of our churches, what no doubt exists in a certain degree in the hearts of all present, a tender and abiding and loving sympathy for those who are engaged in distant fields of Missionary labour. And then let me just allude to what is said in the Report with regard to China. We prayed that the wall of China might be broken down, and as we went round that empire lifting up the voice of prayer, the wall fell flat before us. But now that that wall has fallen, let me ask you, who is now entering? We have been told that no sooner was Canton opened, no sooner was Pekin opened, the latter more especially, than the Roman Catholics entered. All honour to them first. Let me not for one moment, though I differ from them so much, though my separation resembles that of the pole from the equator, fail to recognise the fact that, wherever there is Christianity, even a mutilated Christianity, its true principles will sometimes be evinced, and that even those who present Christianity under the disguise of great error, may yet manifest something of its true spirit, and be prepared, when they go forth to distant lands, to do God's work, as they believe it to be, in those fields of labour. But while I acknowledge this, I must say that what I now refer to seems to me to have imposed on the Christian Church a far higher burden of privilege. It is a great thing for a Christian man to rise even to the level of duty, and to feel that he is doing God's work; it is a far greater, higher, and nobler thing for him to ascend to the level of privilege, and feel the honour and glory of being a fellow-worker with God; but the greatest, the grandest, the most glorious thing of all is when, climbing still higher, he reaches that place where perfect love casts out all fear, where love, the love of God in the heart, full, unrestrained, and glowing love, fills the hearts of pastors, and deacons, and teachers, bringing them all to be fellow-workers with God. We have no fear of Roman Catholicism or heathenism then. There was a brief reference in the Report to India. Let me just allude to what we are doing there in relation to Native agency. Those who are best acquainted with the work of Missions, its difficulties and its successes, know that there is nothing so rich in promise as the extension of native agency. It appears from the Report that great numbers of excellent native agents are being trained by the church in India, and are anxious to do God's work in conjunction with the Missionaries. Oh, Sir, we cannot look to India without intense and growing sympathy. I look forward to India as being very different from what it now is in the expected future. I think I see it in the future, with its ports whitened with the sails of our commerce, with its extended plains threaded by railways, with its messages from the borders of Affghan to the southern extremity opposite Ceylon, conveyed instantaneously by the electric telegraph, and lastly, and best of all, I think I see the natives, old and young, gathered in what are now temples of idolatry, to listen to the simple teaching, from native lips, of the truths of our common salvation. And oh, when all this is realized, when Christian education and Christian truth permeate that vast land, shall not that dark and weary nation whose back is still furrowed by the rod

of the oppressor, whose eye is tearful with the wrongs of many centuries, rise up at once, and calmly, but with Christian earnestness, claim its right place, its brotherhood and sisterhood in the great comity of nations? And then, Sir, Madagascar is just touched upon and passed over, as it were, in the Report. We cannot pass over our fellow Christians in that island. Let thanks arise to God from every Christian breast in this great assembly, and from all our Christian churches, that, in the midst of trials and difficulties unnumbered, they hold "the faith once delivered to the saints;" that, cast out upon the mountains, subject to dark and harassing persecutions, they are found faithful because Christ strengthens them. The Report alludes to disappointments. These have been so well referred to by the preceding speakers that I might pass them over were it not for a matter of personal association connected with them. I know Mr. Price. I have known him for years. He was one of the students of our Western College. I first knew him when he came to England, and could scarcely speak a word of English, for he was a Welshman. He became thoroughly acquainted with English before he left us, and it was with Welsh fervour and an English education that he went forth to Africa. I was present on the occasion on which he was dedicated to his important work; I heard his confession of faith; I was present, when, a little while after, his wife and himself, in connection with the church with which they were associated, devoted themselves afresh in the presence of the people, she being at that time a faithful earnest Sunday School teacher. She has now gone to her reward. As I think of all this I cannot help feeling some regret at what has happened. God knows what is best, and whatever is done by Him is right.

"We could have wished our English turf
Had folded round their breast,
But God had other work for them,
And other place of rest."

Let us give thanks to God that the true heart of a Christian Missionary has been manifested in all this, not only by Mr. Price, but also by Mr. Helmore, who is gone to his rest. I recollect that nine years ago, when I had last the privilege of standing on this platform, the church had just been saddened with the news that those honoured and devoted men who went to the inhospitable shores of Patagonia had laid down their lives earnestly and faithfully for the gospel they professed. Wise men said we were not wise in sending them there, just as wise men say now, that there has been an incautious and wasteful expenditure of human life in Africa. Why, Sir, these men of the world have shown no hesitation in sending out dangerous expeditions to the North Pole. They will send forth our countrymen by thousands to perish on the heights of Sebastopol, or to bleach in trenches; but when some earnest Christian, whose heart is inflamed with the love of God, goes forth to foreign lands, and counts nothing dear if he may only win souls to Christ, oh, then we hear them saying, that it is an imprudent and dangerous enterprise. From my heart I give thanks to God, that we have in these latter times such striking proof that our Missionaries are the Missionaries of Christ, that they are the Missionaries of the New Testament. They are in fact what the Missionaries of the primitive church were. What was the definition of a Missionary then? A man who hazarded his life for the name of the Lord Jesus. It gives us encouragement and strength to find that God is true to His promises; that when the time of trial comes and the vessel is empty, there is fulness of Divine help for the sufferer—that God so fills the hearts of His servants, so strengthens their faith, so deepens their love, that whether it be Williams at Eramanga, or Smith at Demerara, or Helmore lying down to die in South Africa, the dying martyr sees the chariots of fire and the horsemen of fire, and is not afraid. And then, there is another thing for which I thank God. He might do all this work by himself; He might by one sudden flash of His truth, by one sudden influence of His Spirit, if He so willed it, convert the world. But He gives the work to us; he makes us fellow-workers with himself; He tells us to be faithful, and all that He asks of us is faith, and prayer, and effort. And when we put forth our tiny efforts in obedience to God's command, oh, how greatly, how richly, does He surpass our most sanguine expectations, our highest hopes. When he said of old "Dig trenches and let those trenches be filled with water," unfaithful ones would have said, "What! dig trenches in dry and desert places! what good can that do? There is the hostile army, and we have no time to dig trenches." The trenches, however, were dug; when the morning sun shone forth they were filled with water, and the light of the sun on the trenches seeming to fill them with blood, the hostile army fled, and God's goodness surpassed the expectations of His people. So it is now with regard to the gospel. It has struck me—I may be wrong.

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and I would speak with all humility in the presence of those by whom I am surrounded—that the Church sometimes mistakes the very object of prayer in relation to the Missionary work. We pray, if I may venture to say so, too directly, that God would do the work, that He would break down the prejudices of caste, and destroy the love of idolatry among the heathen. Now, I cannot help thinking that the history of Christian Missions has told us that the measure of our success is the measure of interest and effort at home, and that if we want to convert the world, we must by God's blessing, raise and increase the tone of deep spiritual piety in the hearts of ourselves and of our people; I believe this when the Church feels what the love of Christ is, and what is the true value of all that is involved in that love, which shall rise as one man to the greatness of the work, and seek to do what God has given us to do. Oh, Sir, I would have our churches pray that their hearts may be touched with deeper love for the heathen. I would have mothers and fathers pray not only that they may be enabled to devote of their substance, but to devote, if need be, what is far more precious, of their household and their families; to devote their cherished little ones, the lambs around the fireside, to the great work of converting the world. It has been said in these latter times, that prophecies and miracles are now things of comparatively little value as evidences of Christianity; that they are subjects for faith rather than evidences of faith, and that they ought to be pushed back into the domain of history. Well, Sir, I believe that our faith can stand firm and unassailed, even independently of prophecies and miracles. What I think we should chiefly rely upon in reference to this work is the promise of God, so rich in assurance of ultimate success. Men tell us that the 150,000,000 inhabitants of India cannot be converted by the few Missionaries that we can send forth. But God has promised it, the word of God is sure, and I believe because there is this promise. In such a spirit I can stand upon this platform, and, with the seer of old, say, "I shall see it, but not now. There shall come a star out of Judah, and a sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth." Even now, in looking forward to the future I think I see fringes of gold on those distant mountains. I think that as I stand on the mountain, and exposed to the cold blasts around me, I hear such words as these: "The morning cometh, and also the night." It may seem strange that there should be the morning coming, and also the night; but so it is in the report: where the rays of light and the clouds of darkness are seen, as it were, alternating. "The morning cometh, and also the night." Have you ever been on the mountain side waiting for the sunrise? Have you not then observed how, as the sun gradually rose, it at length reached the clouds resting over the valley beneath, and caused them to roll up the mountain side, until, though you felt assured that morning was coming, there were deep shadows on the mountain, while the valley below was beaming with light? Even so is it with the Missionary work. And, oh, Sir, if it be not breaking in on the tenour of such a meeting as this, I would say, even now, let us unite in solemn, earnest prayer to God. Anticipating the future, looking forward to it with an assured resting on the promises of God, I say, with all solemnity, let us pray, "O Thou whose beaming walk is amidst the golden candlesticks, come forth, come forth, out of Thy royal chambers. O, Prince of all the kings of the earth, put on the robes of Thine imperial Majesty; take up that unlimited sceptre, which Thine own Almighty Father has bequeathed to Thee, for now the voice of the bride calls Thee and all creatures sigh for Thy rule."

The Rev. SAMUEL COLEY, of the Wesleyan Missionary Society, moved the next resolution, which was as follows:—

"That this Meeting devoutly acknowledges the merciful interposition of Divine Providence in the confirmed establishment of tranquility in India, and the restoration of peace between our country and China, whereby enlarged facilities have been secured for diffusing the blessings of the Gospel among the Idolatrous Millions of the East; and the Meeting rejoices to learn that the operations of the Society in both Empires will shortly be extended by additional labourers, who are expected to enter upon their work during the present year."

He said,—Christian Friends, as a member of a sister society, I have to speak a few words of kindly affection, and to tell you how much we sympathise with you in your movements. It can scarcely be expected that I should undertake, in moving a resolution like this, to enter into details, knowing, as I do, that I am to be followed by those who have been actual labourers in the fields that are here spoken of. There are two things which I wish to do,—first, to express my own confidence in that which is the principle of this resolution, namely, that God's providence is for us; and then, as I have before intimated, to give utterance to a few words of Christian love. I say first, that the principle of this resolution is, that

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God's providence is in our favour. I am not going to enter into those particular details that might be brought out in moving this resolution, by that grand thought that God is for us. I remember going down, a little time ago, to the sea shore. It was a time of storm, and I had often had a wish to look at the ocean when it was tossed with tempest—mind I did not wish the storm to rise for my pleasure, but, being there, I thought I would go and look at it. When I had got to the top of the cliff, and looked at the wide waste of waters, it seemed a sort of chaos, without any sort of government whatever; and as I looked at those waters, I bethought me that the time was fast approaching when the tide would come in, and I wondered, amid all this apparent confusion, whether those wild waters would obey this celestial influence. Well, there I stood and watched, and, true to the time, the big billows of the tide came rolling in, amidst all that wild confusion. I then perceived that there was a celestial power ruling the ocean amidst that confusion. The case is somewhat similar in the field of Missions. We have these China rebellions, and these Italian revolutions, and these Sepoy revolts, and we have all sorts of great events transpiring; and what a grand thing it is to know that there is One who sits above the waters who is King; that all these great events are controlled by Him who, the Head over all things, makes them subservient to the great interests of the Gospel; so that, when we put ourselves in connection with his power, we may go forth with the greatest confidence. Our Missionary boldness is very much based on three great facts—the Cross, the Throne, and the Pentecost. We look at the Cross, and we have confidence; we think of Jesus, and our fears disappear; we look at the Throne of the Mediator, and we know that He rules. We see that all things are under His control. It happens not unfrequently that this platform is crowded with musicians and singers, and these sons and daughters of song have each of them their own book before them, and they sing and pause as it directs; and yet, though there are so many of them, though the books vary so much, the result is a sweet harmony and coalescence of sound. Now, do you imagine that that united volume of sound which runs over the audience, and moves and sways it, do you suppose that that united harmony of sound was the result of mere casualty? Not at all. It is a masterpiece of skill that has all been arranged beforehand. There was a mighty master of song; there was one who composed the oratorio, and the different voices were all intended to be harmonious. So is it also with the Missionary work. You see generals and statesmen, and they have all got their own books before them, and they are going along in their own line and track; and you see Missionaries belonging to different sects of the church, and *they* are going along in their own line and track, and yet, strange to say, the issue is, that there is harmony throughout the whole. Not merely are their labours cotemporaneous, but they are actually coincident. All this is the result of Divine rule. I do not recollect any report moving me so much as that which has been read this morning, for reports are generally rather dry things. I do not know that I ever wept before on listening to a report, but I certainly wept as I listened to what was said respecting those dear servants of God who have recently fallen in the cause. I soon, however, put away that feeling from my mind. Oh, I do not think your Society will suffer because you are enabled now to write other names by the side of the name of Williams; I do not think it will suffer because you have got fresh martyrs to add to your list. We go to the Lord and offer to Him our lives, and if it pleases Him to accept of them who shall say that He has no right to do it? The fall of a few makes heroes of all. Why, if none ever fell, you could not hear of those appeals which have been made to-day to the valour and heroism of others to go forth to take their place. When Leonidas and his noble Spartans occupied the pass of Thermopylæ, and kept back the mighty host of Persia until the last man of them had fallen, grateful Greece, after the tide of invasion had been rolled back, built upon that spot a monument, and inscribed upon it, 'Go to Sparta and tell her that we fell obeying her laws.' Now it seems to me as if I could see a monument built upon those solitary graves in the African wilds, and could read inscribed upon that monument, 'Go to the Church, and tell her that we fell obeying her Lord.' I hold that the influence of the deaths of many who have fallen in the cause of Missions will be more valuable than their lives would have been. Who, for instance, would be likely to forget Persia, when he thought of Henry Martyn? Who would ever forget those islands of the South Sea, when he thought of John Williams? You hear the names of Missionaries whose death has consecrated the soil, whose graves have taken possession as if for Christ. I say that the very deaths of these Missionaries will be an advantage both to your society and to those fields of labour. When one of the Indian Missionaries was asked the question, 'What do you think of the position about India? do not you think that your prospects are very dark, and that your hopes are very feeble?' He replied, 'My hope is as strong as the arm of God, and our prospects are as bright as His promise.' Once get a firm conviction that you have the power of God on your side, and

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God's providence marching with you, and nothing will dismay you. I told you that my principal object to-day was to speak a few words of Christian love and kindness, in the name of a sister society. I only wish it had a much more efficient representative of that society with you. It strikes me that it is a good thing on all these occasions, that there should be this interchange of Christian courtesy. We do not, and I am sure you do not, belong to the class of people who are so anxious about their own company finding all the gas, that they would rather the world should be in darkness if they did not supply it. If you will only do your best to get the world lighted up so that it may see the light and life of Jesus, we shall not care how much work you do. I want you to remember, that although you have done a great deal more in the eastern parts of the world than we have, yet we are beginning to think about it and beginning to work in those fields, and I tell you, that if you do not work well, we shall come up with you. There is plenty of room for all the Church of Christ there. We are a long way behind you in those fields of labour; we have, in fact, scarcely entered them, but we mean to do what we can in future. The heart of Methodism is, I firmly believe, awakening to that particular subject. We do not want to put forward our system; we do not intend to put before you any other kind of challenge than this, that we will try which will work the hardest there. Let not our contention—I speak of the two societies—be like that between the bramble and the nettle, which shall annoy the most, but rather let it resemble that between the palm and the vine, which can throw the most beautiful shade over man, and give the richest fruits. Christian charity is the girdle of the church; it is like the band that surrounds the wheatsheaf; let that band be undone and the wheatsheaf falls asunder. In like manner, the church without charity is a very poor thing indeed. I am quite sure that the different branches of the Christian church would greatly benefit by holding more frequent intercourse with each other. We are marvellously alike when we pray, and marvellously alike when we work. When we go to distant parts of the earth, our differences are not made prominent. We do not tell the poor Hottentots and Hindoos about the differences existing in the church at home. The heathen are not saved by our points of difference, but they are saved by the grand things in which we agree. Let us look, then, a great deal more through the telescope of faith, and less through the microscope of sect. It would be a grand thing if the different branches of the church were filled with love to one another. I have sometimes thought that the church is something like those dew-drops which, in the early morning, are seen by millions spangling the grass. Each drop is at first clearly separated from its sister drop, but by and by the sun comes forth, and they all blend together in the ascending vapour. So it is in the different branches of the church of Christ. We have got our separations, and, for my own part, I do not at all disapprove of our having distinct denominations. We have got our differences of opinion, and there is no harm in labelling ourselves so long as they exist. I have no doubt, however, that we are all gradually coming nearer together. When a lighthouse was to be built by Ptolemy, it was an order of the king that his name should be put upon it. The architect thought that he who built it had the best right to have his name put upon it, and hence, having put the king's name upon it in plaster, he wrote in granite the name of Sostratus. Every time there was a storm there came away some of the plaster. It lasted, perhaps, as long as Ptolemy, but, by and bye, when storm after storm had beaten against the building, all the plaster was washed away, and then was seen in the deep granite the name of the architect. In like manner every storm which comes upon the church of Christ will, I have no doubt, tend to remove some of the plaster; but if, after all, the name of Christ should stand emblazoned, the removal of party denominations will be of little consequence. Now the churches are separated, but as Christians go up, they blend and they are all one in heaven above. You remember that when Elijah went up in his fiery chariot he dropped his mantle on the earth. And so Christians, as they go up, drop the livery of their several parties. They go into that blessed world simply as blood-washed Christians. We cannot expect to find one little corner in heaven for Methodists, another little corner for Congregationalists, and another little corner for Episcopalians. When brought there, they are all simple blood-washed Christians. You may as well look for the glow-worm on the distant sun, as look for a party name there. It was a prayer of Martin Luther, 'From disputatious doctors, good Lord deliver us." John Wesley and George Whitefield could not always see eye to eye in this world, but they string their harps together in heaven. There is no discordant note there. Calvinists and Arminians sing but one song. Now we have something like an antepast of that in this room to-day. In listening to the report, I felt that if it had not been that some names of Missionaries were not quite as familiar to my mind as are the names of the Missionaries connected with my own society, I might really have thought that this was a Wesleyan Missionary Meeting. Our work is one, and our love for our common Father should

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lead us to feel love for each other. In conclusion, let me say that I came here to bid you God speed; to say how much we rejoice in your prosperity, and that we sincerely wish you wisdom in your counsels, fidelity in your agents, and success in all your operations.

The Rev. JOHN S. WARDLAW, A.M., Missionary from Vizagapatam, in seconding the resolution, said:—Mr. Chairman and Christian Friends—the resolution which I hold in my hand expresses, first of all, gratitude for the restoration of peace between our own country and China. It is matter of regret, perhaps, that we should have been at war with China at all; but the war is past, and for that we thank God. And our deepest thanks are due to Him for the great and glorious result of which we have heard—that the walls of China are fallen, and that a way is opened by which the messengers of Christ may go to every part of that vast empire, with its 400 millions of immortal beings, and that in every part of it the Missionary may point sinners to the cross:—the cross may it ever be, not the crucifix! It would be to our extreme dishonour if Rome, with all her errors, should be allowed to take the start of Protestantism, with her open Bible and her boasted liberty. We cannot afford to allow the Pope, now that he has lost his throne in Italy, to erect it in the Celestial Empire. I trust that we shall put forth every effort to carry the great doctrines of the Gospel throughout that mighty country. I rejoice to know that my friend, Dr. Lockhart, is shortly going out again, and that he will take with him a band of labourers, who will act along with him in this great and glorious work. As a brother Missionary in another part of the Mission field, I wish him, with all my heart, God speed. May the Lord go with him, and prosper his undertaking. It has been my lot to labour in India seventeen years. I love India. Deeply do I feel in behalf of that great country. It is not needful, surely at this time, that I should speak of its vast extent. I sometimes try to realize the population of India, comprising some 200 millions of immortal beings, by the simple thought that, counting at the rate of sixty a minute, it would take nearly seven years, counting night and day, without ceasing, to reckon the inhabitants of India. We rejoice at the results which have been taking place in the South Seas. Who does not feel his heart filled with delight at the contemplation of those scenes, passing fable, and yet true, of which these Islands have been the theatre. But let me remind you that we have, in one of our many districts of India, as many people as there are in all those Islands put together. We have, for instance, in Bellary, in Vizagapatam, and in Cuddapah, in each of these districts a million-and-a-quarter of inhabitants. Now, there are, in the South Sea Islands, twenty-seven Missionaries, but it is rarely, if ever, that we have, in the districts I have just named, more than three, and sometimes we have not more than one. The mutiny is past, and we rejoice, as the resolution says, at "the confirmed establishment of tranquillity in India." We have taught the people of that land by the mutiny that there is a great Power on the side of Britain of which they had no idea before, and we are now called upon to teach them a better, a higher, and a nobler lesson. There has come across the waters the cry, the agonizing cry of starving thousands, the wail of multitudes going down to an untimely grave. Thank God that the heart of Britain has been open to respond to that cry, that the feeling of pity has been so deep, and that so much has been done to send them help. We are showing them now that there is in Christianity a principle which does not belong to any heathen system in the world, the principle of overcoming evil with good, of heaping coals of fire upon the head of our enemies. Oh, may such ever be the revenge that England takes for her wrongs! But there is a higher revenge, if I may so say, which every Christian heart ought to take. After all, famine does but kill the body; it cannot touch the soul. But there are millions in every part of India who are going down to everlasting destruction, and we ask your pity for such. India has a special claim upon you. The Hindoos are not only our fellow men, but our fellow subjects. Yes, they are under the same gracious Queen; and I pray God that the crown may never pass from her brow, till that Christianity under whose benign influence she sways her sceptre and occupies her throne in peace, shall everywhere be welcomed to the heart of the Hindoo, and India's two hundred millions shall own allegiance not only to Victoria, but to the Lord of light and life. Why has India been put under our power? Surely every Christian heart knows at once how to answer that question. Not, merely, that we may gather riches upon her shore, not that we may glorify ourselves by gaining conquests upon her fields. Oh, no, for a higher and nobler purpose, surely, has God given us India —that we may give her Christianity, that we may give her the Gospel, which can alone exalt any nation. Christianity has made our own country glorious, and Christianity alone can prove the lever by which India or any other country can be raised to honour and dignity. Science will not do it, schemes of political economy will not do it, philosophy

will not do it. No, what the world calls philosophy is foolishness with God; and in no part of the world has the folly of that philosophy appeared more than in India. We have enough of philosophy there; we have deep thinkers in India. They think so deep that they get into utter darkness, out of which they never emerge. There are many persons there who would be a match for any of our sceptics, who would split hairs and fight over the splits. It is no uncommon thing when a young Englishman goes out to India, for persons of this kind to try him with all the hardest questions they can think of—the nature of the Divine essence, the nature of the Divine omnipresence, and a vast number of similar questions. These they bring forward to try his mettle and see what he is made of. Yes, they will reason much, and reason deeply. Their philosophy is vain. What has it accomplished for them? It has accomplished nothing. The deeper it has been, the deeper have they sunk. The only philosophy that will do for India is the philosophy of salvation, the simple Gospel. It is that philosophy alone which will raise the poor Pariah from his degradation, and make him feel the blessings of being a free man in Christ Jesus. It is that philosophy alone which will bow the spirit of the proud Brahmin, and bring him as I have seen him him brought, in tears of penitence to the feet of Jesus. I believe that the Gospel is making progress in India. I believe that there is great advancement observable in that country. There are two extremes into which men are apt to fall on this subject. There are many who suppose that India is on the point of a general conversion to God. That I believe to be an error. It is equally an error to imagine that nothing in the way of religion, or but little, has been accomplished in our Indian empire. There is, I repeat, great progress, and I am satisfied that if all things were taken fully into consideration, and weighed fairly in the balance, we should see that as much of blessing attended our efforts in India as in any part of the world. Christian knowledge is being spread by the voice of the living preacher, by tracts and portions of God's word which are being circulated far and wide; by the instruction imparted in our schools, where are poured into the minds of thousands daily and hourly the great truths of our holy religion. By these and other means, knowledge is circulated, and it is gradually leavening the minds of the people —filling them with higher thoughts, purer ideas, and better feelings. It is now not an uncommon thing when a young man has committed a great fault to hear the remark, "Ah! and he was brought up in a Mission school!" That knowledge is spreading, no one who goes over those parts of the country where the labours of the Missionaries have been carried on can for a moment doubt. He will find numbers who are acquainted with the great truths of Christianity. We meet with instances constantly occurring which indicate how truth is spreading in India. It is not long since there came to Bellary two natives, who had received one or two books from a Missionary at one of the great festivals. They belonged to the meaner caste, and occupied their minds with vain inquiries as to the nature of the Divine essence. They were not satisfied with the views they held. They read the books which the Missionaries had given to them; they studied them, and after a time retired occasionally to a small temple outside their village, and there they prayed in the name of that Mediator who was pointed out to them in those books. With the view of receiving further instruction they came to Bellary, where they were ultimately baptized. They afterwards returned to their village, where they immediately began to work for God, and were the means of gathering in some of their relatives and friends, and other heathen. Before I left Bellary I had the privilege of administering the Lord's Supper to thirty souls who had thus been brought to the knowledge and love of the truth. A church has been planted there, and I believe there is every sign that prosperity attends it. You will find, too, in India, a gradual modification of the religious views of the people. Their systems are undergoing changes, and in every change you find more and more of the influence, direct or indirect, of the stranger's creed. There are many, too, who are all but Christians. Conscience urges them forward, fear deters them. They cannot muster moral courage enough to take the *last step;* they feel their bondage, but they cannot cast off the shackles by which they are held. Their position may be represented by the feeling indicated by a youth in our school, when, with a tear trembling in his eye, (for he had a desire to follow Christ) he exclaimed, "Oh, how I wish I had been born a Christian." I have known a man who for years abstained from work on the Lord's day, in order that he might join others who met to read God's word and pray together, who never could be led to take the last step and join us openly in the ordinance of baptism; and when I pleaded with him earnestly, as I frequently did, to take that step, his reply always was, "Ah, I must give up my wife and my children if I do." I knew another who was just on the point, as I thought, of casting in his lot with God's people, when he heard that his aged mother had made every preparation for taking away her life if he did so, and he staggered and went back. You cannot altogether wonder at that, my Christian friends. Is there not some

hope for such, I would ask, at the hands of that Divine and all-gracious Saviour who hath loved us and washed us with His blood? That very man, though he never took the last step, died, professing his faith in Christ, and his entire renunciation of idolatry and of his previous confidence in heathenism. Brahminical influence, too, is on the wane, though still strong, and the Pariahs, and the lower classes are beginning to feel their true position, and to assert their dignity as men. Female education also is on the advance; I mean that natives who are not Christians are taking up the matter. Even some of the old Brahmins are beginning to say that it is a right, and good, and proper thing that their daughters should be educated, and they are establishing, as you are probably aware, schools in the large towns for this purpose. Even in the opposition which we meet with, we see signs of progress. There was a time when the educated natives did not care about the efforts of the Missionaries, and treated them with utter contempt. Now they are bringing the native press to bear against us. They hold meetings for the purpose of opposing the efforts of the Christians, and they publish tracts and books, in answer to the tracts and books which issue from our press. We cannot but regard this as manifesting the influence of Christianity telling upon the minds of the people, and bringing them into active effort. Let me add, that there is a growing impression among the Natives, that we are on the eve of a great change in India, that the present system cannot stand long. An old Brahmin Pundit, who assisted myself and a brother in translating into the Teloogoo language—he was a thorough old Brahmin—said he must now admit that there was truth in Christianity, and that it would in the end prevail. These things, and others which I might mention, if there were time, are pregnant with hope; they are pledges and promises on the part of God, of greater things to come. I am persuaded, Sir, that we cannot make a greater mistake, than by estimating the amount of good which has been accomplished by the number of actual converts that have been made to the faith of Christ. A great work may be going forward where there are no converts at all. We may be laying the mine broad and deep, which will end in the utter overthrow of the enemy. I remember saying, before I left India, to my now sainted friend and brother, Mr. Lacroix, that I thought there was evidence that a great work was going on in India, and that, ere long, we should see people coming out in greater numbers than we had ever yet witnessed. His answer was, "Well, that is my conviction too, after long experience; go and tell the people of England not to be discouraged." This is the testimony of one who is now gone to his rest; one of the most useful and honoured labourers that this Society has ever had. I will testify, too, and I think all my brethren from India will bear me out in the statement I am about to make. My Christian friends, God has not left us merely with indications of coming success, He has granted us actual success in our great work. We can look upon tens of thousands, perhaps 140,000, in India alone, and if we take in Burmah, the number is swollen to a quarter of a million, who have renounced idolatry, and are nominal Christians. By calling them nominal Christians, I mean that they attend our worship. I mean that we are instructing these people in the knowledge of the truth, and that the children who are placed under our care are trained in the knowledge and love of God, and in the way of salvation. Oh, it is a happy thing to have those children under our care, and to hear from so many thousands of infant voices the song of praise and prayer ascending to our common Lord and Master. Then we have thousands of actual converts, persons who are partakers of our Saviour's broken body and of His shed blood. We are asked at times what is the character of those converts. There are many, no doubt, who are weak, and many who are poor in this world, but they are not all poor, and they are not all weak. We have persons of the higher caste as well as the lower. We can point to the Brahmin, as well as the Sudra and Pariah. And oh, if you knew what they had to pass through, if you had witnessed what they have to endure in becoming Christians, you would not wonder, I believe, that we have had so few converts, but that we have had so many. You will, I am sure, pardon one illustration. It is not long since we were visited by a young Brahmin, who wished to be a Christian. We spoke to him earnestly. We said: "You know the consequence. If you become a Christian and do not stand the test, it will be worse for you and worse for us." "I know it," he said; "but I trust in God." "Well," we said, "here is a place for you, if you are willing to become a Christian." We sent for his friends. There came his aged father and mother. The old woman would not enter the house; she cast herself on the ground in an agony of grief, saying: "You have taken away my son, you have taken away my son!" He was an only son. The aged father sat in my room shedding bitter and burning tears. Calmly did that youth speak with him. Oh! there was deep feeling in his heart. Still, in the strength of God, he acted calmly. He wiped the burning tears from the eyes of his aged father, and said to him: "I will not leave as you suppose; now that I have found Christ, I will love you more than ever, and I will more than ever seek to help

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you." A sister pleaded with all the earnestness of a sister's affection. Oh! it was a hard struggle. He stood the test, and they left him; left him in deep bitterness of soul. Oh, my Christian friends, these are scenes which can never fade from my memory. When a native becomes a Christian, his relatives make an effigy of him, and that effigy is burned, and he is not to be known, or thought of, or recognised again for ever. That is the law of the Shaster. True it is, that that natural feeling which the God of nature has planted in man will rise against all the laws of the Shaster at times; and a mother steals in the darkness of night to see a son, and a sister to see a brother. But it must not be known. And there are not a few in India who have passed through the struggle, and from the hour when they became Christians have not known the sympathies of relatives and friends. Oh! if that test were brought to bear on Christians in this land, how many are there who would sign their recantation, and go back to walk no more with Jesus Christ! I must say one word about Native Teachers. I do think that it is upon them that we must depend in a great degree for the success of our work. It is a blessed thing that we have been enabled to train eight hundred Native Teachers in India; and I can bear testimony that they are devoted and earnest men in their work. Some have passed to their rest, and my mind recalls some who, I rejoice to think, finished their course with joy. One only I must allude to; one who, on his dying couch, amid deep suffering, manifested the greatest calmness, serenity, and peace. There were heathen looking on and wondering at the calmness of his spirit as he passed through the dark valley, for they knew not who it was that was with him, what rod and staff were comforting him. Amongst his last words were, "Oh, how many prayers have I made at the feet of Jesus; when will these prayers be heard and answered?" Saying this, he passed away to receive the crown of life that fadeth not away. That man could count his converts by scores. Many a European, too, had received benefit from him, for he could speak English well. On one occasion two English officers came up to him and said, "Well, old fellow, how is Jesus Christ to-day?" He looked upon them with that happy smile which was ever on his countenance, and said, "How is it that you, who come from a Christian land, ask me such a question as that? But," he added, "I think I can answer it. Jesus Christ is the same yesterday, and to-day, and for ever." I believe the issue of that conversation was, that one of those officers was brought to the faith and love of Christ. There are others who are pursuing the same course, and we rejoice over it. May the Lord keep them steadfast to the end of their career. We rejoice over those Native Christians who have passed into glory; many, many, have gone up thither. The Missionary, when he looks at the grave-yard and says, "There sleeps one, and there sleeps another, till the morning of the resurrection"—that thought fills his heart with joy. Yes, while he looks upon the thousands who are living, he can also think of the thousands who are lying under the soil of India, to rise up at the last day, when the corruptible shall put on incorruption, and the mortal shall put on immortality. I will now draw to a conclusion. All things are aiding the great Missionary work: India shall yet be brought to the feet of Jesus. She must be brought there, for the mouth of the Lord hath spoken it.

> "Oh, doomed victorious from thy wounds to rise,
> Dejected India, lift thy drooping eyes;
> And mark the hour, whose faithful steps for thee,
> Through time's press'd ranks, brings on thy jubilee."

Let us do our part in this great work; and especially our part, Christian friends, in pleading with God for the outpouring of His blessed Spirit. Oh, when God's people shall send up their prayers in one cloud of incense before the throne, to return in showers of blessing, then shall we see many a slumbering conscience waking, proud spirits bending, icy hearts melting, the tears of Godly sorrow flowing, light beaming on many a dreary and darkened spirit; then shall we see multitudes restored to holiness and to bliss, immortal spirits brought back to God, pure, beautiful and numberless as the dew drops in the early morning. The old Carthaginian made his sons swear at the altar of their country undying enmity to Rome. We ask every Christian present this day, over that altar, stained by the blood of the Son of God, to vow, not undying enmity, but undying love to man—a love deep, pure, and changeless as the love of God; a love which will own no obstacle, which will triumph over all opposition; a love which will never pause in its bright and glorious career, till every soul that breathes the air of heaven has felt the light of God's truth, and the joy of God's salvation.

Dr. Lockhart, in supporting the Resolution, said:—I rise, my friends, merely to say farewell. I am about to return to my former sphere of labour in the Empire of China.

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For many long years have prayers ascended to the Lord God of Hosts that that great empire might be opened to Christian enterprise, and within the last twelve months that great work has been done. God has opened China, and an open China is no longer the object of the prayers of the Christian Church. And now that China is open, shall the work flag in our hands? Shall we remain listless and indifferent, and leave others to go up and possess the land? It is to be feared that if we do not send men from home in a very little time, that land will be shut against us, and then how deep will be the lamentations of the Churches of Britain! May they all now rise to a sense of their duty in this matter. The field is ready; may we all act in such a manner, that, with God's blessing we shall be enabled eventually to carry out the glorious idea of winning China for Christ. What is this empire which God has opened to us? It is a vast empire, containing four hundred millions of inhabitants. The Empire of Japan is also opening, not indeed to direct Missionary effort, but, as I believe, to medical Missionaries. I believe that the key to the interesting Empire of Japan, will be found in the establishment of such hospitals as I have established at Shanghae, and hope to establish at Pekin and Nanking. May God's Spirit so rest upon me and others, that while we heal the sickness of the body, we may be enabled also to apply the only remedy for the sickness of the soul. Now, my friends, God having presented to us these great openings and opportunities, may we have grace to enter in, lest the work of entering in should be given to others. Some of you know what was said yesterday by Mr. Raleigh, in relation to this matter. May the Spirit of God come down and inspire the Churches of Great Britain with more love to souls, that they may enter with greater affection, greater earnestness, and greater zeal, into the glorious work of Missions in Africa, in India, and in China. I hope, my young friends, that many of you will engage in this work. What is it that keeps you in England? Why will you not go forth to these glorious fields of labour? I have had, probably, a happier and more useful life in far distant regions of the earth than I should have had in practising my profession in England. I rejoice that God gave me an opportunity of going forth—rejoice not with vanity and pride, but with all humility towards Him who sent me; and I go forth again, rejoicing that I am going, and with the hope that I shall be enabled not only to heal the sick, but also to preach the Gospel wherever I may be stationed. There are great events, my friends, taking place in China, and our opportunities are increasing. There are wars going on in that land. There is the great rebellion. How did that begin? Why, it originated in the giving of a single tract to a young man, twenty years ago, by one of Dr. Morrison's Evangelists. The truths contained in that tract were imprinted on his heart. Urged on by persecution, driven from his home, he became the chief of that great movement which is going on in China; ay, and notwithstanding all his heresy, he is, I believe, in some respects doing God's work in China, and that work will go on till China has been won for Christ. The rebels have done much, and I believe they will do more, for the regeneration of China, and the gathering of it into the Church of Christ. It is a great work which is going on: let us not seek to stop it. Politicians have tried to stop it, but in vain. The rebels now possess six of the most central, populous, and wealthy provinces of the empire, and I believe they will ere long possess more. The rebel army consists of five million people. In the whole compass of that vast host there is not an idol to be found, but the word of God is printed and circulated wherever they go. Notwithstanding their heresies, the word of truth is in the midst of them, and I believe it will in the end effect a mighty conquest in their consciences and hearts.

"Kings shall fall down before Him,
And gold and incense bring,
All nations shall adore Him,
His praise all people sing."

And now, my friends, I must bid you farewell. May God abide with you, guide you into all truth, and enable you to send your brothers and sisters, your sons and daughters, forth to regions which lie under the clouds of darkness, error, and sin. Oh, my friends, come and help us in the great work that we have to do. What are we among so many? A little band of eighteen or twenty men endeavouring, as the agents of this society, to spread the Gospel in that mighty empire. What are we, I say, among so many? And yet the Lord of Hosts is with us, and He will bless us, and do us good. Come, my friends, and help us in this glorious enterprise. Again, to all my friends around and before me, I would say in God's name—Farewell!

The Resolution was then put and carried.

Dr. DAVIS moved the following Resolution:—

"That Sir CULLING EARDLEY EARDLEY, Bart., be the Treasurer; that the Rev. Dr. TIDMAN be the Foreign Secretary, and the Rev. EBENEZER PROUT be the Home Secretary for the ensuing year; that

the Directors who are eligible be reappointed, and that the gentlemen whose names have been transmitted by their respective Auxiliaries, and approved by the Aggregate Meeting of Delegates, be chosen to fill up the places of those who retire, and that the Directors have power to fill up any vacancies that may occur.

He said:—My friends, I shall not detain you long, but there is not a platform on which the Secretary of the Religious Tract Society should feel himself so much at home, as on the platform of a Missionary Society. I am sure we all heard with great delight the sentiments uttered by our Wesleyan Brother. Those sentiments were in the hearts of the founders of this society at the time when it was formed; for one of the great fundamental rules which they laid down was, that you were, as a society, to know neither sect nor party, that you were to know no difference whatsoever between this form of government and that, but were simply to send forth agents to spread the everlasting Gospel through all lands. Moreover, these sentiments are entirely in accordance with the fundamental principle of the Religious Tract Society, which is, that the jewel is superior to the casket, that the Gospel which we publish is superior to any of the external organizations which may have been formed for its promulgation. Sir, let me tell the Directors, now that they are being reappointed, that there are two things which the Christian Church expects from them in relation to Missions—sympathy and watchful energy. It expects sympathy for all its agents in this great and glorious work, but especially for the officers who are appointed to superintend that work. And let me here utter, in passing, an expression of regret having reference to one of those officers; let me say that, well and clearly as the Report was read by my friend Mr. Allon, still I missed, and I have no doubt others missed, the familiar voice of my dear Brother, the Foreign Secretary of this Society. How often have we listened to that voice with the deepest interest! We all, I am sure, earnestly hope that our friend's strength will soon be renewed, and that he may be spared for many succeeding anniversaries, still to stand in his accustomed place, still to win our attention by his very tone, as well as by the appropriate sentiments and beautiful language in which he is accustomed to gather up the thoughts, and to collect the varied facts which are embraced in the Report. And then there should also be sympathy on the part of the officers with the agents abroad. I have recently received a letter from a Missionary abroad, expressing deep gratitude to the Society which I represent, for sending him a library in the midst of his desolation. But Brethren in that position, removed as they are from all Christian intercourse, require not merely sympathy of that kind, but a deep consciousness that the hearts of the Directors are united as one heart in bearing them continually before the throne of the heavenly grace. I trust that the Directors, and all who heard it, will not forget the admirable sermon, which was preached yesterday morning—a sermon which, for the judiciousness of its conception, for the almost severe beauty of its style, for the clearness of its statement, for the practical common sense which pervaded it, and for unaffected earnestness of delivery, has seldom been equalled, and perhaps never surpassed. Now, another thing which we have a right to expect from the Directors is watchful energy. One great cause for this is to be found in the present state of America. No one, I think, has ever passed through the United States without feeling that the great idol to which they bowed down was the idol of the Union. To that idol the people of the north have sacrificed the interests of four millions of slaves; they have sacrificed consistency in relation to their own declaration that all men are free and equal; they have sacrificed the truth of the living God, as taught in the Scriptures; they have sacrificed all that is great and honourable in the Republic; and now—now after all these sacrifices, the cry of the oppressed has been heard in heaven, God has sent his forked lightning, and in an instant that mighty Union has collapsed and ceased to exist. Here we have an illustration, as we heard yesterday morning of that law of destruction which is as enduring as the hills. But now, mark, our friends across the Atlantic have their Missionary Societies like ourselves, and their Missionaries scattered all over the world; and one result of the present state of things in America will be that they will not only not be able to extend their Missionary operations, but not be in a position to continue many of their brethren in their fields of labour. What, then, follows? Why, that we, the old mother country, must see in this a renewed and louder call upon us to arise and enter in and possess the land. I trust the time is coming when, instead of having only three Missionaries for a million and a quarter of people, which Mr. Wardlaw told us is the case at present, we shall have ten times three. I trust the time is coming when the Church will do more for Missions, and when, in response to the appeal of Dr. Lockhart, many a young man will be found willing to give up the delights of civilization and of home, to go and preach the gospel among the followers of Confucius. I believe that this Society is one of the noblest of all the societies for the evangelization of the heathen; that it will be the means of bringing many of the elect of God unto the Saviour; and that in a great degree,

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through its labours, that stone which was cut out of the mountain without hands shall fill the whole earth, and all submissive to the King of kings, shall cry "Worthy is the Lamb, for He was slain for us."

The Rev. GEORGE GILL, Missionary from Rarotonga, in seconding the resolution, said:—My Christian friends, the only claim which I have upon your attention, is that I have laboured for more than fifteen years in the islands of the South Seas. In presiding at a Missionary meeting in Australia, Mr. Binney said, "Do not let our Missionary brethren try to give us in their speeches a sermon; the people have come together under the excitement of expecting to see and hear a man who has been in the Missionary field. My dear brethren," added Mr. Binney, addressing the Missionaries who were to speak on the occasion, "we at home think that we can argue, and that we can reason; we think that we can state a thing logically before our people, and carry out the train of thought from the premises to the conclusion"—none better than he—"and we can do nothing else, because we cannot invent facts. Now, leave the argument to us. You are come from the Missionary field, and the public have come to hear you. You tell them something, and we will do the reasoning." Now, my Christian friends, after what I have cited you will not expect from me any eloquence, but simple facts; though, after all, there is no eloquence like that of facts. You all know, my friends, what the South Sea Islanders were, but I am convinced you do not know what they are. You have heard or read sad tales of their demoralization, their vices, their infamy, their cannibalism, and their idolatry, but you should go now to the eastern parts of Polynesia and see the moral transformation which has taken place there. Throughout the whole of eastern Polynesia there is now not an idol to be found, nor is there an idolater living there. Our good friend and brother, Dr. Turner, in the last voyage which he made, received eighty-six idols on board his vessel; and allow me to say, that I brought home what is, I believe, the very last idol that was worshipped by the last idolaters of eastern Polynesia. There are idolaters yet in the western parts of Polynesia, but they will be brought to Christ by and bye. It has been remarked recently, that it would be a fearful thing if the Missionaries came back saying, "We went out in hope, but we have returned in despair." Oh, Sir, that will never be said on a Missionary platform in England. Rather will it be said, "We went out in hope, and we came back with triumphant success and jubilant songs." I could not help thinking, while we were listening to those portions of the Report which were pervaded by sorrow and sadness, of something interesting which was told me a few days ago at Torquay by the Rev. John Clayton, respecting John Newton, and which appears to me applicable to what we thus learnt from the Report. Mr. Clayton said that one day John Newton related a remarkable dream which he had just had. In the early part of his life, his pursuits were upon the ocean, and hence the dream was connected with it. He said, "I have just had a wonderful dream. I dreamt that I was in a vessel, and that the captain sought to take us to our port by a nearer route, a shorter tack, than that to which we had been accustomed, saying, 'We will take this route, because we shall thus get borne quicker and safer.' In doing so, we were overtaken by a storm of the most dreadful and disastrous nature; such a tempestuous night and such a furious blast I had never seen before. Suddenly the vessel was carried into a beautiful harbour, and we found ourselves in a place of safety. After we had landed," continued John Newton, "I asked the people around me what they called yonder roadstead. 'I have been to sea,' I said, 'for many a year, but I never passed through such a storm as that of last night, and I will take care that I never go there again.' 'Oh,' said the attendants at the harbour, 'we call that "Care Bay."' 'And what,' said I, 'do you call this harbour?' '"Comfort Harbour,"' was the reply. 'Well,' said I, 'I'll take care, if I ever go to sea again, it shall not be to pass through "Care Bay."' 'Stop, stop,' said the attendant; 'the law of the master of this port is, that no vessel shall anchor in "Comfort Harbour," unless it crosses "Care Bay"' Now here, my friends, is the Missionary Ship in "Care Bay." "Care Bay" is to be found at Madagascar; "Care Bay" is seen in the portentous events in China; "Care Bay" has to be passed through in India. There is "Comfort Harbour" in the distance, but no one can ever reach it except by crossing "Care Bay." The law of the Master is: "Through much tribulation you shall enter the kingdom of heaven." That sad story from Africa took us down into "Care Bay;" but by and bye we shall get into "Comfort Harbour," and those who have suffered tribulation shall be at peace there. Just one word more. I do, from my very heart, tender my Christian sympathy to those who have been afflicted; and well did our brother Aveling say, that our dear sister who has departed has shown the Christian ladies of this country how their common womanhood can be ennobled and dignified. I can share in every sentiment and every sympathy that has been expressed on that subject. But allow me to say, that I have seen women sunk down in degradation, and vice, and folly, and infamy, and idolatry, to depict which would

pollute your ears; and allow me to add, that I have seen those who have been thus degraded by wickedness and idolatry ennobled to the womanhood of Christianity and to the womanhood of being one with God in heaven.

The resolution was then put and carried.

The Rev. E. PROUT announced that a lady who had been compelled to leave, had, before doing so, forwarded to the platform a bank note for £100, adding, that he would be glad if others would follow so good an example.

C. E. MUDIE, Esq., moved the following resolution:

"That the very cordial thanks of this Meeting be presented to EDWARD BAINES, Esq., M.P., for his kindness in presiding on the present occasion and conducting the business of the day.

The Rev. DR. HALLEY seconded the resolution, and on being put by W. WILLANS, Esq., it was carried by acclamation.

The Chairman said:—My Christian friends, you have done me a double honour, first in allowing me to preside, and then thanking me for doing so. I can assure you that I am very grateful for this honour, and I thank you with all my heart.

The Doxology was then sung, and the meeting afterwards separated.

JUVENILE MEETING.

THE Annual Juvenile Meeting of the Society was held at the Poultry Chapel on the evening of the same day; Mr. Alderman and Sheriff Abbiss in the chair.

The Meeting opened with singing, after which prayer was offered by the Rev. W. Harbutt.

The CHAIRMAN said he had taken the chair with great pleasure. He had just come from the Old Bailey, and need not say he felt much more happy in his present position. Missionaries were sometimes sent out from the Old Bailey, but they were of rather an inferior sort. One of them had written upon the walls of his prison—

"True patriot I, for be it understood,
I leave my country for my country's good."

But it was pretty evident that unless he pursued a different course of conduct, he would not benefit the country to which he went. That, however, was not the case with the Missionaries they would hear that evening. Although it was a juvenile meeting, he saw a large number of adults as well as children before him. Their presence was no doubt owing to the fact that they became associated with the Society when they were juveniles. When the Missionary Elliott was very old, and almost dying, he was found one day by a friend trying to teach a young Indian his alphabet. His friend said: "It's time for you to leave off now." "No," said he, "there's always something to be done." This was the sort of spirit they wanted. They could not well be too young, and they could never be too old to engage in such a work.

The REV. E. PROUT then gave a concise account of the Society's proceeding for the past year, including those details from the Report which presented features of special interest for the young. Amongst other items he stated that the sum which they had contributed during the past year, for repairs and outfit of the Missionary Ship, was £5050. And that this made the *total* amount raised by them for her purchase and repairs more than £22,000.

The Rev. DR. TURNER, a returned Missionary from Samoa, then addressed the meeting. He said he was first sent out as a Missionary to the New Hebrides. It was on one of these islands John Williams was killed, and there were five other islands close by, where the blood of Christian Evangelists had been spilt. When he and a brother Missionary went out, they wanted to kill them too. The reason was this—there were a number of people on the island, who were called Disease Makers, who pretended to have the power of causing and curing diseases. When the Missionaries began to teach the people to take medicines, these men found that their gains would be gone, and they grew angry. They stirred up the bad passions of the natives against them; about three thousand of the people joined them, and they came to the settlement where the Missionaries were, and demanded that they should be killed. There were about three hundred who were friendly to them, and wished them to go and assist in fighting this party. They said they could not do this; their purpose was to save life, not to destroy it. They retired to pray. They thought they might get

into a boat and go to some other island, and about midnight they put out to sea. It was a dreadful night; the rain poured down in torrents, and after being out three hours, they were obliged to put back. Next morning they heard a tremendous shouting, and thought the natives were down upon them. They found, however, it was some hired people come to tell them that a ship was coming in, and very shortly an English vessel anchored right before their door. They thought God had evidently interfered for them, and that it was time to flee; and the captain took them off the island, and landed them at Samoa. At Samoa he had spent seventeen of the happiest years of his life in preaching to the heathen. They did not, however, give up Tanna. As soon as they got the Missionary ship, they returned to the island, and on that occasion found the people, and even the disease makers, ready with open arms to receive them. He believed, however, if they had not fled on the first occasion, their lives would have been sacrificed. He wanted to ask his young friends whether they had sought the salvation of their own souls. Satan was trying to ruin them, just as these poor deluded heathen tried to imbrue their hands in the Missionaries' blood. If they remained where they were, they would be ruined. Jesus Christ was the Good Shepherd who would save them and take them to heaven. He wanted them to come to Jesus while they were young. It was to the young that he and his brethren were looking to supply their places in the Mission field. He asked Christian parents to pray for this. Why should they refuse for their children the highest honour out of heaven? They could in a dying hour have no thought more blessed, than that they had a son or daughter engaged in the service of Christ.

The Rev. J. HAY, from India, said it was an important question on what they should build up the Missionary spirit in the minds of the young. The awful motive that seven or eight hundred million human beings were on the road to eternal ruin had been dwelt upon, but had failed to do the work. Love to Christ was the only motive that would operate. The first prayer they were taught as children was, "Hallowed be thy name." In India God's name was not hallowed. The people worshipped demons, for there were none of their so-called Gods whose worship would not degrade any human soul. If he were a word-painter he might describe their mode of worship. A temple was erected under the shade of some tree. A crowd would assemble, and a sacrifice be placed in the midst. It was slain; as the blood flowed the priest began to cut himself and dance, and then to drink his own blood, and put his mouth to the bleeding carcase of the victim and drink its blood. He raved, and screamed, and yelled till he fell down in a swoon. He was then thought to be inspired, and his biddings were done by the maddened multitude. The gospel, however, had already made some progress even in India. The first Brahmin he baptized was obliged to be sent home under a guard of soldiers to prevent a tumult. The last was baptized before a crowd of natives, not one of whom tried to hinder it. A conviction was spreading that Christianity was to prevail. He had long enjoyed the services of a learned Hindoo in translating the Word of God. At first, when he came to such an expression as love to God, he would say, "Surely there is a mistake; you are translating that by a wrong word. We may *fear* God, we may *dread* him, but how is it possible for any man to *love* God?" But afterwards that same man, when reading over portions of the New Testament, said with tears, "I know now that the Word of God is true, and no one but a fool would deny that Jesus Christ is the Son of God." He afterwards related an instance in which a Brahmin applied for a copy of the New Testament. The other Brahmins resisted him. "You have your own Shasters," they said, "read them." "No," he said, "it is evident now that these English people do know a great many things better than we do, and who knows that there may not be something in their religion better than our own?" Other similar instances were given of the influence Christianity was beginning to exercise, and in conclusion the children were invited to make the glorious cause for which he had been pleading their own.

The Rev. G. GILL, from Rarotonga, said they had probably read lately of the death, in Jamaica, of a daughter of William Knibb. During her illness she sometimes earnestly asked to be left alone; and when pressed for a reason for this, she gave this answer, "Oh! I want to groan, I want to groan." Such was the physical anguish connected with her disease, that she was unwilling to distress her attendants by groaning in their presence. If their hearts were not made of stone, he did not think the language was at all inapplicable to the sentiments they had heard from preceding speakers. He also could tell a few facts about heathenism; it was the same all the world over. When the vessel in which he went out was anchored in Resolution Bay, a few native teachers came on board, and, pointing to a village in the distance, said, "There, only six weeks ago, three men and four children were killed and eaten by their friends, through stress of hunger." He recollected there were about 200 natives at one time on board the "John Williams." His three brother Mission-

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aries were rather spare men, and he (Mr. Gill) happened to be about the best of the lot. As he was walking on deck a greasy hand was suddenly laid on his cheek, and another native began to feel the substance of his arm. He asked what it was all about, and was told they were saying pleasantly that he was so fat he would make a very good roast. He said to them in broken English—for he did not know the language at that time—"Suppose you like eat me—very good—take me—you eat me." They replied, "No, no, we no eat Missionary man." This was in sight of Eramanga, and he felt thankful for the shield which the Missionary's name now afforded, for he believed if that had not been a Missionary ship there would have been more than one roast that day. Heathenism was the same everywhere. If they had been on one of these islands one lovely evening they might have seen a father walking on the beach, a brave old warrior, whose name was the protection of his clan. Beside him was a little boy about six years old. When that boy was born his father vowed that he should be a great warrior. Upon this occasion the demon of cannibalism seemed stirred within the father's breast, which he could not control, and he said, "Thy head looks very white, my son; it looks very delicate. I should just like it." The little boy, feeling that he might fall under the blow of his own father, replied, "What about the vow that I should be a great warrior?" Being made still more angry by the reply, he took his spear, cut off the head of his own child, and afterwards prepared the oven, and cooked and eat it himself. Who could listen to such recitals and not feel that they wanted to groan over the misery of fallen humanity? He had no idea of what heathenism was until he had seen it. He wanted, however, to say something about the introduction of the Gospel to these people. In the year 1857, when Mr. Buzacott was on his way to Sydney, it was arranged that he should call at a new island, and land two Native Teachers. When the vessel got near enough to be seen, the Natives came off in their canoes, shouting and yelling furiously. They scrambled on board and behaved very rudely, and stole everything they could lay their hands on. Mr. Buzacott found that their language was similar to that of Rarotonga, so he endeavoured to get into the confidence of the Chief, and to get permission for the Native Teachers to be sent on shore. It was arranged that they should go, and that evening they went on shore. Next morning the canoes returned, but there was no Native Teacher. Mr. Buzacott suspected treachery. His fears were however quieted by one of the Natives holding up a palm leaf. That was a letter written on the beach by one of the Teachers, addressed to Mr. Buzacott. It was thus:—'My Friend Mr. Buzacott, we think this is a very good land, and we mean to live here and teach the people the Gospel of our Lord and Saviour. Send our boxes and our property on shore directly; tell my wife to come and not to be afraid." Nine months afterwards he (Mr. Gill) called at this island to see how the Teachers prospered; when they came on board to see him he was not prepared to find them in such rags and tatters, and he told them they were not setting a good example to the Natives. "Oh," said they, "don't look at rags, we have done the work; we have done the work." He found that they had built a chapel; that they gathered the people regularly for instruction; that they had taught them to observe the rite of marriage; and that the work was so far completed that they had burned all the idols but one, which was delivered to him to bring home as a proof of the power of the Gospel there. (A bundle of sticks carved to represent the principal bones of the human body, and which had formed the framework of this idol, was afterwards exhibited and excited great interest). Mr. Gill then related some other very interesting facts in connection with the spread of the Gospel in the South Seas, of which the above may serve as a sample, and urged his young friends to ardour in the Missionary cause.

The Rev. E. PORTER gave an encouraging account of his labours in the Madras district. The prejudices of caste were, he said, being broken down, and in some cases in his own district the people were actually crying for the bread of life. Some interesting cases of conversion were also recorded.

DR. CAMPBELL proposed, and the Rev. E. Prout seconded a vote of thanks to the Chairman, which was carried unanimously, and the meeting terminated with prayer, by the Rev. J. H. Wilson.

Contributions in aid of the Society will be thankfully received by Sir Culling Eardley Eardley, Bart., Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by Mr. W. F. Watson, 52, Princes-street, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; and by Rev. John Hands, Society House, 32, Lower Abbey-street, Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

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CHINA.

VISIT OF THE REV. W. MUIRHEAD TO THE CITY OF NANKING.

OUR readers will be well aware that for the last ten years Nanking, the second city of the Chinese empire, has been in the possession of the Insurgents, and the seat of government of their chief, the Tae-ping-wang. We have in former numbers reported the visits of our Brethren Edkins and John to this city, and we have now to insert a later communication from the Rev. Wm. Muirhead, who has followed in their footsteps, and has forwarded the subjoined communication of the scenes he witnessed, the services he performed, and the conclusions at which he arrived, during a month spent in Nanking.

Over the wide-spread desolations of war, and the accumulated sufferings of its multitudinous victims, every Christian heart must mourn bitterly; but it may be that, by the use of this heavy scourge, the providence of God will remove those monstrous evils which have been the curse of the country from time immemorial. Mr. Muirhead, in harmony with the sentiments of other Missionaries, observes that idolatry has received its death-blow from the victorious arms of the Insurgents; and it is certain also that, though the edict of their Chief against opium smoking is often evaded, yet that that deadly evil has been greatly mitigated and controlled is undeniable. Our friends will no doubt be shocked and grieved with the gross errors and impious pretensions of the Tae-ping; but, from the statements of Mr. Muirhead it appears that, though his authority is outwardly acknowledged, the more enlightened of the people have no confidence in his new revelations and special claims as a teacher sent from God.

The amount of general knowledge possessed by the Insurgents in relation to the saving truths of Christianity, is also truly encouraging, while the desire of many for further instruction, and the readiness with which they listen to the words of the Christian Missionary, are hopeful signs for the future. Apart, however, from their religious peculiarities, they occupy

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a most important place in the political and social condition of China. Their numbers are increasing, their arms are victorious, their advance is rapid; while the power of the Imperialists is greatly weakened, so that they can offer no effectual resistance to their adversaries. We trust that the Supreme Ruler of all things may so control and overrule the fearful and deadly strife of these combatants as to work out at an earlier period than our fears might allow us to expect, peace, freedom, and prosperity for the teeming myriads of China, and establish the kingdom of His Son throughout the length and breadth of that mighty empire.

"Nanking, Feb. 9th, 1861.

"Dear Brother,—I informed you of my intention to visit some parts of the insurgent territory, in prosecution of my Missionary work. Accordingly, I left Shanghae about a month ago, and came in regular course to this place. On the way I enjoyed many opportunities for preaching the Word, and, so far, have succeeded in the object I had in view. I trust, also, that I have been enabled to form some just and correct ideas of the great movement going on around me, and especially on its bearing on the kingdom of Christ in this land. While residing in the centre of operations, I beg to write you as to what I have seen and heard on the matter.

VISIT TO MING-HONG AND SUCHOW.

"About twenty miles from Shanghae, the boat stopped at *Ming-hong* for a few hours. This is a large town with a considerable population. A number of imperialist soldiers were observed in the streets, and several of whom were present when I preached, and asked for religious books. The people listened attentively to the message of mercy, but without any appearance of special interest. On the tide turning we proceeded on our way, passing the imperial fleet, and entered what is called 'neutral ground,' between the contending forces. There was nothing worthy of note before we reached *Su-chow*, which from the first presented an aspect of wide-spread desolation. At the custom-house we met a Canton man who was in charge of it. He had been connected with the rebel movement for many years, and could hardly be expected to know much of religious sentiment or feeling. But when I spoke to him about the rise and progress of the rebellion, he replied in a calm and decided manner, that the whole was the work of the Heavenly Father, without whom nothing could or would have been done. The more I conversed with him on the subject, this idea appeared to be the more deeply impressed on his mind. There was no sign of fanaticism or enthusiasm about him, but all seemed to be a settled and positive conviction. He was unable to read; but, as he alluded to the previous history of the movement, he gave expression to such religious ideas and emotions as are 'wide as the poles asunder,' from what I have been accustomed to find among the Chinese in general. A short time before I was talking with two of his subordinates who had been captured. They rehearsed the story of their sufferings, but showed a measure of familiarity with Christian truth, that was very unexpected.

"We sailed on towards the city, which we entered, and walked to the house of the second-in-command. It happened to be the birth-day of Tae-ping-Wang, the peaceful or heavenly king, as he is styled, and also the Sabbath day of the insurgents. It had been heralded, as usual, by the firing of guns, which is much the practice here,

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as the ringing of church bells at home. We met the Lieutenant-General at the door, dressed in a yellow robe with a crown on his head. He saluted my Chinese guide and myself in a friendly manner, begging us to go inside until his return, as he was going to worship the Heavenly Father in another part of the city. We did so, and soon got into conversation with several of his officers. They asked what was my profession. I replied, 'A preacher of the Gospel;' when they said, 'We also are believers in Jesus Christ, and pray to God.' They readily identified themselves with me in this matter, which furnished occasion for further explanation on the nature and requirements of the true religion. They listened attentively to what I had to say, as if they had an interest in it, more than is generally observed. The next day I met the general. He seemed to be of a naturally quiet and thoughtful turn of mind. There was no ceremony about seeing him. I sat down close to him, while he talked sometimes to one person and then to another. He stated that our sentiments of religious things were the same, that the movement going on was under the Divine superintendence, and that it was needful for the heart to be impressed and the life regulated by the influences of the Holy Spirit. On my requesting permission to preach in and about the city, which it was necessary for me to do from the existing state of things, he granted it at once, though fearing that the distribution of books might be difficult in the case of his soldiers.

PREACHING OF THE GOSPEL AND DISTRIBUTION OF BOOKS.

"Under the guidance of a servant from his office, I commenced the work of preaching and distributing. There is no native population in Su-chow. The whole is a vast camp, and none are allowed to reside or enter the gates except such as are connected with it. On passing along it was painful, of course, to observe the change that had come over the million-peopled city, but the same is the effect of ruinous war everywhere. At many different points I preached, and was pleased to see the knowledge and appreciation of the truth that prevailed among my hearers. The great things I declared to them appeared to be familiar themes, and required only to be impressed upon their hearts by the Holy Spirit in order to produce their appropriate results. Besides this, there was every respect and attention manifested by the audience, so as to afford me much satisfaction. There was one novelty everywhere met with. Over and at the side of all the doors there were papers bearing remarkable inscriptions; some were in honour of the king on his birthday, but most of them, either singly or in connection therewith, were descriptive of 'the exceeding grace of God.' The same was the case with the numerous proclamations on the walls, all bringing before the readers the name, attributes, and providential goodness of the Heavenly Father, together with the work of Christ. In this way, it was evident that the main truths of our holy religion could not fail to be communicated to the people at large, while on stated occasions there were also special solemnities observed, and special instruction imparted, in every household or public office. This was the course appointed by the 'celestial king' for the enlightenment of his subjects, and from which no deviation could possibly be made. The mention of his name, however, suggests, in one point of view, grounds of lamentation. The authority which he has arrogated to himself, and the corruptions he has introduced into his scheme of religion, make us anxious as to the result; still, the *régime* he has brought to bear upon his countrymen, is so far calculated to spread the knowledge of Christianity, and thus lay the foundation for a purer and more spiritual church than he is

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attempting to establish. But I confine myself, at present, to general observations, and to the record of what I saw and heard on my way.

"While in Su-chow I had occasion for frequent conversation with the under officers and private soldiers. They had, in most cases, been taken captive, and had many sorrows to tell. Some of them were given to opium-smoking, knowing, however, that it was against the law, as indeed were many other things current amongst them. From their profession and habits, numbers of them were of a boisterous and turbulent disposition, yet, with few exceptions, they acted respectfully towards me, and seemed at home when I addressed them on the concerns of God and salvation.

PROGRESS OF THE VOYAGE.—DESOLATIONS OF WAR.

"My Chinese guide having finished his business at Su-chow, we sailed on our course. He took two officers on board to go to Nanking, with whom I had much religious intercourse. They were about as well informed as their fellows, and equally compliant with the established ceremonial. Beyond this, nothing can be said. They were sometimes present during our time of worship in the cabin, and then conducted themselves very well, being fully aware of the sacredness of the occasion, though differing from their own forms in the matter.

"As we sailed up the river, we passed the vestiges of many towns and cities, which once overflowed with a busy population, but are now like a desert, occupied only by the soldiery and a few old men and women. I went ashore at almost every place, and addressed to all that came the words of everlasting life. A few expressions of sympathy touched the hearts of the distressed people, and assured them that I was engaged on an errand of mercy. Though they were absorbed in their own misery, and occupied in turning up the embers of burnt houses, seeking for copper cash, old nails, &c., or selling a few cakes to passers-by for a livelihood, they appeared, like the soldiers, slightly acquainted with the name and goodness of the Heavenly Father, and knew the distinction between the religion of the insurgents, and that to which they had been accustomed. As I was anxious to have all the opportunities possible for doing good, I walked a considerable part of the way, and met numerous parties of soldiers proceeding to different places in the insurgent territory. They were in almost every instance very civil, and when spoken to for using an unbecoming word, they at once recalled it, and addressed me in the manner I desired. I found them, at least in many cases, familiar with the first elements of Divine truth, so as to awaken in me the inquiry, what was the state of things at head-quarters that led to this result? They received and asked for books with much earnestness. Would that the knowledge they had attained were sanctified to their souls' salvation.

"I entered a number of temples and ancestral halls on the roadside, and the work of destruction was complete, especially in the case of the former. The idols had been torn down from their thrones, and were lying around in the utmost confusion. It appeared as if they had been treated with indignant contempt, while what had once been large and magnificent temples were now unroofed, and their contents, after enduring all that man could inflict in the way of fire and sword, were left to decay, under the withering influences of wind and weather.

"The fields near the high road were, of course, uncultivated. They were so often passed by the insurgents, that the peasants were in danger of being taken captive, and the crops destroyed, so that they were allowed to lie waste. Inland, however, there were signs of a better state of things. At times, a few of the natives were

seen a little distance off, when I endeavoured to approach them with a few books in my hand. It was painful to observe their fear and timidity in that case; and often they would run away notwithstanding all the assurances that I made to them of who I was and whence I came.

"Such was my daily experience until we got to the end of the watercourse, which was still fifty miles from Nanking. On arriving there, we found a small town which, like the other places, had been largely destroyed, in the fourth month of last year. Here we spent a Sabbath, when, as usual, I preached to the soldiers and the labouring people from the country, engaged in carrying goods to the capital. Next day we started on foot for the remainder of our journey. The roads were in a dreadful condition from the wet weather during the last few days. In the evening we got to Ken-Yung, a city fifteen miles off our way. Often were we compelled to reflect, in the course of the day, on the scenes that must have been witnessed in this part of the country, as elsewhere, when the rebels broke out of Nanking, and pursued the imperialists to Su-chow. There were many towns and villages intervening, but all presented only an aspect of extreme desolation. The houses seemed, at a distance, to be standing in good order and condition, but when approached nearer, it was found they were destitute of inhabitants, and the hand of the destroyer had been there.

INTERESTING INTERCOURSE WITH A CHINESE OFFICER.

"On reaching Ken-Yung, I inquired for the head officer, and was directed to his residence. He received me politely, asked me a few questions, and finding that I could speak Chinese, became very friendly. I told him that I was on the way to the capital, and was acquainted with Kan-wang—that I knew not where to stay for the night, and begged to know if I could remain at his place. He replied yes, and desired me to be seated. Tea was ordered, and presently a number of his subordinates came in. We talked for some time, chiefly on religious subjects, when he requested me to follow him to the dining room. We had a plain but substantial meal, after which he led me into a side room, where, on the floor, there was a copper basin with charcoal, that served to diffuse a pleasant heat. Here we remained several hours, during which many of his officers and attendants were presented. I begged to ask his history, when he stated that he had been connected with the 'heavenly dynasty' from the commencement at Kwangsi, and had witnessed many proofs of the Heavenly Father's care and protection of the movement, in its onward course. His account of its rise and progress perfectly corresponded with what has been given to the world—that at first it was wholly religious, and that the originators of it had no intention to make it political. The imperialists, however, having seized some of their adherents, the 'heavenly king' gave out that he had received a divine commission to proceed on his way, and order his brethren to exterminate the 'imps.' From that time the Heavenly Father had been with them, and though often in imminent peril, He had delivered them. With regard to this officer's appearance and bearing, I can only say that they were highly pleasing. He was twenty-nine years of age, and did not profess to be able to read. He had a good countenance, was calm and placid in his manner, not disposed to talk much, but open and affable in conversation. In the article of his faith he was decided, just as a thing of course, and showed all the characteristics of a true believer, looking upon me as a fellow disciple, though I pointed out to him in what respect we differed.

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I mentioned, on parting for the night, that we had better engage in prayer together, to which he readily assented. I read a few verses from the 5th chapter of Matthew, and we knelt in prayer to God. There were present about twelve in all, and the utmost decorum was observed during the service. Next morning I prepared to start early. He had ordered his servants to prepare breakfast, after which I proceeded on my journey.

ARRIVAL AT NANKING, AND CONFERENCE WITH THE KAN-WANG.

"During the following two days we had snowy and bitterly cold weather, and the accommodation by the way at towns nearly destroyed, was not inviting. However, we reached Nanking on the evening of the second day, when I was received into the house of Mr. Roberts, the American, the first instructor of Tae-ping-wang, who is residing here. Shortly after I saw the Kan-wang, and had a cordial welcome from him. I remained with him about an hour. He seemed glad to renew an old friendship, and talked in a pleasant manner about himself, and the work of Christianizing the people under him. I stated that my single intention in coming was to preach in the country round about, and that I would have been satisfied to do so in other parts of the territory if I could have had the opportunity. I wished, therefore, to know where I might conveniently go to for a week or ten days, and by what means. He approved of the object as such, but reserved it for after consideration. The next day he called on me, and said that the state of things at present in the city and the neighbourhood, rendered it scarcely suitable for foreigners to engage in public preaching. It would require him to issue proclamations informing the people, calming their apprehensions, and prohibiting them saying improper things. Were it a time of peace, he would also order his under-officers to use their influence in promotion of the object; but he was just now busy in preparing to lead out an army, and he was not sure that the king would consent to the requisite arrangements. Altogether, he advised delay, and specially that preaching might not be carried on in the capital. At subsequent interviews the matter was brought fully up. He then stated that the desire of his royal master was to evangelize the country; and when I asked if that was their mutual intention, he at once replied, most certainly it was; the thing had been contemplated from the first, and would be strenuously followed out. But it was necessary to observe, he added, that the king intended to prosecute this object in his own way. 'In what way?' I asked. 'By native means,' he said. Examinations would be held annually, at which all the public officers would be present. The text-book, on such occasions, would be chiefly the Bible; and according to the attainments of the writers in Scriptural knowledge would their respective positions in the empire be determined. The successful essayists would be appointed to certain offices, and in each, large and small, would regular instruction be communicated to all around. I observed that something more than that was required, in view of ascertaining the religious character of the candidates, and for promoting the ends and objects of a spiritual kingdom. He replied that such was the scheme contemplated by the 'heavenly king,' and that it was supposed by him to be a complete one. 'Well, then,' it was asked, 'what position would foreign teachers have in the case?' He stated that, at first, they would be useful in diffusing among the scholars and people a general knowledge of Christianity; but the fact was, that the king did not like the idea of depending on foreign aid in the matter. He thought that the thing could be done by the Chinese them-

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selves, who were naturally proud, and not disposed to accept the Gospel at the hands of foreigners. He was desirous of being friendly with us; but there was such a variety of sentiment among us, and the simple fact of our being what we are, determined him to follow his own course.

"I spoke further to the Kan-wang on the subject of Missionaries coming to reside at the capital. He answered, in a very friendly way, that he would not advise it, at least in the meantime. The place was nothing else than a camp. Though he would be glad to see a few of his special friends now and then, yet he could not encourage the idea of the metropolis being made the centre of Missionary operations, at all events at present. It was impossible to provide houses here, and it were better, in his view, to work our way gradually from Su-chow upwards. However, he said, 'If any one feels himself imperatively called upon by God to undertake a mission to this place, let him come by all means, but do not ask *me* in the matter.' He repeated these words in an emphatic manner, on the understanding that they should be told abroad.

ORIGIN AND EARLY HISTORY OF THE INSURGENT MOVEMENT.

"I was introduced to many persons that had long been connected with the movement, and particularly to one who was the keeper of the palace gate. His position and the title belonging to it, were in consequence of the high idea entertained of his religious sentiments. I had many pleasing interviews with this man. Though illiterate, he is well instructed in the religious principles of the insurgents, and believes them in a spirit bordering on credulity. Still, he listened to my representations of the truth with respect, and appeared to have formed a special attachment to me as a servant of Christ. I asked him to tell me how it was he became connected with the 'heavenly dynasty.' He said that one day he was labouring in his field in Kwangsi, when the 'heavenly king' came up and told him that he was commissioned by the Heavenly Father to preach the Gospel, and to command him no longer to worship wicked spirits, such as he had been accustomed to do, but to worship the true God and the Heavenly Brother. My friend inquired how this was to be done, when the matters of sacrifice and prayer were pointed out to him. 'At once,' he said, 'I resolved to act on the advice, and follow my new preceptor.' He destroyed his idols, and became an adherent of the religion of the Heavenly Father. His story as to the origin of the rebellion corresponded entirely with Kan-wang's previous account, as detailed in the work entitled 'The Visions of Tae-ping-wang.' He thoroughly believes in all these, and as carried out at subsequent times, both in the case of the chief and his subordinate kings. To these visions and revelations, as coming from the Heavenly Father, and as clothed with His authority, he ascribes all their proceedings. When I spoke to him about the extreme use of fire and sword, in the course of their career, he told me that at the outset of their history, there was no such plundering and burning as afterwards. But, on one occasion, when in great straits, the boys connected with them said they had received a mandate from a heavenly angel, to act as they were now doing, and, under the inspiration, even youths like these were led to achieve wonders. At the same time, he laments, in common with many others, the barbarities and cruelties perpetrated by recent conscripts, and earnestly desires a reformation in their character and conduct. While believing in his own view of things, he appears to court religious conversa-

tion, and takes great pleasure when the providence of the Heavenly Father and Heavenly Brother is acknowledged.

PREACHING TO THE INSURGENT SOLDIERS.

"Notwithstanding the advice of Kang-Wang, not to set about public preaching in the city, being hindered from going into the country, I commenced the work in the most open manner. Mr. Roberts has long had service in his own house, but from his not knowing the Mandarin dialect, he had been prevented from more public labours. Going about sometimes for several hours a-day, I have been abundantly encouraged by the number and attention of the audiences. It seems as if there were a foundation to go upon, from the amount of religious knowledge diffused among the people. There is a response, if not in their hearts, at least in their thoughts, to the tidings of mercy. They are made familiar at every step with the name and compassion of the Heavenly Father, by the unprecedented practice of recording the fact over every door. When, therefore, the same truths are announced in their hearing by a foreign Missionary, they give a ready assent, and express their cordial approval. How different is all this from our experience in Shanghae and elsewhere! There we have a hard and stony ground to work upon. Ignorance and opposition prevail in abundant measure. Here, on the part both of the military and civilians, there is knowledge, and there is appreciation of the truth to a certain extent, which renders the spiritual enforcement of it a more easy and pleasant duty. All this has been forced upon me, in course of my ten days' labours at this place, and could only have been reached by means of the public preaching and distributing, in which I have been engaged. Yesterday Mr. Roberts and myself were walking out, and he took me into a large hall, over which were inscribed these words, 'The Hall or Chapel of the Heavenly Father.' Here we readily collected a good congregation, to whom Mr. R. preached in Canton, and I in Mandarin.

"On one occasion, after I had returned from labours of the above kind, an official document was handed to me. It had been sent to Kang-Wang by some civilian. It stated that a foreigner was actively engaged in distributing a series of page tracts, which was rather a strange affair in T'een King (heavenly capital), and it required investigation. The writer, therefore, begged Kang-Wang to refer the matter to Mr. Roberts, who is the accredited agent of foreign affairs. I took the paper to Kang-Wang, who smilingly said, that the thing was in Mr. R.'s hands, as the public officer appointed, and so it passed over.

"A proclamation has been issued to the effect, that eighteen chapels or churches are to be established at the capital, and a number of others in every district, suited to the number of inhabitants. On inquiring from Kan-Wang as to the nature of these places, he said, that they were all called by the same general name, though their object was very different. They were simply public offices, hospitals, asylums, and such like, which should be presided over by appropriate officers, whose work it would be both to fulfil the duties specially connected with them, and to attend to the religious instruction of those around them. They were not to be considered as separate buildings designed for the purpose to which their name would correspond in our view.

CELEBRATION OF THE NEW YEAR.

"Two days ago was the first of the rebel new year, and there was much in the ceremonies connected with it to interest a stranger. In one part of the city there is

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the palace of the 'Heavenly King.' It is a new erection, and is yet far from finished; however, it is in imitation of the imperial as much as possible. At first sight it is very imposing. Over the outer gate there is this inscription, 'The sacred heavenly gate of the true God,' and over the second, 'The royal heavenly gate.' All around these is a profusion of strange figures, dragons, phœnixes, &c. On the above day the kings, chief men, and under officers went to pay their respects to his majesty. The assemblage was large. Every one of these had a number of civilians and soldiers in attendance, conveying him to the palace. The kings came in yellow coloured chairs borne by sixteen men, and those next in authority in chairs of different colours, carried by eight bearers, while before and after them there was an immense variety of silken flags and streamers, covered with strange devices, or recording the name and titles of their respective owners, and headed by the inscription, 'The peaceful heavenly kingdom.' The kings and chief men went into the inner court, where the 'celestial king' was seated, while the others, in number at least 300, remained in the outer court. I was amongst the latter, and witnessed their proceedings, which corresponded with those going on inside, though imperfectly seen from my position. At twelve o'clock all in the outer circle fell on their knees, after a given signal, in a direction towards Tae-ping-Wang. They then sang his praises, or wished him a long life in imperial style, of 'ten thousand years, ten thousand years, ten thousand times ten thousand years.' Turning in a different direction, they were told to worship the Heavenly Father, when they knelt again in front of a table, on which were several basins of food and two lamps, that were intended for sacrifice. At the head of the worshippers was a man with a paper containing a prayer to God, which he read and then burned. The assembly rose up, but very soon were summoned to fall down in the direction of the king once more, and in that attitude remained a considerable time. Nothing was said, yet, with few exceptions, much decorum was observed during the service. At about half-past twelve o'clock the whole was over, and the chief men returned into the outer court. Their appearance, in dress and manner, was certainly much superior to the class of outside worshippers, and the prevailing colour of the long robes worn on the occasion was yellow, while the caps worn by all were different from those of the reigning dynasty. The assembly dispersed in a very quiet manner. . . . .

INFLUENCE OF THE CELESTIAL KING.

"As to the claims which the 'celestial king' makes, they are outwardly conceded for the present, as Kang-Wang says he is indispensable to the work that is going on. Without him, it was observed, the whole would fall to the ground. He is believed to be a man of sound mind and surpassing ability. He keeps all his ministers at a distance, and they stand in awe of him, while his pretensions and domestic *régime* are too much imitated by themselves, to admit of their throwing a stone at him. Though the great truths of our holy religion are acknowledged by them, and in their view acted out in daily life, by the overthrow of idolatry and the establishment of divine worship, yet such is the effect of general manners, that even where piety seemed once to prevail among any of the leaders, it has deteriorated. Those at the head of the movement ascribe their limited success of late years to the impiety of recent adherents; but it were well for them to remember their own departures from the truth. While ever ready to attribute their rise and progress to the Heavenly Father, they are not insensible to the evil influence at work around

them, and to which they have too easily given way. Even Kan-Wang has not proved safe from the contagion. Though he is about the best among his compeers, and is well aware of his religious duties, his piety has suffered from the circumstances in which he is placed. I alluded to this in a serious manner. He felt it. He acknowledged that he had already yielded to the 'celestial king,' in the matter of polygamy, and was now being urged by him to add two more to his circle of four wives, but he had positively refused to do it, and would continue to do so. He informed me that he had baptized his four wives and two officers in attendance upon him, that he had diligently instructed them, and supposed them qualified for the ordinance. In view of Tae-ping-Wang's authority, the rite of baptism is to be performed, when the affairs of the state are properly arranged. Like all the other chiefs the Kang-Wang has family worship. Notice is given morning and evening for his household to assemble, and at special seasons he preaches to them, I believe, with great propriety. Even now, though he has gone to the country, the same intimation is heard, and his wives have a service among themselves, together with the female domestics.

DEPARTURE OF THE KANG-WANG FROM NANKING.

"12th. Last Sabbath morning the Kang-Wang left the city to take command of an army. It is the first time he has done so, and the proceedings on the occasion were rather splendid. A large retinue assembled outside his palace, while a number of his chief men went in to pay their respects to him. Just as he was starting, and as the end of the affair, they all knelt before him and sang the doxology: 'May Kang-Wang live a thousand years, a thousand years, a thousand times a thousand years.' He then came down from his throne, and entered his chair of eight bearers. He was dressed in a gorgeous yellow robe, with a golden crown on his head. My reflections at the time were rather strange, in view of his antecedents and Christian profession. The above anthem is a daily song in his ears, and when being raised by any coming to visit him, in presence of those he was formerly acquainted with, he appears, in a religious point of view, ashamed of it, I believe. But such is the order of things in China. In prospect of his going out, I had occasion some time ago to allude to his constant dependence on God, and to urge upon him the duty of earnest prayer. But in this I was anticipated by a previous request of his own, when, after describing the trials and difficulties of his situation, he said to me, in a rather impressive manner, 'Mr. Muirhead, pray for me.' He has need of our prayers, and I trust, his request will be attended to by many friends at home.

CHINESE WOMEN IN NANKING.

"While walking along the streets, the number of females that are seen on the way is rather a novelty. They are in general well dressed, and of very respectable appearance. Many are riding on horseback, others are walking, and most of them have large feet. Not a few stop to hear our preaching, and always conduct themselves with perfect propriety. This is new, as compared with the former course of things, and the whole reminds one partly of home life. It will be a blessing if the revolution should tend to break up the system of female exclusion, hitherto practised.

CHARACTER AND PROSPECTS OF THE INSURGENTS.

"And now a word or two, with regard to the character and prospects of the movement. Those engaged in it speak not boastfully, but calmly and confidently of

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its success. They acknowledge the difficulties in the way, yet believe in the Lord God that they shall be established. They do not apprehend it will be an easy thing to overcome their enemies; but fighting, as they think, under the banners of the Heavenly Father and Heavenly Brother, they contemplate a happy issue as a matter of course. As Kan Wang's followers were assembling in front of his palace, a young man came upstairs. I asked him if he was going out to join the army. He said yes. 'Was he not afraid of being wounded or killed?' 'Oh, no,' he replied, 'the Heavenly Father will befriend me.' 'Well, but suppose you should be killed, what then?' 'Why, my soul will go to heaven.' 'How can you expect to go to heaven? What merit have you, to get there?' 'None, none in myself. It is entirely through the merits of the Heavenly Brother that this is to be done.' 'Who is the Heavenly Brother?' 'I am not very learned,' he said, 'and request instruction.' I then began to tell him that He was the Son of the Heavenly Father; but before I had finished the sentence, he replied correctly. 'What great work did Christ do?' I asked. The young man gave an explicit statement of the Saviour's work for sinners, of his coming into the world, suffering and dying in the room of sinful man, in order to redeem us from sin and misery. I inquired if he believed all this. 'Assuredly,' was his reply. 'When did you join the dynasty?' 'Last year.' 'Can you read?' 'No.' 'Who instructed you in these things?' 'The Tsan Wang.' 'What does he in the way of instructing his people?' 'He has daily service in his palace, and often preaches to them alike at home and when engaged in the field.' 'What book does he use?' 'He has a number belonging to the dynasty.' 'Do you know the New Testament?' 'Yes, but cannot read it.' 'Can you repeat the doxology of the Heavenly Father?' He went over it correctly. It contains in simple language the fundamental tenets of Christianity. 'Are there any special laws or commands connected with the dynasty?' 'There are the ten commandments.' 'Repeat them.' He went over a number of them, till he came to the sixth. 'Now,' I said, 'how is this command observed by you, seeing that so much cruelty and wickedness are practised by your brethren all around?' 'Oh!' he replied, 'in so far as fighting in the open field is concerned, that is all fair play and cannot be helped. It is not intended in the command.' 'No,' I remarked, 'that is not my meaning; but look at your brethren going privately into the country and robbing and killing the innocent people: what of that?' 'It is very bad, and such will only go to hell.' 'What, notwithstanding their adherence to the dynasty, and fighting under the same banners as yourself?' 'Yes, that is no matter; when the laws of Christ and the Heavenly Father are not attended to, these guilty individuals ought to die and go to hell.' 'But is not this the case with a great number of your adherents?' 'Alas! it is especially among our new recruits, whose hearts are not impressed with the true doctrine.' 'In all the public offices is care taken to instruct the solders and civilians connected with them?' 'Yes, every man, woman and child of reasonable age in the capital, can repeat the doxology of the Heavenly Father.' 'And what about those in the country?' 'Those who have short hair are not yet sufficiently taught, but books are being distributed among them, in order that they may learn those things.'

"Such, in brief, is a faithful transcript of what I have seen and heard in the course of my ten days' visit to this place. When I began to write, it seemed impossible to record a tithe of all that had transpired. Incidents without number appeared to crowd upon my mind, so as to debar all idea of entering into details. The whole

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may be regarded by you as rather prolix, but you have it such as it is, and I close with a few thoughts in the way of

GENERAL CONCLUSIONS.

"I. We cannot but acknowledge that by means of the Tae-Ping chiefs, a gratifying amount of Bible truth has been diffused among their numerous adherents. True, it is limited, and mingled with much that is erroneous and blasphemous; still, the continued and extensive employment of the same means would tend much to spread a knowledge of the cardinal truths of Christianity.

"II. We cannot but believe that the rebellion, even if ultimately unsuccessful, has inflicted a death-blow on idolatry and superstition in many parts of the country, which will be of service when other means are employed, in the providence of God, for the overthrow of 'Satan's seat' in this land. Such indignation has been shown to the idols, that the reverence of fear once entertained in regard to them can never be revived in the minds of their former worshippers.

"III. But notwithstanding this favourable aspect of things, I cannot but regard this city and its neighbourhood, and the rebel territory generally, as an *unsuitable* sphere for the establishment of a Mission at present. It is not desired by such as are at the head of affairs, and their unwillingness is different from that of mere heathen rulers in respect to the same thing. The grounds of their dissent I have already alluded to.

"IV. I would, however, recommend that in the meanwhile Nanking be occasionally visited by our Missionaries. This will be especially useful as being best acquainted with the Mandarin dialect spoken here, and will serve to show Kan-Wang and others the lively interest we have in the place. When peace is restored, or when war has been removed from the immediate vicinity, and when a settled population is being gathered, arrangements may be made for a permanent stay. At that time, too, international treaties will be formed, on the basis of which open and public labour will be carried on.

"V. There is every prospect of the new dynasty making great progress in the course of this year. The insurgents are resolved and preparing to do so, while the imperial forces are greatly reduced. The conquest of these in a few more instances will utterly rout their strength in several surrounding provinces. Altogether, in the present aspect of affairs, it would be well for your Missionaries, in so far as the banks of the Yany-tsze-Kiang are concerned, to settle down where they can most usefully labour, and without incurring a heavy expense until matters assume a more definite shape, and the balance of power on either side, in the providence of God, points the way.

"I am dear Brother,

"Yours very sincerely,

"WM. MUIRHEAD."

"P.S. *Feb. 26th.* I have been in daily expectation, until now, of the steamers from Shanghae arriving at this place. When I was within five minutes of starting home this morning by the former route, the news reached me that the admiral had come, and negotiations are now being carried on between him and the rebel authorities. They are of a peaceful character, chiefly concerning the stationing of a gunboat here for the protection of our commercial interests, while foreign traders go up and down the river. There will be no difficulty in doing this, as Kan Wang told me

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that if foreigners do not trouble them, they will not trouble us. I intend leaving by the steamer to-day, but as there will be an opportunity for Shanghae from the imperial post at Chin-Keang, it may be that I shall return thither instead of going up the river as I anticipated. However, I close this letter with one or two additional remarks.

"Information has come to hand of a large accession to the rebels from those who involved the province of Canton in civil war several years ago. They have been fighting in the interior ever since, with a view to establish a government of their own. They find it impossible to do so, from not having a competent head amongst them, and have therefore tendered their submission to the insurgent government here. Kan Wang has gone out to meet them about two hundred miles distant, and to arrange the disposition of the force, by separating and assigning portions of it among the different princes. Its whole strength amounts to 50,000 or 60,000. With this addition active measures are to be at once adopted, and the chiefs intend to possess themselves of the neighbouring provinces, occupying every principal town and city they take with a sufficient number of men. Kan Wang is on his way with a large force to formally attack Kang-chow, and with the above number of adherents, in addition to his previous strength, they have no doubt of the result, as they say, trusting in the providence of God. . . . .

"W. M."

VISIT OF THE REV. JOSEPH EDKINS AND THE REV. GRIFFITH JOHN TO THE PROVINCE OF SHAN-TUNG.

THE following very interesting letter describes the visit of our active and enterprising Missionaries Edkins and John, through an extensive district or province of Northern China previously unknown. They were not only the first Protestant Missionaries, but, to a great extent, the first foreigners who had ever been seen by the Chinese inhabitants. The country appears to present many scenes of beauty and fertility, and also an amount of peace and prosperity, affording a striking contrast to the provinces of the South. The people proved hospitable and kind, and were ready to listen to the gracious and wonderful truths, which they heard for the first time, with attention and pleasure. *Shan-tung*, although less populous than some other of the Chinese provinces, contains a population of nearly *twenty-nine millions;* and we cannot wonder at the mournful reflections with which Mr. John concludes his letter, and which, we trust, may have their just influence in stimulating our zeal, our efforts, and our prayers:—"What is one Station and two Missionaries for the whole of Shan-tung province, with its twenty-nine millions of human souls? or for the twenty-eight millions of Chih-li? or for the teeming millions that line the banks of the mighty Yang-tse? Nothing; absolutely nothing. Let us pray that the Lord of the harvest may thrust forth more labourers to gather in the precious produce of this mighty field."

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"Shan-túng, Ché-fú,
"February 2nd, 1861.

"MY DEAR BROTHER,—In my last communication I informed you that I was about to leave Shanghae for a season, to join Mr. Edkins at Ché-fú. The 'Mary Land' sailed on the morning of December 19th, and anchored in Ché-fú harbour on the evening of the 29th—a remarkably quick passage for the season of the year.

DESCRIPTION OF SHAN-TUNG PROVINCE.

"The province of Shan-túng, with the exception of the peninsula, is nearly level. Its area is about 65,000 square miles, or equal to that of Scotland, Ireland, and Wales together. The census of 1812 gives for its population 28,958,764, which is an average of 444 to a square mile. The Grand Canal, which traverses the province from Lin-tsing Cheu, in the north-west, in a south-easterly direction through the western districts, adds materially to its importance. The Shan-túng *peninsula* is bold and rugged, and its shores are full of indentations, some of which are tolerably good harbours. The principal is Ché-fú. Though comparatively a small town, the harbour is far safer and more convenient than that of Tung Cheu-fú.

"Tai Shan, one of the highest mountains in China, is situated in this province. This mountain is celebrated not only for it height, but also as one of the principal rendezvous of devotees in China. Its bases and sides are covered with the most magnificent temples in the province. In the spring, the roads leading to it are thronged with pilgrims coming to pay their vows and offer up their prayers.

"The province is celebrated in Chinese history from its containing the birth-places of the sages *Confucius* and *Mencius*. The tomb of the former, who died B. C. 479, at Kinh-feu, is a majestic monument embosomed in a forest of oaks.

HOPEFUL CHARACTERISTICS OF THE PEOPLE.

"The people are thrifty, harmless, and unsophisticated. They are finer in appearance and more manly in character than those of the south. The humanity which one sees here is more intelligible to us as foreigners, being more like that we have been accustomed to. They *seem* also to be more susceptible of religious impressions. Many of them have a distinct notion of a Supreme Being, who dwells not in temples made with hands, and who cannot be represented in carved wood or chiselled marble. Idolatry, though common, has not apparently as strong a hold on the general mind as it has in the province of Kiang Sú. The priests are fewer and poorer, and the temples are not so numerous, opulent, and ostentatious. Though the opposition of the human heart to the truth as it is in Jesus is as universal as unregenerate man, and will manifest itself wherever the Gospel is preached, still, it seems to me that Christianity will win some of its speediest and most brilliant victories in Shan-túng. This people are better prepared for the reception of the truth in its *simplicity* and *purity*, than any I have hitherto seen in this land. There is one feature in the social life of the Shan-túng people which will, in course of time, prove very helpful to the onward progress of the Gospel. I allude to their clannish disposition. Everywhere there are small towns and villages with populations varying from 500 to 5000, entirely of one or two families. To influence one family is, to a certain extent, to influence the whole; and the conversion of the principal man or men would be followed by the respectful attention, at least, of the whole clan to the truth.

"Very little, as yet, has been done towards the evangelization of this most interesting part of China. The Roman Catholics have some converts in the western part

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of the province, but none, I believe, on the peninsula. I have not met any in this part. A few seem to know the name, but nothing further. Ché-fú, Wei-hai-wei and other places along the coast, east of Tung Cheu-fú, were visited by Messrs. Medhurst and Stevens in 1835. An interesting account of this visit is given in Medhurst's 'China.' Even at that time the travellers were received kindly and treated hospitably by the people.

"For some years, at Shanghae, books have been distributed on board the junks which frequent that port from different parts of the country. Many copies of the Scriptures and other Christian books have reached this place; and it is by no means a rare thing to meet with persons who have heard the Gospel preached at our chapels in the city of Shanghae. Mr. Edkins, and a brother Missionary of the American Baptist Society, visited the province about three or four months ago. Both have been here ever since. On my arrival I found that two of the natives and a Nankin man had received the ordinance of baptism—probably the first time the ordinance has ever been administered in Shan-túng by a *Protestant* Missionary. May this be but the earnest of a glorious harvest to be gathered in in the province!"

A PREACHING HOUSE ERECTED AT THE DISTRICT CITY OF FUH-SHAN.

"Since my arrival I have visited nearly all the towns and villages in the vicinity of Ché-fú, and have been generally pleased with the conduct and character of the people. Most of them are able to read, with considerable ease, the Mandarin version of the New Testament. They receive the books thankfully, and listen to the preaching attentively. On the 4th ult. Mr. Edkins and myself rode to the district city of Fuh-Shan, with the view of renting a room for preaching. We called at the magistrate's office, to inquire of him whether there would be any objection to the landlord's letting it. He received us kindly, and replied that, both nations being now one family, there could be no objection on his part. The house was rented, and the Gospel has been preached daily at Fuh-Shan ever since. We visit the place occasionally. The city is very small, and the population only about 10,000.

HEALTHINESS OF CHE-FU, AND BEAUTY OF THE SCENERY.

"Between it and Ché-fú, however, there are several small towns thickly populated. This, though circumscribed, is an interesting sphere of labour. Even now it is superior to Tung Cheu-fú in a commercial point of view, and as it is to become the consular port, it will rapidly grow in importance. The climate is very cold in the winter, but very salubrious. No sooner does one set his foot on shore, than he begins to feel its quickening and invigorating effects. Every breath seems to inspire a new life into the whole frame. The scenery in spring and summer must be exquisitely beautiful. Even now it is charming. On a fine day, when the north wind is thoroughly hushed, there are views from the top of the neighbouring hills which far surpass everything I have seen in the Flowery Land. The wide-spread ocean, sleeping as calm as an infant; the pretty harbour, as placid as a lake; the snow-clad mountains towering one above the other and stretching away indefinitely toward the east and west; the little towns and villages, nestling in the bosom of the rocks; the winding paths, now ascending the brow of the rock and now descending into the valley, and thronged with a busy peasantry and their beasts of burden, and a glorious sun benignantly smiling upon the whole—all conspire to fire the imagination and ravish the heart. It is man alone that poisons the golden cup which Nature holds out with a cheer to her sons and daughters. 'And only man

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is vile.' How true! How true of Shan-túng! How true of the whole of this highly favoured land!

JOURNEY TO THE CITIES OF TUNG CHEU-FU, AND HWANG HIEN.

"On the 24th ult. Mr. E. and myself left Ché-fú for the cities of Tung Cheu-fú and Hwang-hien. The former is a departmental city, and is 60 English miles from this place; the latter is a district city, and is about 80 English miles distance. The means of travelling are horses, mules, asses, a large chair borne by two mules, and carts. The sedan chair of the south is seldom seen here, and boats would be altogether useless. We had two ponies for ourselves, and two mules for our books and luggage. We stopped at a place called Kang Yiú, to feed our horses and refresh ourselves with some bread and eggs. Whilst waiting, we had an opportunity of speaking a few words to those who gathered around us. I was pleased to find one or two in the crowd who had heard the gospel at Shanghae. We spent the night at Kiú Shï-li-pú, that is, 90 lee from the city of Tung Cheu-fú. The Shan-túng people all sleep on *nikangs*; these are square or oblong mounds of earth, which are heated in the night by means of a flue, which runs through. They often get cold before the morning, and thus, instead of giving, they absorb heat. The southern men, on this account, generally avoid them. We were fortunate enough to find here and elsewhere wooden bedsteads, which we invariably chose. Our fare, though humble, was very acceptable. Early on the following morning we were on our saddles again. We breakfasted at Tsih-shï-li-pú, about seven miles distant. Here I preached to a large number of attentive hearers, and gave away a few books. Two or three made themselves known to me as having heard the doctrine before at Shanghae.

"Mr. Edkins being unwell, our progress during the remaining part of the day was comparatively slow. We reached Tung Cheu about five P.M. We were led to a comfortable inn in the centre of the city. No sooner did we arrive, than messengers were sent from each of the Mandarin offices to inquire into our history. 'Your honourable names? Your honourable country? Whence are you from? Whither are you going? What public office do you fill?' &c. These, and such questions as these, were put by each new messenger. Probably their principal object was to learn whether we were public officers, and if so, to give us a reception worthy of our rank and position. Saturday I spent in preaching and distributing books along the streets. Large crowds followed me, many from mere curiosity, to see and hear a foreigner, but some with no other intention than to learn what this new doctrine is. The city of Tung Cheu is divided into two—the city proper and the water city. The former is surrounded by a wall, and is entirely distinct from the latter. The principal hongs are in it. In this city there is a hill called the Punglai hill, on the top of which there is a beautiful temple, called the Punglai Koh. This temple commands a magnificent view of the sea, of the islands, and of the surrounding country. The city of Tung Cheu is considered large in this part of China. The population is about 150,000. The east-west street is thronged from morning till night with the country people, who bring their goods to sell. The whole country seems to be pouring into the city in the morning, and out again in the evening. A chapel opening into this street would be well attended all day. As a Missionary Station it is preferable to Ché-fú. The population is not only much larger, but --ttled, which is not the case at the latter place. The position, also, is more central

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for the whole province. Mr. Hartwel, a Missionary of the American Baptist Society, has, since our return, rented a house in the city. He intends to remove there within two or three weeks. It is cheering to see these important places taken up with such promptitude. No objection was made by the magistrates, though they were told plainly that his only object in coming is to preach the Gospel.

"On the following day, I rode to the city of Hwang-hien, with sixty or seventy copies of the New Testament and some tracts. After spending an hour and a half in preaching and distributing books, I returned to Tung Cheu. Mr. E., being unwell, did not accompany me. At this city, as well as elsewhere, the people were very quiet and harmless. With very few exceptions, the books were sought with eagerness. Some of the more cautious refused to accept of them; because, being the first time that books have been distributed at the place, they doubted the propriety or safety of doing so. This city, though large, is inferior to Tung Cheu in rank, population, and beauty of position. It is situated on that immense plain which stretches southwards beyond Shanghae, northwards beyond Peking, and far into the west. Every part of the province may be easily visited from it. It is on the high-way to Peking, and is now frequently visited by foreigners on their way to and fro between Ché-fú and the capital.

"We started the following morning from Tung Cheu, and reached Ché-fú in the evening. The sixty miles of this day, and the forty of the previous, were rather too many for both the pony and myself.

PROGRESS OF THE INSURGENTS, AND GRADUAL DECAY OF THE MANCHU POWER.

"I have learned that the insurgents are making rapid strides into this province. The Kan-wang told me when in Nanking, that Chang-loh-hing and Kúng-ú-hiatsé, the chiefs of the Honan Filchers, had sworn allegiance to the Celestial King, and that they were expected to carry on the work in the north. The magistrate of this place also told me some weeks ago, that these very men were within thirty miles of the provincial capital. I have since heard that the celebrated Tartar prince, Sung-wang, has been twice since defeated by them. We must wait and see what the spring will bring forth. It is fortunate for us that the Tartars have their hands full just now, as the value of the recent treaty rests solely on the weakness of the existing dynasty. The Tartars hate us with an insatiable hatred, and would, in spite of the treaty, recommence warlike operations to-morrow, had they the power. To break faith with the *barbarian* is not crime but virtue, according to their creed, if his humiliation and expulsion might thereby be effected. From the Manchus we have nothing to hope, but everything to fear. They are sworn enemies to Christianity and civilization, and they have set their iron faces determinedly against both. They *can* do but little at present. The wonderful progress of the insurrection in the south, during the last year, and the repeated defeats and the complete discomfiture of the Tartar hosts in the north, have thoroughly undermined the Manchú power. It must fall. There is no power in China to uphold it. The Kwangsi insurrection, on the other hand, must triumph, if foreign powers do not interfere. The Manchus might as well attempt to blow the sun out of the heavens, as to quench this flame, which their folly and tyranny have kindled.

PRESENT ASPECT OF CHINA AS A FIELD FOR MISSIONARY ENTERPRISE.

"China presents, at the present moment, a most interesting and exciting spectacle to the Christian Church. What the fathers of the London Missionary Society

desired to see, but did not see, and what Morrison, Milne, Medhurst, and others who have gone to their reward, laboured diligently, prayerfully, and with tears to attain but did not attain, we now see and possess. How many prayers have been answered on behalf of this great but benighted land! The fallen tears and the ascended sighs of the people of God have not been in vain. This vast country, in all its length and breadth, is now thrown open to the Missionary of the cross. The whole of the imperialist territory is opened by the recent treaty, and that of the insurgents by the imperial edict, which I had the honour and privilege to procure through the Kan-wang. Moreover, the insurgents themselves are still determinately opposed to idolatry in all its features. At their approach, the idols vanish and the priests of Buddh and Tau disappear. The downfall of idolatry in the land seems to be bound up with their success. Never did China present such a spectacle to the Christian world. Will the Church, unfaithful to her Head and false to herself, as the depository of the blessings of light and life for the world, look on with indifference? Shall the four hundred millions of China remain in their state of darkness and death, because of the worldliness and deadness of the people of God? Shall not the cry which now goes forth from this land penetrate our universities, and colleges, and churches, and elicit a response in many a heart devoted to Christ, worthy of the urgency and solemnity of the occasion? Men who shall know nothing among the people save Christ and him crucified, is the want of China. I trust that there are not a few who, sympathizing with the Redeemer in the great work of China's redemption, will come forward and say, 'Here are we, send us.' Whilst our hearts are overflowing with joy when viewing the extensive field which has been so suddenly and marvellously opened up, we are ready to despond when contemplating the fewness of the labourers, and the entire inadequacy of the means. With our present number of Missionaries in the north, we can only establish two *efficient* central Stations, whilst forty *at least* should be established at once. What is one Station and two Missionaries for the whole of Shan-tung province, with its twenty-nine millions of human souls? or for the twenty-eight millions of Chih-li? or for the teeming millions that line the banks of the mighty Yang-tse? Nothing; absolutely nothing. Let us pray that the Lord of the harvest may thrust forth more labourers to gather in the precious produce of this mighty field.

"I remain,

"Yours most truly,

"Rev. Dr. Tidman." "G. JOHN."

CALCUTTA.

ORDINATION OF THREE NATIVE PREACHERS TO THE CHRISTIAN MINISTRY.

THIS important and solemn service was performed under peculiarly interesting and unusual circumstances by the Missionaries of our Society, on behalf of three of their Native Evangelists, in Union Chapel, Calcutta, on the evening of Wednesday, March 20th.

The spacious edifice was crowded in every part by a numerous congregation, including both the Missionaries and church officers of nearly all the nonconformist societies and churches in the city, and a large number

of Native Converts gathered by the labours of different denominations. None could contrast the scene with the state of things prevailing forty years ago, when the Rev. Henry Townley preached the first sermon at the opening of the chapel, without feelings of gratitude and delight. None could fail to remember that at that time there was scarcely a single convert in the city, and looking now upon a large body of intelligent native Christians, of whom three were to be set apart to the ministry of the Gospel, without thankfully exclaiming, "The Lord hath done great things for us, whereof we are glad."

The Christian Natives thus solemnly designated to the ministry of Christ, have been intimately known to our Missionaries for nine or ten years, during which they have maintained a high Christian character: they are well educated in English; have been specially trained for ministerial service; and for four years have been active preachers of the Gospel. One of them has been chosen by the Native Christian Church at Bhowanipore as co-pastor with the Rev. J. Mullens, and the members have resolved to pay thirty rupees a month towards his salary; that is, half his income, which amounts to sixty rupees a month or £72 a year. This step is as unusual as it is gratifying. Another of the candidates has become assistant pastor, with the Rev. W. Johnson, of three native village Churches.

Previously to their conversion the candidates for ordination were students in the Missionary Institution at Bhowanipore, and to the instruction there received, their reception of Christianity, under God, is entirely owing.

Taraprosad Chatterjea and *Kasinath Dutt* were baptized in April, 1851; *Surjokumar Ghose* in July, 1852. To break away from the fetters of Hindooism and the loving embraces of attached relatives, cost them much. They endured a great fight of afflictions. The cross they had to bear was a heavy one, and it seemed incredible to those who witnessed and rejoiced in their trials, that they could give up so much, and endure so patiently and so nobly, unless they had been greatly strengthened by the grace of God.

In 1852 these young Converts, along with others, expressed a strong desire to become preachers of the Gospel to their countrymen, and, after examination, they were received as theological students in March, 1853. The class was committed to the charge of the Rev. A. F. Lacroix, the Rev. J. Mullens and the Rev. E. Storrow; and the course of instruction proposed extended over four years, and was to embrace theology, biblical criticism and interpretation, homiletics, and church history.

The ordination service was conducted after the manner observed in the Congregational Churches of Britain; each of the candidates giving a brief statement of his personal experience of the power of the Gospel—his motives for desiring the office of a Christian minister, and the divine truths of the Bible which he intended to teach and enforce. In reply to the

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further inquiry, "What are the principles which you hold respecting the ministry, and which you design to guide you in your future life?" the following very satisfactory answer was given by Babu Surjokumar Ghose, and those of his fellow Candidates were equally interesting and satisfactory.

"Next to a sincere, hearty, and cordial profession of Christ's religion, no duty appears to me to be so important, so pressing and so imperative as that of making known its saving truths to those who know them not. Christianity is not a selfish religion, it is a religion of love. A Christian, therefore, cannot rest contented with securing his own salvation only; 'plucked out as a brand from the fire,' he cannot remain indifferent to the eternal interests of multitudes around him, who are rushing headlong into the gulf of ruin; sensible of his immutable obligations to the Lord who has purchased him with His own precious blood, he cannot enjoy 'the peace of the Spirit' without doing all he can to make *His* name 'known upon earth.' When first, about nine years ago, I came to know the Redeemer; when God, in His infinite compassion and love, delivered me from the lowest depths of heathen 'darkness, and translated' me 'into the kingdom of His dear Son,' I confess my sentiments about the question at issue were not so distinct, definite, and clear as they have since become. Days and months have passed since the thought of becoming a preacher of the Gospel first struck my mind; doubts and difficulties arose; conflict and vacillation followed; till at length directed, as I believe, by an all-wise and an all-gracious Providence, without whose permission not even a sparrow will fall to the ground, I made up my mind, in humble dependence upon His divine strength, to devote my life entirely to His service. And now, after a lapse of several years, during which I have had a little experience of the nature and requirements of this mysteriously great and holy work, I now stand here, knowing full well the perfect weakness of my own strength, and feeling bitterly the sinfulness and perversity of my own deceitful heart, and looking up earnestly for grace, mercy, wisdom, light, counsel, and direction to Him who is indeed 'the Father of lights,' and the Giver of 'every good and every perfect gift;' I now stand here, with my resolution unchanged, to dedicate my body and soul anew to the service of my Redeemer. My obligations to God and man alike, loudly demand such a dedication. When I think of the really lost condition of the millions of my countrymen, I cannot but feel that the preaching of the Gospel is a '*necessity laid upon me; yea, woe is unto me if I preach*' *it not.* As a native of the land, I see the path of my duty clearly marked out before me. My position in relation to my countrymen is very much the same with the man from whom our Lord in His lifetime cast out a legion of unclean spirits, and whom afterwards He distinctly prohibited to accompany Him in His journey, saying, in words full of heavenly compassion, 'Go home to thy friends and tell them how great things the Lord hath done for thee, and hath had compassion on thee.'

"Again, the example and command of Christ add irresistible weight to this obligation. He who is the 'brightness of' Jehovah's 'glory and the express image of His person,' was himself, when on earth, a zealous and devoted preacher of the Gospel. 'My meat,' said He while yet actively engaged in His Father's work, 'my meat is to do the will of Him that sent me and to finish His work:' and when about to ascend triumphant on the wings of mediatorial glory into the realms of

everlasting joy above, He solemnly commanded His disciples '*to go into all the world, and preach the Gospel to every creature.*'

"With such an example, then, before my eyes, an example solely designed for our imitation, and with such a command, arrayed as it is with all *the solemnity of a parting injunction*, continually ringing in my ears, how can I lay claim to the name and privileges of a Christian, without endeavouring, in proportion to 'the measure of grace' vouchsafed unto me, to follow the one and fulfil the other?

"But though willing from the inmost depths of my heart, and now prepared, in one sense to consecrate anew my body and soul, as I have said, to the service of God my Redeemer, I feel that I am perfectly unworthy and incapable of doing justice to it. To be ambassador of 'the King of kings' to the unbelieving heathen around, is in itself a sufficiently responsible work for a frail, fallible, sinful man: but, in addition to this, the Great Head of the Church has been pleased to call me, as you have heard, to 'take the oversight' of His flock, of which I myself have been a member ever since the time of my conversion. Oh! how can I, possessing to the full all the infirmities and weaknesses of a depraved human nature, discharge the responsibilities of so great a work with any degree of faithfulness? But my hope is in the Lord. I am polluted, but *He* is the fountain of holiness; I am weak, but *He* is almighty; I am ignorant, but *He* is all-wise. In *Him* and *Him* only do I put my trust. To *Him* alone do I look up for grace to help, for wisdom to teach, for judgment to discern, for strength and patience to bear, for fortitude to suffer, for resignation to submit, for love to direct and control, and for zeal and diligence to work. 'He that spared not His own Son, but delivered him up for us all, how shall He not with Him also freely give us all things?' Oh! may the Holy Spirit then enable me at every moment of my existence to realize and enjoy the blessed presence of so gracious a God, and help me in particular to wait on Him patiently at all seasons of trial, difficulty, doubt, and temptation; so that, whatever may be the *kind of work* I am called upon to engage in, love to Christ and love to souls, and not any desire after self-gratification or vain-glory may be the moving, constraining, prevailing, guiding, yea, and the *only* principle of my thoughts, words, and actions; so that, relying entirely for success upon the prophetic promises of Him who has said, 'And lo, I am with you alway, even unto the end of the world,' I may faithfully 'do the work of an evangelist,' and 'make full proof of my ministry:' that thus I may say, with Paul the aged, 'For to me to live is Christ, and to die is gain.'"

POLYNESIA.

REVIVAL OF RELIGION IN THE ISLAND OF RAROTONGA.

LETTER OF THE REV. GEORGE GILL, ADDRESSED TO THE FOREIGN SECRETARY.

"June, 1861.

"MY VERY DEAR SIR—Recent letters which I have received from the Hervey Group give a very pleasing report of the work of the Lord, especially in Rarotonga and Mangaia, which I could wish our friends generally to know. When the spirit of revival has been poured out upon our churches at home, it is eminently encouraging to our faith to know that the same blessed results are being realized by our Brethren and the churches abroad.

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"I need, therefore, make no apology for sending you the following short extract. The Rev. W. Wyatt Gill, my friend and former colleague in Mangaia, says:—'Our work here is going on very well. True, indeed, we have not all sunshine, nor is it all shade. Our grounds for encouragement are very great indeed. A few days hence I hope to admit twenty-four to the Church at Ivirua and Oneroa. At Rarotonga a great revival has taken place; upwards of *eight hundred* individuals have joined the classes.'

"In confirmation of this statement I will translate a portion of a letter I have just received from *Rusee* and *Tiadmana*, the Native Teacher and Chief at Arorangi. They say, 'This is a season of great joy on Rarotonga. Multitudes of men and women, and young persons, have been led to abandon their former evil practices, and their backsliding, and have with all their heart believed upon Christ, and have been admitted into the fellowship of the Church. You will rejoice, and perhaps also you will fear; you will rejoice truly with fear and trembling on this thing which has recently grown up amongst us; because they who have thus come to the church have been notoriously wicked in their past lives. It was in the month of August last that this thing grew, and gave us such joy. I have not time to tell you more; the ship is going away soon, but I write to tell you that it is well with us and the church of God here. *Isaia* has been very ill for six months, but he is better now. Blessings and peace rest ever with you.'

"*Rusee*, the Native Teacher writes, 'More than *Seven hundred* have returned from evil and believed. You will rejoice to know that Makea, the son of Tinomana, has been admitted a repentant and humble disciple of Christ. In *Ngatangiia*, 200, in *Avarua* 220, and in *Arorangi* more than 90 are now seeking for peace and life: yes, I do greatly rejoice to tell you that we are in peace and prosperity here. Isaia has been ill, and has not been able to attend to his duties as formerly, but he has recovered now. I write to you now, e Gilie, that you tell the Society to hasten and send us help; we are waiting for more help. We are anxiously waiting and hoping that more Missionaries may soon be sent out for us.'

"These extracts will sufficiently show that the people are growing in grace, and that the blessing of the Lord is resting upon them.

"Yours faithfully,

"GEORGE GILL."

ARRIVAL OF THE "JOHN WILLIAMS" IN THE AUSTRALIAN COLONIES.

WE have the pleasure to announce that the "John Williams," on her outward voyage *en route* for the Islands of the Pacific, arrived at Hobart Town on the 12th March, at Melbourne on the 2nd April, and at Sydney on the 25th of that month, and during her temporary stay at those ports the Missionaries on board were hospitably entertained by our colonial friends, and interesting meetings were held in furtherance of the objects of the Society.

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ARRIVAL OF MISSIONARIES.

Rev. S. J. Hill, Mrs. H., and two Children, per "Blenheim," from Calcutta. 27th May.

Rev. R. Sargent and Mrs. S., per "Barham," from Madras. 15th June.

COLLECTIONS AT THE ANNIVERSARY IN MAY.

ANNIVERSARY COLLECTIONS.

May, 1861.

Weigh House Chapel	27	5	4
Fetter Lane Welsh Chapel	2	7	4
Surrey Chapel	83	15	9
Tabernacle	22	0	0
Exeter Hall	188	13	10
Poultry Chapel	12	1	7

MISSIONARY COMMUNION.

Craven Hill Chapel	3	5	3
Sion Chapel	4	4	8
Craven Chapel	10	0	0
Falcon Square Chapel	7	11	9
Union Chapel, Islington	16	18	7
Kingsland Chapel	8	16	4
Pembury Grove Chapel, Clapton	8	10	0
Hanover Chapel, Peckham	15	0	0
Trevor Chapel, Brompton			
Blackheath Chapel	9	5	9
Eccleston Chapel	6	0	0
Park Chapel, Camden Town	8	5	9
Hoxton Academy Chapel	8	10	0

COLLECTIONS 12TH MAY.

Abney Chapel	15	9	2
Albany Chapel, Regent's Park	13	5	0
Albany Road Chapel	5	0	0
Barbican Chapel	8	1	3
Battle Bridge Chapel			
Bayswater, Craven Hill Chapel	13	4	9
Bedford New Town Chapel	9	0	6
Bethnal Green	17	7	7
Bishopsgate Chapel	57	0	0
Blackheath	60	7	10
Brighton, Union Chapel	18	8	7
Camberwell New Road	3	16	0
City Road Chapel	20	5	0
Clapham	41	7	0
Clapton	68	5	10
Clapton, Pembury Chapel	12	3	3
Claremont Chapel	27	8	6
Claylands Chapel	22	0	0
Craven Chapel.	51	0	0
Deptford Chapel	7	12	0
Dorking	12	0	0
Ebenezer Chapel, Shadwell	5	10	0
Eccleston Chapel	27	10	6
Egham	6	6	5
Eltham Chapel	32	9	10
Enfield, Chapel	12	4	6
Falcon Square Chapel	19	1	10
Fetter Lane Chapel	3	18	0
Finchley	6	5	7
Finsbury Chapel	12	14	0
Forest Gate	8	8	9
Gravesend, Windmill Street	10	0	0
Greenwich, Maize Hill Chapel			
Greenwich Road Chapel	10	4	4
Hackney, St. Thomas's Square.	12	12	0
Hackney, Old Gravel Pit	35	4	5
Hammersmith, Broadway Chapel	6	3	6
Hare Court Chapel, Canonbury.	71	14	0
Haverstock Chapel	17	2	0
Hendon	14	16	2
Highgate	15	9	2
Holloway	19	11	8
Horbury Chapel	15	0	0
Hornsey, Park Chapel			
Hounslow	5	4	8
Hoxton Academy Chapel.	18	10	0
Islington Chapel	16	5	6
Islington, Union Chapel	56	17	0
Islington, Offord Road Chapel	21	17	7
Islington, Barnsbury Chapel	15	2	8
Islington, Lower Road Chapel.	6	15	0
Jamaica Row Chapel	6	7	10
Kennington, Carlisle Chapel	6	0	0
Kensington	43	13	9
Kentish Town	21	15	0
Kingsland	36	10	0
Kingston	11	7	3

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Lewisham, Union Chapel	14	10	0
Lewisham Road, St. David's Chapel	10	9	0
Maberley Chapel	7	14	3
Marlborough Chapel	18	3	3
Mile End, New Town Chapel	3	13	0
Mile End Road Chapel	6	17	8
Mile End, Latimer Chapel	4	8	0
Mill Hill Chapel	3	3	10
Myddleton Road Chapel	17	11	11
Neckinger Road Chapel	2	2	0
New Broad Street Chapel	5	8	6
New College Chapel	52	1	9
New Court Chapel	6	7	9
Norwood	24	13	0
Orange Street Chapel	9	14	3
Oxendon Street Chapel			
Park Chapel, Camden Town	33	7	9
Peckham, Clifton Chapel	5	0	7
Peckham, Rye Chapel	8	3	0
Peckham, Hanover Chapel	21	0	0
Plaistow	7	12	6
Poplar, Trinity Chapel	30	5	6
Poultry Chapel	151	14	7
Richmond	8	0	0
Robert Street Chapel	12	15	6
Southgate Road Chapel	13	10	9
Southwark Cong. Chapel			
St Mary Cray	7	12	9
Stepney	23	14	4
Stockwell Chapel	14	2	4
St. John's Wood Chapel	13	15	1
St. John's Wood, Greville Place Chapel	6	11	0
Sutherland Chapel	7	3	3
Sutton	5	9	3
Sydenham	13	15	3
Tabernacle	18	15	0
Tombridge Chapel	9	9	8
Tooting			
Tottenham	11	5	0
Tottenham Court Road	13	0	0
Totteridge	18	0	0
Walthamstow	21	13	6
Walworth, York Street	37	18	10
Weigh House Chapel	39	0	0
Well Street Chapel	6	6	6
West Brompton			
Westminster Chapel	41	16	6
Woolwich, Rectory Place Chapel	13	4	2
York Road Chapel	20	10	0

Acknowledgments unavoidably deferred till the next number.

Contributions in aid of the Society will be thankfully received by Sir Culling Eardley Eardley, Bart., Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by Mr. W. F. Watson, 52, Princes-street, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; and by Rev. John Hands, Society House, 32, Lower Abbey-street, Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

WILLIAM STEVENS, PRINTER, 37, BELL YARD, TEMPLE BAR.

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NO. 303.—NEW SERIES, NO. 20.] [AUGUST 1, 1861.

THE Missionary Magazine AND CHRONICLE.

CHINA.

VOYAGE OF THE REV. W. MUIRHEAD WITH THE BRITISH FLEET ON THE YANG-TSE.

IN our last number we inserted an interesting communication from the Rev. W. Muirhead, detailing his visit to the city of *Nanking*, and we have now the pleasure of laying before our readers an additional letter from the same devoted Brother, narrating the interesting events of his voyage with the British fleet on the Yang-tse, the great river of Northern China. It is truly refreshing to recognise in our gallant countryman, Admiral Martin, the friend of the Christian Missionary, and a man whose influence is employed in promoting the sanctity of the Christian Sabbath and the instruction of his seamen in the sacred truths of the Bible.

The information acquired by Mr. Muirhead will, we doubt not, prove truly valuable in reference to future Missionary operations in the north; and we earnestly hope that through the gracious providence of God, the mournful state of internal war and desolation which he witnessed may speedily be so controlled and overruled as to afford free access to the ministers of Christ in proclaiming peace and salvation to the teeming millions of the people.

"**Shanghae, April, 5, 1861.**

"Dear Brother,—I arrived here on the 30th ult., after my long trip up the Yang-tse-Kiang. I proceed to give you some account of it, and I hope that it will prove as interesting and useful to you, in the prospect of Missionary work, as the voyage itself was to me.

STATIONING OF AN ENGLISH VESSEL OFF NANKING.

"At the outset I cannot but refer to the very great kindness of Admiral Hope on the occasion. Shortly after I wrote to you from Nanking, I called on the admiral, and thanked him for giving me the opportunity of going up the river with him, when he at once invited me to remain on board the flag-ship, and be a guest at his table. He made various inquiries about the rebels, and in view of the Yang-tse being opened, he had resolved to station a man-of-war at Nanking for the protection of

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English vessels passing the place. Some difficulty was found in arranging this with the authorities. Information had been sent to the acting Secretary of State, as he is called, that such was the intention of the admiral, but the 'prince' had replied there was no occasion for it. Being asked to explain the matter to the secretary, and to assure him that the admiral's design was thoroughly pacific, I requested him to appeal to the 'prince' again on the subject, when he replied, it was impossible. The mind or mandates of the chief would not be changed by any representation it was in the power of his 'kings' to make, and the attempt might bring them into trouble. The secretary suggested that I might go up the river to see Kan Wang, who had probably an influence at court which the others had not. I consented to do so, but objections were afterwards brought against it, so that the issue of the whole was, the 'Centaur' quietly took her station off the port, and all, from the kings downwards, seem more pleased than otherwise. The conduct of the 'prince' in the matter is only illustrative of his imperious will, and it may be mentioned that from the time it became known that foreign vessels were to go up the Yang-tse, the earth-works on the banks were put in a more efficient state. Hundreds of men were employed in building mud batteries, carrying guns, &c. These preparations might have done very well for fighting with the Imperialists, but could never stand before a foreign force.

PROGRESS OF THE BRITISH FLEET.

"In due time the expedition sailed from Nanking. It consisted of five vessels. On the way up, little was to be seen on either side of the river. There was no appearance of population, and very few boats were observed going up or coming down. The first place that attracted notice was Tai-ping Kwan, a rebel town, then the two pillars, which are strongly fortified, and Wu-hu. These could be seen only from a distance, and appeared to be a mass of ruins. The accounts we heard afterwards of Wu-hu were, that it had been almost destroyed in the hands of the insurgents. Once it formed a mart of great importance. It was an outlet for the products of the interior to an immense extent, but having been possessed by the rebels for many years, trade is entirely stopped. This was the last place held by the insurgents, without any imperial forces being at hand to oppose them. A large river seemed to extend far inland, and when peace is restored it will be an excellent avenue for mercantile and Missionary enterprise.

THE SABBATH HONOURED.

"While off Wu-hu the admiral requested me to preach on board at the regular Sabbath morning service, to which I readily consented. He gave express orders that the vessels should always lay to on Sunday, and during the whole voyage, I had the privilege of preaching on these occasions, in the morning on board the flag-ship, and in the afternoon on board the 'Cooper.' These services added greatly to the interest of the voyage, and I pray that they may not be without a blessing.]

POPULATION SCATTERED BY WAR.

"We renewed our course early on Monday morning, and were gratified at seeing the high land that lay in our way on both banks of the river. My anxieties were awakened as to the number and condition of the people living thereabouts, and often did I contemplate the prospect of travelling along these hills and valleys, preaching the Word of Life. So far as the population on the banks was concerned, while we

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remained on rebel ground, it was small in the extreme, and there was reason to believe that the same was the case in the interior. It was difficult to define, however, the extent of the insurgent territory, as its boundaries at the river-side formed no index to it elsewhere. Altogether it may be about 100 miles beyond Nanking, and within that distance the inhabitants are few. Their number and circumstances are such as to afford little inducement for our going in that neighbourhood, while the present state of things continues.

IMPROVED STATE OF THE PEOPLE.

"Beyond the insurgent lines there appeared to be signs of life and activity, both on the river and on the land. At first numerous imperial junks were seen in different places, with a large and busy population on shore. Boats were then met coming down laden with cargoes, and those on board seemed comfortable and happy. At intervals, also, villages, towns, and hamlets, were observed on the banks, the inhabitants of which gathered together *en masse* to look at the steamers. The whole was a pleasing sight, in contrast to what we had been accustomed to witness for several days. Though we should have taken no notice of it on ordinary occasions, we could not help inferring the ideas of the people with regard to the rebellion. Their conduct evinced their opinions, and produced its natural impression on the minds of all on board.

MILITARY FORCES—IMPERIALISTS AND INSURGENTS.

"On reaching Ngan-King, which we had heard at head-quarters was occupied by the rebels and surrounded by the imperialists, we found that it was so. The city was close to the river, and the walls and out-works had lately undergone a thorough repair, so as to make the whole look very formidable. What was most interesting was the vast numbers of insurgents along the walls, gazing at our vessels. There were from 15,000 to 20,000 men. A few were outside, but not far from the city. Some were perched on an old pagoda, and all seemed to have nothing to do. Before coming to the city, we saw hundreds of imperial boats, which led us to suppose that we had been misinformed; but alike on the near and on the distant sides of it, we had ample proof of the imperialists being strongly entrenched there. After passing the city about a mile, we came in sight of these entrenchments, which were spoken of by the officers of the ship as well made, and capable of doing good service. On the opposite shore, there were several large round earth-works, forming imperial camps. The rebels had no fleet in view, and it is in this department they are especially deficient. The following day we passed Tung-lin. It seemed to be a city of camps. Both outside and within the walls, nothing could be seen but imperial tents and flags. There were many soldiers here, and they collected on the shore to witness the novel spectacle passing before them. Though the place was more military and naval than aught else, there were indications of trade going on to some extent.

FACE OF THE COUNTRY.

"Our way beyond this city was marked by most beautiful scenery, particularly on the right side of the river. There were towering mountains stretching far into the interior, and, in some places, lovely patches of terraced cultivation, up to a considerable distance on the hill-sides. At this place we had delightful weather, and a brilliant sun made everything appear enchanting, in striking contrast to the passage

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back, when we had pouring rain. It was here that we passed the 'Little Orphan Rock.' It is so called by the Chinese, and is a remarkable object. The river is greatly narrowed by it, as it juts out into the middle of the stream, and is only slightly connected with the main land. It is perpendicular on all sides, and seems quite inaccessible. However, a temple has been erected on one side, and a small pagoda crowns the highest point. We were told that the place was reached by ladders that require careful handling, in order to get to any part of the rock. The whole is about 150 feet high. On the other side of the river there are several fortifications on the hill-tops, to command the narrow passage, and a neat-looking temple near the base. Altogether this was a most interesting sight, and I hope to send a sketch of it and other places to Mr. Ellis or yourself by next mail.

VISIT TO HU-KOW.

"We continued to push on to Hu-kow, at the mouth of the Po-yang. This was regarded with much attention, from its being the avenue to that extensive water-bed. On approaching it we were delighted with the view before us. On the right bank of the river there was still the highland scenery, and in front there was the course to the Lake extending far away, while a little ahead was the city of Hu-kow, built upon several hills, with its walls ramifying in various directions. We disembarked on a peculiar shingly beach, and entered the city. The wall appeared to have been newly built, which we found to have been the case, in order to render it stronger against the rebels, who had attacked and taken it two or three times. Inside the gates the aspect of the place was distressing. The whole had evidently been a heap of ruins, and the few houses in existence were of recent construction. On the river side a beautiful temple had been lately built by a high officer, and all who went over it were struck with its peculiar position, on the top and on the side of a rock, at the base of which the current from the Lake ran towards the Yang-tse, whose flowing waters converted the limestone into all imaginable shapes. There are about 2000 soldiers here, and the place seems to be of use only to them. Owing to the bad anchorage, and its exposure to high winds from the Lake, no trade can be done at Hu-kow, and it is important, chiefly in a military point of view, as commanding the entrance to the Po-yang. Behind the city, and in immediate connection with the hills on which it is built, there is a series of high hills, from the top of which can be seen the magnificent scenery on the way to the Lake, and a large extent of beautiful cultivation, chiefly of cereals, as far as the eye could reach.

"As this was the first place at which we landed after leaving Nanking, I was glad of the opportunity to preach to the people. My audience was chiefly soldiers, but they listened attentively. I find that in consequence of the rebel movement, much of our religious nomenclature is well known, so that when I speak of God and Christ, and heaven and hell, my hearers at once say it is the same as the rebels. However, that is not a reason for rejecting the message, as it is a charge that can be easily parried. I tell them that rice is good to eat, and it matters not whether the rebels or I eat it; so the truth is good, and they too are required to believe it. Here it was observed by one, 'We dare not believe in the Heavenly Father!' 'And why?' 'Because the Emperor will not allow it.' I distributed some books, which were readily taken by all.

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CITY OF KIU-KIANG.

"The next day we sailed on to Kiu-kiang, about ten miles distant. It was previously intended to establish a consul at this place, and all on board were anxious to know its capabilities. Passing close to its walls, it seemed to be a very large city, and to contain a considerable population. The inhabitants came out in great numbers. We soon landed, and saw it to be a busy place. As yet we had met with no position like it. The suburbs were extensive, but presenting an appearance of newness. On entering the city, this latter characteristic was evident. The whole had a short time ago been a vast ruin. It did not seem as if a single house had been left standing; at the same time, the improvement which had taken place showed that it was an important point. Still, a large part of the city and suburbs remained desolate, and we were told would continue to do so until the river was fully opened, and Nanking, at all events, cleared of the rebels. Inquiries were eagerly made in regard to trade by interested parties, and all seemed satisfied, while the country looked healthy; beautiful undulating scenery was immediately on the background, and an immense range of mountains some 6000 feet high. From this place the consul, Mr. Hughes, was sent back to Hu-kow, that he might examine the capabilities of the Po-yang Lake, and visit several important towns of which we had heard, while the Admiral pushed on to Han-kow.

"We started in due time on our voyage, and met with no object of special interest for several days. The country on the left bank was for the most part flat, and on the other side high land came often before us. Villages and towns occasionally sprang up to view, and the population of course turned out to see the novelty. Boats also were plentiful, and there was the aspect of peace and plenty all around, excepting where the effects of the rebellion were yet witnessed and felt.

WU-CHANG AND WHANG-CHOW.—PREACH TO THE PEOPLE.

"One Saturday evening we anchored near two cities, opposite to each other. Next day, at the close of the afternoon service, I was asked to go ashore and visit these cities. The name of the one on the right of the river was Wu-chang. While Mr. Parkes was calling, with several gentlemen, on the Mandarin, I preached in front of his office to a large audience, who listened with much attention, and learned for the first time the way of salvation. The Mandarin dialect is here perfectly intelligible, and it was most gratifying to find myself understood by all. The interest of many on the occasion was highly pleasing. We walked towards the river in another direction, and the place looked very well. The population amounted to several thousands, and altogether seemed thriving. As I remarked to Mr. Parkes, the city would be a very nice sphere for an unambitious Missionary, and where he would have plenty to do. There were the usual traces of destruction at various points, but the whole had been more or less restored. After leaving the place we crossed the river to a city of much larger size, Whang-chow. It bore signs of having formerly been dreadfully desolated, but, not having been disturbed for several years past, it had been largely rebuilt. Mr. Parkes proceeded with the others to the magistracy, but I remained on the walls with an overwhelming audience of people. I preached for nearly an hour at different places, and was encouraged by the quietness and order of the people. The inhabitants of Whang-chow must have numbered many thousands; and it happened when we were there that the literary examinations were going on, which accounted for the great number

of very respectable young men that came to hear the Word. I shall have occasion to refer to this city again, as its present condition has helped to throw a gloom over the whole expedition.

ARRIVAL AT HAN-KOW.

"On our way to Han-kow the scenery became much tamer, but all were in high expectation of seeing that important town. As it hove in sight it seemed from its size and population to be fully equal to what had been heard about it. We soon stepped ashore, and were astonished at what we saw in the way of crowded thoroughfares, broad streets, large shops, and all the appearances of immense trade. In 1858, when the former expedition came up, it was only recovering from a late attack of the rebels, and very few streets had been put in order. Since that time the change that had taken place, in view of some who had then visited it, was great, and furnished abundant proof of its being an important mart. The merchants who came up were delighted, and it appeared to open a bright prospect to them. At the far end of the town, the river Han flows into the Yang-tse, and extends inland many hundred miles. A vast number of junks and boats were at anchor, and ready to communicate in the direction of both streams. The breadth of the Yang-tse at Hankow is about three-fourths of a mile, which is, perhaps, the average width all the way up. The Han river is narrower, but is amply sufficient for large native craft. Beyond the river is Han-yang, a city of comparatively little importance. It bears the sad impress of rebel destruction, and is not likely to revive, from other local causes. There is a hill and fort here, and a few hills in the distance. With the exception of these, the country on the Han-kow side is a vast level plain, which at certain seasons of the year is completely flooded. The Yang-tse and the Han river rise to such heights during the summer season as to cover immense areas, and make the whole resemble a large lake. The waters increase to twenty, thirty, and forty feet at times, so as to compel the people to resort to some higher region, or live in the upper stories of their houses. The annual inundation is sufficiently high to be an occasion of anxiety, and one would think it would render the place most unhealthy; but positive proof of this could not be obtained.

"On the opposite shore of the river lies the city of Wu-chang. It is the residence of a viceroy, and like Han-kow had been several times desolated by the rebels. However, it had greatly recovered, and seemed to be doing well. There is little trade done here, and the whole has a quieter aspect than Hankow. The population is perhaps more, and the houses too. Besides, there are several hills about it, some within the city, so as to render it healthier than the other side.

PROGRESS UP THE YANG-TSE TO THE TUNG-TING LAKE.

"I regard Wu-chang, as a mission field, far preferable to Han-kow, both on account of its sanitary considerations, and the diminished bustle of the place compared with the other. The expense of building or renting houses at Wu-chang is also less, owing to the great demand for shops and residences at Han-kow; while a Missionary could labour with more advantage in the former field than in the latter. Both, however, could be occupied efficiently. It remains to be seen whether or not the authorities will allow foreigners to live at Wu-chang. I had it in view to ascertain this point, when I was asked by the admiral to accompany him up the river to the mouth of the Tung-ting lake. It was necessary to leave Mr. Parkes at Han-kow, to arrange about the foreign site, and it was desirable for an interpreter to be on board. I

readily agreed to go, and was glad that I went, as it enabled me to see the country beyond. Our destination here was 160 miles from Han-kow, and the whole region was much less interesting than many parts on this side of that place. The towns were few and far between; but as we passed by, a large population came out, and in two or three instances it amounted to several thousands. Both banks of the river had been visited by the rebels, and it was difficult to recover from the effects of their presence. Yet, as at *Sin-te*, this had been done to a great extent. We were surprised at the prosperity of this place. The whole was seemingly new, but two or three miles of houses had been built, and the work was going on rapidly. We counted about four hundred trading boats lying here alongside of the stream, and from the numbers and appearance of the people, we saw it to be a town of immense importance in these parts.

"From the time that we left Han-kow, our interest was much excited by the numerous junks that we met on the river. They were following each other on the way to Han-kow in hundreds. Those going down took the middle of the river, and those going up went by the sides to avoid the strong current. They had come chiefly from places in the Tung-ting lake, and were all deeply laden. This suggested the practicability of our going by such means into the country beyond, and that Han-kow in particular would be a splendid sphere both for Missionaries and Bible Society work.

"On the third day after leaving Han-kow, we reached the mouth of the lake, where was a city of some value called Yo-chow-fu. It lay about an hour's sail off the course of the Yang-tse, and was built on the top of a hill. There was a considerable number of boats at anchor; but, on making inquiry, it was found that the winds from the lake were often very high, and the anchorage was so much exposed as to hinder the prosperity of the place, while, in addition, the rebels had been there three times and inflicted terrible damage. On these grounds little could be said in favour of the position, except as an avenue to the cities and towns around the lake. These were highly spoken of, and as this is a great tea growing district, it is visited from the south by Canton men, who purchase the tea for the Canton market. The city is equi-distant, in a straight line, from Shanghae and from Canton. We landed, and saw the appearance of things both in the city and the suburbs. There was a small business going on, but it was only slowly recovering from the depredations of the rebels a few years ago.

EXPEDITION OVERLAND TO INDIA.

"It was here that we parted with the expedition, now on its way to Thibet and India. It consists of four foreigners, four Sikh soldiers, and four Chinese servants. The two gentlemen at the head of it are English officers, and their object is to explore the interior, all to the north-west provinces of India. Much interest is connected with the expedition, and every possible arrangement has been made for the safety and success of it. The officers told me it was likely they would reach Calcutta in November.

RETURN VOYAGE.—THREATENED ATTACK OF THE INSURGENTS ON HAN-KOW AND THE SURROUNDING COUNTRY.

"We remained at Yo-chow about a day, and as the admiral was anxious to return to Shanghae by the end of March, the vessels were turned again in that direction. Our course down the river was very rapid. The distance to Han-kow

was 160 miles. We left Yo-chow at one o'clock on Saturday, anchored at a town all Sabbath, and, had we not been delayed by the loss of an anchor, could easily have got into Han-kow early on Monday afternoon. As it was, we reached it in the evening. On getting there, we found things going on as usual; but next day or so, reports were current that the rebels were in the neighbourhood, though at some distance. The people became alarmed, and commenced to take away their goods and leave the place. As the rumours increased and seemed to be more authentic, the panic was universal, and in twenty-four hours the city of Wu-chang and the town of Han-kow were emptied of inhabitants. The shops were all closed, the streets deserted, and the numerous trading junks had disappeared. For a time the authorities tried to calm the people's minds, but it was of no avail, and soon positive intelligence was received that Wang-chow, the city before mentioned, had been taken by the rebels, so as to render Han-kow unsafe. That city is distant sixty miles; but such had been the experience of the people here, during the previous raids of the insurgents, and such was the acknowledged helplessness of the imperial government, that the natives thought their only security lay in flight.

"And this was the state of Han-kow at the time we were obliged to leave it. The imperialists had, it was said, about 10,000 men near the place; but as the insurgents were in the habit of coming by the 100,000, there was little chance of contending with them. Of course, the natural impression upon the minds of those who witnessed the exodus was painful, arising from the folly of the people not seeking to defend their own, the weakness of the government in the matter, and the destructive conduct of the rebels, so that wherever they go, only desolation and death ensue. A deep gloom was thus thrown over the expedition at its crowning point. The mercantile speculations in prospect were doomed to disappointment; and, most of all, the labours of the Missionary there were indefinitely postponed. No plans could be formed, and no arrangements could be made in regard to the future, and we were obliged to leave the place in a very different spirit from what we entered it.

"In due time the 'Coromandel' passed Whang-chow, and there were the rebels before us in astonishing numbers. The admiral was not disposed to stay; but, having left Mr. Parkes at Han-kow for a few days, we had the hope that he would call there on the way down, and so he did. We pushed on to Kin-kiang and Hu-kow, where we met Mr. Hughes, whose report of the Lake was very gratifying. Several large towns had been visited, and presented a fine field for commercial objects. The only drawback was the usual wide-spread scene of desolation, and the well-grounded fear abroad that the rebels were about to visit those places again. At this point Mr. Parkes rejoined us, who had seen the rebel chief Yin-wang, and had a long interview with him. He is a young man of twenty-four years of age, of pleasing manners, unembarrassed in his bearing, and with no appearance of solemn responsibility in connection with his office. He minutely detailed the course he had been pursuing, the fights he had lately with the imperialists, and the way that Whang-chow was taken. The city had been evacuated beforehand, so that he had nothing to do but walk into it. The estimate formed of the numbers present was 30,000; besides, they were continually coming and going, while Yin-wang himself said that his force was 100,000. The whole body was represented as of the most motley description. They seemed to be in the worst condition possible, as to clothes, cleanliness, armament, &c.; and nothing but their overwhelming numbers, or the imbecility of the imperialist forces, could have enabled them to succeed. The

soldiers were fortifying the city, with a view to hold it until they heard of the progress of three other kings, now on their way through Kiangsi and Hunan. Their object was to unite in an attack upon Wu-chang and Han-kow within a month from this date; and meanwhile these kings are passing through that tract of country whither our inquiries have been directed, in the course of the expedition. Thus, our prospects are being doubly blasted, both near at hand and at a distance, both in a mercantile and in a Missionary point of view. Mr. Parkes counselled the Yin-wang not to advance upon Han-kow, as it would clash with our interests, when he said he could do nothing at present, until the other kings came up, and he was aware it would embarrass our operations. Mr. Parkes told him that he would lay the matter before the Tien-wang at Nanking, and desired that he would, at least, wait for a despatch from head quarters on the subject. Subsequently, Mr. Parkes joined us at Nanking, where he arrived safely, and found all things quiet. He remained there some time, for the purpose of negotiating with the rebel authorities, and the issue of it has not yet transpired. I hope to add some particulars before closing to-day.

MISSIONARY PROSPECTS.

"I have thus given you a succinct account of the trip, and in so far as the whole aspect of it is concerned, beg to say that Kin-Keang and Han-kow or Wu-chang are the only places of importance on the river where trade is likely to be carried on to advantage, and where the head quarters of a Mission ought to be established. Even there, of course, the resident population is not to be compared with other parts of the country, such as Tien-tsin or Shanghae, but they are avenues to the regions beyond, and both the central and western provinces of China could be easily reached from these two points. The whole is dependent on a condition of peace, of which there is at present little likelihood. And, so long as anarchy and rebellion obtain, we have nothing to gain and everything to lose.

CONCLUDING REFLECTIONS.

"Since writing the above, I have seen Mr. Parkes, whose interview with the rebel authorities was not very satisfactory. In a political point of view he is much disappointed in regard to them, as they seem to want the elements of government altogether, and are in this respect far behind the imperial *régime*, while in reference to military affairs, it is possible for them to overturn the dynasty without being able to construct anything in its stead. The result will be that rebellions will break out in different directions, as is now actually the case, and produce greater disorder and misery than ever. In a commercial point of view, of course, there is little prospect of doing anything, while the movement continues in its present state, and in a religious aspect it remains for the Directors to decide whether their Missionaries should settle among the insurgents, or seek to establish themselves in other quarters. You are already fully informed as to the character of the rebellion, the errors and blasphemies of the chief, the amount of religious knowledge diffused through his means, and the feelings of the population on the subject. There are some of us disposed to go among the insurgents, and try to give them right views of Christianity. Others are more inclined to occupy imperial ground, for the sake of reaching the multitudes beyond. Both parties would leave their final allocation to be determined afterwards, when peace and order are likely to prevail. Meanwhile

merchants are resolved to go on quietly, and, without incurring heavy expenses, see what can be done at Han-kow and Kiu-keang. The consuls are moving up in two or three days, so as to take formal possession of the land, and it is desirable that our Missionaries should do so too.

"I am, dear Brother,

"Yours very sincerely,

"WM. MUIRHEAD."

CALCUTTA.

PROGRESS OF EDUCATION AMONG HINDOO FEMALES OF THE HIGHER CLASSES.

IT is well known to the friends of Missions, that hitherto the women of India of the higher classes have been almost entirely excluded from the influence of the Christian teacher. Their habits of life are those of utter seclusion, and rarely can even a European lady find admission to the *zenana*. Indeed, hitherto it has been deemed by the learned and wealthier Hindoos disreputable and dangerous that their wives and daughters should receive any education worthy of the name, and above all, that they should be taught the sacred truths of Christianity. But it will be seen by the following very interesting letter from our valued friend Mrs. Mullens of Calcutta, that in several instances she has been able to overcome this great obstacle. We cherish the sanguine hope that the example thus established may be adopted extensively by the higher classes in that city, and that hereafter, the *neglected and uninstructed Hindoo lady* may be permitted to enjoy such visits of mercy, and through the blessed truths of the Gospel, accompanied by the grace of the Holy Spirit, may be made wise unto salvation through faith in Christ Jesus.

"Bhowanipore, Calcutta, June 1, 1861.

"MY DEAR FRIEND—As you wished me to write and tell you about my *zenana* work and schools, and as you kindly promised that you would interest yourself with your friends for aid in carrying on the work, I am going to tell you a long story about it. * * * *

"Miss Cowen, a young lady who came out with us in the 'Malabar,' joined our Mission at the beginning of April. This seems now to have been planned by a tender and loving Father, for just when my dear baby was most ill and required my aid most, Miss Cowen was here to carry on the school and supply my place, so that not for a single day even were the girls left without their usual instruction. Miss Cowen's work at present is entirely in this *Boarding School*, which contains *fifty-eight girls*. There are three girls in the school, Jessie, Annie, and Brumho, who, I have every reason to believe, are decidedly pious, and many others are so obliging and so obedient, that I would fain hope that the Spirit of God is working in their hearts also. A morning and evening service has been begun among themselves of their own accord, and it is conducted by *one* of the elder girls in turn, without any

assistance from us. This is pleasing, and there are other pleasing phases of character that are every now and then showing themselves, which can hardly be appreciated in Christian England. It needs that one should know what *heathen* are, and consequently from what these children have been saved, rightly to estimate the value of Christian instruction and discipline to such as them. If they are not all converted, we thank God that as they grow up (with very few exceptions) they become happy, useful, moral women; at least this has been our experience so far—is it not enough to encourage us to go forward? And in many cases there has been more than this—there has been real heart consecration to the service of God.

"And now I will tell you about the work I have been able to take up, owing to Miss Cowen having come to help us.

"I have now four *zenana* morning Schools, one at BEHALA, a second at BHOWANIPORE, a third at PODDOPOKUR, and a fourth at BOKUL BAGAN; containing in all 77 girls.

"The first two are supported by the Torquay Association and the Ladies' Society. For the last two, which are new, I am trying to get local support. I do not know whether I shall succeed. I know I shall not succeed *entirely*, so any little help for this purpose in the way of a small donation now and then will be most thankfully received. These schools have been established at just half the cost of the others, that is, at £10 each yearly, because I have now made a rule that where the people will not accept a Native *Christian* teacher they may have a heathen, only on this condition, that they pay half the expenses of the school, which they are doing in the case of BOKUL BAGAN and PODDOPOKUR. This is a step in the right direction—is it not? These four schools I visit on the first four mornings of the week, from seven to ten. The *Behala* teacher is Heeroo; she goes on as steadily as ever. The *Bhowanipore* teacher is Phoolmony: the *Poddopokur* teacher is Horee Pria, a very energetic elderly woman: and the *Bokul Bagan* teacher is our old friend Beedoo, that doctor's widowed daughter of whom I have both spoken and written.

"It is strange how the Behala school flourishes in the heart of that orthodox Brahmin village; the people are quite used to it, and like it, and even those who do not speak English call it the 'Lady School.' The brothers of the girls (many of whom attend our College here), often call to know how their sisters are getting on. There is one lad in particular who is anxious for his sister's improvement; she is married, but has not yet gone to her husband's house, so the brother says there is no time like the present to teach her all we can. I can hardly lend them books fast enough—they read together so quickly. The lad walks from Behala to our College every morning (a distance of five miles), but on the morning I visit Behala he has the privilege of driving to Bhowanipore with me, as he is rather a favourite. Of course we have long talks on Christianity; he tells me he believes in it fully, and that as soon as he is considered old enough to decide in the matter he will decide for Christ. May the Holy Spirit keep him in this mind. He is only fourteen now. The Behala girls are reading St. Matthew and a Life of Christ in Bengalee verse, of which they are particularly fond: they have also learnt a book of geography right through, and can repeat the geography and a short history of any country in the world.

"I never go into that school without being struck with the strange inconsistencies of Hindoos. *It is carried on at one end of the domestic chapel of the house*, a mat screen merely separating the two; *on one side the idolatrous priest goes on with*

his incantations, while on the other is being read the holy book of God. And more than this, they have got a new idol lately (or rather it is an old one come back), which makes the house a public resort for the village. This idol came back in rather a strange way—at least it was so to me—though I find the plan pursued was not an uncommon one. It seems that for two or three generations, Heeroo the teacher's family has been in possession of a celebrated image of Krishna. (Some images get far more celebrated than others—I hardly know why: just as the Juggernaut of Pooree is the greatest Juggernaut in the world.) Well, about ten years since Heeroo's family became too poor to carry on the service of this Krishna in a suitable manner, so they put him out to board, where a priest was kept, and therefore where the additional service would not cost much. They tell me that a consecrated image (that is, one with the godhead in it) can no more live for a single day without its service, its fruits, and its flowers, than a human being can live without food. For ten years, therefore, this other family has boarded Krishna, till, now that Heroo finds herself richer, she has brought her image home again, after paying £15 for the ten years' board. She tells me that the expense of having the god in the house is £1 a month; not that the priest gets all that, but that the presence of the god brings such an influx of visitors to their dwelling, whom it is not etiquette to dismiss without at least some refreshment of sweetmeats and milk, and these of course cost money. Now, as £1 monthly is exactly Heeroo's salary from our school funds, it is very sad to think where that money goes. I have reasoned with her, but in vain; the money is her own after she has earned it, and we have no control over it. But what a lesson to some Christian professors! Here is a heathen woman working hard daily for four hours, that she may devote all the proceeds of her labour to the service of her false god.

"*Bhowanipore* School, and *Bokul Bagan School* are both in their infancy, having been begun since my return, but they are both in admirable situations, and the girls are making good progress. The latter was opened as lately as the 2nd of April. I must have had at least twenty messages and notes from the people before I had time to attend to them. I went as soon as I could; there were several men assembled who spoke much (in English) in praise of female education, but who, native-like, were not going to move a finger in the matter, but only gave us their patronage. I told them this would not do any longer; that, so long as female education was unprized, we were glad to give it them at any cost on our part; but now that they had become wiser they must certainly do something for themselves. They said, 'What do you propose?' I promptly answered, 'I propose a Native *Christian* Teacher, and our Bible to be fully read and taught, and if you consent to *this*, I will pay all the expenses.' As I feared, they were not prepared to admit a Native Convert into their houses, but they did not mind the Christian books. They then begged hard that Bedoo might be their teacher. At last I said, 'Yes, on one condition, that this school shall never cost the Society more than £10 a year, every expense included—that my allowance to Beedoo shall be only ten shillings a month, while you shall by means of small subscriptions make up the rest.' These conditions were too hard for them; so I went away, the faces of all, (my own included,) looking blank with disappointment. The next day a note came. 'Had I nothing more to offer?' &c., &c. Answer, 'No, nothing more; if they did not care for education, others did, and they had better send no more notes about it.' On the third day, however, another letter was sent, agreeing most entirely to my

terms. This will show you how reluctant Hindoos still are to *pay* for education, though they really seem anxious to obtain it. Truly, they are the most inconsistent people in the world! Now that the school is established, things are going on quite smoothly, and Beedoo is working away with her old cheerfulness. The last morning I was there, a highly respectable Brahmin came and asked me whether I would go and examine his three wives weekly, if he engaged Beedoo as their daily teacher. I answered, it was exactly what I desired should become a common practice, but that I thought I could attend once a fortnight only, as I had other zenanas to visit. He said, 'Well, then we shall begin at once, and you will kindly come as often as you can.' It is thus one zenana after another opens to us. On a similar occasion a young man came to me at the Bhowanipore School, and made a speech in English, which it seemed to me he had learnt off by heart. It was in words like these:—'Madam, you approve of female education and endeavour to promote it. Madam, my opinion coincides with yours, therefore I entreat that you will give me a First Spelling Book, "The Dawn of Knowledge," that I may begin to instruct my wife in the recesses of her private apartments.'

"*Poddopokur* School is a great success. I was invited to begin it by a special letter from the native gentlemen of the place. There are but twelve girls in it, but they belong to the first families in this neighbourhood. They are rich as well as high in caste; it is something astonishing to see the golden ornaments they deck themselves with on the days I visit the school. In the same house, twenty ladies at least are learning to read and sew. The school teacher instructs them in the afternoon. Of these presently. This woman is paid on the same plan as Beedoo, that is, half by us and half by the people of the house; and the children make more rapid progress under her than under the other teachers, but I think this must be owing to their superior intelligence as well as to the energy of their instructor.

ZENANAS.

"We have four *zenanas*, visited regularly once a week in the afternoons from two to four, and others visited occasionally. *A zenana means simply that part of the house which is devoted to the use of the ladies.* 1st. There is Mrs. Sale's zenana. Mrs. Sale was the wife of a Baptist Missionary, who kindly introduced me to some of the families she visited before she went to England for her health. This zenana is visited by Mrs. Murray (a friend of mine), my daughter and myself, and taught daily by a Native Christian Teacher. Mr. Murray kindly pays the salary of this teacher, who also instructs eight other ladies in an adjoining house. In these two houses there are now twenty ladies getting daily instruction from a Christian Native and weekly instruction from ourselves. Several of them can read any book perfectly, and all are making good progress. I never saw anywhere a greater desire or eagerness for instruction. One of the younger women, who, two months since, did not know a letter, can now read 'Barth's Bible Stories' very well. A lady who had heard of this zenana from Mrs. Sale and me, told me that when she called there unexpectedly the other day, she found all the ladies with their books and work reading in the verandah. Sodaminy, the chief lady of the house, tells us she has quite left off sleeping in the day since she has had the resource of reading; and this, considering that they do not go to bed till twelve, and are up again before five, must involve some degree of self-denial. Their gratitude and love for Mrs. Sale is most pleasing. They always say, when I praise their improvement, 'Ah, don't praise us; it is all

owing to God, to you, and to her who has gone away, for did not she open our eyes to the light of knowledge?' They never utter Mrs. Sale's *name*; I fancy they hold it in too much respect, as they do the names of their husbands, which they are never allowed to mention.

"Mrs. Murray was before her marriage one of the agents of the Ladies' Society. She does not know Bengalee yet, her first sphere having been Benares, where Hindoostanee is spoken; but she takes the fancy work department, and helps so much with funds that I feel truly obliged to her. The last visit that we paid to our zenana at Entally (Mrs. Sale's), was very interesting, owing to a Brahmin Christian lady having accompanied us. For the first time since I have known her, Sodaminy preferred talking to reading, and I thought in this instance it would do her far more good. These ladies had often *heard* of Christian converts, but with the exception of their teacher (a plain, unassuming woman of rather low caste) they had never *seen* one; but now the case is different. They inquired of Mrs. Banerjea about her home, her parents, her motives for becoming a Christian, her mode of managing it, and a hundred other things. One said, 'Surely the priest had not pronounced the magical mantro or charm in your ear when you became a Christian?' 'Yes, that had been done when she was fourteen, and she was sixteen before she joined her husband, who was converted first.' All these particulars of course interested our ladies beyond aught else they had ever heard, and I rejoiced to see them talking together. When they asked her about her change of religion, she looked to me as if to ask how much am I allowed to say? I replied aloud, 'Tell them everything, we have nothing to conceal;' and so she did: it set them *thinking*. I know they will be full of questions next time. I could tell you many more things about these interesting women: how two babies have been born in the house, how we have been initiated into all the mysteries on the day of purification, how they freely tell us of their manners and customs, of their marriages and their funerals, how one of the ladies was dangerously ill, how they wished me to see her, how they got an English doctor for her, how kind her husband was, how she recovered, and how she *would* come back to her reading long before I thought her fit for it, how she fainted while reading, and yet would not be persuaded to leave off. All these and other things I could tell you, but time fails me.

"Our second *zenana* is another at Entally. We got admittance there quite by accident, or rather it was through our Native Christian Teacher. We found six ladies, who have since been joined by two Brahminees from an adjoining house, so that eight are learning daily from a Christian Teacher and Mrs. Murray. Alice and I visit them weekly. The history of these zenanas is the history of all, except that in the last named we met with a curious little coincidence. We had been there three or four times before I had seen any of the men of the family, but one evening an old man came in who addressed me in English. 'You don't remember me, perhaps?' 'No, I do not,' I replied. 'Well I know *you*,' he continued; 'your name is Hannah, and your brother's name is Edward.' Of course I was greatly surprised. The old man then put on his turban to look as he used to do, and I recognized in him a *sirkar*, or writer, who was employed by my father when my brother and I were little children, and now we found ourselves teaching his daughters and grand-daughters. It was a pleasant surprise on both sides.

"The third *zenana* is at Poddopokur. Here is a perfect crowd of native ladies who come from adjoining houses, through private entrances, to read, and work, and

look at the stranger-ladies. The other day, when Miss Cowen and my daughters accompanied me, there were no less than forty-six assembled—we counted them. I do not mean to say that all had come to learn, but at least thirty had. Ten can read already, and twenty others are learning. Horee Pria, the schoolmistress, instructs them in the afternoon. It is quite impossible for me to get away till I have heard them *all* read, even should it be but a few lines. Last Monday a pretty bride stopped me on the stairs after I had congratulated myself on really having made my retreat. She exclaimed, 'Oh, just three lines, ma'am; do hear me read three lines before you go.' My daughters call this the 'crowded zenana.'

"The fourth and last is 'our quiet *zenana*.' It is in the house of Kalee Dass, described in the January number of the 'Youth's Magazine,' for 1860. There are eight or nine ladies who already read very well indeed, but who wish for further instruction and for needlework. It is singular that out of these nine ladies, six of them are the wives of three men, each man having two wives. There are first Kalee Dass's two widows, the old one, who accompanied him to the river side, and the younger one, who staid at home. Then there are the two wives of Kalee Dass's eldest son, and the two wives of another Baboo in the neighbourhood, and strange to say, they all live together in the greatest possible harmony! though one of the latter ladies told me she broke into pieces every breakable thing in the house when her husband first brought home his second bride, so great was her passion; and she was not reconciled to him for four years. 'But I am wiser now,' she added; 'besides, he loves me best.' I fancy it is ever the loved wife who is the happy one: the other can't be happy. I wish I had time to tell you more about these ladies—they expressed such warm sympathy with me in the loss of my darling; indeed, all have done that. But in this zenana it led to such an interesting conversation on the subject of our hopes of heaven through the death of Christ, and a heathen woman who had been bereaved drank in so eagerly all I said about the happiness of her baby, that I wish I could have written more fully about it.

"But now I must bring this long narrative to a close. I would only mention that the best way of helping on zenana work, is to send us all the materials for fancy work, especially wools, canvass, patterns, and *needles*. The Native Ladies will gladly *buy* these of us, the proceeds of which could be applied to getting them Christian books, which they do not like to *buy* (though they read them willingly), and to pay the expense of our conveyance when we go for our weekly visits. This expense is now thirty shillings a month; it will be more as our work increases—still, it is not very much, and a donation of £5 now and then would go a great way to carry us through. I lately met a lady in a house in Bhowanipore, who had been one of our first scholars at Behala. She has asked me to go to her zenana, where she promises me a large class. So you see, as regards female education, we have nothing to do now but to go up and possess the land. The *results* will be the work of time, and faith, and patience, as they have been in all countries; they *must* come, for God has said it. We would not wish to pluck the fruit, and thus mar it ere it is fully ripe.

"Your affectionate friend,
(Signed) "HANNAH MULLENS."

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THE FAMINE IN TRAVANCORE.

THE Christian friends who so generously contributed to the relief of the famishing multitudes of Travancore will be gratified to learn that, in consequence of the timely setting in of the rains, which have recently fallen in great abundance, the sufferers by the late calamity are now rejoicing in the prospect of gathering their harvest in due season. The drought had been of such long continuance, that strong fears were entertained of another failure of the crops, with much consequent suffering among the people; but God has in mercy rebuked their fears, and, at the season of their greatest extremity, has vouchsafed a fresh token of His tender care and faithfulness.

Under date Trevandrum, 7th June, ult., the Rev. John Cox writes to Dr. Tidman:—

"I think we are now well supplied to give adequate relief to the sufferers; the rains have come on in earnest, and for this blessing we praise God. The present crop was on the very point of being dried up, when in mercy rain was granted, and though in some places it will be small, on account of the drought, it is now safe by the rain which we are now having.

"Give our best and warmest thanks to the generous Christian friends who have so liberally contributed, and assure them that their promptly sent help has saved many from sinking through starvation. Rice was at hand by importation from places up the coast, but the people in general wanted means to buy it. Now they are supplied with these, or have food given them. We, too, are much comforted and strengthened by receiving so much help to be distributed to the poor. Tell the friends I will write to them as soon as possible."

The Rev. J. Duthie also, in a letter dated Nagercoil, 3rd June, writes to the Foreign Secretary in the same cheering strain:—

"In a letter I sent you by last mail I stated that the pressure of the famine in this part of the country was over, but that owing to want of rain fears were entertained that the ensuing harvest might prove a failure. I now send you a short note to say that within the last week or ten days a plentiful supply of rain has fallen, and there is now every reason to expect a good harvest. Indeed, I never saw the country looking better than it now does. The fields are well supplied with water, and—such is the effect of timely rain here—the face of the country has become quite changed within the short space of eight or ten days. The sufferings of the people will now, I trust, soon be at an end."

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DEATH OF THE REV. J. M. LECHLER.

It is with deep regret we have to announce that the Society's Missions in Southern India have sustained a severe loss by the sudden death of a zealous and devoted servant of God, long associated with that field of labour. From the subjoined account of the mournful event, it will be seen that our lamented brother, Mr. Lechler, while in the midst of his labours, was seized with an attack of cholera, which in a few hours terminated in his death, on the 17th June, ult. Mr. Lechler, who was a native of Germany, and formerly connected with the Mission in Tinnevelly, became an agent of the London Missionary Society in 1839, and about that year was appointed to the Station at Salem; and from that time till the period of his decease he laboured with unremitting zeal and perseverance for the promotion of its interests. He was faithful unto death, and now rests from his labours.

It is a painful aggravation of this mournful event that Mrs. Lechler, who had been on a visit to her native country, only left, on her return to India, within these few weeks, so that she cannot be apprised of her sad bereavement until the termination of her voyage.

The following particulars have been furnished by the Rev. George Hall, in a letter to the Rev. Dr. Tidman, under date Salem, 19th June, ult.

"My dear Sir,—You will be deeply grieved to hear that death has again entered our little band of South Indian Missionaries. Our friend and brother Mr. Lechler is no more. He died of cholera on the morning of Monday the 17th inst., after an illness of *nine* hours. This melancholy event has come most unexpectedly. Mr. Lechler had been out on a Mission tour in the district for eight days, and returned in excellent health and spirits on the morning of Saturday last. During the day he wrote to me, congratulating me on the birth of another son, and giving me a brief account of his tour, referring likewise to one or two matters of business. When I received the letter on Monday, it struck me as being a particularly cheerful one; but alas! ere that time he had entered into his rest and reward. Two hours after receiving the letter by post, I received a telegram from the chief magistrate of this place to say that Mr. Lechler had died of cholera. As Mrs. Lechler is at present in England, and Miss Lechler here with her little brother, four years of age, I immediately resolved that it was my duty to come to their assistance, as well as to look after the interests of the Mission. I left Madras by railway at six o'clock yesterday morning, and reached Salem, which is 206 miles distant, by five in the afternoon. Miss Lechler had proceeded to the Sheveroy hills, ten miles further up, and there I accordingly went, and came back to Salem with her this morning, where we have been engaged all day, with the assistance of two kind friends, H. A. Brett, Esq. and W. Addis, Esq., in attending to matters connected with Mr. Lechler's property, and the interests of the Mission.

"In reference to the circumstances attending the sudden removal of our brother, I have gathered the following particulars here. On Sabbath last he preached three times, once in English, and twice in Tamil, being then in his usual health. He

retired to rest quite well, but about one o'clock in the morning he was seized with cholera, and sent immediately for one of the Catechists who lives near the house. Subsequently others of his native congregation, hearing of his illness, came to see him. At five o'clock, H. A. Brett, Esq., the collector, was sent for, and he, as soon as he arrived, summoned the native surgeon and European doctor. Everything was tried to counteract the fell disease, but in vain. His strength gradually failed, but he was composed and happy. He spoke much in German, which was his own language, but this no one present could understand. He also repeated, or rather sung, a German hymn of which he was very fond, and of which he had written a translation in Tamil. About eight o'clock in the morning Miss Lechler arrived from the Sheveroy hills by accident, for she did not know that her father was ill till she arrived at the house. He knew her, and spoke a little to her expressive of his conviction that he was going to die, and had no wish to live. At ten o'clock A.M. he was released from all his troubles, and entered into the joy of his Lord. He has laboured long and well—now he rests from his labours and his works do follow him.

"I am, my dear Sir,

"Yours very truly,

(Signed) "GEORGE HALL."

VISIT OF THE "JOHN WILLIAMS" TO SYDNEY.

ANNIVERSARY SERVICES, ETC.

THE Missionary Ship, after visiting the Colonies of TASMANIA and VICTORIA, proceeded to NEW SOUTH WALES, and arrived at *Sydney* on the 24th April. "During their visit," writes the Rev. W. Cuthbertson, "the Missionaries were engaged in conducting meetings every night, including Saturdays. We held Sabbath services and public meetings at every Independent Church in Sydney and the suburbs, and the same in several of the Presbyterian Churches; and I have yet to preach in two Presbyterian Churches, which have kindly promised collections hereafter. The Missionaries and their wives went off delighted with their visit to Sydney, and all in good health. At my request, members of my church entertained them during their stay; but they received from all quarters the greatest kindness, for we all loved them. They are fine fellows, and their wives are true Missionaries. I think, when all the money has come in, our services will have brought in about £350. This is from Sydney only, for Maitland, Newcastle, Woollongong, Kiana, &c., have yet to be visited by Mr. Buzacott and myself. The Missionary spirit has been stirred among us."

ANNIVERSARY SERVICES.

From the "Sydney Morning Herald."

The Annual Meeting of the New South Wales Auxiliary to the London Missionary Society was held in the Congregational Church, Pitt-street, on Monday evening,

6th May. The attendance was very numerous, the capacious church being well filled. The platform was occupied by a large number of ministers of different denominations, among whom were the Rev. Adam Thomson (United Presbyterian), the Rev. John Eggleston (Wesleyan), and Rev. Messrs. Pitman, Darling, Slatyer, and Savage. The president of the Society, the Rev. W. Cuthbertson, took the chair. The proceedings were opened with singing and prayer, the prayer being offered by the Rev. Mr. Veitch. The Chairman rose, and said he felt it a high honour to have been asked by the committee to occupy the chair at that meeting. It would, however, be an easy task to preside, and pleasing to himself. While taking the chair, many of those present, he doubted not, and he with them, could not but recur to one who, blessed be God, was still with them, who long laboured in the city as the pastor of that church—who, at all times, in his power and prime, was president of the Society, in connection with which the meeting that night was called. He referred to the Rev. Dr. Ross. He (the chairman) felt sure that in his feebleness and age, unable as Dr. R. was to come among them, one of the most satisfactory reflections in his decline of life was the sympathy he felt for, and the work he did for that Society. He saw before him venerable men who had spent a lifetime in the Missionary work—he referred to the Revs. Messrs. Buzacott, Darling, and Pitman. Those aged ministers could speak of the joys and sorrows of a Missionary life—of their labours among the heathen; but he was sure that they were desirous of hearing their young Missionary brethren, who had arrived by the "John Williams," and who were about to go forth full of zeal for the Mission work. There would also be a representative expression of the churches' feeling in the colony to their other brethren. He believed the meeting would have a rich treat in the different addresses that would be delivered, and he hoped they would go away with their hearts stirred up to a deeper love of the truth which is in Jesus. The Rev. S. C. Kent read a most interesting report, detailing the operations of the Auxiliary, and also those of the parent Society. After which, the treasurer, Mr. Joseph Thompson, read the financial statement, from which it appeared that the sums received during the year in subscriptions, donations, and church collections, together with £50 from the Juvenile Foreign Missionary Society, and a balance of £58 3*s*. 4*d*. from the previous year, amounted to £558 16*s*. 10*d*. A series of resolutions were then proposed and adopted, being spoken to by the four new Missionaries, Messrs. Lawes, Green, Bird, and Morris; and also by Mr. Eggleston and Mr. Buzacott. The collections after the previous Sabbath services and this meeting, amounted to £102.

Public meetings in favour of the Society were held in all the churches of the Independent body, and in several of the Presbyterian churches also. The proceeds of these anniversary services were upwards of £300.

VISIT OF THE CHILDREN TO THE "JOHN WILLIAMS."

The children of the various Sabbath schools were allowed the pleasure of inspecting the "John Williams," before her departure on her Missionary voyage. Upwards of 750 to 1000 children, with their teachers, availed themselves of the opportunity. Rev. Mr. Cuthbertson conducted the proceedings. The Rev. Mr. Green addressed the children, giving a brief history of the ship, which had been bought, in the first instance, by subscriptions of the children of England, and most of its expenses had since been defrayed in the same manner. It was, therefore, generally and rightly

called "The Children's Ship." After which the Native Teacher, Simeoni, spoke at some length, being interpreted by Mr. Buzacott.

DEPARTURE OF THE "JOHN WILLIAMS" FROM SYDNEY.

The Missionary Ship "John Williams" sailed yesterday, 16th May, for the South Sea Islands with the Missionaries who recently arrived by her from London. The steamer "Pelican," engaged for the occasion, left the Circular Quay shortly after eleven o'clock, with the Missionary party, consisting of the Rev. P. G. Bird, Rev. J. L. Green, Rev. W. G. Lawes, and Rev. G. Morris, and their wives; also the Congregational ministers of the city and suburbs, and about one hundred other friends of the Missionaries, being chiefly well-known members of the Congregational body. There was also a fair proportion of ladies in the party. The steamer proceeded towards the "John Williams," then lying a short distance from Fort Denison, and having arrived alongside, the party were soon transhipped from her deck to that of the barque. We observed lying on the cabin table a splendidly bound Bible and Commentary, in three volumes, with handsome case of English oak in which to keep them, got up to order in London, and presented to Captain Williams by the Missionaries on the islands. The book bears the following inscription:—"Presented to Captain William Henry Williams, on the termination of his first voyage as the commander of the Missionary barque 'John Williams,' as an expression of Christian regard and esteem from his friends the Missionaries in Eastern and Western Polynesia." Another object of interest was the new boat—the "Eady Cuthbertson"—built to the order of the Juvenile Foreign Missionary Society for the use of the Rev. Messrs. Creagh and Jones, of the Island of Maré, to which island she is now being conveyed. The party assembled on the poop, and a farewell service to the Missionaries was held. It was conducted by the Rev. W. Cuthbertson, who commenced by reading the 889th hymn in the Congregational Hymn Book, which being sung, the Rev. W. Slatyer offered an appropriate prayer. The Rev. S. C. Kent then delivered a short address, in which he expressed the sympathy which was, and would continue to be, felt for them and their work, by the Christians of Sydney—not only those of one denomination, but of all the evangelical bodies. The address was delivered in an earnest manner, and was listened to with marked attention by all on board. On its conclusion, the Rev. Mr. Cuthbertson said, with the wind then blowing they felt it would be unwise to prolong the meeting, and he proposed to close the service by singing together the hymn commencing with the words, "When I can read my title clear." The hymn was sung, and the service, which, under the circumstances, was deeply affecting, was concluded with the benediction. Mutual leave-takings followed, and the party again proceeded on board the steamer, leaving the Mission party on board the barque. The steamer having cast off, the "John Williams" weighed anchor, set sail, and in a short time was "walking the waters like a thing of life," with the "Pelican" in company. As soon as the pilot left, Captain Williams put on more sail, and the gallant little barque, bending to the impulse of a fair and freshening breeze, sped rapidly to seaward.

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ORDINATION OF MISSIONARIES TO INDIA.

SWANSEA.

A PUBLIC service was held on Tuesday, July 2nd, in Castle Street Chapel, in the morning, on the occasion of setting apart Mr. JOHN HEWLETT as missionary for India. It was opened by the Rev. C. Short, M.A., who was followed by the Rev. J. H. Budden, a missionary from India. This gentleman at some length described the field of labour which Mr. Hewlett would occupy, stating the number of Stations the various European evangelists were now occupying. The Rev. Mr. Jones put the usual questions to Mr. Hewlett; and in his replies, Mr. H. simply and plainly, but with much force and earnestness, stated his grounds for believing himself fitted for the work in which he was about to engage; why he had been induced to offer himself; and, briefly, his doctrinal views. He concluded by saying that he went forth entirely under the command of the Great Master, to go into all the world and preach the Gospel. After the Rev. Mr. Whitby had engaged in the ordination prayer, the Rev. W. Morgan, of Carmarthen, delivered the charge, from 2nd Corinthians, 4th chapter and the latter clause of the 2nd verse: "But by manifestations of the truth commending ourselves to every man's conscience in the sight of God." The service closed with singing and prayer.

HANLEY.

THE interesting ceremony of ordaining a missionary was performed in the Tabernacle Chapel, Hanley, on Wednesday morning, 30th July. The service, in itself an impressive one to a thoughtful observer, gathered additional interest on this occasion from the fact that it was the first ordination of a missionary within this district since the Rev. J. Angell James presided at one held in Bethesda Chapel, now nearly forty years ago; and that the gentleman ordained—S. R. ASBURY, B.A.—is the first missionary the Potteries has yet supplied to the London Missionary Society. The Rev. J. Hankinson, of Leek, read the lesson and prayed. The Rev. R. H. Smith, minister of Hope Chapel, Hanley, then put the usual questions to the candidate for ordination, to which Mr. Asbury gave suitable replies. The Rev. S. B. Schofield, Burslem, then offered up the ordination prayer. The Rev. R. D. Wilson, of Birmingham, delivered the charge, founding an impressive address to the newly-ordained missionary upon the last injunction of Christ to his apostles—"Go ye into all the world, and preach the Gospel to every creature," Mark xvi. 15. The Rev. S. Lawrence, Stone, closed the service with prayer.

These interesting services were continued in the evening, when, after the usual introductory devotions, the Rev. J. H. Budden, missionary from Almorah, India, gave a lucid description of the field of labour to which Mr. Asbury, the newly-ordained missionary, had been appointed. Mr. Budden gave a vivid description of the city of Mirzapore, as the particular sphere of Mr. Asbury's future labours: the difficulties and encouragements of mission work in India, and in this portion of the field more particularly, were set forth in a clear and interesting manner.

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EDINBURGH.

A PUBLIC SERVICE was held on Monday evening, July 1st, in Queen Street Hall, for the ordination of Mr. JOHN LOWE and Mr. ALEXANDER THOMSON, who are about to proceed to India in connection with the London Missionary Society. The proceedings having been opened with devotional exercises, conducted by Dr. Johnston, Dr. W. L. Alexander delivered a brief introductory address, in which he dwelt specially on the necessity and object of Foreign Missions. At the conclusion of his address, Mr. Lowe, who goes out as a medical missionary, and Mr. Thomson, having been called upon, severally explained to the meeting their views of divine truth, and detailed the experience of it in their own souls. Devotional exercises, conducted by the Rev. Mr. Fairbairn, Newhaven, followed, and the missionaries were solemnly ordained by the laying on of the hands of the clergymen present, from whom they afterwards received the right hand of fellowship. The Rev. Mr. Lowe, Portobello, then delivered the charge in a most affectionate, touching, and impressive manner, pointing out the great importance of the work on which they were about to enter; the difficulties they would have to encounter in the habits, customs, errors, and superstitions of a strange people in a distant country. He founded his address on the appropriate text, 2 Tim. ii. 1, "Thou, therefore, my son, be strong in the grace that is in Christ Jesus." The Rev. John S. Wardlaw then addressed the meeting, enlarging on the many advantages which those devoting themselves to missionary work now enjoy, when contrasted with the difficulties and persecutions under which missionaries in former years had to prosecute their work. An appeal was then made on behalf of the Society by the Rev. Mr. Swan, and the proceedings terminated with the benediction. A liberal collection was made at the close, towards the funds of the London Missionary Society.

PORTSMOUTH.

MR. J. F. GANNAWAY, who has been appointed by the Directors of the London Missionary Society, to *South Travancore*, was ordained at Highbury Chapel, Portsmouth, on Wednesday, July 10th.

The introductory service was conducted by the Rev. W. Tidd Matson, of Havant. The Rev. J. Whitehouse, late of Nagercoil, gave a very interesting description of the field of labour. The questions were asked by the Rev. A. Jones; the Rev. Thomas Cousins offered the ordination prayer, and the Rev. W. Young, B. A., pastor of the young missionary, gave an appropriate charge.

CLAREMONT CHAPEL, PENTONVILLE.

ON Wednesday evening, June 6th, Mr. F. J. BRIGHT was ordained at Claremont Chapel, Pentonville, as a missionary to the city of *Mirzapore, North Western India*. The Rev. H. B. Ingram, of Battle Bridge Chapel, commenced the service by reading the Scriptures and prayer, after which the Rev. J. H. Budden, from *Almorah*, described the field of missionary labour to which Mr. Bright had been appointed. The usual questions were proposed by the Rev. E. Prout, Home Secretary of the Society. The Rev. A. M. Henderson, Mr. Bright's pastor, then offered the ordination prayer, and the charge was delivered by the Rev. E. R. Conder, M. A. of Leeds. The service was one of peculiar and solemn interest.

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ACKNOWLEDGMENTS.

The thanks of the Directors are respectfully presented to the following, viz:—

For Rev. G. John, Shanghae—To Friends at Bunyan Meeting, Bedford, per Miss Jukes, for a valuable Box of Dresses, Toys, &c.

For Mrs. Dawson, Shanghae—To Friends and Young People in connexion with Commercial Street Chapel, Northampton, for a Box of Useful Articles, value £28.

For the Mizapore Schools—To the Young Ladies' Missionary Working Society, Park Chapel, Camden Town, for a Package of Useful Articles of Clothing, &c.

For Mrs. Sherring, Benares—To the Clapham Ladies' Missionary Working Society, for a Box of Useful Articles, value £22.

For Rev. J. Mullens, Calcutta—To the Carr's Lane Missionary Working Party, Birmingham; Mrs. Piercy, for a case of Useful Articles, value £40; to the Missionary Working Party, Oxton Road Chapel, Birkenhead, for a Box of Useful Articles, value £22; to the Juvenile Missionary Working Class, Brunswick Chapel, Bristol, for a Box of Useful and Fancy Articles.

For School at Madras—To the Missionary Working Party, Oxton Road Congregational Church, Birkenhead, for a Box of Useful and Fancy Articles, value £12 9*s.*; to Ladies at Torquay, per Mr. Weeks, for a Parcel of Clothing; to the Teachers and Elder Scholars of the Sabbath School, Wells, per Mrs. Hickman, for a Box of Clothing.

For Mrs. Macartney, Bellary—To Mrs. Wills, Bristol, for a Box of Useful Articles, value £27.

For the Native Teacher "H. J. Bevis," Bangalore—To the Juvenile Missionary Society, Ramsgate, for a Parcel of Books.

For the Native Girl "Mary Dean Pite," Coimbatoor—To the Sunday School Quay Meeting, Woodbridge, for a parcel of Useful Articles.

For Rev. W. Alloway, Jamaica—To the Howard Street Young Ladies' Missionary Working Society, Sheffield, for a Box of Clothing and Useful Articles.

For First Hill Station, Jamaica—To Mrs. Vine and Friends at Hoddesdon, for a Box of Useful Articles, value £10.

For Rev. W. Hillyer, Jamaica—To the Female Missionary Association, Surrey Chapel, for a Box of Useful Articles, value £10; to the Myddleton Road Chapel Juvenile Auxiliary, per Mr. Eden, for a Parcel of Clothing.

For Rev. P. H. Clarke, Jamaica—To Young Ladies connected with George Street Independent Chapel, Oxford, for a Truss of Clothing, value £11 16*s.* 9*d.*; to Friends at Chatham, per Miss Mullinger, for a Box of Useful articles.

For Rev. E. A. Wallbridge, Demerara—To the Juvenile Missionary Society, St. James's Street Chapel, Newport, Isle of Wight, for a Box of Work.

For Rev. R. B. Taylor, Cradock—To Miss Allport and Friends, Camberwell, for a Parcel of Useful and Fancy Articles; to the Lee Missionary Society in connexion with the Baptist Church, per Rev. R. H. Marten, for a Case of Clothing, &c., valued £53.

For Rev. N. H. Smit, Graham's Town—To the Crescent Chapel Girls' School, Liverpool, for a Box of Clothing.

For the Rev. F. G. Kayser, Knapp's Hope—To Mrs. Gill, Pendleton, for a Box of Clothing.

For Mrs. Jones, Mare—To Rev. J. Williams and Friends, Stroud, for a Box of Clothing &c.; to the Vineyards Juvenile Working Society, Richmond, for a Box of Clothing and Useful Articles.

For Captain Williams—To the Children of Trinity Chapel, Poplar, for a Parcel of Dolls.

For the Native Teacher "Aperaano."—To the Missess Hall, Walthamstow, for a Box of Useful Articles.

To W. Trotman Esq.—For an Iron Tank for the "John Williams." To Rev. Dr. Brown, Duddington, for 3 copies of the History of Missions, and 20 copies of the Life of Rev. Dr. Brown. To Dr. Muir, Edinburgh, for 16 copies of the third volume of Sanskrit Texts. To Mr. C. T. Pullen, Fareham, for a Parcel of Books; to Mr. Hatch, for a Parcel of Books; to Mrs. Priestley, Stamford Hill, for a Box of Books; to Miss Weaver, Shrewsbury, for a Box of Books.

To Miss Appleton, Petersfield, per Mrs. B. M. L., Bayswater; to Mrs. Savage, Lewisham; to Mrs. T. Strutton, Jun.; to Mr. Paul, Ridgwell; to S. F. Deptford; to Mrs. Gibson, Camden Town; to Mr. Hawes, Colchester; to G. A., Hackney; to Miss Blackburn, Harrogate; to Mrs. Scott, Esher, to a Friend, and to Anonymous, for Volumes and Numbers of the Evangelical and other Magazines, Annual Reports, &c.

MISSIONARY CONTRIBUTIONS,

FOR THE SUFFERERS BY FAMINE IN INDIA.

LONDON.

Miss Cooper	10	0	0
T. Engall, Esq.	5	5	0
Mr. Gray	5	0	0
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S. E.	1	0	0
Miss Webb	1	0	0
Mr. J. Wood	1	0	0
A Friend, per Rev. R. Ashton	0	12	6
Cestenaria	0	1	3

City Road Chapel.

Collection	33	10	0
Juvenile Missionary Association	20	0	0

Falcon Square.

Senior Class, Jewin Street Sunday School	2	12	0
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Sunday School, per Mr. Smith 13 11 6

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City Road Chapel.

For the Native Girl, Patience Try.

Mr. Long 2 10 0
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2l. 5s.

Clapton.

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Mrs. G. Marten 1 1 0
Miss Ellen Marten.. 0 10 0
Mrs. C. Marten 1 1 0
The Misses Marten 0 10 0
Mr. John Morley ... 5 5 0
Mrs. John Morley... 2 2 0
Mrs. Nay 1 1 0
Mrs. Patrick 2 2 0
Mr. Powell 1 1 0
Mrs. Priestley..... 1 1 0
Mrs. Rutherford ... 0 10 6
Mr. E. Rogers (2yrs.) 2 2 0
Mrs. Satow 1 1 0
Mrs. Saunders 1 0 0
Miss Saunders 0 10 0
Mrs. Sapsworth..... 1 1 0
Mr. Trueman 10 0 0
Mrs. Trueman 10 0 0
Miss Trigg 0 10 0
Mr. Volckmann 1 1 0
Mrs. Walker..... 1 1 0
Mrs. E. Wheeler..... 0 10 0
Mr. Walton 1 1 0
Smaller Sums 4 6 5

73l. 2s. 2d.

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Girls..... 2 18 6
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Contributions, per Mr. Harris 9 2 11

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Sunday School 1 13 4

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Sunday School 3 14 5
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Miss Taylor 0 10 6
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Mr. Cuthbertson ... 0 10 6
34*l.* 19*s.* 1*d.*

Orange Street Chapel.

Collection 9 14 3
Sunday School 1 5 1
Ditto, for the Native Girl, Christiana Wright 3 10 0
14*l.* 9*s.* 4*d.*

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Auxiliary Society, per Mr. Ferguson 33 0 2

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15*l.* 3*s.* 6*d.*

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Rev. J. Spong.

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Rev. J. Spong 2 0 0
Mrs. Palmer 0 10 0
16*l.* 0*s.* 9*d.*

Surrey Chapel.

Auxiliary Society, per H. Howard, Esq. 20 0 0

Sutherland Chapel.

Rev. E. Bewlay.

Collections 7 2 3
Sabbath School 2 4 11
9*l.* 8*s.* 2*d.*

Tottenham Court Road Chapel.

Per Mr. Puckett.

Subscriptions 12 0 0
For the South Sea Ship 8 7 2
20*l.* 7*s.* 2*d.*

BEDFORDSHIRE.

A Bedfordshire Farmer 1 0 0

Cotton End.

Rev. J. Frost.

Contributions..... 5 0 0

Eggington.

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Luton.

Union Chapel.

Moiety of Contributions, per Mr. C. Harrison 42 4 0

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William Street Chapel.

Sabbath School, for the Support of Native Teacher, James Macfarlane, at Pareychaley ... 10 0 0

CAMBRIDGESHIRE.

Bassingbourne.

Sunday School

Missionary Boxes.

Ellen Whitston 0 2 11
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James Blott 0 1 0
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J. and F. Clark 0 1 11
John Dellar 0 1 5
Jos. and E. Clark ... 0 2 6
Mather Kefford 0 2 4
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Alfred Stone..... 0 1 8
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Mrs. Randall 0 6 0
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Missionary Box 0 0 3
Exs.10*s.*1*d.*; 15*l.*17*s.*0*d.*

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Dundas Street Independent Chapel.

Chapel Collections for 1859 and 1860 ... 6 0 3
Collection in Sunday School 3 0 0
For Missionary Ship 5 3 10
Subscriptions 2 0 0
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Rev. H. Winzar.

Communion Service 3 2 2
Anniversary Collections 8 8 9
J. Legg .....(D.) 10 10 0

Quarterly Collection.

Mrs. Winzar..... 4 10 0
Mrs. W. Smith 1 14 0
Subscriptions 5 2 0
School, per Mr. Bates 2 7 2

Missionary Boxes.

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Master Wilson 0 5 10
Master Winzar 0 5 2
Mr. Hollands 0 7 5
Mr. Rudall 0 2 10
Miss Pipe 1 7 3
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Sarah 5 0 0

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A Friend 1000 0 0

Uley.

A Friend..... 2 0 0

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ISLE OF WIGHT.

Newport.

Miss Miriam Young, for the support of a Female Teacher at Cuddapah, for 5 years..... 30 0 0
Ditto, for two Girls, to be called Sarah Young & Miriam Young, for ditto... 40 0 0
Ditto, for the wives of five Evangelists 10 0 0
80*l.*

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Huntington.

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Sunday School Children 0 13 0

Missionary Boxes.

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Hertford.

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Miss Paritt 0 12 2
Miss M. Jackson ... 1 5 0
Miss Palmer..... 1 2 6
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Collected for Ditto.. 14 0 0
19*l.* 8*s.* 9*d.*

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Gravesend.

Rev. B. H. Kluht,

Collection, less exs. 8*s.* 6*d.* 7 7 0

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Greenwich.

Maize Hill Chapel.

Rev. G. C. Bellowes.

Juvenile Auxiliary.

Miss Hume	1	1	3
Miss E. Trafford	0	8	4
Miss S. Roberts	0	10	4
Miss Muckle	0	4	5
Miss Wright	0	16	4
Miss Holding	0	3	6
Miss Giles	1	8	2
Miss Simmons	0	13	2
Miss Wells	1	5	5
Miss Saw	0	1	2
Fractions	0	0	4
Ladies Auxiliary	2	10	2

10*l.* 0*s.* 8*d.*

Lewisham Road.

Per H. Jeula, Esq.

Mrs. Medwin's Missionary Box	0	14	8

Margate.

F. W. Cobb, Esq. (A.)	12	0	0
Ditto, for Native Teacher, Francis	10	0	0
Ditto for a Student in the Calcutta College	8	0	0
Ditto for Missions in China	50	0	0

80*l.*

Sheerness.

Rev. W. Hickman Smith.

Collected by Miss Brightman.

Miss Attwater	0	4	4
Mr. Barnard	0	10	0
Mr. Brightman	0	10	0
Miss Brightman	0	4	4
Mrs. Greenstreet	0	2	2
Mrs. Smith	0	8	0
Mr. Vinson	0	5	0
Missionary Box	1	16	5

Collected by Miss Tyler.

Mrs. Batt	0	4	4
Mr. Beal	0	2	2
Mrs. Darton	0	4	4
Mr. G. Filmer	0	10	0
Mrs. Godfrey	0	3	1
Mr. Gorham	0	4	4
Mrs. Miller	0	6	0
Mr. J. Morgan	1	0	0
Mrs. H. Morgan	0	6	0
Mrs. Palmer	0	3	2
Mrs. Shepherd	0	2	7
Rev. W. H. Smith	0	10	0
Mrs. G. Tyler	0	1	1
Mrs. Wilcox	0	2	6
Mrs. Woodcock	0	4	4
Donations	0	2	6
Mr. J. B. Thomson	1	1	0
Mrs. Brown	0	2	2
Mr. W. H. Shrubsole	0	5	0

Collected by—

Mrs. Baker	0	8	0
Master C. Baker	0	12	0
Mr. Blandford	0	1	0
Mrs. Clarke	0	16	1
Miss Felton	0	5	0
Miss Gordon	0	2	2
Miss Glass	0	4	6
Mr. James Newton	1	2	1
Mrs. Pelham	0	2	6
Mr. W. Phillips	0	6	1
Mr. John Phillips	0	4	2

Exs. 15*s.* 4*d.*; 13*l.* 1*s.* 10*d.*

LANCASHIRE.

East Lancashire Auxiliary, per J. Fletcher Esq. 1471 10 6

West Lancashire Auxiliary.

S. Job, Esq., Treasurer.

Collection at Public Meeting	14	5	10
Ditto Juvenile ditto	7	12	9

Negroes' Friend Society.

Mrs. John Cropper for the Rev. W. Clayton's School at Four Paths, Jamaica	10	0	0

Crescent Chapel.

Girls' Sunday School for support of Ann Fraser and Maria Blackburn, at Mrs. Porter's School, Madras	6	0	0

Toxteth Chapel.

Boys' School	3	4	7
Girls' ditto	2	0	0
Collected by Miss Cropper	0	16	0
For the "John Williams"	0	10	0

Wavertree Chapel.

Collections	25	6	0

Waterloo Chapel.

Collection	5	16	5

Welch Independent.

Juvenile Association	10	0	0
Claremont Sunday School, for the "John Williams"	5	0	0
Other Contributions	11	7	11

100*l.*

Mid-Lancashire Auxiliary.

Thomas Eccles, Esq., Treas.

Lower Darwen.

Sabbath School	0	17	5

Blackburn.

St. James Street Chapel.

Rev. John B. Lister.

Sunday Collection	21	18	0
Proceeds of Public Breakfast	0	17	0
Sacramental Collection for Widows & Orphans	4	0	0
James St. Church, Central School, for repairs of "John Williams"	7	14	2
James St. Church, Ramsgrave School for Ditto	0	12	5

Collected by Mrs. J. B. Lister.

Rev. J. B. Lister	0	10	0
Mr. W. Dickson	1	0	0
Mr. Pickles	0	10	0
Mr. Copeland	0	10	0
Mrs. Birtwistle	0	10	0
Mrs. Slater	0	4	4
Mrs. Smith	0	4	4
Mr. Waugh	0	10	0
Mrs. Biggar	0	10	0
Mr. W. Riley	0	2	6

Collected by Mrs. Lister in James Street Central School.

Classes.

Miss Emma Briggs	1	12	7
Mr. S. Johnson	0	14	10
Miss Briggs	1	6	2
Mrs. Lister	0	6	5
Miss Waugh	0	18	5
Miss Marsden	0	6	6
Miss Ashburn	0	2	0
Miss Martha Scott	0	7	7
Miss S. Longworth	0	9	0
Miss Isabella Scott	0	5	2
Miss Parkinson	0	3	2
Miss J. Anderton	0	4	2
Mr. Nichol	1	3	1
Mr. McIlquham	0	2	6
Mr. Yates	0	3	10
Mr. Brash	0	6	2
Mr. Critchley	0	4	9
Mr. Shaw	0	2	1
Mr. Neville	0	2	5
Mr. Davis	0	1	7
Mr. Duthury	0	2	8

Collected by Ruth Sharples, in James St. Further Gate School 4 6 1

Missionary Boxes.

Ruth Sharples	1	6	0
Grace Haythornthwaite	0	10	4
Mary Haythornthwaite	0	8	0
Elizabeth Holt	0	5	6
Nancy Hindle	0	3	10
Ellen Haworth	0	5	1
Rachel Haworth	0	5	6
Susannah Harwood	0	5	0
Elizabeth Stone	0	4	6
M. J. Parkinson	0	3	3
Rachel Hindle	0	2	0
Thomas Leach	0	14	3
James Talbot	0	11	7
W. Wilkinson	0	4	1
Thomas Cross	0	3	3
Edward Briggs	0	1	10
Master W. Waugh	0	5	7
Master Carr	0	5	6
Master Johnson	0	0	10
Fractions	0	0	9

65*l.* 11*s.* 8*d.*

Park Church.

Rev. A. B. Paton.

Contributions	10	15	6

Collected at Public Meeting Town Hall	10	6	7

Chapel Street Chapel.

Rev. A. Fraser.

Contributions	30	5	11
Miss Greenwood's Class, for the Education of an Indian Girl, to be called Margaret Greenwood	3	0	0
Miss Lawson's Annual Subscription, towards her Indian Girl, named Janet Grace Lawson	3	0	0
Mrs. Abram's Class, for Female Education in India	2	10	0
Miss Bannerman's Class	0	8	3
Mr. D. Little's ditto	1	0	0
Mr. J. Grimes' ditto	0	10	0
Mr. J. Armstrong's ditto	0	7	10
Miss Fraser's ditto.	0	5	2

41*l.* 2*s.* 2*d.*

Mill Hill Chapel.

Rev. W. H. Mann.

Joseph Eccles, Esq.	10	0	0
Mrs. Eccles	5	0	0
Collections	9	17	10
New Year's Sacramental Offering	2	1	11
Miss Thornbery's Class	0	1	0
Third Class Girls	0	6	11

27*l.* 8*s.* 2*d.*

Burnley.

Salem Chapel.

Rev. J. T. Shawcross.

Contributions	12	7	4
Mr. James Sellers, for India	2	0	0
Mr. John Kay, (Special Subscription, for five years)	5	0	0

19*l.* 7*s.* 4*d.*

Bethesda Chapel.

Rev. J. Stroyan.

Contributions	10	16	0
Boxes	4	0	11
Quarterly Subscriptions	0	15	0

21*l.* 11*s.* 11*d.*

Westgate Chapel.

Contributions	14	6	9
Mr. Lomas	2	0	0
Mrs. Massey, for Mrs. Mather's School	2	10	0
Mr. Lord Massey	2	0	0
Mrs. Lord Massey	1	0	0
Mr. John Massey	1	0	0
Mrs. John Massey	1	0	0
Orphan Girl, Eleanor Jane Massey, one and half year	3	15	0

27*l.* 11*s.* 9*d.*

Collection at Public Meeting	3	0	0

Chorley.

St. George's St. Chapel.

Contributions	5	12	9

Hollinshead St. Chapel.

Collection	2	18	6

Classes.

Miss Lawrence	0	8	0
R. White	0	6	0
John Barnes	0	2	0
Mrs. Greenhalgh	0	2	4

Exs. 0*s.*; 3*l.* 8*s.* 10*d.*

Clitheroe.

Rev. J. Atkinson.

Collection	3	11	6
Boxes	0	17	8
For Widows' Fund	1	0	0
For the Ship	2	2	0

Exs. 2*s.* 2*d.*; 7*l.* 2*s.*

Marsden.

Contributions	7	0	0

Darwen.

Duckworth St. Chapel.

Rev. Thomas Davies.

Collected in the Female Class, for Girl in the Orphan School in Vizagapatam, named Fanny Clarke	2	0	0
Sabbath School	2	10	0
Chapel	26	18	9
Mr. J. Garstang (D.)	5	0	0
Mr. W. Pickup (D.)	1	0	0
Mr. J. Hollilwell (D.)	1	0	0

39*l.* 8*s.* 9*d.*

Belgrave Square Meeting House.

Per Rev. D. Herbert	63	14	0

Belthorn.

Per Rev. J. H. Unwin	2	6	6

Heywood.

C. Cheetham, Esq., for Central South Africa	20	0	0

Manchester.

Amicus for Missions in India	5	0	0
The Students of Lancashire Independent College, for the support of a Native Teacher in India	10	0	0

LEICESTERSHIRE.

Auxiliary Society, per T. Nunneley, Esq. 251 14 4

LINCOLNSHIRE.

Long Sutton.

For Widows' and Orphans' Fund	1	1	0

Stamford.

The Misses Fych	10	0	0

MIDDLESEX.

Enfield.

Collected by Miss A. Challis, for the support and education of a Girl in Mrs. Mullens's School, Calcutta	3	0	0

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Hampton.

For Widows' and Orphans' Fund ... 1 7 6

Hendon.

Per T. Spalding, Esq.

Collections 14 16 2

Missionary Boxes.

Mrs. Fison 1 10 0
Mrs. Spalding 4 12 4
Mrs. Stimpson 0 13 6
21*l.* 12*s.*

Hornsey.

Park Chapel.

Rev. J. Corbin, President.

Mr. J. Cook, Treasurer.

Mr. F. S. Foxwell, Secretary.

Mrs. Asher 0 4 4
Mr. Baker 1 1 0
Mr. Batchelor 1 1 0
Mrs. Batchelor 2 2 0
Miss Banger 0 5 6
Miss Boyd 0 5 0
Mr. Bult 1 0 0
J. Chandler 0 0 6
Mrs. Clark 0 6 0
Mr. Clark 0 0 6
Rev. J. Corbin 5 5 0
Mr. and Mrs. Cook .. 2 2 0
Mrs. Cockburn 0 10 6
Miss M. Cook 0 5 6
Mr. Crasweller 0 10 0
Mrs. Cooper 0 5 0
Miss M. A. Farmond 0 5 0
Miss Fleming 0 10 6
Mr. & Mrs. Fleming 1 1 0
Mr. & Mrs. Foxwell 2 2 0
Friend, per Mr. Cook 2 2 0
Ditto, Mrs. Hazell 0 10 6
Ditto, Mrs. Macey 0 5 0
A Friend 0 10 0
Mr. Galpin 1 1 0
Mr. Geard 1 1 0
Mr. W. Goodman 1 1 0
Mrs. Goldie 0 5 0
Mrs. Graham 0 10 0
Mr. and Mrs. Hazell 5 5 0
Mr. W. Hazell 0 10 0
Mr. Halifax 0 5 0
Mrs. Harris 0 5 0
Miss Hedgland 0 10 0
Mr. & Mrs. Hindley 2 2 0
Mr. Hill 2 0 0
Mrs. Jones 0 10 0
Mr. Johnson 0 10 6
Mr. and Mrs. Jones 0 10 0
Mrs. Leighton 0 5 0
Mr. Littleford 0 10 6
Susan Little 0 6 0
Mrs. Macey 1 0 0
Miss Money 0 10 6
Mr. T. E. Parson 5 5 0
Master W. Parson 0 5 0
Mr. Porter 1 1 0
Mrs. Podmore 0 10 0
Mrs. Rix 0 10 6
Mr. Rix 0 10 0
Mr. & Mrs. H. Smith 2 2 0
Mr. C. Smith 1 0 0
Mr. J. Smith 0 10 0
Mrs. N. Smith 1 1 0
Mr. Snow 0 7 6
Mr. B. R. Thomson 2 2 0
Mr. Thorogood 1 0 0
Miss Tubby 0 5 0
Mrs. Turner 0 5 0
Mr. Underwood 0 10 0
Mrs. Underwood 0 10 0
Mr. Waugh 1 0 0
Mrs. Waugh 0 10 0
Miss Webb 0 0 6
Mrs. Westmoreland 0 10 0
Mr. Wills 5 0 0
Mr. Willson 0 15 0
Sums under 4*s.* 4*d.* 4 0 1
Collection at Public Meeting 12 7 7
Collections 10 0 4
Ditto for Widows and Orphans 7 6 9

Missionary Boxes.

Mrs. Cole 0 7 0
Mrs. Clark 0 5 2
Mr. Cornwell 0 4 3
Miss Foxwell 0 5 1
Miss Hindley 0 5 0
Miss Hedgland 0 8 6
Miss Littleford 0 10 3
Mrs. Macey 0 1 3
Mrs. Oates 0 12 3
Mrs. and Master Phillips 0 10 6
The Misses Podmore 0 4 4
Fraulein Scharrer 0 7 0
Mrs. Spencer 0 6 0
Mrs. Smith 0 2 0
Miss Thomson 0 6 10
Miss Goodman 0 5 0
Sunday School Children 3 9 6
Extra Box 3 8 11
Fractions 0 0 4
For the "John Williams" 1 19 2
For China 2 7 0
Little Childs' Bazaar 0 9 10
113*l.* 10*s.* 2*d.*

Poyle.

Rev. L. Hall.

Juvenile Society 2 5 6
Missionary Prayer Meeting 4 16 0
Missionary Boxes 2 5 9
Mr. H. Ward ...(A.) 1 1 0
Sunday School Children—Boys 0 13 0
Ditto, Girls 0 10 10
A Friend to Missions 1 0 0
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22*l.* 3*s.* 7*d.*

Uxbridge.

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Collections 22 1 8

MONMOUTHSHIRE.

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Miss Hales 0 5 0
Mr. Davis 0 5 0
Miss Davis 0 5 0
Rev. W. Campbell 0 10 0
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Mrs. Bleakley, for Norwich Teacher, Parenoothy 5 0 0
Ditto, for Susannah Sarah Bleakley 5 0 0
A Friend, for William Fletcher 0 10 0
Ditto, for Arumay, Female Teacher of the Village School 0 10 0
Misses Heascil 0 14 0
Mr. J. Brooks 0 5 0
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Sabbath School, per Mr. C. Briggs 0 18 0

NOTTINGHAMSHIRE.

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Collection at Congregational Chapel 2 7 4
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T. Cottam, Esq. 1 0 0
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Mr. Mortimer 0 2 0
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Oakhill.

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South Cheriton and Temple Coombe.

Mr. J. Bewsey, Treasurer.

Subscriptions and Collections 8 18 0
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10*l.* 2*s.* 0*d.*

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Framlingham 11 1 0
Debenham 6 13 10
Ditto, Relief Fund ... 5 5 0
23*l.* 1*s.* 1*d.*

Alderton.

Rev. G. Lock.

Collection for Widows' and Orphans' Fund 0 10 8
A Friend, for do 0 5 0
Exs., 5*d.*; 15*s.* 3*d.*

Bury St. Edmunds.

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Ditto for Chinese Special Fund 5 0 0
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Sunday School Collection 1 13 0
Work by Girls 0 15 0
5*l.* 5*s.* 6*d.*

Walpole.

Rev. H. J. Haas.

Contributions 4 10 0

Wattisfield.

Mrs. Mallows 5 0 0

SURREY.

Dorking.

Contributions, per Mr. Todman 17 0 0

Egham Hill.

Collections 6 6 5
Mrs. Knight's Box 0 10 9
Miss Smith's Class of Girls 0 3 2
6*l.* 12*s.* 7*d.*

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Rev. J. Ketley.

The Misses Johnson and Young Ladies 2 0 0
Mrs. Randall 1 1 0
Mrs. Barlow 0 10 0
Mr. Hazell 0 10 0
Mr. Turner 0 10 0
Mr. Barling 0 10 0
Mr. Varndell 0 10 0
Mr. Charles Hazell 0 10 0
Mr. Tiley 0 5 0
Mr. Renhall 0 5 0
Mrs. Mitchell 0 5 0
Mr. John Hazell 0 4 0
Mrs. W. Pullinger ... 0 4 0
Mrs. W. Baker 0 2 0
Mrs. Baker 0 1 0
Mr. Pennington 0 1 0
Mr. Ramsey 0 2 0
Mrs. Freemantle ... 0 2 2
Sunday School 11 15 0
Ditto for Mission Ship 3 4 10
22*l.* 13*s.*

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Legacy of the late Andrew Duncan, Esq., per Charles Kay and Andrew Duncan Esqrs. Executors, less duty 270 0 0

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Treasurer.

Birmingham.

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L. Cook 0 7 0

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John Rawson Esq., Treas.

On account 10 0 0

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Sacramental Collection for Widows' and Orphans' Fund 1 6 10
Misses S. E. and M. A. Smith 0 10 0
11*l.* 2*s.*

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Rev. W. Jowett.

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Salem Chapel.

For the Widows' and Orphans' Fund 1 0 0

Skipton.

Rev. R. Gibbs.

For Widows' and Orphans' Fund 1 0 0

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Halifax.

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Rev. E. Mellor.

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Annual Meeting..... 10 15 7

Sion Chapel.

Rev. C. S. Sturrock.

Collections 33 1 4

Harrison Road Chapel.

Rev. J. C. Gray.

Sunday School..... 3 0 0
Collections..... 10 15 4

Bastwood.

Rev. A. Blackburn.

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179*l.* 7*s.* 7*d.*

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S. Hick, Esq. Treasurer.

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Young Ladies' Working Party, for Mrs. Mullens's, Female Schools, Calcutta 12 0 0

Beverley.

Collected by Misses M. C. and M. W. Hutty for the "John Williams" 0 10 0

Heckmondwicke.

Miss Firth's Sunday School Class, for China 0 9 2

Selby.

Bethesda Chapel.

Contributions, per Mr. J. Westwood 21 17 0

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BRECONSHIRE.

Per Rev. John Stephens.

Cwmwysg, Collection 4 0 0
Aberesgir 0 11 0
Brechfa 0 9 0
5*l.*

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Mr. Davies, Gelli ... 1 0 0
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Mr. J. Evans 0 2 6
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Per Rev. J. Lewis.

Rhettyr du Sabbath School 2 2 7
Henllan School 0 5 9
Exs. 4*d.*; 2*l.* 8*s.* 4*d.*

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Collection, less expenses 4 6 0

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Parish School, per Mr. W. Duncan ... 2 3 4

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For the Support of a Girl in Mrs. Lewis's School, Santhapooram, per Mr. Brice 3 0 0

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Rev. Mr. Price.

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Rev. Henry Wight.. 2 0 0
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Hugh Brown 5 0 0
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Exs. 1*s.* 6*d.*; 26*l.* 10*s.* 11*d.*

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Mr. Professor Swan 10 0 0
Rev. W. Swan.. ..... 10 0 0

For Rev. J. Mullens, Bhowanipore.

Rev. W. Swan..... 5 0 0
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Forres.

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Collected by Miss Harley's Young Ladies, for the Support of Jane Harley, in Mrs. Mullens's School, Calcutta 4 0 0

Shamrock Street.

Juvenile Society.

Collected by Margaret Annan, for the "John Williams" 0 5 10

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Annuity of the late Mr. Robert Philp. 4 0 0

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Musselburgh.

Legacy of the late Miss Barbara Gillies, per R. Mure, Esq., Edinburgh, less duty 45 0 0

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John Brown, Esq. (D.) 10 0 0

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Rev. E. H. Smith, M.A.

A Friend, per Jas. Saunders 1 10 0
Another Friend, per J. Saunders 1 10 0
A Friend, per Jas. Saunders 1 1 0
Collectors 2 2 0
Miss C..... 0 10 0
Sunday School Missionary Box 0 12 3
A. B. Buchan 0 3 0
A Little Child's last Gift, Matt. xix. 14. ..... 3 2 0
7*l.* 16*s.* 6*d.*

IRELAND.

Ballully.

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Mr. Donald Fraser, *Williams*, for the Distribution of Scriptures in China 3 19 9

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Melbourne.

Per R. Smith, Esq.

St. Kilda Congregational Church.

Sabbath Collection.. 15 9 3
Public Meeting 8 0 0

Prahran Congregational Church.

Sabbath Collection.. 13 4 6

Sailors' Chapel, Sandridge.

Public Meeting 4 3 6

Kew Congregational Church, Connebee.

Sabbath Collection.. 10 0 0
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Mrs. Smith..... (A.) 10 0 0
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102*l.* 16*s.* 5*d.*

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WILLIAM STEVENS, PRINTER, 37, BELL YARD, TEMPLE BAR.

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NO. 304.—NEW SERIES, NO. 21.] [SEPTEMBER 2, 1861.

THE Missionary Magazine AND CHRONICLE.

CHINA.

MISSION AT POK-LO.

No series of events connected with the Society's labours in China have been more instructive and encouraging than those which have occurred during the last five years at *Pok-lo*, a town of about fifteen thousand inhabitants, situated in the interior of the Canton province, and about a hundred miles from the colony of Hong Kong. It will be remembered by the readers of our Magazine that in the year 1856 Dr. Legge reported the interesting case of Ch'ëa, an elderly Christian convert from that locality. His mind had been awakened to the truth and divinity of the Gospel by instructions received from a colporteur in the service of the British and Foreign Bible Society, and he came to Hong Kong seeking further counsel from our Missionaries. He was admitted to the privileges of the Church, and shortly returned to his native town. In the year following he again visited the colony, accompanied by a new convert; in 1858 he made another visit, attended by *two* other converts, and in the year 1859 he appeared with *two* more. All these had been brought to embrace the truth of Christ by his means. In the early part of 1860, Ch'ëa again presented himself at Hong Kong, with *nine* additional candidates for Christian baptism, making a total of *fourteen* souls.

In the spring of last year the Rev. John Chalmers, accompanied by Tsun-Sheen, the Chinese Evangelist, made a visit to Pok-lo, where they were greatly cheered both by the steadfastness of the converts already received, and by the urgent application of many of the people for Christian baptism; and of these, *forty-four* were deemed suitable subjects for that ordinance.

In the month of January last, *sixteen* additional individuals from Pok-lo and its vicinity were in like manner received into the visible Church by Dr. Legge, at Hong Kong, "making a total," as our friend observes, "up

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to that time, of *eighty-five* individuals who had publicly come over to the Christian camp."

Under the influence of these gratifying facts, Dr. Legge and Mr. Chalmers determined in May last again to visit Pok-lo and the neighbouring country, and the results of that visit are given in the Journal that we have now the pleasure to publish. Although long, we trust the patience of our readers will not be taxed by the careful perusal of a document of such unusual interest and importance; and we earnestly hope that thanksgiving to the God of all grace will ascend from many hearts for the good work which has been so auspiciously commenced, and that earnest prayer will also be presented that this community of Native Christians in the midst of heathen darkness, may be preserved from the influence of surrounding pollutions, and be still honoured more widely to extend, by their zealous efforts, the blessings of the Gospel among their idolatrous countrymen.

"Hong-Kong, 27th June, 1861.

"Rev. Dr. TIDMAN,

"Dear Brother,—You are aware, that I intended to visit the Brethren in Pok-lo and our friend Ch'ëa in the month of May, along with Mr. Chalmers, and I have now the pleasure to send you a copy of the journal which I kept while absent on the trip. The farmer Wong was baptized when a child in the Roman Catholic Church; two of the younger branches of the family had also received the rite of baptism, and the whole family has been known as adhering to that communion. Our intercourse with them turned very much on the points of difference between Popery and Protestantism. They gave me up their crucifix, and several catechisms, and other works, which they had received from their Roman Catholic instructors, observing that they had never got from them a copy of the word of God. The farmer himself had been long revolving the step which he has taken, and sent a request to me last year to pay him a visit.

"Upon the whole, I was delighted and astonished with what we found and saw at the various places. It is the Lord's doing, and it is marvellous in our eyes. I felt humbled beyond measure at having been in any way connected with the opening of so great and effectual a door for the introduction of the Gospel.

I mention in my journal that we should probably determine to purchase a house in Pok-lo and fit it up for a chapel. We resolved on this, and my Chinese people here have been taking up a subscription for the purpose. They have raised 230 dols., and I shall get nearly as much more from English and American friends here, which will be sufficient. Some of the people at Pok-lo have it in contemplation to give a call to a Chinese preacher in Canton to be their pastor. He is the man by whom Ch'ëa was first brought to a knowledge of the truth. He was then employed by us in Hong Kong as a colporteur for the Bible Society, and when his operations in that work were suspended by the breaking out of hostilities, I recommended him as a preacher to a Missionary of the A. B. C. F. M., with whom he has since continued, giving much satisfaction. I think he will be prepared to accept an invitation to go to Pok-lo. Doesn't this look like real progress?

"A fine field is now opened for the labours of Missionaries in all the country north from the Eastern River up to Keang-see. Two are needed in consequence

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of the variations of the dialects. May the Lord of the harvest soon send them forth!

"I remain,
"Dear Brother,
"Yours very sincerely,
(Signed) "JAMES LEGGE."

EXTRACTS FROM THE NARRATIVE OF A MISSIONARY TOUR BY THE REV. DR. LEGGE AND THE REV. J. CHALMERS ALONG THE "EAST RIVER" OF CANTON PROVINCE.

"*May 1st.*—At 7 o'clock A.M., left the Mission House at Canton, and went on board our boat, a beautiful *ko-t'ow*, spacious, and bright with fresh paint and gilding. The *ko-t'ow* is so named from a street in *Shŏw-king*, where this style of craft is said to have been first built. A large deck-house is raised over the hull, and generally divided into three apartments.

"Our party consisted of Mr. Chalmers, Mr. Hawke, and myself; with my teacher Yàm, the church-treasurer A-muk, the colporteur Leong Mànshing, Mr. Hawke's servant, and mine. * * * * *

ARRIVAL AT POK-LO.

"On the 4th we landed at the foot of the city wall, and the crowd began to collect around us. Mr. Chalmers, having been here last year, knew something of the place, and we moved on to find the house of our friend Ch'ëa, the evangelist. Our two Chinese companions, A-muk and Leong, had preceded us; and a man who had taken notice of them and supposed we were in quest of them, offered to show us where they had gone. In this way we got to Ch'ëa's.

"A young man soon made his appearance at our boat from the district magistrate, and by him we sent our passports and cards to his Honour. The former were soon returned, with the mandarin's card, and a message, that we need not trouble ourselves to call upon him, but that he would take care, when we landed, the people did not give us annoyance. This distant civility was all which we could claim as our right, and yet I felt that it was very desirable, on account of Ch'ëa and the other Christians, that we should have an interview with the 'great man.' So I answered the messengers, that it lay entirely with the sub-prefect himself whether he would see us or not, but that gentlemen travelling on the West and North rivers had been everywhere cordially welcomed by the authorities. 'Do not be offended, sir,' said one, 'the sub-prefect is about to send you some presents.' I answered him out of Mencius, to the effect that the declining to see us more than nullified all presents. They went off, and in ten minutes down came another message, that his Honour was anxious to receive us at his *nga-moon*; and when I demurred to our going, we were solemnly assured that the previous one had been entirely from underlings of the office, who wished to escape any bother that the thing might occasion to themselves. Upon this we accepted a present, and sent him Dr. Hobson's and Mr. Wylie's Works in return. This done, we dressed and marched in state and all gravity, through the admiring crowds, to the official residence.

INTERVIEW WITH THE DISTRICT MAGISTRATE.

"His Honour had been employing his time in much the same way as ourselves, and came out in full dress with his crystal button. We had a friendly conversation over our tea, Mr. Chalmers and I making speeches about the object of our

visit, and expressing our hopes that the peace which had been established would remain unbroken, and be cemented by enlarged intercourse on both sides—Chinese gentlemen going to our country as we had come to his. To all this, *Wong Show-yán* made gracious replies, without evincing any curiosity. Ch'ëa was there, and interpreted, though his Honour evidently understood us well enough. For our good friend it was a great occasion, and having run the gauntlet of scorn, as a humble confessor in the place, it was a matter of astonishment and exaltation among the people for him to be placed in his present position.

"We returned to our boat, but soon after, we three foreigners crossed the water again at the ferry, to have a quiet walk in the evening, undisturbed by the multitude. Ascending the highest hill of the range immediately opposite, we got a fine view of the river from Hop-chuk-chow on to about half-way to Wye-chow, and a large part of the plain of which Pok-lo may be regarded as the centre. The hill itself was covered with a low coarse fern, and large quantities of the *dioema crenata*, with its white flower and delicious fragrance. To lie down where the bushes grew thick together was like resting on a bed of thyme.

"We were tired enough by the time we got back to our ark, but found that four or five Christians had collected to welcome our arrival, with whom we made arrangements for the services of next day.

DESCRIPTION OF POK-LO.

"Pok-lo (lat. 23.10, and long. 114.23) is walled, like all other cities of the same degree in China, but is not a place of large population or of flourishing trade. I should think the inhabitants may amount to about 15,000. Shek-lung on the west and Wye-chow to the east have attracted all the commerce of the district. Much of the space within the walls is unbuilt upon, and at the east end are two small pleasant hills, the tops of which are largely composed of shells. The houses and shops are poor, the only exception being the temples and ancestral halls. It cannot be said of the Chinese, that they dwell in ceiled houses while their gods are in mean habitations. We visited the temple of Confucius next day, and found images of the sage, of his four assessors, and of the twelve more distinguished of his followers. The mass of the disciples in the courts were only represented by their spirit-tablets. I had a long conversation with the schoolmaster resident at it, who has under his training a few more advanced pupils. He seemed open enough to conviction; but happening to go by mistake into his bedroom, I found the opium-pipe and lamp, so that there is not much hope of him.

RELIGIOUS SERVICES, AND EXAMINATION OF CONVERTS.

"*5th.*—Ch'ëa and the other brethren in Pok-lo made their appearance to prayers in the morning, and informed us that the friends from *Chuk-ün*, 'The Garden of Bamboos,' and other villages, would arrive soon after mid-day. We resolved therefore to spend the forenoon in distributing tracts, and preaching in the streets, when, just as we were leaving the boat, four young men from the *nga-moon* came on board and wished for some conversation 'on the doctrines of Jesus.' I discoursed to them for some time from the first paragraph of 1 Cor., ch. xv. When they left us, we went on shore, and spent a toilsome couple of hours, though the people heard us gladly.

"By two o'clock the boat was full of visitors—Christians that had been baptized last year, and friends who wished to be baptized now. Most applicants were from

Chuk-ün, but three brethren had come as far as from Nam-shĕa-t'ong and Mooey-lung, two villages, eight or ten miles on the way from Pok-lo to Lo-fow mountain, and reported that there were many in their neighbourhood also who believed. I preached and exhorted from Acts xi. 19-23, and afterwards we examined about a dozen applicants. Three were from Pok-lo, and the rest from Chuk-ün. All possessed considerable knowledge. They had turned from idolatry and the worship of their ancestors, and professed an entire reliance on the atoning death of Christ, and on the help of the Holy Spirit that they might walk worthy of their Christian calling. There were two lads who were there contrary to the wishes of their friends, but they declared that they must obey God rather than man. One little fellow, only nine years old, was presented by his brother, and repeated accurately and distinctly nearly the whole of our Christian primer. Great pains must have been taken with him by his instructor; and this was one of the best proofs of the genuineness of the whole movement—that it was really self-propagating, and that the Gospel had indeed taken root in the minds of men, who were anxious to make others partakers of the benefits which they had themselves received.

"The service having been long and exhausting, and our friends wishing to get home before it was dark, we did not proceed to the ceremony of baptism, but arranged to visit them at their village next morning, and there administer the ordinance. The applicants from Pok-lo were to meet at the same place. The more distant villages we hoped to go to on our return from Kot-leng.

"*6th.*—Soon after breakfast, we all started for 'The Garden of Bamboos,' which is about a mile and a half from the city in a north-west direction. A noisy crowd of boys accompanied us all the way; but the day was fine though warm, and the road was good, being a wide causeway raised across the low-lying rice-fields on each side. Our friends were waiting to receive us, and had cleared out the common ancestral hall, the largest apartment in the village, for our reception; and very soon we found that many more were anxious to be baptized than we had seen in Pok-lo. They came forward, from the patriarch of eighty-two, one after another, till there were six and twenty names upon the list, all well reported of by Ch'ĕa and those who had been baptized last year. We could not refuse water that they should not be baptized.

TRAITS OF CHRISTIAN CHARACTER.

"The ancestral hall was filled by the catechumens, the brethren of the place, and our party; but clustering round the wide entrance were all the other inhabitants of the village, and the strangers who had followed with us. Mr. Chalmers preached from Matt. xxviii. 16-20; iii. 11, 12; and Acts iii. 1-3; and then I administered the ordinance. The people all held up their hands:—first, in testimony of their renouncing their idolatry, the worship of their ancestors, and other evil customs according to the course of this world; and again, in pledge of their purpose to live sober, righteous, and godly lives, according to the requirements of the Gospel. It was an occasion of solemn and delightful interest. The people outside, who were noisy at first, had gradually been hushed to stillness, and were evidently much impressed with what they witnessed. I addressed them, and especially the women among them, trying to unfold to them the glorious universality of the Gospel of Christ, in whom there is neither male nor female, and to whom the one is as welcome as the other. I am persuaded that the women of Chuk-ün will soon be found ranging themselves under the banner of Christianity as the men have done. In the

meantime, the fact of their not being brought forward shows that the people do not think of baptism as a merely formal ordinance, but as one to be preceded by the instruction, and submitted to on the personal decision, of the recipients.

"The Christian love of these people was very refreshing. When the service was over, they conducted us to the shade of a splendid banyan-tree, growing by the side of a large pool, behind the village. There they had placed two tables, with dishes of sweet potatoes, and a species of *eau sucré*, with balls of 'old man's rice' in it, to which we sat down, and enjoyed a real *agapé*. When we left, many of them accompanied us all the way to the boat, and as they stood among the crowd on the bank, the glance of affectionate recognition which beamed to us from their glistening eyes, brought to my mind that line—

'One touch of nature makes the whole world kin;'

and I felt that it is only the golden cincture of a loving faith which will bind together the disunited families of mankind.

"It was towards three o'clock when we left Pok-lo, and a salute of three guns was fired on our departure, with several discharges of crackers. I suppose Wong Show-yàn was glad enough to be rid of us, but this attention showed how, unknown to us, he had had his followers watching and guarding us during our stay. The people on the whole behaved themselves in a friendly way, and the place is well fitted to become a centre of Christian influence and operations. Ch'ëa showed us an empty spot close by the temple of Confucius, on which he said a place of worship might be built. He also took us to a house situated in a favourable position, which might be purchased for a comparatively small sum, and fitted up as a chapel. We shall probably decide on buying the house in the first instance; but I hope the time is not distant, when a place for our holy festivities will arise in Pok-lo, and cause the many temples that now abound in it to be forsaken. * * *

BAPTISM OF A FAMILY OF CONVERTS.

"8th.—The next place we were bound for was called *Naou-poot-leng*, where a farmer, well to do, had been earnestly inviting us for several months. This place lies two or three miles up an inlet, which has the name of 'The Lake of the Seven Women,' seven sisters having once drowned themselves in it. It was large enough to admit our *ho-t'ow*, and by noon we found ourselves at our destination. The farmer's surname is *Wong*, and he has a brother, and several nephews and other relatives, living with him.

"Ch'ëa had visited them many times, and Leong had spent some days with them last year. A blessing had attended their labours, so that there appeared to be real spiritual life among them. I preached to them in the afternoon from Matt. xxviii. 18-20, and 1 Peter, iii. 21, insisting much on the clause 'teaching them to observe all things whatsoever I have commanded you.' When I had done, Mr. Chalmers administered the ordinance to seventeen, including the brother, the wife, and the young daughter of our host. In the evening, he preached to them again from 1 Tim. i. 15—ii. 7, and then we returned to our vessel, while our Chinese brethren remained talking at the farm till it was well into the night. The farmer accompanied them when they left, that he might take leave of us, and we parted with mutual esteem and good wishes. The *ho-t'ow* began the return to the river soon after daylight next morning, but, early as it was, a young man from the house had been for an additional supply of New Testaments, for which he said some of their neighbours were applying.

SPECIMEN OF RURAL LIFE.

At this place we had the best specimen of Chinese country life which I have yet seen. There was an air of plenty about it. The principal dwelling-houses were new and good. There was a large herd of buffaloes in first rate condition. Three carts, with lots of barrows, were in one shed. A numerous flock of pigeons cooed and quarrelled in baskets beneath the eaves, while the yard resounded with the cackling of geese and the clucking of hens. The ground does not belong to the farmer, but is rented from a gentleman in Pok-lo. It would be a considerable farm in England, and appeared to be well cultivated. The fields of pumpkins, ground-nuts, millet, taroes, and sugar-cane, all gave promise of abundant crops. In one of the barns was a quantity of wheat also, but it was black and of inferior quality.

THE JOURNEY CONTINUED.

"*9th.*—We held our way up the stream a few miles, till we reached a place called *Shoe-how*, where we anchored before noon, and from which we started to go to the villages of *Kot-leng* and *Shek-hang-tsye*, which Mr. Chalmers visited last year, and the people of which were the first in this neighbourhood to move towards Christianity so as to attract attention. A walk of about two hours, which might have been shorter but for the many turns which we had to take to avoid the overflowing of streamlets and pools, and some detention among the raspberries that at one place fringed the path, brought us to Kot-leng, a good deal tired, as the day was hot. The people streamed out as soon as they descried our approach, but far before the rest was the mother of a boy in Hong Kong, who confidently expected to find him in our company. Poor creature! Though I could tell her that he was well, it was a sad disappointment that he was not with us.

CORDIALITY OF THE PEOPLE.

"How pleasant to receive the hearty Christian greeting of these poor people! I could not but contrast their 'God bless you!' with the 'Foreign devils!' which the rascality of Wye-chow had showered upon us. Cakes and smoking platters of sweet potatoes, with the never-failing tea, and a bucket of cool clear water, were soon placed upon the table. I felt too fatigued to go on to Shek-hang-tsye, so we told them our plan—to pursue our course up the river as far as Lung-ch'ün, and be back to spend Sunday the 19th with them, when we would visit the brethren at the other place as well. Besides the villagers, there were two inquirers present from a distance—a young man from the district of Kwye-sheen, and the other, the teacher from *Ying-t'ow*, the largest village in the neighbourhood, where the proprietor of the ground about Kot-leng resides. In the afternoon I addressed a crowded room from 1 Peter ii. 11 to iii. 17, and then we bade them good bye. They had arranged to save us the trouble of walking, by paddling us down to the river, by a winding branch that flows through the country for some miles and empties itself again into the main stream. This was to them a labour of love, and to us it was a relief from the fatigue of walking; but we did not anticipate the amount of actual enjoyment which it was to afford us.

A LANDSCAPE.

"The sun had gone down behind the hills on the west, and the air was cool and refreshing. The stream now spread out to a breadth of thirty feet, and now contracted so as to do little more than afford room for our boat to pass on, our friends

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pushing the banks with their paddles instead of beating the water with them. The banks most of the way were fringed with trees and prickly bushes, glowing in parts and fragrant with honeysuckle, which sent our thoughts across the ocean to the woods and gardens of England. Among the reeds and slender bushes were scores of nests, floating over the water's brink, and curiously formed like those of the reed-wren. Nothing could have been more lovely, but now and then the sight of a snake coiled among the branches warned us to care, and brought to mind that paradise which was marred by the entrance of that serpent, the devil. At one point where the stream was wider than usual, we had to make our way through a herd of buffaloes, which were luxuriating in the water, while their keeper was laboriously washing their bemired bodies. Soon after this, on turning a corner, we came on a girl driving home two or three cows, who was seized with frantic terror at the sight of our strange faces and forms, and fled shrieking from her charge, as if they were really 'demons' on which she had lighted. It took our friends more than two hours to paddle us to our *ko-t'ow*, and they would have to make their way home again; but they enjoyed the expedition about as much as we did. I was pointing out to one of them a row of pines, fringing the long ridge of one of the hills, when he responded with a line of a hymn—

'The good are like the pine and the cypress; the bad are like briars.'

"On getting to our boat, we crossed over to the other side, and moved on a mile or two, to be ready for a start in the morning. * * *

INHOSPITABLE RECEPTION AT HO-UN.

"*12th.*—We started early as usual, having the benefit of a light breeze, and about noon came in sight, first of a four-storied, and next of a seven-storied pagoda, which betokened our approach to the district city of *Ho-ün*, lat. 23.42, long. 184.43.

"It was nearly three o'clock before we dropped anchor near the outskirts of the city, which is advantageously situated at the junction of the united waters of the *Sáng-fung* from the district of *Leen-p'ing*, and the *Lo-mán* from that of *Chăong-ning*. We had hoped, after seeing the Authorities, to be able to spend the afternoon and evening in pleasant intercourse with the people, speaking to them of our doctrines, and distributing tracts. But we experienced a different reception from what we anticipated.

"When the gate was thrown open, the wall, as far as I could see, was lined with scamps, all ready with the bricks of war; but we were wise enough to mount the wall ourselves, when they fled ingloriously, throwing their bricks down. In this way we got out of the city and into the fields. I was rather apprehensive as we drew near the pebbly beach, but we were allowed to get into a boat, and to our *ko-t'ow*, before the uproar recommenced. Then it did so in earnest, and good marksmen many of the fellows were. Stone after stone came crash against the boat's side, in at the door, and through the windows. We were glad enough to move off to a safe distance, and make arrangements to quit so inhospitable a place. Before we finally started, some boats of quiet people came off asking for books, either from a wish to get them, or, under that pretence to get a sight of ourselves. A boat of soldiers with a sergeant among them also came, when there was nothing to be encountered in our behalf, and we sent a note by them to the mandarins about the damage done to the boat. * * *

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DESCRIPTION OF LUNG-CH'UN.

"*15th.*—To-day we reached the limit of our excursion at *Lungch'ün* lat. 24, long. 114.52, another district city, at which we arrived at two o'clock. We thought at one time of going on a few miles farther to Loe-lung, a great trading mart, and more perhaps towards the source of the river, than what Shek-lung is towards its mouth. But we terminated our course at Lung-ch'ün for two reasons: our supply of books was exhausted, and we did not like to run the risk of disappointing our friends at Kot-leng and Shek-hang-tsye, with whom we had promised to spend the 19th. Lung-ch'ün must be among the smallest of the district cities, its population being considerably under 10,000. We passed through a small suburb, in which is one busy street, with live eels and tench for sale at a dozen different shops, and reached the gate of 'Eternal Purity,' admitting to a street which much belies the name. Proceeding to the temple of Confucius, a large crowd collected, and as lots of bricks and stones were about, I was a little apprehensive; but they behaved well, and listened attentively to several addresses from Ch'ëa and myself. There were no images as in the temple at Pok-lo, but by the spirit-tablet of the sage upon a stand were the sixteen moral and political maxims of the emperor K'ang-he. Between the principal hall and that of Confucius' ancestors was a sort of pavilion, containing the lines of one of the Ch'ings of the Sung dynasty on the government of the heart and ruling of the senses, which are often quoted in illustration of the sage's remark, that to subdue one's self and return to propriety is perfect virtue.

"The resident teacher declined seeing us, on which I sent him a card calling his attention to the words of his Master, 'Is it not delightful to have friends come from distant regions?' and then we took our way back to the boat. The crowd accompanied us all the way, but was quiet and pleased, when we paused, and took occasion to address a fresh company on the great object of our visit. I did not hear the offensive term of 'foreign devils' applied to us, and Leong stated there was a respectable woman in the city who had been to Canton, and warned the people against using that appellation.

"*19th.*—After breakfast the boat moved across the river, and we landed near Ying-t'ow, and walked across the country for nearly a couple of hours, till we reached Kot-leng. The landlord of our friends there lives at Ying-t'ow, and a few farms which we passed were of a very superior order. One banyan tree also surpassed that which we had seen at Chuk-ün. Where the trunk was thinnest, it measured ten feet in diameter, and the branches spread out all round to an enormous extent.

GATHERING OF CHRISTIANS.

"On arriving at Kot-leng, we found there had been a large gathering of people the evening before, expecting to see us. Many again collected, and several applicants for baptism came forward. We determined, however, to go on to Shek-hang-tsye, and have service there in the first place. It is distant from Kot-leng about a mile and a half, and the walk would have been pleasant but for the rain, which fell heavily. Our meeting was not so numerously attended, in consequence of this, as it would otherwise have been, but still the principal hall in the place was thronged. There were fourteen presented for baptism, six of them boys belonging to families, the heads of which were already numbered among the Christian band, and who had been carefully instructed in the first principles of the Scriptures. The seventh and eighth were the wife and infant of one of the first converts; and the other six were all

young or middle-aged men, who declared that they had turned from their idols to serve the living and true God. Mr. Chalmers preached from Matthew iii., and then I administered the ordinance.

"About two o'clock we got back to Kot-leng, and found twelve adult candidates waiting to be examined, while among them was a couple, who had also brought their four children, and a blind beggar, who had with him his boy that leads him about. We were able to receive them all but one—a young man from the district of Kwye-sheen, who has been practising as a geomancist. He had heard the truth only a few months ago, and learning we were to be at Kot-leng to-day, he had come to declare his faith. We found, however, that he had lately been practising his arts; and though he declared at once, as soon as their impropriety was pointed out, that he would abandon them, and there was no reason to doubt his word, yet we thought it more for the honour of the Gospel that his baptism should be deferred. Of the rest, four were of Kot-leng itself; the couple with their four children, the blind man and his son, and another, were from neighbouring villages—and they spoke much of the instruction and exhortation which they received from Ch'án Ying-un, the old man who was baptized in Hong Kong in October, 1858.

"The other three were from a greater distance, and the principal of them was a teacher from Foo-chuk P'se, which we passed on our way up to and down from Ho-ün, in the district of *Wing-on*. For many years, he said, he had not worshipped idols, but was in a state of religious indifference. Last year, when visiting some relations in the village of *Shàm-kang*, he found a New Testament which had been left with them by our friend Ch'ëa. He read it, and talked with them about it. They repeated what they had heard of the Christian doctrine from Ch'ëa, and the result was, that the teacher and two of his friends resolved to make an open profession of the Christian faith. It seemed to me that a good work was begun in them which God would assuredly perfect.

"While we were engaged in examining the candidates, a large crowd had collected to whom I preached from Thess. i., dwelling principally on the last verse. Mr. Chalmers then administered baptism.

"When all was over, we found the friends had prepared a feast for us, of which we partook, and then walked back to our boat, which had moved down the river to Shoey-new. Many accompanied us a long way, and again I was led to think of the faith and love that are in Christ Jesus.

"The boat having moved across the stream to anchor for the night, all our people went on shore excepting A-muk. Soon after, I heard the noise of a row, but did not think that our friends had got into trouble, till they came running into the water, and shouting for the boat to approach and take them up. It then appeared that some 'lewd fellows of the baser sort' had made an attack upon them, as being friends of foreigners and propagators of Christianity. Ch'ëa in particular was rudely handled. They got safely on board, and three respectable men soon came off. They were afraid trouble might arise from what had occurred, and begged that we would put it down to the ignorance of a few heady youths. 'I only pray our Heavenly Father to have pity on them!' said Ch'ëa, and there the matter rested.

VILLAGE LABOURS AND THEIR RESULTS.

"About one o'clock P.M., we reached Pok-lo, and after paying some visits in the city, dropped a mile down the stream, that we might be nearer a village called

Kám-Kye Ngan, or 'Eye of the Golden Pheasant,' from which several individuals had lately been to Hong Kong, applying for baptism. We walked to it across very large fields, all grass, on which numerous herds of buffaloes were grazing. The fields lie so low that they are flooded on any occasion of heavy rain, and there is not capital enough among the people to make them available by drainage for arable purposes.

"We found Kám-Kye Ngan a poor place, and most of the applicants for baptism were absent. We arranged, therefore, with those whom we saw to meet us at the village of Mooey-lung, where we meant to be next day; and after some conversation with the villagers, returned to our boat, and moved up the stream again to the city.

"21*st*.—We had made an arrangement to have chairs in readiness at 8 o'clock P.M., to take us in the first place to the village of *Mooey-lung*, and thence, when we had finished our business, on to Lo-fow. It was about one o'clock when we made our first halt, and it soon appeared that we must remain there over the night, which gave us a minuter acquaintance with some peculiarities of Chinese life than we had yet made. The people were exceedingly kind, however, and had set apart the most convenient apartment which they could command for our accommodation. We should not have complained of it, but that a large pig-stye abutted on it.

"There are thousands of delicate ladies, however, who would gladly have encountered the discomforts of the lodging for the spectacle of our service in the afternoon. From Kám-Kye Ngan, and three other villages—*Nam-shëa T'ong*, *Wong Hützye*, and *Lang-shoey Hang*—candidates made their appearance, till altogether, including a few children, there were thirty-two individuals who had turned from idols and embraced the faith of the Gospel. I examined them so as to be satisfied of the pains that had been taken to instruct them; and when they had made a good profession, Mr. Chalmers addressed them from Mark xvi. 15, 16, and I baptized them. It was very pleasant to observe with what interest those who were baptized last year brought forward their friends and acquaintance to receive the ordinance. The submission to it of the old and the reception of it by the young awoke expressions of most lively satisfaction. And this is a very hopeful characteristic of the movement, that it becomes more and more aggressive on the heathenism around. I pressed upon all in my concluding exhortation—first, that they were to look on the truth which they knew as the grain of seed-corn in their hearts, which they were to watch more carefully than they tended their fields; and second, that each one of them must consider himself as a grain of corn in his village, where he was to bring forth fruit to the glory of God, and so be found himself unto praise and honour and glory at the appearing of Jesus Christ.

THE LO-FOW MOUNTAIN.

"22*nd*.—We were on the move from Mooey-lung, by 8 o'clock, and proceeding towards Lo-fow. This mountain, by far the most celebrated in the South of China, lies north-west from Pok-lo at a distance of about twenty miles. It is accessible from other points, and parties visiting it in the future, from Hong Kong or Canton, had better make their approach to it from *Sheong-nam*, a little way above Shek-lung. We adopted our route, because our business took us to Mooey-lung, and we were thereby some eight miles on our way to the hill.

"The day was fine, and the road upon the whole good, lying between hedge-rows and paddy-fields, till we got to *Hoo-chán*, a large market-place, where the sub-

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prefect was urging forward the collection of the revenue of the district. Here we had to cross a considerable stream, the first of five which run along the base of the mountain, and seem intended to keep the foot of the intruder from its sacred grounds. The third stream presented a very fine appearance, fretting and plunging down a rocky gully. The mountain itself was covered with clouds a long way down from the summit, so that we did not get the full impression of its vastness. Having crossed all the streams, we approached the village of *Mooey-fa* or 'Plum Flowers;' and here we unfortunately separated, suspecting no danger, Mr. Chalmers being anxious to repay some kindness which he had experienced from a lad, when he was here last year. He therefore left us to find out his benefactor, and Mr. Hawke and I proceeded to the monastery of *Soaring Vacancy*, a Taouist retreat. We arranged to meet for the night at the monastery of *Wong-lung* or 'The Yellow Dragon.' There are four Taouist and five Buddhist monasteries on the sides of the mountain, tenanted by several hundred priests. If one expects, however, to find them the retreats of contemplative, earnest men, seeking the cultivation of their natures amid solitude, so far as my experience goes, he will be woefully disappointed. The priests we saw were vulgar and ignorant; monasticism appeared without a single redeeming quality.

MR. CHALMERS ATTACKED BY ROBBERS.

"The buildings of the Ch'ung-hu were in a state of good repair, and a large pond of lotus plants in front must be attractive when they are in flower. Having tried in vain to get into some real conversation with the principal priest, we walked on about a mile to the monastery of the White Stork, which is better worth the visitor's inspection then the former. We had not time to do it justice, and were about leaving, when one of Mr. Chalmers' chair-bearers came running with the news that he had been attacked and hurt by robbers. Hurrying to him, we found that it really had been so. He had accomplished his object, and was coming on to rejoin us, when, at a turn of the road, three men, one armed with a large trident, the second with a sword, and the third with a large knife, rushed out and attacked him. Unarmed as he was, it was no use trying to fight them, so after receiving a severe bruise on the right arm from the trident, he scrambled up the hill-side, and by-and-by when he had come in sight of us, and was shouting to us, the rascals gave up the pursuit. * * *

"Our excursion to Lo-fow proved a failure, but I saw enough to make me long to visit it under more favourable circumstances. A party of from six to ten gentlemen will find it well worth their time to devote a week to its exploration. Its height must be, I think, not under 4000 feet. The monasteries, and all its natural wonders, will amply repay them for their toil. A time may be selected and arrangements made for the expedition, which could hardly fail to insure its success.

RETURN TO CANTON.

"*24th.*—It was about midday when we regained our boat, and began to make arrangements for our return to Canton. We had now to bid good bye to Ch'ei, our good opinion of whom had been more than confirmed by all that we saw of him during this journey. We parted from him after a short religious service; and at two o'clock we were moving homewards. Canton was reached in rather less than two days."

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OCCUPATION OF TIEN-TSIN AS A FIELD OF MISSIONARY LABOUR.

In pursuance of a scheme for the extension of operations in the north of China, the Rev. Joseph Edkins has recently removed from Shanghae to Tien-tsin, the largest city next to Peking in the province of Chili. Tien-tsin, from its proximity to the capital, from its being a seaport, and the point of junction of the waters of the Peiho and the Grand Canal, is admirably situated as a centre of communication, and on these and other accounts it offers great prospective advantages with a view to the extension of Missionary influence and effort. Mr. E. has already succeeded in renting a dwelling house, to be used also as a chapel, in the eastern suburb of the city, and although any movement of this nature must be regarded as experimental, we indulge the hope that at no distant day, not only Tien-tsin, but Peking also, will be numbered among the cities permanently occupied by the Society's agents.

Under date Tien-tsin, 4th June ult. Mr. Edkins writes:—

"My dear Brother,—I left *Shanghae* with Mrs. Edkins, to come to this place, on the 5th of May, in the 'Daniel Webster,' an American barque. *Tien-tsin* is certainly a very inviting field for Missionary operations, and we fully expect that other Brethren will soon follow us.

STORMY VOYAGE.

"We looked for a short and pleasant voyage, but met with a very stormy one. After rounding the promontory of *Shantung*, and passing by *Chefoo*, we came on the 13th to the *Miatau Islands* which stretch across the entrance to the Gulf of Pechili. It was here that part of the British fleet wintered after the capture of the Taku forts and Peking last autumn. Just as we were preparing to leave, a terrible gale suddenly assailed us from the south west, and nearly blew us on one of these islands. The captain was in great fear, and while he took the helm we knelt in the cabin in prayer to our heavenly Father. Happily the wind now shifted two points and enabled the vessel to clear the island. The captain repeatedly assured us afterwards, that, had it not been for this, we must inevitably have been forced on the high rocky shore, which in the height of the storm had appalled us by its nearness.

CITY OF TIEN-TSIN.

"This city lines the Peiho and the Grand Canal for four miles, and is at present in a flourishing condition. It is, after Peking, the largest city in the province of Chili, and it is said to contain *half a million of people*. It has grown up within two centuries on the new land formed from the sea by the Peiho river, and it appears likely to increase in size. It is garrisoned by French and English troops, and will be held for at least another year, probably longer. Among the English officers and men there is a band of zealous and faithful Christians. Beside the regular services conducted by the army chaplain, there is a meeting every evening in an upper room. I preached in this room to an audience of more than fifty last Sunday evening, and administered the Communion afterwards to more than half of this number.

OPENINGS FOR MISSIONARY LABOUR.

"We were hospitably entertained here for ten days by a kind friend, and

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then removed to a house within the walls, near the centre of the city, rented by the two Missionary Brethren Messrs. Blodget and Innocent, and just ready for occupation. The former, who is a New England Congregationalist, has opened a large room in this house as a chapel. He arrived at *Tien-tsin* last autumn, but has only lately obtained a suitable abode for regular Missionary operations. I have now rented a house outside the east gate, in the very extensive suburb which occupied the space between the walls and the river. It will be ready for us to enter it in a few days. The first building opening on the street will be fitted up as a chapel, and will seat seventy or eighty persons. Meanwhile, I am also making inquiries to obtain a suitable preaching room in a more frequented street within a convenient distance. *I find that public preaching in the temples here is remarkably well received.* The last two Lord's days I had good audiences at the north and west gates, where the temple courts are well suited for gathering a congregation of passers by.

PEKING NOT YET ACCESSIBLE.

"Mr. Bruce and the French minister at Peking have concluded that it is for the best to refuse passports to foreigners to visit Peking. Missionaries who went without passports have been coldly received by countrymen belonging to the embassies, and have been almost upbraided for their conduct. Missionary duty, however, requires us to visit Peking unless very strong reasons of a political nature exist to render it unadvisable. Mr. Bruce says that he is anxious for the emperor to whom he is accredited to return to his palace, and states that if no passports are issued this desirable end may be perhaps attained. But I am convinced that the visits of Missionaries and the preaching of the Gospel in Peking would not influence the emperor in his decision. What he dislikes is the *presence of the embassies.* All our political troubles in China have arisen hitherto from other causes than the acts of Missionaries. In these circumstances, although I believe Mr. Bruce's course to be mistaken, I shall not at present go to *Peking*, but ultimately the heralds of salvation must visit that great Chinese capital, and proclaim the Gospel in the hearing of its citizens.

MORE LABOURERS WANTED.

"But I must urge on you to keep in mind that I am here alone, and for efficient operations in this important province an accession of labourers is necessary. *Tien-tsin* is the seaport, and is admirably adapted to be a centre of operations in the province, and should be the basis permanently of our Mission in *Chili*. Two branches of the Peiho enter it here, and besides, there is the Grand Canal, which terminates here by joining its waters to those of the Peiho. So important a centre of communication seems to be the natural basis of evangelistic labours for *Chili*.

"Houses here are scarce and dear, partly on account of the large foreign garrisons, which occupy the best residences. I am paying at the rate of £50 per annum for the house I now have, and it has no upstairs rooms. The soil, however, is dry and the climate healthy. There is no probability of any decline in rents for some time to come, and building is permanently dear, on account of the distance from which timber has to be imported.

"The house I now occupy is in the midst of the large Eastern suburb. A site on the river side, but not so far from the city as the Foreign Settlement, which will be two miles from the East gate, would be preferable as a permanent Missionary residence.

"I remain, dear Brother, very truly yours,

"Rev. A. Tidman, D.D." (Signed) "JOSEPH EDKINS.

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POLYNESIA.

ISLAND OF MARE.

ATTACK OF THE HEATHEN UPON THE NATIVE CHRISTIANS, AND THEIR COMPLETE DEFEAT.

For many months the intense hatred of the heathen to their Christian countrymen has been manifested on every possible occasion, and the malignity and violence of the former increased in proportion to the forbearance of the latter, till at length five of the Christian party were waylaid by their enemies, and murdered in the most savage manner. Thus compelled, for the preservation of their wives and children, the Christians prepared for defence whenever their enemies might make the next attack; and at length, as we learn from the following communication of the Rev. S. M. Creagh, addressed to his father-in-law, the Rev. A. Buzacott, the assault was made, and with a result very different to that which the heathen party appeared to have confidently anticipated.

"Nothing," writes Mr. Creagh, "seemed to satisfy the heathen but war. They thought that our people were a set of cowards, and knew nothing about fighting—were easily cowed—that they had little more to do than to walk here and take possession of everything, and be kings and chiefs in the place. They have, however, found out to their cost that Christianity does not make men cowards. At length the two parties met, and spears and stones were exchanged, but no one was wounded, though two heathens were violently struck with stones from our people. The next day they met again, when more serious work took place. After fighting with stones and spears for a long time, the heathen showed signs of giving way. Naiseline, the chief of the Christian party, perceived this, and cheered on his people to follow them up. They then came to close quarters, but the heathen could not stand before our people. They then ran off in every direction, throwing away all their weapons lest their flight should be impeded. Our people followed them, and on the battle-field killed five of their number. Naiseline had given orders that if any should beg for mercy they were to be spared, and also that all who ran off into the bush were not to be followed. Had the people gone after those who took to the bush a great number would have been killed. Our people kept to the road, and pursued the enemy right to their own dwellings, but long before they reached their houses not a vestige of them could be seen.

"During the whole fight our people were shouting that they did not wish to fight, and calling out the name of God, and pointing to heaven; and Naiseline, who pursued the heathen, shouted after them that he was ready even now to forgive them, and that if Gochene, their chief, would come to him no one should hurt him. The heathen heard all that was said. On the Friday following three people came from the heathen party with an offering, as an expression that they considered themselves beaten, and wished to make peace. Naiseline and every one else were delighted to see them. On the following day they returned, carrying with them a present from our chief, signifying his favour towards the conquered party; and with a message that they, the heathen, must suit themselves as to when they came again to confirm the peace. I am thankful that yesterday another party came to say that

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the terms were accepted and peace confirmed. The leader Gochene was afraid or ashamed to come; he is a very great coward; and having so abused and insulted Naiseline, he must feel dreadfully ashamed after his terrible rout; and, no doubt, he has some misgivings lest Naiseline should not be sincere.

"We hope soon to hear that this affair has been overruled for good, and that the poor ignorant heathen may be induced to cast away their abominations, and unite themselves to the worshippers of Jehovah."

EARLY TRIUMPHS OF THE GOSPEL IN TAHITI.

OVERCOMING EVIL WITH GOOD.

In the early triumphs of the Gospel in Tahiti, in the conversion of Pomare and many of his people, a hostile attack was provoked on the part of the heathen, similar to that described in the preceding article, and with a similar result. The Tahitian chief and his victorious party avenged themselves on their conquered enemies by forbearance and kindness, and thus disarmed their enmity, and filled them with admiration for the character of the new religion and its professors.

For the information of our junior friends, we insert the interesting narrative, with the earnest hope that the heathen in *Maré* may in like manner be overcome by the kindness and generosity of their Christian countrymen.

"Early in November (1815), Tino, the chief priest of Oro, urged the idolaters to attack the Christians, assuring them of certain victory. Thus impelled, the idolatrous army, under the command of Upufara, the chief of Papara, proceeded on the 12th of November towards Pomare's encampment.

ATTACK ON THE SABBATH.

"It was the Sabbath-day, and the Christians, to the number of about 800, were assembled for Divine worship in a large building near Papeatu, in the district of Atehuru. The service had not commenced when the assembly were startled by the firing of the muskets of the piquets to the east. Looking in that direction, the idolatrous army, accompanied by the flag of the gods, was seen advancing towards them. The cry of war was raised throughout the assembly, and those who were unarmed lost no time in procuring their weapons. Pomare, who was present, requested them to remain in their places until they had prayed to Jehovah the true God. A hymn was then sung, a portion of the abridgment of Scripture read, and a prayer offered to Jehovah by Auna, a truly pious man.

"The king's forces were then arranged in two columns, one on the beach, the other nearer the mountains. The chiefs and warriors who had become Christians, knowing that the war was not undertaken to adjust any difference between the king and the chiefs, but to exterminate that faith which was now dearer to many of them than life, took their places at the head of the column, forming what in the native tactics was called the cheek and shoulder of the army.

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"Before the king's forces were fully arranged, the idolaters, impelled by the promise of certain victory, had commenced the battle with an impetuosity and fury which obliged the advanced guard of the Christians to give way, and a sort of running fight commenced which lasted for some time. The ground was partially covered with trees and bushes. Many of the Christians, when not actually engaged, knelt down singly, or two or three together, and implored the protection of the Almighty.

DEFEAT OF THE IDOLATERS.

"The idolaters continued victorious till they came to the position occupied by Mahine, the chief of Huahine and Eimeo, and Pomare Vahine, sister of the queen, and daughter of the King of Raiatea, with the people of Eimeo, Huahine, and Raiatea. These arrested the forces of the idolaters, slew their chief, and finally drove them back. As the tidings of their leader's death became known, the courage of the idolaters failed and they fled in disorder, leaving the Christians victors on the field and masters of the island.

"Pomare prohibited his followers from pursuing their enemies or plundering their property, but he sent a party of men to Tautira (whither he himself had often repaired with the slain in battle as victims for sacrifice), directing them to pass straight along the road, without plundering any of the districts, or molesting their inhabitants, till they reached the district, and then to demolish the temple and destroy the idols.

DEVOTION AND GENEROSITY OF THE CONQUERORS.

"In the evening the king and the chiefs, with their forces, met together to render solemn thanks to the true God, not only for their own protection, but for the subversion of idolatry throughout the island. In this service they were joined by numbers who hitherto had bowed only before the idols of Tahiti, but now desired to unite in Christian worship. Barbarous and bloody as their conflicts had formerly been, the treatment of the slain in all the South Sea Islands had been more terrific and revolting still, and the conduct of the Tahitians had in this respect equalled, if not surpassed, all others; but the humanizing influence of the Gospel was on this occasion remarkably conspicuous. Instead of seeking a mean, cowardly, and worse than brutal gratification in battering the skulls, or mutilating the bodies of the slain, all were decently interred, and the body of the chief of Papara sent to his own district that it might be deposited in the burying-place of his family.

"The party sent to the national temple executed faithfully their commission. They demolished the temple, broke down the altars, burned most of the idols, and brought away the image of Oro, a rude uncarved log of wood about six feet long, which on reaching the camp they laid at Pomare's feet. It was then devoted to the most contemptible of all purposes, being fixed up in the king's kitchen for the purpose of having baskets of food suspended from it, and was at last riven up for fuel. This was the end of the great national idol of Tahiti, which, beside the number of human victims that had been offered to propitiate its favour, had been the cause of some of their most desolating wars.

FRUITS OF VICTORY.

"The clemency and forbearance of the king soon became known to the fugitives, who proceeded, generally under cover of night, to their dwellings, and when they found their wives, their children, and their property safe, they were astonished, and

ascribed it justly to the influence of the new religion. Having received assurances of forgiveness from the king, they readily tendered their submission to his authority, and thus by the unanimous will of the people, Pomare was restored to the supreme authority in his hereditary dominions. The family and district temples throughout the island were destroyed, the idols, with few exceptions, committed to the flames, and idolatry, with all its abominations and cruelty, abolished throughout the islands. Messengers came from almost every district informing the king of these proceedings, of the intention of the inhabitants to discontinue infant murder, and all the practices which they knew to be condemned by Christianity, at the same time requesting that schools might be established, and the worship of the true God observed in all their villages.

"Tidings of the result of the battle were speedily conveyed to Eimeo, and the messenger, formerly the chief priest of Huahine, as his canoe touched the shore, leaping upon the beach exclaimed, 'Vanquished! vanquished by prayer alone!' And when he related the account of the battle, and the entire abolition of idolatry, his auditors, almost overcome with surprise and joy, accompanied the Missionaries to the Native Chapel, where devout thanksgivings were rendered unto God for the wonders He had wrought.

"Soon after the receipt of this intelligence, Mr. Nott, accompanied by Mr. Hayward, was sent over to Tahiti. They landed in the district of Pare, near the spot whence, five years before, they had fled for their lives. They travelled round the island and not only found no vestige of idolatrous worship, but in every district some of the Christians residing as teachers; buildings had been erected for public worship, where the inhabitants were accustomed to meet thrice on the Sabbath and once during the week for prayer to the true God."

DEATH OF THE REV. HENRY TOWNLEY.

THE friends of Christian Missions will have received with deep interest and sorrow the tidings of the decease of the Rev. Henry Townley, who fell asleep in Jesus, at his residence in Highbury Place, on the 9th August, in the seventy-sixth year of his age. The Christian life of our deceased brother has been identified with the history of the London Missionary Society for nearly fifty years. Under its auspices, in the year 1816, he consecrated himself to the service of Christ among the heathen, and sailed for Calcutta; where he arrived on the 7th September, in that year. In that city he was the means of erecting Union Chapel, which remains a monument of his zeal and liberality, and in which the gospel has ever since been preached with continued tokens of the Divine presence and blessing. The labours of Mr. Townley, both in the city and neighbourhood, were abundant; but at the expiration of six years, the failure of Mrs. T.'s health compelled his return to his native land. The entire expense of his passage and that of his family, both outward and homeward, as well as his support during his stay in India, were entirely met from his own resources—*a rare and noble offering to the cause of Christ, amounting to several thousand pounds.*

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After his return to England, he travelled extensively as an advocate of the Society for nearly five years; and then settled as pastor of the Church assembling in White Row, Spitalfields, in the year 1828. From that period to the time of his decease, with short intervals, he diligently discharged the duty of a Director of the Society; and throughout this long period rendered it most valuable aid, both by actual service and by generous contributions.

On occasion of Mr. Townley's death, the Board of Directors adopted the following resolutions expressive of their respect and affection for their departed Colleague:—

RESOLVED,

"That the Directors have received with feelings of mournful and affectionate interest the announcement of the decease of their venerable and beloved friend the late Rev. Henry Townley.

"The Directors are constrained on this solemn occasion to record their humble gratitude to the God of all grace for His distinguishing mercy to their departed Brother, in early life, by renewing his heart, transforming his character, and leading him in humble trust and entire consecration to Christ as his Saviour and his Lord. They also magnify the grace of God in his affectionate, faithful, and abundant labours in the ministry of the Gospel, in his lovely and unblemished character, and in the holy confidence by which he was sustained beneath the severe sufferings of advancing age, and enabled to meet death with Christian triumph.

"But the Directors deem it imperative, in their official position, to testify their high admiration of Mr. Townley's disinterested zeal and self-denying attachment to the cause of Christian Missions, and especially of his ardent devotion to the interests of the London Missionary Society. Impelled by the highest and most generous motives, he dedicated the morning of his Christian life as a messenger of Christ to the perishing heathen, and although early recalled by the Providence of God from direct Missionary labour, his personal exertions and liberal support were cheerfully continued to the Society to the close of life.

"To Mrs. Townley and the several members of her mourning family the Directors respectfully present the assurance of their Christian sympathy, and of their earnest prayer that they may be sustained under their heavy bereavement by the promises of God and the consolations of the Holy Spirit.

"That, as a public expression of respect and affection for the memory of their departed friend and colleague, a Deputation of the Board attend the funeral of the late Mr. Townley, on the 14th instant, and that such Deputation consist of the Chairman, Deputy Chairman, Mr. E. Smith, and the Foreign Secretary.

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ORDINATION OF MISSIONARIES TO INDIA.

LEICESTER.

A PUBLIC service was held on Tuesday, August 13th, in Gallowtree Gate Chapel, Leicester, for the purpose of setting apart Mr. GOODEVE MABBS as a Missionary to India. The Rev. David Hewitt, of Exeter, read the Scriptures and offered prayer; after which the Rev. William Fairbrother delivered an introductory discourse, stating the present position of Protestant Missions in India, and giving special information respecting the progress of Christianity in the Madras Presidency, the district to which Mr. Mabbs is appointed. The usual questions were proposed by the Rev. R. W. McAll, of Leicester, the answers to which set forth with great clearness the grand doctrines of Christianity, and the motives which had prompted the candidate to dedicate himself to the service of Christ among the heathen. The Rev. J. G. Miall, of Bradford, then offered the ordination prayer; and the Rev. William Alliott, of Bedford, under whom Mr. Mabbs had studied, delivered an impressive and affectionate charge. The Rev. J. Twidale, of Melton Mowbray, concluded the service.

NARBERTH.

On the 14th of August, at the Tabernacle, Narberth, South Wales, Messrs. M. PHILLIPS and W. E. MORRIS, who had prosecuted a course of Missionary training at Bedford, were ordained as Missionaries to Southern India. The Rev. Josh. Lewis, of Henllan, introduced the morning service with reading the Scriptures and prayer; the Rev. E. Porter, of Cuddapah, India, described the field the young Missionaries are to occupy, after which the Rev. J. Davies, Glandwr, delivered a short lecture on India in Welsh. The Rev. W. Edwards, of Aberdare, asked the usual questions, to which the candidates gave brief but most satisfactory replies. The Rev. Joseph Morris (Mr. W. E. Morris's brother) offered the ordination prayer, after which the Rev. E. Lewis, Brynberian, delivered an address on the Duty of the Churches in relation to Christian Missions. The Rev. Frank Soden, of Lower Clapton, closed by prayer.

The evening service was introduced by the Rev. S. Evans, Hebron; the Rev. J. Kennedy, M.A., of Stepney, delivered an affectionate and forcible charge to the Missionaries in English, founded on 1 Tim. iv. 16. Referring, in conclusion, to the honoured names of Lechler and Townley, lately called to their reward, he produced a deep effect by reminding the Missionaries that they were "baptized for the dead." He was followed by the Rev. W. Morris, of Anglesea, (father of Mr. W. E. Morris,) in Welsh, who preached a most striking discourse from 2 Tim. ii. 1—3.

The Lord's Supper was then administered, the Rev. J. Kennedy presiding; and, although the hour was growing late, several hundreds of friends of various denominations remained to celebrate together the dying love of the Saviour. Four-and-twenty ministers were present at these interesting and solemn services.

DEPARTURE OF MISSIONARIES.

The Rev. J. F. Gannaway and Mrs. G. and the Rev. John Lowe and Mrs. L., accompanied by Mrs. Baylis, per "Windsor Castle," for Cannonore, en route for Travancore, July 25th.

The Rev. J. Hewlett and Mrs. H., appointed to Benares; Rev. F. J. Bright and Mrs. B., and Rev. S. R. Asbury and Mrs. A., appointed to Mirzapore; and the Rev. T. L. Lessel, appointed to Calcutta, per "Blenheim," August 3rd.

MISSIONARY CONTRIBUTIONS,

From July 1st to August 16th, 1861, inclusive.

Anonymous 50 0 0
A Thank Offering to Almighty God for preserving mercies and restoration to health 5 0 0
Miss Webb 5 0 0
D. Todd, Esq. 2 0 0
Mrs. Short, by Mrs. Watts 1 0 0
A Friend, for Mr. Moffat's Mission... 1 0 0
W. F. L. 1 0 0
W. O. 1 0 0
Miss Enlidge, per Rev. W. Campbell 0 10 0
E. B., Thank Offering for 1861 ..... 0 10 0
Mr. M. G. Martyn .. 0 5 0
Bishopsgate Chapel, per Mrs. Mannering 5 12 6

Claremont Chapel Sunday School.

Girls 2 7 3
Boys 2 3 2
4*l.* 10*s.* 5*d.*

Coseerdale Chapel.
Collection, less 8*s.* expenses 5 12 0

Horbury Chapel.
W. G. T. 1 1 0
Hoxton Auxiliary, per Mrs. Winch, on account 50 0 0
Kensington. Mrs. Kidd's Young Ladies, for the NativeGirl Esther 5 0 0
Kingsland Sunday School. Fifth Class Girls, for the Famine Fund 0 2 9
Middleton Road Auxiliary, per Mr. M. Young 6 19 6
Oaklands Chapel, Shepherd's Bush. Moiety of Collection 4 0 0
Offord Road Chapel.
Twyford Hall Mission School 0 11 2

Park Chapel, Camden Town.

For Indian Famine Fund.

Mr. Le Lacheur 10 0 0
Dr. Brealy, Costa Rica 5 0 0
Mr. J. J. Knight 2 2 0
Mr. Allen 1 0 0
Mr. Bowen 1 1 0
Mr. Clarkson 1 0 0
Miss Owens 1 0 0
Mr. Bellin 0 10 0
Mr. Pratt 0 10 0
Small Sums 0 18 7
Collection 17 0 0
40*l.* 7*s.*

Peckham Rye.
From private Friends, to the Bellary Orphan School, by Miss Reid 3 1 0

St. John's Wood Chapel,
Rev. Dr. Ferguson.

Mr. Briggs .....(A.) 2 2 0
Collected by Miss A. F. Webb, for Mr. Cox's School, Trevandrum 1 10 0
Sunday School Children 0 12 4
Senior Classes in Girls' School, for Native Girl in Misses Cox's School, Trevandrum, named Harriet Maria Watkins (half-year's subscription) 1 10 0
Collections 13 15 1
Rev. Dr. Ferguson ... 2 2 0
Mrs. Ferguson 0 10 6
B. H. Todd, Esq. ... 2 0 0
F. Cuff, Esq. 1 1 0
C. Hook, Esq. 1 1 0
Miss Guy 1 0 0
Miss Wood 0 10 0
Fanny Coombes 0 2 3
Exs. 7*s.*; 20*l.* 15*s.* 3*d.*

Southwark Congregational Church.
Collection, 12th May 2 1 0

Walthamstow.
Juvenile Association.
Mrs. Evans, Treasurer.
For the Year 1860.
Collected by—

Miss Boyd 1 0 7
Miss Pechey 2 1 2
Misses Poole and Penn 1 10 1
Miss Robison 3 4 2
7*l.* 16*s.*

West Brompton.
Collection, 12th May 1 15 0

York Road Chapel.
Rev. R. Robinson.
Missionary Boxes.

Miss Blyth 0 3 0
Miss Jane Cowe 0 4 0
Miss Mary Damerel ... 0 1 8
Miss Jane Davison .. 0 16 0
Mr. Dawson 0 6 5
Miss Fuller 0 4 4
Master Goodwin ... 0 12 0
Miss Graves 0 4 0
Miss Havell 0 6 1
Miss Hentsch 0 9 4
Miss M. A. Houchin 0 1 0
Miss Hughes 0 0 10
Miss Izett 0 2 11
Master F. Jones..... 0 1 2
Mr. Mabey 0 4 10
Master W. Medwin 0 5 0
Mrs. Mount 1 18 0
Master A. Murrell... 0 4 0
Miss H. Painton ... 0 5 3
Master H. S. Searle 0 0 3
Master P. Starling.. 0 2 6
Master P. Taylor ... 0 2 0
Master J. Wisdom.. 0 4 9
Subscriptions and Donations 25 7 0
Collections 24 11 4
For Widows' Fund. 11 11 11

Collected by—

Mrs. Bailey 1 10 8
Miss Fuller 0 18 0
Miss Graves..... 5 5 1
Miss Havell 1 5 5
Mr. G. Hearn 4 5 1
Miss Izett 1 1 4
Miss Jackson 1 7 0
Miss Lane 0 9 9
Mrs. Mabey 1 13 0
Miss Medwin 5 5 0
Mrs. R. Robinson ... 12 11 10
Miss Robinson 2 4 7
Sabbath School 16 9 7
For the Ship 4 12 0
Juvenile Collectors 0 18 11
Exs. 7*s.* 10*d.*; 134*l.*

BEDFORDSHIRE.

Bedford.

Bunyan Meeting.

Collected by Miss H. Smith and Mrs. Everitt, for Mrs. A. Corbold's School, Madras 5 0 0

BERKSHIRE.

Reading.

George Palmer, Esq.
(A.) 20 0 0
Mr. G. W. Palmer (A.) 1 0 0
Mr. A. Palmer...(A.) 1 0 0
22*l.*

Legacy of late G. Barrett, Esq. 19 10 0

BUCKINGHAMSHIRE.

Stoney Stratford.

Legacy of late Miss Mary Jobson 10 0 0

CAMBRIDGESHIRE.

Duxford District, per Mr. J. Patterson.

Duxford.

Rev. J. Perkins.

Collected by Miss Burgess 1 14 0
Public Collections... 20 5 5

Missionary Boxes.

Mr. Maris 0 13 3
S. R. & H. E. Perkins 0 10 0
Miss Cooper 0 5 4
Mrs. H. Wisbey 0 4 0
For the Famine in India 2 7 6
Mr. Patterson ..(A.) 1 1 0
Rev. J. Perkins (A.) 1 1 0
28*l.* 1*s.* 6*d.*

Sawston.

Rev. R. Davis.

Public Collection ... 7 9 10
Sunday School Missionary Boxes 2 13 10
10*l.* 3*s.* 9*d.*

Little Shelford.

Public Collection ... 4 0 0
Sabbath School Offerings 0 2 3
A Friend's Box 0 3 0
Subscriptions 2 4 9
8*l.* 10*s.*

44 15 3
Less Expenses ... 0 10 0
44 5 3

CHESHIRE.

Birkenhead. Mrs. Hardman, for Mrs. Mullens' Zenana Schools ... 1 0 0

Clutton. Gleanings of a Sunday School, per Mr. J. Parfitt 0 7 0

DERBYSHIRE.

Derby.

Legacy of late Mr. John Hill 500 0 0
Interest 52 4 3
552 4 3

DEVONSHIRE.

Colyton. Teachers' China Mission Fund, collected by Miss White 0 11 4

Exeter. A. Z., per Mrs. Hewitt..... 15 0 0

Per Rev. T. Mann.

For Indian Famine Fund.

Mr. Hodges 1 0 0
Mr. Flamank 1 1 0
Friends 0 11 0
2*l.* 12*s.*

Ilfracombe. For Mrs. Mullens's Zenana Schools ... 0 6 8
Plymouth, Mount Street Sunday School, for William Jasper and Sarah Jane Jasper, in Mr. Baylis's School, Neyoor 5 0 0

DORSETSHIRE.

Poole.

Collections at Village Stations, &c., by Mr. W. G. Mawbey.

Sturminster Marshall 1 12 2
Parkstone 2 10 8
Howe 1 8 6
Lulsworth 0 4 5
Hamworthy 0 10 0
Lychet 1 16 6
Wimborne British School 0 1 9
Corfe Hills 1 0 0
Exs. 5*s.* 6*d.*; 8*l.* 18*s.* 6*d.*

Shaftesbury.

Per Mr. R. Soul.

Collection 2 4 1
Mr. Jas. White 1 1 0
Mr. Isaac Rabbetts ... 1 1 0
Mr. R. Soul 1 1 0
Mr. C. Rastable 0 10 6
Mr. H. Parsons 0 10 0
Exs. 4*s.*; 6*l.* 3*s.* 7*d.*

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Auxiliary Society, per T. Daniell, Esq.

Colchester. Lion's Walk, per J. Wicks, Esq. 75 0 0

Mark's Gate near Romford.

Rev. J. Mully 1 0 0
In memory of the late Mrs. Mully ... 1 0 0
Missionary Boxes and Subscriptions 3 0 0
5*l.*

Stratford Green.

Rev. G. W. Fishbourne.
Moiety of Collection 6 0 0

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Clifton.

Legacy of late Mr. T. Paine 10 0 0

Per Rev. J. Hyatt,

For Children in the School at Trevandrum.

C. B., for Caroline Stroud 2 5 0
H. B., for Martha Fearnot 2 5 0
£1. 10s.

Per Rev. J. Burder.

A Youth, for the Chinese Mission... 0 10 0

Northleach.

Per Mr. Blanch.

Collection 3 12 0

Stonehouse.

Legacy of the late Mr. W. Apperley.. 19 19 6

HAMPSHIRE.

Havant.

Rev. W. T. Matson.

Collected by Sunday School Children ... 2 0 0

Lymington. Mr. S. Doman 1 0 0

Southampton.

Interest on the Legacy of the late Mr. Hughes 5 16 6

Northam, Sunday School, for the Ship 1 2 2

GUERNSEY.

Auxiliary Society, per A. G. de Garis, Esq., on account.. 54 0 0

ISLE OF WIGHT.

Newport.

Node Hill.

Rev. G. J. Proctor.

Collections 3 1 6
Per Mr. Gould..... 1 0 0
Collected by Miss Poore 2 4 1
A Friend, per Mrs. Lea 0 5 0
Mrs. Lea..... 0 5 0
Rev. G. J. Proctor... 0 10 0
A Friend 0 5 0
Sunday School Boxes, less 2*s.* for Magazines..... 0 0 7
Ernest Wheeler, Box 0 2 5
Mrs. Hodges 0 5 0
For the Ship 0 6 6
For Widows' Fund. 1 15 0
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Rev. T. Mann,

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Rev. J. J. Steinitz.

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Mrs. Foster 0 8 2
Mrs. Hester 0 6 8
Miss Austin..... 0 0 3
Mrs. Francis 0 5 0
Miss Myer..... 0 7 6
Sabbath School Boys 0 4 2
Ditto, Girls 0 3 4
Mrs. Armstrong..... 0 4 7
Mrs. East 0 2 4
Miss Putnam and Miss Watterson... 0 2 8
Mrs. Steinitz 0 10 0
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Juvenile Society, per W. Capper, Esq., for Mrs. Baylis, Neycor..... 10 0 0

Gravesend.

Rev. B. H. Kinkt.

Collection 18 14 0

Hythe. Mr. J. Marsh 0 10 0
Sydenham. Per J. Elves, Esq. 47 13 10

Tunbridge Wells.

Mrs. Joshua Wilson, Treas.

For Famine Fund... 6 2 5
Juvenile Association 3 15 0
Quarterly Subscriptions 12 9 2
22l. 6s. 7d.

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Crescent Chapel.

Juvenile Working Party 23 10 8

Newington Chapel.

Collections 20 4 8

Wavertree Chapel.

Juvenile Society..... 11 0 0

Berkley Street Chapel.

Collections 5 6 0
Schools 5 2 7
Mrs. Robert's Bible Class..... 1 0 0
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Claremont Chapel.

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Burlington Street Chapel.

Collections 2 10 0
Schools 2 11 1
5l. 10s. 7d.

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Samuel Job, Esq. (D.) 10 0 0
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Bolton. Mr. J. Nicholson 1 0 0
Burnley. Per Rev. J. Stroyan for Famine Fund 0 5 0

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Juvenile Association 8 18 7
Ladies ditto 8 5 8
Missionary Boxes ... 8 15 9

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Mrs. Ford 1 0 6
Wm. Jackson 1 1 0
Rev. J. Sugden 2 0 0
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Native Teacher, Robert Bousfield..... 10 0 0
Mrs. Dawson, for China 100 0 0
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Auxiliary Society.

T. Nunneley Esq. Treas. 1861.

Ashby-de-la-Zouch.

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Collection 1 17 1
Subscriptions..... 3 13 0
Sacramental Collection for Widows and Orphans 1 6 9
6l. 16s. 10d.

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Rev. D. Abell.

Collection 1 3 4

Bosworth.

Rev. C. Haddon.

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Rev. G. R. Miall.

Contributions 3 17 6

Churchover.

Contributions 1 5 10

Enderby.

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Contributions 1 1 0

Great Easton.

Contributions for Mission Ship 0 19 0

Hallaton.

Rev. J. Marshall.

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Collection, Public Meeting 6 3 3
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Missionary Boxes &c. 1 7 5
Contributions for Missionary Ship... 1 2 6
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Rev. J. Harker, L.L.B.

Ladies' Association 21 11 1
Collections 37 1 6
Mr. Donisthorp, Box 2 18 0
Sunday Schools Contributions 2 6 1
Young Men's Class 0 13 0
H. F. Coleman, Esq. 5 5 0
Sacramental Collections for Widows and Orphans 6 8 0
Contributions for Missionary Ship... 5 5 0
Collection for Travancore Famine Fund 14 0 6
95l. 5s. 6d.

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Vacant.

Collections..... 23 5 7
Ladies' Association 27 2 10
Sabbath School Association, for Schools in China, Rev. Dr. J. Legge 13 0 0
Mrs. Livens, for Native Boy 3 0 0
Ditto, Missionary Ship 0 16 0
Sacramental Collection Widows' and Orphans' Fund..... 0 0 0
Missionary Ship... 22 10 0
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Collections..... 22 17 2
Sabbath School Missionary Boxes 6 6 0
Juvenile Contributions for Missionary Ship 2 5 2
Collection and Cards 2 2 0

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Rev. R. W. McAll 1 0 0
Mrs. McAll 0 10 0
Mr. Lovell 1 0 0

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Mr. Robert Walker 2 0 0
Mrs. Jenkins 0 5 0
Mrs. Aris 0 5 0
Mr. R Robins 1 0 0
Mr. J. Roberts..... 1 0 0
Mr. G. Rodhouse... 0 10 0
Mr. T. O. Beale 0 10 0
Mr. J. A. Bolton..... 0 10 0
Mr. Lloyd 0 5 0
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Miss Stafford 0 10 5
Mrs. O. Lees, jun.... 0 5 9
Miss E. Loveday..... 0 6 0
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Collections..... 3 15 3
Ditto for Widows' and Orphans' Fund..... 1 0 3
Subscriptions 1 15 0
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Loughborough.

Rev. J. Mason.

Contributions 2 5 0

Lutterworth.

Rev. J. Hopwood.

Donations for Missionary Ship..... 3 3 0
Subscriptions 3 6 6
Ditto Juvenile Association..... 2 2 10
Ditto for Native Teacher John Wycliff 4 11 0
Sabbath School Boxes 3 0 0
Ditto at Gilmorton 0 2 4
Sacramental Collection for Widows and Orphans 2 0 0
Collections 11 1 1
Churchover Collection 1 12 3
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Contributions for Missionary Ship... 4 11 6
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Sabbath School Contributions 1 2 6
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Whitwick.

For Ship 1 1 0

Wigston.

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Missionary Boxes... 1 15 0
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Wymondham.

Rev. J. Devine.

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Contributions 3 17 8
Ditto for Widows' and Orphans' Fund 0 10 0
Mr. Godfrey, Subscription..... 2 0 0
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0 2 4
441 11 2

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Mr. W. Baker 1 0 0
Mr. J. Munro 1 1 0
Mr. J. Frost..... 0 10 0
Mr. G. Taylor 0 10 0
Rev. H. Scullard. 0 10 0
Mrs. Catchpole 0 10 0
J. P. Fitzgerald, Esq. 2 0 0
Miss Gorner..... 0 5 0
Friend, for China ... 0 10 0

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Miss A. Cleaveland. 0 2 0
Miss Smith 0 7 0
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Leeds. A Friend, E. R. S. 10 0 0

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Wakefield Auxiliary.

Per J. Northorp, Esq.

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Barnsley.

Ladies' Working Society 25 0 0
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Gibeon. Collection 2 4 2
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Mrs. Price 0 11 3
Miss F. Berend 0 14 2
Miss Worthing 0 0 10
Collection 2 0 0
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A Friend, by Rev. J. Kennedy 1 0 0
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Davy Street Chapel 31 5 8
Green Ponds Chapel 16 0 0
New Town Chapel 3 9 2
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St. Andrew's Church, ditto 23 7 2
St. John's Church, ditto 16 11 4
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Sacrament, Davy Street Chapel 7 3 6

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By Children, Chalmers Church Sabbath Schools, for South Sea Mission 7 10 0
A Friend, by Rev. W. Nicholson 1 0 0
Miss Dunn 0 10 0
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203 7 1

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195 6 6

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Tamar Street Independent Chapel Juvenile Society, for Native Teachers 20 0 0

51 15 0
Less Premium 0 9 0

51 6 0

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Rev. J. C. McMichael.

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Ditto, 1861 ..... 13 1 1
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Packington Street Congregational Church 2 7 0
Cavendish Street Congregational Sunday School, for the "John Williams" 2 2 6
Public Meeting 7 3 5
Juvenile ditto 1 4 7
Master Poultons 0 12 8
Baptist Chapel, Aberdeen Street ... 2 19 0

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St. Andrews 1 12 7
Do., Sunday School 0 10 0
West End 2 8 11
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Per Rev. J. P. Sunderland.

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Richmond Branch Church 2 0 0
Brighton Congregational Church 6 16 7
Congregational Church, Williamstown 10 0 0
Chalmers Church, Rev. Dr. Cairn's, Sermon and Public Meeting 26 14 5
Mrs. Maclachlan's School 0 5 0
Richmond Congregational Church ... 10 0 0
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107 1 6
Less Expenses ... 30 10 0

77 11 6

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Sabbath School, for Native Teacher ... 10 0 0
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Ditto, Prahran, per Rev. W. Moss 1 5 0
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131 16 6
Less acknowledged last month 70 0 0

61 16 6

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AND

CHRONICLE.

ERAMANGA.

MASSACRE OF THE REV. N. GORDON AND MRS. GORDON.

THE friends of the Society, and of the cause of Missions, will be affected with the most profound sorrow on learning that another fearful tragedy has been enacted on the Island of Eramanga, and that, as in the former memorable instance, the victims were the messengers of peace and mercy. Upwards of twenty years have elapsed since Williams and Harris met their deaths at the hands of those whom they sought to save and bless, and now Mr. and Mrs. Gordon, devoted agents of the Nova Scotia Mission, who had visited the island on the same benignant errand, and laboured for four years with exemplary self-denial, and amidst continual peril from the degraded and cruel savages, have been added to the list of martyrs.

The particulars of the sad event are given in the subjoined letters, addressed to our Society's agent at Sydney, the Rev. W. Cuthbertson, the former being written by a gentleman engaged in the sandal wood trade at Eramanga, and the only Englishman, besides Mr. Gordon, resident on the island, and the latter by a devoted Missionary, the Rev. S. McFarlane, of the Island of Lifu.

To aid the recollection of our friends, we shall notice briefly some of the leading incidents which have transpired in connection with the history of Eramanga, in the interval between the death of Mr. Williams and that of Mr. and Mrs. Gordon.

Shortly after the fate of Mr. Williams became known in this country, the Rev. Messrs. Turner and Nisbet were appointed by the Directors to Tana, with a more special view to await a favourable opportunity for the commencement of Missionary operations in the neighbouring island of Eramanga. These Brethren reached Tana in 1842, but after labouring there for some time amidst much discouragement, and at the imminent peril of their lives, they were ultimately compelled to join the Mission a Samoa.

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A deputation from the Samoan Mission, consisting of the Rev. Messrs. Murray and Sunderland, visited Eramanga in the Missionary Ship at the close of 1853, but they found the people in a state of war, and the prospect was altogether dark. Two Rarotongan Teachers, however, volunteered to go on shore, and on the promise of protection from a native chief, they were located at Dillon's Bay.

The same deputation again visited the island in 1854, when it was ascertained that some progress had been made in the work of instruction, although the Teachers and their wives had endured great privations.

In 1855 a Missionary party again visited Eramanga, and had the pleasure to learn that further advance had been made; that the Teachers had erected a chapel in front of the bay, and also built a good house for their own accommodation. It was on this occasion that Kauiau, the murderer of Williams, came on board the Missionary Ship, and expressed his desire to visit Samoa, which, although not complied with, evinced his confidence in the Missionaries.

In June 1856, another Missionary party visited Dillon's Bay in the "John Williams," when two of their number, Mr. and Mrs. Gordon, who had been appointed to this honourable though perilous service, by the Presbyterian Missionary Society of Nova Scotia, took up their residence on the Island, and commenced that course of toil and privation which they sustained with cheerful fortitude until the period of their lamented and violent death, on the 20th May, ult.

Our friend and brother the Rev. Dr. Turner, of the Samoan Mission, at present in this country, paid a visit to Mr. and Mrs. Gordon in October 1859, and thus describes the aspect of things at that time:—"We had the pleasure of spending a Sabbath at Eramanga, and met with about 150 of the people in their little chapel. All were quiet and orderly. It thrilled our inmost soul to hear them, as led by Mrs. Gordon, strike up the tune of 'New Lydia,' and also the translation and tune of 'There is a happy land.' Mr. Gordon was glad to see so many at the service, and considered our visit providential and opportune. But there had been a re-action. Reports were raised that the *Aneiteum* people were all dying, and that it was occasioned by the new religion. The chief forbade the people attending the Sabbath services, and the consequence was that the chapel, the Sabbath before our visit, was quite deserted; only some five of the people ventured to attend. We hope that the good effects of our visit will not soon pass away, but Mr. Gordon finds it up-hill work. The population is not only widely scattered, but constantly occupied with petty inter-tribal wars."

It may be proper to remark that, while Williams and Harris, and Mr. and Mrs. Gordon were alike the victims of native malice and revenge, the fatal results were brought about by totally different causes. In the former

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instance, the misguided natives, ignorant of the character and benevolent objects of their visitors, murdered their victims in revenge for outrages previously perpetrated upon their countrymen by white men. In the case of our lamented friends, Mr. and Mrs. Gordon, the natives appear to have been instigated to their deed of darkness by the fanatical belief that they had been instrumental in bringing upon them the fatal sickness which has recently desolated the island. Nothing but the Gospel, with its enlightening influences, will serve to remove from the minds of the natives these injurious prejudices, or enable them to discriminate between the foreigners who visit their shores for the purposes of trade, and often of oppression, and the Missionaries, who go amongst them with the sole view of imparting to them the blessings of the Gospel, and of ministering to them relief and sympathy in seasons of sickness and sorrow.

It is to be borne in mind that this barbarous murder was perpetrated, not by those of the people who had been under the Christian instruction of Mr. and Mrs. Gordon, but by a party of heathen residing some ten miles distant from the Mission Settlement.

We cannot close these introductionary remarks in language more appropriate and forcible than that of our brother Mr. McFarlane:—

"We need not fear the result; a few lives may be lost, or rather a few martyrs' crowns may be gained; ultimately it must be added to the conquests of Christ. Error and superstition can never stand before the truth as it is in Jesus. Who will come to take the place of the two who have fallen? Oh, that a voice may go forth from the tomb of our friends, and arouse the Christian world from its slumber and worldliness to energy and devotedness."

"Eramanga, 7th June, 1861.

"Rev. Wm. Cuthbertson, Sydney, Agent of the London Missionary Society.

"Rev. Sir,—It is with feelings of deep melancholy that I now have to communicate to you the distressing intelligence of the massacre by the natives here of our worthy missionary and his wife, Mr. and Mrs. Gordon.

"This mournful event took place on the 20th ultimo, about one o'clock in the afternoon, and I proceed to detail to you the circumstances connected with it.

"On the afternoon of the 20th I was in the act of writing a note to Mr. Gordon, when I was startled by a native (David-uti), followed by others of the Mission boys, rushing across the river and shouting that the Bunkhill natives had killed the 'Missi.' I immediately armed myself, and the few foreign natives which I have, and started in pursuit of the murderers, but unsuccessfully. I found the bodies of Mr. and Mrs. Gordon lying on the ground horribly mangled, and I saw at a glance that anything in the shape of surgical assistance was out of the question, as, from the nature of the wounds, death must have been instantaneous. I went and locked up the mission-house, and set a guard of ten natives, well armed, to defend the property. I then went and selected a spot for the grave: it is situated on the right bank of the river, near the spot where Williams was killed, and overshadowed by cocoanut and banana trees. In the morning I made two coffins, in

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which the bodies were placed, and at two o'clock we carried them to the burying-place. There, at my request, a native named 'Mana,' who had been for some time at the Samoan Institution, and who acted as a teacher under Mr. Gordon, conducted the services. A hymn having been sung, he gave an address, which, to judge from the effects visibly produced, must have been deeply felt; and a prayer having been offered up to Almighty God, the bodies were consigned to the earth. It was deeply interesting for me to witness the emotion exhibited by a native standing next to me, who seemed to be utterly overcome by grief; yet this very man, in 1839, murdered another of God's labourers, John Williams. The tears and lamentations of all present at the interment it was painful to witness.

"From the accounts which I have gathered from the natives you may rely on the correctness of the following description of the murderous attack.

"About noon of the 20th, a party of nine Bunkhill natives, of whom the chief, Lova, was the leader, called at the mission-house, and inquired for Mr. Gordon. They were informed that he was working a little further down the hill, at a house which he was building as a winter residence. They went towards the place, but in passing through a grove near the house, eight of the men concealed themselves, while the ninth, named Naru-bu-leet, went further down to inveigle Mr. Gordon into the trap thus laid for his destruction. Mr. Gordon had, unfortunately, sent all his boys away to gather grass for the roof of the new house, and was unattended, when Naru-bu-leet walked up to him, and asked for some calico for himself and the others of the party who, he said, were waiting at the mission-house. Mr. Gordon took up a piece of board, and wrote on it with a piece of charcoal, 'Give these men a yard of cotton each.' This he gave to the savage, and told him to take it to Mrs. Gordon, who would give him what he wanted. This, however, would not have suited the intentions of Naru-bu-leet. He told the missionary that Lova wished particularly to see him, and to get some medicine for a sick man, and that he had, therefore, better go up to his own house. Mr. Gordon, pointing to a plate containing some food which Mrs. Gordon had sent him, said, 'I have not yet eaten, but never mind! I can do so as well at the house.' And wrapping up the plate in his handkerchief he started up the hill, *followed* by the native. On arriving at the ambush Naru-bu-leet buried his tomahawk in Mr. Gordon's spine. He immediately fell, uttering a loud cry. Naru-bu-leet gave him another stroke on the right side of the neck, which almost severed the head from the body; and the others, rushing from their concealment, quickly cut their poor victim to pieces. While this tragedy was being enacted, another native, whose name was 'Ouben,' ran towards the mission-house, and Mrs. Gordon, who had been alarmed by the fiendish yells and laughter of the savages, had run out, and was standing near an out-house. She asked Ouben what all that noise was about? He laughed and said, 'Nothing: it's only the boys amusing themselves.' She said, 'Where are the boys?' and turned round. Ouben then, with the tomahawk, which he carried concealed behind his back, struck her a blow below the shoulder-blade; and, on her falling on a heap of grass, he nearly cut the head off, and otherwise mutilated her in various parts of the body. Such was the fate of two of God's most zealous servants. It is now four years since Mr. Gordon and his wife arrived here, viz., since 14th June, 1857, and during this time they have laboured hard among the rude and ferocious Eramangans with little apparent success. Privations of the most distressing kind have been cheerfully and uncomplainingly borne, and the many attempts made against their lives, although

hitherto unsuccessful, have rendered their residence here continually full of anxiety and alarm.

"The cause of the murder, I am informed, and from my own experience I am certain to be the case, is as follows:—Several months ago the measles, which had previously raged in Sydney, made its appearance in New Caledonia, and there, notwithstanding the exertions of the Governor and the other officials, it rapidly made progress, and a serious mortality was the result. The infection was thence carried by the various trading vessels calling there to all the surrounding islands, and fearful were the ravages of the distemper amongst the natives. At Lefou, Mare, Aneiteum, Tana, Sandwich, Espirito Santo, and Eramanga, thousands and thousands died—in fact, some of these places have been nearly depopulated. Strange to say, a similar disease has never before made its appearance among the natives, and they at once attributed it to their connection with the white men, and called it 'the white man's curse.' The consequence of this idea, especially among the more savage tribes, was naturally a bitter hostility against foreigners, and, singularly enough, against the only class who had had nothing to do with the introduction of the disease, but, on the contrary, who had tried all means in their power to avert the calamity—I mean the Missionaries. At Aneiteum, where the mortality was dreadful, the natives repeatedly threatened to take the life of Mr. and Mrs. Geddie, and they burnt down the two handsome churches there. At Tana matters were equally bad: repeated attacks were made on Mr. Paton and his property; and I myself, on one occasion, heard Miaki, the chief at Port Resolution, threaten to take his life if he would not go away in the vessel which brought me there. He refused to go, and hitherto his life has been spared, but I much fear that unless he has left before the tidings of the Eramangan massacre reaches Tana, he will also fall a victim. Here, however, the malady being so virulent as to threaten the extermination of the natives, and their characters being so savagely ferocious, the greatest animosity existed towards the whites; and notwithstanding that Mr. Gordon went daily from morning to night amongst the people, administering medicine, and endeavouring to alleviate as far as lay in his power their misery, he became the object of their extreme hatred. Nuivan, a chief, having been prostrated by the disease, when almost dying, sent for Mr. Gordon, who gave him some medicine. Nuivan died next day; the tribe said that the Missionary had poisoned him, and it was resolved to kill all the whites. A plan was laid, and so ingeniously artful was the scheme, that had it not been divulged by a friendly native, about ten minutes before the time appointed for its execution, we would almost certainly have all perished. Of course, when the party came to carry their intentions into effect, we were prepared, and they went off disappointed. To add to their feelings of enmity towards Mr. Gordon, there was yet another reason, and to illustrate this I copy the following entry in his diary. Speaking of this singular disease, which is strange and alarming to all, he writes: 'It was preceded by nearly a universal opposition to the Gospel, and much murder and idolatry. I felt sure that God would visit them in judgment, and warned them most solemnly but a few days before they were attacked. The chiefs, who maintain that, to give up their idols is the cessation of their rule, can hardly now persuade their people that this is not the finger of Jehovah.' 'I warned them to flee from the wrath to come, but they took not warning till too late.' From the disease following close on these warnings, the natives believed that the Missionary had prayed to God to send it on them; and

this belief readily accorded with the fixed ideas of witchcraft which obtain universally in this island. About two months ago he writes:—'It seems that I was nearly shot two Sabbaths ago, near Bunkhill, as I was getting on my horse. Some circumstances prevented—perhaps the torrents of rain which fell, while I was engaged as Paul and Silas by the Macedonian river side. It is almost impossible for a Missionary to fall into greater perils among such a people, for their belief in witchcraft is universal, and they seem to look upon me as their destroyer.' About a fortnight before his death he preached at Bunkhill, rebuking his hearers sharply for their idolatry and wickedness. This offended the tribe; they resolved on his murder; and how well they succeeded in their devilish designs the event has shown.

"Amidst the gloom and grief which the tidings of this dreadful event will occasion to the relatives and friends of these martyrs, and indeed to all Christians who are interested in the cause of Missions, it must be cheering to know that in all their troubles and anxieties, Mr. Gordon and his wife stedfastly rested their trust on the Rock of Ages, and at all times they submissively bent to His will. The last words in Mr. Gordon's diary are:—'Thanks be to God for the measure of faith granted to us in these troublesome and perilous times.' 'Bless the Lord, oh, my soul! who redeemeth thy life from destruction.' Unwearingly they laboured in the cause of Christ, and now they have been called upon to receive the crown of martyrdom, and to enjoy in His presence the fullness of reward.

"We were highly delighted yesterday by a visit from Bishop Patterson, of New Zealand. All the Mission boys wept at the sight of him, as they recalled his last visit here to their remembrance. We crossed over to the grave, which has been inclosed by a fence by the boys. The Bishop read, with much fervour and feeling, the beautiful service of the English Church over the tomb, and immediately afterwards proceeded on his voyage to the Northern islands.

"He informed me that the 'John Williams' might be expected here daily, and I shall put Mr. Gordon's property on board of her.

"I have written you a long letter, but I am afraid it is rather unconnected and diffuse, as I have been so often interrupted, and I have been much hurried when writing it, so please excuse faults.

"With sentiments of the deepest respect,

"I remain, Rev. Sir, your very obedient servant, ***"

"Wide Bay, Lifu, June 17th, 1861.

"REV. AND DEAR SIR,—I herewith send you a few letters, which I beg you will forward to their respective destinations. A vessel has just called here, direct from Eramanga, on her way to New Caledonia, and I hasten to send you a note by her. She has confirmed the painful intelligence brought here about a week ago by another vessel, viz., the murder of the Rev. Mr. Gordon and his devoted wife. Alas! they are fallen by the hands of a cruel, superstitious people. Their work is done: they are now receiving their reward. Two more names are added to the long noble list of martyrs. The particulars of the case are these:—In consequence of the measles, which have been raging among these islands, and followed by a fearful mortality, the natives of Eramanga determined to kill all the white people on that island,

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looking upon them as the cause of the disease, not drawing any distinction between the trader who took the sickness and the Missionary who was using every effort to subdue it. It appears that Mr. Gordon was fully aware that the natives intended taking his life, but evidently thought that in a little time they would change their purpose. He, like a brave, faithful soldier, stuck to his post, undoubtedly feeling that there was no place of greater security than upon the 'Rock of Ages,' and that He who, by a word of His mouth, instantly turned the mighty, raging, restless sea into a perfect calm, could as easily quell the turbulent passions of a savage people. But God's ways are not as our ways. He saw fit to take them home, and now the four martyrs of Eramanga (Williams, Harris, Mr. and Mrs. Gordon) have received their crowns, and occupy their places near the throne of God, in the nightless land of 'Beulah.'

"It was one morning, about three weeks ago, while Mr. Gordon was busily engaged erecting a printing office—the few natives who are nominal Christians being away to get grass to thatch the roof—that a party of heathens went to him and asked him to go and see some natives who were sick. Mr. G. said he was just going to have breakfast, and offered them medicine; they, however, urged him to go and see the parties, in order to ascertain the real character of the disease. He at once consented, and was going to his house to get some medicine, with one native before and another behind him. When they got near some bush, the latter struck Mr. G. with his tomahawk on the back, upon which Mr. G. fell. Then a number of natives rushed out from the bush, and with their hatchets despatched him. His arm was broken in three places while in the act of defending himself, and his head and neck were cut fearfully. After Mr. Gordon fell, four of the natives instantly ran off to Mrs. G., who came to the door and asked what the noise was she heard. The men replied, 'Oh, 'tis only some natives laughing.' She turned round to go into the house, and was treated in a similar way to her husband. There happened to be but one Englishman on the island at the time, who resided about a mile and a half from Mr. Gordon's house. He, upon hearing what had taken place, armed himself, and went to the fatal spot and rescued the bodies of Mr. and Mrs. G., and was just in time to save their house, which had been set on fire by the natives. Our lamented and much loved friends and late fellow-labourers are buried on the spot where Harris fell and was murdered by this cruel people. Oh! that the light of the glorious gospel of *love* and *peace* may shine on dark, dark Eramanga. *Four* have fallen martyrs to the truth on that island, and little or no fruit as yet. 'Tis one of Satan's strongholds, nor will he let it go without a desperate struggle. Shall we raise the siege? God forbid, even should it cost *forty* lives to plant the gospel standard on Eramanga. What is that compared with the good that would follow? Are there not to be found a sufficient number of young men, with a little knowledge in their heads, and their hearts *full* of love to Christ and perishing souls, who are willing to give their lives to *Jesus*, in order to rescue multitudes from *Satan*? *Four hundred* lives would not be considered much in the taking of a city; here is an island under the bondage of the worst of tyrants; wherever you turn your eyes there is darkness, idolatry, and blood, yet in the siege we have, as our leader, the 'King of kings.' We need not fear the result—a few lives may be lost, or rather, a few martyrs' crowns may be gained—ultimately it must be added to the conquests of Christ; error and superstition can never stand before the truth as it is in Jesus. Who will come to take the place of the two who have fallen? Oh! that a voice may go forth

from the tomb of our friends, and arouse the Christian world from its slumber and worldliness to energy and devotedness. May this sad news, when it reaches you, pass over the Churches of the Christian world like a blazing comet, that the whole Church of God may burst forth in a mighty flame of love towards these poor, degraded, benighted heathen, I would say, to the Throne of Grace!—all ye who profess to love the Lord Jesus; and, let us, like Jacob of old, determine not to let Jesus go until He has blessed poor Eramanga.

"We pray God that the relatives and friends of Mr. and Mrs. Gordon may be sustained under this heavy loss.

"I remain, my dear Sir, yours most affectionately,

"Rev. W. Cuthbertson." "S. M'FARLANE.

CHINA.

AMOY.

OUR readers will be gratified to learn from the following half-yearly communication of our Missionaries labouring in this city, that the work of God among the native population continues to advance in strength and prosperity. In the various chapels in which they statedly proclaim the word of life they meet with numerous and attentive congregations, and every successive report tells us that accessions have been made to the Native Church, which now consists of nearly TWO HUNDRED AND FIFTY members. It will be seen that while some of the female converts have been subjected to severe persecution for Christ's sake, they have borne the trial with equal firmness and meekness, and are willing to suffer the loss of all things rather than deny the Lord that bought them. The course of instruction given to some of the more promising of the Native Converts, with a view to qualify them for the work of Evangelists to their countrymen, is diligently prosecuted, and we may hope ere long that they will become efficient fellow labourers with our European Brethren. It is most gratifying to find that notwithstanding the difficulties encountered in itinerant labours in the surrounding country from the influence of intestine strife, our Brethren find many who are willing to listen to the good news which they proclaim; and it may be hoped that when the provisions of the Treaty with our government are better understood and more efficiently enforced, that these and other obstacles may be removed, and a free course opened for making known the truths of the Gospel to the perishing myriads of that province.

"Amoy, July 4th, 1861.

INCREASE OF THE CHURCH.

"DEAR BROTHER,—We are thankful in having again to tell of the Divine goodness, in vouchsafing us continued blessings on our labours. The Church under our care

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here continues steadily to increase in numbers. Since we wrote you on the 7th of January last, eleven converts have been added, six of whom are women and five men.

"We are happy to state that a Church has been formed also at our out-station of Hai ch'ung; two men and two women having been already baptized there. Several other hopeful inquirers besides these have been for some time under examination and instruction there, as applicants for admission into the Church. And here, at Amoy, we have other six women and eight men desirous to avow themselves Christians.

"We may mention that two of our newly received converts at Amoy are young men belonging to the large family of Tan Kang, who, with his wife and their other sons and daughters-in-law, were not long before received into the Church. One old woman, just now admitted, has been led to the Saviour by her daughter-in-law, who was baptized some months ago. One young woman, baptized last Lord's day, belongs to the family of our deaconess, Tan bun sai so; and another came with her husband to 'join themselves unto the Lord.' The other woman just received is the mother of one of our female Church members.

"Two of our oldest female Church members have lately been removed from us by death. One of them was eighty-two years of age. She resided beyond the north gate of the city; and an immense number of people heard the words of eternal life when assembled at her funeral service.

"The present number of adult Church members at Amoy is 239, of whom 155 are men, and 84 are women. These, together with the four Church members at our out-station of Hai ch'ung, make in all 243 adults in connection with your Mission here. * * *

ENCOURAGING ATTENDANCE AT THE MISSION CHAPELS.

"Our principal Chinese chapel is very numerously attended by devoutly listening hearers twice every Lord's day; and during the week, almost every day two or more services are held there, our evangelist, Tan tai, and other Chinese brethren assisting us in making known the Gospel to all who come to hear.

"Our chapel beyond the north gate of the city is always encouragingly attended —many of the women, as well as the men, of the neighbourhood being constant and earnest hearers there.

"Another chapel we have opened in the populous or much frequented village of Táh ch'u, being a great thoroughfare about three miles from Amoy, at which several of our Church members reside.

"The female meetings for our Church members and others are now very numerously attended, and are regarded as peculiarly encouraging.

"Daily we go out and preach in the streets—before the temples, or in various wide parts of the thronged thoroughfares. Wherever we go, far or near, we always see large companies soon gather around us to hear our preaching. Sometimes some of those who come attempt to gainsay and resist the truth. Still, crowds listen eagerly when we proclaim salvation through our Lord Jesus Christ. We trust our unceasing prayers will be heard; and that of the many thousands of those to whom we have often preached Christ, we shall at least meet not a few around His throne in heaven. * * *

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ITINERANT LABOURS IN THE COUNTRY.

Mr. Lea writes:—

"During the last half year insurrectionary movements in this province, or rather the proceedings of local banditti under the name of rebels, have done much to retard Missionary work in the country. The district to the west and north-west of Chiang-chau has suffered considerably, and the excitement has extended to Amoy itself. Whatever the ultimate results of the conflict in China may be, here, at all events, the present disorganized state of the country goes far to nullify the advantages the Treaty promised to secure to us. Under these circumstances—connected with the fact that we have far more work than we can overtake within a distance of fifty or sixty miles from Amoy—no Missionary here during the past year has attempted any lengthened Missionary tour.

"I wrote somewhat confidently, at the end of last year, as to the probability of securing a preaching-station at Kak bey. But, although the people to all appearance are friendly enough, and we have had good opportunities of preaching among them, all efforts to rent a house have hitherto failed. A literary graduate is exerting himself to the utmost against us, and by his influence has induced the people to combine together in a resolution not to let a house for the purpose of preaching a foreign religion. Thus the few who may be favourable to us dare not move against the many who are against us. In addition to this, the district is the scene of an unusually fierce and protracted clan-fight. It is said that even children of opposite clans are carried off and killed.

"A visit to a hien city still farther distant has been attended with much encouragement. We shall see if the way is opened there.

PERSECUTION OF FEMALE CONVERTS.

"The Hai ch'ung station has been already noticed. It is passing through the usual period of persecution. The two women recently baptized have especially been called upon to suffer much for Christ. They live in a village about four miles distant from Hai ch'ung. Both have been deprived of their yearly portion of grain, which is distributed to all members of the village as the proceeds of the public fields. To some the grain thus distributed is their only means of subsistence. 'If you will not worship our ancestors,' it is said to them, 'how can you expect to share in the property they have left us?' Besides this, both the women are subject to constant annoyance: the one is beaten by her husband, the other cursed by her sons. On the Sabbath morning they leave their own village amid reproaches and revilings, only to meet with the same treatment as they enter the streets of Hai ch'ung. It requires no common amount of Christian fortitude to withstand all this, and to come to the resolution they have done—rather to give up their homes, and leave the village, if it be necessary, than forsake Christ. I may say that another woman is a fellow sufferer with them. She is old, sick, and now bed-ridden, but not a single fellow villager will show her the slightest sympathy. On account of her Christianity she is left to starve. No opportunity has offered, or is likely to offer, for her baptism. But if her name is not enrolled in the Church books, surely it is written in the Lamb's book of life.

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PROGRESS OF NATIVE STUDENTS.

"In the Training Institution we have seven students, as before. One man, who comes from the city of Ting Chiu, on the borders of the Kiang si province, has been with us from the beginning. He speaks the Amoy dialect intelligibly, but by no means fluently. It was hoped that soon he might be employed at some advanced station beyond the limits of the Amoy dialect. Ting Chiu, however, is the very centre of the local insurrection above spoken of, and the way seems in consequence more closed than ever.

"All the students are employed in preaching either at Hai ch'ung, at T'âh ch'u (a station very much established by themselves), or in itinerating in various parts of the country. The plan adopted is to endeavour to train them by preaching, for the work of preaching. Their studies are carried on as before, except that Mr. J. Stronach joins me regularly on the Saturday, when, as usual, sketches of sermons are read by the students in succession, and one or other is called upon to give an extemporaneous exposition of some portion of Scripture. At present we are going through the Epistle to the Romans. The exercises are subject to general criticism.

MISSION HOSPITAL.

"Dr. Carnegie, on whose services in attending upon the Mission families, and for the benefit of the Chinese, all set a very high value, has furnished us with the following statement:—Hospital opened May 1st, 1861. Dispensing, three days a week. Intermediate days for surgical operations. Average attendance on dispensing days, say 55. Accommodation for 15 to 20 in-patients. Worship is conducted daily with the in-patients by a native Christian. On the dispensing days the three Missions in Amoy take their turn in addressing the assembled patients as follows:—Monday, American Mission; Wednesday, London Mission; and Friday, English Presbyterian Mission.

"Trusting we enjoy a constant interest in the fervent prayers of our beloved Brethren at home.

"We remain,

"Ever faithfully yours,

(Signed) "ALEXANDER STRONACH,
"JOHN STRONACH,
"WM. K. LEA.

"REV. A. TIDMAN, D.D."

INDIA.

TRAVANCORE.

CESSATION OF THE SUFFERINGS OF THE NATIVE CHRISTIANS FROM FAMINE.

IT is with great pleasure that the Directors of the Society inform their kind and generous friends who contributed towards the relief of the sufferers from famine in the province of Travancore, that the severe distresses of the people have, by God's good providence, greatly subsided,

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and that they are now cheered with the prospect of returning plenty. Many, however, of the afflicted people were compelled to part with their few articles of domestic use, in order to procure the absolute necessaries of life; and our Missionaries are very anxious, in the application of the Christian bounty intrusted to their care, to enable these poor people to recover at least a part of the useful articles which they were compelled to sacrifice, to avoid the horrors of starvation; and we are glad to find that the amount of the contributions they have received will enable them to carry out this benevolent object. The following letters, recently received from Travancore, will be read with interest and thankfulness:—

From the Rev. J. DUTHIE, Nagercoil, July 16, 1861.

"I have now to inform you that the sum of £400, subscribed by friends for the relief of sufferers from famine, of which you last advised us, has been divided equally among the several Mission districts. The *pressure* of the famine may now be considered to be over; but distress still prevails, and doubtless will continue to prevail, among the lower classes of the people for months to come. *Great numbers around us of all classes have been obliged to part with everything belonging to them, in order to obtain the bare necessities of life;* and it was thought by the Committee that in no better way could the sum in question be appropriated than by apportioning it among the Brethren, so as to enable them to afford relief on the same scale as we were enabled lately to commence by means of the liberal donations formerly placed at our disposal. The money now in hand will relieve the *immediate* wants of multitudes, and may do something towards enabling many of our people to recover the small articles of property they were obliged to dispose of before the means of relief were placed in our hands. The sums forwarded are now sufficient to meet the necessities of the case, and we have requested the Secretary to tender our united thanks to the Directors and friends in England for the generous manner in which our appeals for help have been responded to."

Another correspondent writes, under July 20, 1861:—

"We had to suffer at first by witnessing the distress of the people without having the adequate means to relieve them. But now we are fully supplied with sufficient means, and there need not be any distress remaining unrelieved. It is quite necessary to continue the relief operations at present, for, though we have been blessed with good rains, the fruits of the earth cannot yet be realized. The harvest of rice is about to be begun in some places, and within a month it will be general. Other products will by degrees come in. And now the depression and doubt as to the future, which were added to the actual want, and which thus weakened the people, are removed; and both by the relief afforded, and by the brighter prospects for the future, the minds of the people are cheered. The means of relief must not be withdrawn from them suddenly: many have been so exhausted in their property and condition by the continued scarcity, that they will suffer after the scarcity itself is removed, and prices will not suddenly become low. But I am able to assure you, and through you all friends, that the last sum of £400 in your letter of May 27th, in addition to those before received, has most amply supplied us with the means to afford present relief, and to have some means to reserve for future emergencies.

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"We acted on your suggestion, and gave £200 to the Relief Committee. I am secretary to it, and I am requested by this Committee to convey to you their thanks and best acknowledgments of the very liberal contribution you have made to their funds, and of this very gratifying proof of your sympathy with the people of this country, and of your confidence in the Committee. His Highness the Rajah, and the Dewan, to whom I mentioned this contribution, have expressed themselves peculiarly gratified. The latter in a note to me, says:—'I am indeed highly gratified to hear that you have received from the Directors of the Society in London, advice of additional contributions to our Relief Fund. Nothing can be a nobler spectacle than that of a people, thousands and thousands of miles remote from India, extending their warmest sympathies so far, and contributing so liberally to the relief of suffering here. I have heard with admiration of the munificent sums which each successive mail has been bringing out to India for the sufferers. The spectacle is as instructive as it is noble. With such sympathies pervading the world, what splendid results may not be expected!'

"Let us re-echo these sentiments, and thank God for the effects which are being produced in the minds of men here by the efforts which are made to help in distress.

"The money received by your letters, with the exception of the above £200 and the special sums, has been divided equally between the Mission districts. This plan was preferred to that of retaining a separate reserve fund. Now, some who have need of immediate distribution of the money, can thus appropriate it, and others who find it better, can retain some as a reserve fund. We are so well supplied, that we wish, in case other sums are contributed, that the donors be informed that the wants of the distressed are provided for, and that the donors be consulted as to the appropriation of these last sums."

CHICACOLE.

CONVERSION AND BAPTISM OF A TELOOGOO YOUTH.

WHILE it is most painful to contemplate the trials of feeling which a young native of India is called to undergo in embracing Christianity, we cannot but admire the strength of religious principle, which has often sustained the convert under such an ordeal.

An instance of this kind has recently occurred at Chicacole, and what gives additional interest to the following narrative, is the fact that the writer is himself a Hindoo, and the first Native Christian who received ordination in connection with the Society's Missions in the Teloogoo country.

In discharging the very delicate and painful duty of inducing the young convert to forsake his heathen connections, and to cast in his lot with the people of God, our esteemed friend and brother, Jagannadham appears to have evinced no less discretion than firmness; while the conduct of the British authorities also, to whom an appeal had been made, was marked by exemplary moderation and propriety. We trust that the young convert

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may have grace and strength to enable him to maintain his allegiance to Christ, and to honour his profession of the faith by a holy and devoted life.

"To the Rev. A. Tidman, D.D.

"DEAR SIR,—I am sure you will be glad to hear that lately I had the privilege of baptizing the Hindu lad who, as I informed you in my first letter, was desirous of embracing Christianity. I am thankful to say that I have every reason to believe that he is a child of God by faith in Christ Jesus.

"I subjoin a brief account of this youth, believing that it will be interesting to you and the Directors of our Society.

"Pillala Venkataswamy was a lad of the Telugu caste. He first entered the Chicacole Mission School in 1858, when Mr. Valett had the superintendence of it. A few months after his admission he was convinced of the truth of Christianity and disposed to embrace it; but, being afraid of meeting with opposition from his relatives, he made an attempt, with two other lads in the school who were similarly disposed, to flee to another Mission Station for the accomplishment of his object. His attempt having been discovered, he was brought back, withdrawn from school, and kept at Kalingapatam, his native place, for about a year. During that time the favourable impression he had received of Christianity was erased from his mind, so that he worshipped idols like other heathen lads. Being, however, fond of learning the English language, and having no English school in that place, he often requested his uncle to send him back to Chicacole for his education; and, although he was willing to accede to the lad's wish, he was opposed for a long time by the female members of his family, but at last he returned to Chicacole Mission in June, 1859. About six months afterwards he was elected to be a teacher, and has since given me satisfaction in the discharge of his duties. It appears that one night, when a storm was raging, he was brought to think seriously of the interests of his immortal soul. The certainty of death, the fact of his being a lost sinner, and the necessity of his immediately giving himself up to the Saviour of whom he frequently read and heard, were brought home to his heart with power. At first he had indeed a struggle between his natural feelings and his new desire to follow Christ, who, as I believe, helped him in finally making up his mind to forsake his all for Him. He came and opened his mind to me, and expressed an earnest desire to be baptized; but there was a difficulty in the way. He could not produce his horoscope, to settle the point of his age. He certainly appeared to be younger than he was; so that, instead of baptizing him at once, I communicated with Mr. Hay on the subject, who very prudently advised me to tell the lad to wait for some time. I did it accordingly, exhorting him to continue to read the Bible, pray to God, and abstain from sin. Discouraged as he was, he has since been remarkably regular in his attendance in the house of prayer. He made it a point of duty to come to me on Saturday afternoons, when there was no school, for instruction in the Word of God. In addition to his lesson in the English New Testament, he had explanations given him of those passages he had previously marked in the Telugu New Testament. He was in the habit of reading a good number of religious books. He often told me that it was impossible for him to serve Christ faithfully in the midst of his heathen relatives, and that he longed for deliverance from the thraldom of heathenism.

"After the annual examination of the school, which took place in December last,

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he had to go to Kalingapatam to spend his holidays; but he was afraid that when he went there, he would not only lose the means of grace, but be also prevented from reading his Telugu New Testament, which, he said, he understood better than the English Bible. My wife lent him Abbot's 'Young Christian,' which he gladly took with him. As soon as he returned from Kalingapatam, I found him on Sunday morning in his usual place in the chapel. On Saturday of the same week, he paid me a visit, and told me that he was still desirous of publicly following Christ. On his removal to a new house in this place, he came to me and asked me if I could not receive him yet, and when I asked him if he could not wait for another year, he told me most positively that he could not, because his relatives were thinking of getting him married soon. After I was told by Mr. Hooper, the Acting Principal Assistant Collector, who saw him in school, that he did not judge him to be a minor, I told him (the lad) that there would be no difficulty about his age if he was sure he would be firm. So having finally made up his mind to cast in his lot with the people of God, he came to my house on the morning of the 5th ulto. to stay with me. As I was sure that when a message was sent to his house to acquaint his relatives with his intention, they would come and force him away from me, I wrote to Mr. Hooper to inform him that a Hindu lad of about eighteen years of age came to me of his own accord for protection from his relatives, expressing an earnest desire to become a convert to Christianity, and requested him to make some arrangement, if he thought it proper, to prevent violence on the part of his relatives. That gentleman in reply informed me that he had issued strict orders to the Acting Head of police to prevent any violence on the part of the relatives of the youth; that he told the police that he would be responsible in the matter; and that the youth was not to be removed from my protection, either by force or artifice, and that the relatives, if they wished to interfere in the matter, must make application to him. On a message being sent to the female relative of Venkataswamy, with whom he was living, she came to my house and prostrated herself in front of my door, weeping, and threatened to pull out her tongue if I would not send the boy away with her. She had an interview with him, and when she asked him to go with her for his dinner, he told her that he came to my house to become a Christian.

"His uncle, Niliah, who adopted him, came to my house very early next morning in great sorrow, and as soon as he met me, he laid hold of my legs, weeping and beseeching me to let the boy go with him. I tried all I could to comfort him, but in vain. He said, 'Sir, please send him away; it is not right to keep him.' I told him that the youth had long been desirous of embracing Christianity, and found it impossible for him to serve Christ while he was with them, and that if the lad was willing, he was at perfect liberty to go with him. Then he wanted me to place him close to his hand that he might take him home, and said that if he returned to me after he took him, I might keep him. Although a police peon was present, I was afraid to place the lad within his reach, but I allowed him to see him and speak to him in the audience of thirty or forty people. When he asked him to go with him, he told him he could not go with him, because he wanted to become a Christian. The uncle said that if the lad went with him, he would allow him to become a Christian at home. The lad said that even if he were so disposed, his other relatives would not allow it. Then the uncle asked him if that was the way to reward him for having given him English education. The lad replied that as he gave him English education, he came to know about Christianity. The firmness shown by

the lad on the occasion, to follow Christ, was remarkable, while he found it very painful to tell his uncle, whom he loved very dearly, that he could not obey him in the matter. Next came Venkataswamy's father, and besought him with all the tenderness and eloquence of a father to change his mind and go with him. When it was of no use, he said that when he disobeyed his own father, he could not expect to go to heaven. In reply, Venkataswamy said that God was to be first obeyed. The police peons, who were listening to the conversation between the father and the son, told the former that as the lad had quite made up his mind to become a Christian it was useless for him to ask him to go with him, so the man went away and told as many as he found, that I detained his son, who was quite a young boy, by force. Now, the town was in a state of excitement. In the evening, I was told that the lad's uncle was conspiring to come against my house with seventy or eighty people. Situated as I was in the heart of the town, surrounded by Hindus and Mahommedans—enemies to the Gospel—I felt that I was far from being safe that night, and wrote to the police to inform him of the report, and requested him to provide against the possibility of a disturbance; but he took very little notice of it. Unfortunately, Mr. Hooper was away from the station, and there was no European police or constable in the place to look to in case of emergency. Although Mr. Knox, the Civil and Session Judge, had nothing to do with preserving peace in the town, I wrote to him to let him know of the predicament in which I was situated, and requested him to help me in the best way he could. On this, he very kindly wrote to the police, so that the latter was careful in preserving peace. On my writing to Lieutenant Aitchison, the officer commanding the detachment stationed there, he kindly called over at my house and told me that if an attack should be made on my house, to let him know of it, and promised that he would help me. The Lord being our shield, the night passed on quietly.

"On Saturday, the 9th ultimo, I received a notice from Mr. Hooper, informing me that Pellala Niliah, an inhabitant of Kalingapatam, presented a petition stating that his son, named Pellala Venkataswamy, a minor, was detained on my premises, without the consent and against the will of the minor's lawful guardian, and calling upon me to produce Venkataswamy in the court of the principal assistant magistrate at Chicacole, at twelve o'clock, on Monday, the 11th ultimo. Accordingly, I went to the Cutchery with Venkataswamy, and as soon as his relatives saw us at the entrance, they began to cry, and say in the most pitiable voice, 'Venkataswamy, Venkataswamy, is it right? is it right? Certainly it is not right.' As Mr. Hooper did not come yet to the Cutchery, I was led to a room downstairs with Venkataswamy, where I had a long conversation with a writer, who was formerly educated in Mr. Dawson's school, on the subject of religious liberty, and the man assented to what I said, while another writer, a Brahmin, who was my class-mate in Mr. Hay's school at Vizagapatam, was listening to our conversation with a degree of attention. I was afterwards told by Venkataswamy that while he was going upstairs to Mr. Hooper, the same Brahmin encouraged him by saying, 'Do not be afraid. Boldly answer the questions which may be put to you.'"

After referring to a question that had been raised by the relations of the convert as to his age, but which was overruled by the authorities, Mr. Jagannadham then proceeds:—

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"As the lad was quite firm in his determination to follow Christ, and as his relatives seemed to be reconciled to him in a great measure, I baptized him on the morning of the 17th ultimo, in the chapel, before an unusually large congregation.

"You will be glad to hear that the lad has been growing in grace, and in the knowledge of our Lord and Saviour Jesus Christ; and now, dear sir, I beg you will kindly bear him in mind before 'the throne of grace.'

"With our united best regards to you and the Directors,

"I remain, dear Sir,

"Yours affectionately in the Lord,

"P. JAGANNADHAM.,

"Missionary of the L. M. S. at Chicacole."

HISTORICAL SKETCH OF WEST INDIAN MISSIONS.

BERBICE.

BERBICE, now one of the principal divisions of British Guiana, was a separate colony until 1831, when it was united to the neighbouring British possessions, Demerara and Essequebo.

The REV. JOHN WRAY was the first Christian Missionary to the enslaved inhabitants of Berbice, having left Demerara, where he was originally stationed, in the year 1813.

On his arrival in Berbice, Mr. Wray commenced his labours at Sandvoort, an estate belonging to the Crown, a few miles from New Amsterdam. His efforts at first were entirely confined to the instruction of the crown-slaves, but after a time, a place for preaching was opened in New Amsterdam, the chief town of the colony, to which persons from all parts of the country resorted for religious instruction.

NEW AMSTERDAM.—CHARACTER OF MR. WRAY.

The first Mission Chapel erected in Berbice was opened at this Station in 1819. In the prosecution of his useful labours, Mr. Wray had to endure much of the opposition with which the early efforts of Missionaries were met in every part of the West Indies; but these labours, though opposed and hindered by man, were greatly blessed by the God of all grace.

Mr. Wray was well qualified for commencing a Mission in a country so peculiarly circumstanced as Berbice, in which slavery had long been one of the established and most cherished institutions of the land. He was kind and conciliatory. Where he thought he could act with advantage to the slave he did so, and when he knew he could not, by his friendly advice and sympathy he assisted the oppressed bondsman to endure patiently what he might deem to be most unjust, but at the time, inevitable. By his upright and judicious conduct Mr. Wray soon gained the goodwill of the well-disposed among his fellow colonists, and to some extent overcame the prejudices of those hostile to his Mission. Thus, though for many years single-handed, he was enabled to establish no fewer than eight Stations in different parts of the colony.

APPRENTICESHIP AND EMANCIPATION OF THE SLAVES.

It was not to be expected that the first Berbice Missionary could efficiently superintend all the Stations he was instrumental in commencing, and that, too, at a time

when native assistance was not easily obtainable; but his great object was to prepare the way for the labours of others, when the period of emancipation, which he judged could not be far distant, should arrive. Accordingly, when the apprenticeship (intended as a preparation for entire freedom) was commenced, in 1834, the additional Missionaries sent out by the Society found, on their arrival, suitable places already secured, where they might at once proclaim to the benighted, half emancipated slaves the glorious Gospel, and point them to Him who could make them free indeed.

When complete emancipation was granted, in 1838, the Mission was strengthened by an increase in the number of Christian labourers. The liberal efforts of the Society were abundantly rewarded in this case, not only by the exemplary manner in which the negroes, newly emancipated, conducted themselves in their altered condition, but also by the fact that every Missionary sent forth was taxed almost beyond his strength by the great desire evinced on the part of the people to hear the Gospel of salvation. And there can be no doubt that many who heard that Gospel were brought from darkness to light, from degrading bondage under sin and satan, to the blessed service of the living and true God.

After the reinforcement of the Mission, on the abolition of slavery, Mr. Wray confined his labours chiefly to New Amsterdam, where he continued to exert himself in his Master's work with much devotedness and success, until removed from the scene of toil by death, in 1837. His loss was greatly deplored by the many to whom, by the grace of God, he had been a spiritual father, and all classes of the community regarded his death as a public calamity, and united in testifying their respect for his memory.

In 1838, the Rev. H. Seaborn arrived in Berbice as Mr. Wray's successor at New Amsterdam. His stay was short, as in 1840 he was succeeded by the Rev. E. Davies, through whose efforts the present large and substantial chapel was erected; and on, his return to England, in consequence of the failure of his wife's health, the Rev. John Dalgliesh removed from the Lonsdale Station, of which he had taken charge in 1842, and took up his residence in New Amsterdam, where for ten years he laboured with great acceptance and success. At the end of 1859, Mr. Dalgliesh returned to his former Station at Lonsdale, resigning the New Amsterdam Station to the Rev. Robert Ricards, who arrived in Berbice about that time, and who continues to labour with great acceptance and very encouraging success.

In connection with the New Amsterdam Station, there is a good chapel at an Out-station on an estate called *Providence*, and some four or five smaller meeting-houses at as many of the villages which have sprung up since emancipation in the neighbourhood of the town.

From the time of his settlement there, in 1813, until 1831, Mr. Wray was the only Missionary in Berbice. During the latter year, a failure of health rendering a voyage to England necessary, the Rev. M. Lewis, who had arrived in Demerara in 1830, undertook the temporary superintendence of the New Amsterdam Station during Mr. Wray's visit to his native land. The brief but useful career of Mr. Lewis, however, was cut short by death during Mr. Wray's absence.

LONSDALE.

In January, 1833, the Rev. J. Mirams landed in Berbice and commenced his labours at Lonsdale, about seven miles up the Berbice river. The proprietor of the Lonsdale estate (the late Wm. Henry, Esq.) was favourable to Missionary efforts

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even in the days of slavery, and hence, in 1832, he granted to Mr. Wray a site for a Chapel and Mission House. Mr. Mirams was compelled to relinquish his connection with the Mission in 1836, and was succeeded by the Rev. G. Forward, under whose ministry large additions were made to the Church. Mr. Forward laboured here until 1840, when failure of health caused his return to England, where he did not long survive the injurious effects of a tropical climate.

The Rev. J. Dalgliesh succeeded Mr. Forward at Lonsdale early in 1842. Under his energetic ministry, the Station, which had suffered from the absence of a resident Missionary, soon assumed a very encouraging aspect. In addition to regular services at the principal Station, and at an important Out-station at Highbury, meeting-houses were erected, and week-day meetings established on nearly all the estates in the district. These numerous engagements severely taxed the Missionary's strength; but he was amply repaid by the great desire of the people to receive instruction. In 1849, Mr. Dalgliesh removed to New Amsterdam, still retaining charge of Lonsdale, until 1853, when the Rev. J. Foreman was appointed to Lonsdale, where he continued to labour with diligence and success until his removal to Rodborough, on the West Coast, in 1856. On Mr. Foreman's removal, Mr. Dalgliesh again took charge of Lonsdale, at which he took up his residence on relinquishing the New Amsterdam Station, in 1860. A new chapel was commenced in August last, which is now almost completed, and Lonsdale Station presents a very promising appearance.

BRUNSWICK.

The station at Brunswick, about thirty miles up the Berbice river, was commenced by Mr. Wray in 1834, but on account of its distance from New Amsterdam, it could be visited only occasionally by the Missionary, who appointed a Native Teacher to reside on the spot. The Rev. R. Thompson was sent to Brunswick in 1841, but remained there not more than a year or two, when he was succeeded by the Rev. A. McKellar in 1843. Mr. McKellar laboured with great zeal and success until, in August 1845, his valuable life was cut short by yellow fever. A substantial chapel was opened here in 1847; but from the time of Mr. McKellar's death there was no resident Missionary at this Station until the arrival of the Rev. H. B. Ingram in 1853. Mr. Ingram had charge of Brunswick and Fearn, and was very useful at both Stations until obliged by failure of health to return to England in 1857. The Mission premises at Brunswick have lately been put into good repair under the superintendence of Mr. Dalgliesh, who is anxious to relinquish the charge of the Station into the hands of a resident Missionary.

FEARN.

In 1834 the Rev. J. Ross was appointed to Fearn Station, about fifteen miles up the Berbice river, and was succeeded, in 1840, by the Rev. J. Waddington who was greatly encouraged in his labours at Fearn and at Light Town, an important Out-station. Mr. Waddington returned to England in 1846, when he was succeeded by the Rev. G. Pettigrew, who laboured in this district with diligence and success until 1851, when, on the death of the Rev. D. Kenyon, he removed to Albion Chapel, on the East Coast. Fearn and Light Town are at present under the care of the Rev. A. Jansen, formerly of Orange Chapel, in the Orange district.

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RODBOROUGH, ETC.

Rodborough Chapel is situated on the West Coast of Berbice, about twelve miles from New Amsterdam, and was occasionally visited in the days of slavery by Mr. Wray. It was afterwards an Out-station in connection with Hanover Chapel, a few miles nearer town, to which promising field of labour the Rev. J. Howe was appointed in 1833. Mr. Howe died of yellow fever in 1837, and was succeeded for a short time by the Rev. J. Edwards, and more permanently by the Rev. J. Roome in 1839, who soon after his arrival commenced the erection of Rodborough Chapel. On the arrival of the Rev. J. Bowrey in 1844, the Hanover district was divided, and Roborough Chapel became a principal Station under his care.

Considerable difficulty was experienced by Mr. Bowrey in connection with Rodborough, on account of some dispute among the people about certain lands purchased by them, on which the large village of Hopetown now stands. Since Mr. Foreman took charge of Rodborough, on the return of Mr. Bowrey to England in 1855, the land dispute has been settled, and he has laboured under more favourable circumstances than did his predecessor. The Day School at this Station has for some years been the largest in the district, and the attendance at the Sabbath School is also numerous. A large portion of the congregation at Rodborough having settled at Hopetown, the village already referred to, it has become necessary to have a commodious chapel there, in addition to the meeting houses on the neighbouring estates, at which services are held during the week.

ITHACA.

In 1844 Mr. Roome removed to this village, then newly formed, and by his energetic and persevering labours a new and commodious chapel, with minister's dwelling-house and schools, have been erected. The congregation is large, and the church numerous, and the Mission altogether presents the aspect of strength and prosperity.

ORANGE CHAPEL—SANDVOORT.

Orange Chapel is near Sandvoort, where Mr. Wray commenced his labours in Berbice, and was built by the Rev. S. Haywood, who was appointed to this Station in 1834. For many years this was an interesting and important Station, but being almost exclusively a coffee district, great changes took place when that article ceased to be cultivated. Mr. Haywood, who laboured here for many years with great acceptance and success, was compelled to return to England in 1850, when he was succeeded by the Rev. A. Jansen, a native of the colony. Under Mr. Jansen's earnest ministry this Station enjoyed considerable prosperity for many years, but more recently, from a variety of causes, it has not been so flourishing, neither has the locality continued so healthy as it formerly was when in full cultivation. It has been deemed expedient, therefore, to remove Mr. Jansen to Fearn, and to connect Orange Chapel as an Out-station with New Amsterdam.

ALBION STATION.

The Station at Albion Chapel, Fyrish, on the East Coast, was commenced in 1835 by the late Rev. D. Kenyon, who laboured there until removed by death in 1851, when Mr. Pettigrew left Fearn to take charge of this part of the Mission. Under his care, this Station and its Out-stations have greatly prospered, and, being situated in the most salubrious district in Berbice, the Missionary and his family have been favoured with a remarkable degree of good health.

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MISSION TO THE INDIANS.

The Indian Station at Maria Henrietta is some 200 miles up the Berbice river. The district in which it is situated was visited by Messrs. Waddington and Dalgliesh in 1842, and subsequently by Mr. McKellar. The necessitous spiritual condition of the population, and especially the Indian or aboriginal portion thereof, deeply affected these brethren, and through their instrumentality a teacher was located there. On the formation of the Berbice Auxiliary Missionary Society, this Station was taken under its special care, and continues so, aided, to some extent, by the parent Society. The Rev. J. McArthur, a native of Demerara, was appointed to this interesting field of labour in 1858. His zealous efforts have been greatly blessed, and a commodious chapel commenced by him will soon be completed. The Indians have exhibited great interest in the work of God amongst them, and there is every prospect that this Station will prove a blessing to them, and to others in the neighbourhood engaged in woodcutting, a branch of industry that is becoming every year of greater commercial importance, as the demand in Europe increases for the superior kinds of hard timber found in the forests of British Guiana.

The statistical table appended will exhibit the numbers at present connected with the Mission Churches and Schools in Berbice; and what has been said on a former occasion with reference to the general results of Missionary operations in Demerara, will apply with equal propriety to Berbice. The progress made, under the Divine blessing, in spite of many opposing influences, may be hopefully regarded as an earnest of greater things yet to come; for assuredly the special work of the Christian Missionary, though somewhat modified by a change of circumstances, is not yet done in British Guiana. Much still remains to be accomplished amongst its native population of African origin, and how to meet the spiritual necessities of the thousands of Hindoo and Chinese immigrants now annually introduced into Berbice and the other districts of this extensive colony, has become a question of serious moment.

STATISTICS OF BERBICE MISSION.—1860.

Name of Station.	Church Members.	Candidates.	Sabbath Scholars	Sunday School Teachers	Day Scholars	Income.
						Dollars.
New Amsterdam . .	313	77	570	40	155	2861
Lonsdale	180	20	380	20	96	2800
Brunswick	100	10	300	18	86	1900
Fearn	*	6	*	*	53	1091
Orange Chapel . . .	84	6	*	*	39	892
Albion Chapel . . .	214	*	340	*	179	2093
Ithaca	*	90	*	*	*	3945
Rodborough	113	10	300	17	100	1706
Maria Henrietta . . .	68	*	274	*	83	1901
Totals	1072	219	2164	95	791	19,189†

* No return. † Equal to £4000 sterling.

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ORDINATION OF MISSIONARIES.

MANCHESTER.

A public service was held on the evening of Tuesday, Sept. 10th, in Grosvenor Street Chapel, Manchester, for the purpose of setting apart Mr. JONATHAN LEES as Missionary to CHINA. The service commenced with reading the Scriptures and Prayer by the Rev. A. Thomson, M.A., of Rusholme Road Chapel; after which the Rev. Alexander Williamson, B.A., recently returned from Shanghae, gave an interesting *resumé* of the peculiar difficulties and necessities of China. The usual questions were proposed by the Rev. Professor Newth, of Lancashire Independent College, to which Mr. Lees gave appropriate replies. The Ordination Prayer, which was distinguished by peculiar solemnity and earnestness, was offered by the Rev. P. Thomson, M.A., of Grosvenor Street Chapel. The Rev. Samuel Martin, of Westminster, then delivered an affectionate charge, selecting as his theme, "*Sing* at your work." His remarks were founded upon three passages in Philippians iv. 4; Nehemiah viii. 10; and 1 Thess. ii. 19. The closing prayer was offered by the Rev. J. A. Macfadyen, M.A., St. Helen's. The spacious edifice was densely crowded, numbers being unable to find admittance, and the proceedings throughout were deeply interesting.

SHEFFIELD.

On Thursday, Sept. 5th, 1861, Mr. THOMAS RAIN, of Rotherham College, was ordained Missionary to BERBICE, BRITISH GUIANA, at the Micker Congregational Church, Sheffield. The service was opened by the Rev. J. B. Paton, M.A., minister of the chapel, who read 2 Tim. ii., and offered a fervent prayer. The Rev. E. C. Tyte, Professor of Classics and Mathematics at Rotherham College, proposed the usual questions, with suitable impressive remarks. The Rev. Alex. Thomson, M.A., pastor of Rusholme Road Congregational Church, Manchester, of which church Mr. Rain was a member, briefly addressed the congregation, and offered the ordination prayer, and the Rev. Dr. Falding, principal of Rotherham College, delivered a brief but solemn and eloquent charge. The interesting service was attended by several hundred persons.

ARRIVAL OF MISSIONARIES.

Rev. James Scott, Mrs. S., and child, from Demerara, June 27th.
Rev. W. J. Gardner, Mrs. G., and family, from Jamaica, July 13th.

DEPARTURE OF MISSIONARIES.

The Rev. Edward Porter returning to Cuddapah; and Rev. Alexander Thomson appointed *pro tem.* to the same station. Rev. Goodeve Mabbs and Mrs. M., appointed to Salem; Rev. Maurice Phillips, appointed to Tripatoor; and Rev. Wm. Edward Morris and Mrs. M., appointed to Tirupoor; per "Barham," Sept. 11th.

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MISSIONARY CONTRIBUTIONS.

From August 17th to September 16th, 1861, inclusive.

Legacy of late Rev. J. Wooldridge, reduced amount, less duty 225 0 0
F. R. 10 0 0
A Cheerful Giver, for the Widows' and Orphans' Fund ... 4 0 0
Mr. B. Holt 2 0 0

Camberwell. A Friend, per Rev. J. Burnet 50 0 0

Craven Hill Chapel. Sunday School, per Mr. Ridgway.. 6 18 0

Duke Street Ragged School 0 4 1

Holloway Auxiliary, per D. McNiel, Esq. 52 6 6

Westminster Chapel.
On account 3 12 6
Mrs. Williams 0 5 0
W. B. 1 5 0
5*l.* 2*s.* 6*d.*

BEDFORDSHIRE.

Dunstable.
Rev. S. E. Dodge.
Mr. T. Squires, Treasurer.
Sunday Collections. 5 2 1
Meeting 2 7 5
Mr. Squires ..... (D.) 0 10 0

Boxes.
Mrs. Osborn 0 17 0
Mrs. Squires 1 0 0
Miss D. Batchelar ... 0 15 0
John Elliott 0 13 10
Mrs. Dodge 0 10 0
Miss Willoughby ... 0 10 0
Miss Bettle 0 9 9
Phœbe Burt 0 8 0
Miss Harriss 0 6 6
Miss H. Hollis 0 6 0
Miss M. Gravestock ... 0 5 4
School 0 6 11
A Friend 0 5 0
Fredk. Horn 0 3 10
Miss Varney 0 4 9
Mrs. Mullings 0 3 3
Mrs. Baldock 0 3 4
Mrs. Kent 0 3 6
Mrs. Gilby 0 1 9
Miss Scott 0 1 7
Miss Butler 0 1 8
Eleanor Donne 0 0 10
Fractions 0 0 5
Exs. 10*s.* 6*d.*; 35*l.* 4*s.* 6*d.*

Stagsden. Tea Meeting, per Mrs. Whitmee 0 10 0

BERKSHIRE.

Wallingford.
Rev. C. M'C. Davies.
Missionary Sermons 7 17 11
Public Meeting 7 18 9
Benson, Missionary Box 0 7 2
L. Gregory's ditto .. 0 10 0
Miss Agnes Wells' ditto 0 5 6
Charles Morrell, Esq. 25 0 0
Mrs. Mark Morrell .. 1 1 0
Thomas F. Wells, Esq. 1 1 0
Thomas Deane, Esq. 1 1 0
Anonymous 2 0 0
Mrs. W. S. Clark 0 10 0
A Friend 0 10 0
Ditto 0 5 0
Exs. 3*s.* 10*d.*; 45*l.* 11*s.* 6*d.*

BUCKINGHAMSHIRE.

Marlow Mills. J. Wright, Esq. 1 1 0

CAMBRIDGESHIRE.

Duxford District.
J. Patterson, Esq., Treas.

Foulmire.
Rev. R. Davey.
Collection 3 8 2
Miss Wedd 0 10 0
Master Wedd 0 10 0
Mr. Johnson 0 10 0

Missionary Boxes.
Mrs. Ison 0 5 0
Mrs. G. Barker 0 4 6
Mrs. Wright 0 4 2
Mr. Bacon 0 4 0
Mrs. Creak 0 4 8
Mrs. Barker 0 6 0

Sunday School.
Mrs. Johnson's Class, for Mrs. Gordon's School, Vizagapatam 1 17 6
Julia Hayden 0 2 6
Exs. 3*s.* 8*d.*; 8*l.* 2*s.* 4*d.*

Linton.
Mr. Blackman ..(A.) 1 0 0
Collection 2 6 11
Fanny Burling's Card 0 12 2
Exs. 1*s.*; 3*l.* 18*s.* 1*d.*

Sawston. Legacy of late Mr. T. T. Morley, per Rev. R. Davis 10 0 0

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Whitehaven.
Rev. W. Place.
Juvenile Association.
Collected by—
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Miss A. Kitchin 2 10 4
Miss M. Kitchin 1 0 0
Miss C. Lowden 2 0 0
Miss. M. McGowan. 4 0 0
Miss M. F. Muncaster's Missionary Box 0 18 7

For Board and Education of a Native Girl at Vizagapatam, to be called Agnes Wardlaw, collected by Miss Hampton, Miss Humphreys, and Miss Muncaster, 1*l.* each 3 0 0

Collection 38 6 0
Sabbath School 2 19 1
Public Meeting 20 3 6
Exs. 12*s.* 6*d.*; 75*l.* 11*s.* ——

Workington. Mr. J. Mordy 1 1 0

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Per Rev. H. Ollard.
Bolsover 0 10 0
Bugsworth 1 17 8
Chinley 5 0 4

Derby.
London Road. Proceeds of Ladies' Working Society.. 22 0 0
29*l.* 8*s.* ——

Glossop.
Littlemoor Chapel.
Rev. T. Atkin.
Collections 16 0 2

Boxes.
Mrs. Atkin 2 3 4
Miss Higginbottom 1 11 9
Miss H. Kershaw .. 1 0 0
Miss Lloyd 0 19 1
Miss Kershaw 0 18 2
Miss Dyas 0 8 10
Mr. D. Woffenden .. 0 7 9
Mary Syme 0 7 9
Hannah Mellor 0 5 0
Mary Ann White ... 0 4 2
Mrs. Garside 0 3 6
Alfred Schofield 0 2 7
Sarah Hadfield 0 2 4

Sunday School.
Teachers' Box 1 5 0
Senior Girls 0 12 6
Infant Class 0 3 0
Brookfield School .. 1 8 1
28*l.* 8*s.* ——

Wirksworth.
New Congregational Church.
Temperance Hall.
Collected by Miss Wright.
Mr. Wheatcroft 1 0 0
Mr. Hunt 0 10 0
Mr. T. W. Hunt 0 10 0
Mrs. Nuttall 0 5 0
Mrs. Adams 0 4 4
Miss Wright 0 10 0
Missionary Box 0 7 8
Mr. W. Tomlinson ... 0 2 6

Sunday School.
Response of Teachers to Rev. J. A. James's Appeal for China.
Collected by G. H. Wheatcroft 0 18 6

Missionary Boxes.
Collected by—
Miss M. D. Wheatcroft 2 5 3
Agnes Flint 0 3 8
Mary Ann Brookes. 0 2 6
Sarah Ann Walker.. 0 1 9
Sarah Ann M'Donald 0 1 8
Ann Houghton 0 1 2
William S. Wardman 0 7 8
John Horobin 0 4 1
William Clay 0 1 3
A Scholar 0 1 0
Missionary Sermon 2 6 6
Exs. 4*s.* 6*d.*; 10*l.* ——

Ilkeston. Rev. E. S. Heron 3 10 6

New Mills.
Independent Chapel.
Collections 12 6 0
Sunday School 3 14 0
Collection at Thornsett 1 14 6
Exs. 6*s.* 6*d.*; 17*l.* 8*s.* ——

DEVONSHIRE.

Exmouth.
Glenorchy Chapel.
Rev. R. Clapson.
Contributions, per Mr. G. Cole 10 0 0

ESSEX.

Auxiliary Society, per T. Daniell, Esq.
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Southminster. Rev. C. Winter 6 0 0
119*l.* 19*s.* 10*d.* ——

Finchingfield. A Friend to Missions, for the Native Teacher, Byerley Sainsbury 10 0 0

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Nailsworth, per Miss Norton 3 17 0

Stroud. Mrs. Wyatt, Granville Cottage, Widow of the late Henry Wyatt, Esq., of Farm Hill 50 0 0

HEREFORDSHIRE.

Bromyard. Mrs. Payne's Young Ladies, for Mrs. Mullens's School.. 0 6 0

HERTFORDSHIRE.

Bishop's Stortford. W. Bird, Esq., for Native Female Teacher, Rebecca Bird 10 0 0

KENT.

Blackheath. B. 40 0 0

LANCASHIRE.

Ashton-under-Lyne, Miss Buckley, for the Native Teacher, Abel Buckley 15 0 0

Blackburn.
Park Road Chapel.
For Widows' Fund . 1 15 2

Bolton. Misses Cron ..... (A.) 3 3 0

Liverpool.
Toxteth Chapel Schools.
Mr. T. W. Tate, Secretary.
For Schools at Madras, under Rev. G. Hall 5 0 0
For the Mill at Peelton 10 0 0
15*l.* ——

Preston.
Auxiliary Society.
J. Hamer, Esq., Treasurer.
Half-yearly Remittance.
Annual Collection, Grimshaw Street Chapel 10 0 1
Cannon Street Chapel 20 2 11
Widows and Orphans of Missionaries 5 15 0
Public Meeting 10 18 7
Ditto, for the Young 3 0 6
Ditto, Breakfast 0 15 0
Cannon Street Chapel Juvenile Society, by George Teale, Esq., Treasurer 15 19 1
Quarterly Subscriptions, by Miss Walker 1 6 4
Mrs. James Robinson, for the Education of a Native Boy in Mr. Rice's School, Bangalore, named Josh. Robinson 3 0 0

Elswick Branch.
By Rev. Josh. Armitage.
Public Meeting 5 12 11
Collection after Sermon 3 1 9

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Collected by—

Miss E. Thomson ...	8	11	6
Miss A. Blackburn..	1	5	0
Miss E. Jackson.....	1	1	0
Miss M. Parkinson.	1	1	2
Miss J. Parkinson...	0	16	1
Mr. G. Tunstall	4	0	5

Missionary Boxes.

Bible Class	0	19	9
Miss E. Thomson ...	1	13	4
Miss Jane Walmesley	0	5	8
Miss Ruth Hall	0	5	9
Miss Ann Kirby.....	0	8	0

Exs. 8s.; 22l. 13s. 6d.

Kirkham Branch.

By J. Bryning, Esq., Treas.

Public Meeting	4	18	8

Collected by—

Masters John and Roger Richards ...	3	3	1
Master E. Bryning.	2	13	2
Master J. Knox	1	10	0
Miss M. Bowdler ...	3	1	4
Miss E. Bryning ...	0	12	9
Sabbath School Class, by Messrs. Butler & Howard	0	12	0
Freewill Offering ...	0	2	9

16l. 12s. 4d.

Fleetwood Branch.

By Benjn. Whitworth, Esq., Treasurer.

Public Meeting	2	10	5
Collection after Sermons	5	2	4
Ditto, in Sunday School	1	0	0

Collected by—

Mrs. Whitworth & Miss Garrington...	3	3	2
Miss Stobe.....	1	6	4
Miss Cox.....	0	11	10
Mrs. Ling's Young Ladies, for Mrs. Gordon's School, Visagapatam	3	0	0
Mrs. Ling's Missionary Box	1	14	6

23l. 13s. 7d.

Leyland Branch, by Mr. Isaac Williamson. Public Meeting 7 7 8

Garstang Branch, by Dr. Bell. Public Meeting ... 6 10 0

	161	9	0
Less Expenses...	14	19	6
	148	9	6

LINCOLNSHIRE.

Brigg Ladies' Working Society, per Mrs. Bradley, for Native Teacher, William Martin, half-year..... 5 0 0

MIDDLESEX.

Edgeware.

Rev. J. Simpson.

Contributions 1 1 0

NORTHUMBERLAND.

Amble.

For the Native Girl, Jane Amble Nicolson..... 1 5 0

NOTTINGHAMSHIRE.

Auxiliary Society, per J. Cole, Esq.... 85 0 0

Newark.

Rev. T. B. Attenborough.

Collections	12	15	1
Missionary Breakfast	4	17	6
Missionary Basket.	14	7	6
Subscriptions	7	6	6
Boys' Bible Class ...	0	11	0
Mrs. Jackson's Box	0	7	0

Exs. 24s. 7d.; 39l.

SHROPSHIRE.

Market Drayton.

Rev. H. Sturt.

Annual Meeting.....	1	19	6
Sabbath School, for the Ship	1	4	6

3l. 4s.

Shrewsbury.

Castle Gate Chapel.

Mr. Lewin, Treasurer.

Donations.

By Rev. E. Hill.

A Thank Offering ...	1	0	0
A Friend.....	0	5	0
Ditto.....	0	2	6

1l. 7s. 6d.

Welsh Independent Chapel, Pride Hill.

Rev. John Davies.

Mr. Evans, Treasurer.

Collection after Sermon, less expenses 5s. 6d. 5 5 0

SOMERSETSHIRE.

Bath. J. Walker, Esq..... (A.) 5 5 0

SUFFOLK.

Ipswich.

J. Byles, Esq.	2	0	0
Miss Goodchild	1	0	0

3l.

Tooting.

Rev. W. Anderson, President.

J. R. Burton, Esq., Treas.

May Collections	5	0	8
S. Miller, Esq.....	5	0	0
Mr. Hunt	1	1	0
Mr. Metcalf	1	1	0
J. R. Burton, Esq....	1	1	0

Sunday Schools.

Boys	2	14	0
Girls	1	18	5
Collected by Miss Chapman	0	5	0

Exs. 8s. 6d.; 17l. 13s. 7d.

WARWICKSHIRE.

Birmingham.

Legacy of late T. Nickling, Esq., less duty..... 45 0 0

YORKSHIRE.

Bridlington.

Zion Chapel.

Rev. J. Dickinson.

Contributions..... 16 0 0

Ecclesall College, near Sheffield.

Juvenile Missionary Association, for a Native Youth at the Nagercoil Seminary 4 10 0

Leeds Auxiliary Society, per S. Hick, Esq.

Special Fund for Missions to China.

Edwd. Baines, Esq., M.P.	25	0	0
Fredk. Baines, Esq.	20	0	0
John Wade, Esq; ...	25	0	0
The late Mrs. Jas. Wade	40	0	0
Alex. Ritchie, Esq....	5	0	0

115l.

SCOTLAND.

Buchan.

Female Branch.

Per Rev. A. Lind.

For Native Teacher	10	0	0
For Native Orphan at Benares.....	3	0	0

13l.

Dumfriesshire. W. B.	3	0	0

Edinburgh, per Mrs. Gibson, for the Chapel at Lonsdale, Berbice 15 0 0

Elgin. Legacy of late Miss Elizabeth Tayler 5 0 0

Huntly.

Per Mr. J. Cruickshank.

Quarterly Collections.....	3	13	6
Female Society	5	0	0
Juvenile ditto	5	2	1
Miss Hannah Elmslie's Scholars	0	3	6
Mrs. Dey Duffton (D.)	0	5	0

Independent Chapel.

Rev. R. Troup, M.A.

Annual Sermon	38	0	0
Public Meeting	3	10	0

66l.

Including 5l. for Dr. Legge's Schools, Hong Kong.

Laurencekirk.

Rev. A. Noble.

Collection	4	14	10

Nairn.

Per Mr. W. Leslie.

Collections.

Congregational Church, including Sabbath School Missionary Boxes	5	0	0
United Presbyterian Church	3	10	0
Established Church	3	0	0

11l. 10s.

CANADA.

Toronto. For the Distribution of the Scriptures in China	0	4	2

Contributions in aid of the Society will be thankfully received by Sir Culling Eardley Eardley, Bart., Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by Mr. W. F. Watson, 53, Princes-street, Edinburgh; Robert Goodwin, Esq., 225, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; and by Rev. John Hands, Society House, 23, Lower Abbey-street, Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

WILLIAM STEVENS, PRINTER, 37, BELL YARD, TEMPLE BAR.

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NO. 306.—NEW SERIES, NO. 23.] [NOVEMBER 1, 1861.

THE Missionary Magazine AND CHRONICLE.

CHINA.

ARRIVAL OF DR. LOCKHART AT SHANGHAE.

We are happy to announce that our esteemed and devoted friend, Dr. Lockhart, after visiting *Singapore*, *Hong Kong*, and *Canton* on the service of the Society, arrived in health and safety at *Shanghae* in the beginning of August. After a short stay in that city he intended to proceed northward, and expected to obtain from the British Ambassador, passports to *Pekin*, where he indulged the hope of establishing a Missionary hospital. Should his expectation be realized, he will be the first *Protestant* Missionary that has ever been permitted to labour in the capital of China; and, ere long, he will be joined by one or more fellow-labourers, who, under the Divine blessing, may become the fathers and founders of a Christian Church among the multitudinous population of that city.

HAN KOW.

In our Magazine for September we had the pleasure of inserting a letter from the Rev. Joseph Edkins, reporting the commencement of his Missionary labours in TIEN-TSIN, a city said to contain a population of HALF A MILLION. We have now the additional gratification of presenting our readers with a letter from the Rev. Griffith John, who, in company with the Rev. Robert Wilson, has commenced operations in the city of HAN KOW. Han Kow was formerly the great emporium of trade for the empire, and although it has suffered much from intestine war, it will be seen from the letter of Mr. John that the population is yet very large, and the spirit of the people active and enterprising. Our Brethren were about to commence direct Missionary labour, and they do not appear to apprehend any serious obstruction, either from the authorities or from the people. We hope that their next communication will report the actual commencement

of direct Missionary effort, and should they happily establish a strong Mission at HAN KOW, it will become the means of extending the Gospel in the interior provinces of the empire.

"Han Kow, July 18th, 1861.

"MY DEAR BROTHER,—Yours came to hand yesterday. I am much obliged for its every expression of sympathy and encouragement. Surrounded by so many adverse influences, the Missionary needs an occasional epistle of this stamp to help him on. I am glad to learn your views of the rebel movement. I think your fears and hopes are well founded. There is much in it to encourage on the one hand, and to discourage on the other. I endeavoured to give both sides as fairly as I could in my Journal. I see I am quoted by the pro and anti-rebel parties in corroboration of their respective views. This I knew would be the case. A faithful report could not but supply materials for both praise and censure. I have not ceased to hope concerning this remarkable revolution, though I confess it is with much fear and trembling. Let us pray earnestly that their errors may speedily die, but the truth live and continue to give life.

"It rejoices my heart to learn that the financial state of the Society is so satisfactory. In the present crisis, we want both money and men. Wide doors are opening in every direction for the introduction of the Gospel of peace. Let the churches open their purses and young men their hearts, and, with the benign influences of the Holy Spirit, the heathen world will become Christ's.

"From this you will learn that I am now at Han Kow; which is 729 geographical miles from Shanghae. Mr. Wilson and myself left the latter place on the 9th ult. and arrived here on the 21st. On the whole, I am highly delighted with the truly magnificent sphere of labour which this splendid river, the Yang-tsi, opens up to the Christian Church. The river itself presents a very remarkable aspect just now. From Nanking to Han Kow it has overflowed its banks, and all the low country is inundated. Where, in ordinary times, it is confined to a channel of a mile or a mile and a half, it spreads out now from ten to fifteen miles. At some places it loses itself completely in the embraces of the horizon. Often we seemed to be sailing in a great inland sea. Many villages of mud and straw houses have been swept away. Sometimes the tops of trees and the roofs of these miserable huts are to be seen just peeping out of their watery grave. The current also, at this time of the year, is at some places fearfully strong.

"The water commences to rise at the end of the fourth or beginning of the fifth moon, and subsides in the seventh. It rises annually from thirty to thirty-five feet. Twelve years ago it rose from twelve to fifteen feet higher than its present level. Then the whole of Han Kow itself was under water for days. Many were drowned and much property destroyed. Most of the population lived in the upper stories, and carried on communication with each other by boats. Happily such visitations are very rare. We passed several towns and cities—some in the hands of the Imperialists and some in the hands of the rebels—but called only at KIU KIANG, one of the three ports that have been recently opened on the Yang-tsi. The city itself is very beautifully situated, but its present condition is very sad. There is only one street worthy of the name: on each side it is a complete wilderness. The Imperialists have been in possession of it for some years, but have done nothing towards restoring it to its primitive state. The reason for this is, the

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proximity of the insurgents. For the same reason Chin Kiang is in precisely the same condition. Everybody sees this, and is satisfied that it is sufficient to account for the fact. Strange to say, however, very few will allow that the same plea is sufficient to account for the fact that the rebels cannot establish order in the vicinity of the Imperialists. In the city of Kiú Kiang there is a large number of Hú nan soldiers. These men are not paid by the Mandarins, and therefore are their own masters. The other day a large body of them passed through this place. I called on some of the military officers; one of them told me that he was truly sorry that they had to pass through the place at all, because they might insult or injure foreigners. I told him that he had no need to fear as long as he kept them in subjection. 'But,' said he, 'that is the very thing we cannot do. They go about the streets and kick everything upside down; they enter shops and take things without paying for them, or pay just what they like, and the best thing we can do is to connive at the whole affair. As long as they confine their freaks to the natives, it matters not; but should they excite the ire of foreigners it would be a serious matter.' Such are the best soldiers of whom the Imperialists in this part of the country can boast.

"Some parts of the river between Kiú Kiang and Han Kow are very fine. Some of the hills, which are principally limestone and the new red, are beautifully terraced to the very summits. Here and there they are converted into nurseries of pine and fir. Were these trees allowed to reach maturity, they would add greatly to the sublimity of the scenery. As it is, these spots are such as cannot but inspire the poet with some of his sublimest and profoundest thoughts. We reached Han Kow about eleven P.M. It was a beautiful moonlight night. All along the walls of the U Chang, and on the top of the Han Yang hill, hundreds of lanterns were hung to frighten the rebels. Afterwards I learnt that these are lit every night by a coolie, and that there are no soldiers to man them, as I had supposed. At least such is the case on the Han Yang hill. U Chang, Han Kow, and a part of Han Yang, as they lie there bathed in the soft light of the moon, presented a spectacle not soon to be forgotten. Much had I heard and read of this great emporium of China, and many a time had I longed to visit it, even in its fallen condition.

"On the following morning we ascended the Han Yang hill, from which we had a splendid view of the cities of U Chang and Han Yang, and the town of Han Kow. Han Kow is itself a dead flat, and at present completely surrounded by water. The town forms a rectangle, the Yang-tsi forming one side, and the river Han the other. I am told by the natives that the principal street, which runs along the banks of these two rivers, was in former times from ten to twelve miles in length. The shops are high, deep, and wide. The population is large, even now; there is a vast amount of life about the place. It reminds one of Sú cheu and Han cheu. It must have been a magnificent place in the days of its glory. The people lament and sigh whenever a comparison is instituted between the present and the past. Its population was about a million and a half. Its shops, storehouses, temples, etc., were proverbial for their grandeur and beauty. The representatives of the eighteen provinces met here by hundreds and thousands; and the products of the empire were to be found in the markets of Han Kow. The rebels have visited it four times. At the first three the people were not molested, and property was respected. On the fourth occasion the people, compelled by the Mandarins, offered resistance. The consequence was fearful. The whole place was converted into a burning heap. Such is the report of the natives. Such, however, is the inherent vitality of the

place, that it presents the appearance of quite a flourishing mart now, and would within a year, were peace and security restored, regain its pristine glory.

"Han Yang is at present of no importance whatever. U Chang, the capital of the province, is very prettily situated. Its walls are reported to be ten miles in circumference. The population in former times was very large—seven or eight hundred thousand. I have seen but few places in China that I should like to reside in better than in this city. I hope Missionaries will be able to settle down here ere long. It is at present under martial law; and as such it would be difficult to obtain permission to reside within the walls. But the day is not far distant when these obstructions shall be removed. Well have the Chinese applied the terms '*centre* of the Empire,' and 'the *heart* of the Empire,' to Han Kow. Give peace to the empire, and it will justify our highest expectations. In a Missionary point of view it rises up before my vision in magnificent grandeur. From this point the Missionary can penetrate the whole empire with ease. I have come here in company with my highly esteemed friend, Mr. Wilson, with the view of seeing what can and ought to be done in reference to this place. We are convinced that the London Missionary Society ought to take it up at once. We have rented a house, and hope in a fortnight or thereabouts to open the doors for daily preaching. We have been preaching and distributing books about the streets. The preaching is generally listened to attentively, and the books read eagerly and thankfully. The *people* are remarkably lively, much more so than I have found them at any of the towns and cities in the vicinity of Shanghae.

"In a month or two I shall have the pleasure of meeting Dr. Lockhart, when I shall learn what are the wishes of the Directors. If it be their will to establish a Mission here, I shall be greatly rejoiced; if I am requested to proceed to some other part of the field, I am ready to obey. I must now bring this to a close, as the steamer will leave soon. Hoping you are well, I am, yours very truly,

"Rev. E. Prout." (Signed) "Griffith John.

DEATH OF THE EMPEROR OF CHINA.

Since the date of the foregoing letters, intelligence has been received, through St. Petersburg, of the death of the Emperor of China. What precise effect this solemn event may produce upon the political interests of the empire it is impossible to conjecture, but it can scarcely fail to add to the complications which already exist, and which will render the establishment of any central authority difficult, if not impossible. But the division of the empire, should such result follow, need not awaken serious apprehension, as it would probably conduce to the firmer establishment and wider extension of civil and religious liberty, and, in that case, must greatly facilitate the labours of all Christian Missionaries.

It behoves us to wait in faith and patience, and to rejoice in the assurance that the God whom we seek to serve and honour, will over-rule all the events that have occurred, or that may hereafter transpire in the history of this wonderful people, rendering them subservient to the establishment of that universal kingdom which He has promised to His Son, as the Saviour of the world and the Sovereign of His Church.

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INTERIOR OF SOUTH AFRICA.

THE LATE DISASTROUS ATTEMPT TO ESTABLISH A MISSION AMONG THE MAKOLOLO, ON THE NORTH OF THE ZAMBESI.

In the Society's last Annual Report, it was stated that the Directors had reason to expect that the Rev. Roger Price would accompany the two orphan children of the lamented Mr. and Mrs. Helmore to Cape Town; and further, that he had been encouraged to come with them to England. The Directors judged that after the laborious and painful scenes through which he had passed, and the heavy bereavements he had suffered in the loss of his wife and child, his health and spirits needed relaxation, and that a visit to his native land would prove not only beneficial to himself, but also truly gratifying to the friends of the Society, and useful to its interests. But Mr. Price, after mature deliberation on the proposal of the Directors, while deeply sensible of their kindness, decided that his course of duty led him back to the Interior, and he left Cape Town on his way to the Kuruman on the 19th August last. During his stay in Cape Town, Mr. Price attended public meetings, at which he gave, somewhat in detail, very interesting though mournful accounts of what he had seen and suffered in the late unsuccessful attempt to establish the Mission among the Makololo. The leading facts have already been given to the friends of the Society in the letters of Mr. Price and his colleague, Mr. McKenzie, which were embodied in the Annual Report; but we insert from the "South African Advertiser and Mail," of July 31st and August 7th, the following extracts from the address of Mr. Price at one of these Meetings, and also an article communicated by him to that journal, which we are sure will be read both by the friends of humanity and Christian Missions with the deepest interest.

SUFFERINGS OF THE MISSIONARY TRAVELLERS FROM WANT OF WATER.

"Beyond the river Zouga," said Mr. Price, "for a distance of 150 miles, we travelled comfortably, there being water pretty regularly; but when we came to that place which you can see on Livingstone's map is called Kama-Kama, our troubles began; for you must bear in mind that from that place to the country of the Makololo (some 300 miles) there is not a drop of water you can depend on—not a single fountain; and you can only hope for rains to fall to enable you to proceed through. From a place beyond Kama-Kama, we started with two Bushmen guides. These Bushmen, however, for some reasons ran away in the night, and left us, and we had to proceed as well as we could. We went on for three days, and then we found that we could scarcely proceed further, for our oxen were getting tired and exhausted with thirst. The country was dry as it could be; the beds of former pools where rain had gathered were as dry as the table now before me. Under these circumstances, what were we to do? We gathered ourselves together and sought advice and counsel from Almighty God; and the only conclusion to which we could come was, that we must turn back with our waggons to the last place of water. There were many incidents, hard to witness and still harder to bear, which happened as we had to go all the way back. One day I

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remember Mr. and Mrs. Helmore came to sit in front of our waggon, consulting with us as to what we should do. My dear brother Helmore, reaching to a small drop of water which was spilt on the chest, said: 'Will you allow me that drop of water? I am so thirsty.' Of course I was happy to be able to give him as much as he could drink. But you may well imagine the amount of suffering an Englishman must have endured to make such a request in such circumstances. We went back day by day, to find the spots where formerly we had seen water, now perfectly dry; and even when we got to the last pool, the water was dry also! But such was our state of thirst that we entered into the mud and endeavoured to make the best of that. Our oxen were by that time quite tired out and exhausted, but we had to send them still further back, in the hope of getting water at last. On every side we searched, and travelled as far as twenty miles away from where our waggons were, to look for it. I have seen these two children (the late Mr. Helmore's) who are now present at this meeting, lying down quite feverish, calling for water day after day, and their mother lying on the ground, not having done much more than tasted a drop of water perhaps for days herself, but putting away a spoonful for each of the children for the emergencies of the next morning. We had to send our oxen all the way back to Kama-Kama; and even where we were, our last drop of water I saw drawn, and we were sending for our oxen to go still further back, when, to our inexpressible joy, a fine shower of rain fell, which continued for some time, and we were enabled to proceed on our journey."

SLAVE TRAFFIC IN THE INTERIOR.

Our readers will, we doubt not, feel equal astonishment and regret at the following information communicated by the Rev. R. Price, and inserted in the "South African Advertiser and Mail," of the 7th August:—

"It will be remembered that in Dr. Livingstone's 'Missionary Travels,' mention is made of certain slave-dealers from the western coast, who, at the time of the Doctor's first visit to the country of the Makololo, had for the first time visited that tribe, and had begun to carry on trade with the Makololo in slaves; but, hearing of Dr. Livingstone's approach, they at once left the country. Very little has been heard of these Mambari (for so they are called) from that day to this. Let it not be supposed, however, that these humanity-mongers have ceased visiting the Makololo country. At the time of the Doctor's first visit to Linyanti, slave-dealing there was in an incipient stage—now human beings are among the staple commodities of that part of the country. Then the Mambari fled when they heard of the approach of an Englishman, now they are among the first to come and see you on your arrival among the Makololo. When we arrived in Linyanti in February 1860, we found a party of Mambari there, and who had been there for some time. From these, I suppose, the Makololo must have heard such things as the following, which they told us: that the Nyake, *i. e.*, the Doctor, had no longer come to teach them, but to govern their country; that many of the men whom the Doctor had taken away with him were dead, &c. These men did not hesitate to come to us to try and purchase files to mend the Makololo's guns. These Mambari, unlike English traders, deliver everything they have to the king, and he receives them as his guests, and, as time is of little value to them, they live with the king and his people, making clothes for them, mending guns, &c., until they have collected a pretty

good quantity of ivory and slaves, and then they go away. Another party soon follows and does the same—so it was when I was there, and I can only testify to what I have seen. They bring, for barter, cloths of various descriptions, beads, ammunition, muskets such as they are, and many other articles, such as the natives desire. I have seen in the king's house a mirror at the least three feet long and nearly as broad. Horses also they bring—in fact almost everything that the natives wish.

"Soon after our arrival at Linyanti, one of the Makololo happened one day to be standing near my waggon. 'Ah,' says he, looking at my waggon chain, 'that is just like that with which the Mambari make fast our children.'

"These Mambari are not idle while they are among the Makololo, but do all they can to keep up a spirit of war; for it is with the help of the Makololo, who ever and anon send out commandos against some of the poorer tribes, that they are able to get slaves. One morning I had occasion to go to see Sekeletu; I found him and several of his chief men in the king's court sitting over a pot of beer, almost insensible through drunkenness. Outside were immense crowds of people. Nearly all the young men of the town were dressed in tiger skins. Many had guns; the others had their shields, spears, and battle-axes, and were having a sham fight; at one time those armed with guns would run forward as if skirmishing, and would send a volley of powder into the midst of the 'royal oxen,' (as they are called). Then they would retreat, and another party would advance with their shields and spears, and all the while the women were dancing and shouting at the very top of their voices. These things began the previous evening, and continued without intermission throughout the night. In these manifestations the Mambari were the principal men. The native beer is not generally very intoxicating, unless taken in very large quantities. On that occasion, however, as I was told, the Mambari had put some stimulating and intoxicating stuff in their Boyaloa. It is natural to suppose that these Mambari would do all they could to keep out English people, and especially English Missionaries, and would use such arguments as these:—'You see these white people profess to come from the Doctor: now you know that the Doctor took away a large number of your men a long time ago, and promised he would bring them back in a short time. Now more than four years have elapsed and you know nothing about them, except that many are dead. Your ivory also he took away, and promised he would bring you the white man's things in return. These things are not forthcoming, and depend upon it these white men who say they came from the Doctor, come for a similar purpose; and therefore, if you are wise, do away with them, and get what you can out of them.' I, therefore, attribute a great deal of the ill feeling and cruel treatment of the Makololo to the influence of the Mambari.

"But this is not all. There is slavery much nearer our own borders, and carried on by people who called themselves Christians, or at least belong to a Christian community. At Latlakani, about the beginning of October 1859, I fell in with an individual by the name of Mr. B., who, I suppose, would call himself an English gentleman. I happened to pay Mr. B. a visit at his waggon, and, entering into conversation about trade in the interior, he spoke very warmly of the success which he had met in trading with the black tribes, and referred more especially to the trade he had carried on on the river Zouga and in the neighbourhood of the lake, a considerable part of which consisted in *human beings*. Pointing to a certain lad, he said, 'That is one I got from Sechuletche:' calling to another, he said, 'Adonis, come here.'

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Then placing his hand on the child's stomach, he said, 'Aha, you have been having something to eat.' Then showing me his fine white teeth, his sharp black eyes, and his well-formed features, he said, 'A fine fellow that, eh! My Hottentot picked him up for an old musket. I'll be bound to say he'll get a fine salted horse for him among the Boers. When I left the Zouga,' said he, 'I had two fine girls. As they had been with me for some days, I thought I might venture to let them loose. The consequence was, that the night before last, soon after leaving 'Nchokotsa, being dark, the young rogues ran away, and I have never seen them since. The fact was, they were a little too old and wide awake; another time I shall take care to get them younger.' These facts are what came under my own notice, and for which I can vouch. On very good authority I have heard that such things are of common occurrence. It is quite a common thing for republican Boers to go into the interior to hunt, and return, each having a number of slaves. Oh, that the time speedily may come, when men shall no longer enslave their fellow-men, but shall rather strive to give them the knowledge of the truth as it is in Christ, in whom all who put their trust in Him are brethren.

"ROGER PRICE."

CAPE TOWN.

CHRISTIAN GENEROSITY AND ITS REWARD.

AT one of the meetings to which we have referred in the preceding article, the Rev. Wm. Thompson, of Cape Town, having by his side the two surviving children of the lamented Helmore, communicated the following interesting statement as an encouragement to the exercise of Christian benevolence towards Missionaries and their little ones.

"I may mention an incident in connection with these dear children, which, trivial as it appeared at the time of its occurrence, is now, to my own mind, most interesting and affecting. When their beloved parents, with the other dear Brethren and Sisters, were in Cape Town, preparing for entering upon the Mission to the Makololo, which has ended so disastrously, I went to Captain Murison, a member of my congregation, and said: 'We have spent so much money in procuring the necessary outfit and supplies for these new Missions on the Zambesi, that we are afraid to lay out more; and yet there are four dear children of the Helmores about to accompany their parents, proceeding on OUR work, who ought to have a few canisters of preserved meats for their special use, in the event of any necessity arising for it on their long journey. What can you give me for them?' My generous friend with great cheerfulness gave me a case of portable soups and preserved meats for the exclusive use of the dear children, over and above the provision which had been otherwise made for them. When I mentioned to Mr. and Mrs. Helmore what had been done, they expressed themselves in terms of warm gratitude, and took charge of the case for their dear children's benefit. The other day at our table, on Mrs. Thompson alluding to the circumstance, Mr. Price said: 'Do you know that those soups were

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probably the means of saving the lives of these dear children, and of relieving the others? When they were in the desert without water, or with so little that they could not cook food, and suffering so intensely from thirst that they were not able to eat dry biscuit, these soups sustained life until a supply of water came to hand.' This morning, taking dear little Willy with me, one of the two survivors of a family of six who had suffered so much between the Zonga and the Chobé, I called on Captain Murison, and, recalling to his memory this almost forgotten act of kindness, I was privileged to tell him how opportune and valuable his gift became 'in a dry and thirsty land, where no water is.' For, in the strikingly appropriate language of the prophet, 'They came to the pits, and found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.' Surely it was not without high purpose that the words were written: 'And whosoever shall give to drink unto one of these little ones a cup of cold water only, in the name of a disciple, verily, I say unto you, he shall in no wise lose his reward.' Even now, how rich the satisfaction of alleviating a mother's anxiety, or her children's sufferings, if not of saving their lives! And yet, opportunities of doing this in connection with Christian Missions are not of infrequent occurrence. Let this stimulate and encourage the generous-hearted to whom God, in His providence, has given the means of showing their substantial sympathy with the 'Messengers of the Churches' to heathen lands."

ARRIVAL IN ENGLAND OF THE ORPHAN CHILDREN OF THE LATE MR. AND MRS. HELMORE.

We are happy to have to inform the friends of the Society that the two surviving children of our late beloved friends, Mr. and Mrs. Helmore, safely arrived at Southampton in the mail steamer, "Dane," on Saturday the 28th September. During the voyage they were under the care of Christian friends, who rendered them every proof of kindness and affection, and they arrived in England in merciful circumstances of health and comfort.

The entire family, consisting of four daughters and one son, will receive the special and affectionate consideration and care of the Directors, as well as that of their immediate relatives; and we trust that, under the Divine guidance and blessing, they may, after receiving a course of sound education, be found qualified to fill useful positions in society, and, above all, that they may become humble and devoted disciples of that Saviour, in whose service the lives of their honoured parents were sacrificed.

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MISSIONARY ITINERANCY IN BENGAL.

In the course of last cold season, the most favourable for travelling in India, the Rev. James Bradbury, of Berhampore, undertook a Missionary tour in the districts of Moorshedabad and Birbham, of which the particulars are given in the following Journal. From the facts recorded, it will be seen that while ignorance and superstition still prevail to a lamentable extent, there is a growing disposition on the part of many of the natives to admit the claims of Christianity. Among the incidents of more special interest referred to by Mr. Bradbury, is the fact that numbers of intelligent and educated young natives, who, under the training of Missionaries, have been led to abandon heathenism, are now, in pursuit of their various avocations, scattered over the country, and thus removed from any direct Christian influence. With our Missionary, we earnestly hope that some plan may be devised for retaining an influence over the minds of these young men, and for turning their talents to a salutary account. But, the highly encouraging and novel circumstance is also noted by Mr. B., namely, that, among natives high in position and influence, there is a growing desire evinced *to extend the benefits of education to the female part of the population.*

PREACHING AT VARIOUS ENCAMPMENTS.

"The period between the 19th of December and the 12th of February was devoted to itinerating labours. On leaving Berhampore we crossed the Bhagirothi at Radha ghat, and proceeded south-westward in the direction of Kandi, where we encamped thirteen days. Our stay was longer than usual, owing to the annual fair being then held, in which we had large and attentive congregations every day.

"This mela (or fair) like others, has a secular and religious character. It contains every article which natives require, so that many visit it to make provision for their household wants, others attend for amusement or pleasure, and more than a few revel in gross iniquity, but some go depressed with the burden of sin, and in the hope of obtaining salvation.

"From Kandi we proceeded to Pouch Thopee. The village is large, and stands in the centre of many others; but for a distance of three miles there was no cart-road to it, and it had to be reached by crossing ploughed fields, ditches, and pools; and getting over these last three miles occupied four hours. We made eight encampments at an average distance from each other of eleven miles, and the period of our stay, which was regulated by circumstances, varied from four to thirteen days. We preached in all the surrounding villages several times, and our congregations were large or small, according to the denseness or thinness of the population.

FAVOURABLE DISPOSITION OF THE PEOPLE.

"The people generally heard us in a favourable spirit, and some manifested a strong desire to become acquainted with the sacred Scriptures; acknowledged they had no faith in their own religion, because it was contradictory; that the gods were vile, and examples of every crime, and therefore unworthy of the solemnities of

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worship. Sometimes they said, 'We know more respecting their wickedness than you can tell us; say no more about them, but rather speak to us concerning the Christian religion, your own sacred writings, the character of your God, and the manner in which he requires to be served.' In several villages we found nearly all the people of one mind as to the falsity of Hindooism; the common arguments for the Shastras being inspired they did not urge, and admitted them to be frivolous, but mentioned the foretelling of eclipses as a proof of their books being divine; when, however, it was explained how eclipses were foretold, and that this knowledge had no connection with religion, they appeared to be satisfied, and listened attentively to an exposition of Christian doctrines. Not knowing the object for which we had visited them, the people in some villages were at first afraid, and kept in their houses, but gradually one after another came to us, and in the course of half an hour nearly every person in the place was present. Reluctance to receive Christian books was occasionally manifested, but after a little conversation it disappeared, and was succeeded by great eagerness to obtain them.

AN OBSTINATE OPPOSER.

"In the village of Manikdee, one man, however, showed an indisposition to hear, which we had great difficulty to overcome. He said, 'Whatever you advance in favour of the Christian religion, I shall not receive it, but shall still adhere to the religion of my ancestors.' When reminded that he was already far advanced in life, and it would be well to consider the matter carefully while time and opportunity were afforded him, he replied, 'I am aged, it is true, but I shall pass the evening of my days as I have passed the morning. With you, of course, is all truth, and we are all in error, and shall doubtless become wise by hearkening to your words; we are thankful for being privileged to receive your instructions: our forefathers were not so highly favoured.' This effusion of irony created uproarious laughter, but when it subsided we obtained a hearing, and on leaving the place, the old Brahmin himself, who had sat listening to every word that was said, though as dogged as ever, spoke to us with less asperity.

BELIEF IN DEMONIACAL POSSESSION.

"On the 20th of January, in the village of Sanarundee, we saw two individuals who were believed to be possessed. That the bodies of human beings may be actually inhabited by ghosts, demons, and gods, is still a part of the native creed which but few have yet discarded. Tinkori, the son of Ramotonu, was one day wild in his talk, and his father asked 'Why are you thus?' The spirit from within spoke and said 'Give me a place here, and perform my worship, or next Tuesday all the males in the village shall die, and I will take away your son Tinkori.' Then the father, burning incense in honour of the spirit, said 'Tell us who you are; for if we do not know who you are, how can we perform the rites of your worship?' on which there came from the mouth of the possessed these words: 'I am Kali; next Tuesday before the dawn, take the sacred pitcher filled with water, and the mango twigs in it; place it at the south-eastern corner of the king's pool, which is situated in the western part of the village, and there I will reveal myself to you.' After hearing these words all the men and women of the village relinquished their work, and when we saw them had been six days waiting for the promised revelation. Tinkori was possessed two or three times a day, and while under the mysterious influence gave

utterance to dark sayings and trembled in every limb. Two days after Tinkori was possessed, Sarosote, a girl of about seventeen years of age, and whose father's name is Sam, was affected in a similar way. Her father visited Tinkori while under the influence of Kali, and inquired what he must do. The goddess spoke and said, 'Go and procure an exorcist, and he will cast out the spirit, and she will be well.'

SUPERSTITION EXPOSED, AND ITS VICTIMS RESTORED TO THEIR RIGHT MINDS.

"When we arrived, the village had been a week in a state of great excitement, during which period no work had been done; the people had given themselves up to music, dancing, drinking, and worshipping Kali. An awful fear of the vengeance of this terrible goddess seemed to fill every mind. We spoke to them respecting the apprehension under which they laboured, and told Tinkori and Sarosote it was exceedingly wicked to pretend to be possessed, and hoped that, when we came on the morrow, we should see no more of such foolery. Next day we went to the village and found the possessed restored to their right minds, and all the people following their usual avocations. As soon as we made our appearance, they informed us of the state of things, and gave expression to their thanks, saying they had lost much by refraining from labour so long, and should have lost more had it not been for our visit. They listened attentively to the Gospel, and the two or three among them that could read purchased Christian books.

INTELLIGENT YOUNG NATIVES, LATE STUDENTS IN MISSIONARY INSTITUTIONS, WHO HAVE RENOUNCED HINDOOISM, BUT WHO HAVE BEEN SINCE WITHDRAWN BY THEIR VARIOUS AVOCATIONS FROM CHRISTIAN INFLUENCE.

"While travelling, I annually meet persons who were formerly pupils of Missionary Seminaries in Calcutta and other localities. They have all renounced Hindooism, and many regard the Bible as a revelation from heaven; some daily peruse its pages and live under its hallowing influence. Whatever may be the method adopted for propagating the Gospel, it will be readily admitted that we should not lose sight of those who have been educated in its doctrines, when the avocations of life lead them to parts of the country distant from the metropolis, and near no Christian minister. Scattering them over the land may be one of those rrangements by which Providence intends to strengthen our Government and diffuse our faith; but in their present state are they capable of greatly aiding the designs contemplated by their dispersion, and must not the day of their usefulness be long deferred, if no means be employed to improve their condition? It often happens that they are ten, twenty, or thirty miles from a pious European or native, with whom they might have profitable intercourse, and be stimulated to attend to the work of mental, moral, and religious culture; and, entertaining opinions with which their unenlightened countrymen around them do not sympathize, they are almost completely isolated—alone in the midst of multitudes. Little correspondence is held with their school-fellows, or with the Missionaries who instructed them, of whom they always speak with esteem and often with affection. The consequence is, as might naturally be expected, some rather retrograde than advance in knowledge, others fall into sinful courses, a few struggle with the difficulties of their position, and, though cut off from the society of kindred minds, are kept by a Divine hand from the evils of the world. The influx of educated youths into the interior is yearly augmenting, several hundreds annually leave our colleges to enter on the duties of

life, and many of these depart for the country, where, among other positions, they occupy the following: clerks, record keepers, teachers and inspectors of schools, post-masters and post-office inspectors, superintendents of police, pleaders, subordinate magistrates, collectors and judges, merchants, stewards of estates, and landed proprietors. While it would be impossible for the conductors of each Institution to correspond with all their scholars that settle in the provinces, might not a committee of Christian gentlemen, composed of Europeans and natives, be formed to maintain a periodical intercourse with them? It has suggested itself to my own mind, that papers containing questions on all subjects, except those of a political character, might be circulated among them quarterly or half-yearly, soliciting them to give their opinions briefly, or at large, just as they felt disposed and able. In this way, much valuable information would be collected; but the amount of correct, varied, and well-digested intelligence thus obtained, however great, would be only a small recommendation of the measure, compared with the beneficial influence it would probably exert on the men themselves. Presenting an opportunity for the exercise of their talents, the monotony of their existence would be broken, much leisure which is now wasted be well spent, and contribute, by the blessing of God, not only to their intellectual and moral progress, but to the advancement of the welfare of their souls. Impregnated with the spirit of the Gospel, the good they would be enabled to do in the diversified spheres in which Providence has placed them would be very great, and perhaps far exceed what is accomplished by the labours of a hundred Missionaries.

A GROWING DESIRE AMONG THE NATIVE GENTRY TO PROMOTE FEMALE EDUCATION.

"More correct views about the position which women ought to occupy in society are gradually being formed by Hindoo gentlemen. An interesting proof of this, which came under our notice, I may here mention. A landed proprietor who visited us while encamped on one of his estates, and who, in conjunction with others, has formed a flourishing boys' school, is anxious to establish a female school, and asked me to inquire for a Christian teacher; he wished her to be a Christian. He would provide a school-house, and give twenty rupees a month himself towards her salary: he did not think the other gentlemen of the place would contribute much, but might render a little pecuniary aid. When the advisableness of the teacher being a married person was pointed out, and he was asked if he would have any objection to her husband being a catechist and labouring in that and the surrounding villages as a preacher of the Gospel, he replied, none whatever, but should be glad if such a person would come and live among them. 'Fifty girls,' he said, 'could be obtained at once for the school, and more in the course of time, for he and other residents of the place were very desirous of having their daughters educated.' He traced most of the evils which have befallen his countrymen to ignorance and immorality, and thought there was material in them to make an excellent people, if instructed and freed from the trammels of superstition. I informed him that we were in want of a female teacher at Berhampore, that the same want was experienced at several other stations, and therefore did not think a suitable person could be obtained for his village; but still he begged that I would inquire, for, in his opinion, no real improvement could take place, no reforms of any importance be effected, while the mental and moral culture of their wives and daughters was neglected. Though

this presents a dark view of the condition of native women, it is, doubtless, a correct one. Of the ignorance and immorality which pervade most Hindoo homes it is difficult to form an adequate conception, and not till the light and purity of the Gospel penetrate these homes will there be any real change for the better in male society. Men who are indifferent to the degraded state of their mothers, sisters, wives, and daughters, will never have the spirit of reformers, and the essays they may write, and the speeches they may make on the subject of civilization, will prove them to be only well-instructed hypocrites.

CONCLUDING REMARKS.

"Nearly everywhere the people were courteous, and paid us all those little attentions which betoken a spirit of kindness. As soon as we made our appearance, seats were furnished, and varied according to the circumstances of the owners, being chairs, stools, rice-mortars, mats or grain-bags. Their manner of listening to the Gospel, the questions asked respecting its doctrines, laws, and worship, and the way in which tracts and portions of the Bible were received and read, would have led us to infer that many were really concerned about the state of their souls, and anxious to obtain salvation; but past experience enabled us to avoid the error of drawing hasty conclusions. To be favoured, however, in almost every part of the land, with congregations that listen with more or less interest to the tale of the cross, and treat the messengers of the Gospel with courtesy and kindness, is encouraging, and a call to the Church to augment the number of her agents. Vast tracts of country, containing several millions of souls, owing to the paucity of labourers can be visited only now and then, and many thousands, it is to be feared, leave the world without having had a single opportunity of learning the way to heaven. Were we to follow the indications of Providence, and suitably occupy the fields opened for the free exercise of Christian effort, we might more reasonably hope that the success which we desire would be given us; but while the number of Missionaries is very inadequate to the work to be done, we ought not to be surprised if we reap as we sow, sparingly."

MADAGASCAR.

DEATH OF THE QUEEN AND ACCESSION OF HER SON TO THE THRONE.

Communicated by the REV. WM. ELLIS.

THE death of the Queen of Madagascar and the accession of her Son, though not yet announced by the Malagasy Government, does not seem to admit of doubt. These events will necessarily produce great changes in the condition of the people and their future relations with other countries. So far as the sentiments of the present sovereign respecting other countries are known, they resemble those of his father, Radama. He will open his ports to free trade with all nations, and seek to maintain friendly relations with foreign powers; but there is every reason to believe that he would decline the support of any government, if he had the slightest reason to suppose that it would confer any right to interfere with his supreme and independent sovereignty in Madagascar.

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With respect to Madagascar itself, the past history of the present king warrants the conclusion that he will favour the development of the resources of the country and the advancement of civilization among the people; and that, being himself a Christian, he will encourage the extension of Christianity throughout the island. There is no reason whatever to believe that he has become a Roman Catholic, for the latest communications from the island convey decisive evidence to the contrary.

The following letter from an intelligent Christian Native at the capital, cannot fail to confirm in the minds of our readers the sentiments of Mr. Ellis.

"Antananarivo, June 27th, 1861.

"To Mr. Ellis and all our Friends.

"Blessed be Jehovah, God the Father of our Lord Jesus Christ, who has preserved us unto this day; for from God does all mercy come, which we obtain through His love towards us.

"Although the distance by sea is great between us, it is as though it was even near for us to look upon each other. (Luke x. 21—18, 27.) Therefore we can talk with one another, and this increases our gratitude.

"Pray to the Lord for us, simple children, that He would give us power and strength to endure this affliction, and that He would pardon our transgressions which we commit in His presence, and that we may be remembered among His chosen people (John xv. 16); and that the darkness of the land may close (1 Tim. ii. 1—6).

"Pray, dear Sir, that the blessing of Jesus Christ may be with us, and with you, and that we may be helped to receive the exhortation given by you to us, and to endure the affliction that is so severe. May we have love and courage during our lifetime upon earth (Rom. v. 8—11), and may the God of peace quickly subdue the work of Satan, and advance the knowledge of the people respecting Jesus Christ (2 Cor. ix. 10; x. 45).

"The distress of the people here is increasing daily, for they are in darkness, and have no knowledge. The country is not tranquil. There is much war with the enemy, so that they are hated, and hating one another. Therefore we say, pray to God that light may spread among us, the people of Madagascar. Let us ask the God of mercy that darkness may be scattered from the land of Madagascar; and perhaps while we both are alive we shall see your face, and shake hands with you, dear Sir; and even though we be not permitted to see one another in this life, may God help us to meet in the great salvation that was accomplished by our Lord Jesus Christ, to increase our gratitude and praise (Luke xxiii. 43; 1 Cor. xx. 56, 57).

"With respect to the Royal Prince, indeed, dear Sir, it causes us to rejoice and bless God that he supports and makes the people of God strong to bear the affliction and trouble in Madagascar. Yes, what he has done, he has done by the help of God, and we therefore bless the Most High on that account (Matt. xvi. 17); and not towards the Christians alone does he show kindness, but to the people in general, when he can. And when any evil thing or calamity overtakes a man, he protects him from being reported, if he can do it. And also when any one wishes

to talk with him, and shake hands with him, he does it in a friendly manner with all. This comes from the mercy of God.

"The blind woman whose name was Rabodomanana spoke, saying, 'May God be blessed, who made my ear to hear the words, "God so loved the world that he gave his only begotten Son, that whosoever believeth in him, should not perish, but have everlasting life." May God be blessed for sending the white men to tell these words to the people of Madagascar, that their ears might hear, though my eyes have not seen the messengers.'

"She had been for a long time blind, and in the year 1831 the people spoke of the nature of God, and the nature of man, and of God's mercy in giving His Son. This was the conversation of the people that knew her, before the forbidding of Christianity and the word of God in Madagascar; and when the prohibition came, she was blessed of God, for she would not let that word depart from her mouth, saying also, 'He is at the right hand of the Father in heaven, asking God to bless us, for He always maketh intercession for us.' She continued during her life, though both in trouble and blind, according to what I have said to you since you were at Antananarivo.

"And may you all, dear friends, live and be happy in love and holy salvation. And I send this letter to shake hands with you, dear Sir, saith Noah Rainibekoto and his companions.

"Please to send books for explaining the Bible, &c.; and a telescope, if it can be done, Sir; and send me a letter, dear Sir, to tell of them."

We are happy in being able to state that the Rev. D. Griffiths, for many years a Missionary labourer in Madagascar, has also received letters from the Native Christians, of the same date and of similar import in relation to the character of the present king, as the above communication addressed to Mr. Ellis.

DEATH OF THE REV. THOMAS BOAZ, LL.D.

THROUGHOUT the greater part of his useful career of four-and-twenty years, spent in a tropical climate, our lamented Brother, Dr. Boaz, enjoyed vigorous health, and it was not until three or four years before he left India that his constitution became seriously impaired. Upon arriving in England in January, 1859, his emaciated frame bore evident marks of the ravages of disease; but he so far rallied, under the influence of his native air, as to be able to render valuable service to the Society by continuing to plead with his accustomed energy the cause of Missions in different parts of the country. While visiting Bradford in this service, so recently as the 10th ult., he was attacked with the fatal hemorrhage which, within forty hours, exhausted life. He reached home on the evening of Friday, and on Saturday about midnight breathed his last.

On the retrospect of his labours, it is to be observed that, although not strictly a Missionary to the heathen, few men have done more, directly

and indirectly, to advance the cause of Missions than our departed Brother. Having proceeded to Calcutta in the year 1834, he was, after no long interval, appointed the pastor of the English church and congregation assembling at Union Chapel in that city; and the connection thus happily formed continued until failing health compelled our Brother to return to England. The Church over which Dr. B. presided was pre-eminently a *Missionary* Church, and, under his influence, the devoted friends with whom he acted manifested, by their unwearied efforts and the liberality of their contributions, the deep interest which they felt in the spread of the Redeemer's kingdom. But it was not only as the pastor of Union Chapel that Dr. Boaz identified himself with the Society's interests. In the Committee Meetings of the Missionary Brethren, in the formation and maintenance of the Educational Institution at Bhowanipore, in aiding the circulation of the Word of God, and of religious books and tracts, and in numerous other acts of benevolence, Dr. Boaz uniformly took a prominent and active part, and, by his colleagues in the Mission, who were best able to appreciate his character and services, our departed Brother was held in the highest esteem and affection.

At the first Meeting of the Board of Directors which occurred after receiving the intelligence of Dr. B.'s death, they recorded their sense of the loss sustained by themselves and the Society in the following Resolutions, viz.:—

That the Directors have received the announcement of the sudden decease of their respected and valued friend, the Rev. Thomas Boaz, LL.D., with feelings of deep and affectionate sorrow. With mournful gratification they record his varied and useful labours in the city of Calcutta for a period of twenty-four years, as the Pastor of the Church in Union Chapel, and in unceasing efforts to promote the cause of Christian Missions in connection with the operations of the London Missionary Society. They record their humble gratitude to God for His mercy vouchsafed to His departed servant, by which he was enabled to exercise his ministry with fidelity and success, and to sustain the truths which he preached by a holy and consistent character; and they cherish the assurance that, through the grace and merit of his Saviour, though suddenly called from earth, he has been admitted to the full enjoyment of celestial life and glory.

That the Directors beg to express to Mrs. Boaz their sincere Christian sympathy under this solemn and unexpected visitation of Divine Providence, and most earnestly and devoutly desire that she may be sustained under her heavy bereavement by the faithful promises of the Gospel and the consolations of the Holy Spirit.

That the Rev. Dr. Tidman, and the Rev. Ebenezer Prout, Secretaries of the Society, with Messrs. W. and S. Hill, the former colleagues of the deceased in Calcutta, be requested to attend the funeral as its representatives.

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The remains of our departed friend and Brother were interred in Abney Park Cemetery on Thursday the 17th ult., on which occasion the Rev. George Gogerly, his former fellow-labourer in Calcutta, conducted the service.

HIBERNIAN AUXILIARY TO THE LONDON MISSIONARY SOCIETY.

Since the year 1842, the Society has been favoured with the services of the Rev. John Hands, as Secretary to its Hibernian Auxiliary; but the infirmities incident to his advanced age have constrained him repeatedly to request the Directors to sanction his retirement from this post of labour. Reluctant as they were to lose the co-operation of their venerable friend, the Directors could not refuse to accept his resignation. They cannot, however, make this public announcement, without recording their high estimate of the Christian character and valuable labours of Mr. Hands, who for more than half a century has faithfully served the Society, first as a Missionary in India, and subsequently as its representative in Ireland.

The Directors are happy to add that, at their invitation, and with the cordial concurrence of the Committee of the Hibernian Auxiliary, the Rev. Alexander King has undertaken the office vacated by Mr. Hands. The Directors earnestly hope that their esteemed Brother may enjoy the co-operation of the friends of Missions in Ireland, and, with the Divine blessing, may be instrumental in greatly promoting the interests of the Society in that country.

All communications relative to the business of the Society should be addressed to the Rev. A. King, Metropolitan Hall, Dublin.

RETIREMENT FROM MISSIONARY LABOUR.

The Rev. John Abbs having been compelled, through the failure of Mrs. A.'s health from the influence of a tropical climate, to retire from the Mission field, has accepted the invitation of the Independent Church and Congregation at Kirby Moorside, in the North Riding of Yorkshire. For more than twenty years our friends have laboured with fidelity and diligence at Pareychaley, a Missionary Station in Travancore, and they leave there many living monuments of the power of Divine grace in those who have been turned from dumb idols to serve the living and true God. Mr. Abbs carries with him to his new sphere of ministry the respect and esteem of the Directors, and they earnestly hope that he may be favoured with many tokens of the Divine approbation on his future labours.

Mr. Abbs is succeeded at Pareychaley by the Rev. Samuel Mateer, who will feel truly thankful for a continuance of the kind support heretofore rendered, through Mr. and Mrs. Abbs, by many friends, towards the support of the Mission at that Station.

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ARRIVAL.

The Rev. James Milne, from First Hill, Jamaica, per "Speedwell," September 24th.

DEPARTURE OF MISSIONARIES.

The Rev. A. Corbold, and Mrs. Corbold, for Madras; Rev. J. B. Coles, Mrs. Coles, and daughter, accompanied by Miss Cross, for Bellary; Mrs. Johnston, and two daughters, for Nandial; embarked in the "Trafalgar," at Gravesend, Oct. 2nd.

MISSIONARY CONTRIBUTIONS.

From 17th September to 16th October, 1861, inclusive.

Mr. B. Wills, per Mr. Bigge 1 1 0
Rev. S. Minton 0 10 0
Legacy of late P. Green, Esq., per D. and M. Green, Esqs. 100 0 0
The Society for Promoting Female Education in the East, for Miss Buchanan, Peelton 17 16 8
Ditto, for Mrs. Mullens, Calcutta 53 0 0
Per Rev. Dr. Barth, for his Church History in the Samoan language 25 0 0

Albany Chapel, Regent's Park.

Rev. Thos. Jones, President.
Mr. John Beale, Treasurer.

May Collections..... 13 5 0
Mr. J. Beale..... 1 0 0
Mr. D. Owen 1 0 0
Mr. Tarring 0 4 4
Tarring, jun., Box .. 0 2 2
Mr. C. U. Macey 1 1 0
Frank Leifchild, Esq. 0 10 0
Mr. Saml. Simpson. 0 10 0
Mrs. Derby 0 10 0
Mr. Derby 0 10 0
Mr. Gould 0 10 0
Mrs. E. Tilbury 0 5 0
Mrs. Pointer 0 5 0
Miss S. Roots 0 5 0
Mr. Street 0 5 0
Mr. Bater 0 5 0
Mr. Phillips 0 5 0
Miss F. Loving 0 2 6
Mr. Whitbread 0 2 6
Mr. Eaton..... 0 2 6
Two Friends, 2s. 6d. each 0 5 0
21l. 5s.

Bishopsgate Chapel.

Per Mrs. Mannering, on account ... 11 0 4
Juvenile Auxiliary . 6 18 5
Ditto, for the Native Teacher, Edward Mannering 4 14 1
23l. 12s. 10d.

Buckingham Chapel, Pimlico.

Sunday School, per Mr. E. Smith 5 0 0

Falcon Square.

Silver Street Juvenile Tract and Missionary Society 1 0 0

Hanover Chapel, Peckham.

Juvenile Auxiliary, per Miss Mayhew 0 12 0

Hare Court Chapel, Canonbury.

Milton Road Sunday School, towards the Support of two Children at Bangalore 4 5 0

Haverstock Hill.

Juvenile Auxiliary, for the Native Girl, Harriett Nunn 3 0 0

Holloway Congregational Church.

Auxiliary Society, per D. McNiel, Esq. 32 6 6

Marlborough Chapel, Kent Road.

Auxiliary, per Mr. Jeffery 11 13 2

Peckham Rye Chapel.

Sunday School, per Mr. Smithers 1 1 0

St. John's Wood Chapel.

Miss Barnett's Class, for the Native Girl, Annie Headland, half year 1 10 0

Surrey Chapel.

Auxiliary Society, per E. Howard, Esq. 18 0 0

Walthamstow.

Miss Barclay, for Mr. Brockway, Peelton 10 0 0

Westminster Chapel.

Collected by Mrs. Dennis, for a Boy in the Rev. J. J. Dennis's School, Nagercoil.
Miss Minter..... 0 5 0
Miss Bowler..... 0 4 0
Miss Cook 0 5 0
Mr. and Mrs. G. Dennis..... 1 0 0
Mr. Elgar 0 4 0
Mr. and Mrs. Dennis, sen. 1 0 2
Small Sums 0 1 4
3l.

Robert Street, New Cut.

School 0 8 6

BEDFORDSHIRE.

Bedford.

Bunyan Meeting.

Ladies, by Miss Humphrey, for Mrs. Porter's School, Cuddapah 2 0 0

BUCKINGHAMSHIRE.

South Auxiliary, per Mr. W. Butler.

High Wycombe.

On account 11 9 9

Great Marlow.

Rev. T. Styles.

Contributions..... 5 10 0

Beaconsfield.

Rev. D. Mossop.

Missionary Sermons 9 0 0
Ditto, Meeting 4 6 0

Boxes.

Mrs. Owen 2 11 0
Ellen Mossop 1 9 4
M. Lake 0 10 0
Miss Hatch 0 3 11
18l. 0s. 5d.
35 0 0

CUMBERLAND.

Auxiliary Society, per W. Wilson, Esq.

Alston.

Public Meeting 2 16 1
Collections 4 0 9
Sabbath Scholars and Teachers 2 18 9
Collected by Ladies 3 2 6
Collection at Garrigill 0 12 11
Exs. 6s.; 15l. 5s.

Cockermouth.

Juvenile Society.

Collected by—
Master E. H. Banks 1 8 2
Misses Dora and Elizth. Brown..... 1 2 0
Miss S. A. Hodgson 4 6 1
Miss A. E. Huddart 1 2
Miss S. Irwin 0 10 0
Miss Mary Ivison.... 0 12 2
Missionary Sermon 6 0 8
Ditto, Meeting 4 12 6
Bank Interest..... 0 1 10
Exs. 5s.; 19l. 10s. 11d.

Workington.

Annual Sermons ... 3 11 6
Public Meeting 1 4 1
Sunday Scholars ... 0 5 3
Ann Hetherington's Box 0 5 2

Subscriptions.

Mrs. Westray 1 1 0
Mrs. Bell 0 6 0
Mrs. Mordy 1 7 0
Miss Smith 0 10 6
Miss Sanderson..... 0 6 0
A Friend 0 2 6
Exs. 8s.; 8l. 11s.
41 7 7

Aspatria.

Rev. G. T. Wallace.

Collection..... 8 4 6

Boxes.

Miss Black 0 3 8
Miss Sharp 0 7 0
Exs. 4s.; 8l. 11s. 2d.

DERBYSHIRE.

Charlesworth.

Per Mr. M. Cooper.

Collections 4 3 10
Juvenile Meeting ... 0 18 6
Ditto, at Simondley 1 2 7

Missionary Boxes.

Miss Mary Moss ... 1 8 4
Miss Mary Cooper... 0 2 0
Mr. W. Hopkinson.. 0 10 3
W. Beard 0 0 8
Joe Thornley 0 1 5
Geo. Higginbotham 0 0 11
John Neale 0 4 6
Josiah Booth 0 7 4
James Smith 0 2 3
Joseph Nuttall..... 0 5 6
Joseph Jackson..... 0 1 0
A Friend 0 4 1
Henry Smith 0 0 1
Exs. 19s. 5d.; 9l.

Matlock, Bath.

Rev. W. Tiler.

Collections 5 10 0
Public Meeting 1 11 6

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Subscriptions.

Rev. W. Tiler	5	0	0
Mrs. Rule	2	0	0
Mr. Chadwick	1	1	0
Mr. Wheatcroft	1	0	0
Miss Burton	1	0	0
Mrs. Boden	0	10	0
Miss Rule	0	10	0
A Friend	0	10	0
Mrs. Broadfoot	0	5	0
Miss Smith	0	5	0
Mrs. Stone	0	4	4
Mr. Toplis	0	4	4
A Friend	0	0	6

Sunday School Classes.

Mr. John Boden	0	14	7
Miss Skidmore	0	10	0
Mrs. Tiler	0	10	0
Miss Stone	0	9	2
Miss Brocklehurst	0	7	6
Mr. Joseph Boden	0	7	0
Miss M. Toft	0	3	0
Miss H. Taylor	0	2	0

Boxes.

Mrs. Broadfoot	1	8	0
Miss H. Woods	0	11	2
Mr. Geo. Boden	0	8	2
Mr. John Boden	0	6	6
Miss Brocklehurst	0	5	5
Miss Emma Boden	0	4	7
Miss Elizth. Francis	0	4	1
Miss Fanny Boden	0	3	5
Lydia Pearson	0	1	7
Mr. Dakin	0	0	6
Miss M. Toplis	0	2	1
Other Sums	0	9	1
	27		

Matlock Green.

Rev. S. Dyall.

Public Offerings	4	7	3
Sunday School Missionary Boxes	3	14	3
Collected by Miss Dyall	1	6	8
Miss Goodwin	1	0	0
Mrs. Thos. Stevens	1	0	0
Master J. S. Stevens, Box	1	1	6
Mrs. Blackwell	0	5	0
Miss Beresford	0	5	0
Mrs. Alsop	0	2	6
Exs. 6s.; 12l. 15s. 9d.			

DEVONSHIRE.

Bideford.

Per Mr. W. Cawthron.

Sermons and Public Meeting	10	9	5
Northam	0	10	0
10l. 19s. 5d.			

Exeter.

Castle Street.

Rev. D. Hewitt.

Collections	33	4	0

Point in View.

Rev. J. F. Guenett.

Collection	1	6	0
Missionary Box	1	10	0
W. H. Peters, Esq., Harefield House, Lympstone	1	0	0
3l. 16s.			

Collections by Rev. C. Hardie.

Sidbury.

Rev. J. Hurst.

Public Collection	0	17	8
Miss Thomson's Missionary Box	0	2	6
Miss Tym's ditto	0	8	8
1l. 8s. 10d.			

Topsham.

Public Collection	2	15	0

Witheridge.

Rev. J. Smith.

Public Collection	1	5	1
Missionary Boxes	0	11	1
1l. 16s. 2d.			

DORSETSHIRE.

Blandford.

Per M. Fisher, Esq.

Collection	7	0	6
Kingstone	0	10	0
7l. 10s. 6d.			

Sherborne.

On account, per R. Worsley, Esq.	6	0	0

DURHAM.

Durham.

Rev. S. Goodall.

Subscriptions	29	4	5

GLOUCESTERSHIRE.

Bristol Auxiliary Society, per W. D. Wills, Esq. 900 0 0

Stroud.

Bedford Street Chapel.

Rev. W. Wheeler.

Collection	7	6	2
Mr. Woodwark	0	10	0
7l. 16s. 2d.			

Old Chapel.

Collections	11	10	0

HAMPSHIRE.

Burton, Christchurch.

Legacy of late C. B. Pryce, Esq., abated amount, with interest, less legacy duty	270	0	5

ISLE OF WIGHT.

Ryde.

George Street Chapel.

Rev. G. A. Coltart.

Collected by Miss S. Jolliffe.

Miss Dimmick	0	8	8
Mr. Spearing	0	5	0
Mr. Keet	0	8	8
Mrs. J. F. Wheeler	2	0	0
Mr. J. F. Wheeler, for the late Rev. F. W. Wheeler's School, Shortwood	2	0	0
Mrs. W. Saunders	0	6	1

Special Fund, for China.

Mr. Jones, Swanmore	3	0	0
Mr. Felgate	1	0	0
Mr. G. Mundell	0	10	0
Mr. S. W. Comden	0	10	0
Mr. J. F. Wheeler	5	0	0
Mr. Hy. Hillier	1	0	0

Collected by Miss J. Colenutt.

Mr. Cooper	0	4	4
Mr. O. Brooks	0	5	0
Mr. Jas. Woods	0	7	6
Mr. Josh. Cutler	0	4	4
Mr. Wm. Breaden	0	5	0
Miss Morey	0	4	4
Mrs. Jenkins	0	4	4

Collected by Miss Emily Jones.

Mr. Jones	0	12	0
Mrs. Jones	0	12	0
Miss E. Jones	0	6	0
Miss Isabella Jones	0	6	0
Miss E. Jones, Missionary Box	0	6	6

Miss Joblin's Class.

Miss Sivile	0	11	0
Miss Keet	0	1	5
Miss Grier	0	3	5
Miss Steward	0	0	7
Miss C. Jolliffe	0	1	9
Miss A. Caws	0	1	7
Miss Ellen Brooks	0	2	4
Miss Moore ...(Sub.)	1	0	0
Mrs. Percival	1	0	0
Miss Percival	2	12	0
Mr. and Miss Lewis	5	0	0
Miss Lewis, Box	0	0	8
Miss B. Comden	0	5	3
Miss Hillier	0	5	0
Miss Mundell	0	4	0
Master Mundell	0	1	4
Mrs. Dimmick	0	6	4
Miss E. Fryer	0	3	7
Master W. Hills	0	2	3
Master Alfred and Frank Wheeler	0	2	6

Collected by Miss Halstead.

Mr. J. Sivile	0	4	4
Mrs. Halstead	0	4	4
Miss Halstead	0	4	4
Mrs. James	0	2	6
Miss Tull's Box	0	2	2
Chapel Boxes	0	4	11

Collected by Miss Weeks.

Mrs. Guyer	0	10	0
Mr. Felgate	0	10	0
Mr. Norman	0	6	0
Mr. Wayland	0	4	4
Mrs. Osborne	0	4	6
Mr. Fowler	0	10	0

Collected by Miss Guyer.

Girls' Sunday School.

Miss Joblin's Class	0	13	8
Miss Dyer's Infant Class	0	5	4
Miss Jolliffe	0	5	11
Miss Guyer	0	6	4
Miss C. Jolliffe	0	4	10
Miss Stannard	0	6	11
Miss Weeks	0	3	5
Miss Pearce	0	2	2
Miss Jones	0	4	1
Miss J. Jones	0	0	7
Collected by Mrs. Comden	0	17	9
Subscriptions	0	1	9
Bible Class	0	11	2
Miss M. Jolliffe	0	0	0

Collected by Miss Sarah Joblin.

Mrs. Allen	0	4	4
Mrs. Joblin	0	4	4
Mrs. S. Street	0	4	4
Mr. J. Allen	0	3	5
Collections	13	18	0
Missionary Meeting	4	19	0

Collected by Miss Breaden, for Native Teacher, T. S. Guyer.

Rev. G. A. Coltart	0	10	0
Miss Moore	2	2	0
Mrs. Guyer	1	0	0
Miss Percival	0	10	0
Mrs. Littlefield	0	10	0
Mrs. Rawkins	0	10	0
Miss Breaden	0	10	0
Mr. Stannard	0	10	0
Mrs. Saunders	0	10	0
Miss Dodds	0	10	0
Mrs. Futcher	0	5	0
Mrs. Searle	0	5	0
Mrs. Cutler	0	10	0
Misses Darby	0	5	0
Mrs. Norman	0	5	0
Mrs. Josh. Cutler	0	5	0
Mrs. Woods	0	5	0
Mrs. W. Saunders	0	2	6
Mrs. Comden	0	2	6
Mrs. J. P. Wheeler	0	2	6
Mrs. Carter	0	2	6
Mrs. J. Colenutt	0	5	0
Miss Cook	0	2	8
Subscriptions	0	5	0
Mr. S. W. Comden, Boys' S. School	3	18	0
For Relief of the Sufferers through Famine in India	16	18	0
Widows & Orphans	4	0	0
Exs. 23s.; 91l. 11s. 8d.			

HUNTINGDONSHIRE.

Society in aid of Missions.

T. Coote, Esq., Treasurer.

Buckden.

Moiety of Collection	0	3	10

Chatteris.

Moiety, 2 years	8	10	0
Sunday School Boxes, per Mrs. Billups	1	5	0

Ramsey.

Moieties.

Tea Meeting	1	4	3
Public Meeting	1	12	5
Sermons	2	18	8

St. Ives.

Moiety of Collection	1	11	6
	17	5	8
Less Expenses	0	16	2
Error in Kimbolton last year	1	5	3
	2	1	5
	15	4	0

KENT.

Deptford. Mr. J. T. Prestige's Missionary Bag 0 9 2

Eltham.

Per H. W. Dobell, Esq.

Collections	32	9	10

Ramsgate.

Rev. H. J. Bevis.

Mr. H. Hamper, Treasurer.

Particulars not received in time for insertion in the Annual Report.

Missionary Boxes	7	13	1
Prayer Meetings	1	11	11

Collected by Miss Chapman.

Mr. E. Young	1	1	0
Mr. H. Hamper	1	1	0
Mrs. T. Bayly	1	0	0
Dr. Henderson	1	1	0
Small Sums	1	5	0

Collected by Miss M. E. Sadler.

Mr. Jameson	1	1	0
Miss Small	0	10	0
Mr. Spain	0	10	0
Mr. Friend	0	10	0
Small Sums	1	1	11

Collected by Mrs. Dennis.

Rev. H. J. Bevis	1	0	0
Mr. Turnbull	0	10	0
Mrs. Donald	0	10	0
Mrs. Ives	0	15	0
Small Sums	0	19	0

By Rev. H. J. Bevis.

H. Stuart, Esq.	5	0	0
Miss Drayson	5	0	0
Public Meeting	8	9	4
Missionary Sermons	12	12	7

Juvenile Society.

Mr. Fells, for Missionary Ship	6	14	0
For Native Teacher	10	0	0
Collected by Mr. G. M. Hinds & Miss Chapman, from Sunday School Boys and Girls	3	5	6
Mrs. Langstaff's Legacy	338	11	2

Exs. 18s.; 411l. 11s.

Tunbridge Wells.

Auxiliary, per Mrs. J. Wilson.

Michaelmas Collections, including 3l. 15s. for Native Teacher	15	15	7

LANCASHIRE.

A Septuagenarian, in lieu of a Legacy	1000	0	0

East Auxiliary Society, per S. Fletcher, Esq., on account 216 9 6

Manchester.

Grosvenor Street Youth's Auxiliary, per Mr. W. Armitage	35	0	0

Bowdon.

Per Mr. J. Thompson	5	2	0

Ormskirk.

Per Mr. W. H. Garside.

Collected by—

Robert Lea	0	4	8
Alfred Bentham	0	5	0
Alice Baxendale	0	3	1
Voted by the Church	3	7	3

4l.

Per Mr. B. Boothroyd.

Southport. On account	106	14	5
Churchtowns. Collections	2	10	0

109l. 4s. 5d.

LINCOLNSHIRE.

Louth.

Rev. W. Herbert.

C. G. Smith, Esq., Treas.

Collected by Mrs. Marshall and Miss J. Gray.

J. G. Hilyard, Esq.	1	1	0
W. G. Allison, Esq.	1	0	0
W. Dunn, Esq.	0	10	0
Mrs. Lucas	0	10	0
J. Larder, Esq.	0	10	0
F. Goe, Esq.	0	10	0
Small Sums	7	1	9
Mrs. Marshall, for Native Girl, Eleanor Marshall, in Mrs. Sewell's School, Bangalore	3	0	0
Mrs. Colbridge and Miss Forman.			
Mrs. Bourne	1	0	0
J. B. Sharpley, Esq.	0	10	0
C. E. Lucas, Esq.	0	10	0
Sums under 10s.	4	4	0
Misses Gray and Potter.			
Mrs. Alleuby	1	0	0
Miss Gray	0	10	0
Sums under 10s.	1	6	0
Mrs. Gray and Miss Smith.			
Joseph Johnson, Esq.	1	0	0
C. G. Smith, Esq.	1	0	0
Mr. Maltby	0	10	0
Sums under 10s.	3	7	4
Boxes and Cards.			
Miss Forman	2	11	6
Miss Gelsthorpe	1	1	0
Miss Flowers	0	12	0
Miss Smith	1	6	0
Mr. Burdett	0	6	8
Mr. J. Colbridge	1	0	4
Mr. F. Gray	0	12	4
Miss Gray & Pupils	5	1	0
Missionary Basket	10	10	0
Cannon Street Sunday School	1	15	0
Fotherby School	1	3	3
Missionary Sermons	10	5	10
Public Meeting	20	15	4
Missionary Breakfast	6	0	6
Communion Service	2	3	0

Exs. 65s. 6d.; 90l. 18s. 4d.

NORFOLK.

Creake.

Collection	0	17	1

Boxes.

Miss Hall	0	8	3
Mrs. Wright	0	2	6
Miss Goshawk	0	5	1
Miss Hargreaves	0	4	6

Exs. 7s. 2d.; 1l. 10s. 3d.

Norwich. Miss C. L. Brightwell, for the Children of the late Mr. Helmore. 5 0 0

Thetford.

Independent Chapel, per Mr. W. H. Harris	3	10	0

Yarmouth.

Per Mr. S. C. Burton.

King Street Chapel.	6	19	1
Gaol Street Chapel.	4	2	6
Juvenile Metting	2	12	9
Public ditto	4	10	8

Exs. 22s.; 17l. 3s.

Mr. Garson Blake	0	10	0
Lovewell Blake	0	5	0
Garson James Blake	0	5	0
Missionary Box	0	4	0
For Indian Famine Fund	0	10	0

17, 14s.

NORTHUMBERLAND.

Alnwick.

Clayport United Presbyterian Church	3	0	0

North Shields.

Per Mrs. Pow.

Sermons and Public Meeting	29	12	4
Juvenile Auxiliary, Collected by Misses Ogilvie & Hunter's Young Ladies	6	7	0

Missionary Boxes.

Miss Emily Haddaway	0	15	2
Miss Oxley	0	8	3

Exs. 31s. 6d.; 35l. 10s.

NOTTINGHAMSHIRE.

Nottingham.

Legacy of late Mr. John Clifford, per Messrs. Clifford & Martin, less duty	90	0	0

OXFORDSHIRE.

Oxford.

Rev. D. Martin.

M. Underhill, Esq., Treas.

Subscriptions.

A Friend, per Mr. Wheeler	1	0	0
Mr. Blackwell	1	0	0
Mr. Chillingworth	1	0	0
Rev. D. Martin	1	1	0
Miss Braine	0	10	0
Mrs. Cavell	2	2	0
M. Underhill, Esq.	2	2	0
A Friend	5	0	0
Mr. Thornton	0	10	0
Mrs. Alden	0	10	0
Mr. Oliver	1	1	0
Mr. Wheeler	0	10	0
Mrs. Beaumont	0	10	0
Mrs. Fiske	1	1	0
Mr. Biggs	0	10	6
Mr. Booth	1	0	0
Mr. Henry Underhill	1	0	0
Mrs. Gregory	1	0	0
James Pike, Esq.	1	1	0
Mr. Thomas Jones	1	0	0

Boxes.

Mr. Bennett	0	14	9
Mrs. Martin	0	4	0
Mrs. Francis	0	5	0
Miss Branscome	0	8	7
Master H. Underhill	0	5	0
Collections	15	2	0

Juvenile Association.

Collected by—

Oliver Martin	2	4	1
Marian Martin	5	1	4
Grace Martin	3	4	4
Blanche Martin	0	10	8
Emily Pointer	1	3	2
John Thornton	0	14	6
A Friend	0	7	9
Mary Hicks	1	2	8
Elizabeth Castell	0	5	2
Ann & Charles Harris	0	14	2
George Harris	0	8	9
Mary Ann Bannister	1	4	4
Charity Holloway	0	2	3
Mary Hills	0	3	0
William Anstey	0	5	6
John Smeeton Booth	2	10	3
Martha Saunders	0	5	10
Maria Leonard	0	4	6
Sarah Elizth. Booth	1	14	0
Small Sums	0	6	1
Mr. Thornton's Class	0	5	5
Mrs. Birchell's Class	0	11	4
Collection after Juvenile Missionary Meeting	2	13	6

60l. 8s. 5d.

SHROPSHIRE.

Ludlow.

Rev. R. G. Soper.

Subscriptions and Donations	7	5	0
Missionary Boxes	8	1	11
Public Meeting	4	2	0

Exs. 12s. 6d.; 13l. 10s. 5d.

SOMERSETSHIRE.

Wiveliscombe. Legacy of late Mrs. Ann Roals, per Mr. E. Lansdowne 368 17 1

STAFFORDSHIRE.

Bilston.

Per Mr. J. Pellowes.

Boxes.

J. Calley	0	2	6
Friend	0	2	6
Friend	1	10	0
Mr. G. Lidington	1	8	0
Sunday School	2	15	1
Missionary Sermons	5	11	1

11l. 9s. 2d.

Brewood and Wheaton Aston.

Rev. B. Way.

Boxes.

Mrs. Penson	0	12	3
Master Done	0	1	9
Mrs. Cooper	0	2	5
Sunday School	0	2	8
Collection	2	18	9
Mrs. Barker	1	0	0
Miss Fernie, Collected	0	6	6

Exs. 10s. 3d.; 4l. 14s. 1d.

Cannock and Brownhills'.

Rev. D. Griffiths.

Brownhills' Monthly Collection	1	1	4
Brownhills' Public Collection	3	3	10
Mrs. Birch	1	0	0

Boxes.

Miss M. A. Tolefree	1	15	0
Mrs. Griffiths	1	16	6
Cannock Sunday School	0	16	0
Mr. Homeshaw	0	3	2

Exs. 21s. 6d.; 8l. 14s. 4d.

Stafford.

Rev. T. S. Chalmers (A.)	1	1	0

Wolverhampton.

Queen Street Chapel, per S. Dickinson, Esq., on account	63	10	0

SURREY.

Stroud Green, Croydon.

Legacy of late Mrs. Bowden, payable upon the death of Miss Humphrey, less duty	90	0	0
R. C. Bowden, Esq., in compliance with the request of the late Miss Humphrey	200	0	0

SUSSEX.

Hastings.

Legacy of late Mr. A. Kennett, per Mr. G. Meadows	12	10	0

WARWICKSHIRE.

Birmingham District, per W. Beaumont, Esq.

Public Meeting	22	7	11

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Late Rear Admiral Morrison 1 1 0

Carr's Lane Meeting.

Rev. R. W. Dale, M.A.

W. Beaumont, Treasurer.

Mr. J. C. Abbott	0	10	0
Mr. Abel	0	5	0
Miss Ashford	0	4	4
Mr. Averill	0	15	0
Mr. T. Avery	5	0	0
Mrs. Avery	10	0	0
Mr. Austin	0	5	0
Rev. T. R. Barker	2	2	0
Mrs. Barker	0	7	6
Mr. Beaumont	10	10	0
Mr. Barnett	5	5	0
Mr. T. Beckett	0	4	0
Mr. Beddoes	0	5	0
Mr. Berry	1	0	0
Mr. Best	0	10	0
Mr. Bindley	1	5	0
Mr. W. Brown	0	4	0
Mr. J. Brown	0	2	0
Mrs. Brookes	0	6	0
Miss Brookes	0	4	4
Mr. & Mrs. Bull	0	10	0
Mr. Callaway	0	4	0
Mrs. D. Carr	0	2	6
Mr. E. Castle	0	5	0
Mr. Chandler	0	1	0
Mrs. Clarke	0	4	4
Mrs. Ann Clarke	0	1	0
Mr. Clarkson	0	15	0
Mr. Clayton	0	7	0
Mr. Clewley	0	1	0
Mrs. Clive	0	4	0
Mr. Cole	0	10	0
Miss E. A. Coombs	0	4	6
Miss C. L. Coombs	0	4	6
Miss S. M. Coombs	0	10	0
Mr. Curtis	0	1	0
Rev. R. W. Dale	2	12	6
Mr. A. Davidson	1	1	0
Miss Day	0	5	8
Mrs. Dones	0	6	0
Mr. Downes	0	4	0
Mr. Wm. Edwards	0	15	0
Mr. Farmer	0	6	0
Mr. Franklin	0	6	8
Mr. Forgham	0	5	2
Mrs. Forgham	0	2	6
Mrs. T. Gammon	0	12	6
Mr. E. Gammon	0	2	6
Mr. Gent	2	0	0
Mr. John Gittins	0	2	9
Mr. Gosling	0	10	0
Mr. John Graham	10	0	0
Mr. Thomas Graham	1	10	0
Mrs. Green	1	0	0
Mr. T. Green	0	10	0
Mr. Greenacre	0	2	0
Mrs. Griffiths	0	5	0
Mr. Harvey	0	2	0
Mr. Harris	0	6	0
Mr. Hawkes	0	10	0
Miss Heigham	0	3	0
Mr. D. Hickling	0	1	0
Mr. Hindmarsh	0	15	0
Mr. & Mrs. Hinton	0	12	0
Mr. Holden	0	2	6
Mr. Hollingsworth	2	0	0
Mr. Holroyd	1	0	0
Mr. Howell	0	6	0
Hudson & Son	1	18	0
Mr. B. Hudson, jun.	0	5	0
Mrs. J. C. Hunter	1	0	0
Mr. Husband	0	15	0
Miss James	1	5	0
Mr. T. S. James	0	15	0
Mr. W. F. James	1	1	0
Mr. H. F. James	1	1	0
Mrs. Joseph James	1	5	0
Mr. Jeff	0	10	0
Mr. George Jenkins	0	1	0
Mrs. Johnson	0	2	2
Mr. Keworthy	1	0	0
L	0	2	6
Mr. Lake	0	5	0
Mr. John Lord	0	5	0
Miss H. Lucas	0	5	6
Mr. W. McCardle	5	15	0
Mr. E. Mander	1	1	0
Mr. C. Mann	2	0	0
Mr. Morris	1	1	0
Mr. D. Marshall	0	10	0
Miss Masters	0	6	0
Mrs. Newall	0	6	8
Mr. P. Newhall	0	2	2
Misses Pattison	1	0	0
Miss Pearson	0	2	0
Mr. Pemble	1	0	0
Mr. & Mrs. W. Perkins	1	5	0
Mr. G. Phillips	0	2	0
Mr. W. Phillips	0	12	6
Miss Phipson	1	0	0
Miss E. T. Phipson	1	5	0
Mrs. Porter	0	5	0
Mr. Porteus	0	4	0
Mrs. Ramsey	0	1	0
Mr. Ratherham	0	2	0
Mr. Reynolds	0	10	0
Mrs. Richards	1	2	0
Mr. Rose	0	5	0
Mrs. Rubery	3	0	0
Mr. John Rubery	2	10	0
Mr. Selby	0	7	6
Mr. Alfred Sharpe	0	4	6
Mr. Wm. Sharpe	0	8	0
Mr. Short	1	10	0
Mrs. Sims	0	4	3
Mrs. Smith	0	10	0
Mr. Matthew Smith	0	10	0
Mr. John Smith	2	2	0
Mr. Stephenson	0	2	0
Mr. Stiff	0	6	0
Mr. Suffield	1	10	0
Mr. R. H. Taylor	1	1	0
Mr. Benjamin Taylor	5	0	6
Mr. John Taylor	0	7	0
Mr. Wm. Taylor	0	4	0
Mr. C. Truman	0	5	0
Mr. G. Thompson	0	8	6
Mr. H. Thompson	0	4	0
Miss Watson	10	0	0
Mr. G. Watson	1	10	0
Mr. J. Watson	0	2	6
Mr. Joseph Williams	2	2	0
Mrs. Williams	1	0	0
Ann Williams	0	5	0
Miss Wilson	1	0	0
Miss Wood	0	4	0
Miss Wrightson	0	14	0
Hannah Wrighton	0	6	0
Anonymously	5	2	6
B. H. Crosbee	0	10	0
"It is more blessed to give than to receive"	5	0	0
"Rain from Heaven"	2	17	6
"Thy Kingdom come"	0	2	0
Young Ladies at Stratford House, for Mrs. Muirhead's School, Shanghae	5	5	0

Missionary Boxes.

Mrs. Beaumont's Family	1	10	0
Mrs. Downes's do.	0	5	0
Mr. Wm. Hawkes's do.	1	1	0
Mr. Macefield's do.	0	17	11
Mrs. Piercy's do.	0	10	5
Mr. Geo. Taylor's do.	3	2	6
Sabbath Morning Box	0	15	2

Schools.

Carr's Lane Girls' School	13	2	3
Young Women's Bible Class	1	0	0
Female Adult ditto	2	2	6
Mr. Watson's Class	1	4	2
Senior Classes	5	2	4
Other ditto	3	3	8
Teachers	11	12	9
Collections after Sermons	147	10	2
Collection at Juvenile Meeting	7	18	2

967l. 15s. 6d.

Edgbaston.

Rev. G. B. Johnson.

Collected by Miss Avery.

Mr. W. H. Avery	5	0	0
Mr. R. Parry	5	0	0
Mr. A. Beaumont	1	1	0
Mrs. Avery	0	10	0
Miss Avery	0	5	0
Mr. Bonge	0	5	0

Collected by Miss Burton.

Miss Burton	1	1	0
Mr. J. Burgess	0	6	0
Mr. Geo. Wright	0	5	0
Mr. W. Charley	0	10	0
Mr. C. Corfield	0	10	0
Mr. R. Corfield, Rio	0	10	0
Mrs. Kershaw	0	5	0
Mr. R. Langebear	2	2	0
Mr. W. Pigott	0	10	0
Mrs. Ordize	0	6	0
Mrs. Hurdman	0	5	0

Collected by Miss Petford.

Mr. E. Phipson	4	0	0
Mrs. E. Phipson	1	0	0
Mr. J. Warden	3	0	0
Mrs. Warden	1	0	0
Mrs. F. Rayner, 2 yrs.	2	2	0
Mrs. Ellary	1	10	0
Mrs. Petford	1	0	0
Mrs. Syson	0	10	0
Miss Petford	0	4	4

Collected by Miss Taylor.

Miss Buckton	1	0	0
Mrs. Charlton	0	10	0
Mrs. Caldwell	0	5	0
Mrs. Evison	0	8	0
A Friend	0	10	0
Mr. J. Keep	1	1	0
Mrs. J. Keep	0	5	0
Mr. P. Keep	1	0	0
Mr. Lodge	1	0	0
Mr. Minschwitz	0	5	0
Mr. E. Payne	0	5	0
Mr. Sermon	0	10	0
Mr. R. H. Taylor	0	10	0
Mr. Bird	2	0	0
Mr. A. Payne	0	10	0
Miss Johnson	1	0	0

Missionary Boxes.

Mrs. F. Keep	0	15	6
Miss Beighton	0	7	2
Master Grange	1	10	4
Mrs. Phipson's Nursery	0	6	7
Mrs. Warden's Nursery	0	3	4
Mr. J. B. Williams	1	5	0
Missionary Sermons	30	1	0
Mrs. W. Rayner (A.)	1	1	0
Sunday Schools	2	18	0

102l. 4s. 3d.

Highbury Chapel.

Rev. R. Hall.

Subscriptions.

Mr. Fidden	1	1	0
Mrs. Fidgen	0	10	0
Mr. Thos. Jones	1	0	0
Mr. Rooke	1	1	0
Mr. and Mrs. Lines	2	2	0
Mr. T. Green	1	1	0

Missionary Boxes.

Miss Jones	1	12	6
Mrs. Beddoes	1	7	5
Miss Rooke	1	5	2
Miss Fidgen	1	0	0
Master Wright	0	15	0
Miss Stone	0	7	11
Mr. Rose	0	6	2
Miss Harcourt	0	5	5
Mary J. Goodwin	0	4	9
Mr. Reid	0	4	7
Mr. G. Crisp	0	5	11
Master Bladon	0	3	8
Mr. Lockyer	0	3	8
Mrs. Brown	0	3	2
Miss Beard	0	3	2
Mr. Martin	0	3	0
Miss Marlow	0	2	9
Mr. Herdman	0	2	7
Mr. W. Allcock	0	2	6
Mr. Wilding	0	2	6
Miss Halbeard	0	2	5
Miss Cooke	0	2	5
Miss Crisp	0	2	1
Mrs. J. Wood	0	1	11
Sarah J. Halbeard	0	1	8
Sums under 1s. 6d.	0	8	9

Girls' School.

Weekly Contributions	2	15	3

Boys' School.

Weekly Contributions	0	17	8
Collection	8	11	6

28l. 19s. 2d.

Lozell's Chapel.

Rev. J. T. Fearton.

Collections	14	7	0
The Misses Rogers' Subscriptions	2	2	0
Pupils' ditto	1	8	6
Mrs. Satchel	0	10	0
Mrs. Butler	1	1	0
Mr. Robinson	2	0	0
Mrs. Robinson	0	10	0
A Freewill Offering	5	0	0
Mr. and Mrs. M.	5	0	0

Missionary Boxes.

Miss Birch's Family	0	10	2
Miss Giles	0	7	5
Mr. Davison	0	5	5
School Boxes	7	18	5
Collected by Miss E. Rogers	1	1	0
Ditto, Miss Greener	1	17	0
A Friend	0	5	0

41l. 3s. 6d.

Bordesley Street Chapel	10	0	0

Palmer Street Chapel.

Rev. E. Derrington.

Girls' School	9	14	4
Sunday School Girls	1	5	2
Ditto, Boys	1	10	9
Miss Astley's Box	0	8	6
Sundries	0	4	11
Sermons	4	0	0

27l. 2s. 6d.

Saltley Chapel, including 12s. 1d. from Sunday Schools	6	5	4
King Street Chapel, Balsall Heath	5	5	6
	595	0	1

Including 70l. previously acknowledged.

WILTSHIRE.

Salisbury.

Rev. H. J. Chancellor.

J. C. Wheeler, Esq., Treas.

Collection	9	15	7
Public ditto	8	6	2

Subscribers.

J. C. Wheeler, Esq.	5	0	0
Mr. Chubb	1	0	0
Mr. Read, New Court	4	0	0
Mr. J. Read	1	0	0
Mr. W. Read	1	0	0
Mr. Thos. Read	1	0	0

Ladies' Collection.

Mrs. Read, Treasurer.

Miss Hill	2	1	8
Mrs. Edwards	1	12	10
Gummer	1	8	9
Miss Wells	0	17	11

Collected for China.

Miss Hill	1	4	8
Miss Moore	0	1	2

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Girls' School, Mrs. Buckle 2 9 6
Boys' ditto, Mr. Hill 2 5 0

Boxes.

W. Chubb 0 6 4
L. Cooper 0 1 4
Cooper 0 1 3
C. F. Leach 0 2 11
J. Cox 0 1 0
M. Cox 0 1 0
Maton S. Read 0 10 1
C. F. Chancellor 0 3 2
E. Day 0 4 3
W. Horder 0 8 11
Amy Creed 0 5 2
M. Wapshare 0 5 10
M. Coward 0 17 10
China, Mr. Hill 3 0 4
Exs. 52s.; 47l. 3s. 3d.

WORCESTERSHIRE.

Auxiliary Society, E. Wall, Esq., Treasurer.

Bromsgrove.

Rev. J. Parsons.

Girls' Sabbath Schools.

Miss Bourne 0 1 2
Miss Halfpenny 0 1 11
Miss Warren 0 2 2
Miss Carling 0 3 8
Miss Jones 0 7 0
Miss Witheford 0 6 0
Mrs. Pearce 0 6 9
Infant Class 0 5 2
Mrs. Amiss 1 2 0

Boys' School.

Master Perry 0 1 0
Master Crawford 0 2 2
Master B. Witheford 0 2 2
Master Sandford 0 2 10
Master Amiss 0 3 2
Master Laughton 0 3 4
Master Taylor 0 5 0
Master James 0 7 0
Master Warner 0 10 2
Master Witheford 1 13 1
Superintendent of Schools 6 5 0
School Subscriptions, for Missionary Ship 3 2 8
Superintendent of Schools, for ditto. 3 2 8
Ruberry School 0 2 8

Missionary Boxes.

Mrs. Scrivens 0 2 1
H. Smith 0 2 2
Mrs. Warren 0 2 7
Mrs. Buckingham 0 2 5
Miss Harper 0 2 11
G. Parsons 0 4 0
Mr. E. Witheford 0 4 4
J. Weaver 0 5 4
Miss R. Parsons 0 7 0
Miss Witheford 0 8 6
Mrs. Shaw 0 9 4
R. Witheford, jun... 0 10 0
Mr. Witheford 0 10 0
Mrs. Maine 0 13 11
Master J. Amiss 0 15 0
Mr. Hughes 0 3 3
Wichbold Chapel 0 5 10
For China, by Misses Harper and Huxley 0 7 0
Edward Perkins, Esq., value of two Casks of Nails 2 2 0
Annual Collection, Jas. Banner, Esq. 1 0 0
Sacramental Collection for Widows and Orphans 1 10 0
Missionary Sermons 2 5 10
Public Meeting 2 13 11
Ruberry Chapel 0 5 7
Exs. 27s.; 33l. 10s. 4d.

Dudley.

Rev. D. K. Shoebotham.

Sacramental Collection for Orphan Fund 7 18 7
Collections after Missionary Sermons 22 10 7
Ditto, after Address to Sunday Schools 3 2 4
Ditto, after Public Meeting 4 17 3
Annual Subscriptions 19 9 3
Juvenile Missionary Society 16 11 5
Missionary Boxes... 2 18 6
Ditto, at Sunday Schools 0 12 11
Subscriptions at Sunday Schools ... 10 6 11
Collected by Richd. Pickernell, a Blind Man 1 0 0
For two Orphan Children at Mirzapore 0 0 0
Donation, by a Friend 4 0 0
Do., Mr. Josh. Hall. 2 0 0
Do., Mr. Jno. Tandy 1 1 0
Subscription for Native Teacher, James Dawson, by J. Whitehouse, Esq. 10 0 0
Ditto, for Native Teacher, John Whitehouse, by Mrs. Whitehouse 10 0 0
Collected in Sunday School, for Missionary Ship 2 11 4
Exs. 56s.; 113l. 4s. 2d.

North Malvern Chapel.

Rev. F. J. Perry.

Missionary Boxes.

Rev. P. C. Turner ... 2 2 3
Alfred Lewis 0 10 6
Harvey Chamberlain 0 2 1
Miss Fox 0 4 6
Miss Young 0 4 2
Miss Young 0 6 2
Henry Stallard 0 3 9
Sunday School 1 5 1
Female Bible Class 0 12 7
Miss Bartlett 0 5 6

Annual Subscriptions.

Miss Coleman 0 10 0
Rev. P. C. Turner ... 1 0 0
Mr. T. Turner 1 0 0
Mr. W. Davies 0 4 4
Mr. G. Davies 0 4 6
Mr. Saunders 0 4 4
Mrs. McCann 0 4 3
Mrs. Hook 0 4 0
First Fruit Offerings, by two Tradesmen 1 6 0
Mrs. Blessett 0 4 0
Rev. Jno. Lumb 0 10 0
Miss Evans 0 1 6
Miss Bond 0 1 0
Mrs. Mason 0 0 10
Collected at Public Meeting 6 5 10
Count Wengreisen... 1 0 0
Collected at Great Malvern Chapel, Rev. Mr. Perkins 1 13 9
Ditto, at Malvern Link Chapel, Rev. Mr. Lucy 3 0 10
23l. 13s. 2d.

Stourbridge.

Rev. J. Richards.

Rev. J. Richards ... 1 0 0
Mr. H. Richards ... 0 10 6
Mrs. Smith 0 2 8
Chapel Box 0 1 6
A Friend 5 0 0
Miss Rose 1 0 0
E. Northwood 1 5 0

Sunday Schools.

Girls 2 17 6
Boys 5 5 0
Collected after Sermons 6 5 0
Ditto, after Public Meeting 1 15 7
Exs. 15s. 6d.; 24l. 5s. 9d.

Worcester.

Rev. J. Bartlett.

Sacramental Collection 7 2 0

Subscriptions.

R. Padmore, Esq., M.P. 1 1 0
Edwd. Evans, Esq.. 1 0 0
R. Gilham, Esq. 1 1 0
T. R. Hill, Esq. 1 1 0
D. Everett, Esq. 2 2 0
E. Wall, Esq. 1 0 0
Rev. Thos. Dodd 1 1 0
G. Joseland, Esq. ... 1 1 0
Mrs. Taylor 0 10 6
Mrs. W. Hill 1 1 0
C. Martin 0 10 0
Miss Chilvers 0 6 0
For Mrs. Evans's School, Santhapooram, by T. R. Hill, Esq. 30 0 0
For Native Teacher, Richard Evans, by ditto 10 0 0
For Mrs. Lewis's School, Nagercoil, by ditto 10 0 0
For Native Teacher, C. Bickerton Evans, by Mrs. B. Evans 8 0 0
For Native Schools in India, Miss Richards 1 2 0
Young People's Auxiliary Missionary Society, per G. Joseland, jun. 16 5 0
Home Sunday School, three-quarters of year... 4 12 0
Ditto, for Missionary Ship 12 8 3
Missionary Boxes... 7 13 4
Collected after Missionary Sermons. 32 14 5
Proceeds of Missionary Tea Meeting 2 7 0
Collected at Lowesmore Chapel, Rev. H. Wardley 8 10 4
Box for Rev. J. Jones, Island of Mare, South Seas 1 0 0
183 8 10
Less Expenses (part County). 7 8 4
156 0 6
250 14 11
Including 70l. 0s. 2d. previously acknowledged.

YORKSHIRE.

Leeds.

Auxiliary, S. Hick, Esq., Treasurer.

Ladies' Society, for promoting Female Education.

For the School under the care of Mrs. Corbold, (Madras) 14 0 0
Ditto under the care of Mrs. Gordon, (Vizagapatam) 10 0 0
Ditto under care of Mrs. Sherring, (Benares) 10 0 0
Day School, under care of Mrs. Jagannadham, (Chicacole) 3 10 0
For Zenana Schools, under care of Mrs. Mullens, (Calcutta) 6 10 0
44l.

R. W. Hamilton, Esq., for the Native Teacher, Richard Winter Hamilton 15 0 0

Saddleworth.

Per J. H. Kershaw, Esq.

Delph 20 18 7
Upper Mill 20 12 10
Dobeross 1 8 2
Exs. 11s.; 42l. 5s. 7d.

Scarborough.

Per Mr. R. Huie.

Collection, Bar Church and Mechanics' Hall 56 13 6
Ditto, Missionary Communion 8 3 9
Ditto Public Meeting 26 1 0
United Communion, Old Chapel 1 14 0
Geo. Rawson, Esq., for India. 5 0 0
Mrs. Rawson's Bible Class for China ... 1 0 0
Miss Carter's Bible Class 0 10 0

Missionary Boxes.

Sunday School 1 3 5
Prayer Meetings 0 18 9
P. Dudley 0 7 1
Rev. R. Balvarnie's Children 0 8 0
Mrs. R. H. Tindall's ditto 0 7 9
Mr. Huie's ditto 0 8 4
Exs. 44s. 6d.; 94l. 11s. 1d.

Wakefield Auxiliary.

J. Northorp, Esq., Treasurer.

Collected at Zion ... 13 12 4
Ditto at Salem 7 10 7
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Annie Catherall, jun.	0	2	7
Mr. William Catherall, jun.	1	0	0
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Mrs. and Miss Griffith's Box	4	3	1
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Rev. T. Brisbane.

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South United Presbyterian Church.

Rev. W. Watson.

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Congregational Church.

Rev. A. Smith.

Public Meeting	2	13	6
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Zion Church.

Rev. T. S. Ellerby.

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Mr. W. Phillipson	1	0	0
Mrs. G. Phillipson	1	0	0
Mrs. W. Phillipson	1	0	0
Mr. F. Rutherford	1	1	0
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Mr. J. Cameron	1	0	0
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Mr. H. Solomon	1	0	0
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Mr. J. Syme	1	0	0
Mr. Jos. Lawton, sen.	1	0	0
Mr. A. Martin	1	0	0
Mr. W. J. Smith	0	10	0
Mr. T. J. Mathew	0	10	0
Mr. W. H. Fletcher	5	0	0
Mr. W. S. Berry	1	0	0
Miss Collard	0	12	0
Mr. J. H. Collard	0	10	6
Mrs. J. H. Collard	1	0	0
Mr. H. Beard	1	1	0
Mr. S. P. Elliott	1	0	0
Mr. Searle	1	0	0
Mrs. Crowder	1	0	0
Sacramental Collection in Caledon Square Chapel, for Widows & Orphans	12	6	10
Collected after Sermon in Caledon Square Chapel by Rev. Mr. Price, 28 July, 1861, Morning	12	9	0
Ditto, ditto, by Rev. Dr. Kotze, Evening	6	3	5
Collected after Sermon at Green Point by Rev. Mr. Price, for the Zambesi Mission	4	6	0
Collected at Annual Meeting, 29 July, 1861	11	15	9

Sunday School Missionary Fund, per Mr. G. E. Kemp	2	16	0
	26	7	3
Less Expenses	3	0	3
	23	7	0

AUSTRALIA.

Melbourne.

R. Smith, Esq., for the Mare Famine Fund	5	12	0

Richmond.

For Mare Mission.

Collected by Rev. J. P. Sunderland.

Mr. A. C. Hills, from Independent Sunday School, Chewton	1	0	0
James Heudy, Esq.	1	0	0
Mrs. Bowler	1	0	0
A Friend	0	10	0
Mr. Staite	0	10	0
J. Richardson, Esq., Collingwood	2	2	0
A Friend	0	10	0
Miss Duck	0	2	0
Mr. Lewis Draper	5	0	0
Mrs. Kent	0	5	0
Mrs. Wilson	0	5	0
Dr. Embling	2	0	0
Mr. Luke	0	10	0
Kew Congregational Church Sunday Schools	3	0	0
For two Children, Mare	2	0	0
Mr. E. P. Newcombe, Castlemain	1	10	0
A Friend	0	5	0
	20	9	0
Expenses	0	9	0
	21	0	0

Adelaide.

Per Rev. F. W. Cox.

For the above object	11	12	0

NEW ZEALAND.

Auckland.

Rev. T. Hamer.

Contributions	7	5	0

Contributions in aid of the Society will be thankfully received by Sir Culling Eardley Eardley, Bart., Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by Mr. W. F. Watson, 52, Princes-street, Edinburgh; Robert Goodwin, Esq., 225, George-street, and Religious Institution Rooms, 13, South Hanover-street, Glasgow; Rev. Alex. King, Metropolitan Hall, Dublin; and by Rev. John Hands, Brooke Ville, Monkstown, near Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

WILLIAM STEVENS, PRINTER, 37, BELL YARD, TEMPLE BAR.

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NO. 307.—NEW SERIES, NO. 24.] [DECEMBER 2, 1861.

THE

Missionary Magazine

AND

CHRONICLE.

NEW YEAR'S SACRAMENTAL OFFERING

TO THE FUND FOR THE

WIDOWS AND ORPHANS OF DECEASED MISSIONARIES,

AND

MISSIONARIES INCAPACITATED FOR LABOUR BY AGE AND INFIRMITY.

THE annual period has arrived at which the Directors have been accustomed to appeal to the Christian Churches by whom the Society is sustained, for the renewed exercise of their affectionate sympathy and generous support on behalf of the widows and fatherless children of their departed Missionaries, and for those aged Brethren who, having spent a long day of self-denying toil in the service of their Lord among the heathen, are waiting at eventide for admission to the promised rest.

The *progressive* liberality of their friends throughout the last ten years forbids apprehension that the present appeal will be received with reluctance, but, on the contrary, justifies the confident assurance that the aid so much required, and so gratefully appreciated by the interesting claimants for whom it is sought, will be laid upon the altar of God with a cheerful mind and a liberal hand.

The aggregate amount of the Widows' Fund for the last Missionary year, attained the sum of £3048 10*s.* 7*d.*, exceeding that of the year preceding by £230. But, with the increase of resources, the number of claimants has also multiplied; and, in addition to STALLWORTHY, BARFF, and HELMORE, who have died within the last three years, leaving numerous and dependent families, we have now to remind our friends of the sudden departure, in June last, of the REV. J. M. LECHLER, whose widow and *nine* children present demands for sympathy and help.

The number of WIDOWS now dependent on the Fund is TWENTY-EIGHT; that of ORPHAN OR FATHERLESS CHILDREN amounts to FIFTY-SIX; and TWELVE AGED AND DISABLED MISSIONARIES receive support, making a total of NINETY-SIX individuals.

In the application of the Fund it is the constant object of the Directors to provide for the children of their deceased Brethren a useful and Christian course of education, and thus to qualify them for future self-support in some respectable department of life; or, should God graciously select any of their number for His special service, to prepare them for that sacred office in which their fathers laboured and died. During the last few months they have received applications from the sons of two devoted Missionaries who rest from their labours, to take the places which their fathers filled, while many others have surrendered themselves as living sacrifices to God, and are adorning their Christian profession in the respectable and useful stations which they occupy.

In renewing this annual application, the Directors are constrained to remind the Churches to whom they appeal, that they would deprecate, even in a single instance, the withdrawment, or the diminution of their ordinary contributions for their necessitous Brethren, who have the first claim on their Christian love; but they ask only, that, on the first Sabbath in the year 1862 (or as soon after as may be practicable), EACH COMMUNICANT AT THE TABLE OF THE LORD MAY HAVE THE OPPORTUNITY OF MAKING SOME ADDITION TO HIS USUAL CONTRIBUTION, AND THAT THE AMOUNT CONTRIBUTED OVER AND ABOVE THE AVERAGE OF THE ORDINARY SACRAMENTAL COLLECTION, MAY BE APPROPRIATED FOR THE RELIEF OF THE WIDOWS AND FATHERLESS CHILDREN OF DEPARTED MISSIONARIES, AND OF THOSE VENERABLE SERVANTS OF CHRIST WHOSE YEARS AND ENERGIES HAVE BEEN SPENT IN THEIR DIVINE MASTER'S SERVICE.

Signed on behalf of the Directors,

ARTHUR TIDMAN,
EBENEZER PROUT, } *Secretaries.*

MISSION HOUSE, *Dec.* 2, 1861.

P.S.—It is respectfully requested that the amount specially contributed in reply to this appeal be *transmitted separately and without delay to the* REV. EBENEZER PROUT, Home Secretary.

It is hoped that, should it be found impracticable to make the Sacramental Offerings now solicited on the first Sabbath of *next month*, our Christian friends will kindly embrace the first Sabbath in FEBRUARY for the occasion.

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MADAGASCAR.

AUSPICIOUS CHANGE IN THE GOVERNMENT AND PROSPECTS OF THE NATIVE CHRISTIANS.

SINCE the publication of our last number, the reports respecting the death of the QUEEN of MADAGASCAR, and the accession of her Son to the throne, have been fully confirmed, and the new Sovereign has not lost an hour in proclaiming to the civilized world the course of just and enlightened policy which he intends to pursue. He has announced his earnest desire to maintain amicable relations and commercial intercourse with all nations; and these wise and just views were *specially* communicated to the Governor of Mauritius for transmission to the Government of England.

"On the 20th September," says the 'Mauritius Commercial Gazette,' "his Excellency the Governor informed the Council that he had received a communication under the sign manual from the new King of Madagascar, Radama II., announcing the decease of the late Queen, and his own accession to the throne. The King expressed the satisfaction he should feel in the establishment of a freer intercourse with this colony; and it had intimated that any congratulatory message would meet with a favourable reception, and that no obstacle would be thrown in the way of an approach to the capital."

In consequence of this royal message an influential deputation was immediately appointed to visit the capital of Madagascar, with a view to present the congratulations of the British Government to RADAMA II. on his accession to the throne, and to assure him of the friendly disposition and honourable intentions of the Queen of England and her people. The deputation also conveyed appropriate and costly presents to the new Sovereign, as a practical expression of respect and friendship.

At the same time, our venerable Missionary, the Rev. JOHN LE BRUN, received a letter from the King, accompanied by one from his Prime Minister, RA HANIRAKA, who was hospitably entertained by Mr. Le Brun, in his own house, for six months, about thirty years ago, having previously spent several years in England, chiefly at Manchester, in the acquisition of various branches of useful knowledge. Both these letters were *written in English*, and contained expressions of friendship for Mr. Le Brun, and stated, also, the measures already adopted by RADAMA at the capital, for the establishment of schools, which might, as he said, tend to dispel the dark superstition which had so long prevailed in his country. Our venerable friend, feeling too much advanced in years and infirmities to undertake a visit to Madagascar, the Church at PORT LOUIS

presented an earnest request to their Pastor, the Rev. JOSEPH JOHN LE BRUN, immediately to undertake this Mission. He most readily complied with their wishes, and, accompanied by two Native Malagasy Evangelists who had long resided in Mauritius, proceeded, at the close of September last, to TAMATAVE.

We can scarcely hope to receive any tidings of the arrival of the British Embassy, or of our friend, at ANTANANARIVO, and their reception by the King, for the next six weeks; but we trust that they may be favoured with the special mercy of God, and that their visit may be the commencement of free, enlightened, and Christian intercourse with the new Sovereign and his people.

MEASURES ADOPTED BY THE DIRECTORS OF THE LONDON MISSIONARY SOCIETY, FOR THE RENEWAL OF CHRISTIAN LABOUR IN MADAGASCAR.

For the happy change in Madagascar which, by the gracious providence of God, has thus been brought to pass, and the bright prospects for the future which it opens, to the Church of God at large, and the members of the Society in particular, have long been hoping, waiting, and praying; and we trust that, as the sorrows of the night are now exchanged for the joys of the morning, while they present their united praises to that Almighty King and Saviour whose kingdom ruleth over all, they will continue instant in prayer that this dispensation may be sanctified, by the grace of the Holy Spirit, to the emancipated Christians of Madagascar, and to the multitudes in other lands who have sympathised with them in their sufferings, and now rejoice in their deliverance. To the Church of God, the perils of prosperity have often proved greater than those of persecution, and we trust that our Malagasy Brethren, who have bravely withstood the fury of the storm, may not become enfeebled by the rays of royal patronage which they will naturally welcome.

The events under review left the Directors of the Society without hesitation as to their course of duty. Eight years since, when the prospect of deliverance for the persecuted Christians of Madagascar, and the admission of Christian teachers from Britain, appeared to be at hand, upwards of SEVEN THOUSAND POUNDS were raised by the members of the Society, to accomplish this object, and although the sanguine hopes then cherished were for the time disappointed, this fund has been held sacred, and is now happily available for the object designed. It appeared also to the Directors that their long-tried and beloved friend, the REV. WILLIAM ELLIS, whose visit to Madagascar in 1856 was connected with incalculable advantages, would be *the man* to undertake another visit to the island, with a view precisely to ascertain facts, which in their bearing may have great influence on the future progress of the Gospel, and to prepare

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the way for the introduction of a new body of Christian labourers. Our devoted Brother, notwithstanding various *real* difficulties which would have deterred many, readily accepted the invitation of the Directors, regarding it as the clear and imperative call of his Divine Master to this new and arduous course of duty.

Mr. Ellis embarked for Mauritius on board the "Pera," at Southampton, on the 20th ult.; and we feel assured that, by the fervent supplications of the Mission Church, he will be commended to the guidance and care of Him whose gracious protection has been around him, amidst perils by land and perils by sea, throughout his prolonged and honourable course. On his arrival at Mauritius, it will probably be too late in the season to proceed at once to Madagascar; but he will have opportunities of corresponding both with the King and the Native Christians, and will thus be able to assure them of the interest of his countrymen in their future prosperity, and especially of the unabated sympathy and affection of the British Churches.

In the confident hope that the report of Mr. Ellis will justify the measure, the Directors in the meantime have resolved to use all practicable means to send forth, in the early part of the ensuing spring, a band of Missionaries (not less than six in number), suitably qualified for the different departments of labour demanded by the new circumstances of the Church in Madagascar, and by the favourable facilities likely to be afforded for the extension of the Gospel among the multitudes who are yet the victims of impure habits and debasing superstitions. In addition to Brethren directly bearing the Missionary office, it is hoped that other devoted individuals may be found—one, at least, well instructed in surgery and medicine; a second, with qualifications for promoting general and Christian education, by training Native Schoolmasters; and a third, practically acquainted with the art of printing.

OBSTACLES TO BE ANTICIPATED TO THE PROGRESS OF PROTESTANT MISSIONS.

The papers of the French Colony of *Bourbon*, or *Réunion*, inform us that among the first visitors to Madagascar on the reopening of the country were M. Lambert and Père Jouan, shortly followed by two other priests. It is affirmed also, that M. Lambert holds a high place in the confidence and regard of the new Sovereign, and that, under the influence and instruction of Père Jouan, he has become a Catholic. We are well aware that about the year 1856 this French ecclesiastic succeeded in obtaining for awhile a residence at the capital. This he did by concealing his real profession and objects, and assuming to be a teacher of mathematics. It is probable that he was actually at Antananarivo at the very

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time that our friend Mr. Ellis was there; but shortly afterwards, with M. Lambert and others, he was detected in a plot against the Queen's Government, and, together with every French resident, he was forthwith expelled the country. At that time the views of the prince were in no degree favourable to Popery, nor has he since given the slightest indication that his attachment to the principles and professors of Protestantism has been changed.

But we confidently anticipate the early appearance of a large body of Popish Missionaries in Madagascar, and that every effort will be employed to turn away both the king and his people from the right ways of the Lord. The Catholic authorities, not only in Bourbon, but in France, and throughout Europe, will doubtless make a vigorous effort to establish their system over the minds of a people just emerging from the darkness of Paganism; in proof of which, we give our readers the copy of a notice just posted on the doors of certain Catholic chapels in the city of Cork, in the following terms:—"*Young Men wanted for Missionaries to Madagascar!*"

Only let these efforts be restricted to *moral* means, unsustained by fraud, bribery, and violence, and we have no fear of the result. With the Word of God in their own tongue, the Christians of Madagascar are are already familiar; their efforts among their countrymen to extend it are vigorous and determined; and He who has graciously enabled them to withstand the fiery persecutions of *Paganism* is able to preserve them from the wiles and sophistries of *Popery*. In *Tahiti*, from which it expelled the English Protestant Missionaries, its handful of worthless converts is its shame; while the Protestant Churches, left to the oversight of Native Pastors only, have increased one fourth in number.

The writers of the French Colonial Press in *Bourbon*, boldly assert the right of France to the supreme political power in Madagascar, and would rejoice to make RADAMA a mere tributary to the Imperial Government; and in Paris the same pretensions are also put forth, and this course of policy strongly advocated. So lately as the 12th ultimo, an elaborate article appeared in the "Journal des Débats," from the pen of M. Jules Duval, maintaining the right of France to the sovereignty of Madagascar, and reflecting on the imperial Government for its supineness in not having already adopted means to enforce its claim. These pretensions might well awaken the most painful forebodings if they were likely to be enforced; but the Government of Britain will respect and maintain the independent sovereignty of the new King, and we have no apprehension that the Government of France will pursue the contrary course of injustice and dishonour.

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INDIA.

CALCUTTA.

We have received from our friend the Rev. Joseph Mullens a brief review of the first year of his renewed services in India, exhibiting the affecting events with which it has pleased God successively to visit the idolatrous millions of Northern India, together with a statement of the progress of our Mission during the same period in the city of Calcutta. We cannot read without the deepest pain the statements of our friend, that, although the judgments of God have been abroad in the earth, the suffering population have refused to learn righteousness; and that, while the heavy strokes of His hand have been repeated, they have but rebelled yet more and more. But let these unproductive chastisements, and the discouragements of the faithful Missionary, to which Mr. M. refers, more deeply convince the servants of Christ of the necessity of dependence on His grace, and more earnest supplication for the outpouring of his Spirit; for in vain does the prophet address the dry bones of the valley, though with equal urgency and tenderness, unless the Spirit breathe upon the slain that they may live.

EXTRACTS OF LETTER FROM THE REV. JOSEPH MULLENS TO THE REV. DR. TIDMAN.

"Bhowanipore, Calcutta, Sept. 22nd, 1861.

"My dear Friend,—Till the last mail I was closely tied down, endeavouring to complete the brief memoir of Mr. Lacroix, which I have been preparing since my arrival, and to which I was quite unable for the first three months to pay any attention. I am happy to say that it is now finished, and was sent to Messrs. Nisbett and Co. by last mail. It will be published like Mr. Knill's Life, and will make a book about eighty pages thicker than that memoir. I have endeavoured to give within its pages a picture of Missionary Life in Bengal, such as may aid the friends of our Society in Europe to obtain a clear view of the character and proceedings of our work in this country. * * *

"What a singular year we have had in Upper India! *Famine* first—gaunt, terrible, destructive; from which, however, the liberality of the Indian Government, and of the English people at home, has saved many thousand lives. Next *pestilence*—cholera in its most destructive form has come, sweeping away hundreds of our English soldiers, officers, and residents in general, with thousands of natives. And now *floods*, that have filled the Ganges higher than it has been seen for thirty years, covered whole provinces with water, turning them into vast lakes, and sweeping away hundreds of cottages, and many hundreds of their people. All these things have followed *war*; and thus, in the *Upper Provinces*, have been poured in succession the 'four sore judgments' which visited Israel and Judah for their idolatries. I am afraid, however, little fruit has sprung from these heavy chastisements, in repentance for their false religion and their evil works. The spirit of grace and supplication is yet needed to enable the stricken ones to look unto Him whom they have pierced.

"In Bengal we have had a very heavy rainy season, which will have lasted

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altogether nearly five months. We, who have newly arrived, have found it comparatively cool, and have all borne our first year very well. A great tendency to dysentery has prevailed this season in the English community generally, but none of us have had more than mild attacks. All our Brethren are well, though Mr. Storrow is exceedingly weak. Mr. Payne continues to do very well, studying Bengalee most assiduously, and making fair progress. Since making the new arrangement, by which he gives only one English sermon every Sabbath, he seems to find his English work *scarcely at all* a burden. Mr. Lessel's arrival will make it lighter than it is. We are all anxious that he shall reside, not at Bhowanipore, but (like Mr. Lacroix) in the *city* of Calcutta, with a view to constant and convenient preaching in the bazaars. We propose to locate with him one or two of our Catechists or Native Missionaries.

"Our work has been carried on steadily, but it has in many respects been a humbling year. Our Institution Scholars have increased to 428; but instead of gaining converts, two baptized have openly become apostates, and two others who came to make a profession, went back. Instead of gaining an increase in the Native Church, we have lost members. Some have been excluded for bad conduct, and others have resigned, drawn away by a Puseyite Missionary, who troubled our south Churches twenty years ago. The advance of the Mission this year has been in female education, wherein the openings for usefulness have been excellent, and call loudly for gratitude. I enclose you, from my wife, a little story of a Brahmin convert who has recently joined us, which I think you will find interesting.

"Ever most affectionately yours,

(Signed) "JOSEPH MULLENS."

VISITS TO THE ZENANA.

IN our Magazine for August last, we had the pleasure of inserting a very interesting communication from Mrs. Mullens, narrating her labours for the instruction of the higher classes of Hindoo females, and detailing the extent to which her visits to the ZENANA, (the secluded abode of Hindoo ladies), had then been carried. With unusual gratification, we have received subsequent communications from our valued friend, in which she records many interesting incidents, some encouraging, and others adverse, connected with the progress of the work. We are persuaded that our readers, and especially our *female* friends, on the perusal of the following papers, will largely sympathise in these feelings; and should any be disposed to render their kind assistance to Mrs. Mullens in these labours of love, we shall be most happy to become the medium of their Christian liberality.

Visits to the Zenana are new efforts in Christian benevolence, and we trust that they may become very widely extended, not only in Calcutta, but in other parts of India, feeling assured that, by the blessing of God, they will accomplish most important benefits, not only among the women of India, but through their influence upon the entire population.

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OBSTACLES TO THE WORK, AND HOW TO OVERCOME THEM.

"*June*, 1861.—We met to-day with our first repulse in Zenana teaching; it came, not from the ladies, of course, nor even from the master of the house we were in, but from a jealous old uncle, a bigoted Hindoo, who is rich and powerful enough to make the family unwilling to offend him. We were seated in their verandah, as usual, surrounded by at least twenty eager learners, Mrs. Murray and my daughter busy with the needlework, and I with the reading lessons, when suddenly a harsh voice was heard below stairs, vehement and loud in the extreme, and so choked with anger, that the only words that I could distinguish were, 'What, again! Again! After all I have said, these Missionary ladies are here again!' The effect was electrical. Our frightened scholars slid away and hid themselves in all parts of the house. It seems the old gentleman had warned them before, but they fondly believed he had gone out to collect his rents; and so he had, but his carriage had driven back to the door for the express purpose, as it seemed, to detect them tasting of the tree of knowledge—a tree forbidden to them, alas! although their minds were hungering for mental aliments. The old schoolmistress alone stood her ground; apologised to the angry man; said it should not happen again; motioned to us to remain silent, (which I was not sorry to comply with), and finally persuaded him to go away for to-day. The women then returned one by one, and a council was held. The teaching in that house was over, that was clear, but the scholars were not going tamely to submit; they had begun to learn, and they meant to continue; that, they said, was their determination. I replied, 'Well, as your laws forbid your coming to me, it rests with you to find another schoolroom; I cannot help you in this matter.' Then, with a good deal of hesitation, one of them, named Koddome, suggested, 'I live a very little way from this, and come here through a private passage; I have an indulgent father, who might, perhaps, allow the teaching to go on in our house, and then most of these ladies could come there, through the same private passage; but then the room is very small and inconvenient; I fear you will not be able to bear the closeness and the heat.' We were considerably relieved; if we could only keep our beloved scholars we could bear anything, so I told her; and she added, joyfully, 'Oh, then I shall use all my influence with my father to let you come.' Our best pupils here are two young Brahmin sisters, who also come from an adjoining house; they are richly laden with jewels. I turned to them, and said, 'Why don't you invite us to your commodious dwelling yonder, and let us hold the school there?' 'Oh!' they replied, 'how gladly would we do so; but our husbands won't hear of it, they say that it is bad enough that we are learning to read, they won't have their own house turned into a school for Christianity.'

"On Monday we went again to see what our friend Koddome had been able to effect in the way of getting us a new place to teach in. We drove in Mrs. Murray's carriage to the old place, where we were met by the schoolmistress, who told us the ladies were all assembled in the house of the doctor, Koddome's father, but that it would be necessary for us to go by the front entrance, which was down a long green lane. Thither we repaired, but the lane was so narrow that the carriage could not by any possibility be turned into it. Our tropical rains have begun this week; we had not come prepared for this walk, and felt it would be most imprudent to venture. At the same time, the teacher was so earnest in pleading that we would not disappoint the scholars, so we got out and tried to walk through the water; but we

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were obliged to give it up for to-day. The woman seemed in despair; she said the ladies would never forgive her for not bringing them to us. And oh! how sorry I was to go back, and yet it was a sorrow not unmixed with joy, for here, at last, were the daughters of the land crying out, 'Give us to know, to know,' a cry which one breath of God's Spirit can at any time change into the prayer, 'Give us to know Him, whom to know is life eternal;' for is it not written, 'Faith cometh by hearing?'

"This recalls a native lady in Bhowanipore, who is debarred from 'hearing' by a jealous and wicked husband. Hers is a sad case, it calls for our prayers and sympathy. She is the wife of one of the richest men in this neighbourhood, and is said to be so beautiful that her husband is afraid to let her be seen, even by the members of her own family; consequently she is more completely secluded than the most secluded of her countrywomen. This lovely young creature had, in some way or other, heard of our teaching in various houses, and conceived the most ardent desire to learn to read, and also to see an English lady, a pleasure which had never yet been hers. She appealed to her husband in vain; he was quite insensible to any additional advantage his already envied wife might gain by being taught to read and write; but she thought she might succeed better in the matter of fancy work, and so contrived the following little device; it showed ignorance, perhaps deceit, but it also showed her intense thirst for instruction; she would get knowledge in any way, at any price. She sent me sixteen shillings, with a request that I would let her have as handsome a pair of slippers as I could for the money. These slippers she meant to give her husband as a present from me! with a message that I wished much to call and see them, and that I had offered to teach her to make slippers like those I sent. Poor girl! I returned her money, explaining that her plan was neither a right nor a politic one, it was sure to defeat its own end; but I sent a large parcel of fancy work for her to show her husband, and said she might tell him that we would come and teach her to do it, if he liked. A few days since the parcel was returned, with a message from the baboo that he would buy the whole of it, as it would please his wife, but he must decline her receiving visits from a Christian lady.

"Monday again! and though it was raining quite as much as before, we set off for our green lane, fortified this time with over-shoes and umbrellas. Koddome had not at all exaggerated the heat or closeness of her room. Indeed, it was so small that at first I said it really would not do; but the distressed looks of the women, and their prayers and entreaties, soon made me revoke that decision. They said, 'Our husbands are determined to put down this movement in Bhowanipore, and we are equally determined that it shall not be put down. If you will only not desert us now, but put up with a few inconveniences, we shall carry it through yet, and we are not without hope that soon we may get leave to return to the former place; when our husbands see we are determined, they will cease to raise objections.'

We got over the smallness of the apartment by dividing our scholars, and promising to go twice a-week instead of once.

"As if to make amends for the prejudices of his countrymen, a very rich native gentleman invited us to-day to visit his Zenana, with a view to make arrangements for the instruction of the ladies. This baboo lives not at Bhowanipore but in the heart of the city. My daughter met him one day, when it occurred to her to ask a gentleman in the company, who seemed to know the baboo, to mention to him that

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we were always happy to teach native ladies. The gentleman did so; the baboo professed himself delighted, and we went to-day for the first time. I soon saw that he was too shy to introduce the subject of his ladies, so I inquired if they were ready to see us. He assented, and then conducted us through various intricate, dark passages, first up stairs, then down stairs, then up stairs again, till we arrived at their secluded apartments. The baboo's mother, his wife, and the two wives of his younger brother, were waiting to receive us. The man bowed politely and left us at the door, it being contrary to Hindoo etiquette that he should ever see the wives of a younger brother. The ladies were very lovely creatures, not at all dark: even the mother was still a handsome woman; but they were so shy, it was with difficulty we got them to speak; and then we found that one could read a little, the others not at all, but they said they were anxious to learn, and very glad indeed to see us. After making arrangements for their weekly instruction, we left, the baboo promising to procure the books and working materials I named as necessary. Before we took our final departure, he made us once more descend to his drawing-room to partake of sweetmeats, and insisted upon opening three or four bottles of scent for our especial benefit.

FIRST FRUITS OF THE HARVEST.

"On Friday the 28th June, while Mrs. Mullens was sitting alone, taking a hasty breakfast, a singular letter was put into her hands. It bore unmistakeable marks of being from a native, though it was anonymous. It ran thus:—'Madam—I have taken the liberty of introducing to you the bearer of this. She is a Brahmin widow, and belongs to a most respectable and wealthy family at B. She has visited all the chief shrines of Hindooism, seeking rest for her soul and finding none. For rest she now turns to Christianity. Madam, will you receive her into your asylum? Will you teach her what truth is? I will add one word for your encouragement. There are other widows besides this one; ay, and there are married women too, who are restless in, and dissatisfied with their own religion. They wish for something better.—Yours, a Truth-lover and Truth-seeker.'

"'Ask the bearer to come in,' said Mrs. Mullens, hardly knowing what to expect. A gentle-looking, modest woman entered the room. She seemed about four-and-twenty, and her every word and action shewed the Hindoo lady, though she looked hot, wearied, and very much excited. 'Was the letter I brought addressed to *you*?' she inquired. 'Yes.' 'Then I will wait till you have finished breakfast, for I must see you alone; I can easily wait.' The ayah showed her into the bed-room, where Mrs. Mullens joined her immediately. To try her, she said, 'You must go away to-day, and come again to-morrow. I have an unavoidable engagement, I am sorry, but I have not even five minutes to speak to you now.' 'Then I will wait, wait as long as you like; I have been waiting for this all my life. It would be hard to ask me to go away, just when I have found what I sought.' Mrs. Mullens left her. Hopes, doubts, fears, in eager tumult rose in her heart, and but one prayer came to her lips again and again, and yet again, 'Holy Spirit, is not thy promise pledged? Oh, breathe upon this soul, then shall it live, and bud, and blossom, and bear fruit.' Her engagement was to hear a Native Catechist's trial sermon to the heathen servants of an English lady. The man's text was, 'Yet the dogs shall eat of the crumbs which fall from their master's table.' And as she heard, she thought of the waiting one at home, and it seemed to her that the answer

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to her prayer had already come, and that Jesus was saying to that one, 'O woman, great is thy faith; be it unto thee even as thou wilt.' Mrs. Mullens was soon back. It took three hours to hear the Brahminee's strange, sad story, with all its thrilling interest. Hers had been eminently a life of seeking. Had she found at last the hidden treasure? Left a widow at fourteen years of age, her penances and austerities had commenced; though otherwise she was kindly treated. But, ever since she had thought at all, she had been dissatisfied with Hindooism, and when the death of her husband left her free, and comparatively wealthy, she had begun to visit the various holy places celebrated in Hindoo story, with a view to find out whether they could give her that soul rest which was denied to her at home. Her account of this search after spiritual peace was often most touching. Once, when she was a little girl, she said her elder sister was dangerously ill, and her parents took her to a distant shrine, to join her prayers with theirs for the recovery of their child. The idol was propitious, the sister got well, and Boshonto believed in that idol. In after years, when God sent this longing for the truth into her heart, she bethought herself of the being who had once, as she considered, heard her prayer, and she again repaired to his shrine. They told her his most acceptable worshippers were those who approached him fasting. For two whole days she fasted, and her prayer was, 'Teach me thy way, O God.' On the third day she fainted, with that prayer for light and guidance still on her lips. 'Now,' she asked, 'may not the unknown God to whom I then prayed have heard my prayer, and brought me here in answer to it?' The Missionary's wife was silent; how could she tell? Though this she knew, that 'God looketh on the heart.' Not wishing to trust her own judgment merely, Mrs. Mullens asked two of the Native Preachers, who had been themselves Brahmins, to be present at this conversation. They saw nothing in her story either improbable or unworthy of belief; and, by a strange coincidence, it was found that Boshonto was distantly related to one of them. He knew her family, and could vouch for its respectability and its wealth. Boshonto was then asked about the writer of that strange letter. She was afraid it would bring him into trouble with his own people; therefore, it was with considerable reluctance she gave his name, and that only when she was assured it was absolutely necessary. He proved to be a Brahmin well known to the Mission family. They were aware that he knew the truth, but not that he had felt its power, or that he had any love for it. Surprised, therefore, were they to hear that it was from *this man's wife* that Boshonto had first learned of Christianity. Her husband had taught her, and when her widowed friend told her of her doubts respecting Hindooism, and her longings for a religion that would satisfy the wants of her soul, she said, 'Boshonto, Christianity is the religion for you; go and be a Christian. I only wish we could be Christians too; but, alas! we have too many ties of family and caste. You are free, do you go.' And then the husband gave her that letter of introduction.

"Such was Boshonto's account of herself. The next step was to try and discover whether it was all true. One of the Native Preachers kindly undertook this, and rode many miles for the purpose. The result was perfectly satisfactory.

"At that time her state of mind was that of a humble learner. It was not that she knew much of Christianity; but it was as if what her heathen friend had told her, had also been revealed to her by a far higher power, that Jesus was the only Saviour of her sin-sick soul; and she sought after the Lord, if haply she might feel after Him and find Him.

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"Boshonto has now been nearly three months in the Mission family at Bhowanipore, and every day increases their love and affection for her. Naturally very clever and intelligent, she has learned to read her Bible in an incredibly short time. It is rarely out of her hands; and each morning one may find her taking her place amid the girls of the Native Christian boarding school to get the benefit of their daily Bible lesson. Every now and then she looks up with extreme earnestness depicted on her bright face, and asks, 'Oh, do you think that this blind one will ever see? Shall I ever understand it all?' She may know it not, but the Spirit has already taught her to behold wondrous things out of His law; for she said on one occasion, 'I think I see the difference between the Hindoo Shastres and the Book of God. Is it not this? The former is filled with outward ceremonies, which cannot make the heart better, while the latter has to do *chiefly* with the heart; how it can be purified and made fit to dwell with God.' On being asked what made her first think that idols were not true gods, she replied, 'Because I saw the glorious sun and moon, and stars; not only so, but I saw that all these were governed by certain *laws;* the planets went round the sun, and the tides were influenced by the moon. Then I knew that there must be one Being in the universe greater than I had yet heard of.'

"But still this was not the feeling that brought her to the feet of Christ. To Him she came on account of her *need*, her *want;* and Christians will understand her, though she often says, 'I wish I could express myself better; but I do not know what else to say than that I have been *needing* the true religion all my life, and now I have found it.'

"'Behold the expected time draw near,
The shades disperse, the dawn appear;
Behold the wilderness assume
The beauteous tints of Eden's bloom.

"'The untaught heathen *waits* to know
The joy the Gospel will bestow;
The exiled captive to receive,
The freedom Jesus has to give.'"

CHINA.

CHEFOO (OR YENTAI).

We inserted in a former number (July) an interesting letter from the Rev. Griffith John, who, together with the Rev. Joseph Edkins, had visited Chefoo, a city in the province of Shan-tung, and made an extensive tour in the surrounding country. These devoted brethren have since opened new Mission Stations: Mr. John at Hankow, and Mr. Edkins in the city of Tien-tsin. They have been succeeded at Chefoo by the Rev. Hugh Cowie, and his letters fully confirm the encouraging accounts previously received, both as to the character of the people and the facilities for Missionary labour. Whether the province will be permanently occupied as a station of our Society is yet undetermined; but our readers cannot fail to be much gratified with the interesting narrative of Mr. Cowie in reference

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to the first Chinaman he has been permitted to baptize, and the zeal of the new convert for the diffusion of the knowledge of Christ among his ignorant and idolatrous countrymen.

"Chefoo, 27th August, 1861.

"REV. DR. TIDMAN.

"DEAR SIR,—You will be glad to hear that since I last wrote you I have had some encouragement in my Missionary work. On Sunday, the 14th of July last, I, for the first time, administered the ordinance of baptism to a convert from heathenism. The case is an interesting one, and such as it would rejoice the heart of the Missionary to see of more frequent occurrence. The man, whose name is Wong, is a native of Whang-'hien, a city about sixty miles from Yentai by the direct road, and twenty miles from Teng-chow along the coast. He is thirty-five years of age, of independent means, and not engaged in business of any kind. About the beginning of last month he called on me and requested me to baptize him. I was somewhat perplexed how to act, owing to the suddenness of the application, and all the more that I had no previous knowledge of him. However, after frequent interviews with him, in which I questioned him minutely as to his knowledge and personal experience, I had every reason to be satisfied. His knowledge of the Scriptures, and his understanding of Gospel truth I found more full and precise than is often met with in similar circumstances. Besides this, he is, what is far better, emphatically a *devout* man. Of his spiritual apprehension of the truth, and of its having become to him a saving power and a source of new life, I could not entertain a doubt. Naturally he seems to be a humble-minded, guileless man, but by no means wanting either in intelligence or in force of character. Of four Missionaries who have seen him, and some of whom suspected that I had received him rather hastily, all now heartily entertain the same opinion as I do. May God grant him grace to go on as he has begun.

"I learnt from him that he had heard Mr. Edkins preach here at Yentai, and had received a copy of the Scriptures: that, on his return home, he studied the New Testament for months: and that, as the result of his hearing and reading, he became fully convinced of the truth of the Gospel. He did not, however, rest here, as the majority of our converts are disposed to do, but forthwith set about communicating the glad tidings to his friends and neighbours, and that, too, without having any intercourse with foreign Missionaries in the meantime, or being prompted to it by any other than God's good Spirit in his heart. The result of this effort was that many became interested inquirers, and some, I trust, true believers. He stated, too, that after receiving baptism it was his intention to return home and give himself, more or less, to the work of preaching the Gospel. I was pleased, also, to find that he did not leave it to me to propose a visit to his place; but he himself asked me to come and see what he was doing, and to help him in the work. Owing to illness and other causes, I was unable to go as soon as I wished. After a fortnight's delay, however, I was able to set out. I travelled in a mule chair, accompanied by my teacher, and early on the morning of the third day arrived at Whang-'hien. The road, or path rather, lay for most of the way through a very hilly and picturesque country. After fifty miles of this hill road, I found myself on the nearest point of the great plain which extends thence to Tien-tsin. The rich exuberance of the various crops at this part was such as I have seen nowhere else. Ten miles onward

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from the hills into the plain and we arrive at Whang'hien. The city is not very large, but seemingly very populous, and in a high degree of prosperity and material comfort. A more favourable specimen of a small Chinese city I have not seen. Shortly after my arrival I waited on the mandarin of the place, and presented him with a copy of the Scriptures, which he placed in what seemed to be rather a select library in his public reception room, promising, at the same time, that he would read it. He was very courteous and respectful, and after an hour's talk, and sipping of tea, I took my leave. Among the townspeople I distributed about 300 volumes of books, mainly the New Testament, which were begged for and received with extraordinary avidity. Many thousands might be disposed of in a very short time were it desirable; but I consider a more select distribution as better calculated to attract attention and do good.

"My friend Wong I found living at a village about four miles from the city. He seemed delighted to receive me at his home. Of those who had been brought under Christian influence by him, there were about forty sufficiently near to meet me; but he told me of others who lived at a distance scattered about the country. Of most of those I saw, I can only say that a favourable impression had been made, and a desire for further instruction excited. At the first hearing of the word they received it with joy, but its issue in their hearts remains to be seen. Their knowledge is as yet very deficient; but their goodwill is very hearty, and, I believe, sincere. Twelve of these men made a formal profession of faith, and wished to be baptized; but I considered it prudent to delay for a time. With four of them, however, I was much pleased, and, if all goes well, I shall probably baptize them at my next visit about three weeks hence. My assistant is at the place now, and I trust his instructions will be blest.

"You will, perhaps, say that there is nothing definitely accomplished in all this. Still there are two interesting features in the case; first, Wong's preaching and teaching of his own accord without remuneration, or even prior consultation with a foreign Missionary; and second, the seeming readiness to hear, and willingness, I might say, eagerness in many cases, to know better, and to accept the truth. Does not the Spirit of God seem preparing the hearts of the people to believe in the Saviour.

"I have one source of anxiety in the matter; namely, my inability to do for them as much, or to do it as well as I could wish, owing to my knowledge of the language being so much less free and efficient than that of an older Missionary. I have often wished for the assistance of Mr. Edkins or Mr. Muirhead; but as the work has been brought to my hand, and that, too, in a somewhat remarkable manner, I must just do what I can, and leave the rest to God, who can as easily save by few as by many. I stayed with these people four days, meeting them daily for instruction and social worship.

"Just before setting out on my return, Wong and another man told me of two men, also named Wong, (no relatives of the other), who, they said, believed the Gospel as Wong himself did, and made an equally public profession. These men, who are both wealthy, were then, they said, in prison, on the charge of being in foreign interest; but they maintained that the *real cause* of imprisonment was hatred of Christianity on the part of the magistrate (the same whom I visited a few days before), together with the hope of extorting ransom-money for their liberation; for he had offered to liberate them for a considerable sum, which they refused to give.

I could not on the moment decide on any course of action; but I have since then thought the matter over and consulted our excellent consul, Mr. Morrison, about it. Mr. M. offered, with the utmost readiness, to interfere in the matter if he only knew for certain that the case really stood as these men represented it. That their view of it is correct, I am disposed to believe, but I am not at present prepared to say positively that it is so. I am now investigating the matter, and will let you know the result.

"On my return, I went by Teng Chow (twenty miles from Whang-'hien). There I stayed one night with some American Brethren, and on the following day set out for Yentai.

"With Christian regards,

"I remain, dear Sir,

"Very sincerely yours,

"Rev. A. Tidman, D.D." (Signed) "Hugh Cowie.

SOUTH AFRICA.

KURUMAN.

Through the kindness of a benefactor to our Society, we are favoured with the following interesting letters from our venerable friends Mr. and Mrs. Moffat, who, from youth to old age, have been enabled by their Divine Saviour to labour in His service at Kuruman, so long the advanced post of Christian Missions in the interior of South Africa.

We are truly thankful that our devoted Brother and his excellent wife are still young and vigorous in their glowing attachment to the sacred cause in which their lives have been spent, and that they are enabled still to labour for the good of the people whom they have been honoured to rescue from the degradation and misery of heathenism, and to train in the knowledge and service of Christ.

Our young female friends *at home* who are accustomed to occupy their time and industry in the preparation of useful articles for our several Missions, will see from the subjoined letters that their labour of love is highly valued by our Missionaries, and really beneficial to the people among whom they labour. They will also learn from the letters of Mr. and Mrs. M. the importance of *adapting* the form of their benevolence to the peculiar circumstances of the people and the country for which it is intended, inasmuch as articles of useful and ornamental clothing in *India*, would be utterly unsuitable to *South Africa* or the *Islands of the Pacific*.

Should any *working party* have it in their hearts to do good to a particular Mission, and require any suggestions as to the most useful way of carrying out their intention, their inquiries, addressed to the Mission House, would receive a ready answer.

"My dear Mrs. W., "Kuruman (South Africa), 26th August, 1861.

"It affords me most sincere pleasure to be able to acknowledge the receipt of the valuable box of articles, forwarded so long since as October of last year, fur-

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nished by the members of your Missionary Working Society, and others. The note, apprising us of your liberal and valued contributions to the object of our labours among the Bechuanas, was received about six months ago, but till lately we could hear nothing whatever of the case, though promptly shipped for Algoa Bay—where we also saw the vessel had arrived. Though it has been rather long on the road, it has come perfectly safe, not one article injured. Indeed, it appeared, when opened up, as if only packed on the day previous. I assure you, my dear Mrs. W., you and your friends who have remembered us in the way you have done, have the heartfelt thanks of Mrs. M. and myself. Such tokens of Christian friendship, and unexpected Christian sympathy, produce feelings in the heart, in our distant and isolated position, which I can hardly describe. They say emphatically, 'We love the Master you serve; your work is our work, though in different spheres, and we are endeavouring to support your hands, for the help of the Lord against the mighty.' Of this you have given a most tangible proof, in the various articles so carefully selected, and so admirably adapted for the purposes you intended them. The tools—I see of a first-rate description—are the most useful that could have been sent, and I shall not forget to supply John with whatever he may require. In a country like this, the Missionary finds it necessary to turn his hand to the anvil, the carpenter's bench, and turn tinker and cobbler, everything that comes in his way; and happy he who has a few suitable tools. The days is gone by when I have been obliged to turn to and make tools before I could work. I remember well, when visiting some shops in Sheffield, I stared with amazement to see tools turned off like magic, which cost me hours of hard labour. The addition sent to those I possess will furnish me for my life. From what I hear from Mrs. Moffat, the clothing department could not have been better chosen if you had been on the spot. Already the copybooks are in requisition, to the no small satisfaction of my two youngest daughters, Bessie and Jane, who have the entire charge of the schools, and to which they devote all the energy of body and mind. Indeed, the box did not contain a single article which we could have wished to be left; even the very convenient sized pocket-knife was no sooner in my hand, than it was in my pocket. I cannot thus write in reference to some cases which, at former times, have reached us from the best-intentioned friends. If you have not had good advisers, you have formed a very correct judgment as to the kind of things required at such a Station as this. Your contributions encourage us in our labours, while they increase the means of our usefulness in the work in which we have been so long engaged, and in which, though getting old, we are not weary. No, no! for, though sometimes faint, we still pursue, with the full assurance that we are doing the will of Him who first called us to Himself, and then sent us with the message of mercy and love to the deeply degraded and downtrodden children of Africa.

"This portion of Southern Africa is poor, and, from frequent droughts, a hungry one. Want of resources, and scarcity of means to obtain remuneration for labour, make it hard work with many to keep soul and body together. This is the more felt from the long sickness in cattle, an epidemic which has carried off thousands, so that many who possessed only a few, have none left. But the work of God is prospering, though it bears no comparison with the strides the Gospel is making in the islands of the Pacific. Lately we have had the satisfaction of seeing pleasing fruits of the Divine influence in those who have given themselves to the Lord.

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Only on the first Sabbath of this month *nine* were added to the Church here, all young people, five females and four youths. We have also an increasing number of candidates, chiefly young. Our public services are well attended, and our schools, already alluded to, give great satisfaction. Numbers have been added to our churches and at the neighbouring Stations, but there are thousands around us, who have heard the Gospel, who are still in unbelief. We, however, labour in hope, praying and expecting a heavenly shower to cause the wilderness to rejoice.

"Present our grateful acknowledgments to all who have so kindly interested themselves in our welfare.

"Yours very sincerely and affectionately,

(Signed) "ROBERT MOFFAT."

"Kuruman, August 28th, 1861.

"MY DEAR MRS. W.—My husband having spared time to write to you, and express our thanks to you and your associates in your work of Christian benevolence, it is hardly necessary for me to add much; but I think I may give you a little light on the subject of providing clothing for children in this country, that, should you meet with others who would like to help us in the same way, you may be able to give them counsel. Your things were all so substantially good, and many of them dark coloured, that we consider them very suitable for the object. Soap has always been a scarce article, and now that an epidemic among cattle has carried off thousands of oxen, fat is very scarce all over the country, and as a consequence soap is very dear; therefore we are always well pleased to see dark coloured clothing. For two or three years past, we have had some difficulty in mustering sufficient for school rewards, and in a semi-barbarous community such as ours, it is important to do so, as by it they are stimulated to lay aside their heathen costume, and provide for themselves neat, comfortable clothing, made (after our mode) of prepared skins, and we give no cotton clothing except to those who have managed to get these for themselves. You would hardly conceive of the respectable appearance they make in these skin dresses, far more so than in dirty cotton clothing. Thus, what they get, enables them to come to chapel in nice clean clothes, while if they had nothing else for work days, they would have a dirty, disgusting appearance on Sabbaths. The really poor who have no resources whatever, we assist with articles for barter, such as beads, &c., wherewith to purchase skins and get them made, and this is *their* school reward, with a handkerchief for the head or other trifles. By this means we adhere strictly to the rule, to give clothing to none, but to those who make efforts to clothe themselves. It is rather remarkable that with very few exceptions, in *all* the boxes of clothing we have ever got, while there were nice supplies for girls, the poor lads from about eight to fifteen years old were quite forgotten. This lack we have generally supplied by purchasing the material, and getting shirts, and jackets, or blouses, made by some of our young people, or in the sewing school, but should have no objection to some ready made, as for the girls. For trousers we always advise them to keep to the skins, as they wear so much better. You see here we have to civilise as well as evangelise, and in the matter of clothing this devolves on us females, and are therefore always very thankful for such aid as yours. My strength is gone, and I cannot do for them what I was wont to do; indeed, it is no longer needful, as so many of them can now help themselves and others, but for the schools and very aged poor people we are very thankful for such supplies. Yours are

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exceedingly satisfactory. I intend giving the bags ready furnished with sewing materials to some of our young married females, who know well how to use them, and will prize them much.

"You will kindly excuse my hasty note; have had several family letters to write, and am fatigued, and the post must close to-night. With kind Christian regards to yourself, Miss T——, and other companions in your labour of love.

"Believe me, my dear Mrs. W.,

"Yours affectionately,

(Signed) "MARY MOFFAT."

DECEASE OF MRS. EDKINS.

IT is with deep regret we have to announce the death, from an attack of dysentery, of Mrs. Edkins, wife of the Rev. Joseph Edkins, our devoted Missionary, now stationed at Tien-tsin, in the north of China. This solemn event, of which we have received no particulars, occurred on the 24th of August last, on board the "Sea Witch" off the Peiho river.

DEPARTURE OF MISSIONARIES.

FOR CHINA.

THE Rev. Jonathan Lees and Mrs. Lees, appointed, *pro. tem.*, to Canton, and Dr. Carmichael, Medical Missionary, appointed to superintend the hospital in that city, accompanied by Mrs. Hall, wife of the Rev. Mr. Hall, Missionary at Tien-tsin, embarked at Gravesend in the "Star Queen," bound for Hong Kong, October 25th.

FOR BERBICE.

The Rev. Thomas Rain and Mrs. Rain, appointed to Brunswick Station, Berbice, embarked at Blackwall, in the "Cleo," bound for George Town, Demerara, October, 29th.

FOR MAURITIUS.

The Rev. W. Ellis, for Mauritius, on his way to Madagascar, embarked at Southampton in the "Pera," November 20th.

(Acknowledgments unavoidably postponed.)

MISSIONARY CONTRIBUTIONS.

From 17th October to 16th November, 1861, inclusive.

	£	s.	d.
Legacy of late Pelham Stone, Esq., per T. Stone, Esq., and C. Steeming, Esq., less duty	450	0	0
The Society for promoting Female Education in the East, for Miss Bahamian, Peelton	2	17	8
Legacy of Mrs. Hyde, late of Walworth	10	0	0
A Friend, for Native Teacher, J. Y., for five years	50	0	0
E. F. B., for the Widows' and Orphans' Fund	10	0	0
G. Curling, Esq. (D.)	10	0	0
A Friend (D.)	6	0	0
Mr. W. Smith (D.)	1	0	0
Sale of Old Silver	0	7	8
Albany Chapel, Regent's Park.			
For Native Teacher at Shanghae	5	0	0
Bedford Chapel, Bedford New Town.			
Sunday School, per Mr. A. Perry	2	13	9
Camberwell Auxiliary, per Miss Edwards, on account	14	0	0
Horbury Chapel Auxiliary, per Rev. W. Roberts, on account	30	0	0
Kingsland.			
Mrs. Casterton (D.)	20	0	0
Middleton Road Auxiliary, per Mr. M. Young	6	15	0
Palmer House Academy Missionary Association, per Mr. E. Stewart	5	13	8
Park Chapel, Camden Town. Per Mr. Knight.			
Mr. Clark's Bible Class	0	12	11
Alfred Deed	7	18	11
St. John's Wood Chapel.			
Misses H. and M. Watkins's Classes, for the Native Girl, H. M. Watkins, half year	1	10	0
Stepney Juvenile Auxiliary	14	1	4
Surrey Chapel.			
Auxiliary Society, per E. Howard, Esq.	41	18	2

£ 82. 11s. 10d.

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Westminster Chapel.

On account 1 13 6

Miss Stevens's Missionary Box 0 7 3

BEDFORDSHIRE.

Bedford.

Howard Chapel.

Rev. W. Alliott.

For the Native Girl, Martha Alliott..... 8 0 0

BERKSHIRE.

Windsor and Eton Auxiliary.

On account 45 0 0

CAMBRIDGESHIRE.

Fordham.

Miss Bland	0	2	6
Mrs. Seaber	0	2	6
Mrs. Townsend	0	1	0
Dorcas Martin	0	1	6
Sunday School Children	0	1	10
A Friend.....	0	10	0
Mrs. Cullen's Missionary Box	0	10	0
Mrs. Smith .....(A.)	1	0	0
Mrs. J. Fyson	0	5	0
Mr. Pryke	0	0	6
Ann Boon	0	0	6
Mrs. W. Cook	0	0	6
Frances Green	0	0	6
Small sums	0	2	1
Produce of a Piece of Ground	0	16	0

8l. 13s. 11d.

CHESHIRE.

Malpas.

For the Special Chinese Fund.

Annie Lansley.....	0	5	0
Daniel Lansley	0	3	0

8s. 0d.

CORNWALL.

Launceston.

Sabbath School Children, for the Ship 1 8 6

CUMBERLAND.

Auxiliary Society, per W. Wilson, Esq.

Carlisle.

Charlotte Street Chapel.

Rev. W. Wrigley.

Robert Norman, Esq., two years ...	2	2	0

Boxes.

Misses J. A. and R. Norman	1	8	11
Misses D. and M. Hamilton	0	8	8
Mrs. Bell	0	4	2
Miss Fenwick	0	8	7
Miss Jane Smith ...	0	3	10
Little Girl	0	0	3
Collections after Sermons	4	5	2

Exs. 8s. 7d.; 8l. 13s. 1d.

Lowther Street and Charlotte Street United Public Meeting.

Collection ...	3	5	5
Room	1	1	0
	2	4	5

Lowther Street.

Master and Miss Mason's Missionary Box	0	15	10

Penrith.

Rev. W. Brewis.

Collections	8	10	0
Sabbath School	6	0	0
Missionary Basket .	5	0	0
Temple Sowerby Collection	2	17	6

Subscriptions & Donations.

Rev. W. Brewis	1	1	0
Mr. Bell	1	0	0
A Friend.....	0	10	0
Mr. John Graham...	0	5	0
Rev. G. C. Hodgson, Barton Vicarage..	1	1	0
Miss Holmes	1	0	0
Ditto, for China.....	1	0	0
Sir George Musgrave, Bart., Edenhall	2	0	0
Mrs. J. P. Spedding	1	1	0
Admiral Wauchope, Dacre Lodge.....	1	0	0

Missionary Boxes.

Misses Brewis	2	6	6
Mrs. Bardgett.....	1	1	0
Miss Beattie	1	4	6
Miss Graham	0	6	0
Miss Fanny Johnstone.....	0	3	8
Mrs. Moss.....	0	1	8
Miss Page	0	13	4
Miss E. Pollock	0	7	11
Mrs. Rennie.....	0	5	8
Misses Robinson ...	2	6	4
Master John and Miss Annie Robinson.....	1	18	0
Mrs. Scott.....	0	16	0
Master Robert Scott	1	5	6
Miss Mary Wishart	0	8	4
Miss Caroline Workman	0	1	8

Exs. 2s. 8d.; 4l. 0s.

DERBYSHIRE.

Ashbourne.

Juvenile Society for the Native Teacher, John Wigley..... 19 0 0

Derby.

Auxiliary Society.

J. Denston, Esq., Treasurer.

Victoria Street Chapel.

Rev. H. Tarrant.

Miss Fernie, Secretary.

Collected by Miss Denston.

Mr. Joshua Denston	5	0	0
Mr. John Denston..	2	0	0
Miss Denston	1	0	0
Mrs. Kirtley	0	10	0
Mr. Bottomley	0	10	0
Mr. Harkness	0	10	0
Sums under 10s.....	0	10	0

Collected by Mrs. Prince.

Mr. Prince	1	0	0
Mr. Adams	0	10	0
Sums under 10s.....	2	10	10

Collected by Mrs. B. Smith.

Mr. Pike.....	1	1	0
Mr. B. Smith	1	0	0
Sums under 10s.....	1	2	4

Collected by Mrs. Fernie.

Mr. Gamble	1	1	0
Mr. Fernie.....	1	1	0
Mrs. Hedley.....	0	10	0
Mr. Laurie	0	10	0
Sums under 10s.....	2	2	0

Collected by Miss Brentnall.

Mr. Brentnall.....	0	10	0
Sums under 10s.....	1	7	4

Collected by Miss Pick.

Mr. Sparkes	0	10	0
Sums under 10s.....	0	14	6
Collected by Miss H. Ward	2	16	1

Collected by Miss E. Owen.

Mr. Owen	0	10	0
Mrs. Owen.....	0	10	0
Sums under 10s.....	1	2	0

Collected by Miss Joule.

Mr. Sparkes	0	10	0
Sums under 10s.....	0	13	4

Collected by Mrs. Bryer.

Mr. Bryer	1	0	0
Mr. Spalton (Bow Bridge)	0	10	0
Sums under 10s.....	1	7	6
Collected by Miss Kirkland	2	7	6
Collected by Miss Hill	1	15	6
Victoria Street Sunday Schools	20	16	4
Regent Street Sunday School.....	0	18	5
John Leslie's Subscription	0	5	0
Regent Street Sunday School. Collected for Repairs of Ship.....	1	0	0
Sacramental Collection for the Widows' and Orphans' Fund.....	3	3	0
Messrs. I. and J. and Miss Denston, for ditto	5	0	0
Collections after Sermons.....	81	9	2
Legacy of late Mr. John Hill, with Interest	552	4	3

652l. 8s. 1d.

London Road Chapel.

Rev. H. Ollard, F.S.A.

Mr. G. Goodale, Secretary.

Collected by—

Miss Allport.....	7	4	0
Miss Shaw.....	4	3	0
Mrs. Corbin	3	15	8
Miss Sale	4	6	9
Miss Beswick	1	15	0
Miss E. Webster ...	0	3	6
Miss Foottit.....	1	11	10
Sunday Schools and Boxes	5	18	11
Collections after Sermons.....	18	1	6
Sacramental Collections for the Widows' and Orphans' Fund.....	4	10	0
Proceeds of *Ladies'* Working Society..	22	0	0

73l. 10s. 2d.

Public Meeting	12	7	11
Profits of Missionary Breakfast	5	9	6
Collected after address to Children of both Schools ...	3	0	0
	747	15	8
Less Expenses	5	4	9
	742	10	11

Including 587*l.* 17*s.* 3*d.* previously acknowledged.

A Friend.....	5	0	0
Ditto, for the African Mission	2	10	0

7l. 10s.

DEVONSHIRE.

Axminster.

Rev. J. Bishop.

Collection	2	2	8
Sunday School	0	10	0
Miss Bowdige	0	17	4
G. Mitchell, Esq.....	0	10	0
Mrs. Wills.....	0	5	0

74l. 5s.

Beeralston.

Rev. W. Hill.

Boxes.

Mrs. Whillans.....	2	12	6
Miss B. B. Hill	1	1	6
Miss E. Procter	1	0	0
Miss M. J. Newcombe	0	15	1
Mr. J. Norrish.....	0	6	6
Mrs. J. Sampson.....	0	6	6
Mr. J. Matters.....	0	6	0
Miss M. J. Bragg ...	0	6	0
Mrs. Matters	0	6	0
Mrs. W. Westlake...	0	5	6
Mr. J. Jasper	0	5	0
Mr. J. Kerswell	0	5	0
Miss E. Rome.....	0	5	0

Sunday School Classes.

Mr. G. Borley	1	3	0
Mr. S. Rolin	1	1	4
Mr. L. Knight	0	10	8
Mr. J. Sampson	0	9	0
Miss E. Coram	0	5	3
Mr. J. Lawry	0	5	0
Miss A. Coram	0	4	8
Mr. Thos. Foot	0	4	3
Mr. J. Foot	0	4	3
First Class of Girls.	0	3	5
Miss E. Peak's Class	0	2	2
Public Meeting	5	13	8

18l. 7s. 1d.

Chulmleigh.

Rev. J. Fernie.

Collection	1	1	10
Miss Norrington's Missionary Box ...	0	10	6
Rev. J. Fernie	0	10	0

2l. 2s. 4d.

Exmouth.

Glenorchy Chapel.

Quarterly Collections, per Mr. G. Cole	5	0	0

Plymouth.

Collected by Miss Parsons, for the Neyoor Mission ...	7	0	0

Tavistock.

Rev. E. Miller, B.A.

Mr. T. Windeatt, Treasurer

Annual Subscriptions.....	10	13	8
Collections after Sermons and Meeting	9	6	7
For Native Teacher, William Rooker ...	10	0	0
Juvenile Association	5	8	6
China Fund	21	0	0
India Fund	21	0	0

Exs. 22s.; 74l. 6s. 0d.

Teignmouth.

Rev. J. H. Bowhay.

On account	22	0	0

Tiverton.

A. Z. Weber	0	15	0

ESSEX.

Auxiliary Society, per T. Daniell, Esq.

Maldon, per J. Wood, Esq. 71 2 9

Witham, per R. W. Dixon, Esq. 33 18 11

105l. 2s. 8d.

Wickford.

Rev. W. Dougan.

Sabbath School	0	16	1

GLOUCESTERSHIRE.

Gloucester.

Legacy of late Miss Mary Haycock, per Rev. J. Hyatt	333	6	8

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HAMPSHIRE.

Portsea.

Buckland Chapel.

Rev. A. Jones.

Sunday School, for the Native Teacher, Andrew Fuller ... 8 6 6

Southampton.

Mr. E. M. Randall.... 2 2 0
Misses Randall 2 2 0
Mr. W. B. Randall... 1 1 0
5*l.* 5*s.*

HERTFORDSHIRE.

Chesbunt Auxiliary.

J. R. Morrison, Esq., Treas.

Messrs. U. R. Thomas and G. Newport.

Quarterly Collections, &c. 18 4 0

Hoddesdon.

Rev. J. Vine.

Collected after Sermons 4 8
Collected at Public Meeting 4 7 0
Sacramental Collection 3 9 0
Rev. W. Ellis 2 2 0
Mrs. Ellis 1 1 0
Miss Ellis 0 10 0
Ditto, Native Scholar 2 0 0
Rev. J. Vine 0 10 0
Mr. Barnett 1 1 0
Mr. Bower 1 1 0
Mrs. Trigg 1 1 0
Mrs. J. Warner 0 5 0
Mrs. O. Prior 0 10 0
Mrs. Lock 0 10 0
Mrs. Mason 0 5 0
Mrs. Cousins 0 8 4

Collected by—

Miss Goodall 0 18 7
Master and Miss Warner 1 17 0
Misses Mary and Frances Whitley.. 0 9 4
Fanny Gedney 1 2 7
Sunday School Box, 0 10 0
Girls' British School Box 0 4 4
Little Girls' Missionary Box 0 6 0
Exs. 12*s.*; 28*l.* 2*s.* 10*d.*

Ware.

Church Street.

Rev. P. Law.

On account 15 0 0

KENT.

Margate.

Congregational Church.

Rev. T. Moore.

Missionary Sermons 5 0 0
Ditto Meeting 6 10 0
Sunday School..... 1 6 8
Young Gentlemen at Mr. Dentry's, for a Native Boy at Pareychaley, called William Dentry 3 0 0

Boxes.

Weekly Offering..... 0 18 8
Charles Collins 0 1 6
Mrs. Hewitt..... 1 1 3
Miss Hewitt..... 0 5 9
Mrs. Knott 0 8 9
Exs. 12*s.*; 21*l.* 0*s.* 7*d.*

Rochester.

Vine's Congregational Church.

Rev. E. W. Shalders, B. A.

B. Bentham, Esq., Treas.

Subscriptions.

Mr. W. Bell 2 0 0
Mr. B. Bentham..... 2 0 0
Dr. Macdiarmid 1 0 0
Mrs. Shalders 0 10 0
Mr. Edwards 0 10 0
Mr. Randall 0 8 0
Mrs. Ross 0 12 0
Mrs. Galer..... 0 6 0
Mrs. Appleton..... 0 2 0
Miss Scott..... 0 4 0
Mrs. Everest 0 10 0
Mr. Benton 1 0 0
Mr. Booth 0 10 0
Mr. Foster..... 0 5 3
Mr. Hughes 0 10 0
Mr. Frost 0 10 0
Mr. Ferguson 0 10 0
Mr. Belsey..... 0 5 0
Mr. Shepherd 0 4 0
Mr. Weekes 0 4 0

Missionary Boxes.

Mr. Hughes..... 0 10 0
Mr. Bullbrook..... 0 15 0
Miss Bullbrook 0 3 7
Miss Bentham..... 0 6 3
Mrs. Anderson 0 1 11
Miss Moon 0 1 4
Sabbath School 2 12 9
Miss Walker..... 1 0 0
Collections after Sermons & Public Meeting 7 13 8
Exs. 5*s.*; 24*l.* 10*s.* 0*d.*

LANCASHIRE.

West Auxiliary Society, per S. Joh, Esq.

Crescent Chapel.

First Grant from Weekly Offerings' Fund..... 62 16 6
For Rev. Mr. Hall's Theological Institution at Madras 13 0 0
For Mr. Hillier, Zion Mission Station, Jamaica 7 0 0

Toxteth Chapel.

For support of William Philip and Louisa Appleford at Mr. Mr. Rice's School, Bangalore 6 0 0

Wavertree Chapel.

Collected by the Ladies 9 10 8
Mrs. Perkins, for China Mission..... 5 0 0
105*l.* 7*s.* 2*d.*

Lancaster.

Per E. Dawson, Esq.

Galgate Collection.. 1 5 0

Over Darwen.

Lower Chapel.

Rev. G. Berry.

Contributions 10 5 11

LEICESTERSHIRE.

Kibworth.

For the India Famine Fund

Mrs. Islip 0 10 0
A Friend to the poor 0 10 0
1*l.*

Alford and Welton.

Mr. Stainton 1 0 0
The Misses Holmes. 1 0 0
Mrs. Abbott..... 0 10 0

Missionary Boxes.

Mrs. Todman 0 10 0
Mrs. Mackinder..... 0 10 0
Mrs. Longden 0 4 8
Missionary Hen..... 0 12 0
Collected at Meeting 3 0 4
7*l.* 7*s.*

Spilsby.

Rev. W. R. Waugh.

Mr. Stainton 1 0 0
Mr. Harrison 1 0 0
Collections 4 8 0
Exs. 8*s.*; 6*l.* 13 7 0

Grantham.

Rev. E. Crisp.

Missionary Boxes.

Mrs. Crisp 1 0 0
Miss Miller 0 10 0
Miss Smith 0 19 0
Miss Wilson..... 0 15 0
S. Rhodes 0 7 0
Mr. W. Wilcox..... 0 9 4
Miss Moore 0 2 4
Mrs. Cooper 0 4 0
Sunday School..... 0 7 0
Miss S. Crisp's Class, &c. 0 9 8
Gonerby Collections 1 3 7
Mrs. J. Lord and Family 0 13 1
Mrs. Hull 0 5 0
Collection and Tea Meeting 8 11 5
15*l.* 16*s.*

Long Sutton.

Rev. J. Miller.

Contributions 16 13 6

MIDDLESEX.

Uxbridge.

Per Mr. S. H. Collins.

Subscriptions 18 14 7
For the Native Teacher, William Nash..... 12 0 0
30*l.* 14*s.* 7*d.*

NORTHAMPTONSHIRE.

Ashley.

Rev. T. Coleman.

Collection 2 17 6
Rev. T. Coleman..... 0 10 0
Mrs. Ward 0 10 0
Collected by Miss Burdett 0 13 0
Collected at Weston by Mr. Cave 0 10 2

Missionary Boxes.

Master Cave..... 1 0 0
Mr. Edward Stafford 0 13 0
Mr. Samuel Stafford 0 10 0
Mrs. Smith 0 5 0
Exs. 3*s.* 6*d.*; 7*l.* 3*s.* 2*d.*

Kilsby.

Rev. H. Ault.

Contributions 2 10 0

Northampton.

Castle Hill.

Rev. T. Arnold.

Collections..... 18 12 0

Subscriptions.

Mrs. Clarke 1 1 0
Miss Wilkinson..... 1 1 0
Mr. Stephenson 1 1 0
Mr. Eden 1 1 0
Mr. Perry, sen. 1 1 0
Mr. Perry, jun. 1 1 0

Mrs. Jeffery, sen. ... 0 10 0
Mrs. Jeffery, jun. ... 0 10 0
Mr. G. Jeffery 0 10 0
Mr. Clarke..... 0 10 0
Mr. R. Clarke 0 10 0
Mr. Mayger 0 10 0
Mr. Chapman 0 10 6
Miss Phipps..... 0 10 6
Mrs. Boyson..... 0 5 0
Mrs. H. Marshall ... 0 5 0

Missionary Boxes.

Mrs. Horn..... 1 7 4
Mrs. Harvey..... 0 10 0
Mrs. Beely..... 0 5 0

Juvenile Missionary Society.

Female Working Society..... 13 13 0

Missionary Boxes.

Girls' School..... 4 16 6
Boys' ditto..... 4 0 11
54*l.* 1*s.* 9*d.*

King Street.

Rev. G. Nicholson, B.A.

Annual Subscriptions.

Mrs. Edwards..... 1 1 0
Rev. G. Nicholson... 1 1 0
Mr. Vernon 1 1 0
Mr. Bunting..... 0 10 6
Miss Bunting ...(D.) 1 0 0

Quarterly Subscriptions.

Per Miss Bunting... 3 1 4
Per Miss Betts 2 17 5

Boxes.

Mrs. Betts..... 0 3 5
Miss Bunting 0 8 4
Mrs. Porter 0 11 0
Girls' Senior Class.. 0 10 0
Boys' ditto 0 10 1
Unknown 0 3 2
For Widows' Fund. 2 0 3
Collections..... 15 15 3
80*l.* 13*s.* 9*d.*

Welford.

Collection 3 5 3
Collected by Miss Bishop..... 3 7 6
Miss Lawrence 0 19 4
Miss Linnell..... 0 12 4
Miss Woodford..... 0 12 4
Miss Bottrill 0 15 6
Miss Butlin 0 6 0
Master J. P. Clay ... 0 9 0
Missionary Box 0 0 7
Exs. 6*s.*; 15*l.* 1*s.* 10*d.*

G. M. G., for China.. 1 0 0

Weedon.

Rev. I. Evans.

Contributions..... 3 0 0

NORTHUMBERLAND.

Amble.

Rev. W. Nicolson.

Collection 1 16 0

NOTTINGHAMSHIRE.

Auxiliary Society.

J. Cole, Esq., Treasurer.

Castle Gate Meeting.

Collected by—

Miss Nixon 1 13 0
Mrs. J. Wood 1 0 0
Miss Thorpe..... 3 17 6
Miss Preston 4 0 6
Miss Spencer 0 10 6
Mrs. Rawson 3 7 6
Mrs. Parr 0 15 0
Miss Barton..... 1 13 0

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WALES.

Holywell.

Rev. D. W. Jones.

Particulars of Contributions for last Year, imperfectly stated in the Welsh Report.

Mr. S. S. Barker, Whitford Street ...	0	2	6
Mr. F. Bennett	0	5	0
Miss Bevan	0	5	0
Mrs. Cole, Brynford House	0	5	0
Mr. Collins	0	5	0
Mr. G. Dickinson, Gas Works	0	2	6
Mr. P. Dykins, Greenfield	0	2	6
Mr. Jos. Dykins	0	3	0
Mr. M. Edwards, Timber Merchant.	0	2	6
Mr. J. Evans, Grocer, Greenfield ...	0	2	6
Mr. W. Evans, Royal Hotel	0	2	6
Mrs. W. Evans, Victoria Mills	0	5	0
Mr. P. M. Evans, Stamp Office	0	5	0
A. Eyton, Esq., Kinsale	0	5	0
J. Fishwick, Esq., N. & S. Bank	0	2	6
R. J. Graham	0	2	6
Mr. J. Garner, Draper	0	5	0
Mrs. Hall	0	2	0
Rev. J. Hughes, Wesley Place	0	2	6
Mr. B. Hutchfield, Green Hill	0	2	6
Mr. T. Hughes, Keates & Co.'s Works	0	2	6
Mr. J. Humphreys..	0	2	6
Rev. J. Jones, Tabernacle	1	0	0
B. Jones, Esq., Pendre House	0	5	0
Mr. J. Jones, Britannia House	0	5	0
Mr. T. Jones, Bron Holoway	0	5	0
Miss Jones, ditto ...	0	5	0
Mr. R. Jones, Foundry	0	2	0
Mr. O. Jones, Brynford Hall	0	5	0
Mr. W. Jones, Mertyn Hall	0	5	0
Mrs. J. E. Jones, Grocer	0	2	6
Mrs. Jones, Penypyllau	0	2	6
Mr. Jos. H. Jones, ditto	0	2	6
Mr. E. Jones, Watchmaker	0	2	6
Mrs. T. Jones, Whitford Street ...	0	2	6
Jones, Rev. D. W., The Grove	0	5	0
J. J. Jones, Esq., Pistill House	0	2	6
Wm. Keates, Esq., Greenfield Hall ...	1	0	0
Mr. Wm. Kerfoot, Victoria Mills	0	2	6
Mrs. Leigh	0	2	6
Mr. E. Lloyd, London House.....	0	5	0
Miss Mathews, King's Head.....	0	5	0
T. Owens, Esq., Gerddi Beuno	1	1	0
J. Owens, Esq., N. and P. Bank.....	0	10	0
Mr. Wm. Owens, Carer Lydan.....	0	2	6
Mr. Wm. Owens, Whitford Street ...	0	2	6
Mr. W. Parry, Wine Merchant	0	2	6
Mr. Isaac Parry, Greenfield	0	2	6
Mrs. Parry, High Street	0	2	6
Mr. J. Powell, Grocer	0	2	6
Mr. E. Powell, High Street	0	2	6
Mr. J. Price, Albert House	0	5	0
Mrs. Prichard, Stationer	0	2	6
Mr. J. Simon, Greenfield	0	5	0
S. Williamson, Esq.	0	5	0
Mrs. W. Williamson	0	5	0
E. H. Williamson, Esq.	1	1	0
S. S. Williamson, Esq.	0	5	0
Miss B. E. Williamson	0	5	0
C. D. Williamson, Esq.	0	5	0
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Mr. H. Williams, Bagilit Street	0	2	6
Mrs. Winter.....	0	2	0
English Congregational Church	1	0	0

Missionary Boxes.

Mr. Wm. Jones	0	1	6
Mr. G. Lloyd.....	0	1	7
Mr. D. E. Roberts ..	0	0	6
Mr. J. Williams	0	2	3

Cards.

Miss S. J. Roberts...	0	1	4
Mr. W. H. Roberts..	0	0	4
Mr. D. E. Roberts ...	0	1	2
Mr. T. H. Roberts...	0	0	8
Mr. W. E. Sutherd..	0	1	9
Mr. W. Williams	0	1	0
Mr. D. Williams.....	0	0	10
Sums under 10s.....	1	11	0
	18	0	4
Less Expenses, 2 years.....	0	5	2
	17	15	2

Newtown, Montgom.

English Congregational Church.

Rev. J. Phillips.

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Brynberian and Velindre, Pemb.

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Mrs. Williams.....	1	1	0
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Miss Fanny Rees ...	0	2	0
Miss Amy Stoops ...	0	4	0
Miss Lavinia Brookyn	0	1	0
Miss Martha John...	1	2	6
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Miss Catherine Mackin	0	1	6
Miss Mary Anne Richards.....	0	2	6
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	10	12	7

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Rev. H. Wilkes, D.D.

	D.	C.
Mrs. Chandler	3	0
J. McKenzie	2	0
J. C. Barton	1	0
Misses Newton.....	1	0
C. P. Ingram	1	0
Mrs. Douglas.....	1	0
Mrs. Dicker.....	1	0
J. C. Beers	1	0
H. Drake	0	50
J. Burgess	0	50
J. H. Hird	1	0
D. Luck.....	0	50
C. Alexander	10	0
J. C. Jones	1	0
W. McClellan	1	0
Mrs. Kennedy	2	0
R. McGregor	1	0
W. Lawes	3	0
Mrs. Craik	1	0
Mrs. Hamilton.....	5	0
A. Hart	1	0
J. Gurd	1	0
W. H. Sohler, and Friend	1	50
J. A. Wilkes, jun..	1	0
W. McDougall	4	0
John Wood	5	0
A. Robertson	2	50
C. Dunkin	5	0
H. Venner	5	0
P. Scholes	5	0
W. H. Clare.....	10	0
James P. Clark....	10	0
J. J. Day	5	0
W. Reed	2	50
E. Wright	2	0
Dr. Wilkes	5	0
H. Davis	0	50
Mrs. Parry	0	25
W. Moodie	5	0
Mrs. Dr. Fisher ...	5	0
Mr. and Mrs. Findlay..	2	0
W. Learmont.....	5	0
W. Nivin	10	0
George Winks	5	0
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W. McKean	1	0
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Per Rev. A. Buzacott.

Allan Cunningham, Esq., Bunting-young	1	0	0
Mrs. Cunningham...	1	0	0
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	32		

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